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VOL. IX

INSCRIPTIONS IN THE BANGALORE DISTRICT

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BY

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BÊGÛR STONE (BN-83)

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PREFACE.

Circumstances have led to this, the ninth volume, being published last of the twelve which compose the Mysore Archæological Series. The total number of inscriptions copied *in situ* and published with translations in the twelve volumes is 8869, and I cannot be too thankful for having been permitted to bring so laborious an undertaking to an end. The epigraphic survey of the various Districts has been, it may be said, practically exhaustive.

When the work was first entered upon, neither myself nor the Government of Mysore had any conception of the magnitude of the task involved, or there might have been hesitation on both sides to take it up. We may congratulate ourselves, therefore, now it has come to a close, that the results have been so fruitful. For not only has the eminently interesting ancient history of the State itself been brought to light as far back as the 3rd century B.C., but discoveries have been made of such value as to mark an epoch in Indian Archæology. A final volume is proposed bringing to one convenient focus the varied historical details scattered throughout the series.

In the present volume important information is supplied regarding the Gangas of Mysore and the Gangas of Kaḷinga, as well as in relation to the Râshṭrakûṭas. The Chôḷa inscriptions are numerous[1] and certain of them contain fresh particulars which add to our knowledge respecting the Chôḷa period. Interesting light is thrown on the origin of the Kongâḷvas, and of the connection of that line of kings and of the Changâḷvas with Coorg.

The Hoysaḷa inscriptions include a number of the time of Râmanâtha and his son. Also the elaborate plates of Sômêśvara, recording the grants he made in memory of his Tamil wife Sômalâ. Of interest too are the benefactions made by the liberal-minded Adaḷa chiefs of Marugare-nâḍ, who impartially patronized the four creeds,—those of Jina, Buddha, S'iva and Vishṇu.

Under Vijayanagar we have another version of the so-called Râmânujâchârya inscription at S'ravaṇa Beḷgoḷa, which relates how Bukka-Râya reconciled the Jains and the Vaishnavas. Of unique interest is the inscription of the time of Aurangzeb, the Mughal emperor, at Doḍ-Ballâpur.

Attention may also be directed to the information obtained from literature about the Sugaṭûr chiefs, who ruled over the Kolar and the east of the Bangalore District in the Vijayanagar period. Also to the curious account about an elephant in D B 64.

The Chinese inscription on the bell at the Halsûr rock is deserving of notice, and the story of how the bell came to be there.

The illustrations in this volume have been prepared by T. Namaśśivâyam Pillai, the draughtsman and photographer of my office.

Bangalore, Xmas 1905.

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[1] The Tamil inscriptions have been translated by my Assistant, Mr. R. Narasimhachar, M.A.

LIST OF ILLUSTRATIONS

INTRODUCTION.

The present volume, which relates to the Bangalore District, completes the Mysore Archæological Series of the Epigraphia Carnatica. It contains 1069 inscriptions, of which 46 belong to Coorg, added in a Supplement. The latter were obtained in the course of inquiries relating to the Gazetteer of Coorg which I was compiling for the Imperial Gazetteer of India, and are additional to those in the Coorg volume, the first of the present series, and to two in the Tumkur volume, the last. The period covered by the inscriptions here dealt with extends from the 5th century to the middle of the 19th. Those which can be assigned to specific dynasties or periods may be arranged as follows :—

Gangas	36	*A.D.* 459—1298	Sigala-nâḍ	12	1295—1633
Kalinga Gangas	1	700	Jiguni	2	1302—1422
Râshṭrakûṭas	6	802— 980	Kukkala-nâḍ	10	1330—1430
Pallavas	11	820— 997	Vijayanagar	221	1340—1713
Kadambas	1	1095	Yelahanka	16	1367—1713
Chaḷukyas	1	1105	Mahrattas	8	1544—1728
Chôḷas	48	997—1398	Sugaṭûr	15	1559—1693
Vaidumbas	1	1100	Âvati	12	1586—1729
Kongâḷvas	12	1050—1390	Channapaṭṇa	3	1621—1676
Changâḷvas	8	1220—1544	Mughals	2	1691—1745
Hoysalas	203	1110—1346	Chinese	1	1741
Sêunas	1	1291	Bêlûr	2	1755—1756
Nripatunga-kula	2	1267—1283	Mysore	28	1647—1851

The inscriptions are reviewed in this Introduction under each of the above heads, as far as possible in chronological order, attention being directed to whatever seems to call for special notice. In order to save space, the following abbreviations have been adopted for the names of the tâluqs :— **An** = Ânekal ; **Bn** = Bangalore ; **Cp** = Channapaṭṇa ; **Dv** = Dêvanhaḷḷi ; **DB** = DodBallâpur ; **Ht** = Hoskôṭe ; **Kn** = Kânkânhaḷḷi ; **Ma** = Mâgaḍi ; and **Nl** = Nelamangala. For Coorg the contraction **Cg** is used, as before.

Gangas

The earliest of the Ganga grants in thiis volume is **DB 67**[1], of the time of Kongaṇi-mahârâja, who is known by the distinctive name of Avinîta. It is dated in the 29th year of his reign, the year Jaya, which corresponds with 459 A.D. We thus get 430 A.D. for the beginning of his reign[2], and the end of that of his predecessor. Moreover from **DB 68**, to be noticed below, we get 482 A.D. for the last year of his reign, which thus continued for 52 years, nowise improbable in itself, and rendered quite admissible on remembering that he was crowned, as stated in numerous inscriptions, while an infant on his mother's lap.

The succession of the previous kings of the line is as given in other Ganga plates that have been published. But in the details relating to each there are some important variations. The first king, Konganivarmmâ, is said to be glorious with the wealth of a kingdom acquired by the might of his own arm. A somewhat similar statement is made in certain other early grants, such as **Mr 72, 73** (vol x), **Mi 110** (vol xii) and **Bn 141** in the presnt volume, all of which describe the kingdom as acquired by swift victory. The same king is farther said to have been a wild-fire in consuming the

[1] Originally published by me in 1876 (*Ind. Ant.* V, 136).

[2] The date of Mâlûr No. 72, Vol. X, to be corrected accordingly.

stubble of the forest called Bâṇa. This is confirmed by the plates of Hastimalla,[1] which say that the first Ganga king Koṅgaṇi was consecrated to conquer the Bâṇa-maṇḍala. The period may be inferred from the statement in the Tâlgunda pillar inscription (**Sk 176**, vol vii) that Mayûraśarmmâ, the progenitor of the Kadamba kings, when an outlaw in the S'rîparvata forests (Karnûl District), levied tribute from the great Bâṇa and other kings. Of the Mahâvali or Bâṇa kings an account has been given in the Kolar volume (x), numerous records of the line being found in the east of that District. The ornament of a wound obtained in war, which is generally attributed to the first Ganga king, is here applied to the second. The third is said to have been a skilful rider of elephants and horses. Of Vishṇugôpa the interesting fact is related that his mental energy was unimpaired to the end of life, indicating that he lived to a great age. This statement is unique and occurs in no other grant. His son Mâdhava, elsewhere distinguished as Taḍangâla Mâdhava, is said, among other praises, to have been of wide-spread fame on account of his renewal of Brahman endowments long since destroyed.

The grant made consisted of land under the Mêlûr tank, which was given to a Taittiriya Brahman named Kâdasvâmi, who was a resident of Tippûr in the Marugare-râshṭra. Tippûr is in the Doḍ-Ballâpur tâluq, and there is a Mêlûr in the Sidlaghatta tâluq, about 25 miles to the east of it. Among the conditions of the grant was entire freedom from the eighteen castes. These are the 18 *paṇas*, composed of the agricultural, artisan and trading classes, who are divided into the Right-hand and Left-hand factions. This recognition of the eighteen castes here testifies to their antiquity.

The next two Ganga grants (**Bn 141**, **DB 68**[2]) are of the time of Durvvinîta, called in the latter Koṅgaṇivṛiddha-Râja. The first is of his 4th year, and the second of his 35th year, described as the year Vijaya, which corresponds with 517 A.D. We thus get 482 A.D. for the beginning of his reign, and 485 for the date of **Bn 141**. How much longer he reigned after 517 we do not know.

In **Bn 141** may be noted the following special and interesting points in the descriptions of the several kings, which in general are similar to those in previously published grants. The second Mâdhava is said to have had his two arms grown stout and hard with athletic exercises, and his two arms shone with the gems of hard knobs produced by drawing his bow. He married the sister of the Kadamba king Krishnavarmmâ, and their son was the king generally known as Avinîta, who was anointed to the kingdom on the couch of the lap of his divine mother. His son, generally distinguished as Durvvinîta, espoused a princess who (as **DB 68** says) had herself chosen him, though from her birth assigned by her father, on the advice of his own guru, to the son of another. She was the daughter of the Punnâḍ Râja Skandavarmmâ. Durvvinîta apparently followed the religion of Vishnu, and had agents for maintaining the castes and religious orders of the South. He made a grant to a Brahman named Vâsaśarmmâ, but the details are wanting, as the plate containing them is lost.

In **DB 68** is introduced, in connection with the third Mâdhava, the phrase which generally appears in subsequent Ganga grants,—that he was daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sumk. The Kadamba king whose sister he married is said to have performed an uninterrupted horse-sacrifice. Avinîta is stated to have had parties of councillors attached to him by continual affection and gifts. He is also said to have been devoted like Vaivasvata Manu to maintaining the castes and religious orders in the South. Durvvinîta waged, it is said, as repeated in subsequent grants, sanguinary wars for the possession of Andari, Âlattûr, Poruḷare, Pennagara and other places. Of these, Âlattûr is in Coimbatore District, and Pennagara

[1] *Salem Manual*, II, App. 370: *So. Ind. Ins.* Vol II, 380.
[2] Originally published by me in 1876 (*Ind. Ant.* V, 138)

in Salem District.[1] He is also said to have become ruler of the whole of Pânnâd (or ?Pâkhâd) and Punnâd. The latter was in the south-west of the Mysore District, and had for its capital Kitthipura, which is identified (**Hg 56**, vol iv) with Kittûr on the Kabbaṇi river in Heggadadêvankôte tâluq. It is the Punnâṭa to which the Jain migration from the North went in the 3rd century B. C., and the Pounnata mentioned by Ptolemy in the 2nd century A.D. Its name also occurs in the 5th century under Avinîta, and it was probably a Six Thousand province.[2]

The grant was made to a Brahman named Dêvaśarmmâ, called Mahâdêva, who was a descendant from Vâlmîki, and expounder of the Vâjasêni. The Bempûr Iśvara-sthâna named Keḷale was given to him. Bempûr, as appears from **Bn 83**, was the modern Bêgûr, in the south of the Bangalore tâluq.

There is an interval of two centuries between this and the next Ganga inscription, but the intervening history will appear under other inscriptions farther on. We have now to notice **Ht 86**, in which S'rîpurushayya is said to be ruling the Kerekunda Three Hundred. This was probably before he came to the throne. Then follows **Ht 21**, in which he is called Koṅgoṇi Muttarasa, the latter his personal name, as we know from other inscriptions (**TN 1**, vol. iii, etc). By his orders Siya-Vallavarasa, that is Singa-Vallabharasa, attacked Kâḍuveṭṭi (the Pallava king), and being wounded, died in Kovaḷâla or Kolar (**Ht 22**). The Humcha inscription **Nr 35** (vol viii) has already given us the account of S'rîpurusha's victory over Kâḍuveṭṭi, from whom he took away the title of Permmânaḍi. We then have three inscriptions of him as S'rîpurusha-mahârâja (**Bn 36, 55, Nl 33**). No dates are given, but S'rîpurusha's time is absolutely fixed by **Ng 85** (vol iv) and other grants. In **Dv 67** and **74** we have (his son) Duggamâra.

The Maṇṇe plates (**Nl 60**) are of importance, and bear the date 797 A.D. They were issued in the name of Mârasimha, also called Lôka Trinêtra, who was the Yuvarâja or heir apparent and son of S'ivamâra, the son of S'rîpurusha. The descriptions relating to the kings before S'ivamâra correspond with those in other grants that have been published But of S'ivamâra and his son lengthy accounts are given.

S'ivamâra is said to have pulled down Vallabha with the band his sword, and besides descriptions of his exploits in war, he is said to be distinguished by all the marks of an emperor, and to be desirous only of benefitting others without seeking any benefit for himself. Moreover, placed in a world of endless calamities which were like twisted top-knots, he was a supporter of the fine arts, skilled in poetry, had studied to the full the Phanisuta system (Patanjali's), put to shame the learned by his insight into the essence of the management of elephants as taught by the yati born from the mouth of a female elephant,[3] was the author of a treatise on his own system of the treatment of elephants, was perfect in the method he had adopted for the management of horses, had built an ornamental bridge, and was skilled in everything connected with the drama in all its branches. He

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[1] Poruḷ-are, the Porulrock, might possibly be Poral in Chingleput District, said to have been an ancient fortress of the Kurumbars (see Sewell's *Antiquities of Madras*, I, 175.)

[2] From **Dv 41** and **43** (see also **DB 38**) it appears there was a local Punnâd Seventy in the country near Devanhaḷḷi. And curiously enough it is at first associated with (the Râshṭrakûṭa king) Akâlavarsha. The probable explanation of the Mercara plates (**Cg 1**) therefore is, that the date given in them, which agrees perfectly with the time of Avinîta, refers to the grant originally made by him then to Vandanandi-bhaṭâra. Of that grant, Akâlavarsha's minister having acquired the Badaneguppe village, presented it to the S'rîvijaya Jina temple of Taḷavana-nagara,—the principal sentence being *Akâlavarsha-prithuvî-vallubha-mantri.. paḍiye...manôharam dattam.* The inscription itself therefore would belong to the latter period, either that of Akâlavarsha Krishna I, who ruled in the 8th century, or perhaps more likely that of Akâlavarsha Krishnâ II, who is said (E I, iv, 388) to have been honoured by the Ganga waiting at his gate, and who ruled from 878 to 913.

[3] A similar statement is made in **Nj 269** (vol xii) in connection with Bûtugêndra, younger brother of Râjamalla II. The reference is to Pâlakâpya, called also Karêṇubhu (born of a female elephant), who was the author of a work in Sanskrit named after him Pâlakâpyam, on the science of elephants, to which there s a commentary in Kannaḍa.

gained a victory over the Vallabha army which had encamped at the village of Mudugundûr (probably in Mandya tâluq), though it was supported by Râshṭrakûṭa Châlukya Haihaya and other brave leaders. The cavalry of Dhôra (the Râshṭrakûṭa king Dhârâvarsha), the most powerful in the region, which had spread over all quarters, he drove off with showers of arrows. And finally he was anointed to the kingdom (as also stated in **Yd 60**, vol iv) by the crowned kings Gôvinda-Ṛâja and Nandivarmmâ of the Ṛâshṭrakûṭa and Pallava lines, who bound the crown on his brow with their own hands.

From other records it is known that S'ivamâra was seized and imprisoned by the Râshṭrakûṭa king Dhruva, Dhôra or Dhârâvarsha, and the Râshṭrakûṭas appointed their own viceroys to govern the Ganga kingdom. But Gôvinda or Prabhûtavarsha released the Ganga king from his long and painful confinement. He, however, continued so hostile that he was again imprisoned. But he was at length again released, and as above stated was reinstated on the throne, the Râshṭrakûṭa and Pallava kings uniting in performing the ceremony. Very intimate alliance between the Gangas and Râshṭrakûṭas followed after this, with intermarriage in the families. The disasters which befell the king are of course not mentioned in the inscription, but he is said to have been born into a world of inextricable calamities (also in **Kl 90**) And without this explanation of the misfortunes he had undergone in the interval, no reason would appear for the sudden coronation of a king who had already been ruling in his own right. Of course it is possible that the actual coronation-anointing ceremony may not have been performed before.

Of Mârasimha, his son, a long string of praises follows, containing nothing of importance, but he had another name Lôka Trinêtra. This agrees with **Sr 160** (vol iv), where he is called Mârasinga Eṟeyappa. As in that inscription, he had the rank of Yuvarâja, and yet here was ruling the entire Ganga-maṇḍala. Where then was his father ? It has been stated above that he was a prisoner with the Râshṭrakûṭas, and it is some confirmation of this to find his son in sole charge of the kingdom, though of course his authority was not recognized, the Râshṭrakûṭas having appointed their own viceroys to the Ganga territories. The date given, 797, may have been that of the actual grant, but inasmuch as the restoration to power of S'ivamâra is mentioned, which could not have taken place before 812, at which time the Râshṭrakûṭas still held the country (**Gb 61**, vol xii), and it seems probable that Mârasimha died before his father (see Intro. p 2, vol xii), the plates must have been engraved after the latter was again at liberty and in power, or 15 years or so after the grant was made. All reference to the donor's death or the other untoward events of the reign would naturally be omitted

A general named S'rivijaya had built a fine Jina temple in Mânya-nagara or Mânya-pura—the Maṇṇe where the plates were obtained, which was the Ganga royal residence under S'rîpurusha. For this temple the general was granted the Kṟu-Vekkûr village. The priest of the temple was apparently Prabhâchandra, disciple of Pushpanandi, the learned head of his gaṇa, who was the disciple of Tôraṇâchâryya, described as the wisest man of this country, who lived in the S'âlmali village. The plates were engraved by Viśvakarmmâchâṟyya, the usual designation of the court engraver.

Here must be noticed **Dv 44.** This is a palpable Vijayanagar grant, written in Nâgarî characters of the Vijayanagar period. In the shape of the plates, the seal, the opening sentence, the boundary marks, and the signature, it is openly Vijayanagar, and no Ganga grant has any of these things. When first produced before me as I was leaving the Suradhênupura village, I was rather puzzled on reading it to find it contained the genealogy of the Ganga kings with the epithets and phrases generally applied to them. These were at the time known perhaps only to

myself and to the pandit sent to assist me with inscriptions. Next day I again visited the village and in a casual manner asked the Brâhmans if they knew so and so, naming my pandit. Oh yes, they said, he is one of the shareholders of the village. The explanation of the mystery was thus quite clear. In view of the Inâm inquiry which was proceeding, my pandit (long since deceased) had made use of the knowledge of the ancient Ganga grants, of which he was then besides myself perhaps the only depository, to get it inserted in the beginning of the probably genuine Vijayanagar grant which the village possessed, in order to enhance its antiquity. Though a clever man, he was mentally affected through excessive ascetic observances, and no one who knew him would be surprised at his acting in this manner. But the hoax was too palpable to deceive any one who had experience of these inscriptions. Though detected as a fraud, I yet thought perhaps the details in the plates might have been taken from an actual Ganga grant possessed by the village. But on considering the transformation made in the names, and other points, I think no information can be depended on from it. The real donor was perhaps the (Vijayanagar) king Narasimha, the last mentioned, said to be another name of S'ivamâra.

Several undated Ganga inscriptions follow. **Bn 42** of the time of Râchamalla Permmânaḍi is probably the earliest, and may belong to about 820. Then come four of the time of Satyavâkya Permmânaḍi, who was ruling the S'rî-râjya, the name given to the Ganga kingdom under S'rî-purusha. In **Bn 40** a Noḷamba S'ivamâra was ruling Morasu-nâḍ under him, and Ereyappa was a witness of the grant. This may be the Ereyanga of **Nj 269** (vol xii), who no doubt had the family name Eṛeyappa. **Kn 88**, **Bn 79** and **Kn 48** probably belong to Satyavâkya II. The last is of his 29th year, ? 899, and mentions Eṛeyapparasa's son. In the second, the Nâgattara chief is said to have fixed sluices to two tanks at Agara (near Bangalore to the east, generally known as Âgram to the military), and constructed a third.

Then come eight inscriptions all connected perhaps with the Eṛeyappa who is such a source of confusion in the Ganga genealogy from his records being undated, and from the difficulty of identifying him owing to his being mentioned at different times by every one of the various Ganga names. From **Nj 269** (vol xii) we now know that he was the nephew of Satyavâkya II, who associated him in the government, probably in 904, and both continued to rule together. Whence in **Ag 70** (vol v) Satyavâkya's 37th year is made to correspond with Eṛeyappa's 21st. The distinctive epithets of this Eṛeyappa, when used, are those given in **Bn 83**, and his chief antagonist was Mahêndra, the Noḷamba king for whom we have in **Si 38** (vol xii) the date 878. Him he finally slew, thus obtaining the title Mahêndrântaka.

In **Bn 83** we have an interesting record of him [1], with the specific epithets peculiar to him, enthroned as the sole ruler of the Gangavâḍi Ninety-six Thousand. He was still at war with Bîra-Mahêndra, and by his orders a force under Nâgattara seems to have marched upon Mahêndra's son Ayyapa. In a battle at Tumbepâḍi, Nâgattara saved the day, but sacrificed his life in so doing. This loyal service was rewarded by confirming the Nâgattara crown in the family, and giving them an estate of twelve villages. The Bempûr, which was the chief of these, is the modern Bêgûr, to the south of Bangalore, where the stone was originally found by Mr Bowring, then Chief Commissioner, and removed to the Museum [2].

In **Cp 134** appears the mahârâjâdhirâja, chief lord of Kôlâla-pura, lord of Nandagiri, Permmânaḍi, ruling the kingdom. **An 76** gives as Koṅgaṇivarmma-dharmma-mahârâjâdhirâja. **An 73** not

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[1] Originally published by me in 1878 (*Mys. Ins.* No 113). It has also appeared in *Ep. Ind.* VI. 46.

[2] Ineffectual attempts had been made both in India and in England to decipher it before I at length succeeded in making it out, which was one of my earliest efforts.

only has this and the preceding, but the curious combination Nîti-Permmânaḍi-varmma Ereyappa. Nâgattara's servant died in rescuing some cows. In **Kn 52** we have simply Ereyappa, and under him Nolamba-Sênemâra's son Mendaṇṇa. **Cp 159** is of apparently the first year of Nîtimârgga-Permmânaḍi's assuming the crown, but no year is mentioned or other clue given to the date. **Cp 48** is dated in a year whose name ends in *va*, perhaps Prabhava, 907. Nîtimârgga is praised as the foremost of kings in ruling according to the *nîti-s'âstra*. While Nîtimârgga-Pêrmmânaḍi was ruling, Mûvaḍi (the third) Chilluka-dêva, who was in charge of certain temples, one of which was dedicated to S'ivamârêśvara and another to Nîtimârggêśvara, received a grant. In **Si 28** (vol. xii) a Chilluka is mentioned in 943 who was a re-incarnation of Lakuliśa. **Cp 161** is fully dated in 913, and Nîtimârgga-Permmânaḍi was ruling.

The two remaining Ganga inscriptions of the main line are of the time of Mârasingha, distinguished as Nolambakulântaka, but not dated. In **Nl 54** Kali Tunga fell in a battle at Manne. In **Cp 143** only the titles and Permmânaḍi are given.

As no more inscriptions remain to be published, it may be useful to give here a table, with annals, of the Gangas according to the information we now possess. The numbers indicate those who ruled and the order. The dates (A. D.) are taken entirely from inscriptions. Before the time of S'ivamâra I (680) these are mostly on copper plates, but **Mb 263** and **Cm 50** are on stone, and from his time stone inscriptions are the most numerous.

Of the Ikshvâku (=Solar) race, was

Dhananjaya (wife Gândhârî)

|

Hariśchandra (wife Rôhiṇî),

King of Ayodhyâ

|

Padmanâbha[1]

|

Daḍiga and Mâdhava

Who came to the South, and at Perûr or Ganga-Perûr (Kadapa District) met with the Jain teacher Simhanandi, who assisted them to found the kingdom of the Gangavâḍi Ninety-six Thousand (bounded north by Marandale, east by Toṇḍa-nâḍ, south by Kongu, and west by the ocean and Chêram), with Kuvalâla[2] (Kolâr) as their capital, and Nandagiri (Nandidroog) as their stronghold. The full titles of the kings are—*Koṅguṇivarmma dharmma-mahâdhirâja* (or *mahârâjâdhirâja*), *Kuvaḷâla-pura-varêśvara* (or *paramêśvara*), *Nandagiri-nâtha*. From the time of S'rîpurusha they add *Permmânaḍigaḷ*, and from the time of Râjamalla I they add *Satyavâkya* and *Râchamalla*.

[1] In **Nr 35** (vol. viii) and **Sh 10** (vol. vii) Daḍiga and Mâdhava are described as the sons of Haris'chandra; **Sh 4** and **64** say they were sons of Padmanâbha descended from Haris'chandra. The intervening steps from Haris'chandra are—Bharata (wife Vijayâ), Gangâdatta (from whom the line obtained their name), Bharata, Gangâdatta, Haris'chandra, Bharata, Gangâdatta, Vishnugupta (wife Prithvimati),—ruling in Ahichchhatra, to whom Indra gave the elephant which became the Ganga crest,—Bhagadatta (progenitor of the Kaḷinga Gangas) and his brother S'rîdatta. Then, without specifying the connection, Priyabandhu...Kampa, Padmanâbha.

[2] This name appears later as Kovaḷâla and then Kôḷâla.

Dadiga, defeated the Matsya king's army — 1. *Mâdhava I*, 103
Konguṇivarmmâ,[1] *Koṅgaṇivarmmâ*
of the Kânvâyana-gôtra—
cut through a stone pillar with a single stroke of his sword though only a youth—
consecrated to conquer the Bâṇa country—
a wild-fire to the stubble of the forest called Bâṇa.

2. *Mâdhava II*,
Kiriya Mâdhava
obtained the honours of the kingdom only for the sake of the good government of his subjects—
skilled among those who expound and practise the *nîti-śâstra*—
author of a commentary on the *dattaka-sûtra* (or law of adoption).

3. *Harivarmmâ*, ..247—266...
removed the capital to Talavana-pura or Talakâḍ, on the Kâvêrî—
used elephants in war.

4. *Vishnugopa*
devoted to the worship of gurus, cows and Brâhmans—
worshipper of Nârâyaṇa (Vishnu)—
his mental energy unimpaired to the end of life.

5. *Mâdhava III*, 357—370...
Taḍangâla Mâdhava
his arms grown stout and hard with athletic exercises—
married the sister of the Kadamba king Krishnavarmmâ—
daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk—
worshipper of Tryambaka (S'iva).

6. *Avinîta*, 430—482
anointed to the throne when an infant on his mother's lap—
his preceptor was the Jaina teacher Vijayakîrtti.

7. *Durvvinîta*,[2] 482—517
had the Jaina grammarian Pûjyapâda as his preceptor—
wrote a commentary on 15 *sargas* of the *Kirâtârjunîya*—
named as one of the chief early Kannaḍa authors in the *Kavirâjamârga*—
married the daughter of the Punnâḍ king Skandavarmmâ—
waged sanguinary wars for Andari, Âlattûr (Coimbatore District), Porulare (?Chingleput District), Pennagara (Salem District), and other places—
annexed Pânnâḍ and Punnâḍ—
captured Kâḍuveṭṭi on the field of battle, and placed his own daughter's son in Jayasimha's hereditary kingdom—
followed the religion of Vishnu.

8. *Mushkara*,
Mokkara
married the daughter of the Sindhu Râja—
(the State seems to have again adopted the Jain religion).

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[1] The name Koṅgaṇi or Koṅgaṇivarmmâ is applied to all the kings to the end. Koṅgaṇi also appears in the forms Koṅguṇi, Konguḷi, and exceptionally as Koṅgoṇi, and Koṅgiṇi.

[2] The Siragunda stone (Cm 5C, Vol VI) calls him Nirvvinîta.

9. S'rîvikrama

10. Bhûvikrama, —679
S'rîvallabha

defeated the Pallava king Narasimhapôtavarmma at Vilanda—
captured the whole of the Pallava dominions and gained the title S'rîvallabha—
made Maukunda (Channapatna tâluq) the royal residence.

11. S'ivamâra I, 679—713
Nava Kâma,
S'ishṭa-priyaḥ,
Prithuvî-Kongaṇi.

had two Pallava princes perhaps as hostages.

(a son)

12. S'rîpurusha. 726—776
Muttarasa,
Prithuvî-Kongaṇi,
Permmânaḍi[1]

slew Kâḍuveṭṭi, the king of Kânchi, in a battle at Vilarde, and took away from him the title Permmânaḍi—
made Mânya-pura (Maṇṇe in Nelamangala tâluq) the royal residence—
the kingdom was called the S'rî-râjya—
wrote a work on elephants, called *Gaja-s'âstra.*

13. S'ivamâra II, —815
Saygoṭṭa

was captured and imprisoned by the Râshṭrakûṭa king Dhruva in about 790, but released, again imprisoned, and finally reinstated by Gôvinda III in about 813—
gained a victory over the Vallabha army at Muduguṇḍûr (Mandya tâluq)
wrote a work on elephants called *Gajâshṭaka,* explaining his own system, composed in poetry of a high order.

Vijayâditya,
at one time in temporary charge of his elder brother's kingdom

Duggamâra
-Ereyappa

(Sons of S'ivamâra II:)

Mârasimha,
Mârasing-Ereyappa,
Lôka-Trinêtra.

was Yuvarâja in 797—
had Pallava princes perhaps as hostages.

Prithuvîpati I, ? 820
Aparâjita,
sheltered refugees from Amôghavarsha—
defeated the Pâṇḍya king Varaguṇa at S'rî Purambiyam (near Kumbhakônam.)

Mârasimha

Prithuvipati II, c 910
Hastimalla,
Piḷduvipati.

appointed by the Chôḷa king Parântaka as king of the Bâṇa country under the name of Hastimalla.
killed in a battle under Bira-Noḷamba against S'ântara.

Anni, c 920

14. Râjamalla
Satyavâkya I

rescued from the Râshṭrakûṭas his country, which they had held too long—
married Pallavâdhirâja's daughter, the younger sister of Noḷambâdhirâja.

15. Nîtimârgga I,
Ereyanga,
Raṇa Vikramayya

gained a victory at Râjâramaḍi—
captured Bâṇarasa's Mahârâjara-nâḍ.

Jâyabbe,
married to Noḷambâdhirâja,
Pôlalchôra Noḷamba

Mahêndra, 878

16. Râjamalla, 870—907
Satyavâkya II

gained a victory at Rêmiya.

Bûtugêndra
Bûtarasa

was Yuvarâja in 870—
married the daughter of the Râshṭrakûṭa king Amôghavarsha I—
defeated Râjarâja and Mahêndra—
five times overcame the Kongas, who tried to prevent his catching elephants.

17. Ereyappa, 886—913
Nîtimârgga II
Ereyanga,
Mahêndrântaka

slew Bîra-Mahêndra in battle—
ruled for some time conjointly with No. 16 and occasionally takes his titles.

Râchamalla,
Kachcheya-Ganga,
920

killed by Bûtuga, who seized the throne, being assisted by the Râshṭrakûṭa king Kannara III

Pâmbabbe,
wife of Dôra,
died 971, after 30 years of ascetic life as a widow.

18. Bûtuga, 938—953
Bûtayya,
Nanniya Ganga,
Ganga Gângêya

slew Râchamalla and seized the Ganga throne—
on the death of the king Baddega, secured the Râshṭrakûṭa throne for Kannara III, his son—
married the daughter of Baddega or Amôghavarsha II, Kannara's sister—
slew at Takkolam (near Arkonam) the Chôla king Râjâditya who was at war with Kannara—
was granted the Banavase 12000 in reward, and other provinces as dowry.

Marula Dêva

married the daughter of the Râshṭrakûṭa king Kannara III, by whom he had the son Indra-Râja, the last of the Râshṭrakûṭas, who died 982.

Kundana
Sômi-dêvi

19. Mârasimha, 961—974
Noḷambakulântaka

led an expedition against Gurjjara or Gujarat on behalf of the Râshṭrakûṭa king Kannara III—
fought against the Châḷukya Râjâditya—
brought the Noḷamba family to an end—
retired in 973 to Bankâpur, to end his days in religious exercises under Ajitasêna, and died 974.

20. Râchamalla, 978
Râjamalla-Satyavâkya III

his minister was Châmuṇḍa-Râya, who was author of the Châmuṇḍarâya-purâṇa, and erected the colossal image of Gomaṭa at S'ravaṇa-Beḷgoḷa.

21. Rakkasa-Ganga, 984
Râchamalla

22. Nîtimârgga III, 999
Râchamalla

[1] Permmânaḍi is a title of all the subsequent kings, and frequently used alone, without any name.

Satyavâkya and Râjamalla or Râchamalla are names applied to all the succeeding kings.

The Ganga sovereignty was overthrown by the Chôḷas in the reign of Râjarâja, whose son Râjêndra-Chôḷa captured Talakâḍ in 1004, and gained the name of Gangaigoṇḍa-Chôḷa. But according to **Hk 4** it would appear that the Chôḷas had invaded the east of the country before this, and in **Ht 111** Râjarâja is mentioned as the ruler of that part in 997.

The remaining inscriptions under the head of Gangas in this volume are concerned with some local governers of the 13th century who bore the general title of Râjarâja-Karkaṭa-mahârâja, which indicates that it was of Chôḷa origin. The first four give the actual name as S'okkanâyan (Chokka-nâyaka). In 1283 and 1294 (**Bn 43, 100**) they are mentioned as subordinate to the Hoysaḷa king Râmanâtha, and from the dates the others were probably so too. These two were called respectively Ganga-Perumâḷ and Tamattamavar. That the family were Gangas appears not only from their names, but from the Karkaṭa-mârâya of **Mr 14** (vol. x) named Uttama-S'ôla-Gangan Virundar having the distinctive Ganga titles—lord of Kuvalâḷa-pura, lord of Nandigiri.

Kalinga Gangas.

Of this line of rulers there is only one inscription, **Bn 140**. It is not dated, but probably belongs to about 700 A.D., and records a grant by Dêvêndravarmmâ, son of Râjêndravarmmâ, made from his residence of Kalinga-nagara (Ganjam district). He was a worshipper of the god Gôkarna-svâmi of the Mahêndra mountain (Ganjam district). The king, being in good health, commands the householders of the Sidhatâ village and its neighbourhood in Varâhavartaṇi that the village has been granted to Râtuka, a resident of Pâlukôsu, of the Kateya-sûtra, in order to provide for the worship and offerings to (the god) Paramêśvara. The grant was apparently made at the instance of Navanî-têśvara of S'rîparvata, and was written by Utniṇa S'rîkhaṇḍi.

According to the inscriptions referred to above (p 6, note) the progenitor of the Kalinga Gangas was Bhagadatta, between whom and his brother S'rîdatta their father Vishnugupta divided his dominions, giving Kalinga to the former, and the ancestral kingdom, with the elephant, to the latter. A number of early inscriptions of the Kalinga Gangas have been found,[1] all issued from Kalinga-nagara, and dated in the years of the Ganga family (*Gângeya-vamśa-samvatsara*), an era not yet determined [2]. Among them are a Dêvêndravarmma in 51, in 183, and 254. But the first and third were sons of Anantavarmma, and the second a son of Guṇârnava. They were therefore different from the one of our present grant. The date 254 is supposed to be equivalent to about 774 A.D.

A very full and circumstantial genealogy of the Kalinga Gangas is given in an inscription of 1118 from Vizagapatam.[3] The line is here traced from Vishnu through Yayâti and Turvasu, who is said to have obtained from the Gangâ (the Ganges) the son Gângeya who was the progenitor of the Ganga kings. Gângeya, it says, was succeeded by the following 18 kings, most of whose names seem purely mythical :—

Virôchana	Saurânga	Jayasêna (II)
Samsêdya	Chitrâmbara	Jitavîrya
Samvêdin	Sâradhvaja	Vṛishadhvaja
Dattasêna	Dharma (Dhammaba)	Pragalba (Pragarbha)
Sôma	Parîkshit	Kôlâhala
Amśudatta	Jayasêna	Virôchana (II)

[1] *Ind. Ant.* xiii, xiv, xviii ; *Ep. Ind.*, iii, 17, 220.

[2] It is possible that the date given in the Kalbhâvi inscription (*Ind. Ant.*, xviii, 309) as S'aka 261 is a mistake for the year of this era, and corresponds with 790 A.D. The words in l. 7 left untranslated are *Marandale mêrey âge*. This was the northern boundary of Gangavâḍi, as above stated (p. 6).

[3] *Ind. Ant.*, xviii, 165.

Kôlâhala, the last but one of these, it says, "built the city named Kôlâhala in the great Gangavâḍi vishaya." After 80 kings (not named) in succession to Virôchana (II) had enjoyed the city of Kôlâhala, there arose Vîrasimha, who had five sons—Kâmârṇava, Dânârṇava, Guṇârṇava, Mârasimha, and Vajrahasta.[1] The first of these, giving over his own territory to his paternal uncle (not named), set out with his brothers to conquer the earth, and coming to the Mahêndra mountain, worshipped Gôkarna-svâmi, and obtained the crest of a bull and the symbols of sovereignty. He and his brothers subdued Balâditya, who had grown sick of war, and took possession of the (three) Kaḷingas. Giving Ambavâḍi to the third brother, Sôdâ or Sêdi to the fourth, and Kanṭaka to the fifth,—Kâmârṇava, with his capital at Jantavura, ruled over the Kaḷingas, nominating his brother Dânârṇava as his successor. Of the line of kings so established some grants have been discovered, and the following is the list of the kings, with the number of years each is said to have ruled[2] —

Kâmârṇava (I)	36	Jitânkusa[4]	15	Guṇḍama (II)	3
Dânârṇava	40	Kaligalânkuśa	12	Madhu Kâmârṇava (VI)	19
Kâmârṇava (II)	50	Guṇḍama (I)	7	Vajrahasta (V)	30
Raṇârṇava	5	Kâmârṇava (IV)	3	(crowned in 1038)	
Vajrahasta (II)	15	Vinayâditya	3	Râjarâja	8
Kâmarṇava (III)	19	Vajrahasta (IV)	35	Chôḷa Ganga	
Guṇârṇava	27	Kâmârṇava (V)	½	(crowned in 1078)	

Vajrahasta V married the Vaidumba princess Vinaya-mahâdêvi. His son Râjarâja is said to have defeated the Dramilas, married Râjasundari, daughter of the Chôḷa king Râjêndra-Chôḷa, and saved the aged Vijayâditya from falling into the power of the Chôḷas, by upholding his authority in the west. Râjarâja's son Anantaśarma or Chôḷa-Ganga was anointed king of Trikalinga in 1078, and reinstated the fallen lord of Utkala (Orissa) in the east, and the sinking lord of Vengi in the west. Grants of his have been found dating in 1081, 1118, and 1135[4]. Two inscriptions of 1149 (**Ck 29, 30**, vol xii) say that Châma-Dêva, eldest son of the Oḍa-Râyîndra (or great king of Orissa) Chôḷa-Ganga, was born in the Hêjjâji Twelve of the Kâdanûr Seventy. These places are both in Dod-Ballâpur tâluq.

The Ganga kings of Orissa or Kaḷinga, also called Gajapatis or elephant lords, beginning with Chôḷa-Gaṅga, held the sovereignty of that country down to 1534, soon after which it fell a prey to the Muhammadans.

Râshtrakûtas.

The first inscription under this head is the Maṇṇe plates of Prabhûtavarsha Gôvinda-Râja-Dêva, of 802 (**Nl 61**). It begins with the mention of Krishna-Râja or Vallabha, who drew forth the Lakshmî of sovereignty from the great ocean the Châḷukya family. His son was Dhôra, for whom Lakshmî passed over his elder (brother). He for a long time bound Ganga, who had never been conquered by others; hemmed in Pallava between his own force on one side and the sea on the other, so that he had to surrender and deliver up his huge elephants; Vatsa-Râja, who had seized the Gauḍa kingdom, he drove into the impassable desert (Maru or Marwâr) and took away from him the pair of white state umbrellas which belonged to Gauḍa. He had also the names

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[1] For a grant of the time of Vajrahasta, issued from Kalinganagara, where (as in our inscription) he was a worshipper of Gôkarna-svâmi on the Mahêndra mountain, see *Ep. Ind.* iii, 220.

[2] *id.* iv, 186.

[3] Instead of this and the following name, two grants have Vajrahasta (III) 40 (or 44), while Guṇḍama is said to have ruled 3 years, and Kâmârṇava (IV) 35. Vajrahasta (V) is also given 33 years.

[4] *Loc. cit.*

Nirupama and Kali-Vallabha. His son was Gôvinda-Râja, through whom the Râshtrakûṭa line was raised above all rivalry. While yet Yuvarâja, his father, in consideration of his handsome form and great ablity, had offered to give up the throne to him. But he dutifully declined, saying—"Father, let your rank and sovereignty remain." When his father had gone to *svargga*, he, though only one, successfully contended with twelve famous kings who with great ferocity attempted to wrest the kingdom from him. He released Ganga from the burden of his cruel chains and sent him to his own submissive country, but on his showing a return of hostility, before the brow was wrinkled in a frown, he was again subdued and swiftly bound. Through fear of him Gurjjara disappeared somewhere; the Mâḷava chief, who was a learned man but too weak to withstand so powerful an opponent, found it politic to submit to him. The king Mârasarvva, in his camp in the Vindhya mountains, hearing from the spies that he had come there, thought it must be Dhruva, and hastened to appease him by casting himself at his feet with heirlooms never before obtained by others. Passing the rainy season at S'rîbhavana, the king next came to the bank of the Tungabhadrâ, where Pallava paid up in full the tribute due from him. At half a word by a letter-bearer, the Vengi king, wherever he was, instantly hastened to do him service, and built for him an outer wall of great height. Hostile kings threw themselves at his feet, valuing their security there above that of the priceless jewels in their crowns.

By him, Prabhûtavarsha Gôvinda-Râja-Dêva, meditating on the feet of (his father) Dhârâvarsha-Dêva, reflecting that this life is as unstable and transient as the wind or lightning,—through his elder brother S'aucha-Kambha-Dêva, with another name Raṇâvalôka, who had accepted the command of Prabhûtavarsha,—on the application of the son (not named[1]) of Bappayya, who was a disciple of Prabhâchandra, the disciple of Pushpanandi, the disciple of Tôraṇâchâryya, who was of the Koṇḍakundânvaya and Udâra-gaṇa, living in the S'âlmalî village, famous in the Taidat-vishaya,—the king Nirupama-Dêva Prabhûtavarsha,—for the Jina temple erected in the western quarter of Mânya-pura (see above, p 4) by the victorious ruler S'rîvijaya-Râja on whom he had conferred a chief-ship—from his victorious camp pitched at Mânya-pura, made a grant of the Pervvâḍiyûr village in the Ededinde-vishaya, and also a tithe (of the produce) of Paderiyûr.

Of the interesting items of historical information contained in this inscription, perhaps the most important is the supersession of Kambha by his younger brother, and his acceptance of a subordinate position under the latter. Their father Dhôra, Dhruva, Dhârâvarsha. or Nirupama, had himself superseded his elder brother Gôvinda, who, being addicted to sensual pleasures, was careless of his royal duties and allowed the sovereignty to slip into the hands of his younger brother.[2] In the present instance Gôvinda was specially selected by his father to succeed him on account of his splendid form and superior abilities. In fact the father had offered to abdicate in his favour, but Gôvinda dutifully declined, saying he was satisfied with being appointed the Yuvarâja or heir-apparent. But when, on the death of his father, he ascended the throne, the elder brother Stambha or Kambha (one being the Sanskrit and the other the Kannada form of the same word), at the head of a confederacy of twelve kings, raised up a powerful rebellion against him. This he suppressed and in the end, as stated in the inscription, Kambha submitted to his younger brother, and was entrusted with authority under him.

Of Kambha we have two other inscriptions in Mysore, both undated. The first is Hg 93 (vol iv), where he is called Kambharasa, and appears in the reign of Dhârâvarsha S'rîvallabha as governing the Ninety-six Thousand, that is Gangavâḍi or the kingdom of the Gangas. When, therefore, Dhârâvarsha, having resolved that his younger son Gôvinda should succeed him, seized and

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[1] Unless we are to understand that it was S'rîvijaya.

[2] See *Ep. Ind.* iv, 287.

imprisoned the Ganga king S'ivamâra II for so long, it would appear that he may have been actuated to take this step by a desire to compensate his elder son Kambha for his supersession by giving him the Ganga kingdom. The second inscription referred to is **Sb 24** (vol ii). In this we have Raṇâvalôka śrî-Kambaiya, son of S'rîvallabha, ruling the kingdom of the earth (*prithivî-râjyam geyye*). Probably therefore it belongs to the period immediately following his father's death, when he was fighting to establish his claim to the throne. The present inscription, in which he had submitted to his younger brother, is therefore the latest of the three, and is dated 802. What command he now held is not stated, but probably he continued as viceroy of the Ganga territories to which he had been appointed by his father.

Among the exploits of Prabhûṭavarsha Gôvinda-Râja, he is said to have passed the rainy season at S'rîbhavana, wherever that was, and then came to the bank of the Tungabhadrâ, where Pallava paid up in full the tribute due from him. This incident is no doubt the one recorded in plates obtained by Sir Walter Elliot,[1] which state that Gôyinda Prabhûtavarsha, having conquered Dantiga, the ruler of Kanchi, when he came to receive his tribute, encamped on the bank of the Tungabhadrâ, and had some sport in spearing boars at the tîrtha called Râmêśvara, where he made a grant, apparently the renewal of one originally given by (the Châḷukya king) Kirttivarmmâ. This Râmêśvara is an island in the Tungabhadrâ, midway between the junction of the Tunga and the Bhadrâ and Honnâli. See **Hl 8**, vol vii.

Next we have two inscriptions of the time of Akâlavarsha, **Dv 42, 43**. In the first, Gangarasa's son Gôvinda had been granted the government of the Saḷne Three Hundred and the Kuningil Five Hundred. The former is in later inscriptions called the Sanne-nâḍ, and the latter is the modern Kunigal. In **Dv 43** we have one of Akâlavarsha's officers ruling Punnâḍ. This was a local circle called in **DB 38** the Punnâḍ Seventy.[2] The old inscription **Ht 12**, which is in Haḷa-Kannaḍa characters but contains several Tamil words, is attributed to the time of a Kannaḍi-arasa. This may be a form of Kannara or Kandhara, that is Krishna (II), the name of the same Akâlavarsha.

In **Ma 75** we have an undoubted inscription of Krishna III, dated 966. In it appears a Ganga-Bhîma, son of Ma.. da named Durvinîta, erecting a temple in the Maṇṇe country. When the town was plundered, Daḍiga, the eldest son of Ganga-Gachchi, who was nâḷ-gâvuṇḍa of the Maṇṇe Three Hundred, having been killed, a Daḍigêśvara temple was built to his memory.

Bn 37 is of the time when Indara was ruling. This may be the last of the Râshṭrakûṭas, who died at S'ravaṇa Beḷgoḷa in 982 as recorded in **SB 57** (vol ii) and **Si 27** (vol xii).

Pallavas.

Of the Pallavas who under the name of Noṇambas or Noḷambas ruled in the east and north of Mysore, giving their name to the Noṇambavâḍi or Noḷambavâḍi Thirty-two Thousand province, an account has been given in the Chitaldroog, Kolar, and Tumkur volumes.

We have here two inscriptions of the time of Mainda or Mahêndra, for whom the fixed date 878 is obtained from **Si 38** (vol xii). In **Ht 9** he is said to be ruling the Ganga Six Thousand; in **DB 3** he was ruling as king (*arasu gêye*), and fighting Gangarasa or the Ganga king (not named).

An inscription of Ayyapa-Dêva follows (**Ht 14**), and perhaps **Ht 110** is also of his time. Then come two of his son, **DB 9** and **Dv 10**, dated 918 and 948. The son was Aṇṇiga or Bîra Noḷamba. Next is **Ht 37** of the time of Iriva-Nolamba, the second of Ayyapa's sons, who had the name Dilîpayya. **Ht 47** is also probably of his time. In this we have Chôḷa attacking

[1] See *So. Ind. Pal.*, 137; *Mys. Insg*, Intro, 57; *Ind. Ant.* XI, 126.

[2] See note above, p. 3.

Noḷambâdhirâja in Bijayitamangala (now Betmangala) and Noḷambarasa was killed. This inscription is not dated, but in **Ht 111** dated in 997 we have the Chôḷa king Râjarâja-Dêva ruling the kingdom, and the Noḷambas must have submitted to him, for Ayyapa-Dêva's son Gannarasa was ruling under him the province named Daḷigavâḍi or Daḍigavâḍi, called Tadigaipâdi or Taḍigaivaḷi in Tamil. It appears to have been in the north of the Bangalore District, and included other parts to the west (see **Ng 67**, vol iv, and **Ma 75** above).

Kadambas.

The Kadambas are represented by a single record (**Cg 57**), of 1095. It mentions the death of Duddarasa, of whom an account is contained in **Mj 18** (vol v) of the same date. The places he was ruling and the extent of his retinue are here given. In the Manjarabad inscription we have particulars of his father and his sons, especially Dayasimha, his successor. The family, though of interest from the descriptions, were apparently of no more than local importance.

Chalukyas.

There is only one inscription to be noticed under this head, and it is a peculiar one,[1] **Bn 142.** It records a grant by Vîra-Noṇamba-chakravartti of the Châḷukya family, ruling in Kalyâṇa-pura. The grant was made in the course of a victorious expedition, when he was in the Heñjeṟu village, in the S'aka year 366, to Mâra-Seṭṭi, described as a principal Gangavâḍikâra, a *vaḍḍa-byavahâri* (or senior merchant) of the Châḷukyas, for his successful attack on Kilva-Râya in the battle of Heñjeṟu. This place has heen identified by me with Hemâvati on the northern border of Sîra taluq in Madaksîra, and is mentioned in several old inscriptions. The earlier form of the name is Peñjeru. In Tamil it appears as Peruñjeṟuvu (the great plain).

The plates are inscribed in Nandi Nâgarî characters (a special form of *r* being used to represent the Haḷa-Kannaḍa ṟ in Heñjeṟu), and the language is Sanskrit, except here and there in names which are in Kannaḍa form. The donor, Vîra-Noṇamba, can only be identified with the Châḷukya prince Jayasimha, who had that name, as stated in **Sk 136** (vol vii), and in other places is called Noḷamba-Pallava-Permmânaḍi, being the son of a Pallava mother. Under his father Sômêśvara Trailôkyamalla Âhavamalla he was governor of various provinces (**Hl 107, 119**, vol vii). By the next king, his elder half brother Sômêśvara Bhuvanaikamalla, he was made governor of the Noḷamba-Sindavâḍi province (**Sk 136**). The other half brother, Vikramârka Tribhuvanamalla,—both these being the sons of a Ganga mother and taking all the Ganga titles,—on coming to the throne, made him Yuvarâja or heir apparent, and he won various important conquests for the kingdom. In 1080 he was ruling Banavase and other large provinces for his brother (**Sk 293**). But eventually he rebelled against him, and was defeated and imprisoned.

Whatever may be the explanation of its date, which is at least six hundred years too early,[2] this inscription has a special interest as being apparently the model on which the several Janamêjaya inscriptions—those of the Gauj and other agrahâras (see vol vii)—were framed.[3] It is said to have been written by the highly accomplished Odvâchâri,[4] and is signed,—like the Bêgûr and Kuppagaḍḍe agrahâra plates,—*Ari-râya-mastaka-tala-prahâri,* on which see vol. vii, Intro. 2.

[1] Originally published by me in 1879, *Ind. Ant.* VIII, 89.

[2] I have already pointed out (vol VII, Intro. 2) that the discrepancy between the S'aka and cyclic years is itself evidence that the date must be later than 909 A.D., and that whereas for S'aka 966 they agree, reckoning back for 366 they do not, owing to the former practice of casting out *samvatsaras* when two begin in the same solar year, described in *Ind. Cal* p. xxxviii.

[3] Parallel versions to show this were published by me in 1879 (*Ind. Ant.* VIII, 91).

[4] See remarks about Ikkuḍôja, vol XI. Intro. 11.

Other points to be noted in connection with this inscription are the epithets applied to the donee. He is called a *mûlika-Gangavâḍikâra*, or principal Gangavâḍikâra. This means a native of Ganga-vâḍi, the kingdom of the Gangas in Mysore, and is the intermediate form of Gangaḍikâra, the name now of the existing largest section of ryots in Mysore, who represent the former subjects of Gangavâḍi. Of the Kilva-Râya whom he is said to have overcome in the battle of Heñjeru we have no other knowledge. A Kilvogodeyarasa-Dêva is mentioned in **Dg 6** (vol. xi) as having ruled in the old royal city Hiriya Bêtûr, near Dâvangere. The grant of land was given accompanied with the same honours as those mentioned in the agrahâra plates before referred to.

Chôḷas.

There are about 50 Chôḷa inscriptions, of which 10 are in Kannaḍa and the rest in Tamil. The earliest is **Ht 111** of 997, when Râjarâja-Dêva was ruling. It is in Kannaḍa, and is dated in the S'aka year, according to the prevailing custom in Mysore, and not only in the regnal year as was the Chôḷa practice. (The Noḷamba king) Ayyapa-Dêva's son Gannarasa was governing a part of Daḷi-gavâḍi (see above, p 13). No earlier Chôḷa inscription than this has been found in Mysore[1]. Of special interest is **Cg 46**, which records the creation of the Kongâḷva title by Râjakêsarivarmmâ, that is Râjarâja, in about 1005. A Panchava-mahârâya had gained some important advantage in the battle of Panasoge, and the emperor resolved to reward him with a title and a nâḍ. He accordingly invested him with a crown as Kshatriya-śikhâmani Kongâḷva and gave him Mâlavvê, now Mâlambi, in Coorg. Further particulars will be found under Kongâḷvas. Several inscriptions follow, of the king's 23rd year, 1007. **Cp 47** is in Kannaḍa characters but Tamil language, and contains the same historical introduction as **Cp 128**. The destruction of the ships at Kândaḷûr-S'âlai, the conquest of Vengai-nâḍ, Gangapâḍi, Nuḷambapâḍi, Tadigaivaḷi, Kuḍa-malainâḍ, Kollam, Kaḷingam, Iḷa-manḍ-alam held by the stubborn Singaḷas, the Irattapâḍi Seven-and-a-half Lakh country, the archipelago of twelve thousand ancient islands, and the S'eḷiyar or Pâṇḍyas are mentioned. For description of these see the Kolar volume (x). All these inscriptions record grants for temples made by the local assembly of the agrahâra or chaturvêdimangalam. The Puṇganûr mentioned in **Cp 130** and other places is Honganûr in Channapaṭna tâluq, which was the capital of Chikka Gangavâḍi.

Râjêndra-Chôḷa's inscriptions begin with **Cp 42a** and **135** of his 2nd year, 1013. **Cp 42** details his conquest of Iḍaituṟai-nâḍ, Vanavâsi, Kollippâkkai, and Maṇṇai ; his capture of the crown of the king of Îḷam (Ceylon), the crown of his queen, the crown and necklace of Indra, which the king of the South (Pâṇḍya) had formerly surrendered to the kings of Îḷam, with the crown and garland of rubies which were heirlooms of the warlike Kêraḷa, and many ancient islands. This introduction is repeated in part in Kannaḍa characters in **Cp 43**. **Ht 10** is also in Kannaḍa.

Nl 1, a Kannaḍa inscription, of this king's 18th year, 1029, is of much interest. The Kô-Parakêsarivarmma Râjêndra-Chôḷa-Dêva is described as the Oḍeyar who was ruling Gange (the Ganga territories), the East country, and Kaḍâram (in Burma). Vâmana, a daṇḍanâ-yaka of Yuddhamalla-Dêva, erected a temple of Siddhêśvara in memory of his guru Mauni-bhaṭṭâ-raka, and endowed it. We learn that it was situated in Daḍigavaḷi which was Vikramachôḷa-maṇḍala. Of special interest is the statement that the writer of the śâsana was a son of the *mahâmâtra* Ajavarmmaya. The *mahâmâtras* were officials appointed in the time of Aśôka, the 3rd century B.C., and I do not recollect meeting with the term in later inscriptions before this one. The composer, Puṇyaśarmma, is described as emperor (or master) of śâsana expressions.

[1] There is indeed Mb **203** (vol. X) of perhaps 934, but this is doubtful. There is no reason to suppose that the Chôḷas exercised any authority in Mysore so early. It is quite an isolated inscription, and may belong to a later period, the time of Râjêndra-Chôḷa. In any case, it is only just within the eastern border of the State.

The descent of the guru commemorated is farther given. It begins with Adhinâtha, who took up his station at the root of a sacred tree in Chandrapuri, situated by the Western Ocean. His disciple, waited on by kings, was Chchâyâdhinâtha, whose son was Stambhanâtha. His son was Dvîpanâtha, whose disciple, invincible as a disputant, was Mauninâtha, whose disciple Rûpaśiva-paṇḍita was placed in charge of the temple. A farther grant for it is recorded in **Nl 37** in 1033.

An elaborate account of the king's exploits is contained in **Cp 82, 83**, of his 23rd year, 1034. In addition to the conquests and acquisitions above mentioned, he is said to have obtained the crown of pure gold which Paraśurâma had deposited for security in the inaccessible S'ântima island. He moreover acquired the Iraṭṭapâḍi Seven-and-a-half Lakh country, and the fame of putting to flight Jayasingan (the Châḷukya king); who through fear disgracefully turned his back at Muyangi and hid himself; also S'akkaragoṭṭam (Chakrakoṭṭa), the Madurai country, Nâmaṇaiykkôṇai, Panjappaḷḷi, and Mâśuṇi-dêśam. In a great battle at Âdinagaravai, he captured Indira-iratan of the Lunar race, with all his treasures and relations. He also took Oṭṭa-vishaiyam (Orissa), Kôsalai-nâḍ, Taṇḍabutti where he slew Danmapâla in a fierce battle; Dakkaṇa-Lâḍam where he attacked Iṟaṇaśûran; Vangâla-dêśam from which Gôvindaśandan fled on foot, dismounting from his horse; frightened Mayipâḷa of S'angoṭṭal in battle, and seized his mighty elephants, his women and treasures; Uttira-Lâḍam and even the Gangai (or Ganges). He sent many ships over the sea and captured S'angirâma-Viśaiyôttungapanman, the king of Kiḍâram, together with his fine elephants and trophies consisting of the Vichchâdira-tôranam at the war gate, and doors set with large jewels. He also took S'rîvijaiyam, Pannai, Malaiyûr, Mâyiruḍingam (an island), Ilangaśôbam, Mâ-Pappâlam (in the Andaman islands), Mêvilipangam, Valarppandûr, Kulaittakkôlam, Mâdama-lingam, Ilâmuri-dêśam, Mâ-Nakkavâram (the Nicobar islands), and Kiḍâram (in Burma). These conquests are again recounted in **Nl 7**, of the 27th year, 1038. The last of his inscriptions is **Ht 142**, of the 32nd year, 1043.

We then come to Râjâdhirâja-Dêva. **Dv 75** is of his 29th year, 1046. He ruled for a considerable time along with his father (see **Nl 25**). He is said to have given crowns to his father's younger brother, his own elder brothers, and his sons,[1] calling them Vânavan (the Chêra king), Vallavan (the Châḷukya king), Mînavan (the Pâṇḍya king), Gangan (the Ganga king), Ilangai (the Ceylon king), Pallavan (the Pallava king), and Kannakuchchi (the Kanyakubja king),[2] bestowing upon them the dominions of those kings. He seems to have been of a bloodthirsty disposition and did not spare the captive kings, but cut off on the battle-field the head of the Pâṇḍya king Mânâbaraṇan, which was never without a golden crown set with large jewels; had Vîra-Kêralan trampled to death by his furious elephant Ativâraṇa; sent Sundara-Pâṇḍiyan flying from the battle-field to Mullaiyûr with dishevelled hair and weary feet, with the loss of his state umbrella, his big fans made from the tail of the yak, and his throne; despatched the king of Vêṇâḍ to heaven; ruined the three kings of Irâmakum; destroyed at Kâṇdalûr-S'âlai on the coast the ships of Villavan (the Chêra king), who had fled from his dominions and hidden himself; terrified Âhavamalla (the Châlukya king) by destroying his army, capturing his fine elephants, and making his bravest leaders retreat like cowards; burnt Koḷḷipakkai; openly seized the jewelled crown of Nigaḷa-Vikramabâhu, king of Ilangai; when Vîra-S'alâmêgan invaded the country from Îlam (or Ceylon), drove him off disgraced, took his elder sister and his wife prisoners, cut off the nose of his mother, and when he turned to revenge them, slew him on the battle-field and seized his golden crown set with large jewels. He also took the crown of S'rîvallavan Madanarâja, king of Îlam, who was a descendant of Kannaran (? Râshṭrakûṭa

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[1] These are not here named, but their names will be found in **Bn 108**.

[2] This refers apparently to a king of Ceylon who was a native of Kanyakubja.

king) ; led his army a second time to the north, chased away Gaṇḍan, Dinakara-Nâraṇan, Gaṇavati and Madisûdanan, and burnt the palace of the S'aḷikkiyar (Chaḷukyas) at Kampili. The tribute paid by the Villavar (Chêras), Mînavar (Pâṇḍyas), S'aḷikkiyar (Chaḷukyas), Vallavar (Pallavas), Kôśalar, Vaṅgaṇar, Koṅganar, S'iṅtukar, Ayyaṇar, S'iṅgalar, Paṅgalar and Antarar (Ândhras), together with the revenue he obtained from one-sixth share of the produce of the land, he distributed among the Brahmans. Finally he performed the horse-sacrifice, and seated himself on the throne with the name Jayangoṇḍa-Chôḷa.

Nl 25 is of his 33rd year, 1050. His umbrella is said to be planted under the shadow of the umbrella of his father, who had conquered Gangai (Mysore) in the north, Ilangai (Ceylon) in the south, Mahôdai (Cochin) in the west, and Kaḍâram (Burma) in the east. Some of the king's conquests above mentioned are repeated, but it is added that he killed the king of ? Stangam[1] on the battle-field. **Nl 38c** describes him as having taken off the head of Pâṇḍiyan, and captured the Sâlai of Kêralan, Ilangai, and Iraṭṭapàḍi (Raṭṭavâḍi). **Nl 76** of the same year recounts many of the conquests mentioned above, with some variations and additions. Thus it is said that of the three kings of the South (the Pâṇḍyas), the rulers of Kanni, he sent two to heaven and one to the forests ; captured the father and mother of Vijjayan who fled from the battle in fright ; sent back the valiant warriors whom Âhavamalla had put forward to oppose him, with 'Âhavamalla is a coward' clearly written on their breasts ; subdued the people of S'iṟu-tuṟai, Perun-tuṟai, and Umâdi-tuṟai ; routed in battle ... nnan, Kâḷidâsan, S'âmuṇḍan of Vi . peruntur, Kommayan, and...lava-mârâjan ; punished S'anjakairavan for allowing Tammuḍi to take refuge with him ; burnt Iraṭṭapâḍi and took possession of the beautiful Seven-and-a half Lakh country.

Bn 108 is an inscription of Râjêndra-Dêva, younger brother of Râjâdhirâja. He claims to have bestowed crowns on the same relatives, but names them. His father's younger brother was Gaṅgaikoṇḍa-S'ôlan, with the title Immaḍi-S'ôḷan ; his own younger brothers were Mummaḍi-S'ôḷan, with the title S'ôḷa-Pâṇḍyan ; Vîra-S'ôlan, lord of Kôḷi (Uraiyûr or Warriore near Trichinopoly), with the title Karikâla-S'ôlan ; Madurântakan, with the title S'ôḷa-Gangan ; and Parânta-Dêvan, with the title S'ôḷa-Ayyôddhyarâjan. He also gave crowns to his sons Irâjêndira-S'ôḷan, with the title Uttama-S'ôḷan ; Muḍigoṇḍa-Sôlan, with the title S'ôla-Janakarâjan ; and Iraṭṭapâḍikoṇḍa-S'ôlan, with the title S'ôla-Vallaban. Also on his son's sons Madurântakan, with the title Sundara-S'ôḷan ; Anai-chchevagan, with the title Nirupêndra-S'ôlan. When attacked by the Châḷukya Âhavamalla at the great Koppam tîrtha, though severely wounded and having lost many of his principal officers, he slew Châḷukya's younger brother Jayasinga, Pulakêśi, Daśapanman, Aśôkan, Araiyan, Moṭṭayan, Nanni-Nulambam, and other princes without number. Whereupon the terrified Châḷukya fled, along with his princes Rêvan, Tuttan, Gaṇḍamayyan and others.[2] The rest of the inscription is gone. This battle at Koppam, a place which has not been satisfactorily identified,[3] seems to have been of a most sanguinary and disastrous character. The Chôḷa king Râjâdhirâja was slain, Râjêndra his younger brother took his place and was severely wounded, but succeeded in the end in making the Châḷukya king Âhavamalla, who had lost many of his bravest supporters, retreat in disorder. A

[1] From **CB 21**, Vol X, it seems that this should be Kaḷingam.

[2] For identification of some of the persons named, see *So. Ind. Ins.* III, 58.

[3] It s described as a great *tîrtha* or distinguished holy place on the Perâru or big river, a name generally applied to the Krishna. Kuppam on the Pâlâr in the south east of Mysore has been suggested (*So. Ind. Ins.* I, 134) and Koppa on the Tunga in the Kadur District of Mysore (*id.* II, 232). But neither of these has a reputation as a *tîrtha*. On the other hand, Kopana in the south west of the Nizam's Dominions, now called Kopal, near the Tungabhadra, is always spoken of as a great *tîrtha* (see SB Inscriptions ; also **Cg 45** in this volume), and in connection with the invasion of Belvola, which is in Dharwar, seems more likely to be the place. The *p* would naturally be doubled in Tamil.

Châḷukya inscription at Aṇṇigere in Dharwar district[1] says that the wicked Chôḷa (*i. e.* Râjâdhirâja) had penetrated into the Beḷvola country and burned the Jain temples erected by Ganga-Permâḍi, but that he eventually yielded his head to (the Châḷukya king) Sômêśvara (*i. e.* Âhavamalla) in battle, and forfeited his life.

In **Ht 36** we have an inscription of Râjamahêndra-Dêva, but it contains no historical information.

Nl 24 brings us to Vîrarâjêndra-Dêva, who is said to have plundered some enemy and frightened Âhavamalla. But **Cp 85**, of his 4th year, 1066, contains a long account, much broken by gaps. He routed an army which had been sent against him nto Vengai-nâḍ (the Eastern Châḷukya territory) ; when Vikkalan and S'iṅgaṇan (the Western Châḷukyas Vikrama and Jayasimha) met him in battle at Kûḍal-Sangamam on the impetuous river (the junction of the Tungabhadrâ and Krishnâ) hoping to wipe out the disgrace of their former defeat, he gained the victory. He overcame S'iṅgan of Kôśalai, Kêtaraiyan, Mâraiyan, Irâśayan and others ; and when Maduvaṇan fled, along with the other chiefs who had dismounted from their elephants, Âhavamalla also fled, leaving his wives, family treasures, fine elephants, banners, and other valuable spoils to the victor. The names of elephants captured are given. His queen was Ulaga-muḻud-uḍaiyâḷ. He cut off on the battle-field the heads of the king of Pottappi, of Vâran, Kêralan, and Jananâta's brother ; had the king of the South (Pâṇḍya), S'rîpallava's son S'iṛuvan, and Vîrakêsari trampled to death by elephants ; drove by means of his elephants the family of the S'engiraiyas and S'êralas into the western ocean ; subdued the Iraṭṭas and captured their elephants ; in a fresh battle cut off the heads of the daṇḍanâyakas Val ..., Vanjipayyan, Piramadêvan, Baṇḍâra-Tôraiyan, S'attiyaṇṇan, Pattiyaṇṇan, Vîmanayan, and Vangâran ; also of the Ganga, Nuḷamba, Kâḍava, and Vaidumba kings, and returned to his great city Gangai (perhaps Gangaigoṇḍâ-S'ôlapuram) near the great river. **Dv 14**, of his 5th year, 1067, merely says that he frightened Âhavamalla, and made Vikkalan and S'iṅgaṇṇan turn their backs.

Kulôttunga-Chôḷa-Dêva comes on the scene in **Ht 101**, which is of his 6th year, 1075, and the inscriptions run up to **Kn 12**, his 49th year, 1118. The fullest account of him is contained in **Cp 77**, of his 17th year, 1086. This says that when he was still Yuvarâja, he first wedded the goddess of Victory by his heroic deeds at S'akkaragoṭṭam (Chakrakôṭa), and captured troops of elephants at Vayirâgaram. He put to flight the Kuntaḷa army, and put on the garland of victory over the North ; freed the goddess of the South from being common property, and the goddess of the country whose garment is the Ponni (or Kâvêrî) from being lonely. His white umbrella shone like moonlight all over the wide earth, and his tiger banner fluttered on mount Mêru. Many rows of elephants stood before him, sent as tribute by kings of remote islands, while outside his splendid capital lay the head of the runaway Pâṇḍya king, pecked by kites. He inflicted a total defeat on Vikkalan (the Châḷukya) who had threatened to disfigure his glory as one of the Solar race (the Chôḷas) with marks like those on the moon, the emblem of his ancestral family (the Eastern Châḷukyas),[2] —forcing him to retire in disorder to the west, his retreat being marked by dying elephants all the way from Nangili (in the east of the Kolar District) to Manalûr (in Channapaṭṇa tâluq) and as far as the Tungabhadrâ. The passage of his hosts bent the backs of the mountains, caused the rivers to breach their banks, and the seas to be agitated. By this victory the Chôḷa acquired the two countries Ganga-maṇḍalam and S'inganam. He then resolved to take Pâṇḍi-maṇḍalam.

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[1] Dr. Fleet's *Kan. Dyn.* 441.

[2] His father was of the race of the Moon,—an Eastern Châḷukya, and his mother of the race of the Sun,—a Chôḷa,

When his armies marched forth for this purpose, it was as if the northern ocean was about to overflow the southern ocean. The five Panjavas (Pâṇḍyas) fled in terror to the forests. These he destroyed, planted pillars of victory in all directions, took possession of the pearl fisheries, the Podiyil-mountain, where the three forms of Tamil (prose, poetry and the drama) flourished, the central. S'ayyam (the Sahya mountains) where elephants are captured, the (rivers) Kanni and Gangai He established colonies in all parts of the conquered country as far as Koṭṭâṟu. He then seated himself on the throne only for the receipt of tribute, accompanied by his queen Puvani-muḻud-uḍaiyâl.

Nl 3, **38***a* and **Kn 12**, of his 41st, 42nd and 49th years, say that he caused the wheel of his authority to roll over all regions, so that the Villavar (Chêras) became disconcerted, the Mînavar (Pâṇḍyas) lost their position, and the other kings retreated with disgrace. His queen is here called Avani-muḻud-uḍaiyâḷ. The last is a memorial to a man who was killed by a tiger, on which his wife entered the fire (and was burnt with his body).

An 74 may be of the time of Kulôttunga-Chôḷa II, whose name seems to have been adopted by a chief named Kaśava-Dêvar. Nothing more is known of the latter, who is said to be ruling the earth.

Nl 88 is in honour of Kencha-Sôma, called the Chôḷa-Râya of the Kali age, on whose anniversary day 12000 Oḍeyars or Lingâyit priests were to be fed in the temple of Gangâdhara (on the S'ivaganga hill). This is a testimony to the rapid spread of the Lingâyit religion, which was established in the time of the Kaḷachurya king Bijjala-Dêva (1156—1167), and is expressly said to have been embraced within 60 years of his time from Ulavi (near Goa) to Shôḷapur, and from Bâlehaḷḷi (Koppa tâluq) to S'ivaganga.

Bn 96 is dated S'aka 1223, Bahudhânya, which do not agree. It professes to be of the time of a Vîra-S'aiva Vîra-Pratâpa Chôḷa-Râya, who has the imperial titles, but among others is master of the four oceans, an epithet of the Vijayanagar kings. Payments were assigned by merchants for a god who is said to have appeared to Kalikâla-Chôḷa. Certain Telugu branches of Chôḷas or Chôḍas claim descent from him, and this ruler may have belonged to some of them.

Vaidumbas.

In **Ma 80** is a reference to Vaidumba-gâvuṇḍa's son Mayya ...... An account of the Vaidumbas has been given in the Kolar District volume.

Kongâlvas Coorg

These rulers were brought to notice in the Hassan volume (v), as ruling in the Arakalgûd tâluq during the 11th century. But from the Coorg inscriptions in the present volume we gain much farther important information regarding them. They were Jains, and also ruled over the Yêlusâvira (or Seven Thousand) district of Coorg, which forms the northern arm of that country, adjoining Arkalgûd on the west.

The creation of the title seems to be related in **Cg 46**. It is there said that the great Chôḷa king Râjakêsarivarmma Permmânaḍigal (Râjarâja), on hearing how a certain Panchava-mahârâya had fought without ceasing in the battle of Panasoge (Yedatore tâluq) and annihilated the enemy, resolved to bestow on him a crown and give him a nâḍ. Accordingly, when he appeared before the king, the latter bound on him a crown with the title Kshatriya-śikhâmaṇi Kongâḷva and gave him Mâlavvi (now Mâlambi in Coorg).[1] Panchava-mahârâya appears to be a recognized Pâṇḍya desig-

[1] A district called Kshatriya-s'ikhâmani-valanâḍ is mentioned in inscriptions of the 11th century (**Cp 82**, **Kl 109a**, **112b**), but its situation and the connection of the name are not known.

nation. But of this Panchava-mahârâya we have an inscription at Balmuri (**Sr 140**, vol iii) dated 1012, in which he is described as a bee at the lotus feet of Râjarâja, and is said to have been invested by him with the rank of mahâ-daṇḍanâyaka for Bengi-maṇḍala (the Eastern Châḷukya territory) and Ganga-maṇḍala (the Ganga territory in Mysore). He then claims to have led an expedition throughout the western coast region, in the course of which he seized Tuluva (S. Kanara), and Konkaṇa (N. Kanara), held Malaya (Malabar), and put to flight Chêramma (the king of Cochin or Travancore), after which he pushed aside Teluga and Raṭṭiga (countries to the north of Mysore), and desired to have even the little Belvola country (in Dharwar and Belgaum districts). Another inscription (**Sr 125**) gives him the cognomen Râjêndra-Chôḷa.

How he was connected with the subsequent Kongâḷva kings is not clear. But we find from the Coorg inscriptions that Râjêndra-Chôḷa-Kongâḷva's son was Râjâdhirâja-Kongâḷva (**Cg 38**), who, and his mother Pôchabbarasi, had as their guru Guṇasêna-paṇḍita, who was the disciple of Pushpasêna-siddhânta-dêva (**Cg 35,37,38**), and died in 1064 (**Cg 34**). In 1058 a Râjendra-Kongâḷva appears (**Cg 35**), presumably Râjâdhirâja-Kongâḷva's son. In 1070 Râjêndra-Prithuvî-Kongâḷva (perhaps the same) was ruling (**Cg 50**), and in 1077 his queen Padmala-Dêvî died (**Cg 43**).

From **Mj 43** and **Ag 76** (vol v) we know that the Kongâḷva king Râjêndra-Prithuvi attacked the Poysaḷa king Nripa-Kâma in 1022, and claims to have gained a victory over Poysaḷa in 1026 Apparently he was the Adaṭarâditya whose titles are given at length in **Ag 99** of 1079.

A Vîra-Chôḷa-Kongâḷva appears in **Cg 33** of ?1115, making a grant of the customs-dues of the Muḷḷu-nâḍ Seventy, the country around Muḷḷûr near S'anivârsante. This is the latest date for the rule of the Kongâḷvas, who disappeared on the expulsion of the Chôḷas from Mysore by the Hoysaḷas at that time. But **Cg 39** shows that in 1390 some Jain priests restored the basadis at Muḷḷûr, and that a Kongâḷva-Suguṇi-Dêvî made grants for them. These are still continued.

Changâlvas Coorg.

This line of kings was first made known in the Mysore volume, Part II (iv) and farther particulars were given in the Hassan volume (v). The Coorg inscriptions in the present volume enlighten us still more as to their history and show the important part they played in that country.

On the overthrow at the beginning of the 11th century of the Gangas, to whom they were subordinate, they came under the dominion of the Chôḷas, who, in accordance with their usual policy, imposed Chôḷa names upon the kings. When the Chôḷas were driven out of Mysore by the Hoysaḷas, early in the 12th century, the Changâḷvas seem to have made an effort to gain independence. But, following on various earlier contests with the Hoysaḷas, Nârasimha I of the latter line is said (**Ng 76**, vol iv) to have slain Changâḷva in battle before 1145, and captured his elephants, horses, gold and new jewels. The representative of the family then retired southwards into Coorg, where an expedition was sent against him by Ballâla II under Beṭṭarasa. This Hoysaḷa general (see **Hs 20**) utterly ruined the Changâḷva king Mahadêva in a battle at Pâlpare (in the Kiggatnâḍ tâluq of Coorg) in about 1174, and built a city there for himself as the seat of his government. But before long he was attacked by the Changâḷva king Pemma Vîrappa, who was assisted, it says, by the Kodagas (or Coorgs) of all the nâḍs. This statement is of special interest as being the earliest express mention of the Coorgs that has been met with in inscriptions. Though victory at first inclined to the Changâḷvas, they were finally defeated and thenceforward became subject to the Hoysaḷas.

Subsequently, in 1252, the Hoysaḷa king Sômêśvara paid them a visit at Râmanâthapura, as related in **Ag 53** (vol v). At that time the Changâḷvas had as their capital S'rîrangapaṭṭaṇa,—

which was not Seringapatam, but the place now known as Koḍagu-S'rîrangapaṭṭaṇa, which is in Coorg, to the south of the Kâvêrî, near Siddapur.[1] The Mallidêva and his son Hariharadêvarasa of **Cg 54**, **55** and **59**, the latter called in **Cg 45** Hariharadeva-Chôḷadêva, may be associated with the Malidêvarasa of **Bl 89** (vol v), the date of which is 1280.

After the overthrow of the Hoysaḷa power in the next century by Muhammadan invasions from the North, the Changâḷvas appear as if for a time independent. But meanwhile, like many of the old Jain rulers, they had embraced the Lingâyit form of the S'aiva religion, and adopted as their family god Annadâni Mallikârjuna, of the Bettadpura hill in Hunsur tâluq, which they called S'rîgiri, perhaps with reference to the celebrated S'rîparvata, the great S'aiva sacred place in the Kurnool district. According to **Cg 51** there was a king named Annadâni, and after him the temple may have been named.

At the beginning of the 16th century Nanja-Râja founded their new capital Nanjarâjapaṭṭaṇa, to the west of the Kâvêrî, towards Fraserpet, and it still gives its name to the northern tâluq of Coorg. They also from this time call themselves Râjas of Nanjarâjapaṭṭaṇa or Nanjarâyapaṭṭaṇa, and were apparently subordinate to Vijayanagar. Piriya-Râja or Rudragaṇa, at the end of the century, rebuilt the town called after him Piriyapaṭṭaṇa,—the Periapatam of the English histories,—in Hunsur tâluq.

But the authority of the Vijayanagar empire was now on the wane, and in 1607 the Vijayanagar Viceroy at Seringapatam, no doubt foreseeing the trend of events, made a grant of the Malalavâḍi country (Hunsur taluq) to Rudragaṇa, in order—it is said—that the worship of the god Annadâni Mallikârjuna should not fail as long as the Nanjarâyapaṭṭaṇa kings of the Changâḷva family continued (**Hs 36**). They lasted however but little longer, and after a rule of at least six centuries the Changâḷva line was brought to an end in 1644 with the capture by the Mysore army of Piriyapaṭṭaṇa, in defence of which the last king was slain.

Hoysaḷas

The Hoysaḷa inscriptions number 203, of which as many as 92 are in Tamil, which had been the official language under their predecessors the Chôḷas. The remainder are in Kannaḍa. I cannot discover any rule as to the use of the two. They are indiscriminately employed over the whole District, during the entire period. Few of the inscriptions contain anything of historical importance. The most elaborate is **Bn 6**, on large plates, finely engraved in Nâgarî characters, and giving in Sanskrit the history down to the time of Sômêśvara[2].

But first may be noticed **Nl 34**, in which a Biṭṭi-Dêva, Vishṇu-sâmanta or Vishṇuvarddhana, of the Adaḷa-vamśa and Mitra-kula (or Solar race), erected the Gangâdharêśvara temple on the S'ivaganga mountain and endowed it. He also made a Brahmêśvara temple and Brahmasamudram village in the name of his father, besides Jinâlayas and Adaḷêśvara temples, the Vishṇusamudra tank, a Bôchasamudra tank in the name of his mother, and endowed a temple of Kêśava. This family of chiefs has been met with in connection with Kaydâla in the Tumkûr tâluq (**Tm 9**). There they are described as lords of Mânyakhêḍa-pura (the Râshṭrakûṭa capital, now Malkhêd in the south-west of the Nizam's Dominions), and Gangaputras, ruling Marugare-nâḍ. They were unusually liberal-minded and were patrons, it says, of the four creeds,—that is, the Jaina, Bauddha, S'aiva and Vaishṇava,—though nothing is mentioned which they did for the second, probably considered to be included

[1] The remarks on p. 8 of the Introduction to the Hassan volume, to be corrected accordingly.

[2] Originally published by me in 1879—*Mys Ins*, No. 171.

in the Jaina. The present inscription is the earlier, being evidently of the time of the Hoysaḷa king Biṭṭi-Dêva or Vishṇuvarddhana.

The copper plates **Bn 6**, above referred to, contain a fine and interesting inscription. Their date is 1253, and they record the formation of an agrahâra called Sômalâpura by the king Sômêśvara-Dêva as a memorial on the death of his queen Sômalâ-Dêvî. It was situated in the Kalukaṇi-nâḍ, but where the plates were obtained is not known.[1] They have long been in the Bangalore Museum.

At the beginning, the composer, whose name is unfortunately not given, beseeches with folded hands his tongue to display its courage in publishing the praises of the kings of the Lunar race,—and adds, but the celebration of the victorious deeds of kings is so pleasing a task to thee, why should I implore thee ?

After describing in a learned and original manner the birth, from the lotus of Vishṇu's navel, of Brahma, from whom sprang Atri, and from the eye of the latter, Chandra (the Moon),—the Yadu race derived from it is introduced, in which was the king named Sala. The story is related of his killing the tiger (of which there is a terrific description) on the muni's exclamation of *hoy Sala*, whence the kings of his line took their name. The tiger went to *svarga*, but as if from desire to witness their triumphs, its form became fixed on their banner. The line of kings is detailed as usual, with descriptions of each. Ballâḷa's queen was Padmalâ, and they had a son Nârasimha and a daughter Sômalâ. Among Nârasimha's exploits he is said to have offered up as if in sacrifice Vikramapâla, Pâmsa, Makara, and the fierce Hoysâryama, the fruit of the sacrifice being the setting up of Chôḷa. His son was Sôi-Dêva, whose valour is praised at length.

Then follows the notice of a king named Chiddarasa, of the Bhâradvâja-kula and Sôma-vamśa, whose wife was the famous Vuḍanâchi. They had a beautiful daughter named Sômalâ, whom the king Sôma took for his crowned queen. On her death, the king Sômêśvara, then living in the great capital named Vikramapura,[2] which he had created for his pleasure in the Chôḷa-maṇḍala that he had conquered by the might of his own arm, resolved to make a grant to ensure the final happiness of his queen Sômalâ-Dêvi. Accordingly, on the occurrence of an eclipse of the sun, after hearing a discourse on the merit arising from gifts at such a time, he made a grant of Madanapalli and Mattikaṭṭa, situated in the Kalukaṇi-nâḍ, as an agrahâra of 70 shares, renaming the places Sômalâpura. Of the shares, 62 were given to Brahmans, and the remainder for recitation of the vêdas, the god he had set up, and a tank. The final benediction is of interest, and the grant is signed śrî-Vîra-Sômêśvara-Dêvasya.

Kn 80, of 1265, informs us that Honganûr (in the Channapaṭṇa tâluq) was the capital of a Chikka-Gangavâḍi province, and the residence of a governor. In **Cp 183** Hiriya-Gangavâḍi is mentioned.

Db 31, of 1267, is of special interest on account of the idolatrous symbols at the top having been removed, in order to make room for an inscription in Persian, of the time of the Mughal emperor Aurangzeb, 1691. In the Hoysaḷa portion we have the mahâ-maṇḍalêśvara Bêchi-Dêvarasa of the Bhangi-kula, with the title Lord of Nandagiri, as a local governor, with his residence at Yelahanka (to the north of Bangalore). The Vîra-Bananju merchants, with the long string of epithets usually applied to them, fixed certain dues to be paid on various articles of merchandise, to provide

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[1] From Bl 74 (Vol. V) it appears that Kalukaṇi-nad was in the north of the Nâgamangala tâluq.

[2] It was near S'rirangam in the Trichinopoly District, and in also called Kannanûr in other inscriptions.

for the service of the god Gavarêśvara. The Mughal portion says that in the 32nd year of the reign of Aurangzeb Âlamgîr Bâdshâh the fort of Bâlâpura Kariyatu was in the hands of the Sambâ family (referring no doubt to Sambhaji, the son of Shâhji, who received Kolâr, Bangalore, Dod-Ballâpur and other parts as a jâgîr from Bijâpur). Through the exertions of Khâsim Khân, Faujdar of the Karnâṭak Province of the Bijâpur Subah, it then passed from the hands of Sambâ-dûd, son of Sivâ-dûd Marhâṭṭa (Sivâji), and came into the possession of the Supreme Government. In the year 34 of the reign the fort was granted to Shekh Abdulla, known as Fârukh, renowned in India as a descendant of Shekh Farîd-ud-dîn Masaûd Chishti Alajrâmi, a resident of Badâyûn, a suburb of Chittûr in the capital city Shâhjahânâbâd or Dehli (Delhi). In the 30th year of the reign the stone had been brought with great care from the temple of Frâya,[1] distant 2 kôs north-east from the fort, and was intended for a building. But as it contained the grant of a charity, it was erected to perpetuate the memory of Shekh Abdulla.

Kn 72, of 1277, gives a brief genealogy of the kings, and shows a great minister Kumâra-Dorabhakkare-daṇṇâyaka ruling over the eastern division of the kingdom. He made a grant for the temple at Maddûr, which is said to be in Chikka-Gangavâḍi.

There are a dozen inscriptions of the time of Râmanâtha-Dêva, the son to whom Somêśvara bequeathed the Tamil portion of his dominions, with the Kolar District and parts of the Bangalore District. They date from 1257 to 1294, are all in Tamil, and are confined to the north and east of this District. Two more, of 1297, belong to the 4th year of his son Viśvanâtha-Dêva. **Kn 28**, of 1292, shows Râmanâtha's forces making an incursion into Ballâḷa's kingdom. **Cp 183** of 1294 and 179 of 1295 are to the same effect. It is clear, as stated in the Kolar volume, that towards the close of Râmanâtha's time an effort was being made to extend his authority over the portion of the Hoysala territory which did not belong to him. But these efforts were frustrated, for beyond the brief succession of Viśvanâtha no more is heard of this Tamil branch, and the kingdom was once more re-united under Ballâḷa III. The latter in 1301 issued orders in Tamil to the heads of maṭhas and temple priests in what were probably districts previously held by his rival, remitting all taxes, and confirming to them the villages granted to them as endowments.—See **Bn 51**, **65**, **Nl 38**. The districts named are—the Hesar- Kundâṇi kingdom. Virivi-nâḍ, Mâśandi-nâḍ, Muraśa-nâḍ, Sokkanâyan-paṟṟu, Pennayâṇḍâr-maḍa-nâḍ, Aimbulugûr-nâḍ, Elavûr-nâḍ, Kuvaḷâla-nâḍ, Kaivâra-nâḍ, Iluippâkka-nâḍ, and others (unnamed). Of these, Hesar appears in the name Hesar-ghaṭṭa, north-east of Nelamangala; Kundaṇi is west of Devanhalli, and there is reason to believe that Râmanâtha had a residence there; Morasu-nâḍ was in Kolar District; Kuvulâla is Kolar itself; Kaivâra has the same name still and is north-west of Kolâr; Ilaippâkka is the Tamil form of Yelahanka, north of Bangalore.

The principal other point to be noted in connection with the Hoysaḷas is the place of the royal residence under Ballâla III, during the troublous times of the Muhammadan invasions from the north. In 1318 it was Aruṇasamudra (**Cp 73**), but next year he was at Dôrasamudra (**Cp 12**). In 1328 he lived at Uṇṇâmale-paṭṭaṇa (**DB 14**, **18**, **Dv 1**, **Ht 124**, and **Dv 60**, in this last called Uraṇṇâmale-paṭṭaṇa). The place intended is no doubt Tiruvuṇṇâmale or Trinomali in South Arcot).[2] In 1331 he is again at Aruṇasamudra (**Cp 71**). In 1333 he is at Hosabeṭṭa (**Nl 9**), next year at Dôrasamudra (**Cp 7**).

In 1339 he is specially described as sole king by his own valour (**Ht 43**), and had as his residence Vîra-vijaya-Virûpâkshapura, his minister being Dâdi Sômaya, who was related to him and appears

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[1] It has been found impossible to identify this, and it is uncertain whether the name is meant for that of a god or of a village.

[2] This Uṇṇâmale appears as Tiruv-aṇṇâmalai in Tamil, and Aṇṇâmalai is given in the dictionary as a form of Arunâchala (the Śôṇaśaila of Vijayanagar inscriptions). Aruṇasamudra may therefore indicate some place in the same neighbourhood.

in a great many inscriptions of this period. In 1340 he performed an anointing to the kingdom (**Bn 111**), which must have been that of his son, who is called in **Cm 105** (vol v.) of 1343 vîra-Virûpâksha-Ballâḷa-Dêva. The ceremony was therefore probably performed at Virûpâkshapura. What place this was is uncertain,[1] but it must have been in Mysore. In 1340 the king was also at Hosanâḍ[2] (**DB 43**), and then again at Uṇṇâmale (**Bn 31, Dv 54**), where he still was in 1342 (**Bn 21, 24, 129, Ht 147, Dv 46**). But in that year he again came to Virûpâkshapâda as it is called in **Dv 21**. Next year he was once more in Uṇṇâmale (**Bn 41**). The last Hoysaḷa inscription is **Bn 120**, of the date 1346.

Seunas.

The only apparent inscription of these kings is **Cp 171** of 1291, when Mahadêvarasa was ruling the kingdom of the world. If this identification be correct, this is far to the east and south of their other inscriptions, and the date belongs to Râmachandra, the next king.

Nripatunga-kula.

Under this heading some inscriptions of a Vembi-Dêva were noticed in the Kolar volume (x, Intro. 33), and it was shown that he was of joint Ganga and Pallava descent. We have here two inscriptions of his time, both in Tamil. **Dv 79** of 1267 describes him as ruler over three nâḍs, without specifying them. **Dv 28** of 1283 gives him another name Nandi-Dêva. He made the Nandisamudra tank near Koduvatti (still so called, at the south-east base of Nandidroog) in the north of Saṇṇai-nâḍ in the Nigarili-S'ôḷa-maṇḍalam, and granted the lands under it to 32 Brahmans to provide for the recital of the vêdas in the Nandîsvara temple.

Sigala-nad.

Of the rulers of this nâḍ there are several inscriptions, all in Kânkânhaḷḷi tâluq. The earliest are **Kn 47** and **41**, of 1295 and 1300, in which Mâra-Dêva was ruling, under Hoysaḷa-Ballâḷa-Dêva. He continues till 1319 (**68**) but in 1391 we have Mârappa's son Siddaya, subordinate to Vijayanagar. Under this power the chiefs, as named in the classified list, continued till 1633 (**29**).

Jiguni.

The rulers of this place in 1302 were subordinate to the Hoysalas (**An 80**). This inscription is in Tamil, and gives the name in the form S'uguṇi. In 1422 the chiefs were under the Vijayanagar king who was at Muḷuvâgil (Mulbâgal), but are described (**An 79**) as ruling the whole empire (*sakala-sâmrâjyam mâḍuttiralu*).

Kukkala nad.

The chiefs of this nâḍ are first mentioned in 1330 (**Nl 12**) under the Hoysaḷas. Their inscriptions are principally in Bangalore and Nelamangala tâluqs, and they had the title Naralôka-gaṇḍa. In 1340 they passed under Vijayanagar (**Nl 19**), and continued to 1430 (**Bn 26**).

Vijayanagar.

Of the large number of Vijayanagar grants, about 20 among the earlier ones are in Tamil, and one or two in Telugu. The majority do not contain any important historical information.

But **Ma 18** of 1368 is of interest, being one copy of the so-called Râmânujâchâri inscription, the original of which is at S'ravaṇa Belgoḷa (**SB 136**). It records the reconciliation effected by

[1] See Vol X, Intro. 32.

[2] See Hosabetta above, and Vol. X, Intro. 32.

Bukka-Râya between the Jains and the Vaishnavas in his kingdom. After a verse in praise of Râmânuja, it says that when Bukka-Râya was ruling, the Jains of all the nâds within Ânegondi, Hosapaṭṭaṇa, Penugoṇḍe and Kalyaha made petition to him that the *bhaktas* (or faithful, the Vaishṇavas) were unjustly killing them (*anyâyadalu kolluvadu*).[1] Of the places here mentioned Ânegundi is on the opposite side of the river to Vijayanagar, Penugoṇḍe is in Anantapur district, Kalyaha is the Kalya near Mâgaḍi where this inscription is. Hosapaṭṭaṇa (the new city) is not identified.[2] The four places may perhaps indicate the boundaries of the kingdom at that time. The king thereupon summoned before him representatives of the S'rî-Vaishṇavas of the Eighteen nâḍs (perhaps the divisions of the kingdom), including the chief Âchâryyas of Kôvil (S'rîrangam near Trichinopoly), Tirumale (Tirupati in N. Arcot), Perumâl-kôvil (Kanchi or Conjeevaram), and Tirunârâyaṇapura (Melukôṭe, north of Seringapatam), with the other members of the sect, as described,—and proclaiming that he would not countenance their unjust proceedings against the Jains or allow them to shelter themselves under the plea of religion, —passed the following decree ;—That to the Jains the use of certain musical instruments customary among them were to be confined to five bastis (not named), and disallowed in others. To the S'rî-Vaishnavas (here the inscription is effaced and illegible). The **SB** version says—The king having declared that between the Vaishṇava *darśana* and the Jaina *darśana* there was no difference whatever,—took the hand of the Jainas and placing it in the hand of the Vaishṇavas, issued his decree (which may be there consulted), and directed the S'rî-Vaishṇavas to have it set up in all the bastis throughout the kingdom.

Dv 81 of 1425 is one of the elaborate inscriptions on copper plates containing the genealogy of the kings from Sangama. The name of the composer is not given, and it contains original expressions and similes not found in the high-flown compositions of Sabhâpati. The grant of a village in the S'ivanasamudra-śîme of the Yalahakka (Yelahanka)-nâḍ was made to the famous and learned Sâlagrâma, whose name was Kêśava, the son of Aruṇâchalêśa-paṇḍita, head of the physicians.

DB 1 of 1510 says that Krishṇa-Râya's father Narasaṇṇa-Nâyaka had by the might of his arm gained possession of the Narapati throne, kingdom and land, and established a firm kingdom. **Cp 153** of 1523 is another elaborate inscription on copper plates, giving an account (as previously published) of the earlier kings, and recording a grant by Krishṇa-Râya to Vyâsa-tîrtha, the disciple of Brahmaṇya-tîrtha, of a village in the Honganûr-sthaḷa of the Channapaṭṭaṇa-śîme of the Kelale-nâḍ. The village was renamed Brahmaṇyatîrthapuri by Vyâsatîrtha, who formed it into 32 shares, which he bestowed on his disciples. An interesting account of Vyâsatîrtha will be found in the Shimoga Part I volume (vii) at p 41 of the Introduction. **DB 30** of 1530 is a similar style of grant, carrying on the history to Achyuta-Râya, and recording a grant by him to Venkaṭêśvara-yajva in the Hosakôṭa-śîme, which was in Morasa-nâḍ.

Nl 31 of 1533 mentions Hesarughaṭṭa, otherwise called the S'ivasamudra agrahâra which was in the S'ivanasamudra-śîme of the Elahanka-nâḍ, as the place where a big tank was formed in the Ârkkavatî river. This is now the source of the Bangalore water-supply. **Nl 42** of 1551 is a grant on copper plates by Tirumala-mahârâya, one of the three sons of S'rî-Ranga-Râya.

Cp 186 of 1558 is another copper plate grant, the composition, in his usual hyperbolic style, of Sabhâpati Svayambhu. Down to Achyuta-Râya it corresponds with **DB 30**. When he died, his son Venkaṭa-Dêva succeeded to the throne, but to the misfortune of his subjects he, too, shortly died.

[1] In the SB version the complaint is only *anyâyangaḷu mâḍuvadu*, doing injustice.

[2] CD **4** and **5** (Vol XI) say it was in the Hoysana country and the capital of Nijagali Kaṭaka-Râya. There is a Nijagal in Nelamangala tâluq, see **Nl 65**. Cf. the Hosavîḍu, Hosabeṭṭa, Hosanâḍ, etc., where the last Ballâla lived.

Sadâśiva-Râya, the son of Ranga-Râya and Timmâmbâ, was then anointed to the throne of the Vijayanagar empire by Râma-Râja—his sister's husband,—protector of the great Karṇâṭa kingdom, and by the chief ministers. The tears of joy shed at his coronation-anointing flooded the earth so as to make her appear as the queen who was anointed with him. The Kâmbhôja Bhôja Kâḷinga Karahâṭa and other kings held the rank of servants in his female apartments. He made a grant to Tiruvenkaṭâyâchârya Then follows the genealogy of Râma-Râja. It is traced from Nanda, through Chaḷikka and Bijjalêndra, to Sômi-Dêva, who took seven hill-forts from his enemies. His son was Pinnama, the lord of Araviṭi-pura, whose son was Aravîṭi Bukka. His wife was Ballâmbikâ, who bore Râma-Râja, to whom Lakkâmbikâ was wife. Their son was S'rî-Ranga-Râja, whose wife was Tirumalâmbikâ These had the three sons Râma-Râja, Tirumala-Râja and Venkaṭâdri-Râja. The grant was made on the application to Râma-Râja of Koṇḍa-Râja, son of Kônêṭi-Râja.

Yelahanka

There are several inscriptions of the Kempe Gauḍa chiefs of Yelahanka, who were a branch of the Âvati family and founded Bangalore. Two or three are in Telugu, and the dates run from 1367 to 1713. **Bn 1** of 1628 contains a useful list of trading towns the merchants of which agreed to pay certain dues on their goods for the service of the Ranganâtha temple in Bengaḷûru. **Bn 70** is probably of the Kempe Gauḍa period. It is inscribed at the base of the big bull in the Basavan-gudi or Bull temple, to the south of the Fort of Bangalore, which gives its name to the new extension of the City in that direction. The inscription states that the feet of the god there are the source of the Vṛishabhâvatî river, which runs to the west. It is an affluent of the Arkâvatî, which it joins a few miles north of Kânkânhaḷḷi.

Mahrattas

Of these rulers, **Bn 30** mentions Viṭhalêsvara-Dêva in 1544. In **Db 28** Sambhâji-Râya appears in 1647. Ten years later we have S'âhuji-Râja in **Nl 69**. Khâvana-Sâheb is mentioned in **Cp 26** in 1660, and Bâlôji-Haipati-Râya's son Duṇḍôji-Haipati-Râya in **Cp 68** in 1661. **Bn 137** gives us Rûpadêva-Râṇi's son Balleya-Râya-Râṇi in 1676. **Ht 46** is of the time of Manukôji-Râja in 1727, **Ht 53** and **55** of that of Aṇṇâji in 1728.

Sugatûr

The inscriptions here of the Sugaṭûr chiefs, of whom there is a notice in the Kolar volume, date from 1559 to 1693. They are all in the Hoskote and Anekal tâluqs. **Ht 105** records the settlement of a dispute in Anekal between the S'eṭṭis and merchants on the one hand and the members of the *phanas* on the other regarding the streets through which their religious processions should pass. By the intervention of Venkaṭâchârya, guru of the Hosakôte-sthala, the matter was settled to the satisfaction of both parties, and certain dues were agreed to be paid to him that he might take up his residence permanently in Anekal.

A palm-leaf manuscript lately obtained gives the following account of the family. They attribute their rise in power to Sujñânamûrti, who was the guru of Dêvaya, their progenitor. The son of the latter was Tammappa-bhûpa, whose son was Chikka-Tammêndra, born with long matted hair. He broke the Turakas who assaulted Penugoṇḍa, and thus pleased the king of Karṇâṭaka, who gave him the title of Chiga-Râya[1] and the crest of a hawk. He was a devout adherent of the Jangamas, and by the grace of S'iva restored sight to a blind man. His wife was Vîramâmbikâ.

Their son was Irmmaḍi-Tamma-bhûpâla, also devoted to the Jangamas. He captured Bhîmâri-durga, and destroyed certain traitors to the king of Karṇâṭaka, thus gaining his friendship

[1] That is, Chikka-Râya.

and received from him the flags of a golden bull and Vîrabhadra. His wife was Venkaṭâmbâ. They had the son Mummaḍi-Tamma-bhûpa, who was learned in the Karṇâṭaka, Ândhra and Sanskrit languages. When quite a child (*s'is'u*) he wrote the *Râjêndra-Chôḷa-charita.* When his moustaches began to appear, he wrote the *Kumârârjunîya*, and when mature, the *Saundarês'a charita*. These were in Telugu. Then he composed an impromptu *yaksha-gâna* work in Kannaḍa. He also wrote in Sanskrit a commentary called *Kaumudi-vyâkhyâna*, and a work called *Rasika-manôranjana*, and hadthe *S'iva-darpaṇa* compiled by Brahmans. Then, by general request, he wrote this Kannaḍa version of the *S'ankara-samhita*.

Âvati

The Âvati chiefs have a number of inscriptions, the dates of which go from 1586 to 1729. They were founders of Doḍ-Ballâpur and Dêvanhaḷḷi and the inscriptions are in those tâluqs. **Dv 15, 16** and **37** are elaborate grants by Gôpâla-Gauḍa for the Madana-Gôpâla temple in Dêvanhaḷḷi, specifying the various classes of ministrants to be supported. On special occasions of royal ceremony 72 officials are directed to attend for the performance of the temple service.

Channapatna

Of the Bâramahâl chief who was related to the Vijayanagar royal family and had his capital at Channapaṭṇa, there are very few inscriptions. **Cp 182** gives us the succession Râṇa Peda-Jagadêva-Râya, his son Jagadêva-Râya, and the latter's son Kumâra (or the prince) Immaḍi-Jagadêva-Râya in 1623. **Kn 108** also gives him the date 1621. **Bn 137** may perhaps be of this family.

Mughals

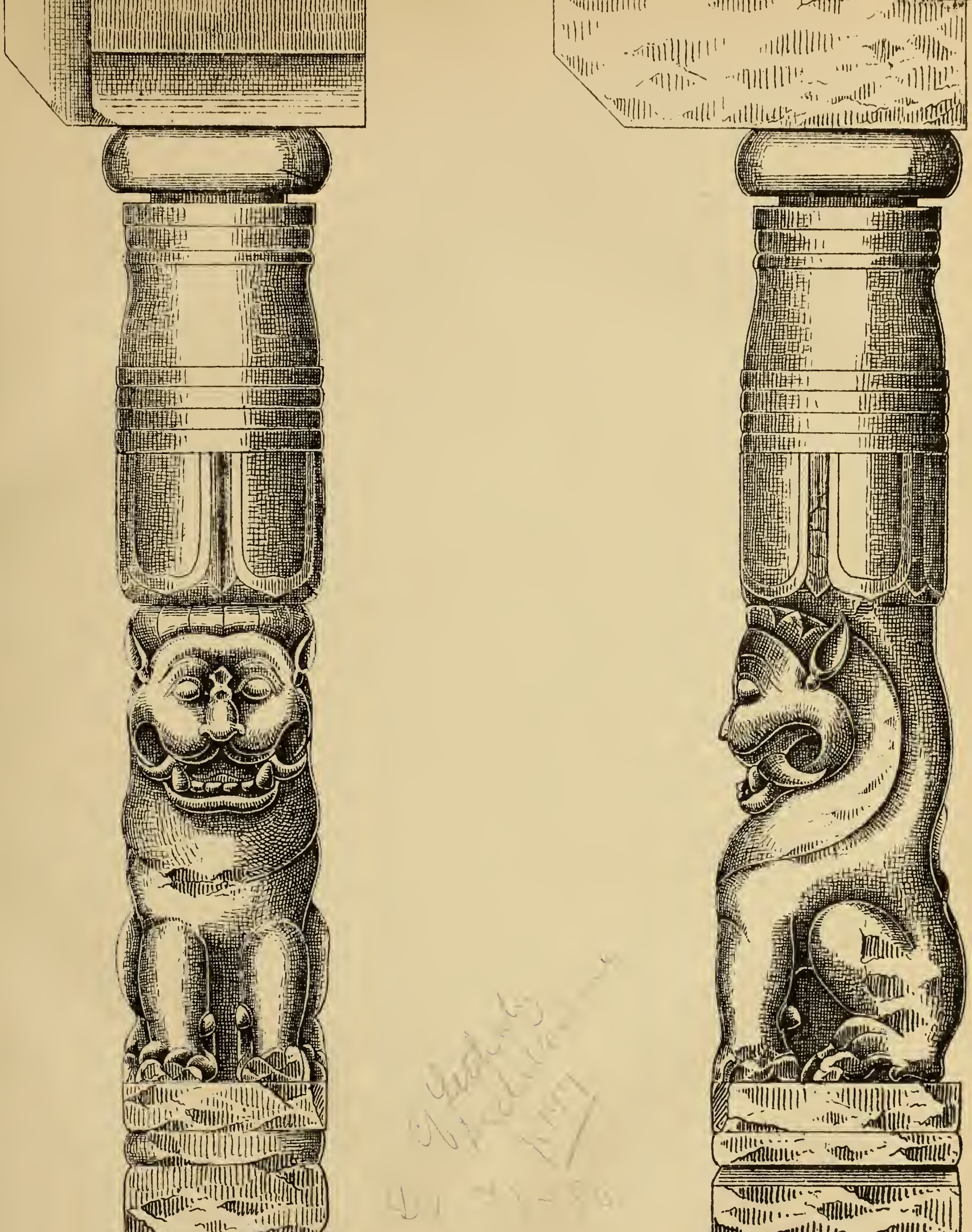
There are only two inscriptions under this head. The first is **DB 31**, of the time of Aurangzeb Âlamgîr, already described above (p 21) under Hoysaḷas. The other is **Ht 19** of 1745, of the time of the Navâb Dilâ ar Khân, who was the Governor of the Mughal province of Carnâtic Balâghât, the capital of which was at Sîra.

Chinese

In one of the watch-towers erected at the four cardinal points round Bangalore by Kempe Gauḍa, the founder of the Fort in 1537, has been found an interesting relic in the shape of a large metal bell, placed on the raised floor. This is the eastern watch-tower, on the rocky height east of the Halsûr tank, the site of the former pumping station for the water-supply of the military barracks. The bell stands 4 feet 3 inches high and is 3 feet 1½ inches diameter at the mouth. Round the top is a foliated border, below which the body of the bell is panelled, and the mouth is fluted. On the divisions between some of the panels are inscriptions in Chinese characters. These have been deciphered,[1] and show that the bell was cast in the 5th year of the reign of the Emperor Ch'ien Lung (1741), and dedicated to the San Yüan Kung temple.

As no information could be obtained to explain how the bell came to be where it is, an inquiry was published in the *Madras Mail* newspaper, and has elicited the following reply from T. Cribb, (One of the old C Troop), a pensioner living at Bangalore :—" The bell was taken by C Troop, Madras Horse Artillery, commanded by Captain G. Hall, from a joss house on the top of a hill near the landing place at Nankin, and brought to Madras on board the *Defiance*, of Madras, when the Troop returned in 1842. It was left by C Troop at St. Thomas's Mount to be forwarded to Bangalore. This was done, and the bell was suspended in front of the Quarter Guard of the Troop. It was struck at the hours, day and night, and could be heard at the Fort, a distance of about three miles.

[1] By Mr. Taw Sein Kho, Government Archæologist in Burma, through the Director-General of Archæology.



SCALE 12 9 6 3 1 FOOT.

PILLAR IN SOMESVARA TEMPLE, GANGAVARAM

One rainy night the sentry, instead of going out to strike the bell, took up a 12lb shot from a pile in the verandah, threw it at the bell and cracked it, so rendering it useless. It was then taken down and laid on the ground for some years. When Mr. Smith was Engineer of the Water-works, the bell was given to him by one of the C Troop to be hung up at 'Tipu's Look Out' on the top of the rock.'

Mysore.

Among the inscriptions of the rulers of Mysore notice may be directed to **DB 64**. Certain princes of the royal house brought to the Rangaswâmi temple at Mâgaḍi an elephant which the king had secured, and left it there to be guarded. Probably it had been captured in a pitfall, for it was covered with sores, and maggots were eating through its sides, so that it was about to die. The incantations or sorcery of the priests did no good, but made it worse. A reward was then offered for any one who could effect a cure. This was undertaken by a man called Puli-Bairava, and the elephant having recovered under his treatment, he was rewarded with emerald bracelets, a dress of honour, and 1000 varahas, besides the right to levy certain dues in all towns and villages where he might be.

Nl 65 records the building of the fort of Nijagal or S'ûragiri-durga, now deserted, the people having removed to Tyâmagonḍal. **Bn 118** states that the Venkaṭêśvara temple in the Bangalore Fort was erected by Dêva-Râja, that is Chikka-Dêva-Râja, and endowed by his son Kaṇṭhîrava-Narasa-Râja. It immediately adjoins Tipu Sultân's palace on the north-east.

An 90 and **Cp 32** are of 1759 and record the grant of villages to Muhammadan fakîrs by Krishna-Râja-Woḍeyar at the instance of Haidar Ali Bahâdur, who paid the value of 10 years' purchase into the treasury. On similar terms other villages were sold to private persons in 1763 (**Nl 51**).

In **Cp 146, 18** and **114** we have grants to fakîrs made directly by Navâb Haidar Ali Bahâdur in 1763 and 1767, after he had usurped the throne. **Bn 7** is the Persian inscription found in Tipu Sultân's palace in the Bangalore Fort, and is in the usual bombastic style. The palace was apparently begun in 1781, in the time of Haidar Ali, and completed ten years after, in 1791, under Tipu Sultân.

Cp 5 is the record of the foundation of the town of Closepet in 1799 by the Râja-mahârâja in the name of his friend (*dôst*) Colonel Close, the first Resident in Mysore, afterwards Sir Barry Close. **Cp 170** is a grant by the Dewân Pûrṇaya, in about 1800, of certain villages for an agrahâra.

Architecture.

There are no great architectural remains to be specially noted. The pillars in a ruined temple at Gangavaram, which form the subject of an illustration, are of an unusual design in this State, and resemble those of buildings at Mahâbalipur.

The palace of Tipu Sultân in the Bangalore Fort was a building in the style of the Daryâ Daulat at Seringapatam. The building was of two storeys and not without some degree of magnificence. A large open space in front was surrounded by a corridor, in the centre of which, opposite the palace, was the *naubat khâna* or bandstand, in a gallery. The upper storey of the palace contained the public and private apartments of the Sultân and his ladies, with two balconies of state from which he gave audience. Paint and false gilding decorated the walls. The offices of the Mysore Commission were held in the building until the new range of Public Offices in Cubbon Park was occupied in 1868. A restoration of the painting on a portion of the walls was commenced some years ago, but not continued. Municipal and other offices are now located on the premises.

Classified List of the Inscriptions, arranged in chronological order.

Date A.D.	Name of Ruler.	Taluk No.	Date A.D.	Name of Ruler.	Taluq No.
	Gangas.				
459	Kongaṇi-mahârâja	DB 67	c 900	Ereyappa	An 73
485	,,	Bn 141	c 900	,,	Kn 52
517	,, vriddha-Râja	DB 68	c 900	Konganivarmma	Cg 60
c 720	S'rîpurushayya	Ht 86	? c 904	Nîtimârgga-Permmânaḍigaḷ.	Cp 159
c 750	Koṅgoṇi Muttarasa	Ht 21	? 907	,,	,, 48
c 750	S'ripurusha	Bn 36	913	,,	,, 161
c 750	,,	,, 55	c 970	Mârasiṅgha	Nl 54
c 750	,,	Nl 33	c 970	Permmânaḍigaḷ	Cp 143
c 780	Duggamâra	Dv 67	1262	Râjarâja-Kaṛkaṭa-mahârâja S'okkanâyan.	Bn 99
c 780	,,	,, 74			
797	Mârasiṃha	Nl 60	c 1262	,,	,, 114
...	Sivamâra	Dv 44	c 1262	,,	,, 115
c 820	Râchamalla-Permmânaḍi	Bn 42	c 1262	,,	,, 85b
c 820	Permmânaḍi	,, 40	c 1265	Irâja-Karkaṭa-mârâyar	An 41
c 870	Satyavâkya-Permmânaḍigaḷ	Kn 88	1283	Irâjarâja Karkaṭa-mahârâyar Gaṅga-pperumâḷ	Bn 43
c 870	,, Permmaḍi	Bn 79			
c 890	Ereyapparasa	,, 83	1294	Irâjarâja Karkaṭa mahârajar Tamattamavar	,, 100
? 899	Satyavâkya Permmânaḍi	Kn 48			
c 900	Permmanaḍigaḷ	Cp 134	1298	Irâjairâja-Kaṛkaṭa-mahârâjan.	,, 98
c 900	Koṅgaṇivarmma	An 76			
	Kalinga Gangas.				
? c 700	Dêvêndravarmma-Dêva	Bn 140	..	...	...
	Rashtrakutas.				
802	Prabhûtavarsha	Nl 61	c 900	Kannaḍi-arasa	Ht 12
? c 900	Akâlavarsha	Dv 42	966	Kannara-Dêva	Ma 75
? c 900	,,	,, 43	? c 980	Indra	Bn 37
	Pallavas.				
c 820	Noḷamba-Sivamâra	Bn 40	948	Ayyapa-Dêva's son	Dv 10
c 870	Maindam Noḷamban	Ht 9	c 950	Iriva-Noḷambâdhirâja	Ht 37
c 880	Mahêndra	DB 3	? c 980	Noḷambadhirâja	,, 47
c 900	Ayyapa-Dêva	Ht 14	? c 980	Noḷambarasa	,, 48
c 900	Noḷamba	,, 110	997	Ayyapa's son Gannarasa	,, 111
918	Ayyapa-Dêva's son... Nolipa	DB 9			
	Kadambas.				
1095	Duddarasa	Cg 57	...	...	...
	Chalukya.				
? 1105	Vîra-Noṇamba	Bn 142	...	...	...

Cholas.

Date A D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
997	Râjarâja-Dêva	Ht 111	1038	Râjêndra-Chôḷa-Dêva	Nl 7a
c 1005	,,	Cg 46	? c 1040	,, ,,	,, 62a
c 1007	,,	Cp 47	1041	,, ,,	Ht 11
1007	,,	,, 128	1043	Râjêndra-S'ôḷa-Dêvar	Ht 142
1007	,,	,, 132	1046	Râjâdhirâja-Dêvar	Dv 75
1007	,,	,, 130	1050	,,	Nl 25
1007	,,	,, 131	c 1050	,,	,, 38c
1013	,,	,, 42a	1050	,,	Dv 76
1013	Râjêndra-Sôḷa-Dêvar	,, 135	c 1060	Râjêndra-Dêvar	Bn 108
1014	,,	,, ? 88	c 1065	Râjamahêndra-Dêvar	Ht 36
1014	,,	,, 127	c 1065	Vîrarâjêndra-Dêvar	Nl 24
1014	,,	,, 129	1066	,,	Cp 85
1014	,,	,, 132a	1067	,,	Dv 14
c 1015	,,	,, 139	1075	Kulôttunga-S'ôḷa-Dêvar	Ht 101
1018	,,	,, 42	c 1080	,,	Bn 32
c 1020	Râjêndra-Chôḷa	,, 43	c 1085	,,	Cp 180
1023	,, -Dêva	Ht 10	1086	,,	,, 77
1024	,, ,,	Cp 84	1110	,,	Nl 3
1029	,, ,,	Nl 1	1113	,,	,, 38a
1029	,, ,,	Cp 91	1118	,,	Kn 12
c 1030	,, ,,	,, 133	? c 1200	Kulôttuṅga-Sôḷa-Dêva (II)	An 74
1033	,, ,,	Nl 37	? c 1200	Kencha-S'ôma	Nl 88
1034	,, ,,	Cp 82,83	? 1398	Vîra-Pratâpa-Chôḷa-Râya	Bn 96
? 1034	,, ,,	,, 95			

Vaidumba.

Date A D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1100	[Vai]dumba Gâmunda's son Mayya	Ma 80	...	...	..

Kongalvas

Date A D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1050	Râjâdhirâja-Koṅgâḷva	Cg 37	1070	Râjêndra-Prithuvî-Koṅgâḷva.	Cg 49
c 1050	Râ ......- ,,	,, 38	1070	,, ,, ,,	,, 50
c 1050	Koṅgâḷva	,, 48	1077	,, -Chôḷa- ,,	,, 43
?c 1050	Koda[ngâ]luva's son	,, 30	? 1115	Chôḷa-Koṅgâḷuva-Dêva	,, 33
1055	Koṅgâḷva -Dêva	,, 53	1390	Râjâ .. .. Koṅgâḷva Suguṇi-Dêvi	,, 39
1058	Râjêndra-Koṅgâḷva	,, 35			
c 1070	Prithuvî- ,,	,, 36			

Changalvas.

Date A D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
?c 1095	Vîra ... Chaṅgâḷva	Cg 61	? 1296	Hariharadêva-Chôḷadêva	Cg 45
c 1220	Chaṅgâḷuva	,, 27	? 1297	Harihara-Dêva	,, 59
c 1280	Mallidêva Hariharadêvarasa	,, 54	1544	Srîkanṭharasu	,, 26
c 1280	......Dêvarasa and ,,	,, 55			

Hysalas.

Date A D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
?c 1110	Poyśaḷa-Dêva	Bn 85c	?c 1130	Vira-Ganga	An 52
c 1115	Vîra-Gaṅga	Nl 67	1133	,,	Dv 20
1115	,,	DB 11	?c 1140	Hoysaḷa-Dêva	Bn 25
c 1120	,,	Ma 47	c 1140	Biṭṭi-Dêva	Nl 84
? 1128	,,	Ht 18	c 1145	Narasimha-Dêvar	Ht 40

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1150	Nârasiṅga-Dêva ..	Ma 76	1288	Nârasimha-Dêvar ..	Kn 77
?c 1150	,, ..	Kn 23	1288	,, ,, ..	,, 78
? 1152	,, ..	Nl 68	1288	,, ,, ..	Cp 66
? 1155	Nârasimha-Dêvarasa ..	Cp 46	1290	Râmanâda-Dêvar ..	Bn 11
1156	Narasiṅga-Dêvar ..	Bn 112	1291	Râmanâtha-Dêvar ..	Dv 45
1159	Nârasimha ,, ..	Cp 137	1291	Ballâḷa-Dêva ..	Kn 64
c 1160	,, ..	,, 45	? 1292	,, ..	,, 28
c 1160	,, ..	,, 140	1292	Râmanâtha-Dêvar ..	Nl 36b
1163	,, ..	,, 78	1293	Ballâḷa-Dêvarasa ..	Kn 46
1169	,, ..	Ma 14	1293	,, ..	,, 107
1171	Nârasiṅga- ,, ..	Kn 44	1294	,, ..	Cp 183
? 1171	,, &c. ..	,, 84a	1294	Râmanâda-Dêvar ..	Bn 91a
? 1174	Ballâḷa-Dêva ..	Cg 65	1294	,, ..	Ht 161
? 1175	,, ..	,, 70	1294	Irâmanâ ,, ..	Bn 100
1176	,, ..	Cp 64	c 1295	Ballâḷa-Dêvarasa ..	Kn 47
? 1178	Vallâḷa- ,, ..	Kn 35	1295	,, ..	Cp 179
1179	Ballâḷa- ,, ..	Cp 64	1296	Vallâḷa-Dêvar ..	Kn 7
c 1180	Vallâḷa- ,, ..	,, 109	1297	Viśvanâtha-Dêvar ..	Ht 136
c 1180	,, ,, ..	,, 145	1297	,, ..	,, 138
1180	,, ,, ..	,, 172	1299	Ballâḷa-Dêvarasa ..	Kn 76
c 1180	,, ..	,, 157	c 1300	... ..	Dv 78
1181	,, ..	,, 167	c 1300	... ..	,, 80
? 1181	Vîra-Ganga- &c. ..	Kn 84b	1300	Ballâḷa-Dêvarasa ..	Kn 41
1183	Vallâḷa-Dêvan ..	Cp 160	1300	,, ..	Cp 36
1191	,, ..	Kn 26	c 1300	,, ..	Bn 74
1192	,, ..	Cp 124	c 1300	,, ..	Ht 52
1194	,, ..	Ma 9	c 1300	,, ..	Kn 92
1194	Ballâḷa-Dêva ..	,, 10	1301	Vallâḷa-Dêvar ..	Bn 51
? 1196	,, ..	Nl 82	1301	,, ..	,, 65
1196	,, ..	Cp 72	1301	,, ..	Nl 38
? 1196	Kannara Narasiṅga-Dêva ..	Kn 67	1302	,, ..	An 80
1207	Vallâḷa-Poysaḷa ..	,, 43	1304	,, ..	Bn 53
? 1218	Nârasiṅga-Dêvarasa ..	,, 87	1304	,, ..	An 46
1219	Ballâḷa-Dêva ..	Ma 78	1305	,, ..	Bn 23
? 1230	,, ..	Kn 86	1306	,, ..	,, 76
1232	Nârasiṅga-Dêvar ..	Cp 112	1306	,, ..	Ma 55
? 1237	,, ..	Bn 139a	1306	,, ..	DB 52
1253	Sômêśvara ..	,, 6	1306	Ballâḷa-Dêvarasa ..	,, 60
1257	Irâmanâ-Dêvar ..	An 30	1306	,, ..	Kn 81
1259	Nârasimha-Dêvarasa ..	Kn 71	? 1306	,, ..	,, 110
?c 1260	,, ..	Cp 38	1307	Vallâḷa-Dêvar ..	Bn 133
1265	,, ..	Kn 80	1307	,, ..	Cp 76
1267	,, ..	DB 31	1308	,, ..	Bn 134
1269	Nârasiṅga- ,, ..	,, 8	c 1310	,, ..	,, 77
1276	Irâmanâ-Dêvar ..	Kn 13	1311	Ballâḷa-Dêvarasa ..	Cp 25
1277	Nârasimha-Dêvarasa ..	,, 72	1313	,, ..	,, 184
1278	,, ..	Cp 65	1314	,, ..	,, 30
1282	,, ..	Ma 71	1314	Vallâḷa-Dêvar ..	Ht 139
1283	Irâmanâ-Dêvar ..	Bn 43	? 1314	Ballâḷa-Dêvarasa ..	Kn 37
1283	Nârasimha-Dêva ..	Kn 82	1314	Mâra-Dêva ..	,, 70
1285	Nârasiṅga ,, ..	Cp 6	1315	Ballâḷa-Dêvarasa ..	Ma 15
1286	,, ..	,, 57	1315	,, ..	,, 58
1286	Râmanâta	Nl 36	1315	,, Dêva ..	,, 39
1287	,, -Dêvar ..	Dv 53	1315	Vallâḷa-Dêvar ..	Ht 159
1288	,, ..	,, 24	1315	,, Pôśaḷa ..	Kn 103

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
. 1316	Ballâḷa-Râya	Ma 38	1332	Vallâḷa-Dêvar	Ht 140
? 1316	,, Dêvarasa	Kn 6	? 1333	Ballâḷa-Dêvarasa	Nl 9
? 1316	,, ,,	,, 104	1334	,,	Cp 7
1317	,, Dêva	Ma 59	1334	Vallâḷa-Dêvar	Bn 44
1318	,, Dêvarasa	Cp 10	1334	,,	Ht 96
1318	,,	,, 73	1335	Ballâḷa-Dêvarasa	Cp 178
1319	,, Râya	Nl 57	1336	Vallâḷa-Dêvar	Ht 134
1319	,, Dêvarasa	Kn 68	1336	,,	,, 137
? 1319	,,	,, 69	1336	Ballâḷa-Dêva	Cp 168
1319	,,	Cp 12	1336	,, Dêvarasa	Bn 110
c 1320	Vallâḷa-Dêvar	Kn 18	1337	,, Dêva	Kn 30
1320	Ballâḷa-Dêva	Cp 31	1337	Vallâla-Dêvar	Bn 60
c 1320	Mâra-dêvar	Kn 24	1337	,,	Ht 98
1324	Vallâḷa ,,	Ht 126	1338	Ballâla-Dêva	DB 61
1324	Ballâḷa-Dêvarsa	Cp 51	1338	Nârasiṅga ,,	Cp 13
c 1325	Vallâḷa-Dêvar	An 11	1338	Ballâḷa ,,	Bn 117
1325	Ballâḷa-Dêva	Cp 59	1339	,, Dêvarasa	Ht 43
? 1326	,,	Dv 48	1339	Vallâḷa ,,	Cp 40
1326	,,	Cp 98	1340	Ballâḷa ,,	Bn 31
1328	,, Dèvarasa	DB 14	1340	,, ,,	Ma 13
1328	,, ,,	,, 18	? 1340	,, ,,	,, 81
1328	,, ,,	,, 1	c 1340	,, ,,	DB 43
1328	Vallâḷa ,,	Ht 124	1340	,, ,,	Dv 54
1328	Yalaḷaparasa ,,	DB 38	1340	,, Dêva	Bn 111
1328	Ballâḷa-Dêvarasa	,, 60	1340	Vallâḷa-Dêvar	Ht 49
c 1330	Ballâḷa-Dêva	Nl 12	1341	Ballâḷa-Dêvarasa	Ma 19
c 1330	Vallâḷa ,,	An 65	1341	,, ,,	Cp 185
c 1330	,, ,,	Ht 56	1341	Vallâḷa-Dêva	An 55
1330	,, ,,	,, 81	1342	,, ,,	Ht 90
c 1330	,, ,,	,, 100	1342	,, ,,	,, 135
c 1330	,, ,,	An 62	1342	Ballâḷa-Dêvarasa	Bn 21
c 1330	,, ,,	,, 75	1342	,, ,,	,, 24
c 1330	,, ,,	Cp 90	1342	,, ,,	,, 129
1331	,, ,,	Ht 97	1342	,, ,,	Ht 147
1331	,, ,,	,, 140a	1342	,, Dêva	Dv 21
? 1331	Ballâḷa-Dêvarasa	Cp 4	1342	,, ,,	,, 46
1331	,,	,, 71	1342	,,	Bn 34
1332	,, Dêva	Bn 61	1343	Ballâḷa-Dêvarasa	Bn 41
1332	,, ,,	,, 63	1343	,, Dêvar	Ht 75
1332	,, Hoysaḷa	Kn 42	1343	Vallâḷa ,,	,, 112
1332	Vallâḷa-Dêvar	Ht 104	1346	Ballâḷa-Râya	Bn 120

Seunas.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1291	Mahadêvarasa	Cp 171	..	..	..

Nripatunga-kula.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1267	Vembi-dêva	Dv 79	1283	Vembi-dêva alias Nandi-dêva.	Dv 28

Sigala-nad.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1295	Mâra-Dêva	Kn 47	? 1316	Sômapa-daṇṇâyaka	Kn 104
1300	,,	,, 41	1319	Mâra-Dêva	,, 68
1315	,,	,, 105	1391	Siddaya	,, 98

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1393	Chikka-Ayivaṇṇa	Kn 100	? 1530	Râya-Voḍeyar Channappa	Kn 31
1400	Alla-gauḍa	„ 97	? 1563	.... Dêvappa-Nâyaka.	„ 32
1506	Vighnêśara-Oḍeyar	„ 39	? 1633	Daṇḍagaltûḷa	„ 29

Jiguni

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1302	Vaichchaya-nâyakkar and S'iṅgaya-nayakkar.	An 80	1422	Nanjaya-Mâdêva-Nâyaka & Chikka--Saṅgama-Nâyaka.	An 79

Kukkala-nâd

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1330	Jâleya-daṇṇâyaka	Nl 12	1340	Mayileya-Nâyaka Chenneya-	Bn 111
? 1333	Mayile--Nâyaka Janneya-Nâyaka.	„ 9	1340	„	Nl 19
1336	„ Chenneya „ & Honna-Gauḍa's son.	Bn 110	1348	„	Dv 50
1339	Kôṭeya-Nâyaka	„ 117	1351	„	Cp 16
			1386	Kôṭêya-Nâyaka	Bn 139
			? c 1430	Bukka- „	„ 26

Vijayanagar

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1340	Hariyappa-Voḍeyar	Nl 19	1380	Hariyappa-Râya	Ht 113
? 1346	„ -uḍaiyar	Bn 47	1380	Bukka-Râyan	An 49
1346	Ariyappa - „ & Bukkanna-uḍaiyar.	„ 59	c 1380	Vîra-Mallapoḍeyar	Cp 55
1347	Hariyappa-Voḍeyar	„ 97	1381	Hariyappa-uḍaiyar	Bn 73
1348	„	Dv 50	1382	Bukkaṇṇa-Oḍeyar	Ht 154
1351	Bukkaṇṇa-Voḍeyar	Kn 40	1384	Hariyaṇa-uḍaiyar	An 32
1351	„	Cp 16	1385	Harihara and Nâgaṇṇa-uḍaiyar	Ht 93
1352	Nâgaṇṇa-Oḍeyar	Dv 29	1386	Hariyappa-Voḍeyar Bukkaṇṇa-Voḍeyar	Bn 139
1355	Bukkaṇṇa	An 87	1388	Bukka-Râya	Ma 20
? 1355	„ -Voḍeyar	Cp 176	1391	......Voḍeyar (son of Bukka-Râya)	Kn 98
1358	„ -uḍaiyar	Dv 27	? 1394	Immaḍi Bukkanna's son	Bn 71
1359	„ -Voḍeyar	Nl 23	1395	Harihara	Cp 37
1361	Ariyappa-udaiyar	Bn 101	c 1400	„ -Râya	An 39
1362	Mallappa-Voḍeyar	An 82	1400	„ „	Kn 97
1363	Kampaṇṇa- „	Bn 81	1401	„ „	Ht 118
? 1364	Bukkaṇṇa- „	An 81	1404	„ „	„ 160
1365	Kempaṇṇa-uḍaiyar	Bn 67	1406	Hariyappa-Voḍeyar	DB 66*a*
1367	Bukkaṇṇa-Vaḍeyar	DB 39	1407	Râmachandra-Dêva-Oḍeyar	Kn 2
1367	„	Ht 117	1407	Dêva-Râya	Dv 32
1368	Bukkaṇṇa	Bn 27	1408	„	Bn 122
1368	Bukka-Râya	Ma 18	1410	„ -Oḍeyar	„ 16
1369	Kampaṇṇa-uḍaiyar	Ht 103	c 1410	„	Dv 12
1369	„	„ 103*a*	1410	Hariharêśvara	Ht 34
1369	Bukkaṇṇa-Oḍeyar	Cp 150	1411	Vijaya-Bukka-Râya	„ 149
1374	„	Nl 53	1412	Dêva-Râya-Oḍeyar	„ 63
1374	Kampaṇṇa- „	Ht 157	1412	„	An 44
1375	Bukkaṇṇa-Voḍeyar	Dv 13	1412	Prauḍha-Raya „	Kn 74
1375	Harihara-Oḍeyar	Kn 93	1414	Dêva „ „	Cp 148
1376	Bukkaṇṇa-uḍaiyar	Bn 132	1415	„ „	An 85
1376	Bukka-Râyar	An 29	1416	... -Râya-	DB 16
1379	Immaḍi-Bhukka-Râyan	Ht 108			
1379	„	„ 109			

Date A.D.	Name of Ruler.	Taluq No.	Date A.D	Name of Ruler.	Taluq No.
1416	Dêva-Râya-Oḍeyar ..	Cp 169	? 1513	Narasiṁha-Voḍeyar ..	Kn 56
1417	,, ,, ..	,, 58	1514	Kṛishṇa-Râya ..	Cp 164
1418	Dêva-Râya-Voḍeyar ..	An 4	1515	,, ..	Bn 80
?c 1420	,, ,, .	Kn 49	c 1515	,, ..	Ma 45
1421	Mallappa-Voḍeyar .	An 86	1516	,, ..	,, 68
1422	Vijaya-Râya ..	,, 79	1518	,, ..	Kn 73
1425	Dêva- ,, ..	Dv 81	1519	,, ..	DB 19
1425	Pratâpa-Dêva-Râya ..	Kn 59	1520	,, ..	Ma 11
1426	,, ,, Voḍeyar..	Ht 114	1523	,, ..	Cp 153
1426	,, ,, ,, ..	Cp 162	1524	,, ..	Bn 19
1427	,, ,, ..	An 64	1524	,, ..	Ht 57
1429	,, ,, ..	Kn 65	1524	,, and Tirumala-Râya.	Ma 6
1429	Dêva-Râya ..	An 1	1524	,, ,, -Dêva ..	,, 82
?c 1430	,, ..	Dv 2	1525	,, ..	Dv 31
?c 1430	Prauḍha-Râya ..	Bn 26	1527	,,	DB 15
1431	Dêva- ,, ..	,, 127	1527	Kṛishṇa-Dêva ..	Cp 24
1432	,, ,, ..	DB 62	1529	,, Râya ..	Ma 54
1432	,, ,, -Oḍeyar ..	Cp 149	1530	Achyuta- ,, ..	Bn 28
1433	,, ,, ..	Ht 155	1530	,, ,, ..	DB 30
1433	,, ,, ..	An 35	1530	,, ,, ..	Ht 28
1437	,, ,,	Cp 147	? 1530	,, -Dêva ..	Kn 31
1440	,, ,, ..	Bn 8	1530	Dêva-Râya-Nâyaka ..	Ht 70
c 1440	Pratâpa- ,, ..	Ht 130	1531	Achyuta-Râya ..	Ma 21
1443	Hariyappa-Oḍeyar ..	Cp 63	1531	,, .	DB 50
1447	Virupâksha-Dêva-Râya ..	Dv 38	1532	,, ..	Bn 57
1451	Dêva-Râya's son ..	Bn 50	1532	,, ..	Nl 83
1464	Mallikârjuna ..	DB 51	1532	,, ..	An 22
1465	,, -Râya ..	Kn 36	1532	,, .	Kn 3
1467	Dêva-Râya ..	Dv 56	1532	,, ..	Cp 20
? 1467	...	,, 44	1533	,, ..	,, 1
1475	Dêva-Râya ..	Ma 44	1533	,, -Dêva ..	Nl 31
? 1478	Sâḷuva-Narasiṅga-Râja-	Cp 158	1533	Veṅkaṭapati-Râya ..	,, 10
	Voḍeyar ..		1534	Achyuta- ,, ..	Cp 53
1481	,, ,, ..	Kn 8	1534	,, ..	,, 152
1484	Naraśiṅga-maharaya ..	Ma 32	1534	,, -Dêva ..	,, 155
? 1489	Naraśiṅga-Râya ..	Nl 47	1535	,, ,, ..	Nl 31
? 1493	Sâḷuva-Dêvappa-Nâyaka ..	DB 42	c 1535	Achyuta-Râya ..	DB 2
1493	,, ,, ..	,, 45	1535	,, ..	Cp 50
1495	,, -Immaḍi-Nara-	Bn 123	c 1535	,, .	,, 74
	śinga-Râya .		c 1535	,, ...	,, 163
1495	,, ,, ..	Ht 23	1535	Veṅkaṭapati-Râya ..	Nl 2
1495	,, ,, ..	Ma 31	1536	Achyuta-Dêva ..	,, 31
1495	Naraśinga-Râya ..	Dv 66	1536	KṛishṇaRâya-Voḍeyar .	Cp 61
1499	Immaḍi-Narasinga-Râya ..	Cp 52	1537	Achyuta-Dêva ..	Ma 62
1506	Chikka-Râya-Oḍeyar ..	Kn 39	1538	,, Râya .	Bn 138
? 1506	Sâḷuva-Immaḍi-Narasinga-	Ht 121	1538	,, ,, .	Ht 80
	Râya ..		1538	,, ,, ..	Kn 10
1508	Narasinga-Râya ..	Bn 52	1539	,, ,, ..	,, 54
? 1509	Achyuta- ,, ..	,, 58	1540	,, -Dêva ..	Ma 48
..	,, ,, ...	Kn 61	1540	,, ,, -Râya ..	,, 60
1509	Virûpâksha-,, ..	Ht 76	1541	Narasiṅga-Dêva .	DB 40
..	,, ...	Kn 101	1544	Sadâsiva- Râya ..	Bn 30
1510	Kṛishṇa-Râya ..	DB 1	1545	,, Dêva ..	Nl 81
1512	,, ..	Ma 22	1547	,, Râya ..	Ma 74
1513	,, ..	Cp 156	1547	,, ,, ..	Cp 177

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1549	Sadâśiva-Râya ..	Ht 39	? 1566	Nârasinga-Dêva ..	Nl 39
c 1550	,, ,, ..	An 40	? 1566	Kempa-Râya ..	Nl 52
? c 1550	.... -Dêva	Ma 50	? 1569	Narasiṅga-Deva ..	DB 41
1551	Tirumala-mahârâya ..	Nl 42	1572	Tirumala-Râya-Dêva ..	Cp 99
1551	Sadâisva-Dêva ..	,, 72	? 1576	Nârasimha-Vodeyar ..	An 88
1553	,, -Râya ..	Cp 33	1579	S'rî-Raṅga-Râya .	Nl 49
1554	,, ,, ..	Ma 67	? 1579	Râmayya-Dêva ..	Cp 67
? 1556	Râmarâjayya ..	,, 63	1610	Tiru-Veṅkaṭapati-Dêva ..	DB 49
1558	Sadâśiva ..	,, 28	1610	Veṅkaṭapati-Râya ..	Ht 119
1558	,, .	Cp 186	1614	Râma-Dêva .	An 47
1559	,, ..	Ht 1	1623	,, ..	Cp 182
1559	,, .	,, 2	1628	,, ..	Bn 1
c 1560	,, -Râya ..	Nl 48	1630	S'rî-Raṅga-Deva ..	Ma 1
c 1560	,, ,, ..	An 9	? 1647	Virûpaksha-Râya ..	DB 58
1561	,, ..	Nl 73	1649	S'rî-Raṅga-Râja-Dêva ..	Ht 71
? 1561	Achyuta-Râya Malapaṇṇa-ayya ..	Kn 63	1661	,, Dêva ..	,, 79
			? 1667	Triyambaka-Râya-Oḍeyar	Cp 2
1562	Râma-Râjaya-Dêva and Sadâśiva-Râya ..	Ma 17	1669	S'rî-Ranga-Dêva ..	Ma 2
			1674	,, Râyaraiya ..	,, 5
? 1563	Narasaṇa-Nâyaka ..	Kn 32	1674	,, Râyanaya ..	,, 29
1563	Sadâśiva ..	,, 27	1674	,, ,, ..	,, 30
1564	,, Râya ..	Ht 94	1681	,, Râya-Dêva ..	,, 8
c 1565	,, Dêva ..	Dv 64	1693	Raṅga-Râya-Dêva .	Ht 105
1565	,, Râya ..	Ht 88	1712	S'rî-Raṅga- ,, ..	Ma 4
1566	,, ,, ..	,, 3	1712	S'rî-Raṅga-Râja ..	Ma 42
1566	,, ,, ..	An 16	1713	,, -Dêva ..	,, 3

Yelahanka

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1367	Bayire-Dêva ..	Ht 117	1674	Mummaḍi-Kempe Gauḍaiya.	Ma 5
c 1600	Kana...ka-Gauḍa ..	Dv 35	1674	,, ,, ,, ..	,, 29
1621	Immaḍi-Kempe-Gauḍa ..	Ma 25	1674	,, ,, ,, ..	,, 30
1628	,, ,, -Gaunayya..	Bn 1	1681	,, -Doḍḍa-Vîrappa Gaudaraiya ..	,, 8
1630	,, ,, -Gauḍa ..	Ma 1			
1633	,, -Kampaya-Gauni ..	Bn 2	1712	,, -Kempa- ,, ,, ..	,, 42
c 1650	Chennaya-Gauḍa ..	,, 126	1712	,, ,, ,, ,, ..	,, 4
1667	Mummaḍi-Kempe Gauḍa ..	Ma 35	1713	,, ,, ,, ,, ..	,, 3
1669	Immaḍi- ,, ,, ..	,, 2			

Mahrattas.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1544	Viṭhalêśvara-Dêva ..	Bn 30	1661	Dunḍôji-Haipati-Râya ..	Cp 68
1647	Sambâji-Râya ..	Db 28	1727	Maṇukôji-Râya-Sâhêb .	Ht 46
1657	Sâhuji-Râya ..	Nl 69	1728	Aṇṇâji ..	,, 53
1660	Khavana Sâhêb ..	Cp 26	1728	,, ..	,, 55

Sugatur.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1559	Timmappa-Gauḍa-ayya ..	Ht 1	c 1600	Immaḍi-Chikka-Râya Tamme-Gaudarava	An 71
1560	Tammappa ,, ..	,, 73			
1564	Chikka-Râya Tamma-Gauḍaraiya ..	,, 94	? 1602	Mummaḍi-Chika-Râya Nanjappa-Gauḍa ..	Ht 54
1566	Tammappa-Gauḍa ..	,, 3	1614	,, -Tammappa-Gauḍa.	An 47
1581	Tammaya ,, ..	,, 4	? 1618	,, -Timmaya ..	Ht 150

Date A.D	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1624	Mummaḍi . .Singasêna-Nâyaka	An 58	1640	Mummaḍi--Chikka--Râya Tammi-Gauḍaraya. .	An 60
? 1629	„ -Tamme-Gauḍa ..	„ 10	1661	Tammappa-Gauḍa ..	Ht 79
? 1632	Tamma-Gauḍa ..	Ht 78	1693	Mummaḍi-Chikka-Râya „..	„ 105

Avati.

Date A.D	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1586	Hâvaḷi Bayappa-Gauḍa's ..	DB 5	1698	Gôpala-Gauḍa .	Dv 16
1586	„ „ „ son	„ 6	1698	„ „ ..	„ 37
? 1596	Immaḍi-Hâvaḷi-Bayirapa-Gauḍa ..	„ 7	1698	„ „ ..	Dv 70
			1698	„ „ ..	„ 71
1610	„ „ ..	„ 49	1716	Dodda-Bairappa-Gauḍa-rayya ..	DB 63
1697	Gôpâla-Gauḍarayya ..	Dv 51			
1698	„ -Gauḍa ..	„ 15	1729	„ ..	Dv 30

Channapatna

Date A.D	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1621	Kumâra Immaḍi-Jagadêva-Râya ..	Kn 108	? 1676	Ballaya-Râya-Râni ..	Bn 137
1623	„ „	Cp 182			

Mughals

Date A.D	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1691	Aurangzeb Bahâdur ..	DB 31	1745	Dilâvar-Khân ..	Ht 19

Chinese

Date A.D	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1741	Ch'ien Lung ..	Bn 143	...	...	...

Belur

Date A.D	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
? 1755	Krishna-bhûpa ...	Cg 66	? 1756	Krishṇappa-Nâyaka ..	Cg 47

Mysore

Date A.D	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1647	Kaṇṭhîrava-Narasa-Râja-Voḍeyaraya ..	Cp 23	1750	Kṛishṇa-Râja-Vaḍêraiya ..	Dv 69
			1759	„ .	An 90
1662	Dêva-Râja-Voḍeraiya ..	Kn 94	1759	„ ..	Cp 32
? 1666	„ -mahîpâla ..	Cp 56	1759	„ ..	„ 49
? 1667	„ -Voḍeyar ..	Kn 91	1761	Haidar Ali Khân Bahâdur...	„ 166
? 1669	Kaṇṭhi-Râja and others ..	DB 64	1763	Kṛishṇa-Râja-Vaḍeyaraiya ..	Nl 8
1671	Dêva-Râja-Voḍeyar ..	Kn 95	1763	„ ..	„ 51
1698	Chikka-Dêva-Râya-Voḍeya-raiya ..	Nl 66	1763	Navâb Haidar Ali ..	Cp 146
			1767	„ .	„ 18
1705	„ „ ..	„ 65	1767	„ ..	„ 114
1705	Kaṇṭhîrava-Narasa-Râja-Voḍêrayya ..	Bn 118	? 1768	„ ..	Nl 74
			1791	Tipu Sultân ..	Bn 7
1720	Kṛishṇa-Râja-Voḍeyaraiya..	Nl 70	1799	Râja-Mahârâja-Sâhêb ..	Cp 5
? 1726	Châma- „ „ ..	Kn 19	c 1800	Pûrṇaya ..	„ 170
1732	„ „ „ ..	Ma 37	1830	Kṛishṇa-Râja ..	Bn 4
1746	Nanjarâja-Voḍeyar and Mallarâja-Voḍeyar ..	Cp 39	1851	„ -Voḍeyar ..	„ 106

INSCRIPTIONS IN THE BANGALORE DISTRICT

BANGALORE TALUQ.

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1

In Bangalore, on a stone in the Raṅganâtha temple of Baḷḷâpurada-pêṭe.

svasti śrì jayâbhyudaya-S'âlivâhana-śaka-varshambulu 1549 aguuaganiyaḍi Prabhava-saṃvatsara-Mâga-su 13 Â-lu śrîmad-râjâdhirâja râja-paramêśvara śrì-vìra-pratâpa śrì-vìra-Râma-Dêva-mahârâyal-ayyavâru ratna-siṃhâsanârûḍhulai prithvî-sâṃrâjyaṃ cheyuchun-uṇḍagânu Âsannava-kulaina Yalahaṅka-nâḍa prabhulaina Kempanâchaya-Gaunivâri pautrulaina Kempe-Gaunivâri putrulaina Yimmaḍi-Kempe-Gaunayyavâru sadharma-pratipalukalai sukha-râjyaṃ chêyachuṇḍagânu Beṅgaḷûri pêṭayandu samastalu samayaṃ tirchuni vachchina svasti samasta-nija-Mahâṃkâḷikâ-praśasta-samastulaina śrîmad-Gaṇêśvara-Gaurîśvara-Vîra-Nârâyaṇa-divya-śrì-pâda-padmârâdhakulaina Ayyâvaḷi-mukhyulaina sva-dêśa-para-dêśa-vubhaya-Nânâ-Dêśaṃ Sâlumûla samasta-pekkaṇḍru Penugoṇḍa Beṅguḷûru Gûḷûru Chikkanâyinipalle Baḷḷâpuraṃ Tâṭiparti Ava.. chaṃ Âvani.. dragiri Kôḷâla Kotta-kôṭa Kâvêripaṭaṇa Râyakôṭa Srîraṅgapaṭṇa Naraśìpuraṃ Bêlûru Hebûru Nâgamaṅgalaṃ Yikkêri Bastipalli-modalaina staḷa-parastaḷa-ubhaya-Nânâ-Dêśa-Châlumûla-samastulunnu Beṅguḷûri Mutyâlapêṭa Raṅganâtha-svâmi-paḍitara-naivêdya-(tiru)tirunâḷu-modalaina-dharmalaku Kempe-Gaunivâriki yeruka-sêsiy ichchina (*details of grant*) stiti â-chandrârka-sthâyigâ svâmi-paḍitara-naivêdya-(tiru) tirunâḷa-modalaina-dharmmaluku tri-karaṇa-śuddhigâ samarpiñchina dâna-patra--śilâ-śâsanaṃ |

> sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
> para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
> dâna-pâlanayôr madhyê dânâch chhrêyô'nupâlanaṃ |
> dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
> êkaiva bhaginì lôkê sarvêshâm êva bhûbhujâṃ |
> na bhôjyâ na kara-grâhyâ dêva-dattâ vasundharâ ||
> sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
> shashṭi-varsha-sahasrâṇi vishṭhâyaṃ jâyatê krimiḥ ||

(*signatures of* Pedda-Chikkaṇa-Seṭṭi &c.)

2

In Bangalore, on a stone near Tûgada Achchappa's house in Chikkapêṭe.

(*Upper portion gone*).... matu Yalahaṇka-nâḍa prabhuvalaina Yimmaḍi Kempaya-Gauni-ayyavâriki â-chandrârkaṅgânu putra-pautra-pâramparyamu dharmaṃkoraku Gujjari Viśvanâthu kaṭiñchina dharmaśâlâ-maṭhaṃ S'rîmukha-saṃvatsara-Vaiśâkha-śudha-tritîyayandu

3

In Bangalore, on a stone in the Gôsâyi's temple in the same pêṭe.

svasti śrì vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1777 nê sariyâda Râkshasa-nâma-saṃ- | Âshâḍha-suddha 5 Guruvâradallu Punahâ-shaharu-kasabe Sônavârada-pêṭeyalliruva Siddhagiri-

Gôsâvi śishya Vijayagiri-Gôsâvi śishya Bhagavantagiri-Gôsâvi Beṅgaḷûru-vaḷagaḍi Bêgûru-tâllûku-paiki Tâvarêkere-grâmakke pûrva-dikkinalliy iruva Dharmâ-dîkshitara bhaṭamânyada hola kha 1—0—0 gadde kha 1—0—0 vaṭhâra kaṇa tippe saha nânu Dharmâ-dîkshitara mommagan âda S'âm-bhaṭṭara kaḍeyindâ kumpbaṇi-rûpâyi 400 nânûru-rûpâyige śuddha-krayakke nânu te-gadukoṇḍu yiruva bhaṭamânyavannu Beṅgaḷûru-Araḷêpêṭege sêrida Mañchi-Sômêsvara-svâmige paḍitara-dîpârâdhane archaka-parichârakanigu saha channâgi mâḍataḳkaddakke nânu tri-karaṇa-tri-vâchakav âgi bhagavat-prîtiyâgi koṭu idhêne (*usual final phrases*) endu barasikoṭṭa śilâ-śâsana sahi |

> sva-dattâ putrikâ dhâtrî pitṛi-dattâ sahôdarî |
> anya-dattâ svayaṃ mâtâ vipra-dattâ vasundharâ ||

Bhagavantagiri-Gôsâvi rujuvû (*in Mahratti characters*) Sidhagiri-Gô-sishya Bîjagiri-Gôsâvi chêsina Bhagavantagiri ruju

4

In Bangalore, a copper plate in the Sugrîva-Veṅkaṭaramaṇa-svâmi temple.

śrî-Veṅkaṭêśvara-svâmi prasanna

> namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
> trailôkya-nagarârambha-mûla-stambhâya Vishṇavê ||
> Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
> Hêmâdri-kaḷaśâ yatra dhâtrî chchhatra-śrîyaṃ dadhau ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu 1752 diyagu śrîmad-râjâdhirâja râja-mârtâṇ-ḍa râja-têjô-nidhi râja-kaṇṭhîrava prauḍha-pratâpa śrî-Krishṇa-Râja-sârvabhaumulavâru pṛithvî-sâṃ-brâjyaṃ salpuchu ubhaya-Kâvêrî-madhyê ratna-siṃhâsanârûḍhulaiy uṇḍaga Bhâradvâja-gôtrôtpanna-sya Vaikhânasa-sûtrê Yajuś-śakhâdhyâyinê śrî-Veṅkaṭêśvara-Sugrîva-svâmivâriki sahâ Virôdhi-saṃ-vatsara-Phâlguṇa-śudha 3 lu êkôna-chatvâriṃśad-gôtrôtpannulaina aśêsha-Vîra-Kshatriya Mêlu-S'ar-kara-vaṃśôtpannulaina sthala-para-sthalaṃ kulasthulu saha mâ kula-daivamaina śrî-Veṅkaṭêśvara-Sugrîva-svâmivâriki saha paḍitara-dîpârâdhana-nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsavâdi-utsavamulu naḍipiñchêṭanduku mêmê mêmai mâ kula-daivamulaku vrâyiñchi ichina dâna-śâsana-kra-mam eṭlaṇṭe Beṅgaḷûruvâru saṃ 1 kuḷaṃ 1 ki rûkalu 3 Gôkulâshṭami ¼ Navarâtriki ½ peṇḍli 1 ki ' 3 yî-mêraku yîgalavâramu yidigâka para-sthaḷaṃvâru vrâyiñchi ichinadi saṃ 1 ku 1—rûka ' 1 peṇḍli 1 ki rûka ½ yî-mêraku sthala-para-sthaḷaṃvâru saha mêmai mêmu mâ svakî-yamaina manô-vappitanuñchi vappi vrâyiñchi yichchina dâna-śâsanaṃ ravi-yindu-kulâchala-bhû-dêva-tâkâśa-vâṇi sapta-sâgaramul unnadâka mâ vaṃśânukramamuga putra-pautra-pâramparyâyamuga yî-mêraku naḍapukoni râgalavâram ani mêmu vrâyiñchi yichchina dâna-śâsanaṃ yinduku vighnaṃ śâyaka mâ kula-daivamunaku utsavamula naḍipiñchêvâriki chêra-dagadi yî-dharmâniki yevaraina drô-haṃ chêsinaṭṭaitê vâralaku gô-hatya-śiśu-hatya-strî-hatya-bramha-[ha]tya-bhrûṇa-hatya-svarṇa-stêya-guru-dârâbhigamana vṛishalî-maithunâdi-pâpamulaku pôdur ani vrâyiñchi ichchina dâna-śâsanaṃ sahi (*usual final verses and signatures*) yî-modalaina padi-janaṃ kulasthulu mâ khuddu râjina vrây-iñchi yichchina śâsanam sahi yinduku sâkshulu Hari-Harâdulu sûrya-chandrulu dharma-dêvata-âkâśa-vâṇi-bhû-dêvatula sâkshi vêsi vrâyiñchi yichchina dâna-śâsanaṃ sahi

5

In Bangalore, on a stone in the Chikkaṇṇa's mangoe grove by the side of the road to Nelamaṅgala.

S'âlivâhana-śakha 1781 Râyadurga-saṃsthânapu Kalyâṇadurgaṃ Mânâpati-Veṅkaṭaramaṇapapa-Nâ-yanivâri samâdhi vîru paraṃ padaṃ poṇdinadi Kâḷayukti-saṃ-|| Chaitra-ba || 3 Guruvâraṃ 1858—4—1

6

In Bangalore, on copper plates in the Museum.

(Nâgari characters)

(*I b*) ôm namaś S'ivâya ।

pâyâd âdyas sa vaḥ pôtrî yad-damshṭrâ-pratibimbitâ ।
agâd iva dhṛitâ dhâtrî harshâd dvi-guṇa-pushṭatâm ॥
prâgalbhyam prakaṭîkurushva rasanê yâchê kṛitas tê'ñjaliḥ
kartavyâ tava Sôma-sambhava-kula-kshmâpâla-pâli-stutiḥ ।
yad vâ tat-tad-anêka-râja-vijaya-krîḍâ-nibaddhâkshara-
śchyôta ..... sudhâ-nirantara-ghanâsvâdâya kâbhyarthanâ ॥
viśvôtpatti-vidhâyinô bhagavatas trailôkya-rakshâmaṇêr
Vishṇôr viśva-sanâbhi-nâbhi-sarasaḥ prâdurbabhûvâmbujam ।
yatra S'rîr aravinda-mandira-bhavânandañ cha nitya-priya-
pratyâsatti-manôratham cha yugapal labdhvâ mudâ krîḍati ॥
sambhûtô bhagavân Vidhiś śruti-vachô-vîchî-viḷâsâmbudhir
nityôdbhâsita-Bhâratî-kṛita-gṛihâchârair gṛihasthâśramî ।
spashṭâspashṭa-vidhîyamâna-vihita-prôdêshyad-ardhôdita-
prôchchhûna-prasaraj-jagaj-jani-mahârambhî tatô'mbhôruhât ॥
tasya cha mânasa-janmâ hamsô'triḥ kṛita-manôharâchâraḥ ।
vihita-vanânta-nivâsô babhûva nityâvadâtâtmâ ॥
athaitasyâpâṅga-prasṛita-karuṇâ-divya-taṭinî-
taṭî-phênâkâras samajani janânanda-jananaḥ ।
dṛiḍhaś Chandrô yêna priya-nakha-śikhâ-tâḍana-rûjas
sahantê vâmâṅgyas sphurad-amṛita-bim .. kara-muchâ ॥
tad-âdiḥ paramô vamśaḥ prâvartata mahîbhujâm ।
pratâpa-dahana-mlâna-vairi-vîra-yaśas-tvishâm ॥
tatrânêka-parâkrama-krama-vaśa-svâdhîna-bhûmaṇḍa(*II. a.*)lâḥ
sêvâ-saṅgata-râja-rañjana-kaḷâ-vidyâsu baddhâdarâḥ ।
nityârabdha-mahâdhvarôtsava-hṛita-svârâjya-simhâsanâḥ
sañjâtâ Yadu-Râja-mukhya-dharaṇîpâlâ purâṇôditâḥ ॥
êvam-vidhêshu bahushu kramêṇa bhâram vahatsu râjyasya ।
Sala iti cha nâma râjâ balavâ .. .. dadau tasya ॥
kadâchid râjâsau S'aśapura-samâsanna-vipinâ-
layâm Vâsanty-âkhyâm sva-kula-narapârâdhita-padâm ।
yayau drashṭum dêvim atha vimaḷa-bhâvam muni-varam
sa dṛishṭvâ natvâ cha kshaṇam iva sukhêna nyaviśata ॥
vîtâyudhê vrata-sthê dêvyâḥ pûjâm munêś cha satkâram ।
vidadhati tasmin udiô vana-mṛiga-kôlâhalas sahasâ ॥
vyâghraḥ paśchât kutaś chit khara-nakhara-śikhâ-bhinna-bhûbhṛin-nitambas
trailôkya-grâsa-kâṅkshâ-vivṛita-mukha-darî-nissarad-dîrgha-jihvaḥ ।
niryan-nêtra-sphuliṅgô gagana-taḷa-miḷat-puchchha-pakshmâgra-kôṭiḥ
krôdhôdyat-kaṇṭha-kâṇḍîrava-bharita-diśâ-chakra-sîmâ samâgât ॥
sva-dêśa-bhâshayâ têna muninâ hoy Saḷêty asau ।
chôditas tañ jaghânâśu tad-vitîrṇa-śalâkayâ ॥
yâtâ Hoysaḷatâm tad-anvaya-nṛipâ vyâghras sa gachchhan divam
yêshâm nitya-raṇêkshaṇ ôtsuka iva prâptaḥ patâkâ-padam ।

lîlâkṛishṭa-karâḷa-kârmuka-mukha-prôdbhûta-bâṇâvaḷî-
patra-prânta-nirantarôtthita-marut-sampanna-kampa-dvishâṃ ||
bhûpâlô mahatôdapâdi Vinayâdityas tatas têjasâ
kîrti-kshâḷita-Mêru-Mandara-latâ-kuñjôdarôdyat-tamâḥ |
dur-vṛitta-kshitipâla-darpa-daḷana-krîḍâ-kaḷâ-kautukî
(*IIb*) nânâ-nûtana-dharmma-mârga-rachanâ-nirmâṇa-karma-kshamaḥ ||
êtasmâd Erreyaṅga-bhûpatir abhût kshmâpâla-mâlâ-śiraś-
śrêṇîshu kramaśaḥ kṛitâtma-charaṇâmbhôja-dvayî-śêkharaḥ |
dhâṭî-ghôṭa vipanna-vairi-nagarî-prôdbhûta-dhûmôdaya-
krîḍâkrôḍita-nâka-lôka-janatâ-nêtrâmbu-dhârâ-guruḥ ||
Vishṇus tasyâtmajô'bhût sakala-ripu-mahîpâla-chûḍâ-kirîṭa-
krôḍa-pratyupta-ratna-sphurad-aruṇa-karâlîḍha-pîṭha-pratishṭhaḥ |
yad-datta-grâma-sîmâ-parisara-visaradd-hôma-dhûmôdgamêna
syâmênâpi vyadhâyi sphuṭa-dhavaḷa-yaśô-râsir âśâ-taṭêshu ||
yat-sênâ-charaṇâtighâta-daḷitôrbbî-dhûta-dhûḷî-bharâ-
bhôgair bhûri kadarthitâni nayanâny âsan vadhûnâṃ divi |
paśchâd yat-kṛita-dêva-mandira-mukha-prôdyat-patâkâ-paṭair
âmṛishṭâni punas tad êva sakalaṃ saukhyaṃ samâpêdirê ||
tat-sûnur Narasiṃha-bhûpatir abhûd vîryâvadhûta-kshamâ-
pâlêbhyaḥ pratipâdayan giri-guhâ-gûḍha-sthaḷî-su-sthitiṃ |
śaśvad viśva-dig-anta-santata-jaya-prastâva-saṃstâvaka-
stambhôttambhana-kêḷi-karmmaṭha-bhûjâbhôgaika-bhûshôjvalaḥ ||
tasyâpy âsîd aśêsha-kshitipati-lalanâ-saṅgha-saṃvâhitâṅghris
sûnur Ballâḷa-bhûpô nija-guṇa-vijitâyâta-vîrâhita-śrîḥ |
yat-sêvânanda-mandîkṛita-nija-nagarâvâsa-vâñchchhair anêkair
êkibhûtaiḥ kṛitâni pratidinam aribhir nûtanâpad-dhanâni ||
yad-dhâṭî-ghôṭa-nâsâ-maruti-vichalitê śatru-gâtrêshu kampô
yat-kôpôttha-pratâpê jvalati ripu-pûrî-paṅkti-paryanta-dāhaḥ |
yad-bâhûdyat-kṛipâṇê vilasati vadanê vidvishâṃ kâla-kântir
yat-kôdaṇḍê prachaṇḍê vinamati vinatâ vairi-vîrâḥ samantât ||
tasyâsîn mahishî manôharatarâ śrî-Padma (*IIIa*) lâkhyâ vadhûḥ
sarvôrvîśa-varâvarôdha-vinaya-prôta-praṇâmâñjaliḥ |
yat-kîrtir nava-kunda-chandana-sudhâ-śailêndra-chandrâṅkura-
jyôtsnâ-jâla-marâḷa-mauktika-sura-srôtasvinî-sôdarî ||
tasyâm asyâtmajô'bhûj jagati virachitânanda-mudrâvatârô
vêlâyâṃ kshîra-vârddhêr iva nayana-mahaś-chandramâ Nârasiṃhaḥ |
Lakshmîr atrâvirâsîn nikhiḷa-jana-natâ sammatâ bhûsurâṇâṃ
prakhyâtâ Sômalâkhyâ guṇamaya-sumaṇi-śrêṇinâ sârddham ṛiddhâ ||
tasmin śrî Narasiṃha-bhûbhuji bhujâ-vinyasta-bhûmî-bharê
S'êshas śêsham avâpa Dhûrjaṭi-jaṭâ-bandhâdi-karma svakaṃ |
śailaiś châshṭabhir êtadîya-suyaśô-Gandharva-gândharvataḥ
śrâvaṃ-śrâvam agâyi tat-pratiravâbhôgôdbhava-chchhadmanâ ||
tasmai śrî-Narasiṃha-bhûmipatayê yuddhê nibaddhâbhati-
krîḍâ-kautuka-sanni-magna-manasê tishṭhêta kaś śâtravaḥ |
yad-yâtrâ-mukha-chañchala-dhvaja-paṭi-paryanta-vâtâniḷair
êvôdêti virôdhi-vîra-vanitâ-vaidhavya-navyânaḷaḥ ||

kâlam S'âradam êtya saṅgara-saham yasmin vipakshântakê
nishpratyûha-jayê nirargaḷa-bhujê jêtum samabhyudyatê |
tat-kâlôdita-bhîti-bhâra-vivaśa-vyânamra-nânâ-ripu-
kshôṇîpâla-kuṭumba-nâyana-jalaiḥ Prâvṛiṭ purô vartatê ||
tasya śrî-Narasiṃha-nâma-nṛipatês sênâ-bharêṇânatâm
bhûmim bhôgi-patir babhâra mṛidunâ mûrdhnêti tan nâdbhutam |
yasmât tad-bhaṭa-dagdha-śâtrava-pura-prôdbhûta-dhûmôdaya-
chchhadmôtsârita-śṛiṅkha (*III. b.*)lâbhir abhitaḥ pṛithvî nibaddhôpari ||
jâtâ Vikramapâla-Pâṃsa- Makara-prôddaṇḍa-Hoysâryamâ
yad-yajñê paśavaś śarâḥ paridhayaḥ saṅgrâma-bhûr maṇṭapaḥ |
sva-krôdhô'raṇir idhmam unmada-ripu-grâmâḥ pratâpô'naḷô
mantraḥ kôpa-karâḷa-karkaśa-vachaś Chôḷa-pratishṭhâ phalam ||
sûnus tasya cha Sôyi-Dêva-nṛipatir jâtas sva-janma-kshaṇê
nûnam Kshâtra-mahô-balâd iva kṛita-kshmâpântar-ûshmôdayaḥ |
jâtê yatra khaḷair akhêdi sujanair ânandi diṅ-maṇḍalaiḥ
prâsâdi vyasanair vyalâyi duritair dûrâd ayâyîśvarê ||
sô'yam samasta-naranâtha-śiraḥ-parîta-
pâdâmbujô jayati samprati Sôyi-Dêvaḥ |
râjyâbhishêka-samayôtthita-tûrya-nâda-
vyâja-pratiśruta-kulâdri-bharâv atîtya ||
kupyan dṛipyad-arâti-râja-rajasê druhyan pratâpâgnayê
śatrôḥ kuṅkuma-paṅkilam ripu-vadhû-vakshaḥ kshaṇât kshâḷayan |
nânâ-vairi-kirîṭa-kuṭṭima-tatîr unmûlayan saṃharan
santâpam jagatâm yadîya-suyaśaḥ-pûro'yam ujjṛimbhatê ||
yad-dhâṭî-bhaṭa-pâda-ghaṭṭana-paṭu-prôḍḍîna-dhûḷi-chchhaṭâ-
chchhannê bhâskara-maṇḍalê'ndha-tamasair ârûḍham uchchair iti |
yuddhê dhâvana-tatparêshv ari-bhaṭêshv asyaiva kôpânaḷa-
jvâlâbhî rudhira-chchhalâd ari-vasâ-grâsâbhir âdîpyatê ||
tad-yâtrâ-prathamâvatâra-vibhava-prôdyat-patâkâniḷê
sphîtê'nantaram ambudhir yadi chalên naitat param kâraṇam |
tat-khaḍgâhati-bhîta-bhûpati-chamû-bhâvi-sphuṭâgâhana-
kshôbhais samprati kampatê nanu mahâ-nâdaḥ patiḥ pâthasâm ||
Bhâradvâja-kulê payôdhi-vimalê śrî-Sôma-vaṃśôdbhava-
śrîmach-Chiddarasô nṛipô guṇavatâm agrêsaraḥ śastriṇâm |
kundêndu-dvipa-danta-pâṇ (IV. *a*) ḍura-yaśas-stômas surâṇâm vadhû-
vrâtair yasya rasâ bhṛiśam pratidinam karṇâvataṃsîkṛitaḥ ||
prakhyâtâ Vuḍanâchîtî tasyâbhûch chaturâ vadhûḥ |
yach-chhrî-jitaḥ Kubêrô'pi dig-antam prayayau hriyâ ||
tasyâm sutâsya dayitâjani Sômalâkhyâ
ratnâṃśu-piṇḍita-tanus tanu-vṛitta-madhyâ |
rûpêṇa nirjita-Ratiḥ kara-padma-bhûshâ
Lakshmîr ivâśrita-janârti-harâ pravîṇâ ||
śrîmat-Sôma-mahîpatêḥ samudabhût paṭṭâbhishiktâ priyâ
yad-dânam surabhûja-darpa-mathanam bhaktir yadîyâ dṛiḍhâ |
śrîmach-Chandrakaḷâvataṃsa-charaṇê sâ Sômalâkhyâ vadhûḥ
kîrtyâ Sôma-mahîpatêḥ saha gatâ nâkam chira . . . . ||

sô'yaṃ samasta-praśasti-vistâra-vishayîbhûta-vimalatara-chitra-charitaḥ śrî-Sômêśvarô bhûmipâlaḥ sva-bhuja-bala-vinirjita-Chôḷa-maṇḍalê sva-manô-vinôdâya vinirmitâṃ Vikramapura-nâmadhêyâṃ mahârâjadhânîm adhivasan Paridhâvi-saṃvatsarasya Phâlguna-mâsasyâmâvâsyâyâṃ sûryôparâgê vidhîyamânânêka-dâna-pravṛitti-prasaṅgât Kalukaṇi-nâḍa-vishayântar--gata-Madanapallî--sahitaṃ Mattikaṭṭa-nâmadhêyaṃ puraṃ svasya paṭṭa-mahishyâḥ Sômala-Dêvyâḥ śrêyô'rthaṃ Sômalâpurâ-para-nâmakaṃ kṛitvâ chatvâriṃśad-adhika-śata-nishka-kara-kalpanayâ saptati-vṛittîḥ parikalpya nânâ-gôtrêbhyô Brâhmaṇêbhyaḥ tat-purê sva-pratishṭhita-dêvasya nikhila-bhôgârthaṃ dhârâ-pûrvakaṃ prâdât || ayam êvârthaḥ Karṇâṭa-bhâshayâ sa-prapañchaḥ prakaṭîkriyatê ...... svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâ-dhîśvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi Giridurga-malla chalad-aṅka-(*I V.b*) Râma vairîbha-kaṇṭhîrava Makara-râjya-nirmûlana Pâṇḍya-kula-samuddharaṇa Chôḷa-râjya-pratishṭhâchârya niś-śaṅka-pratâpa chakravartti Hoysaḷa-bhuja-bala śrî-Vîra-Sômêśvara-Dêvarasaru S'aka-varsha 1175 neya Paridhâvi-saṃvatsarada Phâlguṇa-mâsada amâvâsye-sûrya-gra-haṇadalu Kalukaṇi-nâḍa Madani tanna kâluvaḷi sahita (*here follow details of gift.*) Madani-gûḍida Mattikaṭṭavanu tamma paṭṭadarasi Sôvala-Dêviyarige śrêyô'rthav âgi â-ûranu Sôvalâpurav endu hesar-iṭṭu Brâhmaṇarige vṛi 62 (*here follow details of vṛittis*) ga 140 nu prativarshaṃ aramanege tett-um-bantâgi nânâ-gôtrar-appa Brâhmaṇôttamarigeüṃ tâvu pratishṭeya-mâḍida dêvarigeüṃ â-chandrârka-sthâyiy âgi bhôgisuvant âgi ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-samasta-bali-sahita dhârâ-pûrvakaṃ mâḍi koṭṭaru ||

> â-nânâ-yuga-kalpam â-ravi-ratha-prasthânam â-vâridhi-
> prasphûrjaj-jala-bhâram â-nada-nadî-srôtas-sahasra-sruti |
> â-pṛithvî-taḷam â-nabhô'ṅgaṇam ayaṃ Sômêśvara-kshmâpatêr
> dharmas su-sthiratâm upaitu nitarâm â-Sêtu châ-Mêru cha ||

(*usual final verses.*)

śrî-Vîra-Sômêśvara-Dêvasya ||

6*a*

In Bangalore, on a stone in the Museum.

Grantha & Tamil charcters

svasti śrî S'akâbdam 1219 mêl śellâniṉṟa Makara-nâyaṟṟu pûrva-pakshattu Dvâdaśiyum Viyâḷa-kkiḻamaiyum peṟṟa Rôhiṇi-nâḷ manu-mahâ-prasâyittan S'âṇḍilyan Kôyil-mudaliyârena Irumbiliûr âna Vîra-Vallâḷa-chchaturvêdi-maṅgalattu mahâ-janaṅgaḷukku dâna-pramâṇam-paṇṇi-kkuḍuttapaḍi Ilaippâkka-nâṭṭil Tommalûr-ppaṟṟu-chChayanallâyuṅ-Goppipaḷḷiyum ivai paṟṟukk-aḍaitta nanśey punśey nâṟ-pâl-ellaiyil i .... yâṭṭam baṭṭa-vṛitti paḷḷichchandam maḍa-ppuṟam .... yâgil Gamgai-kkaraiyiṟ-kurâṟ-paśuvai-kkonṟân pâpattê pôgakkaḍavan śubham astu

sâmânyôyaṃ dharma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavatbhiḥ
sarvân êtân bhâvinaḥ pârtthi vêndrân bhûyô bhûyô yâchatê Râmabhadraḥ

7

On a stone in the old palace in Bangalore fort.

(*Persian characters*).

Tâ binâ ê mahal ba shaukat shud
Sar ba anje falak za bohjat shud



STONE FROM TIPU SULTAN'S PALACE, BANGALORE FORT

Vaḥ che farrokh mahal binâ ê rafi
Bar tar az âsmân za rafât shud
Hast âîna khâna ê ba safâ
Har kasash dîd mahave hîrat shud
Gô e safvat rabûd az kafe charkh
Charkh zâṉ sar nigûn za khijlat shud
Vasfe îṉ khasr râ shunîd magar
Zâṉ Farîdûṉ ba khâbe ghalat shud
Justamash az hisâbe Zar târîkh
Goft Hâtif ke baite ishrat shud
Chûn shud îṉ khasre tâza nakhsh tamâm
Sûrate Chîn khajil za ghîrat shud
Justam az khizre akhl târîkhash
Goft lâraib rashke jannat shud

8

At Dommalûr attached to Bangalore, on a stone lying in front of the Chokkanâtha temple.

svasti śrî S'aka-varusha 1362 Raüdri-saṃvatsarada Bhâdrapada-ba 7 Sô | râjâdhirâja râja-paramêśvara śri-vîra-Dêva-Râya-mahârâyaru.. .. siṃhâsanârûḍhar âgi yirabêk endu Paṭṭa ṇada Râyaṇṇa-ṅgaḷu kaḷihida Souḍeyakoppada-vêṇṭeyada Hejjuṅkada adhikâri Mallarasaru Dombalûra Chokka-nâtha-dêvarige koṭṭa dâna-dhâreya kramav ent endaḍe prâkinalli Soṇḍeyakoppada vêṇṭeyakke âru banda â-suṅkadavarû â-Dombalûra Chokkanâtha-dêvarige saluvantâ chatus-sîmeyalli uḷḷantâ âv-âv-â-grâmagaḷige bahantâ hejjuṅkada varttaneya uḍugareyanu pûrva-mari(yya-)yâdeya â-chandrâ-rka-sthâyiy âgi namma Râyaṇṇay-Oḍeyarge sakaḷa-sâmbrâjyav âgiy irabêk endu naṃ (*back.*) namma varttane uḍugareyanu Chokkanâtha-dêvarige ushaḥ-kâlada âhârakke dhârâ-pûrvakav âgi â-chandrârkka-sthâyiy âgi dhâreyan eṟadu koṭṭev-âgiy î-dharmmakke (*usual final phrases & verses*) subham astu maṅgaḷa mahâ śrî śrî śrî

9

At the same temple, on the door-frame.

(Grantha & Tamil characters)

S'okka-perummâḷ kô .. kkân .. pêril .. ṇṇinên Aḷagiyâr inda-ttiru-nilai-kâl iraṇḍum ivan tanma.

10

At the same temple, on the basement.

(Grantha & Tamil characters)

svasti śrî S'akarai-yâṇḍu âyirattu-oru-nûṟṟ-eṇbadu sênṟa Kshaya-varushattu S'ittirai-mâdam padinêḻân-diyadi Aditya Hastattu nâḷ Râjêntra-S'ôḻa-vaḷa-nâṭṭu (y) Ilaippâkka-nâṭṭu Tombalûr âna Dêśimâṇikkapaṭṭinattu Tâḷaikkâṭṭu Yiravi Tripurântaka-śeṭṭiyârum Pâṟpati-śeṭṭichchiyârum Nambi Yiravi-śeṭṭiyâṟkum S'rîdêviyakkanukkum yi-vaṅśattil uḷḷâṟkum punarâvṛittiy-illâmaikkum Tribhuva-namalla Vembi-dêvâṟkum yivar vaṅśattil uḷḷâṟkum tôḷukkum vâḷukkum naṉṟ-âgavum tiruv-ârâda-naṅ-goṇḍ-aruḷuvad-âga i-Tripurântaka-śeṭṭiyâr tiru-pratishṭhai-paṇṇina nâyaṉâr Tripurântaka-pperumâḷukku-ttirunâmattu-kkâṇiy-âga vitta Jâlappaḷḷi nanśey punśey nâṟ-pâl-ellaiyum Viṇṇamaṅ-galatt-êriyum Tombalûr periya yêriyil kaḷ ini panniru-kaṇḍagamum i-kkôvil kâṇiyâḷan Irâmapirân Allâḷa-nambiyârukku archchanâ-vṛtti Vanniyakaṭṭa mariyâdi-kuḍuttu kaṇḍaga-kkollaiyum kuḍuttu Talai S'aṅkarappâśâriyan Til'a nâyagan marumagan Maṇali Tiripurântaka-pperumâḷ-âśâriyaṟ ivanukku i-ttiru-muṟṟam udaka-praṇ âṇam-âga kshêtram-kuḍuttên pratishṭh âśârimaiyum periy-êri-

kîḻ-ppaśânam kôḍai viḷaiya aṟu-kaṇḍaga-kkaḻaniyuṅ-gaṇḍaga-kkollaiyum maṟṟum uḷḷanavum puduppaṇikkê tiruppadigaḷ ôpâdi kûli iḍavum ivan makkaḷ makkaḷ śantrâditya-varai śella kuḍuttên Maṇali Tripurântaka-perumâḷ-âśârikku i-kkôyiliṟ-kâṇiyâḷan Kuṇḍâṇiyiṟ-Kaḍuvanuḍaiyân S'uriyan S'ambandarukku S'ânduppaṭṭi-kaḻani iru-kaṇḍagamum .. ndalinpaṭṭi yiru-kaṇḍagamum Uvachchapaṭṭi kaṇḍagamum emberumân aḍiyâṟku ivv-êriyil kaḻani aṟu-kaṇḍagam idil teṟkku kaḻani kaṇḍagamum S'okkaperumâl Mâṇikkattukku kaṇḍagam i-nnâyanâr tirumaḍaiviḷâgamum śannadi-teruvum âga peri-êriyil kaḻani muppadin-kaṇ .... kkaraiyil kurâṟ-paśuvaiyum Pirâmaṇaraiyum konṟa pâpattê kallum Kâvêriyum pullum pûmiyum uḷḷadanaiyum Brahma-kaṟppam uḷḷadanaiyum vishthaiyillê kṛimiy-ây śenikkakaḍavvakkaḷ Allâḷa-nambiyar Tombalûr ennuḍaiya kâṇiyil S'avarippe-rumâḷ-nambiyârukku dânam âga mûnṟattonṟu kuḍuttên.

11

At the same place.

(Grantha & Tamil characters)

svasti .. yśaḷa-vîra-Râmanâda-Dêvaṟku yâṇḍu muppattu-âṟâvadu Aṟpaśi-mâdam padinâ .... tiyadi Ilaippâkka-nâṭṭu-nâṭṭavarum Kaṇḍa-chcheṭṭiyârum Nam.... rum adikâri S'ellappiḷḷaiyum dêvar śibarittai Tombalûṟ S'okkappe...... kku tirunâḷ-aḻivukku pôrâd-enṟu viṇṇappaññya i-kkôvilil kkâriyañ-jeyvâr Nalandigaḷ Nârâyaṇa-tâdar viṇṇappañ-jeya dêvarum Tomba .. r iṟukkum ponl mudalil pattu pon mudali viṭṭên vîra-Irâmanâda-Dêvarena yi-ttanmatai aḻivu-śeydâr uṇḍâgi Geṅgai-kkaraiyil kurâ-ppaśuvai konṟân pâvattê pugakaḍavargaḷ

12

At the same place.

(Grantha & Tamil characters)

svasti śrî upajîvana-katriṇâm samasta-vṛita-vâsinâm arkkaśâlâm paran-daivam baudyamê daîva-śâsanam sâdhanam rathakâraṇâm êtat trailôkya-bhûshaṇam samasta-vâ .... ttârum samasta-pañchâḷattârum S'okkapperumâḷ tiru-munbê kuṟaiv-aṟa-kkûḍi sthira-śâsanam-panninapaḍi nâḍugaḷil..............................

13

At the same place.

(Grantha & Tamil characters)

svasti śrî Irâjarâja-S'ôḷa-vaḷa-nâṭṭu Ilaippâkka-nâṭṭu Tombalûr âna Dêśimâṇikkapaṭaṇattu Tiripurântaka-pperumâḷ Embe-dêvar kaṭṭina kaṭṭupaḍi iraṭṭi-mâdattuku tiru-viḷaku paṇa 5

14

At Halasûr, on the basement of the kalyâṇa-maṇṭapa in the prâkâra of the Subrahmaṇya temple.

(Grantha & Tamil characters)

svasti śrî S'âlivâgana-śakam 1743 Kaliyugâbdam 4916 Prabavâdi 15 ivva .. Kârttigai .. 16 .. Alaśûr śrî-S'upparâya-śuvâmiyârukku Tirukkaṇam Ayyâ-mudaliyâr kumâran Vêdagiri-mudaliyâr kaṭṭivaitta tiru-kkaliyâṇa-maṇḍapam (*Also in Telugu to the same effect*).

15

At the same village, on a stone set up by the side of the house presented to the Sômês'vara temple by Sâranga Sabhâpati Mudaliar.

(Grantha & Tamil characters)

S'âlivâgana-śaka . 1799 kku śariy-âna Dâtru.. Ani.. 11 . yil . tiru . Araśa-mâ-nagarattil eḻundaruḷiy-irâninṟa . śrî-S'ômêsvara-śuvâmiyin Kârttigai-vuchchavattukk-âga penśan S'arâṅgu S'aduppêri S'abâ. pati-mudaliyâr vaitta vîḍu taṟmam

16

At Yelahanka (Yelahanka hobli), at the base of Garuda-kambha in front of the Gôpâla-Krishna temple in fort.

svasti śrî S'aka-varsha sâvirada mûnûra mûvatta mûrane Vikriti-samvatsarada Bhâdrapada-śuddha-trayôdaśiyû Guruvâradalu râjâdhirâja râja-paramêśvara śrî-vîra-Dêva-Râya-Odeyaru sakala-sâmbrâjyavan âluva kâladalu Bommanna-ayyagala dharmmada śâsanada Bammanna-Settiya maga Mâcharûśa-Settiyaru mâdisida dîpa-mâleya-kambhakke mangala mahâ śrî

18

At the same village, on a stone lying near Hanumantâ's field to the south-west.

(Grantha & Tamil characters)

svasti śrîmanu......... mandalêśvaran ..... na-malla...... nâ ...... varâ.. .. n âna Tamma ......
parkattikku-ppari......detta...lavena...... kana...kandi ......mâran man-têcti. S'ôbakiruti-sammaśa .. ttu S'ittirai-mâda ...... nâl i-kkallu-nâtti .. l Vêlândatti udamai

19

At Chikka Bettahalli (same hobli), on a stone to the south of the Hanumanta temple.

śubham astu Târana-samvatsarada Mârgaśira-śu 1 lu Krishna-Râyara kâladalli Singapa-Nâyakaru Singâpuradali iruvanta dêvara amrita-padiya naivêdyakke Râmânuja-kûtakke Pattana-Timmanayyanavara makkalu Hiriaya Varadarâjayanavarige Chiga Bethahalliyanu bittev âgiy î-dharmmakke (*usual imprecatory phrases*).

21

At Jakkûr (same hobli), on a stone in Makkariga's field.

svasti śrî S'akâbda 1265 neya Chitrabhânu-sam | Aśvija-śu 5 Bri śrîmatu pratâpa-chakravartti śrî-Hoysala-vîra-Ballâla-Dêvarasaru Unnâmale-pattanadalu prithvi-râjyam geyut-tiralu śrîmanu-mahâ-Elahaka-nâda samasta-praje-gavundugalû .. manu mahâ-sâvantâdhipati mîseyara ganda Chikka-Bayiraya-Nâyakana maga Honnamâraya-Nâyakanû nâda sênabôva Alâlarige śilâ-śâsanava mâdikotta kramav ent endade î-nâdolagana (*back*) Jakkûra gadde beddalu ...... mâlav-olagâda chatus-sîme ênulladanu sarvvamânyada kodagiyâgi chandrâdityar ullam-bara saluvantâgi śilâ-śâsanava mâdi kottaru mangala mahâ śrî

23

At the same village, in the Amânikere.

(Grantha and Tamil characters)

svasti śrî Pôsala-vira-Vallâla-Dêvar prithivi-râjyam-panniy-arulâniṟka Krôdhi-varshattu-pPangûni-mâsattu .... yum Viyâla-kkilamaiyum peṟṟa Uttirattu nâl svasti śrî Perumâldêva-dennâyakkar magan Chakravatti-dendanâyakkarena dâna-pramânam-panni-kkuduttapadi Ilaippâkka-nâttu-nâ . tavar namakku i-nnâttilê sarva-mânyam âga . śellakkadvad-âga udakam-panni-kkuduttôm Pa ......yyâpalliy-âna-kKanga Nârâyana-chchaturvêdi-mangalattil .. .. dâna-mânyam nîkki S'ivapurattukk-adaitta nanśey punśey nâṟ-pâl-ellaiyum kuttai kulangalu maṟṟum ulla nilam adangalum utpada udakam-panni-kkudutta pangu ...... Ganga-Nârâyana-pperumâlukku-ttiruvidaiyâttam pangu .... yatta-ttêvadânam ku........ nîkki-ppangu .... dum chandrâditya-varai ...... mânyam â... .... ngalukku .... sarva-bâdhâ-parihâ . m âga udakam-pa ...... kkuduttên Keṟadipal ... .. liy-âna Ganga-Nâ .... na-chchaturvêdi-mangalattu .. ... ttu-

pPeri Koṇḍa bhaṭṭa .. irupadin .... Chakravatti-deṇṇâyakkarena i-dhdhammattukku ilamghanam-paṇṇivai .. 1 Gaṃgai-kkaraiyiṟ-kurâṟ pasuvai-kkonṟân śenṟa pâpattê pugakkaḍavargaḷ Allâḷa-nâtha *

24

At Gâṇigarahaḷḷi (same hobli), on a stone lying in the northern outlet of the tank.

svasti S'aka-varusha 1264 sandu naḍava Chitrabhânu-saṃvatsarada Chaitra-su 13 Bu śrîman-mahâ-pratâpa-chakravarti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasaru Vuṇṇâmaleya-paṭṭaṇadalu sukha-râjyaṃ geyvutiralu śrîman-mahâ-pasâyitarum appa mîseyara gaṇḍa Chikka-Bayireya-Nâyakaru avara mayidunandiru Chôḷeya-Nâyakaru śrîman-mahâ-Yelahaka-nâḍa prabhugaḷu Bayirê-Dêva (*others named*) samasta-praje-gavuṇḍugaḷu śrîman-mahâ-sâvantâdhipati Pemma-Dêvarasara makkaḷu Allayyanavariṅge Sômidêvanahaḷḷi Kâḷitammanahaḷḷi Pêtedri Mâvinakeṟe Hâruvamârâ-diyakeṟe-voḷagâda chatus-sîmeya gadde-beddalanu dhare-chandrâdityar uḷḷannaka.. sarvvamânyav âgi koṭṭa koḍage maṅgaḷa mahâ śrî śrî śrî

25

At Chikka-Bâṇâvara (same hobli), on a piece of stone lying in the old fort.

....Hoysaḷa-Dêvara daṇḍanâyakam Udeyamayyaṅgaḷane Kaḍambûr-alu kâdi Heggaḍe Mâcha-goṇḍanuṃ yivargge magaṃ Mâchi-dêvanu halaru mechcha halvara iṟidu satta sâsanaṃ

26

At Doḍḍa-Bommasandra (same hobli), on a stone in front of the Gôpâlasvâmi temple.

.... mahâ-maṇḍalêśvara Paüḍa-Râya.........iddalli Kukkaḷa-nâḍa............î-nâḍan âḷuva Bukka-Nâyakaru â-Kukkala-nâḍanu Bommahaḷiya...sarvamânyav âgi vom-muka-suṅka biṭṭu agrahâr-akke koṭṭu (*imprecatory phrases*) ......

27

At Tiṇḍlu (same hobli), on a stone in the pûjâri's field.

svasti śrîmatu S'aka-varusaṅgaḷu 128 . sandu Plavaṅga-saṃvatsara-Pushya-ba .. Sô-dalu śrîmanu-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati vîra-Bukkaṇṇa ....(*rest effaced*)

28

At Hârohaḷḷi (same hobli), on a stone near the Âñjanêya temple.

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1452 nê Vikṛiti-saṃvatsarada Kârtika-śuddha 12 puṇya-kâ'adalli Achyuta-Râya-mahârâyarige namma tande Basavappa-Nâyakarige puṇyav âgi Ach-yuta-Râyaru Sôlûra Basavappa-Nâyakara makaḷu Kṛishṇappa-Nâyakarige nâyakatanakke pâlisida S'ivanasamudrada-sthalakke saluva Hârohaḷḷi-grâmavanu Siṅgâpurada Tiruveṅgaḷanâtha-aṅga-raṅga-vaibhôga-amṛita-paḍi-naivêdyakke Râmânuja-kûṭake salabêk endu koṭṭa śilâ-śâsana

29

At Âvalahaḷḷi (same hobli), on a vîrakal in Taraṇisi Îraṇṇa's field.

śrî svasti śrî jayâbhyudaya 12.. ya Virôdi-saṃ-da Vaiśâkha-śu 1 Bu Anneya-Nâyakana maga . be-Nâyakanu ......hoya biddanu ....ya-Nâyaka ....Âbeya Râchaya-Nâyakanu ......voydu sura-lôka-prâptan âdanu

* In Kannaḍa characters.

30

At Allâḷasandra (same hobli), on a stone to the north of the village entrance.

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1461 neya Krôdhi-saṃvatsarada Mârggasira-śu 5 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâsiva-mahârâyaru pṛithvî-râjyam geüttaṃ yiralu śrîman-mahâ-naṇḍalêsvara śrî-Marâṭiya-Viṭhalêśvara-Dêva-mahâ-arasugaḷa kâryake karttar âda Râchûra Narasiṃhayagaḷu Jekkûra Allâḷanâtha-dêvara amṛita-paḍi-naivêdyake Elahaka-nâḍa S'ivanasamudrada sîmevaḷagaṇa Allâḷasandra-grâmavanu Viṭhalêśvara-arasugaḷige puṇyav âgabêku yandu samarpisidevu â-grâmake saluva chatus-sîmey-oḷagâda kere-kuṇṭe-gade-beddalu-guḍe-guyalu-tôṭa-tuḍuga-kâḍâraṃba-nîrâraṃba-sakala-(shkala) suvarṇâdây-uṇṭâda ashṭa-bhôga-têjas-svâmyavanu samarppisidevu yî-dharma-sâdhana ......

31

At the same village, on a stone lying on an eminance.

svasti śrî Sakâbda 1263 neya Vikrama-saṃ-Kârttika-ba 5 Bṛi-Jandu śrîmatu pratâpa-chakravartti śrî-Hoysaḷa-vîra-Ballâḷa-Dêvarasaru Uṇṇamale-paṭṭaṇadali pṛithvî-râjyaṃ geyutt iralu śrîmanu-mahâ-pradhânaṃ Kâmeya-daṇḍanâyakara makkaḷu Kâmeya-daṇṇâyakaru Yaleyaka-nâḍa sênabôva Allâḷarige śilâ-śâsanava mâḍi koṭṭa kramav ent endaḍe Hâramaravûra kôṭeya pûrbba-maryâdeya chatus-sîmê gadde beddalu sîme sâmya-(*back*)van uḷḷadanu (uḷḷadanu) sarvamânyada kodage âgi chandrâdityar uḷḷaṃ baraṃ saluvant âgi śilâ-śâsanava mâḍi koṭṭevu maṅgaḷa mahâ śrî śrî

32

At the same village, on a stone in the barren land of Kempâpurada Muniyappa.

svasti śrîman-ma[hâ]-Kulôttuṅga-Chôḷa Saṇṇe-nâḍ âḷva Kâḍeya-Nâyakana bhaṇṭanu Mummaḍi-Seṭṭiya maganu Gûḷiyaṇṇana tammanu Râma-dêvanu bêṭege horavaṭṭu hiriya-handige bêṇṭeyalu biṭṭaḍe tâgi kondu drêha .... bâdheyuṃ ....

34

At Nâgasandra (same hobli), on a stone near the âladâ mara.

svasti śrî jayâbhyudaya-S'aka-varusha 1264 nê Chitrabhânu-saṃvatsarada śu 13 Maṃ svasti śrîmat-tribhuvanâśrayaṃ ..... mahârâjâdhirâjaṃ râja-paramêśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi .... pratâpa-chakravartti śrî-Hoysaḷa-śrî-vîra-Ballâḷa ....râjyaṃ geyivalli .... Elahaṅka-nâḍa .... Mâchi-Dêvaru .... jiyyaru (*rest illegible*)

36

At Dâsarahaḷḷi (same hobli), on a vîrakal in Kôṭê Hanumanta's field.

svasti śrîmat-S'rîpurusha-mahârâjaṃ pṛithvî-râjyaṃ geyye Polettâḷvor enna Karika-nâḍa Bidirkkall-âḷda Kukkara Pâḷikkâṛi-nâḍiyar turidu paḍeyuḷavar-ashṭa-balamanna eṛidu biḷdu .. śrî-Ambi-âchâriyara magan Nâgan maḍida

37

At the same place, on another stone.

svasti śrî Indaran âḷe Dharmmaguḍu .... num iṛidu svarggastar âdar ida ....
.... î-damma ....

38

At the same village, on a vîrakal in śânabhôga Ellappa's field.

svasti śrî Mâdiya-gâmuṇḍar î-Periyûru . . . . . Siriûrarâ maganu Mârasiṅga Inbatûra tuṟu goḷe satan Chaûra âḷe sata . .

39*a*

At Agrâhara, Yalahanka hobli.

(Grantha and Tamil characters)

. . . . . Viḷâṅguṭṭaiyum periyâ ê ...paḷḷattukku kiḻakku Kombili . . . . kku-tteṟku-tTattaḷai S'ivaran-paḷḷikku mêṟku idukku uḷ uḷḷa sakala-prâptiyum mêl nôkkina maramum kîṇôkkina kiṇaṟum nañjey punśai nâṟ-pâl-ellaiyum nânâ-gôtraikâdaśa-Brâhmaṇaṟkku śrâddhâṅga-dharmma-dâna-pramâṇam-paṇṇi-kkuḍut tên idukku ilaṅganam-śeydavan Gemgai-kkaraiyiṟ kurâl-paśuvai-kkonṟân pâvattê pugak-kaḍavan śubham astu

40

At Vartûr (Vartûr hobli), on a stone lying on the tank bund near the northern sluice.

Nâyakag ay-guḷa-maṇṇu svasti śrî Permmânaḍi prithivî-râjyaṃ geye Noḷamba S'ivamâraṃ Morasu-nâḍan âḷutt ire Mahâbali-vaṃśa Nijapana maga Aṇṇiga irbbar-arasugaḷalli paḍedu dêva-bhôga Marûru Kundâḍiya neḷala guḍisida Trailôkyavîrake koṭṭa maṇṇu irkhaṇḍuga Eṟeyapa Maṅgaḷada mahâjana sâkshi Kaiḷâsa-paṇḍitar bbareda î-maṇṇan aḷidôṃ Bâraṇâsiya Srîparbbatam aḷidôṃ

41

At Paṭṭandûr (same hobli), on a stone to the west of the road.

svasti śrî S'akâbda 1265 neya Chitrabhânu-saṃvatsarada Pushya-śu 10 Sô svasti śrîmatu pratâpa-chakravartti śrî-Hoysaḷa śrî-vîra-Ballâḷa-Dêvarasaru Uṇâmale-paṭṭaṇadali sukha-râjyaṃ gaiyavutt iralu śrîmanu mahâ-sâvantâdhipati Chikka-Kalaya-Nâyakanu śrîmanu-mahâ-Saṇṇe-nâḍa teṅkaṇa-bâgeya toṟevaḷa vittiya Kâḍagôḍiya-staḷada samasta-gaûṇḍugaḷu î-Saṇṇeya-râjyada sênabôva Perumbâchâriya Sâtuvêla Alâḷariṅge śilâ-śâsanava mâḍikoṭa kramav ent endaḍe ya-staḷadoḷagaṇa Haṭṭandûra gadde beddalu chatus-sîme pûrba-mariyâdi ên-uḷḷa hola-sîmeyanu sarbamânyada koḍigey âgi chandra-âdittar uḷḷanna-bara saluvant âgi śilâ-śâsanava mâḍikoṭṭeü maṅgaḷa mahâ śrî śrî śrî

42

At Nâgondahaḷḷi (same hobli), on a stone in Nâganâyakanakôṭe Bayira's field.

svasti śrî S'iva-Bhîmaga pratishṭege ombad-imbaruṃ bandu paḷirkkoḷaṃ kaḷani okkaṇḍugaṃ kemma koṭṭan idaṃ kiḍippôn Bâraṇâsiyan aḷida pañcha-mahâpâtakan akkuṃ śrî-Râchamalla-Permmânaḍi râjyaṃ geye niltôdu

43

At Hagadûru (same hobli), in Mr. White's land to the west.

(Grantha and Tamil characters)

svasti śrî Irâmanâ-Dêvaṟku yâṇḍu 29 âvadu S'ubhânu-saṃvatsaram . . . . Irâjarâ . . kKaṟkaṭa mârâyar Gaṅga-pperumâḷ vi . ṭa tanmam taṅgaḷ keḍaparaikâga nâyanâ . . . . âṇḍu . . râyaṇapura . . tukku . . . . ko . . . .

44

At Immadihalli (same hobli), in the grazing ground to the north.

(Grantha and Tamil characters).

svasti śrî S'akâbda .... 55 mêl śellâninṟa S'rîmuka-samvaṟsaṟatu Tai-mâsa mudal-tiyadi Timga-kiḻamaiyum Shashṭiyum peṟṟa .... ttu .... nissamka-pratâpa Pôśaḷa-vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇâninṟa kâlattu svasti śrîmanu-mahâ-vîra-śamantâdipati Lakuma-nâyakkan magan Kaḷḷaya-nâyakkanum svasti śrî Tuṟaivaḻi-nâṭṭavar Vaichcha-gâmuṇḍar Poyśaḷan Pâlidêvar uḷḷiṭṭa nâṭṭavarum svasti śrî Maṇikattil .... van Mâra-kkavuṇḍar magan S'okkannarkkum S'elvâṇḍaikkum kuḍamgai ûr kuḍuttapaḍi Nâga-gavuṇḍanpaḷḷi nîmgal âna Pammasamudramum Pammakiṟaiyum ivvûrukku ellai Nâga-gavuṇṇan ... ḷḷi muḍakku ....pai chandrâditta-varai......... ..

47

At Doddakannale (same hobli), in the tope in front of the village.

(Grantha and Tamil characters)

S'akâbtam 1209 mêl śelâninṟa Vaya-varushattu .... pûrva-paksha Piṟatamaiyum S'ani-kkiḻamaiyum ....Tiruvôṇamum peṟṟa iṟṟai nâḷ svasti śri mâ-maṇḍalîśuran Hariyappa-uḍaiyaṟ pṛithivi-irâchchiyam-paṇṇi aruḷâ .... Vallapa .... ṇṇâyakkar......... mmaṇa.... rum Veyûr-nâṭṭu-nâṭṭavarum Irumbiliyûr mâ-śenangum S'aṟa ... Mârappanum Puḷiyangudaiyâr S'okkappan uḷḷiṭṭa nâ .... varôm S'emla-peṟkaḍaiyâr oppam śrî-Nâ ... śuram-uḍaiyâr .. n S'eviḍa-peṟkaḍaiyârkku Udaiyanpaḷḷikku aḍa tira nañjai puñjai nâṟ-pâṟlellaiyil mênôkkina maramum kiṇôkkina kiṇaṟum pûrvâyam apûrvâyam utpaḍa sarva-mâniyam-âga pramâṇam-paṇṇi-kkuḍuttôm Veyûr naṭṭavarôm

50

At Mullûr (same hobli), on a stone near the village gate.

svasti śrî śubham astu S'aka-varuśa 1 ... Prajôtpatti-samvatsarada dvitîya-Â .... grahaṇa-puṇya .... hârâjâdhirâja râja-para ...... dakshiṇa-paśchima-samudrâdhi .... Dêva-Râya-mahârâyara ku .... Kâśyapa-gôtrada ....

51

At Guñjûr (same hobli), on the basement of the Sômêśvara temple.

(Grantha and Tamil characters).

svasti śrî śrîmaṟ-pratâpa-chakravatti śrî Hoyśaḷa-vîra-Vallâḷa-Dêvar Hêsar-Kundâṇi râ(râ)jjyam Virivi-nâḍu Mâśanti-nâḍu Muraśa-nâḍu S'olakunâyan-paṟṟu Ponnaiyâṇḍâr-maḍa-nâḍu Aimbuḷigûr-nâḍu Elavûr-nâḍu Kuvaḷâla-nâḍu Kaivâra-nâḍu Ilaippâkka-nâḍu munn-âna ellâ nâḍugaḷin uḷḷa dêva-sthâṅgaḷil maḍa-patigaḷukkum sthânikarkkum viṇṇappañ-jeyya-ppeṟa Kaliyuga-varusham 3311 idan mêṟ mêṟ-chellâninṟa S'akâbdam 1224 vadu Plava-varushattu Mârgaḻi-mâdam 22 ti Tiṅgaṭ-kiḻamai nâḷ inda râjyattu dêvânan-tiruvidaiyâṭṭa-mada-pura-mâniyangaḷil irukkum siddhâya-kkâṇikkai taṟiy-rai taṭṭâr-ppâṭṭam śârigai utpatta eppêṟpaṭṭa verivugaḷu maṟṟum eppêṟpaṭṭa iṟaigaḷum tavittu indinda dêvargaḷukku pûjaikkumm-amudukkum bhôgamgaḷukkum tiru-ppaṇikkum dhârâ-pûrvam-âga udakam-paṇṇi-kkuḍuttôm ippadikku Kuñjiyûr nâyanâr S'ômanâta-dêvar tirunâmattu-kkâṇiy-âna ûr S'ûrikkuṭṭai S'iṅgamankuṭṭai Kôvaśamuttiramu maṟṟum eppêṟpaṭṭadudun nilamum koṇḍu pûjaiyum amudum bhôgamgaḷum tiruppaṇiyum-guṟaiv-aṟa naḍatti namakku nam râjyatt-ukkum abhudhaiyam-âga vâḻtti sukhamêy-iruppadu

52

At Mâratihaḷḷi (same hobli), on a stone near the as'vattha mara.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1429 Prabhava-saṃvatsara-Mâgha-śuda 1 lu śrîman-mahâ-maṇḍaḷêśvara .. sâhasa ... śrî-vîra-pratâpa vîra-Narasiṅga-Râya-mahâ-râya .... î-dharmaṃ yavaru sâganiyani dora-pedda-koḍakunu tâne Vâraṇâsini champi â-mâmsaṃ tinavâḍu ani dêvatalu ṛishuḷu Brâhmalu śâpaṃ Hari-Harâdulu sâkshi

53

At Doḍḍa Nekkundi (same hobli), on a stone lying in guṭṭe hola near the village.

(Grantha and Tamil characters).

svasti samasta-bhuvanâśraya śrî-pṛituvi-vallabha mahârâjâdhirâja purarâdîśvara Dvâravati-pura-varâdîśvara Yâlava-kulâmbara-dvimaṇi sarvajña-śuḍâmaṇi malarâja-râja malaiparuḷ gaṇḍa gaṇḍa-bêruṇḍa kadana-praśaṇḍa êkâṅga-vîran asahâya-sûra Sanivâra-sidhi Giridugga-malla jalatuṅga-Râma vaiyrîbha-kaṇḍîbhava Magarâchchiya-nirmûla S'ôḷa-râchchi-pratishṭhâśâriya Pâṇḍiya-kula-samudha-raṇa nichchaṅga-pratâpa-chchakravartti H ôśaḷa-śrî-vîra-Ballâḷa-Dêvaraśar vâḷukkun-dôḷukkuñ-jeyam-âga svasti śrî Mâśaudi-nâṭṭu Periya-nâṭṭu Mêlamugattu Vîra-Vallâḷa-Dêva-nâṭṭu nâyakañ-jeyvân Pilla-gâmiṇḍan uḷḷiṭṭa nâṭṭavarum svasti śrîmanu-maha-prasâttamma.. ṇan Mâchchan .... Tillappar ûr .... adikârigaḷum svasti śrî uḍaiyâr S'ivageṅge-uḍaiya-nâyanârkku dâna-sâdhana-pramâṇam-paṇṇi-kkuḍutta-ppariśâvadu Dêvar Vîra-Vallâḷa-Dêvaraśar vaḍakku Ariyar mêl eḍuttu viṭṭu Nâkkiguṇḍi-kkôṭṭaiyum aḻittu venṟu paḍai i Dôraśamuttirattilê eḻundaruḷi .. rundu dushṭa-nigraham śishṭa-śishṭa-pratipânam-paṇṇi pṛituvi-r âchchiyam-paṇṇi nâ .... ga .. prâttigaiyil eṅgaḷ nâṭṭil Erumûr-kkaḍappaḷḷi Neṟkundi nañjai puñjai nâṟ-pâṟk-ellaiyum kîṇôkkina kiṇaṟu mênôkkina maramum uṭṭppaḍa śantirâditta-varaiyum naḍuppad-âga Kaliyuga-varusham 3649 S'akhândam 1225 idan mêl śellâninṟa Krôdhi-samvatchcharattu Puraṭṭâdi-mâgam 10 tiyum Mûla-nakshatramum peṟṟa nâḷ uḍaiyâr S'ivageṅgai-uḍaiyârkku-ttiruppaḍimâṟṟukku dârâ-pûrvam-âga udakam-paṇṇi kuḍuttôm nâṭṭavarôm sva-dattâm-para-dattâm vâ yô harêta vasundara śashṭhi varu-sha-sahasrâṇi-vishṭhâyâṅ śâyatê krimi i-tanmattukku iyâvan oruvan laṅganam-pêśinavan Geṅgai-kkaraiyiṟ-kkurâṟ-paśuvai-kkonrân pâvattê pôgakaḍavan i-ttanmam śrî-Mâhêśva-rakshai śubham astu

55

At Kṛishṇarâjapura (Kṛishṇarâjapura hobli), on a stone in front of Vâsudêva-Râyara chhatra.

S'rîpurusha-mahârâjar arasugeye Kannara .... porbâkaru .... Posaûra .... Mâreyanu ûr aḷisi ... iṟidu biḷda

56

At Kyâlasanahaḷḷi (same hobli), on a stone in Appâjappa's field.

svasti śrî Kali-yuga-varshambulu.. .. 4467 lônanu S'aka-varshambulu 1288 agu Parâbhava-saṃva-tsara-Bhâdrapada-śuddha 5 Sô । śrîmanu-mahâ-vaḍḍa-vyava ... vârika-nâḍiloni Guṇḍapali ubhaya-mârgamu .... Bava-Seṭṭi koḍaku Nârapa-Sêṭṭi ...... dâmu Nâgasâni tana purushuḍu-madalugânu iruvaiy-okka-taramu-pitâdalukunnu puṇy amugânu kaṭṭiñchina charuvu â-chandrârkka-sthâyi cha-laṅgaladi maṅgaḷa mahâ

57

At Dâsarahaḷḷi (same hobli), on a stone in front of the Chauḍês'vara temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 14.. neya Khara-saṃvatsarada Mâgha-su-êkâdaśiyalu śrîmanu-mahârâjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâsege tappu-

va râyara gaṇḍa śrî-vîra-pratâpa śrî-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ gaiüttiralu Achyuta-Râya-mahârâyaru Kempa-Dêvarasa .... nâyakatanake pâlisida Elahaṅka-râjyake saluva S'ivanasamudrada sîme-oḷagaṇa Chokkanahaḷḷi emba grâmavannu namma ... mi Achyuta-Râyarige dharmav âgabêk endu Parucheya-dêvara .... Yîrayana dêva-sthânake aṅga-raṅga-vaibhôgakku ....

59

At Sâdaramaṅgala (same hobli), on a stone set up at the village gate.

(Grantha and Tamil characters).

svasti śrî S'aka .... 268 n mêl śellâninṟa Vyaya-varshattu Aṟpaśi-mâdattu apara-pakshattu Panchamiyum Veḷḷi-kkiḻamaiyum peṟṟa Mṛigaśîrshattu nâḷ svasti śrîmanu-mahâ-maṇḍalêśvaran arirâya-vibâḍan bâsbaikku tappuva râyara gaṇḍan śrî-vîra-Ariyappa-uḍaiyarum Bukkaṇa-uḍaiya-rum pṛitivi-râchchiyam-paṇṇâniṟkka svasti śrîmanu-mahâ-paṭṭaviyâpâri Muttiyaraśan Iḷaman S'uvàśâ-nâyakkarum Nigarili-S'ôḻa-maṇḍalattu Râsêndira-S'ôḻa-vaḷa-nâṭṭu S'aṇai-nâṭṭu Tendaṟṟu-tTuṟaivaḷi-nâṭṭu nâḍavarum Toṇḍa-maṇḍalattu ... chchiûr-nâṭṭu S'eñji-agarattil Savaṇa-kKauśika-gôtrattil Gaṃgâdharâ ....dhamana-vikrayaṅgaḷu ....vad-âga dhârâ-purvam â ....rum paṇṇa .. .. ṇṇi kuḍut .... tâ .... ttu maṅ ...... tta .... idukku-kkiḻa .... agara-nilattukku mêṟ .... yum teṟ .... kku vaḍa .... llai .... ellaikku-kkiḻakkum vaḍak ....ttu .. ḍâ .. ṇa ....m ellaiy-âga viṭṭu . . ... . ḍuv-uḷḷa .... m ....

60

At the same village, on a stone set up in the baṭâyi land to the west.

(Grantha and Tamil characters).

svasti śrî S'aka-varusham âyirattu-iranûṟṟ-embatteṭṭin mêl śellâninṟa Îśvara-saṃvatsarattu Âni-mâsa êḻân-diyadi pûrva-pakshattu Tri .... Tiṅgaḷ-kiḻamaiyum ....Pûsattinâḷ śrîmat-pra-dâpa-chchakravatti Hôsaḷa-vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇiy-aruḷâninṟa kâlattu Tuṟaivaḷi-nâṭṭavarum vîra-Vallâḷa-Dêvar kumâra ... .ya-nâyakkanum Tuṟaivaḷi-nâṭṭu śima-samayattu .... vaṇḍa.. ṟaiyum ..... kk-aḍaitta nañjay puñjai nâl-pâl-ellayum mêl nôkkina maramum kîḻ nôkkina kiṇaṟum ...... râ-pûrvam-âga chamdrâditya-varai śellakaḍavad-âga Vaṅgi-puṟattu Kaikuḷa . yâr uḷḷiṭṭâr paṅg-eṭṭu S'rîbhasai Râma-pirân paṅg-iraṇḍu Karâmbiśeṭṭu Purushôttaman paṅgu nâlu Vaṅgipurattu Âṇḍavilil paṅg-onṟu Mâruti paṅg-onṟu ivargaḷukku sarva-mânyam-âga-kkuḍutôm inda dharmmattukku lamghanam-paṇṇinavan Gamgai-kkaraiyil kurâl-paśuvai-kkonṟân pâpattê pôga-skaḍavan śvabham astu (*usual final verse*)

61

At Hûḍi (same hobli), on a stone in Bairakûr Pâpaṇṇa's wet land.

svasti śrî S'aka-varusha 1255 salutavaralu Âṅgirasa-saṃvatsarada Kârttika-ba 1 Budhavârad andu svasti śrî mahâ-maṇḍalêsvaraṃ Hoyisaṇêsvara śrî-vîra-Ballâḷa-Dêva Chôḷa-mahârâja-râjara besadi svasti śri Beḷagana Bemeya-Nâyakaru Tambe-Nâya[ka]nu To.. va . ya-nâḍa samasta-prabhu-gaüḍugaḷu Toḷavaṇḍiya Bommi-Seṭṭiya maga Bayire-Seṭṭi . tama Mukuti-Seṭṭigaḷigevu Chika-Hûḍiya paṭṭaṇa-svâmiy-âgi santeya kaṭṭuvadakke koṭṭa koḍagi-śâsanada kramav ent endaḍe (*here follow details of gift*). antu ishṭu mânya dare-chandra-sûryar-uḷḷannaka saluvudu paṭṇa-kêriyal tapu-tavuḍi-daṇḍa-vuṇḍige-hâdara-hasu-karu santiyalu allâ-kûḍi bilu kûḍi â-Guvilagavi-Lachi-Nâyakana opa śrî-Bhairava-gauḍa opa Ilastana Jakaṇana baraha î-sâsanava hoyidâta Eṅgôjana maga Bairôja

63

At the same village, on a stone in the Taḷavâra's inâm field.

Âṅgira[sa]-saṃvatsara ......1 lu svasti śrîmanu-mahâ-maṇḍalêśvara Hoyisaṇêśvara śrî-vîra-Ballâḷa-Dêvara besadi | Beḷagañchi Mayi-Nâyakaru .... Mâchi-gavuḍage ûru-koḍage (*back*) pûrvva-mariyâdi-mêriya (*details of gift*) chandra-sûryyar uḷanaka śalaüdu śubham astu

64

At Maḍivâḷapâḷya (Agara hobli), on a door-frame of the chhatra.

S'âlivâhana-śaka 1715 Pramâdîcha-saṃvatsara Aṭupâkaṃ Aṇṇâmale-Mudaleyârravara dharma-patni Veṅkaṭammanavara dharma-chhatra .. ivara jêshṭâtmaja Râya-Bahaddûr Ratna-Sabhâpati-Mudaliyârravarinda jêshṭa-pitṛi Veṅkaṭâchala-Mudaliyârravara dharma-patni Maṅgatâyi-ammana-vara jñâpakârtha vṛiddhi mâḍalpaṭṭaddu

64a

At the same place.

(*Grantha and Tamil characters*).

S'âlivâhana-S'aka 1715 Pramâdîcha.. Âṭṭupâkka Aṇṇâmalai-mudaliyâr-avargaḷ daṟma-patni Vêṅga-ḍammâḷ-avargaḷ daṟma-śattiṟam ivargaḷ jêshṭâtmaja ṟâyabahadûr Iratna-S'abâpati-mudaliyâr avargaḷâl jêshṭa-pitru Vêṅgaḍâchala-mudaliyâr-avargaḷ daṟma-patni Maṅgattâyammâḷḷ-avargaḷ-giyâpakârtam virutti-śeyyappaṭṭadu 1887

65

At Maḍivâḷa (same hobli), on the basement of the Sômês'vara temple.

(*Grantha and Tamil characters*).

svasti śrî śrîmat-pratâpa-chakravatti śrî-Hoyśaḷa-vîra-Vallâḷa-Dêvan Hêsar-Kuṇḍâṇi-râjyam Virivi-nâḍu Mâsanti-nâḍu Muraśu-nâḍu S'okkanâyan-paṟṟu Peṇṇaiyâṇḍâr-maḍa-nâḍu Aimbuḷugûr-nâḍu Elavûr-nâḍu Kuvaḷâla-nâḍu .... Ilaippâkka-nâḍu munn-âna elâ-nâḍuga .... ḷḷa dêvavatthânaṅgaḷil maḍa-patigaḷukkum sthânâpatigaḷukkum viṇṇappañ-jeyya-ppeṟa Kaliyuga-varu-sham 3479 idan mêṟ-chellâninṟa S'akâbdam 1224 âvadu Plava-varushattu Mârgaḷi-mâsam 22 ti Tiṅgaṭ-kaṭ-kiḻamai nâḷ inda râjyattu dêvadânan-diruviḍaiyâṭṭa-maḍappuṟam paḷḷichchandam âna dâna-mâniyaṅgaḷil iṟukkum siddhâyam kâṇikkai taṟi-iṟai taṭṭâr-ppâṭṭam śârigaiy-uṭpaṭṭa pala-varivu gaḷu maṟṟu .... ndanda vibhavaṃgaḷ indanda .... gaḷukku pûjaikkum amudukkum bhôgam-gaḷukkum tiruppaṇikkum dhârâ-pûrvam-âga udakam-paṇṇi-kkuḍuttôm ippaḍikku Veppûr-ppaṟṟu-tTâmaraikkaṟai-uḍaiyâr S'ambîśvaram-uḍaiya-nâyanâr dêvadânam Neḍuṅgaṭṭu Mallaśamuttiram Ilaippâkka-nâṭṭu-kKâṭṭuveḷiyakkipaḷḷi-kkKali-nâḍu-kKaṭṭakkaṟaiyum maṟṟum eppêṟpaṭṭa tuṇi-nilaṅgaḷum aḍaivittu pûjaiyun-diruppâṇiyum amudum bhôgamgaluṅ-guṟaiv-aṟa naḍat .... yam âga vâltti sukhamêy-iruppadu

66

At the same temple on the wall to the right of the inner doorway.

(*Grantha and Tamil characters*).

svasti śrî Taṇḍiśvara-ôli tâgaram śûḷ vaiyyagattu-kKaṇḍîchchuran karuma-mârâyan ppaṇḍê aṟam-śeydân śeydân aṟaṅ-gâttân pâdam tiṟambâmaṟ-chenni mêl vaiyttu aruḷâl Nigarili-S'ôḷa-maṇḍalattu Râśêndira-S'ôḷa-vaḷa-nâṭṭu Mâśandi-nâṭṭu Veppûṟ vaḍa-kûṟṟun-Tâmaraikkiṟai-uḍaiyâr S'ôma-iśvar-am-uḍaiyâr kôyil S'ittramêḻi Perukkâḷan-Dirukkâvaṇattu śrî-Rudra-śrî-Mahêśvarku mâhâ-gaṇaṅgaḷu maḍa-patigaḷ tânâ-patigaḷum attiyâna-baṭṭargaḷum tanmmakattar S'embâṇḍai dêvapatigaḷil Vaitti-

baṭṭar Mâdêva-baṭṭar piḷḷaigaḷum Mâra-baṭṭar piḷḷaigaḷum Kavarippiṇâ-poṟ-kôyiṟ-Kaikkôḷaru Mûlach-chêdigaḷ śî-Virabattirarum pala-paṇi-nimandakkâṟarum pûśikkum nambi talai kaḷinîr-pugaṭṭuvân kaḍaiy-âga koṇḍu taunmâdanatt-irundu Parâbava-varushattu Âni-mâda-mudal emmil iśaindu pûrva-mari .... vittin kaḷanikku-kkôḍaikku kaṇḍagam pasânattukku kaṇḍagam avichchuppâṭṭam aḷakkakaḍavôm nîkki râśa-karattâl vanda kâṇikkai kaṭṭâyam nâyanâr ....

67

At the same temple, on the wall to the left of the niche containing Vighnês'vara.

(*Grantha and Tamil characters*).

svasti śrîmanu-mahâ-maṇḍalêśvaran harirâya-vibhâḍan bhâshaikku-ttappuva râyara-gaṇḍan śrî-vîra-Bukkaṇṇa-uḍaiyavar kumâra . Kempaṇṇa-uḍiyavar pritivi-râjayan-cheyyâninṟa kâla S'akâbdam 1287 kku mêṟ-chellâninṟa Viśvâvasu .. ...varsaṟattu-chChitra-mâd...... ....Shashṭiyum Mṛihaśirsham-um peṟṟa Budhan-kiḻamai nâ . svasti śrî Nigarili-S'ôḻa-maṇḍalattu Râjêndra-S'ôḻa-vaḷa-nâṭṭu Veppûr-nâṭ...... ....i-tTâmaraikkaṟaiyil uḍaiyâr S'embiśvaram-uḍai ....kôyiliṟ-Chitramêḻi-pPeruttâḷan-Diruttâvaṇattu śrî-Rudra-śrî-Mahêśva ....nmmakattar S'embâṇḍai-dêvar piḷḷai-gaḷil . Tambaṇa-sî ....makkaḷil Pamma-baṭṭa piḷḷaigaḷum S'oṇṇa-baṭṭar piḷḷaigaḷum... ....

.........ḷaru Mûla.......................śanatt-irundu Kauśika-gôtrattu Ta ... .magan S'ômanâ-dêvarkku śâsanam-paṇṇi-kkuḍuttapaḍi inda nâyanâr pûjaikku aḍaitta nanśey punśeyil Veppûril śe... ....n ivar magan Mudali-pakkal inda-ttânapati Tambaṇa-śîyar.................kkoṇḍu vaiyttân mûnṟatt-onṟum inda-tTam.. ṇa-dêvarkku dhârâ-pûrvam-âga pon ....ṇḍu maṇṇuṟa-kkuḍuttên Kambaṇa .... manâ-dêvarkku ippaḍikku sâkshi Hariyapparayar

68

At the same temple, on the basement.

(*Grantha and Tamil characters*)

svasti śrî S'akarai-yâṇḍu âyiratt-orunûṟṟ-eḻupadu śenṟa Plavaṅga-śaṅṅachcharattu S'ittirai-mâdam pûrva-pakshattu S'atur ...... Tingaṭ-kiḻamai nâḷ ...... lâ ...... tôḷukkum vâḷukkum jayam-âga-tTâmaraikkiṟai-chChembâṇ .... na uḍaiyan S'eyamîśuram-uḍaiya-nâyanâṟku addhyayanam-paṇṇa-kkaḍavad-âga vaitta pa .... maṇarappava kKuṟava-nâyan uvâttiyâr paṅgu I ivar magan Âṇḍapa...... paṅgu I ivar magan Appi ...... paṅgu I ...... ḍa paṇḍi ...... ppâ ....rai ...... pam vaśam paṅgu ¼ .. ṅkaran paṅgu .... kaḍavadu illaiy âgil nâyanâr baṇḍâram-âga-kkaḍava paṅgilum ... Dêvappiḷḷai paṅ .. ivar magan Âyappiḷḷai paṅgu I Kâṭṭu ...... paṅgu I ivar magan Âḻvâr paṅgu I Nambûṟ-Chellappiḷḷai paṅgu .... Âyattâr .... Guṇḍûr Si .... perumâḷ paṅgu 1 âga-ppaṅgu 20 kku nila muppadin-kaṇḍagamum .... Neḍuṅgaṭṭi.. ivv-anaivarkku . m-âga-chchandirâdi ...... ḍavadâga viṭṭên Tâmaraikkiṟai-chChembâṇ .. . kuḍi ...... uṇṇakkaḍavargaḷ itta...ttai vi ...... Geṅgai-kkaraiyiṟ-kurâṟ-paśu ...... ḍakkaḍavan Veppûr Pemmaṭṭaiyâr S'embaśuram-uḍaiya-nâyanâṟku Veṅgalûr pe .. êriyil viṭṭa nila iru-kaṇḍaga i-nnilam Kûḍal Amâttiyar magan Amâttiyanena śandatana-varai śella ...... ḍavadâga viṭṭên Amâttiyanena i-ttanma vilakkinân Geṅgai-kkaraiyir ku .... l-paśuvai-kkonṟan pâvattai-ppaḍakkaḍavan

69

At Suṅkenahalli (same hobli), on a rock in the Abdul Karim sâhib's garden.

(*Grantha and Tamil characters*).

Tombalûril S'okkapperumâḷukku ivar

70

At the the same village, on the basement of Basavaṇṇa in the Doḍḍa-Basavaṇṇa temple.

yî-Basavêśvarana pâdadalli Vṛishabhâvatiy enisikomba nadi huṭṭi paśchima-vâhiniy âgi naḍeyutu | śrî | da

71

At Ibbalûr (same hobli), on a stone in the enclosure of the Âñjanêya temple.

svasti S'aka-varusha ? 1316 neya Bhâva-saṃvatsarada Kartika-ba 1 śrîman-mahâ-maṇḍaḷêsvara śrî-vîra-Immaḍi-Bukkaṇṇa .... . makkaḷu .... . vîra ...... râjyaṃ geyivalli śrîmatu ..... Nâyakara ....

72

At Bêlur (same hobli), on a stone set up in front of the Sômêśvara temple.

(Grantha and Tamil characters).

svasti śrî Taḻu .. kKuḻaiñja-baṭṭar pakkal i-nnâyanâr kôyilil nâṅgaḷ koṇḍudaiyôm-âna muppadu vaṭṭattu padinaiñju nâḻum munnâḻil .. ḻḻa maṇṇum manaiyum Piḷḷaiyâṟku pponn-aṟa kkoṇḍu maṇṇ-aṟa-kkuḍuttôm Pamma-baṭṭar S'embu-baṭṭarôm ippaḍikku Pamma-baṭṭar S'embu-baṭṭar eḻuttu ippaṭṭi aṟivên Varadi dêvakôn ippaṭṭi aṟivên S'ôkkaṇṇanyena

73

At the same village, on a stone in Muniyappa's field to the south-east.

(Grantha and Tamil characters).

svasti śrî S'akâbdam 1302 idin mêṟ-chellâninṟa Kaliyuga-varusham 4481 idan mêl śellâninṟa Raudri-varushattu Tai-mâdam 29 tiyadi nâḷ harirâya-vibhâṭa śrîman-mahâ-maṇḍaḷêsvaran śrî-vîra-Hariyappa-uḍaiyaṟ-Channaiy Muḷavâyil svâmi-ddhôhara gaṇḍan S'a .... ḍa-ppiramada .... ṇanena Tuṟaivaḻi-nâṭṭu Vêlûṟil S'ivanêśvaram-uḍaiya-nâyinârukku eṅga .. śa .. ya........... rilê .... vittu .... tta .... inda dhammattaiy-illaiy-enṟavan Geṅgai-karaiyil paśuvai k kon......... ...

74

At the same village, to the north of the Basava temple.

(Grantha and Tamil characters).

svasti śamatta-punâśeṟeya śiṟi-piṟatuvi-vallaba mahârâśâdirâśa irâśa-paramêśura .... Dvârâvati-pura-varâdîśura Yâdava-kulâmbara-duvimaṇi chcharuvaññа-śuḍâmaṇi malarâśa-râśa malaippâruḷ gaṇḍa kaḍana-piṟachaṇḍa gaṇḍa-bêruṇḍa êkâṅgi-vîra haśahâya-śûra S'anivâra-śiddi Geriduruga-malla śalatuṅga-Râman vaiyiripa-kaṇḍîrava ....udakam-paṇṇi kuḍuttôm ....

75

At the same village, on a stone in front of the Vîraṇṇa temple.

(Grantha and Tamil characters).

Krôdi-varushattu Âni-mâdam mudal ti .. svasti śrîmanu-S'aruga-nâṭṭu-pPeriya-nâṭṭu-nâṭṭavarum Vîra-Vallâḷa-Dêva nâṭṭu nâyagañ-jeyivâr S'embi-dêvarum Villa-gâmuṇḍarum ..... gâmuṇḍa...... .. śana-kkâmiṇḍarum Veppûrâ .... Dêva-śîyarum Kâchchi .... gâmiṇḍarum Aikka-śîya .. Veppûr-pParaśurâmanum Mâra-śeṭṭiyum Mâlai-peṟkaḍiyum Mukkaṇa-śeṭṭiyârum Gaṅgakkônum Iḷaiya Villa-gâmuṇḍarum idukku ûṭṭâ........ rum.........

76

At Kempâpura (same hobli), in pûjâri Lakshmayya's inam land.

(Grantha and Tamil characters).

svasti śrî śrîmat-prathâpa-chakravatti śrî-Pôśala-vîra-Vallâḷa-Dêvaraśan pridhuvi-râjjiyam-paṇṇiy-aruḷâninṟa Bharâbhava-śamvatśarattu-chChittirai-mâda-mudal-Villa-gâmuṇḍan paḷḷiyil nâyanâr Villîśvaram-uḍaiyâṟku-ttêvadânam âga Erumaṟai-nâṭṭu-chChaṭṭaidêvanpaḷḷiyum ivv-ûr êri Âvañjikaṭṭu maṟṟum ivvûṟku aḍaitta nañjai puñjai nâṟ-pâṟk-ellaiyil kînokkina kiṇaṟu mênôkkina maramum utpaḍa-kkoṇḍu pûśai punaskâram amudupaḍi naḍattuva .... pûrvam âga udaka-paṇṇi-kkuḍuttôm ivvûr sarva-mâniyam âga naḍakkakaḍavadu inda-dhammattukku lamghanam-paṇṇinâr uṇḍâgil Geṅgai-kkara-yiṟ-ikuṟâṟ-paśuvai-kkonṟa pâvaṅ-goḷḷakaḍavargaḷ Villa-gâmuṇḍar magan Periya.... kuḍaiyâṇḍaikku ivûr kuḍi niṅgina dêvadânam-âgavum iûr śarva-mâniyam-akki.. ....

77

At Tâvarekere (same hobli), on a stone lying in archaka Gangâdharayya's field.

(Grantha and Tamil characters)

...... ga vâḷtti sukha .... śrîmat-pratapa-cha ...... ra-Vallâḷa-Dê ......kkum jayam-âga Ku ...... nâttavarum pa .... ta .... kâṇik....... i .... śirigai uṇmâṟâ......... ga aḍimai-chchâri.. ...... ṟai puḍu-kkâṇik......ḍa iṟaigaḷum sa .... ṭôm Periya............

78

At Jakkasandra (same hobli), on a stone on the jagati in front of the Gôpâlasvâmi temple.

śubham astu S'aka-varusha sâvirada-nânûṟa-hadin .... Râkshasa-saṃvatsarada S'râvaṇa-śu 11 Â-lu śrîmatu Liṅ .. râütara makkaḷu Liṅgaṇṇanavaru ... Jakasandrada .. gaḍepu ravanû Bêlûra Nâganâtha-dêvarige bhâga eraḍu Chenna-Kêsava-dêvarige ondu bhâga...... śâsana (*usual imprecatory phrases*)

79

At Agara (Agara hobli), on a stone in the wet land near the western sluice below the tank.

svasti Srîrâjya-vijaya-saṃvatsara Satyavâkya-Permmâḍiya Kali-yugad Aṇuva Nâgataranoḷ Irvvu-liyûr-oḍeya Irugamayyana magaṃ S'iriyamayyan eraḍu keṟeyaṃ tûṃban ikki mûḍaṇa-keṟeyaṃ kaṭṭisi mûṟu-keṟeya bittuvaṭṭavaṃ paḍedam (*imprecatory phrases*).

80

At the same village, on a stone near the village entrance.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha sâvirada-nânûṟa-muppattu-êḷaneya Yuva-saṃvatsarada Bhâdrapada-śuddha 15 lû sômôparâga-puṇya-kâladallu Kṛishṇa-Râya-mahâ-râyaru pṛithvî-râjyaṃ gaiütay iralu Sivaṇṇappa-Nâyakaru tamma tandege dharmav âgabêk endu Agarada keṟege bhaṇḍi naḍaüdakke koṭṭa hola

81

On a stone brought from the same village to the Bangalore Museum.

svasti śrî S'akâbda 1286 neya S'ôbhakṛitu-saṃ- | Jyêshṭa-śu 11 Bu | śrîmanu-mahâ-maṇḍaḷê-śvaraṃ ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeyara kumâra Kampaṇṇa-Voḍeyaru Muḷubâgila-paṭṭaṇadalu pruthvî-râjyaṃ geyutt ire â-Kampaṇṇa-Voḍeyara kumâra Kâmaiyya-Nâyakaru yî-râjyada gavuṇḍugaḷa munḍiṭṭu Elahaṅka-nâḍa Allâḷa-jîyana maga

Taṇṇiyappaṅge śilâ-śâsanava mâḍikoṭṭa kramav ent endaḍe .. nti-nâḍa teṇkaṇa-bâgeya Toṟevaḷi-nâḍa Beḷarttaye mûḷa gadde beddalu chatus-sîmey ênuḷḷadaru sarvamânyada koḍagey âgi chandrâ-dityar-uḷḷana-bara saluvant âgi .. silâ-śâsanava mâḍikoṭṭevu maṅgaḷa mahâ śrî ||

82

At Bêgûr (Bêgûr hobali), on a stone in Sravaṇappana-dinne, the ruined Jina-basti.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti S'aka-varusha 1349 neya Parâbhava-saṃvatsaradalu śrî-Mûla-saṅghada Dêśiya-gaṇada Koṇḍakundânvayada Pustuka-gachchhada .... śrîmatu Pra .... siddhânti-dêvara śishyar appa śrîmachchhubhachandra-siddhânti-dêvara guḍḍa Chakkimayyana Nâgiya Kariyappa-daṇḍa-nâyakar appa daṇḍa .... Morasu-nâḍâḷvande kâdi........ Kaliyûr-agrahâra koṭṭa sarva-bâdha-parihârav âgi Chokkimayya Jinâlayaṃ chandrâdityar uḷḷannaka salvantâgi ....dharmama naḍasuvantâgi .... (*usual imprecatory phrases*) śrîma .. .. ṇḍanâyaka Chokkim-ayya .... raḍu nilisidanu kalu ...... mâḍisikoṭṭa ....

83

On a stone now in the Bangalore Museum, brought from the Nâgêśvara temple at Begûr.

svasti samasta-bhuvana-vinûta Gaṅga-kuḷa-gagana-nirmmaḷa-târâpati jaḷadhi-jaḷa-vipuḷa-vaḷaya-mêkhaḷa-kaḷâpâḷaṅkritêḷâdhipatya-lakshmî-svayamvrita-pati tâḷv-âdy-agaṇita-guṇa-gaṇa-vibhûsha-ṇa-vibhûshita-vibhûti śrîmad-Eṟeyappa-arasar pagevar ellamaṃ niḥ-kshatraṃ mâḍi Gaṅgavâḍi tombhattaṟu-sâsiramuman êka-chchhatra-chchhâyeyoḷ âḷuttam iḷdu Bîra-Mahêndranoḷ kâdal endu Ayyapa-Dêvaṅge sâmanta-sahitaṃ Nâgattaranaṃ daṇḍu vêḷdoḍe Tumbepâdiyoḷ kâdi kâḷegam imb aḷidoḍe âneyoḷ ânt iṟidu sattoḍ adaṃ kêḷd Eṟeyapaṃ mechchi Irugaṅge Nâgattara-vaṭṭam gaṭṭi Bem-pûr-ppanneraḍumaṃ śâsana-baddhaṃ kalnaḍ itan avâv endoḍe || Bempûru Tovagûru Pûvina-Pullimaṅ-gala Kûtaniḍu-Nallûru Nallûru Komaraṅgundu Iggalûru Dugmonelmalli-Gaḷañjavâgilu Saṟamu Eḷkuṇḍe Paravûru Kûḍale initumaṃ polamêre-sahitam ittan Eṟeyapaṃ śêvucharan Nâga[tta] raṅge maṅgaḷam ahâ śrî

85*a*

At the same village, on the basement of the Nâgês'vara temple.

(*Grantha and Tamil characters*).

.... pûrva-pakshattu Dutiyaiyum S'evvâ .. kkiḷamai nâḷ Vallâḷa-śîyarena eṅgaḷ nâyanâr Tirunâgîśvaram-u .... ḷ tamappanâr S'embâṇḍai-śîyarkku naṉṟ-âga S'ittirai-ttiru-nâḷ eḻundaruḷa amudupaḍi śâttuppaḍi uḷḷiṭṭa śevaikka .... kkê viṭṭôm idaṟku-ttappuna-van Gaṅgai-kkaraiyiṟ-kurâṟ-paśuvai-kkonṟân pâvattê pôvân śrî-Mâhêśvara-rakshai

85*b*

At the same place.

(*Grantha and Tamil characters*).

śvasti śrî Râjarâja-Kaṟkkaṭa-maharaja S'okkanâyanena Tirunâgîsvram-uḍaiya Mahâdêvaṟkku Oṟṟi-yâvânpaḷḷi nañjai puñjai nâṟppâl-ellaiyum dêvaṟk ....

85c

At the same place.

(Grantha and Tamil characters).

svasti śrî Poyśaḷa-Dêva-râjya Muḍikoṇḍa-S'ôḷa-maṇḍalattu Râśêndira-S'ôḷa-vaḷa-nâṭṭu Muraśu-nâṭṭu ... ...naṭṭu gâmuṇḍugâḷil S'ôḷa-vêḷâr magan Virudarâja-bayaṅkara Muraśu-nâḍ-âḻvâr magan Tâmattâṇḍân âna Muraśu ... ...râjan Veppûr periya êri uḍaippa padan-kaṇḍaga-kaḻani dêvadânam âga naḍapôgûṟâm dêvadânam âga viṭṭu aiññuṟu-pon nêr-madiḷ-iḍuvittu i-kkôyilukku Eṟa-baṭṭan magan Periyâṇḍân âna Nâṟpatteṇṇâyira-baṭṭanukku mâḍâpattiyam kâṇiy-âga ssâda .. .. k'kuḍattôm inda dharmam iṟakkuvân Geṅgai-karaiyil kurâṟ-paśu-konṟân pâvam-paḍuvân śrî-Mâhê ... ...

86

On the basement of the inner maṇṭapa of the same temple.

(Grantha and Tamil characters).

... ... gapâkkam-uḍaiyân magan Aḻagiyâr eḻunda.. ḷivitta Tiruvîdi-nâchchiyârum Avadai ... ...yum eḻundaruḷivittâr Pûvâdarâ- ... ... ril Viḷakkavayiran îṭṭa dîpa-pâttiram iḍai padineṭṭu

87

On a vîrakal in the wall of the enclosure of the same temple.

svasti śrî Nâgattarana mane-maga .. Pêgûra svargga-para-lôkake sanda

88

On another vîrakal at the same place.

Nâgattarana magaḷ Toṇḍabbeyu kattavya-vêḷegoṇḍu sattam ||

90

At the same village, on the door-frame of the Nagarêsvara temple.

svasti śrî Nagarêśvara-dêvarige Bêgûra Challâṇḍi-Seṭṭiya maga Gaüḍu-Soṇṇappanu koṭṭa upakaraṇa hariyâṇa aḍḍaṇige gampinavârati-dûpâratî baṭṭalu śaṅku

91a

On the basement of the same temple.

(Grantha and Tamil characters).

svasti śrî sârvabhûma-chakravattigaḷ śrî-Pôśaḷa-vîra-Râmanâta-Dêvaṟku ʼyâṇḍu 40 vadu Âḍi-mâda-mudal svasti śrî Kulôttuṅga-S'ôḷa Tagaḍâdirâyar Mâraśika-dêvarrena uḍaiyâr Kaḍikaṇḍiyaśuram-uḍaiya-nâyanâṟku mun-nâḷil tiruppaḍimâṟṟ-illâdapaḍiyâlê nâm tiruppaḍimâṟṟu śellumpaḍikku nam-uḍaiya ûrgaḷil S'ikkanpaḷḷiy-êriyilê kaṇḍaga-viraiyum Veṭṭapaḷḷiy-êriyilê kaṇḍaga-viraiyum Vellûriy-êriyilê iru-kaṇḍaga-viraiyum Iḍaiyiûril Munnilakuṭṭaiyil kaṇḍagamum Tâmaṟaikuṭṭaiyil kaṇḍagamum âga viṟaiy-aṟu-kaṇḍagamum śandrâ-âditta-varai śêlla idukku vignam-paṇṇiavar Gamgai-karaiyil kurâl-paśuvai konṟâ pâpattai pôvân

91b

At the same place.

(Grantha and Tamil characters).

... ... parikalam kâlum taṇṇi-vaṭṭil nâl dûpa-dîpa maṇi śaṅgu śrî-Mâhêśvara-rakshai i-dharmam ... ...

93

At the same village, on a stone in the jagati to the right of the 2nd entrance of the fort.

........nâya Parmmaṇandi-bhaṭṭârakaru Ravikânti .. ra-siddhântiyarappa Maṅkabbe-kantiyar ....ddhânta nillisida ... maṅgaḷa ......

94

At the same place, on a pillar.

bhadram astu Jina-śâsanâya śrîmatu Nâgattarana magaḷ Toṇḍabbe sanyasanaṃ gaidu muḍipidaḷ

95

At the same place.

(*The first part is gone*) Seṭṭi ...... Râya-putra ....na-siddhânta-bha ....vara sishyar Kumâraṇandi-bhaṭṭâra Kâmapura Bida-kaṇḍada Madambapaṭṭaṇa .. bhimukhagaḷiyar kramadinda vihârisuttu

96

At Bêgûr, on a copper plate of the Agasâle-maṭha.

śri-Sâmba-Sadâśivâya namaḥ tâmbra-śâsanada patra S'ivâya namaḥ

namas tuṅga-&c. ||
vâgarthâv iva sampṛiktau vâgartha-pratipattayê |
jagataḥ pitarau vandê Pârvatî-Paramêśvarau ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu *1223 nê vartamâna-Bahudhânya-saṃvatsarada Kârtika-śu-15 mî-Induvâradalû dêva-dêvôttama dêvatâ-sârvabhauma akhiḷâṇḍa-kôṭi-Brahmâṇḍa-nâyaka vêda-vêdânta-vêdya Kali-kâla-Chôḷa-prasanna Bhâskara-kshêtra-Nimbâpurî-vara-nilaya | Nagarêśvara-svâmiyavarige paḍitara-dîpârâdhane-archanâ-vṛitti-modalâda | dêvatâ-śâve-gôskarav âgi | yajanâdi-shaṭ-karma-niratar âdanthâ archakar âda | Triyambaka-Namaśśivâya-guru-kuḷaiyyanavarige | śrîman mahârâjâdhirâja râja-paramêśvarâ râja-pratâpa | râja-kaṇṭhî-rava | vuttara-dakshiṇa-pûrva-paśchima-chatus-samudrâdhîśvarar âda | ... . maṇḍalikara gaṇḍa | Mâlava-Râja-mastaka-śûla | ari-râyara-gaṇḍa-bhêruṇḍa | śrî-Vîra-S'aiva | śrî-Vîra-Pratâpa-Chôḷa-Râyaravaru | sahasra-rushi-gôtra-pavitrar âda | dvâdaśa-varshôpanayana | shôḍaśôpavarshôpa-kaḷyâṇa | snâna-sandhyôpâsana-nitya-karmânushṭhânar âda | śrîmatu svasti śrî vijayâbhyudaya | jagad-anêka-kôṭi-Brahmâṇḍa-nâyaka | âdi-Nârâyaṇa-nâbhî-kamalôdbhavâ | Chaturmukha-Brahma-rshi-jâta śrîman-mahâmbhôdhi | Nandi-vardhana | para-vupakâra | vâṇijya-kula-pavitra | mârga-tatva | anavarata-parama-kaḷyâṇa-parama-mahêśa | nara-Pâṇḍya-kṛipâ-kaṭâksha | Maudgalya-muni-âdi-sahasra-rushi-gôtra-pavitra | dhana-kanaka-vastu-vâhana-samudrâvaḷi-abhyudaya | Nârâyaṇa-nitya-naishṭika Vâraṇasî-alaṅkârarâda | Ṛig-vêda-vupanishattu | Yajur-vêda-vupanishattu | Sâma-vêda-vupanishattu | Atharvaṇa-vêda-vupanishattu yivu-modalâda mûvatteraḍu vupanishattu-gaḷu tiḷadanthâvarugaḷ âda | garbhâdhâna-puṃsavana-sîmanta-jâtakarma-nâmakaraṇa-annaprâśana-chaula--vupanayana-prâjapatya-âgnêya | snâtaka | vaiśvadêva | baliharaṇa | gôdâna-bhûdâna | paitṛikamêdhila-karmaṅgaḷ uḷḷavarugaḷ âda | Yirugaḷa-dêvî-kâruṇya-vara-prasâdakar âda S'rî-dêvî-priyar âda | Lakshmî-dêvî-vivâhakke Gaurî-dêvî-vivâhakke kartar âda | Kishkindhâ-parvata-krîḍâ-vinôdigaḷ âda | Pampâ-nadî-tîrtha-liṅga-pratiliṅga-pushpa-mâlikâlaṅkṛitar âda | Kṛita-yugadalli | Kâśinagarâdhîśvarar âda | Kâśi-nagaradalli Brahma-putrar âda | Tulâdhârî-kula-sambhavar âda |

* So in the original.

Kubêrana maga Vittapâla | Raghu-mahârâyara yâga-nimittav âgi | dhana taruva samayadalli | rishi-śâpadindallu | Kubêra-vamśa Alakâ-nagarâdhîśvarar âda Trêtâ-yugadalli | Ayôdhyâ-nagaradalli | ubhaya-dânangaḷam mâḍi | hêma-kuṇḍalangaḷam dharisi | Naisha[dha]-nagarâdhîśvarar âda | śrî-Râmachandra-svâmiyavaru nânâ-varṇâsramadavara kare kaḷuhisi yeḷu-ḍonkina mâṇikyakke sûtramam pôṇisu yennalâgi | yâva-jâtiyavara kaiyallu poṇisuvadakke âgade yiralikkâgi | Budhanu koṭṭa buddhiyinda yeḷu-ḍonkina mâṇikyakke sûtramam poṇisalikkâgi | śrî-Râmachandra-svâmiyavarige samarpisal âgi | śrî-Râmachandra-svâmiyavara anumatiyinda | arddha-simhâsanada mêle kuḷḷirasi | śrî-Râmachandra-svâmiyavaru koṭṭantha | changalva-chhatra-châmara | ândôḷika | bhêrî-mridanga | garuḍa-dhvaja | simha-dhvaja | abhaya-Drâviḍa | dharma-Drâviḍa | Immaḍi-Garuḍa-Nârâyaṇa | Sêsha-sirômaṇi-mâṇikya-simhâsanâdhîśvarar âda | Ayôdhyâ-puravarâdhîśvarar âda | Dvâpara-yuga-dalli | Dvârakâ-nagarâdhîśvarar âda | Nandagôpa-kula-sambhavar âgi | Krishṇa-Balabhadrarige tandeyâda gôpâla-krishi-vâṇijya-vaiśya-dharmangaḷu | Vâraṇâśiyalli | sâṭi-bêhâra-dharma tapbade | bêhârava-mâḍi anêka-kôṭi-dravyangaḷu archisi akhaṇḍa-bharitar âgi |

> taṭâkam dhana-nikshêpam Brahma-sthâpyam Sivâlayam |
> vanâni sat-kritiś chaiva śapta-santânam uchyatê ||

yivu-modalâda | sakala-dharmangaḷu mâḍidanthâvarugaḷ âda | Nandagôpa-kula-gôtra-pavitrar âda | Madhurâ-nagrâdhîśvarar âda | Tirikuchchi-Nambi-Tirikoṇḍa-Seṭṭi-vamśa-vistârar âda | Kâvêrî-nilaya | Kâvêrî-nivâsigaḷ âda | Agastya-purôhitar âda | Kañchî-Varadarâja-svâmî yivara nâbhî-kamaladalli beley-illada maṇikyavannu samarpisidavar âda | S'iva-Kañchiy-Ekâmbara-svâmiyavarige | nitya mûvattu-koḷaga-pachcha-karpûradalli dîpârâdhaneyannu mâḍidanthâvarugaḷ âda | Tiraḷûru-kere mûru-gâvada-agaladalli kaṭṭisidanthâvarugaḷ âda | Chôḷa-Râyara râjya-sthâpanâchâryar âda | Chôḷa-Râyara kûḍe muttina chenḍâḍi geddanthâvarugaḷ âda | Tulâdhâriyâdanthâvarugaḷ âda Kañchî-nagarâdhîśvarar âda | Lakshmî-dêviyavaru koṭṭa-siriyuḷḷavarugaḷ âda | Pârvatâ-dêviyavaru koṭṭa kâmyârthagaḷ uḷḷavarugaḷ âda | Sarasvatâ-dêviyavaru koṭṭa vâg-jâlagaḷ uḷḷavarugaḷ âda | Vighnêśvaranu koṭṭa sakala-siddhi-pradâyakar âda | Kumâra-svâmiyavaru koṭṭa ashṭa-kâmyârthangaḷ uḷḷavar âda | Brihaspatiyu koṭṭa nîtiy uḷḷavarugaḷ âda | S'ukranu koṭṭa kântiy uḷḷavarugaḷ âda | S'anêśvaranu koṭṭa amita-pratâpagaḷ uḷḷavarugaḷ âda | sûryanu koṭṭa têjassugaḷ uḷḷavarugaḷ âda | chandranu koṭṭa śântiy uḷḷavarugaḷ âda | Angârakanu koṭṭa ashṭa-aiśvaryagaḷ uḷḷavarugaḷ âda | Dêvêndranu koṭṭa Airâvatav uḷḷavar âda | êka-śankha | dhavaḷa-śankha | nânâ-birudugaḷ uḷḷavarugaḷ âda | Kubêra-Naḷakûbara-Vittapâla | Tulâdhâri | Dhanapâla | Dharmapâla | Hêmakuṇḍala | Vikuṇḍala | Vichitra-Nandagôpa | Tirukuchchi-Nambi | Tirikoṇḍa-Seṭṭi | Siriyâḷa-Seṭṭi | Hêmâḷa-Seṭṭi | vamśa-vistârakar âda | Ayôdhyâ-nagara | Madhurâ-nagara | Mâyâ-nagara | Kâsî-nagara | Kâñchi-nagara | Amarâvatî-nagara | Dvârâvatî-nagara | sapta-mukti-paṭṭaṇâdhîśvararugaḷâda | uttara-dêśôtpanna-kamala-kanṭhira-varugaḷ âda | Ataḷa | Vitaḷa | Sutaḷa-Rasâtaḷa | Taḷâtaḷa | Mahâtaḷa | Pâtâḷâ | Bhûlôka | Bhuvarlôka | Suvarlôka Maharlôka | Janarlôka | Tapôlôka | (*back*) Satyalôka | yivu-modalâda | chaturdaśa-lôka-praśastar âda | Anga-Vanga-Kaḷinga-Kâśmîra-Kâmbhôja-Kâmarûpa | Saurâshṭra-Mahârâshṭra | Gujari-Magadha | Mâḷava-Nêpâḷa | Chôḷa-Bangâḷa | Maleyâḷa | Simhaḷa | Drâviḍa-Draviḍa | Karnâṭa | Varâṭa-Virâṭa | Pânâṭa | Pâṇḍya-Puḷinda | Sârnava | Bhôja | Kuru | Hêrâḷakuru | Gândhâri | Vidêha | Vidarbha | Bâhlika | Kêkaya | Kôsala | Yavana | S'ûrasêna | Tenkaṇa | Konkaṇa | Matsya | Mândra | Sindhu-Gurjara | Avanty-âdi-chapannâdi-dêśangaḷige praśastar âda | śrîmat-samasta-sakala-guṇa-sampannar âda | sakala-dharma-pratipâlakar âda | bandhu-jana-chintâmaṇigaḷ âda | pada-vâkya-pramâṇa-jñâr âda | nityânna-dâna-vinôdigaḷ âda | Hari-guru-bhakti-parâyaṇar âda | daśamî-êkâdaśî-dvâdaśî-vrata-nêma-puṇyôdayarâda | âśrita-jana-kalpa-vriksha-sthâyigaḷ âda | nigarva-śirômaṇigaḷ âda | nîti-kârya-dhurandharar âda | anîti-kârya-pratipâlar âda | sakala-râjâsthâna-pûjitar âda | sva-samaya-sthâpana | | ara-samaya-bhêdakar âda | virôdhi-matta-gaja-kanṭhîravar

âda | akhaṇḍita-lakshmî-aiśvarya-sampannar âda | Mahâ-Mêruvige sari samâna-dhîrar â danthâ | Tirumala-Seṭru (*other seṭṭis named*) yivaru-modalâda | sthaḷa-para-sthaḷa la | kula-svâmigaḷige | vijñâpaneyanu mâḍikoṇḍa kâraṇa | sakalaru aṅgîkarisi dâna-patra barisikoṭṭa kramav ent endare | Nagarêśvara-svâmiyavarige paḍitara-dîpârâdhane | nityôtsava-pakshôtsava-mâsôtsava-muntâgi | archanâ-vṛitti-modalâgi | samasta-śâveyû naḍavahâge | sahasra-rushi-gô radavaru sakalaru nigadî mâḍida vivara | tamma mûranè-jâtiyavaru | yalliy iddâgu mane 1 kke varusha 1 kke '1 vandu-haṇa 1 maduve 1 kke '2 eraḍu-haṇa | yî-prakârâ varusham prativarushakkû koṭṭu naḍisikoṇḍu baraluḷḷa-varu yendu vappi barisikoṭṭa-dâna-patra yî-arthakke | (*usual final phrases*) yî-prakâra | chandra-sûryaru uḷḷa paryantrakku putra-pautra-pâramparey âgi | naḍisikoṇḍu baral uḷḷavaru yendu barisi koṭṭa | dâna-patra (*usual final verses*) yî-Nagarêśvara-svâmiyavarige saluva sthalagaḷu (*places named*) yî-sthaḷagaḷige saluva gaḍigaḷu grâmagaḷu saha | mattu âyâ-yî-sîmegaḷalli | yî-mûrane-jâtiyavaru yelli yiddâgyû likhita-prakârakke vartaneyannu koṭṭu naḍisikoṇḍu baratakkadd endu barisi koṭṭa dâna-patra | yî-śâsanâ tegadukoṇḍu archakaru sthaḷântaragaḷige bandalli yedura-koṇḍu karadukoṇḍu hôgi | biḍidi ulupe uḍugere sakalavu koṭṭu vartaneyu koḍasî maryâde-gûḍi naḍasikoṇḍu baratakkad dembad âgi baresi koṭṭa dâna-śâsana ||

97

At Holeyanakere (*Bêgûr hobli*), *on a stone in Guṇḍu-tôpu.*

svasti śrî Sakha-varusaṅgaḷu 1269 neya Sarvajitu-saṃvatsarada Kârtika-ba 10 Sô śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibâḷa bâshige tappuva râyara gauḍa śrî-vîra-Hariyappa-Voḍeyaru prithvî-râjyam geyivalli śrîman-mahâ-maṇḍaḷêśvaram aḷiya . . .. śrîmann .... Kali-nâḍa prabhu Gaüḍappanavara makkaḷu Honnapanavaru sarba-goḍage âgi koṭṭa yî-koḍagi ... tapu taüdi daṇḍa uṇḍige hâdara .... kamma girugêṇu vaḍada tale .... baraṇa sarbâya-sahitav âgi koṭṭa koḍagi (*imprecatory phrases*) maṅgaḷa mahâ śrî śrî

98

At Hongasandra (*same hobli*), *in Yerrappa's field to the north.*

(*Grantha and Tamil characters*).

S'akarai-yâṇḍu 1220 Viḷambi-vatsarattu Mriśchhiga-nâyaṟṟu .... pûrva-pakshattu S'ani-kkiḻamaiyum Triti ......yum Uttirâḍattu nâḷ svasti Irâjairâja-kKarkaṭa-mahârâjanena tava-chcha-kkravatti S'ivajñana-paṇḍitar S'embî-śiyarukku dâna-pramâṇam-paṇṇi-kkuḍutta pariśâvadu Veppûr-ppaṟṟil Vamayanpaḷḷi nanśey punśey nâṟ-pâl-ellaiyum kîṇôkkina kiṇaṟum mênôkkina maramum uṭ-paḍa maḍa-ppuṟam âga dhârâ-purvam-âga-kkuḍuttôm ippaḍikku-chchandrâditya-varaiyum anubavipp-adu idukk-ilaṅganaü-jonnâr Geṅgai-kkaraiyiṟ-kurâṟ-paśuvai-kkonṟân pâvan-goḷvân ippaḍikku tâm-pra-śâsanam śilâ-śâsanam paṇṇi-kkoḷvadu ippaḍikku ivai Vêṭṭayiṟ-chokkar eḻuttu ivai Nirukkaṇatti-uḍaiyâr eḻuttu ivaî Eḻumbôdar eḻuttu

99

At the same village, on a stone in Survey No. 50 *in Gôpâliengâr's pâḷya.*

(*Grantha and Tamil characters*).

svasti śrî S'karai-yâṇḍu âyiratt-orunûṟṟu-eṇbattaiñju śenṟa Dundubhi-saṃvatsarattu Râjarâja-Kar-kaṭa-mahârâja S'okkanâyanena svasti śrî tiribuvana-malla Purâdirâyar âna Tâmattâmallai tiru-mêrukku .... kka.. y-âna Udayaśamuttira.. nśeyu puñjai nâṟ-pal-el.. kuṭṭai kuḷam uḷpaḍa nambimâ Iḷayavil .... âḻvar Bâśendu-mau .. â .... śakkâ Gamgaya-vibudan .... ṭṭa mahâ-janamgaḷu ....

100

At the same place.

(Grantha and Tamil characters).

svasti śri S'akarai-âṇḍu âyirattu 215 śeṉṟa nâḷ svasti śrî sârvabhûma-chakravattigaḷ śrî-Poyśaḷa-vîra-Irâmanâ-Dêvaṟku yâṇḍu nâpattu Vijaya-saṃvatśaratu Mâśi-mâdam 17 ti svasti śrî Irâjairâja-Kaṟkaṭa-mahârâjan Tamattâmava.............. dâna-pramâṇam-paṇṇi kuḍutta pariśâvadu Vepûril yellaiyil Anuma.. muttiramum Uṇaṅgimâran-kuṭṭaiyumvaigaḷukku aḍainda nañjai puñjai nâṟ-lellaiyu kîḷ nôkkiya kiṇaṟu mêl nôkina maramum uṭpaḍa . Pirâmaṇa-pôśanattukku damma-dânam i...... r irupatteṉbarkkum tânâpattiyam śellakkaḍaud-âga kuḍuttên Va............ mmâḷukkum S'e.... .... ma Têvapperumâḷukkum Karâmbichche........ ....t Tâmôdara-pperumâḷukkum Kuravaśô,... pâyam .... kkum ta........ ..... ttu â............ ma........ .... ma... .... kkâṇ.... vaga pâ vaḍakk-uṟa vâḷudâṟkkum Kâṭṭukkai .. miyâḷvânukkum Kâṭṭuk .... veḷḷaippiḷḷaiyâḷvânukkum .... nâṟavar tirupâttiyânukku....... ..... nambûr Pûmiyâḷvâr-ukkum kKarâmbiśeṭṭu-kKêśava-pperumâḷukkum S'oṭṭattêvapperuḷukkum Pâḍagattu-chChi .... pperumâḷukku tâ .... - tira... .... S'êdimaṅgalam.. ... . vija ...... tta.... kku ....ṇdarkku ....paṭṭar ....râśa ....kum .... ûr .... kum .... ruḷa ....ga ...... maṅgalattu .... ṉṉa .. .. .. kum.......... ko .... kkoṇḍa .... rumakum .... ṟṟa ....ppe .... ma .. Aḷagiya-maṇavâḷaṇukkum ti .. Periyapiḷḷârukkum .. kum .... ynda-piḷḷaikkum Kiḍâmbi-âṇḍânukku ... râvai .... chChakrapâṇiyâ .... kum .. Savaṇa-Dâmôdara-perumâḷukkum ....paṅgu .... irubatteṉvaṟku dânâdi-vikrayañ-jella dêvaṟ tirumênikku namakkum nanṟ-âga dharma-dâm-âga udakam-paṇṇi kuḍuttên Tâmattâma ... rena i-dharmam śandra-aditta-varai śellakaḍavadu iduku laṅgaṇam-paṇṇinâr uṇḍâgil Geṅgaî-karai kurâ-paśuvai kon .. pâvattê puguvar

101

At Kônappa's agrahâra (same hobli), in Yellappa's field by the side of the Hosur road.

(Grantha and Tamil characters)

.. .. mûnṟâvadu S'aṟuvaṟi-varuśattu Mâśi-mâdam padi ... ndân-di śirimanumâ â-maṇḍalêśura paśekku tappuva râyara gaṇḍa Yariyappa-uḍaiyar .. yaḷil Vallappa-deṇṇâyakkarum Veppûr-nâṭṭavar S'okkayappan Puḷiyaṅguḍaiyân Ponnayappa.. paḷḷi ...... ḍaya..........paḍa ... śeṭṭa .... mmanai .... nâṭṭâr .... ttôm

102

At Dodda Tôgur (same hobli), on a stone at the village gate.

(Grantha and Tamil characters)

... . ka .... n kaṭṭina êri ... ya ...... râma âśi . yaṭ ... Ulagiyâḷvar magan Apparukku tanma-kâṇiy-âga-kkuḍuttôm i-ttanmattai mâṟṟinâ... ṇḍâgil Geṅgai-karaiyil kurâ-paśuvai-kkonṟa pâvattilê viḷu ....

104

At Biḷakanahaḷḷi (same hobli), on the brindâvana near the road.

śrîmatê Râmânujâya namaḥ śrîmad-vêda-mârga-pratishṭhâpanâchâryôbhaya-vêdânta-pravartakulaina śrîmân Tirukôvilûru Yatirâja-svâmi-tiruvaḍi-sambandhulaina Trisirapuraṃ Torayûra Pôli-Seṭṭi râ || Krishṇappa-Nâyaniväri kumârudunnu Narasiṃhula-Nâyaniki Perumâḷu-Nâyaniki sahôdaruḍunnaina Subrâyalu-Nâyaḍu.. Kali 4981 ki saṇyaina Pramâdi-nâma-saṃ Bhâdrapada ba || daśami Âvaṇi-nela 27 têdi Budhavâraṃ râtri 11 ghaḍiyalaku Âchâryula tiruvaḍigaḷu chêrina tirupaḷḷi ||

105

At Hulimâvu (same hobli), on a stone in Bêgûru Muniyappa's field.

śubham astu Nandana-saṃvatsarada Vayaśakha-ba 1 ... vâra[da]lu śrîmatu Channappaṇṇa .... yyaṇavara kâryyake karttar âda Yallappa-Nâyakarû Sâṛakeya sîmege maduveya suṅkavanu biṭṭu-koṭa damma-śâsanada kramav ent endare Sâṛakeya sîmeyoḷage Bhaṇḍârûḍa-grâma Âmrapura-dêvasthâna-grâmad-oḷagâda grâmagaḷoḷage yiba nânâ-jâtigaḷige maduveya suṅkav illav endu koṭṭa damma-śâsana (*usual imprecatory phrases*)

106

At Keṅgêri, on the wall of Êkabilva-gavi of Baṇḍe-maṭha.

svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varushaṅgaḷu 1772 śanda vartamânav âda Sâdhâraṇa-nâma-samvâtsarada Mâga-ba 14 Sthiravâradallu Baṇḍê-maṭhaday êka-daḷa-bilva-sânnidhya nele-goṇḍ-irulvahanta Mari-Vṛishabhêndra-svâmigaḷa sannidhige śrîmat-samasta-bhû-maṇḍalêtyâdi-samasta-birudâṅkitar âda Maisûru-saṃsthânada Kṛishṇa-Râja-Vaḍeyaravaru mâḍisi vappisida maṭhada sêvârtha

108

At Volagerehalli attached to Kengeri, on a stone in Khâdar Sâb's field to the east.

(*Grantha and Tamil characters.*)

svasti śrî Tiru-mâdu Puviy-ennum peru-mâdar iruvar tan mâ-dêviyar-âkki.. d-oḷir-veṇ-kuḍaiy-uyartti-ttiṇ-Kali-kaḍindu tan śiṟu-tâḍaiy-âgiya eṟi-vali-kKaṅgaigoṇḍa-S'ôḻanai-ppôṅgiya Irumaḍi-S'ôḻan enṟum poru-muraṭṭin-ṟiru-ttambiyum tammil veṟi-koḷ Mumaḍi-S'ônai-ttemmunaiy-aḍu-tiṟaṟ-Chôḻa-Pâṇḍiyan enṟuṅ-Gôḻimanṟokaḻal Vîra-S'ôḻanai-ttol-puviyâḷ-uḍai-kKarikâla-S'ôḻan enṟum poru-toḻil vâḷ-vali-ttaḍakkai Madurântakanai-chChôḻa-Gaṅgan enṟum tôḷ-vali-mêvu-naṟ-Parânta-dê-vanai-chChôḷ-Ayyôhdhya-râjan enṟun-dayâga-koḷ tan-ṟiruvuḷatt-anbôḍu karudu-kâdalaruḷ i-tta-lam pugaḻ-Irâjêntra-S'ôḻanai Uttama-S'ôḻan enm tott-aṇi mugaiy-aviḻ-alaṅgal Muḍigoṇḍa-S'ôḻanai-t tiṇḍiṟaṟ-tinakaran kulattu-chchiṟapp-amar S'ôḻa-Janaka-râjan enṟum śen-Damiṭ-pîḍiyal Iraṭṭapâḍi-koṇḍa-S'ôḻanai-chChôḻavallaban enṟun-dan kâḍalar kâdalar tammil mêdagu kadurâṅ-ganai-kaḻal-Madurântakanai-chChundara-S'ôḻan eṟu mâna-chchilai .. kai ... r Âṉaichchêvaganai Nirupêntrar-S'ôḻa enṟum poru-maṇi-chchuḍar-maṇi-maguṭañ-jûṭṭi-ppaḍimiśai nigaḻum nâḷ igalpeṭṭ-eḻuntu tiṇḍi-ṟal Iraṭṭamaṇḍalam eyduṅ-gîrttiyum ...... ga ... m nâḍum paḍigaḻum ma .... kamum aḻittanan Vaḻavan ennum moḻivadu-kôṭṭu vêga-veñ-jina-chChaḷukki Âhavamalla paribavam inakk-enṟeri-viḻitt-eḻundu śeppa-mâ-tîrtta-kKoppatt-ahavaiyiṟ-chenṟamar-tuḍaṅgiya poḻud-avan śen-jara-mâri tan kuñjara-kkuvaṭṭilun-dan-ṟiru-ttuḍaiyiluṅ-gunṟu-koḷ-puyattilun-daiyppavun-dannuḍan aḍu-kaḻiṟ êṟiya toḍu-kaḻal vîrar maḍiyavum vagaiyâd-oru-taniy-anêkam poru-paḍai-vaḻaṅgi moy .. mar S'aḷukki tambi Jayaśiṅganum pôr-pPulakkêśiyun-dâr-tTaśapanmanum mâna-mannaparil maṇḍalik-Aśôkanum manavaṇ-pugaḻ-âḷu Marai...num tên-aviḻ maṭṭ-aviḻ-alaṅgal Moṭṭayanum tappil Naṉni-Nuḷambanum enum ivar mudalinar eṇṇilay-araiśarai viṇṇagam-êṟṟi manniya Rêvanu vayiṟ-paḍai-tTuttanuṅ-gonna-vil-paḍai-kkai-kKuṇḍamayyanumm enṟ-înaippala-veñ-jina-ppalav-araiśarôḍ-añjina S'aḷukki kulakula kulaindu talai-mayir-virittu pinn-uṟa nôkki venn-uṟa neḻit ....

110

At Byâḍarahaḷḷi (same hobli), on a stone near the Mahadêvamma temple.

svasti samasta-bhuvanâśrayaṃ śrî-prithuvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêsvaraṃ para-ma-bhaṭṭârakaṃ Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Malaparoḷu

gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra êkâṅga-vîra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma lôkaika-nâtha pageva[ra] gaṇḍa ...... anâtha-Svayambhû Dvârâvatî-pura-varâdhîśvaraṃ Mâḷava-Râya-mastaka-śûla Gûrjjara-Râya-vajîra-Bayirava Hemmìra-Râya-Brahma-râkshasaṃ Aḍava-Râya-bañjanâ-mûrtti Chôḷa-Râya-sthâpanâchârya Pâṇḍya-Râya-pratishṭâchâryya Magara-Râya-nirmmûla Kâḍava-Râya-disâpa (*back*)ṭṭa vairibha-kaṇṭhîravaṃ dakshiṇa-mûli nissaṅka-pratâpa chakravartti Poyisaḷa-śrî-vira-Nârasiṅga-Dêvara kumâra śrî-vîra-Ballâḷa-Dêvarasaru Dôrasamudrada bîḍinali nânâ-vinôda-sukadim prithivî-râjyaṃ geyyuttav iralu Sakha-varusa-sanda 1257 Yuva-saṃvatsarada Mâgha-ba 1 Sô śrîmanu-mahâ-sâmantâdhipati nara-lôka-gaṇḍa Meyileya-Nâyaka-Channaya-Nâyakaru Kukkala-nâḍan âḷuttav irddali â-śrîmanu-mahâ-Kukkala-nâḍa mahâ-prabhu ...... neleya Hona-Gauḍana makkaḷu Chikaṇṇa (*others named*) âda samasta-gauḍugaḷu .... leya-Nâyakana Channaya ...... vahaḷiyanu sarbba .... mânyada koḍagey âgi koṭṭa mânya yî-vûrali huṭida śi .. dâya pûrba apûrba.... ya-daṇṇâyaka-dêva Mayileya-Nâyakara hodara kâṇike kandâya...ḍida kâṇike muntâgi aramaneyaliy ênu huṭṭidanu Chenneya-Nâyakane kombanu yì .... tappu taûḍi ...... nîru nêṇn sarbbamânya yî-mariyâdiyali nâyakara makkaḷu-makkaḷu .... naḍavudu (*usual imprecatory phrases*) yî-mariyâdege nâḍa voppa śrî-Muktanâtha barada sênabôva-Jakkaṇṇa maṅgaḷa mahâ śrî

111

At Râmasamudra (same hobli), on a black stone near the sluice west of Hirîkere.

svasti śrî S'akâbda 1262 neya Vikrama saṃvatsarada Kartika-śu 5 lu ı svasti samasta-bhuvanâśrayaṃ śrî-prithivî-vallabhaṃ mahârâjâdhirâjaṃ râja-râja-paramêśvaraṃ Dvârâvatî-pura-varâdhiśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa .... Sêvuṇa-Râya-sênâ vana .... Chôḷa-Gauḷa-Gûrjjara-bhayaṅkara Teluṅga-Râja .... bhâḍu pra .. kâla-Rudra Kâḍava-Râya-mudrâṅkana-dahana-dâvânaḷa râya-hulirâya kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla vairibha-kaṇṭhîrava Magara-râjya-nirmmûlana Pâṇḍya-râjya-pratishṭhita Chôḷa-Râya-sthâpanâchârya niśśaṅka-malla .... chakrêśvara Pôsaḷa-bhuja-baḷa ...... vìra-pratâpa-chakravartti śrî-Vishṇuvarddhana śrî-vîra-Ballâḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyivalli râjyâbhishêkava mâḍal âgi sâ... 1262 neya Vikrama-saṃvatsaradali dêvara kumâra śrîmanu- mahâ-sâmantâdhipati nara-lôka-gaṇḍa Kôḍiya-Nâyakanavara makkaḷu ı

svâmi-drôhara gaṇḍam ı svâmige mârmmaleva maṇḍaḷîkara gaṇḍaṃ ı
svâmiy-anuvarake tâṃ nis- ı sîmaṃ bhuvanaika-vîran .... jagadol ||
kula-kôṭiyan uddharisuva ı balu .... aṇṇaṅge maleva vairiya gaṇḍam ı
chhalad aṅka-mallan î ... ı gali-ballana ...... ra-lôkad âyuṃ śrîyuṃ ||

(*back*) svasti śrî-Lakshumîpatiy âguttav irdda prasanna-mûrtti śrîman ...... Perumâḷa-dêvara divya-śrî-pâda-padmârâdhakarum appa nara-lôka-gaṇḍa Mayileya-Nâyakanavara tamma Chenneya-Nâyakanavaru .. bhûtaḷa ...... dêva-nara-mṛiga-paśu-pakshi-modalâda yôni .. jîva-râsigaḷ ellavanû sârvakâlavaṃ rakshisal endu anavaratavu śrî-Gaṅgâ-dêviyarâ ... goṇḍa ... tathâ-krama ... gi nelasi nalhu .... Râmasamudrada dharmmake ga 3000 mûṛu-sâvira-honnan ikki â-Mayileya-Nâyaka-Chenneya-Nâyakanavaru chandrâditya-varegaṃ prithvî-râjyam geyidu sukhadim âḷuvantâgi mâḍida dharmmake barisida śilâ-śâsana (*usual final phrases*) Kukkala-nâḍa ......mâḍida dharmma nâḍa senabôva Kêśava-dêvana ...makkaḷu Anantaṇṇana baraha maṅgaḷa mahâ śrî śrî

112

At Vasantanahaḷḷi (same hobli), in Vîraguḍi alias Pâṇḍavaraguḍi to the south.

(Grantha and Tamil characters)

śvasti sti śrî S'akarai-yâṇḍu âyirattu-eḷupattu-onbadu Dâtu-samvatsara śrî-Nârasimga-Poyśaḷa-Dêvar râjyam-paṇṇâniṟka Kukkal-nâḍ-âḷvâr râjyattu peṟkaḍi Achchalaiyan tann-ûr Tippûr-mêl Muraśâdi râ .. palar nâṭṭu-kkâmuṇḍugaḷum tânu vand-aḍattu tann-ûrai-kkâttu palarai konṟu paṭṭân i-kkal eḍuppittân Taima .... kaḍi Mâchchi-dêvar ivargaḷ śokkaḍi makkaḷ peṟa.................

114

At Talegaṭṭapura (same hobli), on a stone in Syâmaṇṇa's field.

svasti śrî Râjarâja ...... Ka .. kaḍa-mârâyane Choka-Nâya biṭa dharma ı Talegaṭûra-S'ivapura-chatus-sîme samastavû Muttina Kâmayyan-oḷagâda samasta-Mâhêśvararige biṭṭa dharam â-chandrârakka *(usual imprecatory phrases)*

114a

At the same place.

(Grantha and Tamil characters.)

svasti śrî Râśarâśa-Kakkaṭa-marâyan S'okka-nâya viṭṭa dharmmam Talaigaṭṭûr Sivapuramâ-śi-Mâhêśura S'ilamuttin Kâmayan uḷḷiṭṭârkku viṭṭôm Talaigaṭṭûr S'ivapuram nañjai puñjai nâṟ-pâl ellaiyum ulpaḍa viṭṭom âvan oruvan inda dharmmattai aḷivu-ninaikkiṟân avan Geṅgaiyiṟ-kurâl paśuvai konṟa pâvattil viḷuran ka .. la Munnilakuṭṭaiyil eḷu-kaṇḍaga-kaḷaniy-aḷivu-śôdichchu uṇbaṟ-Chôguḍaiyan (*Back 1st 11 lines are in Kannada characters*) Kâvi-dêvaru vitti 5 Têkkukuḍai S'uriya-dêva vitti 1 Malla vitti 1 Malappa vitti 1 Têmayan vitti 2 Mârayan vitti 1 Mañjayan vitti 1 S'ôguḍaiyan vitti ¼ Perumâ vitti 1 S'ivadêva vitti 1 S'omanâta vitti ı Vippâdidêva vitti ı S'ellâṇḍai vitti ı kaḷani 10 kollai kaṇḍagam Vairi-śeṭṭi vitti 1 S'ôguḍai vitti 1 Praśâti Machchayan vitti 1 Ambalavaṟ vitti 1 S'ikka-aṇṇa vitti 1 S'emba vitti 1 Ammayan vitti 1 S'adâśiva vitti 1 Têvâṇḍai-veḷachcha vitti 2 Tripurâti vitti 2 periy-êrii 1 Mâraiyanukku kaḷani 10 kuṭṭai onṟu

115

At the same place.

(Grantha and Tamil characters).

Kâyakka Mârayan Ponnapalava vitti 2 Arai vaḍigi vitti 1 S'ambanda vitti 1 Kumara-perumaḷ vitti 1 Mañjayan vitti 1 Âṭṭayan vitti 1 Kuravayêri-nâyanâkku-pputtêrikaṭṭ-âga ... yeṟṟakku śellum perumâḷukku oru kuṭṭai S'ivapuratai viṭṭu pônâlu koṇḍaiy-âḍunâlum avaśâri-âḍunâlum taṇḍa-iṟuttu vitti viṭṭu turattuvên Kâmadêvarena Sûriya-dêvakku pattu-kuḷaga-kaḷani

116

At Turahaḷḷi (same hobli), on a stone in Lakkaṇṇa's field behind the Hanumantarâya temple.

(*Front*) Viḷambi-samvachharada Jêshṭa-ba 7 lu śrîman-mahâ-mûvaru-râyara gaṇḍa Bammaya-Nâyakaru Baṭṭârayagaḷige koṭṭa dharma-śâsana nimage agrahârav âgi koṭṭu yiha Tuṟuvaḷarahaḷi .. .. Balaḷapurada sîmeyaḷu toṟeyim teṅkalu ...ûra sîmeyanu dêvara .... (*back*) śrîman-mûvaru-râyara gaṇḍa Marikeya Bammaya-Nâyakaru namma gurugaḷu Baṭṭârayyagaḷige Tuṟuvaḷarahaḷḷiya grâmavanu kaṇikey âgi .. nidhi-nikshêpa-siddha-sâdhya-oḷagâgi koṭṭa ûra grâma (*usual final phrases*)

117

At Haligevaḍeyarahalli (same hobli), on a stone at the boundary.

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam râja-paramêśvaram parama-bhaṭṭârakam Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Maleparoḷ gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra êkâṅga-vîra Sanivâra-siddhi Giridurga-malla chalad-aṅka-Râma lôkaika-nâtha .... Dvârâvatî .... râya-mastakâ .. sûla .... ika-vahaka .. mira-râya .... Ândhra-Râya .... Chôḷa .. ya-sthâpanâchâriya Pâṇḍya-Râya-pratishṭâchârya Magara-Râya-nirmûla .... śâpaṭṭa vairîbha-kaṇṭhîrava .. kshiṇa .. sârti ...... pratâpa-chakravarti Hoysaṇa-śrî-vîra-Nârasiṃha-Dêvara kumâraru vîra-Ballâḷa-Dêvaru Dôrasamudradali prithvî-râjyam geyyutt iralu Sakha-varuśa sanda .. 1262 ya Pramâdi-saṃvatsarada Âsâḍa-su 5 Â śrîman-mahâ-sâmantâdhipati .... ra-lôka-nâtha Kôṭaiya-Nâykana kumâraru Mayileya-Nâyaka Banneya-Nâyaka kumâra Kôṭaiya-Nâyakanavaru Kukkala-nâḍan âḷuvalli â-Kukkala-nâḍa prabhuv ittanu (*rest effaced*).

118

At Kottanûr (same hobli), on a stone near the village entrance.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1627 nê vartamânakke saluva Pârthiva-nâma-samvatsarada S'râvaṇa-ba 1 Aṅgârakavâra-śubha-muhûrtadalu śrîmad-râjâdhirâja râja-paramêśvara praüḍha-pratâpan apratima-narapati Âtrêya-gôtrôdbhavar âda Mahiśûra-nagarada śrî-Dêva-Râja-Vaḍêraiyanavara putrar âda śrî-vîra-Chikka-Dêva-mahârâja-Vaḍêraiyanavara putrar âda śrî-Kaṇṭhîrava-Narasa-Râja-Vaḍêraiyanavaru S'rîraṅgapaṭṭaṇada siṃhâsanârûḍhar âgi prithuvî-sâṃrâjyam âḷuvut iddu tamma âḷvikege saluva Beṅgaḷûra kôṭevaḷage tamma Appâjiyavaru nûtanavâgi pratishṭe mâḍisidanthâ Veṇkaṭêśvara-svâmiyavara paḍitara-dîpârâdhanege dâna-pûrvakav âgi biṭṭu koṭṭa grâma Beṅgaḷûra kôṭege sauluv Goṭṭegere vaḷitav âdanthâ Kottanûru-grâma 1 yiy-ellege saluva vupagrâma Kôlâṭapurada-grâma 1 Tiḍadahaḷḷi-grâma 1 Bilappanahalli-gra[ma] 1 antu grama 4 kke achchukaṭṭu saha yîy-ellege saluva chatus-sîmeyoḷagaṇa gadde beddalu .... tôṭa-yâta-kapile-jala-taru-nidhi-nikshêpa-akshîṇi-âgâmi-muntâda sakalâdâyavanû Veṇkaṭêśvara-svâmiya paḍitara-dîpârâdhanege â-chandrârka-sthâyiy âginaḍeyaliy endu dâna-pûrvakav âgi biṭṭagrâma (*usual imprecatory phrases*) yendu barasikoṭṭa dâna-śâsanakke â-chandrârkam astu (*usual final verse*)

sva-dattâ duhitâ bhûmiḥ pitṛi-dattâ cha sôdarî |
anya-dattâ tu mâtâ[..] yô harêt tâsu saṅgamî ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâm |
na bhôjya na kara-grâhyâ dêva-dattâ vasundharâ ||

120

At Kâṭanâyakanapura (same hobli), on a stone near the Basava temple.

Vyaya-saṃvatsaradaVaiśâkha-su 1 Betyavâradalu śrîmatu Jiñjaṇṇa-Nâyakara makkaḷu Jakkaṇṇa-Nâyakaravaru Ballâḷa-Râyana kâladalli Kâṭṭu-Nâyakaravara Jaddapuravanu Pâtâḷabhoji-voḍeyara makkaḷu Siddayâji-voḍeyarige Kâṭṭa-Mallikârjunarâyapurakke saluva chatus-sîme-voḷitâgi koṭṭaru (*usual imprecatory phrases*) ... . dharma-sâsanava hoyidava Avarigereya Nalôjana maga Basava-vôja maṅgaḷa mahâ śrî

122

At Kannelli (same hobli), on a stone in front of the Channigarâya temple.

svasti śrî Saka-varusaṅgaḷa 1330 neya Sarvadhâri-saṃvatsarada Chaitra-śu 5 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Dêva-Râya-mahârâyaru prithvî-râjyaṃ geyiütt iralu adhikâri Hayakasavaru Kukkala-nâḍa Kannelliya Tirumalenâtha-dêvarige namma dêvarige â-Kannelliyalu yeraḍu-maggavanu suṅka mâuyav âgi â-chandrârkka-sthâyiy âgi koṭṭa dharmma-śâsana (*usual final verses*).

123

At Goṅgaḍipura (same hobli), on a stone in Puṭṭa-Channayya's field.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusaṅgaḷu 1417 neya Râkshasa-saṃvatsarada Chaitra-śu 1 lu śrîman-mahâ-maṇḍalêśvara mêdinî-mîsara gaṇḍa Kaṭhâri-Sâḷva .... Sâḷuva Yimmaḍi-śrî-Narasiṅga-Râya-mahârâyaru pṛithvî-râjyaṃ geyiütt iralu śrîman-mahâ-maṇḍalêśvara Gôḍe-Râya rûpa-Nârâyaṇa akaḷaṅka-mala râya-huli-râya gaṇḍa-bhêruṇḍa Bhâradvâja-gôtrada Huliya S'yâmayya-Dêva-mahâ-arasugaḷa kumâraru Anantayya-Dêva-mahâ-arasugaḷu Kâśyapa-gôtrada Âpastamba-sûtrada Vakkejallimaṅgaḷada stânâpati Timmarasara makkaḷu Tipparasaru (*others named*) yivarugaḷige koṭṭa dharmma-śisanada kramav ent endare namma Nâyakatanakke saluva Kukkala-nâḍa ardha-bhâgeya Kannelliya sthaḷada-(*boundaries*) Ânanda-saṃvatsarada Mâgha-ba 30 Sô sûryya-grahaṇa-puṇya-kâladallu Râmanâthapurada Kâvêrî-sthaḷadali dhâre eṛayittu (*back*) madhyada prâku Goṅgaḍihaḷḷi emba grâma-nâmakke pratinâmav âda Timmaṇṇarâjapuravanû sîmege agrârav âgi sa-hiraṇyôdaka-dhârâ-pûrvakav âgi Yimmaḍi-Narasiṅga-Râya-mahârâyarige puṇyav âgabêk endu dhâreyan eṛadukoṭṭev âgi â-agrârada chatus-sîmege saluva â(ha)râmâ-kshêtra-nidhi-nikshêpa-akshîṇi-yâgâmi-modalâda siddha-sâdhya-ashṭa-bhôgakke saluva svâmyagaḷanu nimage âdhi-krayakke saluvahâge koṭṭev âgi nimma putra-pautra-pâramparey âgi â-chandrârka-sthâyi âgi anubhavisudu ....

126

At Yasavantapura (Yasavantapura hobli), on a stone in Rudrappa's field to the south-east.

Elavaka-nâḍa prabhu .... ra varada śrîmanu-Chennaya-Gauḍaru .... purada Kempa-Gauḍarige koṭṭa koḍige

127

At Koḍigehaḷḷi (same hobli), on a stone west of the Âñjanêya temple.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1353 neya sanda vartamâna-Virôdhikrutu-samvatsarada Bhâdrapada-su 1 Gu lu śrîman-mahârâja râja-paramêśvara śrî-vîra-Vijaya-bhûpati-Râya-mahârâyara kumâraru Dêva-Râya-mahârâyaru Vijayanagariya-siṃhâsanadalu sukha-saṅkathâ-vinôdadinda pritivî-râjyaṃ geyiüta yidalli â-Dêva-Râya-mahârâyara samukada nirûpadinda Sakanasamudrada voḷagaṇa ûra-mundaṇa Sôme-dêvara nayivêdya-aṅga-raṅga-bhôgakke śrîman-mahâ-pradhâna Maṅgappa-daṇṇâyakara makkaḷu Pratâpa-Râyaru koṭṭa dharma-śâsana śrî-Sôveya-dêvara nayivêdya-aṅga-raṅga-bhôgakke mâḍida kaṭṭaḷe namma Nâyakatanake koṭṭiha Sivanasamudrada keḷage saluva Yelahaṅka-nâḍalli Taraṇiy-appana bâgiy-oḷagaṇa Dêvasamudrada grâmada kâluvaḷi Virupâksha-

pura-grâmakam prâku guttigeya pramâṇa kâṇike saha huṭṭuvaḷi ga 16½ â-grâmakke andin-âdâya â-pûrva-âdâyakk âgi biṭṭa koṭṭadu ga 3½ ubhayam varaha ga 20 varaha yippattu-honnina grâmav âgiy iralâgi â-grâmavanu Vijayadêvarâyapurav emba grâmavanu mâḍi â-Dêvarâyapura yemba grâma vanu Dêvasamudrada Hiriyakeṟeya keḷage bîjavari gadde kha 5 bîjavari gadde ayigaṇḍugavanu Srâvaṇa-ba 30 sûrôpa râgâ-puṇya-kâladalu â-Dêva-Râya-mahârâyarige âyûr-ârôgya-ayiśvariya-vṛiddhi-ahantâgi śrî-Paramêśvara-prîtiy âgi (*back*) dhâreyan eṟadu koṭṭev âgi (*rest contain details of the rental of the ceremonies to be performed, and of the persons to be employed to Minister to the god*; *and usual final verses*) maṅgaḷa mahâ śrîmatu-Pratâpa-Râyara baraha

129

At Nâgaseṭṭihaḷḷi (same hobli), on a stone in the taḷavâra's field.

svasti śrîmatu Saka-varusha 1264 neya Vishu-saṃvatsarada Phâlguṇa-śu 1 Gu śrîmat-pratâpa-chakravartti Hôsaḷa śrî-vîra-Ballâḷa-Dêvarasaru Uṇâmaleya-paṭṭaṇadali sukha-saṅkathâ-vinôdadim râjyam geyavutt iralu avara maneya yekkaṭiga śrîmanu-mahâ-sâmantâdhipati mîseyara gaṇḍa Chikka-Bayireya-Nâyakarû (*a number of others named*) samasta-gauḍugaḷû gûḍi Nâgavârada Mâra-Gauṇḍanavara makaḷû Mârapanavarige Nâgiseṭi .. .. yanu adake saluva Nâgiseṭihaḷḷiyanû adake saluvudu Hiriyakereyal arda-bâgiyu Jâla-Mâchihaliy-oḷagâda chatus-sîmey-oḷaguḷa gadde-bedda-lanu chandra-sûriyar-uḷa-bara stirav âgi naḍasi koṭṭa koḍage maṅgaḷa mahâ śrî

132

At the bêchirâkh village Dyâvasandra (same hobli), on a stone set up in front of the ruined Âñjanêya temple.

(*Grantha & Tamil characters*)

svasti śrîman-mahâ-maṇḍalêśvaran harirâya-vibhâḍan bhâshaikku-ttappuva râyara gaṇḍa pûrva-dakshiṇa-paschimôttara-samudrâdhipati Indurâya-surattrâṇan mahârâja paramêśvaran śrî-vîra-Bukkaṇṇa-uḍayâṟ prithivi-râjyam-paṇṇi aruḷâninṟa S'akâbdam 1290 idan mêl śelâninṟa Naḷa-saṃvatsarattu Mithuna-nâyaṟṟu pûrva-pakshattu Dvitîyaiyum Viyâḷa-kkiḷamaiyum peṟṟa Pûśattu nâḷ śrîman-mahâ-sâmantâdhipati mûvarâyara .. ṇḍan bâshaikku-ttappuva râyara gaṇḍan śrîman-Mayalaya-nâyakar kumâran Dêvaya-nâyakkan Ilaippâkka-nâṭṭu Lajâ .... paḷḷi âna Dêvasa-mudrati .... nâ-gôtrat .... na Brâhmaṇaṟku .... ttu mûnṟum dêva-bhâgam iraṇḍa .... śandrâditya-varai sarva-mânyam â .. chchellakaḍava dâna dhârâ-pûrvam âga-kkuḍuttôm inda dharmmattai keḍutavan Vâraṇaśil kapile Gaṅgaiyiṟ vadhittavan pâpattilê pôga-kkaḍavan

sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashṭi varsha-sahasrâṇi vishṭâyâm jâyatê krimiḥ ||

133

At Vibhûtipura (same hobli), on a stone set up in the land belonging to the maṭha.

(*Grantha & Tamil characters*)

svasti śrîma-pratâpa-chakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar vâḷukkun-dôḷukku nanṟâga .. Vallappa-deṇṇâkkaṟku nanṟâgavum manu-mahâ-prasâyitta Ninṟân Mâśandi-nâṭṭu Menmugattu nâṭṭu-nâyagañ-jeyvâr S'embi-dêvarum Villa-gâmuṇḍar S'anda-gamuṇḍa Veppûran Tanma-śîyar uḷḷiṭṭa nâṭṭavaruṅ-Gôvâṇḍaiyum Vâchchi-dêvaṟku-ttâna-pramâṇam-paṇṇi-kkuḍutta pariśâvadu Plavaṅga-varusha-mudal Peru-Erumûrkk-aḍai...ppulattu-kkâḍu......ṭṭi-kkaruviṭṭu ûr-kaṭṭi ériyu maṇal-oḷukki-kkaṭṭi Vâchchidêvarpuram enṟu pêr-âkku .. .. ivv-ûṟku aḍetta nañjai puñjai nâṟpâḷ-ellaiyu maḍa-ppuṟam âga ivaṟku-chchantrâditta-varai sarva-mâniyam-âga-chchellakkaḍavad-âga viṭṭôm ivv-anaivêrum inda-ttanmattukku ilaṅganam-paṇṇinâr uṇḍâgil Geṅgai-kkaraiyil kurâṟ-paśuvai-kkonṟa pâvaṅ goḷvar ivai Ninṟâr eḷuttu nâṭṭu-kkaṇakkan Periyapiḷḷai eḷuttu

134

At Hebbâḷa (same hobli), on a stone in Karaḍappa's garden.

svasti śrîman-mahâ-pratâpa-chakravartti Hôsaḷa-vîra-Ballâḷa-Dêvarasaru sukhadim râjyam gêvutt iralu śrîman-mahâ......Dêvaṇṇanavara......Mudeya Allapa-daṇḍanâykaru Elahaka-nâḍan âḷvalli sarvvâdhikâri Uriyaṇṇanu â-nâḍa samasta-pra[bhu]-gaûḍugaḷu Hebâḷa .... halavu-kâla .. kaṭu .... Kîlaka-saṃvatsarada Bhâdrapada-su 11 Sô Sivagaṅgeya Bâchaṇṇa-Uḍuyaṇṇanavaru . Hebâḷa .... haka .... nâḍa-gaûḍugaḷu âkâri Haripaṇṇa .... Vumiyaṇṇana .... gaḍi sa 13 (*usual imprecatory phrases*) maṅgaḷa mahâ śrî

136

At the same village, on a stone in the village gate.

S'ukla-saṃvatsarada Chayitra-śu 1 llu śrîmatu Marige-Gaûḍanu yidakke âvan obbanige nâû battaṇa ayidaṇa âraṇa yî-mêriyalu nâḍa sânubôva .. koḷa Nâchappa-Gaûḍara paddâṇ ayida khu .... (*imprecatory phrase*)

137

At the same village, on a stone in S'ânabhâga Râghavêndrappa's garden.

śrî Naḷa-saṃvatsarada Âsâḍa-ba 11 lu śrîmatu Rûpa-Dêva-Râṇiyara makkaḷu Balleya-Râya-Râṇiyaru Samudradakôṭe Dâsara makkaḷu Nammâḷuvârige dâsôhakke koṭṭa gadde namma Nâyakatanakke saluva Hebbaḷala Hiriyakereya keḷage Kumpaṭṭi-rauttara haḷḷa-gaddeyali ' 10 Rûpasamudrada kereya keḷage .... kaṭṭida aṇeya keḷage ' 10 antu kha 1 gaddeyanu dhâreyan eṛadu koṭṭev âgi (*usual imprecatory phrases*).

138

On a rock at the boundary of Kâval Bairasandra and Jîbanahaḷḷi.

S'âlivâhana-śaka-varuśaṅgaḷu 1460 neya Viḷambi-saṃvacharada Bhâdrapada-ba 7 lu Achyuta-Râya-mahârâyaru stira-siṃhâsanadalu Mêcharasayanavaru Sivanasamudrada sîmeya Anupe .... gaḷanu biṭṭa dharma-śâsana (*usual imprecatory phrases*).

139

At Kyâtamâranahaḷḷi (same hobli), on a stone in the western outlet of the tank.

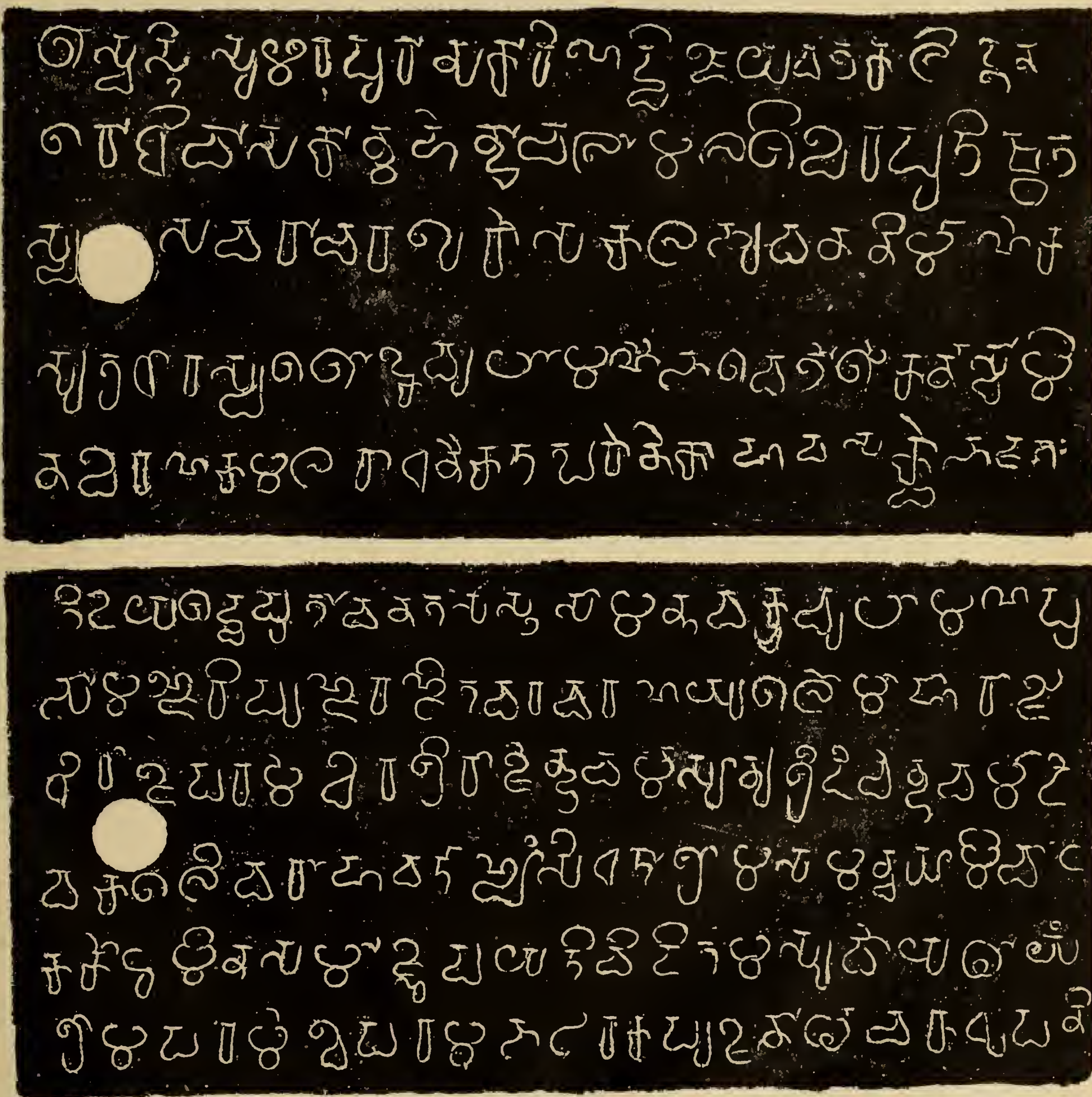
śrî S'akâbda 13 .. nê Kshaya-saṃ | Va | su 10 Sô svasti śrîmanu-mahâ-maṇḍalêsvaraṃ ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Hariyappa-Voḍeyaru Bukkaṇṇa-Voḍeyaru sukha-râjyaṇ geyivutt iṛalu śrîmanu-mahâ-sâmantâdhipati nara-lôka-gaṇḍa Mayileya-Nâyakara kumâra Kôṭeya-Nâyakaru Baṅkôḍi-Dêva-Perumâḷa maga Khâryya-dêvarige śilâ-śâsana . mâḍi koṭṭa kramav ent endaḍe Yalahaka-nâḍ-oḷagaṇa Jûbanahahaḷḷiya pûrvvadaluḷḷa chatus-sîmeyanu gadde beddalu ênuḷḷa sîmeyanu sarvamânyada koḍage âgi chandrâdityar uḷḷanna-bara saluvantâgi mâḍi koṭṭa śilâ-śâsana maṅgaḷa mahâ śrî śrî

139a

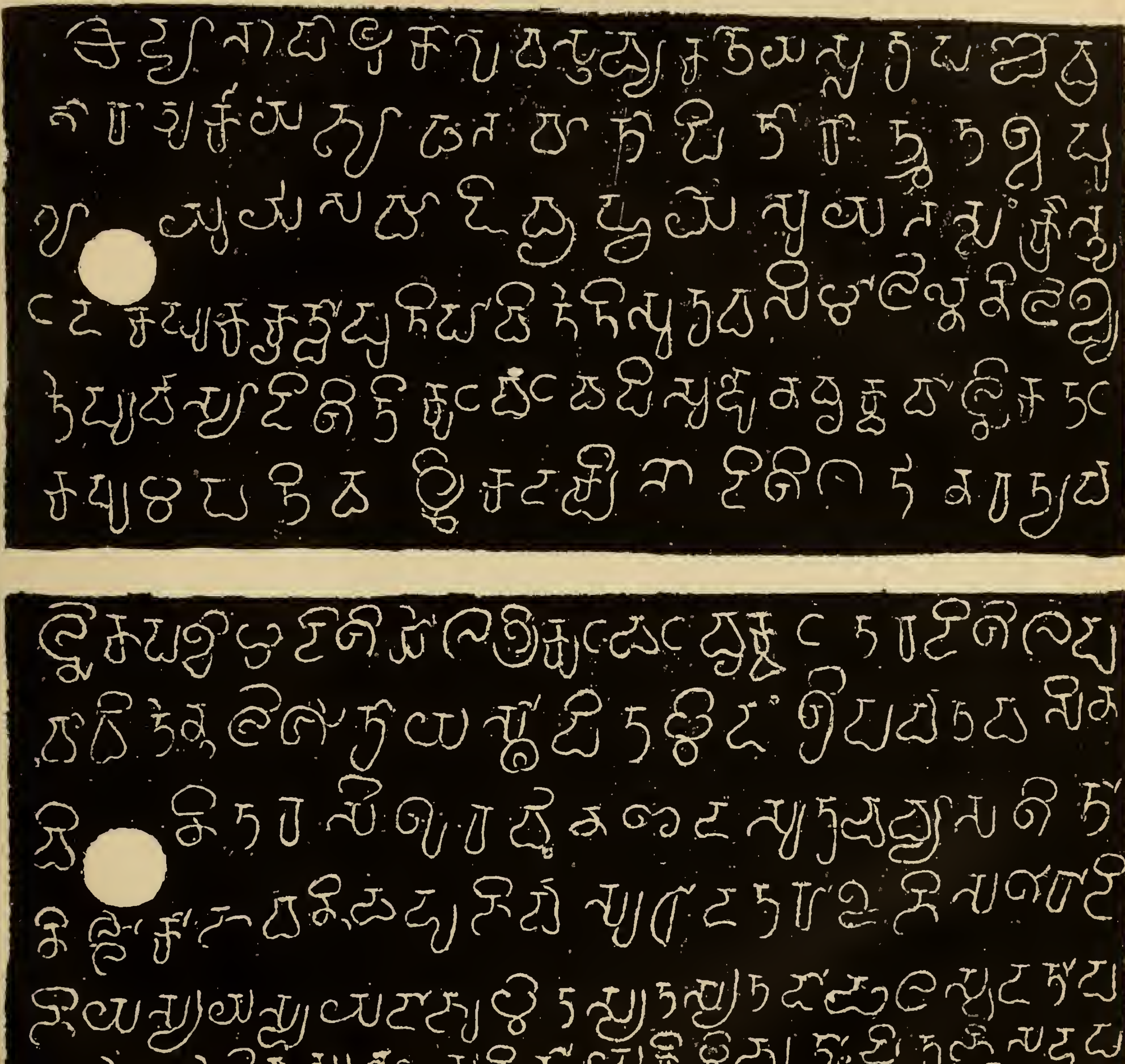
At Kâcharakanahaḷḷi (Esvanchapura hobli), on the west basement of the S'ivanîsvara temple.

(Grantha and Tamil characters).

svasti śrî Kaliyuga-varusham 4313 varuśam Hêviḷambi-śammaśarattu śârvabhavuna-chchakkaravatti Poyśaḷa-vîra-Nâraśiṃga-Dêva-râjyattil Ilaippâkka-nâṭṭi Mannimanavâḍai-uḍai gaṇḍan S'ikka-dêvar kâlattil Peṛiya Trelôka-śeṭṭiyânena S'ivanîśvaram-uḍaiyâr kôvilu .. gôpuram-paṇṇi S'ôḷa-bhaṭṭan magan Gaṅga-baṭṭarukku kâṇi pûmiy-âga kuḍutên Tre .... chcheṭṭiyârena vimâna .... m-âga tiru-ppaṇi-śeyvichchu koṇḍêa-Vairi-baṭṭan .... kâṟ ....



KALINGA GANGA PLATES - (BN 140)



KALINGA GANGA PLATES-(BN 140)

139b

At the same temple.

(*Grantha and Tamil characters*).

.... ka-saṃvaṛsarattu S'it .... Râma-chchaturvvêdi-maṅgalattu .... m-eḻunda . .. gaikku amudupaḍi .... naipura-ppaḍaivîṭṭil irundu .... y-âga-ddhârâ-pûrvvakam-âga i .... pradânan ivv-ûr .... viṭṭadu

139c

At the same place.

(*Grantha and Tamil characters*).

.... Viya-saṃvatsarattu .. . . kam-uḍai-nâyanâ .... mahâ-janaṅgaḷum .... nâḷ viṟṟadu śrî .... kk-eṇṇaikkum .. . nîśvara .... tiruviḍaiyâṭṭam âga .... uḍai ....

140*

On copper plates from the Inam Commissioner's office.

(*Elephant on the seal*).

(*I b*) svasti Amarapurânukâriṇa (d)vijayavata Kaliṅga-nagarâdhivâsakân Mahêndrâchalâmala-śikhara-pratishṭitasya sacharâchara-guiô sakala-bhuvana-nirmâṇaika-sûtradhârasya śaśâṅka-chûḍâmaṇêr bhagavatô Gôkarna-svâminaś charaṇa-kamalârâdhanaika-tatparô'nêkâhava-saṅkshôbha-jâtâ(*II a*) tijaya-śabdaḥ pratâ[pâ]vanata-sa[ma]sta-sâmanta-chakra-chûḍamaṇi-prabhâ-mañjarî-puñja-rañjita-vara-charaṇa-yugalô mahârâjâdhirâja paramêśvara śrî-Râjêndravarma-sûnu-śrî-Dêvêndravarma-Dêva[ḥ] kuśalî Varâhavartanyaṃ Sidhatâ-grâma-samanvayâmi.. .. koṭumbina[s] samâjñâpayati viditam astu vô yathâyaṃ grâma[ḥ] Paramêśva[ra]-parama-bhaṭṭâraka-pûjanârthaṃ charu-dhûpa-ni(*II b*)vêdyânâṃ Pâlukôsu-vâstavya-Kateya-sûtra-pañcha-vratâ Pâtukâya bhû-dhana-mâtâ-pitrôr âtmanaś cha puṇyâyur-yaśa(m)-âdi-vṛiddhayê ayana-saṅkrântyâṃ udaka-pû[rva]kaṃ kṛitvâ pratipâdititi atra cha sîmâ-liṅgâni likhyantê (*here follow boundaries*) ś ôtraya-stâpitam idaṃ S'rîparvata-vâsi-Navinîtarâśi-guravê ..

atra cha Vyâsa-gîtâni ślôkâ bhavanti

> bahubhir vasudhâ dattâ râjabhi[s] Sagarâdibhi[ḥ] ।
> yasya yasya yadâ bhûmi[s] tasya tasya tadâ phalaṃ ॥
> sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
> sa vishṭhâyâṃ krimir bhûtvâ pitṛibhis saha pachyatê ॥

Utniṇa Srîkhaṇḍi vili ...

141

On copper plates in the Museum.

1 b) svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskarasya sva-bhuja-java-jaya-janita-janapadasya dâruṇâri-gaṇa-[vidâ]raṇôpalab-dha-[v]raṇa-vibhûshaṇa-bhûshitasya Kâṇvâyanasa-gôtrasya śrîmat-Koṅguṇivarmma-dharmma-mahâdhi-râjasya putrasya pitur anvâgata-guṇa-(*II a*)yuktasya vidyâ-vinaya-vihita-vṛittasya samyak-prajâ-pâla-na-mâtrâdhigata-râjya-prayôjanasya vidvat-kavi-kâñchana-nikashôpala-bhûtasya viśêshatô'py anava-śêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalasya su-vibhakta-bhakta-bhṛitya-janasya Dattaka-sûtra-vṛitti-praṇêtuś śrîman-Mâdhava-mahâdhirâjasya putrasya pitṛi-paitâmaha-guṇa-yuktasya anêka-cha-turddanta-yuddhâvâpta-chatur-udadhi-salilâ-(*IIb*)svâdita-yaśasaḥ san ada-dvirada-turagâdhirôhaṇâti śayôtpanna-têjasô chatur-abhiyôga-sampâdita-sampad-v śêshasya śrîmadd-Harivarmma-mahâdhirâjasya putrasya guru-gô Brâhmaṇa-pûjakasya Nârâyaṇa-charaṇânudhyâtasya śrîmad-Vishṇugôpa-mahâdhi-râjasya Triyambaka-charaṇâmbhôruha-rajaḥ-pavitrîkṛitôttamâṅgasya vyâyâmô dvṛitta-pîna-kaṭhina-

* This inscription contain many mistakes.

bhuja-dvayasya sva-bhuja-bala parâkrama-kraya-krîta-râjyasya chira-pranashṭa-dêva-bhôga-Brahma-dêyânêka-sahasra-visarggâgrayaṇa-...... para-bhaya-harêṇa vitata-........ -(*III a*).... maṇi-vidyôtamâna-bhuja-yugasya kumuda-dala-mkara-śiśirakara-kiraṇa-samudaya-dhavaḷatara-yaśaḥ-pratânâvabhâsyamâna-ja[ga]taḥ śrîman-Mâdhava-mahâdhirâjasya avikalâśvamêdhâvabhṛithâbhishik-ta(ḥ)-śrîmat-Kadamba-kula-nabhassthala-gabhastimâlinaḥ śrî-Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyasya jananî-dêvatâṅka-paryaṅka-tala-samadhigata-râjyâbhishêkasya parasparânavamarddô-pabhujyamâna-trivargga-sârasya vidyâ-vinayâtiśayâtisampanna-paripûtântarâtmanaḥ anêka-samara-vijayôpârjjita--vipula-yaśaḥ-kshîrôdaikârṇṇavîkṛita-jagat-trayasya sa-Madana--śara-patana-vidhura-vanitâ-nayana-madhukara--kulâkula--rûpâravinda--jalâśayasya kavi-janâgragaṇyasya atipaṭushu (*III b*) paṭutarasya śrîmat-Koṅguṇi-mahâdhirâjasya putrêṇa tad-guṇânugâminâ pitrâ ...... samâ-varjjitayâpi lakshmyâ svayaṃgrahêṇâliṅgita-vipula-vakshas-sthalêna vijṛimbhamâṇa-śakti-trayôpa-namita-samasta-sâmanta-maṇḍalêna nirantara-prêma-bahumânânurakta-prakṛiti-maṇḍalêna niśita-nistriṃśa-kara-karârddita-bhujônmûlitâri-maṇḍalêna pratidinâbhivarddhamâna-purusha-vara-guṇa-maṇi-sanâth-sat-vṛithâbharaṇâvabhâsyamâna-vapu ...pariṇata-vayô-vilasitô-.. pariṇata-satva-sampadâ prathitânêka-guṇa-gaṇa-nidhâna-bhûtêna yathârha-daṇḍatayânukṛita-Vaivasvatê (*IV a*) na * varṇṇâ-śramâbhilakshaṇâ-dakshiṇâ-diśâbhigôptuṃ paryâptavatâ prâtijanînêna su-prajasâ parama-dhârmm-ikêṇa bhagavat-Kamalôdara-charaṇânudhyâtêna kiṃ bahunâ yidaṃ-yugîna-Yudhishṭhirêṇa śrîmatâ Koṅgaṇi-mahârâjêna âtmanaḥ pravarddhamâna-vipulaiśvaryyê tṛitîyê saṃvatsarê S'râvaṇê mâsê tithau... ..syâyâṃ âhitâgnayô Mahâsênapura-vâstavyâya Vâsaśarmmaṇê .... (*rest illegible*)

(*5th plate missing*)

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On copper plates in the same place.

(*Nâgari characters*)

(*I b*) namaḥ śaśi-kalâ-kôṭi-kalpamânâṅkura .... |
...........lpa-kalpa-vṛikshâya Sambhavê ||

svasti samasta-bhuvanâśraya śrî-prithvî ... bhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Kalyâṇa-pura-varâdhîśvara gajârôhaka-Bhagadatta-ripu-râya-kântâ-datta-vairi-vaidhavya Châlukya-kula-kamala-mârttaṇḍa kadana-prachaṇḍa Kaḷiṅga-kôdaṇḍa gaṇḍa-mârttaṇḍa êkâṅga-vîra raṇa-raṅga-dhîra Aśvapati-Râya-diśâpaṭṭa Gajapati-Râya-saṃhâraka Narapati-Râya-mastaka-taḷa-pra-hâri sâmanta-mṛiga-chamâra Koṅkaṇa-châtur-diśa-bhayaṅkara nîtyâkarâ parâṅganâ-putra suvarṇṇa-varâha-lâñchhana-dhvaja-samasta-râjâvaḷî-virâjita-samâlaṅkṛita śrî-S'ôma-vaṃśôdbhava śrî-vîra-Noṇ-amba-chakravarttî Kalyâṇa-pura sukha-(sukha)-saṅkathâ-vinôdêna râjyaṃ karôti dakshiṇa-diśâvarê dig-vijaya-yâtrâṃ bijaya karêmi Heñjara-grâmât kaṭa (II*a*) kam utulituṃ S'aka-varsha 366 Târaṇa-saṃvacharê Phâlguṇa-mâsê krishṇa-pakshê Bihavâra-amâvâsyâyâṃ tithau Gaṅgavâḍi-chhânnavati-sahasra-madhya-khampaṇa-Kundu-nâḍu eppattara tatu-madhyê Halahâḍi-grâmâ mûlikâ-Gaṅgavâḍi-kârâ Chaḷukiyara-vaḍḍa-vyavahâri Mârô-Saṭṭi Heñjara-bavaradalu turukav iṛidu Kilva-Râya manna-una pañchâṅga-pasâya-chhatra sukhâsana-bbala-gaddi-aṅka-daṇḍa-khaṇḍaṇe ashṭa-bhôga-teja-sâmya sarbanamasya datta-bhûmi (*here follow details of land and boundaries and names of witnesses*) atikuśala Oḷvâchâri likita ||

gâm êkâṃ ratnikâm êkâṃ bhûmêr apy êkam aṅgulaṃ |
haran narakam âpnôti yâvad-â-bhûta-samplavaṃ ||

oppa Ari-râya-mastaka-tala-prahâri

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* So in the original.

NELAMANGALA TALUQ.

-:o:-

1*

At Sôladevanhalli (Nelamangala hobli), on a pillar in Kâsi-Nanjundayya's field.

svasti śrî Gangeyum Pûrvva-dêśamum Kadâramum ând Odeyar Kô-pParakêsarivarmmar âda śrî-Râjêndra-Chôḷa-Dêvargge yându padinentâvudu śrî-Yuddhamalla-Dêvana dandanâyakam Bhâradvâja-gôtram Appaṇayyana magam Vâmanayyam tanna gurugaḷ śrî-Mauni-bhaṭṭârakar ssiddhiyâdand avara parôkshadoḷ Siddhêśvaramam mâdisi dêvargge nivêdyakkam nandâdîvigegam Daḍigavaḷiyâda Vikramachôḷa-maṇḍalada Kukkanûr-nâḍa nâḷ-gâvuṇḍam Ganga-gâvuṇḍana magam Raṭṭakuḷakâla-Chôḷa-gâvuṇḍangam Bâṇapurada Nityavinôda-Mâṇika-Seṭṭigam pongoṭṭe Bâṇapurada kereya keḷage pannir-kkaṇḍuga gaḷdeyum koṇḍam râjânugrahadim dêva-bhôgam goṭṭam î-bhûmi padinarugêṇ-kôloḷ sâyirada nannûṛa nâlvattu kammam idarkke î-nâḍali vûra Vikrama-Chôḷa-gâvuṇḍanum (*here come many names*) sâkshiyâggali śilâ-śâsanamam baredam mahâmâtran Ajavarmmayyana magam śâsana-vâchaka-chakravartti Puṇyasarmmam ||

śrî-Chchhâyâ-paramêsvarasya tanayaḥ śrî-Stambhanâthâhvayas
tat-putras tu Kalâgamârttha-nipuṇaḥ śrî-Dvîpanâthô yatiḥ ı
tachchhishyô'jani Mauninâtha-munipas tat-pâdukâjñâ-dharô
dhîmân Rûpaśivaś S'ivâgama-ratas samrâjatê bhûtalê ||

śrî-S'iddhêsvarada sthânakke śrî-Rûpasiva-paṇḍitar odeyar ı (*usual imprecatory phrases*) mangaḷa mahâ śrî ||

(*back*) svasti

śrî-Paśchimâbdhi-sthita-Chandrapuryyâm
śrî-vṛiksha-mûlê' dhikṛitô' dhinâthaḥ ı
śrî-pâda-padma-smaraṇaikamâtrân
nasyanti pûrvvârjjita-karmma-śêshâḥ ||
tadîya-śishyô narapâla-jushyô jyêshṭâvalî-jyêshṭatarô babhûva ı
Chhâyâdhinâthô dinanâtha-tîkshṇa-chchhâyâ na samsparśati tasya mûrdhni ||
tan-nâtha-pâdâmbuja-matta-bhṛingaḥ
Stambhâhvayaḥ śrî-Dahaḷâdhinâthaḥ ı
tat-pâda-pankêja-rajaḥ-prabuddhaḥ
śrî-Dvîpanâthô bhuvana-prasiddhaḥ ||
tadîya-śishyar para-vâdy-adhṛishyaḥ
śrî-Mauninâthô' jani Rudra-rûpaḥ ı
tat-pâda-padma-bhramarôpamânaḥ
dvijôttamô Vâmana-mantri-mukhyaḥ ||
sa gurôr atîta-kâlê silâmayañ chakârôt sva-guru-nâmnâ ı
śrî Siddhêśvara-bhavanam prâkârâdyaiḥ samanvitam sakalam ||
śrî-Siddhêśvara-dêvâya kshêtrê dvâdasa-khaṇḍikâḥ ı
prâdâd Bâṇapurê bhaktyâ daṇḍanâyaka-Vâmanaḥ ||

(*usual final verses*) î-bhûmiyoḷag irkkaṇḍuga-bhûmige Siddhêsvarâchâriy odeyam ||

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* This pillar is now at the Victoria Jubilee Institute, Mysore

2

At Binnamaṅgaḷa (same hobli), on a stone in Mâra's field.

śubham astu | namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1457 neya Manmatha-saṃvatsarada Âśvija-śuddha 15 Budhavâradu puṇya-kâladali śrîman-mahârâjâdhirâja râja-paramêśvara dakshiṇa-pûrva-paśchima-samudrâdhipati ...... ṭekâṟa śrî-Veṅkaṭapati-Râya-mahârâyaru śri-Virûpâksha-liṅgana sannidhiyali Tirumala-dêvi-ammanavara paṭṭaṇada Vijayanagarada madhyada .. nnarâyas ...... Mallikârjuna-dêvarige ..... Penugoṇḍe-nâ .... ya-nâḍa sîme-voḷagaṇa Binnamaṅgaḷa-grâmavanû .. .. dâya-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyagaḷu Mallikârjuna-dêvarige sarvanamasyav âgi saluûdu.. .... (*usual final verses*) .... Gaṅgapana baraha ....

3

At the same village, on a stone set up near the Muktinâthêśvara temple below the tank.

(*Grantha and Tamil characters*)

svasti śrî S'akarai-yâṇḍu 1032 Vikrita-sammatsara Pugaḻ-mâdu viḷaṅga Jaya-mâdu virumba Nila-magaḷ nilava Malar-magaḷ puṇara urimaiyiṟ-chiṟanta maṇi-muḍi-śûḍi Villavar kulaitara Mînavar nilai-keḍa ênai-mannavar iriyal-uṟṟ-iḻitara tikk-anaittun-tan śakkara-naḍâtti vijayabhishêgam-paṇṇi-vîra-siṅgâsanattu Avani-muḻud-uḍaiyâḷôḍum vîṟṟ-irunt-aruḷiya Kov-Irâjakêśaripanmar âna śakkara-varttigaḷ śrî-Kulôttuṅga-S'ôḻa-Dêvaṟku yâṇḍu 41 nâṟpattonṟâvadu Râjarâja-Pâṇḍi-nâṭṭu Arikêśari-vaḷa-nâṭṭu S'ayavaranallûr S'ayavaranallûr-uḍaiyân Râjarâjan Kulôttuṅga-S'ôḻan âna Kulôttuṅga-S'ôḻa Atimûṟkachcheṅgiraiyena Vikkirama-S'ôḻa-maṇḍalattu-kKukkanûr-nâṭṭu Viṇṇamaṅgalattu Muttîśvaram-uḍaiya Mahâdêvaṟku i-nnâṭṭu Nakkûr inta dêvaṟku dêvadânam âga ivv-ûr viḷaiyiṟ-chu-ṟṟum nañjai puñjai kôḍai paiyyanam kâr-varagu kummaṟi-kkaḍamai parutti-ppuḍavai taṟi-ppuḍavai êṟ-kâśu vîḍu mâḍu . Âśi-poḍu-makkaḷ pêrâl kula-tiṟaiyumṟkôrum pala antarâyaṅgaḷum uṭpaḍa muṟ-chuṭṭum inta dêvaṟkê dêvadânam âga-kkuḍuttên Kulôttuṅga-S'ôḻa Atimûṟkachcheṅgiraiyena inta dhanmam śantrâditya-varai śelvadâgavum inta dhanmattai rakshittân Gaṅgaiyiḍai-kKumariyiḍai puṇyañ-jeydâr puṇyam-peṟuvagaḷâgavum ittai aḻivu-paṇṇinâr Gaṅgaiyiḍai-kKumariyiḍai pâvañ-jeydâr pâpam-peṟuvargaḷâgavum kal-veṭṭi niṟuttinên Kulôttuṅga-S'ôḻa Atimûṟkachcheṅgiraiyena idu śrî-Mâhêśvara-rakshai S'aṇḍîchcharan-ôlai śâgarañ-jûḻ vaiyyagattiṟ-Kaṇḍîchcharan karumam-ârây .. n paṇḍô aṟañ-jeydân śeydân aṟañ-gâttân pâdam tiṟambâmai-chchennimêl vaittu

bahubhir vasudhâ buktâ râjabhiḥ Sagarâdibhi
yasya yasya yadâ bhûmi tasya tasya yathâ phalam |
sva-dattâm para-dattâm vâ yô harê vasundarâ
shashṭim varsha-sahasrâṇi vishṭâyâm jatê krimi ||

4

At Hullegauḍanahaḷḷi (same hobli), on a rock in Bêgûru Râma-Seṭṭi's field.

Jaya-saṃvatsarada Chayitra-ba 7 lu śrîmatu Vîrupaṇṇa-Nâyaka-ayyanavaru Appayya-paṇḍitarige Tammi-Seṭṭiya hola tuṇḍa 3 kke khaṃ ½ koṭṭa mânya

7a

At Âlur (Mailnahaḷḷi hobli), in the upper floor on the village gate.

svasti śrî Tiru manni vaḷara iru-Nila-maḍantaiyum pôṟ-cheya-ppâvaiyum S'îr-ttani-chchelviyum tan perun-têviyar âgi inb-uṟa neḍuduyir-ûḻiyuḷ Iḍai-tuṟai-nâḍun-tuḍar-vana-vêli-ppaḍar-Vanavâśiyuñ-juḷḷi-chchûḻ-maḍiṭ-Koḷḷippâkkaiyum naṇṇaṟk-aru-muraṇ-Maṇṇaikaḍakkamum poru-kaḍal-Îḻatt-arai-yar ta-muḍiyum âṅg-avar dêviyar ôṅg-eḻi'- nuḍiyu- nunn avar-pak'kal Tennavan vaitta śuntara-muḍi-

yum Intiran-âramınun-teṇḍirai-Iḷa-maṇḍala-muḷuvadum eṟi-paḍai-kKêraḷan muṟaimaiyiṟ-chûḍuṅ-gula-danam âgiya palar pugaḷ-muḍiyuñ-jeṅ-gadir-mâlaiyuñ-jaṅg-adir-vêlai-ttol-peruṅ-gâvaṟ-pala paḷ-an-tivum śeraviṟ-chinavill irupattoru-kâl araiśugaḷai kaṭṭa Paraśurâman mêlvaruñ-Jântimaṟṟîv araṇ-karudi iruttiya śem-boṟṟiru-ttagu-muḍiyum bayaṅgoḍu paḷi miga Muyaṅgiyil mudug-iṭṭ-oḷitta S'aya-śiṅgan aḷapp-arum pugaḷoḍum pîḍi Iraṭṭapâḍi êḷarai-ilakkamum.. va-nedi-kkula-pperu-malaigaḷum vikirama-vîra S'akkaragoṭṭamu mudira-vada-vallai Madurai-maṇḍalamuṅ-gâ-midai-vaḷaiya Nâmaṇai-kôṇayu veñ-ji.. vîra-pPañjappaḷḷiyum pâśaḍai-ppaḷana Mâśuṇi-dêśamum âdi-vaṇ-kitti S'âdinagara-vaiyiṟ-chantiran-tol-kulatt-Intiraviratanai viḷaiy-amaṟ-kaḷattu kiḷaiyoḍum piḍittu pala śanattôḍum ni.. ṟai-kula-dana-kkuvaiyum kiṭṭ-aruñ-jeṟi-miḷai Oṭṭa-vishaiyamum pûśurar śêru-naṟ-Kôśalai-nâḍum Tanmapâlanai vem-munaiy-aḷittu vaṇḍ-uṟai-śôlai Taṇḍabuttiyum Iraṇaśûranai muraṇ-uṟa-ttâkki-ttikk-aṇa-kîtti Dakkaṇa-Lâḍamum Gôvintaśantan mâv-iḷind-ôḍa taṅgâda śâral Vaṅgâḷa-dêśamum toḍu-kaḍaṟ-Chaṅgoṭṭal Mayipâlalai veñ-jamar-viḷâgatt-añjuvitt-aruḷi oṇḍiṟal-yânaiyum peṇḍir baṇḍâra-mum nittila-neḍuṅ-gaḍal Uttira-Lâḍamum veṟi-malaṟṟîttatt-eṟi-punaṟ-Kaṅgaiyum alai-kaḍal-naḍu-vuṭ-pala-kalañ-jelutti-chChaṅgirâma-viśaiyôrttuṅgapanman âgiya Kaḍâratt-araiyanai vâgaiyam poru-kaḍal-kumba-kkariyoḍum agappaḍutt-urimaiyiṟ-piṟakkiya iru-nedi-ppiṟakkamum ârtt-avan-aganagar pôr-ttoḷil-vâśalil Vichchâdira-ttôraṇanmum moytt-oḷir-punai-maṇi-ppudavamum kana-maṇi-kkadava-mum niṟai-śri-Vijaiyamun-duṟai-nîr-pPannaiyum pan-malaiy-ûr-eyiṟṟon-Malaiyûrum âḷ-kaḍal-agaḷ-śûḷ Mâyiruḍiṅgamuṅ-galaṅgâ-val-vinai Ilaṅgâśôbamum kôpp-uṟu niṟai-punal Mâ-pPappâḷamuṅ-gâval-am-puriśai Mâvilibaṅgamum viḷai-ppantûṟ-uḍai Viḷaippandûṟum kalai-takkôr pugaḷ kalai-tTakkôla-mum tida-mâ-val-vinai Mâdamaliṅgamum kalâmur-kaḍun-diṟal Ilâmuri-dêśamun-dênaka-vâr-poḷil Mâ-Nakkavâramun-doḍu-kaḍal-kâval karu-muraṭ-Kaḍâramum mâ-pporu-daṇḍâṟ-koṇḍa Kô-pParakêś-arivanmar âna uḍaiyâr śrî-Râjêntra-S'ôḷa-Dêvaṟku yâṇḍu iruppattêḷâvadu Vikrama-S'ôḷa-maṇḍa-lattu Kukkanûr-nâṭṭu-kKoḷiyambûrchcheyil Siddhîśvarattil vaḍakku ilavattin-kiḷ Paḍâri S'âmuṇḍ-êśvarikku i-nnâṭṭu Vâṇapurattu Mâṇikkachcheṭṭi uḷḷiṭṭârômum nâṭṭu-kkâmuṇḍu-śeyiginṟa Vinna-maṅgalattu Râjêntra-S'ôḷa-gâmuṇḍanum S'âmuṇḍêśvarikku pa ...... ñ-jeydu kuḍutta nilamâvadu Vâṇapurattu nilam âna Mâṇikkachchetti kamukku-kkiḷakku Mañjakâṭṭuchcheykku-tteṟkum peri-êri-kiḷ-pperu-vaḷikku mêṟkum Teṟ.. paḷḷikku vaḍakku naduvupaḍa .... padinaṟu-śâṇ-kôlâl aññuṟu kuḷi iv-ûṟ-Paḍâriyarkku oru-śanti tiruv-amudukkum mûnṟu-śanti tiruv-ârâdanaikkum tiruv-ârâdanai-śeyvân oruvanukkum âga śandirâditta-varai śel-pôgam âga-chcheydu .... r-vârttu kuḍuttôm i-nnâṭṭu nâṭṭu-gâmuṇḍan magan .... ṇa maṅgalattu Râjêntra-S'ôḷa-gâmuṇḍa.. ...
i-p .... ḷidinê Vi . . râ.. . .. S'ôḷa-maṇḍalattu.. ... la........ ttu ...... nṟa
...............kul kone......... man eḷuttu ippaḍi .... nanti ...... po .... enu eḷuttu ippaḍi Ma ....kûchchilû ....

8

At Soṇḍêkoppa (Soṇḍêkoppa hobli), on a copper plate belonging to the Mosque.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1685 sanda vartamânav âda Svabhânu-saṃvatsarada Pushya-śu 1 llu śrîmad-râjâdhirâja râja-paramêśvara prauḍa-pratâpa apratima-vîra-narapati Mahiśûra śrî-Krishṇa-Râja-Vaḍeyar-aiyyanavaru Ahammadu-Saidu-Pêshu-Yimâmûge barasi-koṭṭa tâmbra-śâsanada kramav ent endare Nelavaṅgala-sthaḷada Soṇṭêkoppadalli nînu mâḍi yiruva masidi-dharmakke Athavaṇeyindu varusha 1 kke kaṃ gu 27 ippattêḷu-varahadu mêrige koṭṭu baruvadu saṅiy ashṭe yî-paṇavige uttarâvâgi Nelavaṅgala-sthaḷada Dâbanâyakanahaḷḷi-grâmava huṭṭuvaḷi kaṃ gu 20 Maṭṭanakunchi-grâmadalli hola gu 7 ubhayaṃ Kaṇṭhîrava guḷige ippattêḷu-varahada huṭṭuvaḷiy î-grâma hola saha masîdi-dharmake niruḷ âdhika-sarvamânyav âgi koṭṭu yidhêvey âda-kâraṇâ yî-grâma-bhûmiyalli chatus-sîmeyoḷaguḷḷa â-sakala-svâmyaṅgaḷannu putra-pautra-pâramparyav âgi śâśvatav âgi naḍasikoṇḍu baruvadu | yî-masîdi-dharmakke koṭṭu yiruva

yî-grâma-bhûmi-paṭṭinalli (*imprecatory phrases*) yandu barasi-koṭṭa tâmbra-śâsana ❘
śrî-Krishṇa-Râja.

9

At Manṭhâḷu (same hobli), on a stone in the field of Paṭêlanapâḷya.

Saka-varusha * 10002033 ... S'rîmukha-saṃvatsarada Mârggasira-su 10 .. svasti samasta-bhuvanâsraya vallabha .... râjâdhirâja paramêsvara sarvvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa ...... la-râya Tribhuvanamalla ...... kadana-prachaṇḍa asahâya-śûra ...... S'anivâra-siddhi Giridurgga-malla ...... kaika-nâtha ...... vaṃ Dvârâvatî-pura-varêśvara Mâḷa .... va- Râya mastaka-śûla ......barav aha ...... Brâhma ...Kshatriya ... Râya ...... sthâpanâchârya......... Râya .... niśśaṅka-pratâpa-chakravartti Hoya-(*back*) saḷa śrî-vîra-Balaḷa-Dêvarasaru Hosabeṭadali sukhadiṃ prithvî-râjyam gêvalli śrîmanu-mahâ-sâvantâdhipati Naralôka-gaṇḍa Mayileya-Nâyka-Janneya-Naykaru Kukkala-nâḍa âḷuvalli śrîmanu-mahâ-Kambâḍa-prabhu Maṇṭapa la Nâga-gavuḍa ... Mârappa-gavuḍaṅge Hosakuṇṭeya ... yanu (*various gauḍas named*) oḷagâda samasta-praja-gavuḍugaḷu mund iṭṭukoṭa koḍage chandra-sûriyaru ...... naḍavudu maṅgaḷa ma[hâ] śrî śrî barada .... meyaṇṇa ....

10

At Hârôkyâtanahaḷḷi (same hobli), on a stone to the south of the Tirumala dêva temple.

Śubham astu śrî-Gaṇâdhipatayê na[maḥ] svasti śrî jayâbhyudayav âda S'âlivâhana-śaka-varusha 1455 neya vartamânav âda Nandana-saṃvatsarada Mâgha-ba 14 lu S'ivarâtri-puṇya-kâladalu śrîmad-Achyuta-Râya-mahârâya......makkaḷ âda.. Oḍeyarige...Mallappa-aṇṇanavaru aḍavâgiya grâma .... Mallikârjuna-dêvarige namma nâ .... Soṇṭêkoppada-sthaḷada .... Hârôkêtanahaḷiya ...... ḍav âgi anubhavisikoṇḍu .... barasi koṭṭa śilâ-śâsana ...... Ilappa nija ....

12

At Kittanalli (same hobli), on a 2nd stone in the yard of Bîdimane Mallaṇṇa.

.... nâśrayaṃ śrî-prithuvî-vallabha mahârâjâdhirâja ..... pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi ...... Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa.......... Sanivâra-siddhi Giri-durgga-malla chalad-aṅka-Râma .... Pâṇḍya-râjya-pratishṭâchârya .... pratâpa-chakra-vartti Poysaḷa .... râjyaṃ .... ❘ svasti (15 *lines here gone*) (*back*) ḷa-nivaha-Râmana-Magaṇṇa(va) voḷagâda samasta .. ... Dambâḷada halaroḷa ...... ge âru sattaḍam .... makkaḷ illadiddaḍe† aṇṇa-tammandirige saluvudu tamm aṇṇa-tammandiru illadaḍe aḷiya mama maḷige saluvudu ivar âru .... â-halaru naḍa .... dharmmakke saluvudu î-jâtiya âchâra-pathakaru .... nu â-halara sikshisuvaru vîra-Ba ...... Kaḍaba ...... Dôrasamudra .... î-ṭipaṇa-mariyâdeyalu ....vambattu vana .... ga ondu antu pa 1 .... nâḍu varusaṃ prati .... ruvarâgi daṇḍa .... anyâya biḷu daṇḍa .... Kañchi-gauḍa kamari .... lu} kâruṇyaṃ mâḍi â-gurugaḷa .... nâri-Dêvaṇṇa-na kaṃ .... Dêvaru †dhâreyan eradu koṭṭaru î-mariyâdiyalu sukhadiṃ ... .. bâḷuvantâgi koṭṭa tâmra-śâsanada paḍi-śilâ-sâsana śrîmanu-mahâ-pradhâna jagad-orbba-gaṇḍa Jâleya-daṇṇâ-yakaṅge Kukkala-nâḍu âḷuva kâladalu ....†prabhu .... yav-oḷagâda samasta-gauḍa-gaḷu mâḍiṭṭu naḍasida śilâ-śâsana śrî śrî * sênabôva-Liṅgaṇa-Mârôjana baraha

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*So in the original : it should be 1255. † Written at the top.

15

At Baṭrahaḷḷi (same hobli), on a stone in front of the village.

S'âlivâhana-sakha *sâvirada-yinnûru-ayivatta-mûraneya Khara-saṃvatsarada Chaiyitra-bahuḷa-dasamiyalu śrîman-mahâ-maṇḍalêśvara Mallapaṇṇangaḷa aḷiya Vîrappaṇṇa-Nâykaru Gejagâraguppe-baṭṭara Lakshmaya-dêvara sarvamânyav âgi Vimalasâgara baṭṭagrahârakke âkista kallu

19

At Bâṇasavâḍi (same hobli), on a stone in a field in front of the village.

svasti śrî Kali-yuga-varusaṃ 4442 yada .... 1263 Vikrama-saṃvatsarada ... ṇa-saṃvatsarada Âśvayuja-śu 10 Ma ‖ śrî ... mahâ-maṇḍaḷêsvaraṃ ari-râya-vibhâḍa bhâsege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Hariyappa-Voḍeyaru prithuvî-râjyam geyuvalli śrîmanu-mahâ-sâmantâdhipa Naralôka-gaṇḍa Mayileya-Nâykaru Kukkala-nâḍanu âḷutiralu śrîmanu-mahâ-Kukkala-nâḍa ...... liya honnu (*rest illegible*)

22

At Tirumalâpura (same hobli), on a stone in front of the Lakka's house.

Vyaya-nâma-saṃ- | Pushya-ba 30 lu Sa | ? 1638 Khâki Shâ tamma Hâji-Sâhêbarige kere...... ...koḍagi-gaddege badulu Tirumalâpura-grâmake dâre ...... ha śilâ-śâsana nâlku-diku mâḍikoṇḍu yidhêve putra-pautra-pâramparya anubhavisikoṇḍu grâma âkâra-mâḍikoṇḍu sukhadalliy iru yendu koṭṭa kere .... goḍige sa ....

23

At Buraḷichikkanahaḷḷi (same hobli), on a stone behind the Basava temple.

svasti śrî S'aka-varusha 1282 neya Vikâri-saṃvatsarada Âshâḍa-ba 1 Sô | śrîmanu-mahâ-ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeyaru Basapaṭṭaṇadali prithuvî-râjyaṃ mâḍutt iral âgi śrîmanu-mahâ-sâmantâdhipati Mayileya-Nâyakara tamma Yôjaya-Nâyakarû Santeya-Nâyakarû śrîmanu-mahâ-Pa ... nâḍa samasta-praje-gaüṇḍugaḷû śrîmatu châtu ......
....

24

At the same place, on a pillar lying on the ground.

(Grantha and Tamil characters).

.... râme .. ..ntiśa .... ga kâle ...... kaiyir .. .. ttn .... ḷu ....
maṟṟava .. śe......... nai śâya........ ḍai para........ maṟṟ-avar dêvi ...... vastu-vâha ...... kai-kkoṇḍu ..... pava .. kuṟi.. .. .. ttu Â .. ma... ..y-añjuvittu........ vagai .. . śa... S'ômi .. .
.... śa .. kaḍa ...... ṇḍi ..... kuṇa ..... kaḍi .. .. kayavi ...... ntra . ..
kku-kka.. .... S'ô .. ... . mudiga .... kka .... niḍai .... śâmut .... Mum-muḍi ..... S'ôḷa-gâmuṇḍa .... kundra . . ṇi ... ... y-âga-ppeṟṟa muḍa......... Vâgiyur êriyi ..
.. ... iḍuvittâ .... kôśi kaḷani .. .. yâr âna Mummuḍi .. ..
....

25

At Manḍikere (same hobli), on a stone lying to the south of the Manḍês'vara temple.

(Grantha and Tamil characters).

tiṅgaḷ êr-peṟa vaḷar âṅgadir-kkaḍavuḷ tol-kulam viḷaṅga-ttônṟi malgiya vaḍa-tiśai-kKaṅgaiyun-denṟi-śaiy-Ilaṅgaiyuṅ-guḍa-tiśai Mahô laiyuṅ-guṇa-tiśai-kKaḍâramun-daṇḍâl kkoṇḍa tâdai tan maṇḍalam

* So in the original; but it should be 1273.

veṉ-kuḍai-niḻar-kîḻ-ttan kuḍai niḻarri-ttiśaitoruñ-jeṅgôl-ôchchi iśai-keḻu Tennavar ta-mûvaruḷ Mânâbaraṇan pon-muḍiy-ânâ-pparu-maṇi-ppaśu-ttalai poru-kaḷatt-arindu Vêṇâṭṭ-araiśanai-chchêṇâtt-odukki Staṅgatt-araiśanai-chcheṅgan tulaittu vêlai-keḻu Kâṇḍaḷûr-S'âlai kalam-aruppittu-ttndi-keḻu Jayaṅgoṇḍa-S'ôḻan-enu muḍi-keḻu Kôv-Irâjakêsaripanmar âna uḍaiyâr śrî-Râjâdhirâja-Dêvar-kku yâṇḍu 33 âvadu śênâpati Jayaṅgoṇḍa- (koṇḍa) S'ôḻa Vâṇakôvaraiyanena Va .. ṇṇappâḍiy-âna Vikkirama-S'ôḻa-maṇḍalattu Maṇṇai-nâḍu nîr-ârambam aiñjil iraṇḍum kâṭṭ-ârambam nâlil onru-meyi mêl-vâraṅ-goḷvadâgavum i-ppariś-anri ârênum i-chchandai-aḻippâr kapilaiyum Vâṇarâśiyum aḻittân pâvattai-kkoḷvâr

26

At Guṭṭadahaḷḷi (same hobli), on a rock on the hill.

svasti śrî vijayâbhyudaya-S'âlivahana-śaka-varushaṅgaḷu 1443 Vishu-saṃvatsarada Vaiśâkha-śu 15 lû śrîmatu Kâmâkshi-Dêva-Râyana vaṃśada .... vaṃśada Tippaṇa-Nâyakara maga Kemba-Nâyakaru .... ravaru Karimâ-vaḍeyarige koṭṭa pura (*imprecatory phrases*)

28

On another rock on the same hill.

srîmatu Kemba-Nâyakar â-kereya kaṭṭisi oḷu horav endu Karimâ-Voḍeyarige koṭṭa purada sâsana (*imprecatory phrases*)

31

At Hesarugaṭṭa (same hobli), on the wall to the right of the Chandramauḷîśvara temple.

namas tuṅga-&c. ||

svasti śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa Achyuta-Dêva-mahârâyaru prithvî-râjyaṃ gaiüttaṃ yiralu śubham astu || svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushṅgaḷu 1454 neya Nandana-saṃvatsarada Phâlguna-śudha 1 Âdivâra Rôhiṇî-nakshatra Mêsha-lagna udayadali ghaḷige 6 yalu Chêlûru-châvuḍige saluva Eelahaṅka-nâḍa Sivanasamudra-sîme-voḷagaṇa Kâkôḷa-sthaḷada Hesarughaṭṭake pratinâmav âda Sivasamudra emba sarvvamânyada agrahâradalû Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ruk-śâkheya .... yi-guḍiyanu kaṭṭisi Kâśî-liṅgava tandu Chandra-maulîśvara-dêvaru Vighnêśvara-Nandikêśvara-dêvâ.............dêvara pratishṭheyanu mâḍi mahâja-naṅgaḷige binnahaṃ mâḍalâgi nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya nânâ-nâmadhêyar âda anêka-vidvan-mahâjanaṅgaḷu pratishṭhâ-puṇya-kâla Arkkâvatî-modalâda nadî-taṭâka-tîra Chandramauḷîś-vara-dêvara sannidhiyalû Chandramauḷîśvara-dêvara amṛita-paḍi-naivêdya-dîpârâdhanege...moda-lâdavaṃ dânavaṃ koṭṭu samarppisida hola gadde tôṭa (*here follow boundaries*) antu hola-sthaḷa ....samarppistar â-dêvara prâkâra sthânikara manê bîdenu svâmigey idakke muṭṭida bhûmiyanu mahâjanaṅgaḷu samarppistaru mahâjanaṅgaḷu maṅgaḷam astu namaś S'ivâya .... dhâre[ya]n eradu koṭṭa vivara | Manmatha-saṃvatsarada Chaitra-ba 10 Mêsha-saṅkrânti-puṇya-kâladalu nivêśanakey agala ippatta ayadu nûru nîḷa mûvatta-mârige agala sâlade iralâgi mahâjanaṅaḷ ellâ mâḍi tôri koṭṭa mâṇa ....dhâre[ya]n eradu koṭṭaru .. khi-saṃvatsarada Vaiśâkha-śuddha 1 lu mahâjanaṅgaḷu dêvara guḍi koḍige â-sthaḷake Dâsige biṭṭadu............ â-tôṭake baḍagalu teṅkalû nâlku-mâru mûḍalu âru-nûru tôpige agala hadinaydu-.. ru nîḷa nâlvattu-nâluku-.. ru nîḷa ...... koṭṭa mûḍaṇa ...rige agala mûru niḷa kâḍuḷ .. -kereyinda baha dâri mêre ishṭanu mahâjanaṅgaḷu mâḍikoṭṭaru samarppisidaru Manmatha-saṃvatsarada Vaiśâkha-śu 15 lu Achyuta-Râyara appaṇeyindalû ... goṇḍa Vîrapa .... tîradalu dêvara amruta-paḍige . .. . grâmavanu .. re[ya]n eradu koṭṭaru (*here follow boundaries*) yî-tathâ-tithiyallu svâmi-appaṇeyinda Achyuta-Râyaru Appaṇṇagaḷu Chandramauḷîśvara-dêvara amruta-paḍige Kukkala-nâḍa (*rest illegible*)

33

At Tôṭagere (same holli), on a stone near the Arjuna-râya temple.

svasti S'rîpurusha-mahârâjêna Rudraśarmma-sômayâjinaḥ putra-Sakkaharaśarmmaṇê Attigundûr-nnâma-grâmô pûrvva-Brahma-dêyaṃ ......paśv-aśva-râja-vi.. mya-prabasy-âdi-sarvva-bâdhâ-parihâra-tvêna prasâdîkṛi ....sya parihârasyâpaharttâ sa pañchabhir mahadbhir pâtakais saṃyu.. bhavati yô rakshati sa puṇya-bhâg bhavatîti Manu-gîta[ḥ] ślôka ..

.. ṃ dâtuṃ sumahachchhakayaṃ duḥkham anyasya pâlanaṃ |
dânaṃ vâ pâlanaṃ vêti dânâchchhrêyô'nupâlanaṃ ||

(*other final verse*).

34

On a vîrakal near the same temple.

svasti śrî kali . Ettaldhora .... Kukkanare-nâd .... Jatta taḷavâra Pogunḍi kâḷegaduḷa eṟidu satta ...... (*imprecation*).

35

At Betnigere (same hobli), on a stone near the Basavaṇṇa temple.

śrîmatu S'aka-varusha 1331 Pramâthi-saṃvatsarada adhika-S'râvaṇa-ba 1 śrîman-mahâ-mûvara-rây-ara gaṇḍa gaṇḍa-bhêruṇḍa ....hara gaṇḍa ..... Chikkaṇṇa-Nâyakaru Bettiyagereya Geṅge-dêv-ayyâ . Liṅgadêvapuravâda Gaḍaba Mâhiṅgadakôṭeyo .... lu namma Nâyakatanake saluva Ku.. nâḍ-oḷagaṇa S'rîpatiy ..... tamage umbaḷige......sîmege saluva Gaḍabadalu tôṭa tuḍike âya achukaṭu.. kâru sêse sidâya (*rest illegible*).

36

At Huskûr (same hobli), on a stone in Kâḷamma's field to the south.
(Grantha & Tamil characters)

svasti śrîmatu Vallâḷa-seṭṭiyaru Ayapaḍai-dêvarge Vyaya-sammasaratu Chitrâ-mâsattil viṭṭa bhûmi-dânam i-ddânatai iṟakkinân kurâ-ppaśu .... śrî-Râmanâ .... prithi ... .

37

At Ayigandapura (same hobli), on the basement of the Gôpâlakrishṇa temple.
(Grantha & Tamil characters)

svasti śrî Tiru mani vaḷara iru-Nila-madantaiyum pôṟ-Chavaṟ-pâvaiyuñ-Jir-ttani-chchelviyun-tan perun-têvir âgi inb-uṟa neḍudiyall-ûḻiyuḷ Iḍaituṟai-nâḍun-tuḍar-vana-vêli-paḍar-Vanavâśiyuñ-juḻḻi-śûḻ-madit-Koḷḷippâkkaiyum naṇṇaṟk-arum-araṇ Maṇṇaikkaḍakkamum poru-kaḍal-Îḻatt-a .... yum âṅg-avar-dêviyar-ôṅg-eḻil-muḍiyu munn avar-pakkal Tennavar vaitta śuntara-muḍiyum Inti .... .. ḻa-maṇḍala-muḻuvadu ... . Kêraḷan muraimaiyir śûḍuṅ-gula-danam âgiya palar pugaḻ-muḍiyuñ-jaṅ-adir-vêlai-ttol-peruṅ-gâval .... ruviṟ-chinavi irupatto .... śugaḻai kaṭṭa Paraśurâman mêv-aruñ-Jântimattiv-araṇ-karu liy-iruttiya śem-boṟ-Tiru-ttagu-muḍiyum bayaṅgodu paḻi miga Muśaṅgiyil mudug-iṭṭ-oḷitta .... ṅgan aḻapp-arum pugaḻoḍu pîḍiyal Iraṭṭapâḍi êḻarai-ilakkamum nava-nidi-kkula-pperu-malaigaḷum vikkima-vira S'akkaragoṭṭamum mudira-paḍava-llai Madura-maṇ .... pala-danattôḍu niṟai-dana-kkuvaiyuṅ-giṭ ....m pûśura-śêr-nal-kKôśalai-nâḍun-Tanmapâlanai vem-munaiy-aḻittu vaṇḍ-uṟai-śôlai-tTaṇḍabuttiyum Iraṇaśûranai .... kkaṇa-Lâḍamuṅ-Gôvintasantan mâv-iḻind-ôḍa taṅgâla śâral Vaṅgâḷa-dêśamun-toḍu-kaḻaṟ-Chaṅgoṭṭan Mahipâḷani ... .tt-aruḷi oṇḍiṟal-ânaiyum peṇḍir baṇḍâramum nittira-neḍuṅ-gaḍal Uttira-Lâḍamum veṟi-malar-ttirttaṟi-punaṟ-Kaṅgaiyum alai-kaḍal-naḍuvuṭ..... kalañ-jelutti S'aṅgirâma-viśaiyôṟtuṅgapanman âgiya Kaḍâratt-araiyanai vâṟkayam

poru-kaḍa-kkumba-kkariyoḍum agappaḍatt-urimaiyir piṟakkiya peru-nedhi-ppiṟakkamum ârtt-avan-aganagar-ppôr-ttoḻil-vaśalil Vijjâdira-tôraṇamum moytt-oḷil-ppuna-maṇi-ppudavamuṅ-gana-maṇi-kkadavumum niṟai-śri-Vijeyamun-turai-nîr-pPannaiyum van-malaiy-ûr-eyiṟ-ṟon-Malaiyûrum âḷ-kaḍal-agaḻ-śûḻ Mâyiruḍiṅgamuṅ-galaṅgâ-val-vinai Ilaṅgâśôkamuṅ-gôpp-uṟu-niṟai-punal Mâ-pPappâḷamuṅ-gâval-am-puriśai Mêvalimbaṅgamum viḷai-ppaintû ....nai Mâdamaliṅgamuṅ-galâ-mudir-kaḍun-tiṟal Ilâmuri-dêśamun-tênakka ....ṇḍa Kô-pParakêsaripanmar âna uḍaiyâr śrî-Râjêntra-S'ôḻa-Dêvaṟ ....pParakêsaripânmar âna uḍaiyâr śrî-Râjêntra-S'ôḻa-Dêvaṟku yâ ....nûṟṟ aimbadinâl Kô-nêrinmai-koṇḍân Râjamâṇikka-mûvênta-vêḷânukku ....ṭu-kKoḷiśambûchchaiyil Uyutthamallan daṇḍanâya-kan Appayan Vâmanaiyan eḍu.................kôyil Sitthêśvara-dêvaṟku i-nnâṭṭu-kkâmuṇḍan Iraṭṭa-kula-kâla-Râjêntra-S'ôḻa-kkâmuṇḍanum Vâṇapurattu ûr-kkâmuṇḍan Nittavinôda-Mâṇikka-chcheṭṭiy-um.................ivv-Appayan Vâmaṇaiyan pon-kuḷuttu Vâṇapurattu êri-kîḻ-kkoṇḍa nîr-nilan iru-vêliyum a-ttêvaṟku-ttêvadânam âga kuḍuttôm i-ppariśu kallil veṭṭuvittu-kkuḍukkav-enṟu tiruvâyi-moḻint-aruḷa tirumantiravôlai S'emba.. pparaiyan eḻuttinâl yâṇḍu irupattiraṇḍâvadu nâḷ nûṟṟ-orupattonṟinâl eḻudi prasâdañ-jeyd-aruḷi vanta tirumugappaḍiyê Uyutthamallar daṇḍanâyakan Appayan Vâmaṇaiyan Kukkanûr-nâṭṭu-kKoḷiśambûchchaiyil eḍuppitta Sidthêśvara-dêvaṟkku vêṇ.. ...... ntaṅgaḷukku-ttêvadâna .. . ṭṭu nâṭṭu-kkâmuṇḍa mâ-Iraṭṭa-kula-kâla-Râjêntra-S'ôḻa-kkâmuṇḍanum Vâṇapura.... . ...ṇḍan Nittavinôda-Mâ .. ..Kukkanûr-nâṭṭu Vâṇapurattu êri-kîḻ nîr-nilattu-kkîḻ-pâṟk-ellai Vo ... .y-ennum êri-karaikku mê...... ṟai ennum êriyil teṟkil tûmbil-ninṟum mêṟku nôkki.....................

38

At the same village, on the basement of the Dharmes'vara temple.

(Grantha & Tamil characters).

svasti śrî śrîmat-pratâpa-sakravatti śrî-Hoyśaḷa-vîra-Vallâḷa-Dêvarasar .... vi-nâḍu Mu.... . śindi-nâḍu Veppûr Erumaṟai-nâḍu .... nâḍu Pulliyûr-nâḍu Noṇḍa ....la-nâḍu Tekka'-nâḍu Aimbuḷugu-nâḍu .... nâḍu Elayûr-nâḍu .. yal-nâḍu Tagaḍai-nâḍu .. . .. Paiyyûr .... yâṇḍâr-maḍa .... munn-âna ellâ-nâḍugaḷil uḷḷa dêvasthânamgaḷil uḷḷa maḍa-patikkum sthânâpatigaḷukkum viṇṇappañ-jeyya-ppeṟa-kKaliyuga-varusham.. 79 idanmêṟ-chellân'n-ṟa S'akâbdam 1224 âvadu Plava-varushattu Mârgaḻi ..... Tingaṭ-kiḻmai nâḷ inda râjyattu dêva-dânan-diruviḍaiyâṭṭa-maḍappuṟam paḷḷichchandam âna dâna-mânyaṅgaḷil iṟukkum siddhâyaṅ-gâṇikkai taṟiy-iṟai taṭṭâr-ppâṭṭa.. .. .. śârigai nall-erudu naṟ-paśu maṟṟum eppêṟpaṭṭa variva-gaḷum iṟaigaḷu tavuṟku indanda dêvargaḷukku .... dâna ûrgaḷum nilaṅgaḷum . ...uḷppaḍa . ... inda maḍapatigaḷum ...... ṇḍa Mahâdêvaṟku pû ...... amudu bhôgamun-diruppaṇi-yum kuṟai .... . ḍatti na ... râjyattukkum abpudayam âga vâḻtti sukhamêy-iruppadu idu râjya-rak-shai nâṭṭâr-rakshai śrî-Mâhêśvara-rakshai

38*a*

At the same temple, to the east.

(Grantha & Tamil characters).

S'akarai-yâṇḍu 1035 Vijaiya samvatsaram svasti śrî Pugaḻ-mâdu viḷaṅga Jaya-mâdu virumba Nila-magaḷ vaḷara Malar-magaḷ puṇara urimaiyiṟ chiṟanda maṇi-muḍi-śûḍi Mînavar nilai-keḍa Villavar kulaitara ênai-mannavar iriyal-uṟṟ-iḻitara tikk-anaittun-dan śakkara-naḍâtti vijaiyabhishêkam-paṇṇi vîra-siṁhâsanattu Avani-muḻud-uḍaiyâḷôḍum vîṟṟ-irunt-aruḷiya Kôv-Irâjakêsarivanmar âna chakra-vattigaḷ śrî-Kulôttuṅga-S'ôḻa-Dêvaṟkku yâṇḍu 43 âvadu Râjarâjan Pâṇḍi-nâṭṭu Arikêśari-vaḷa-nâṭṭu S'eyavaranallûr S'ayavaranallur-uḍaiyân Râśarâśan Kulôttuṅga-S'ôḻa Atimûṟkachcheṅgiraiyena Vikra-ma-S'ôḻa-maṇḍalattu-kKukkanûr-nâṭṭu Periya Mattakkûr Aivarkaṇḍîśvaramm-uḍaiya Mahâdêvaṟku

iv-ûr-ppaḷḷi Velapâḷa inta dêvaṟku dêvadânam âga-ppaḷḷi-vanaiyiṟ-churru-murrum nañjai puñjai kôḍai paiyyanam kâr-varagum kummari-kkaḍamai parutti-ppuḍavai taṟi-ppuḍavaiy êr-kkâśu vîḍu mâḍu Âśi-podu-makkaḷ pêrâl kkula-tiṟaiyum kôrum palav-antarâyaṅgaḷum uṭppaḍa murchuṭṭum i-ttêvarkku dêvadânam âga-kkuḍuttên Kulôttuṅga-S'ôḷa Atimûrkkachcheṅgiraiyena inta darmmamam śandrâdittya varaiyum śelvadâgavum inda darmmattai rakshittân Gaṅgaiyiḍai-kKumariyiḍai-ppuṇṇiyam-śeydâr puṇṇiyam-peṟuvargaḷâgavum in-darmmattai aḷivu-paṇṇinâr Gaṅgaiyiḍai-kKumariyiḍai-ppâvañ-jeydâr pâvam-peṟuvargaḷâgavum kal-veṭṭi niṟuttinên Kulôttuṅga-S'ôḷa Atimûrkkachcheṅgiraiyena idu śrî-Mahêśvara-rakshai S'aṇḍîchchara-ôlai śâgarañjûḷ-vaiyagattır Kaṇḍîchcharan karumam-ârâymin paṇḍai arañ-jeydan śeydan arañ-gâttân pâdam tiṟambâmai-chchennimêl vaittu

> bahubhir vasudhâ bhuktâ râjabhis-Sagarâdibhi
> yasya yasya yadâ bhûmi tasya tasya tadâ phalam
> sva-dattâm para-dattâm vâ yô harêti vasundharâ
> shashṭi-vvarsha-sahasrâṇi vishṭâyâñ-jâyatê krimi

38*b*

At the same place.

(*Grantha and Tamil characters*).

svasti ssamasta-bhunâśraya śrî-prithivîśvara-vallabha mahârâjâdhirâja paramêśvara Yâdhava-kulâmbara-dviṇi Dvârâvati-purâdhîśvara sarvajña-śûḍâmaṇi malarâ a-râja (râ) malapporuṭa ganṭha ganṭha-ppêrunṭha kadana-prajanṭha ê ... ga-vîra asahâya-śûra S'anivâra-siddhi Giridurga-malla śaḷataṅga-malla vîrâpakanṭha Makara-râjya-nirmûlana Pâṇḍaya-râya-kula-samadharaṇi S'ôḷa-râjya-pratishṭhâchâyya nischaṃga-malla Dhârâpatîśvara schanṭha-pati pPoynâḷa-śrî-vîra-Râmanâtha-Dêvaṟkku yâṇḍu muppatteṭṭâvadu Âni-mâdam iraṇḍân-diyadi nâḷ llaippâkka-nâṭṭu Tîgaikkôṭṭai Payaṟugaṭṭam naḍuv-âga uḍaiyâr Aiyvarkaṇḍa-nâyanâr dêvadânam nâṟ-pâṟk-ellai uḷ inda tanmattai-kkeḍuttavan tan svâmikku tappinavan Geṅgai-kkaraiyil kkavilaiai-kkonṟa pâvattilê puguvan

38*c*

At the same place.

(*Grantha and Tamil characters*)

svasti śrî .. . Pâṇḍiyan talaiyuṅ-Gêraḷan S'âlaiyum Ilaṅgaiyum Iraṭṭapâḍiyum koṇḍa .... ḷaga .. Vikkarama-S'ôḷa-maṇḍalattu Kukkanûr-nâṭṭu nâṭṭu-kkâmuṇḍan âna Râjâdirâja-vêḷâ .... eppêṟppaḍidilum pûmiyâl vantadilum pattil onṟum dêvar-kkuḍimai-makkaḷ ivargal .. ..

39

On a stone near the Kunttliṅga in the enclosure of the same temple.

..... śrîmatu śrî-Nârasiṅga-Dêvaru prithuvî-râjyam geyvuttiralu ....Lakkayya ... . Byaya-saṃvatsaradali Ayvaragauḍa . dêvarige mâḍisida nandâ-dîvige 1

41

At Bêgûr (Bêgûr hobli), on a stone in front of the Prasanna-Gaṅgâdharêśvara temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1641 neya Vikâri-śaṃvatsarada Mâgha śu 10 Bhânuvâra êvaṃ-śubha-tithiyalû Tâyûra prabhugaḷu Kempa-râjaya-arasinavara komâ[ra]nû Dâsa-râjaiya-arisinavarige Nijagalla-durgakke pratinâma S'ûragiri-durggavannû Dâsa-râjaiya-arasinavara âḷvikeyalli Teppada-Bêgûru yi-durgake hondiy-iruvad-âddarinda pârampareyû avarige makaḷu-mariy âgiy iddanthâ Muddu-Basavaiya saha nâlku yî-Teppada-Bêgûru âgiddadakin â-Muddu-Basavaiyana mukhântrav âgi Râjaiya-arasinavaru .... â-Gaṅgâdhara-svâmiyavara pratishṭhe mâḍisidaru

42

At Bûdihâḷa (same hobli), on copper plates belonging to Nijagal Bhîmâchâr.
(Nâgarî characters)

(*I a*) namas tuṅga-&c. ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśî yatra dhâtrî chchhatra-śriyaṃ dadhau ||
trishu S'rîraṅga-kshmâpati-[vara]-kumârêshv adhi-raṇaṃ
vijityârîn khyâtas Tirumala-mahârâya-nṛipatiḥ |
mahaujâs sâmrâjyê su-matir abhishiktô nirupamê
praśâsty urvîṃ sarvâm api tisṛishu mûrtishv iva Hariḥ ||
yaśasvinâm agrasarasya yasya paṭṭâbhishiktê sati pârthivêndrê |
dânâmbu-pûrair abhishichyamânâ dêvî-padaṃ bhûmir iyaṃ dadhâti ||
yasyâtikrûra-têjas-savitari vimata-dhvânta-bhêdiny udîrṇê
kîrti-kshîrârṇavântaḥ-sphuṭatara-vikasat-puṇḍarîkôpamasya |
śvêta-chchhatrasya madhyê kamala-kalaśikâ bhâsatê karṇikâbhâ
tasyôpântê marâḷa-dvayam iva vilasach-châmara-dvandvam âstê ||
Paulômîva surâṇâṃ patyuś chandrasya Rôhiṇîva [śubhâ] |
S'rîr iva jayati Murârêś Channama-Dêvî sadharmiṇî yasya ||

(*I b*) avinîta-jâta-paripûrṇa-vâridhêr avanîṃ balêna mahatâ samuddharan |
śaraṇîbhavan vinayinâṃ samañjasaṃ dharaṇî-varâha-birudaṃ bibharti yaḥ ||
Kâñchî-S'rîraṅga-S'êshâchala-Kanakasabhâhôbalâdrîśa-mukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê cha |
dêvasthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâdyair bhû-pradânair api samam akhiḷair âgamôktâni tâni ||
râjâdhirâjas têjasvî śrî-râja-paramêśvaraḥ |
mûru-râyara-bhaṭṭâkhyaś śrîmân Âtrêya-gôtra-jaḥ ||
śrî-S'akâbdê guṇa-giri-vêdêndu-gaṇitê kramât |
Virôdhikṛid-vatsarê cha mâsi Kârtika-nâmakê ||
śrî-Râmachandra-dêvasya sannidhau śrêyasâṃ nidhêḥ |
nânâ-śâkhâbhidhânôkta-sûtribhyaś śâstra-vittayâ ||
vikhyâtêbhyô dvijâtibhyô vêda-vidbhyô viśêshataḥ ||
miḷitê Hastinâvatyâ Penugoṇḍê cha râjyakê |
pratîtâyâṃ Muruguḷu-nâḍa-Gûḷûru-sîmani |
pâshâṇa-rachita-sthânasyôtsavêna samanvitê ||
Kakudgirês tathâ pañcha-krôśê puṇyatamê śubhê |
Tyâmagoṇḍala-sîmânta-mâpitâyâś cha paśchimê ||

(*II a*) (12 *lines contain details of boundaries*)

êtan-madhyê sthitaṃ śrîmat-Sillaghaṭṭêti-saṃjñitaṃ |
S'rînivâsapuraṃ nâmnâ Nṛisiṃhapura-saṃyutaṃ |
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ||
nidhi nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ |
akshiṇy-âgâmi-sahitaṃ gaṇa-bhôgyaṃ sukhâvahaṃ ||
vâpi-kûpa-taṭâkaiś cha gṛihârâmaiś cha saṃyutaṃ |
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ||
mahîpati(*II b*)s Tirumala-mahârâjô dayâ-nidhiḥ |
vaḷaksha-pakshê chôtthâna-dvâdaśyâṃ Bhṛiguvâsarê ||

sa-hiraṇya-payô-dhârâ-pûrvakam dattavân mudâ |
asmin grâmê kritê châshṭâdaśa-vritti-samanvitê ||
nânâ-gôtrâbhidhâ-sûtra-pavitr.. krita-vrittayaḥ |
vrittimantô vilikhyantê dvijâ vêdânta-pâragâḥ ||

(*here follow names &c. of vrittidârs*)

êvam ashṭâdaśâ vritti-bhôktârô vipra-sattamâḥ |
sûchitâś śâsanê samyaṅ nâma-gôtrâdibhiḥ kramât ||

(*usual final verses*)

Indraḥ prichchhati chaṇḍâlîm kim idam pachyatê tvayâ |
śva mâṃsam (*III b*) surayâ siktam nri-kapâlê chitâgninâ ||
dêva-Brâhm ṇa-vrittîś cha balâd apaharanti yê |
têshâm pâda-rajô-bhîtyâ charmaṇâ pihitam mayâ ||
sva-dattâm para-dattâm vâ yô harêch cha vasundharâm |
shashṭi-varsha-sahasrâṇi vishṭhâyâm jâyatê krimiḥ ||
sva-dattâ putrikâ dhâtrî pitri-dattâ sahôdarî |
para-dattâ cha mâtâ syât tasmâd yatnêna pâlyatâm ||
yê bhûmipâs satatam ujjvala-dharma-chittâḥ
mad-vaṃśa-jâḥ para-mahîpati-vaṃśa-jâ vâ |
mad-dharmam êva paripâlanam âmananti
tat-pâdukâ-dvayam aham śirasâ vahâmi ||
vîra-Tirmala-Râyasya śâsanât tâmra-śâsanam |
Vîraiya-Gaṇapâchâryaḥ vyalikhad Râma-sannidhau ||
dâtâ Tirmala-Râyasya hrit-sthô Raghupatis svayam |
sa êva vipra-rûpêṇa grahîtâ Paramêśvaraḥ ||

śrî-Râma.

45

At Modalakôṭ (same hobli), on a stone in front of Râjappana Siddha-Nañjappa's house.

Raktâkshi-saṃvatsarada S'râvaṇa-śudha 11 lu śrîmatu Kambâḷa-maṭhada paṭada Channavîra-dêvaru Kempôhaḷḷiya Kemp-oḍeyarige ûra-sutta biruda saluhidakke koṭṭa śilâ-śâsana sûra-chandrâdigaḷu vuḷḷa-pariyantalu (*imprecatory phrases*)

46

At Kulavanahaḷḷi (same hobli), on a stone in land No. 39

Nijagallu-tâ || Tyâmagoṇḍla-jalekaṭṭinalli .. baṇḍe-kalinindâ yî-kallige Krishṇarâja-gaja 5280 ko

47

At Tâḷêkere (same hobli), on pieces of stone at gîvuṭhâṇa.

(*1st piece*) Saumya-saṃvatsara-Mâgha-ba 6 lu śrîmatu Kâḷisâleyaru Kambhâḷa Siddere-voḍeyarige koṭṭa dharma-śâsana Tâḷekereya-grâmavanu śrî nan-mahâ-maṇḍaḷêśvara mêdinî-mîśe (*2nd piece*).... śrî-Narasiṅga-Râya-mahârâyarige dharmav âgabêk endu koṭṭa .... (*imprecatory phrases*)

48

At Koḍagi Bommanahaḷḷi (same hobli), on doṇi-are.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1 ...... śuddha 10 lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râya-mahârâyara .... Koḍagiya-Bommanahaḷḷya Râma-samudra (*rest illegible*)

49

At Doḍḍabele (Doḍḍabele hobli), on a stone at the village gate.

śubham astu || svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1501 neya Bahudhânya-saṃvatsarada Mâgha-ba 10 lû śrîmatu râjâdhirâja-râja-paramêśvara śrî-vîra-pratâpa-S'rîraṅga-Râyaru râjyaṃ geüt-iralu .... Râjeya-Dêva ....

51

At Tyâmagoṇḍlu (same hobli), on a copper plate in possession of Kulispêṭê Râmaṇṇa.

śubham astu ||

namas tuṅga-&c. ||

Harêr lilâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1684 nê sanda Svabhânu-nâma-saṃvatsarada Âshâḍha-śudha 3 yallu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra-narapati Mahisûra śrî-Kṛishṇa-Râja-Vaḍeyaraiyyanavaru Abhaḷa-sômayâji (*others named*) saha barasi-koṭṭa kraya-bhû-dâna-tâmra-śâsanada kramav ent endare Paṭṭaṇada-hôbaḷi-sîme-vichârada-châvaḍi-vaḷitav âda S'ûragiri-sthaḷada Kambâḷu-hôbaḷi Mâchanahaḷḷi-grâma 1 Goṭṭikere-pâḷya 1 kere 1 kaṭṭe 1 sthaḷada śânubhâga Narasaiyyana lekhkha-prakâra Vishu-saṃvatsarakke huṭṭuvaḷi sakala-suvarnâdâya davasâdâya saha kaṃ gu 137-3¼ viṅgaḍi maṇiha suṅka vommu 2-.. vubhaya 140 Hegundada vaḷitada Appugoṇḍanahaḷḷi-grâma 1 kke gu 10 vubhayaṃ gu 150 nûraivattu-varahâda-huṭṭuvaḷi-grâmagaḷannu kraya-bhû-dânav âgi appaṇê-koḍisabêk endu nîvu kêḷikoṇḍaddakke bâḷuva kraya Kaṇṭhîrâyi gu 1500 ' 0 sâvirada ainûru varahâvannu Veṅkaṭa-râyana mukhântarâ bokkasakke sâkalyav âgi vappisiddarindâ yi-grâmagaḷannu nimige kraya-bhû-dânav âgi koḍisiy idhêvey adda-kurtu â-manyârigey î-grâmagaḷa yalle-chatus-sîmevaḷagaṇa nidhy-âdy-ashṭa-bhôga-têjas-svâmyaṅgaḷu nimige salluvaddu yillinda munde nîvu mâḍuva âdhi-kraya-dâna-parivartanegaḷ emba vyavahâra-chatushṭayaṅgaḷigû salluvad âda-kâraṇa putra-pautra-pâramparyav âgi nirupâdhika-sarvamânyav âgi śâśvatav âgi anubhavisikoṇḍu baruvadû (*usual final verses*)

śrî-Kṛishṇa-Râja

52

At the same village, on a stone in the Cheluvarâya temple.

Akshaya-saṃvatsarada Jyêshṭa-ba 10 lu śrîmatu Kempa-Râyage dharmav âgaliy endu Kâḷi-Nâyakanu Têmagoṇḍla .. kuruva .. ttagâru kaṭibiṭṭu Cheluva-Veṅkaṭêśvarage vaibhôgakke âḷu vondake gaṭi 71 (*imprecatory phrases*)

53

At Muddaliṅgânahaḷḷi (same hobli), on a stone to the north-west of the village.

subham astu S'aka-varsha 1296 neya Ânanda-saṃvatsarada S'râvaṇa-śu 10 Guruvâradandu svasti śrîman-mahâ-maṇḍaḷêśvara maṇḍaḷika-bêṇṭe ... ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa Saṅgamêśvara-Râyana kumâra śrî-vîra-Bukkaṇṇa-Voḍeyaru pṛthvî-râjyaṃ geyyutt iralu Hoysaṇa-râjya (*back*) .... yara gaṇḍa ...... ykara makkaḷu Bayappa ...... nappanu tamma tande .... Chalo-nâkittiya .. . dharmmav âgabêk endu ...... Gaṅga-Dêva-Oḍeyari .... namma Maṇṇeya chatus sîmeyoḷagaṇa (*here follow details of gift & final phrases*)

54

At Maṇṇe (same hobli), on a pedestal to the west of the Âñjanêya temple.

Maṇṇâyuḷ Mârasiṅghana kahaduḷam manuja-lôka-Nârâyaṇan îyayyadı kondan ôḍisidan endandu dêvarkkaḷ osadu svarggâlayakk uydâ Kali-Tuṅgana || S'rî sampurṇṇad oḷdaḷ

57

At the same village, on a rock on the Sakuniraṅga hill.

Sâlivâhana-saka-varusha 1242 nê S'idhârti-saṃvatsarada S'râvaṇa-ba 8 lû śrî-vîra-Ballâḷa-Râyaru Hiriya-Tirumale-tirunâḷige hâlu-beṇṇe-sêvege Ambaligeṛe-Puruśanahaḷinu Chika-Dâsara tatta Mothagaṛa Prabhudêva-gauḍarige koṭṭa stâna-mânya

58

At the same place.

śrî nan-Nârâyaṇanê gati svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1449 Sarvajitu-saṃvatsarada Mârgasira-śu 15 Âdityavâra-chandra-grahaṇa-puṇya-kâladalu Ambaligeṛeya Mârappa-gauḍana makaḷu Mottagaṛa Chikka-Dâsarige Sakunada Tiruveṅgaḷanâtanu prasannan âda mâha-mokti S'ivagaṅge Gûḷûru Maṇṇeya sîmeya dore chaûgrâmada prabhugaḷu koṭanta stâna-mânyake (*usual final phrases*) śrî-Râma

60

At the same village, on copper plates in possession of Sîlvanta Rudrappa.

(*I b*) svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa vidâraṇôpalabdha-vraṇa-vibhûshaṇa-bhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittaḥ samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpala-bhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêḥ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châtur-ddanta-yuddhâvâpta--chatur-udadhi--salilâsvâdita-yaśâś śrîmadd-Harivarmma-mahâdhirâjaḥ tat-putrô dvija-guru-dêvatâ-pûjana-parô Nârâyaṇa-charaṇânudhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putras Tryambaka-charaṇâmbhôruha-rajaḥ-pavitrikṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-(*II a*) krita-râjyaḥ Kali-yuga-bala-paṅkâvasanna-dharmma--vṛishôddharaṇa--nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putra[ś] śrîmat-Kadamba-kula-gagana-gabhastimâlinaḥ Kṛishṇavarmma-mahâdhirâjasya priya-bhâgiṇêyô vidyâ-vinayâtiśaya-paripûritântarâtmâ niravagraha-pradhâna-śauryyô vidvatsu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ Avinîta-nâmâ tat-putrô vijṛimbhamâṇa-śakti-trayaḥ Andari--Âlattûr-pPoruḷare--Peḷnagarâdy--anêka-samara-mukha-makha--huta-prahata--śûra--purusha-paśûpahâra-vighasa--vihastîkṛita--Kṛitântâgni--mukhaḥ Kirâtârjunîya-pañcha-daśa-sargga--ṭîkâkârô Durvvinîta-nâmadhêyaḥ tasya putrô durddânta-vimardda-vimṛidita-viśvambharâdhipa-mauḷi-mâlâ-makaranda-puñja-piñjarîkṛiyamâṇa--charaṇa--yugala-naḷinô Mushkara-nâmadhêyaḥ tasya putraś chatur-ddaśa-vidyâ-sthânâdhigata-vimala-matir vviśêshatô'navaśêshasya nîti-śâstrasya vakṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâka[ra]ṇôdaya-bhâskaraḥ S'rîvikrama-prathita-nâ[ma] dhêyaḥ tasya putraḥ anêka-samara-sampâdita-vijri (*IIb*) mbhita-dvirada-radana-kuliśâbhighâta-vraṇa-samrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vakshasthalaḥ samadhigata-sakala-śâstrârttha-tatvas ssamârâdhita-trivarggô niravadya-charita[ḥ] pratidinam abhivaddhamâna-prabhâvô Bhûvikrama-nâmadhêyaḥ api-cha

nânâ-hêti-prahâra-pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsṛig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê |
saṅgrâmê Pallavêndram narapatim ajayad yô Viḷandâbhidhânê
râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-vilâsaḥ ||
tasyânujô nata-narêndra-kirîṭa-kôṭi-
ratnârka-dîdhiti-virâjita-pâda-padmaḥ |
Lakshmyâ svayam-vṛita-patir nNava-Kâma-nâmâ
śishṭa-priyô'ri-gaṇa-dâraṇa-gîta-kîrttiḥ ||

tasya Koṅgaṇi-mahârâjasya S'ivamârâpara-nâmadhêyasya pautraḥ samavanata-samasta-sâmanta-makuṭa-taṭa-ghaṭita-bahala-ratna-vilasad--amara-dhanush-khaṇḍa-maṇḍita--charaṇa-nakha-maṇḍalô Nârâyaṇa-charaṇa-nihita-bhakti[ḥ] śûra-purusha-turaga-nara-vâraṇa-ghaṭâ-saṅghaṭṭa-dâruṇa-samara-śirasi bhîtâtma-kôpôbhîma-kôpaḥ prakaṭa-rati-samaya-samanuvarttana-chatura-yuvati-jana-lôka-dhûrttô lôka-dhûrttaḥ sudurdharânêka-yuddha-mûrddha-labdha-vijaya-sampat ahita-gaja-ghaṭâ-kêsarî râja-kêsarî api cha

yô Gaṅgânvaya-nirmmalâmbara-tala-vyâbhâsana-prôllasan-
mârttaṇḍô'ri-bhayaṅkaraś śubha-karas san-mârgga-(*III a*)rakshâ-karaḥ |
saurâjyam samupêtya râja-samitau râjad-guṇair uttamai
râjâ S'rîpurushaś chiram vijayatê râjanya-chûḍâmaṇiḥ ||
Kâmô râmâsu châpê Daśaratha-tanayô vikramê Jâmadagnyaḥ
prâjyaiśvaryyê Balârir bahu-mahasi raviḥ sva-pra[bhut]vê Dhanêśaḥ |
bhûyô vikhyâta-śaktis sphuṭataram akhiḷa-prâṇa-bhâjâm vidhâtâ
Dhâtrâ sṛishṭaḥ prajânâm patir iti kavayô yam praśamsanti nityam ||

sa tu pratidina-pravṛitta-mahâdâna-janita-puṇyâha-ghôsha-mukharita-mandirôdaraḥ S'rîpu[ru]sha-prathama-nâmadhêyaḥ Pṛithivî-Koṅgaṇi-[ma]hâdhirâjaḥ tat-putraḥ pratâpa-vinamita-sakala-mahîpâla-mauḷi-mâlâ-lâlita-charaṇâravinda-yugaḷô nija-bhuja-virâji-niśita-khaḍga-paṭṭa-samâkṛish-ṭânishṭa dharâvallabha-jaya-śrî-samâliṅgitas samara-mukha-sammukhâgata-ripu-nṛipati-gaja-ghaṭâ-kumbha-nirbhêdanôchchaḷita-rakta-chchhaṭâ-pâta-pâṭalita-nija-bhuja-stambhaḥ â-karṇṇa-samâkṛi-shṭa-châpa-chakra-vinirmukta--nârâcha-paramparâ-pâta-pâtitârâti-maṇḍalô bahu-samara-samârjjita-jaya-patâkâ-śata-[śa]balita-nabhas-talaḥ

yasmin prayâtavati kôpa-vaśam mahîśê
yânti kshaṇâd ahita-bhûmibhujô raṇâgrê |
antrâvaḷî-valaya-bhîshaṇam Antaka (*III b*) sya
vaktrântaram kshataja-karddama-durnnirîksham ||

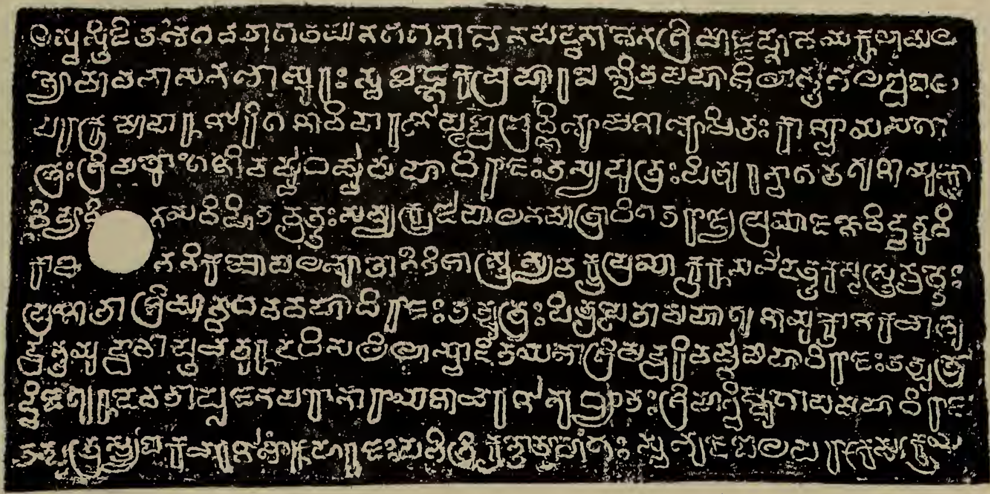
sa tu śiśirakara-nikara-nirmmala-nija-yaśô-râśi-viśadîkṛita-daśâśâ-chakra[ḥ]samasta-chakravartti-lak-shaṇôpalakshitô nirapêkshâ-parôpakâra-sampâdanaika-vyasanaḥ pravarttita-nyâya-bala-samunmûli-ta-Kali-kâla-vilasitô nipuṇa-nîti-prayôgâpahasita-Bṛihaspatiḥ ku-nṛipati-kadambaka-kapâṭa-kôṭi-vighaṭṭita-dharmâvalam...na..śilâ-stambhâyamâna-charitaḥ satata-pravṛitta-dâna-santarppita-dvijâ-ti-lôkaḥ

prônmûlita-vikârêṇa sarvva-lôkôpakâriṇâ |
yasya dânêna diṅ-nâga-dâna-dhârâpy adhaḥ kṛitâ ||

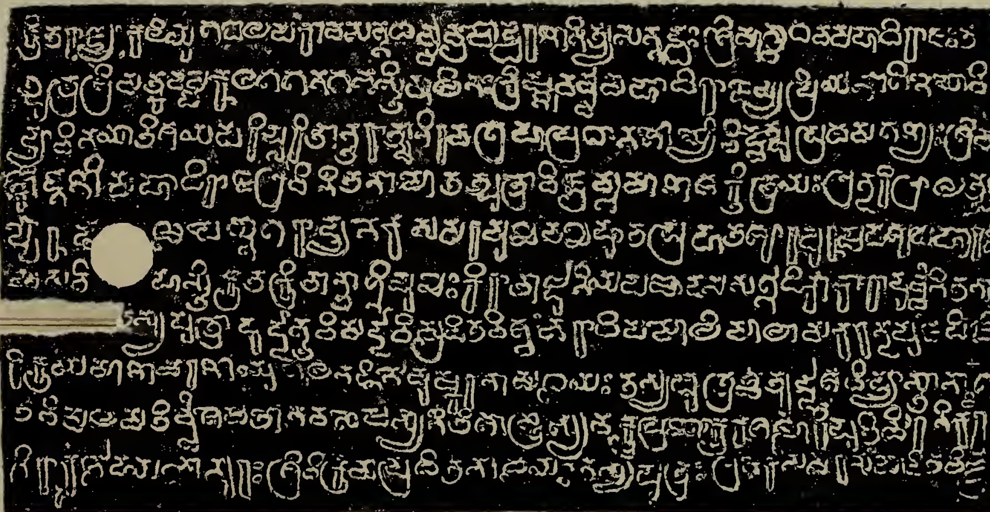
api cha ||

jaṭânâm saṅghâtair iha bhuvi kṛitô'nûna-vipadâm
kalânâm âdhârô budha jana-hitaḥ pâḷana-paraḥ |
guṇânâm śuddhânâm api niyatam utpatti-bhavanam
nṛipâṇâm nêtâ.. kavir iti mataḥ kâvya-kuśalaḥ ||

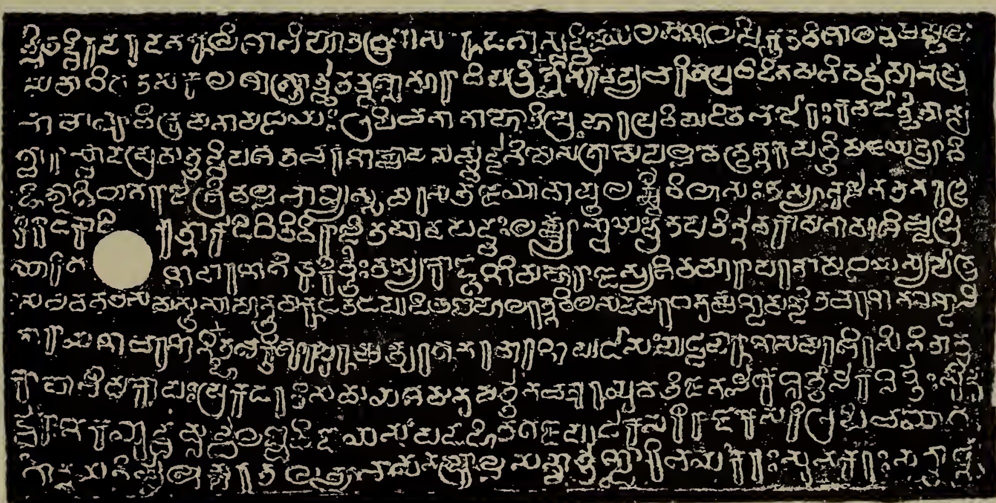
I b



II a

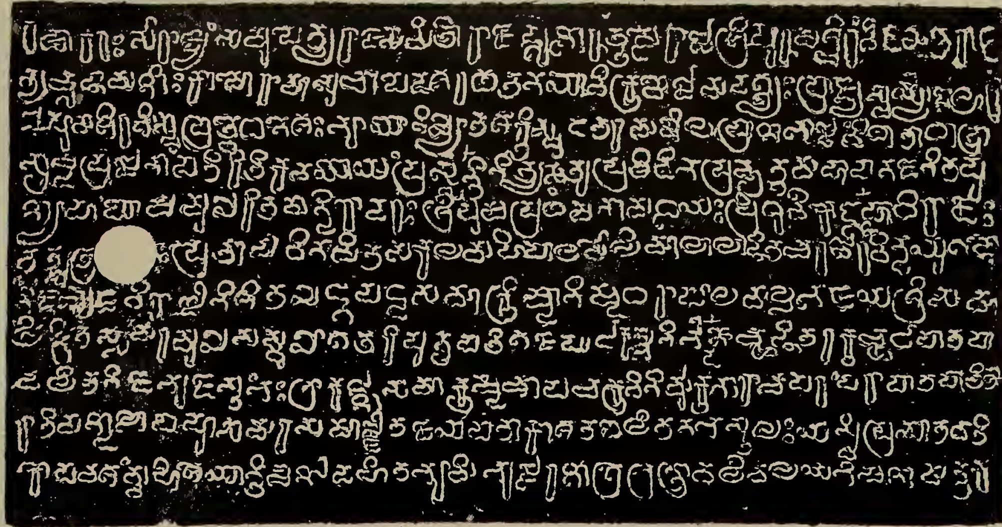


II b

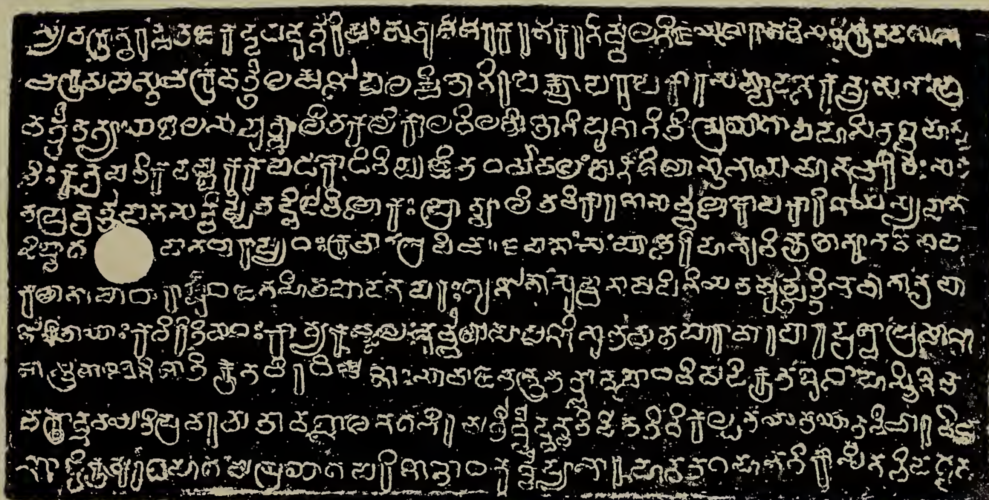


MANṆE GANGA PLATES - (NL 60)

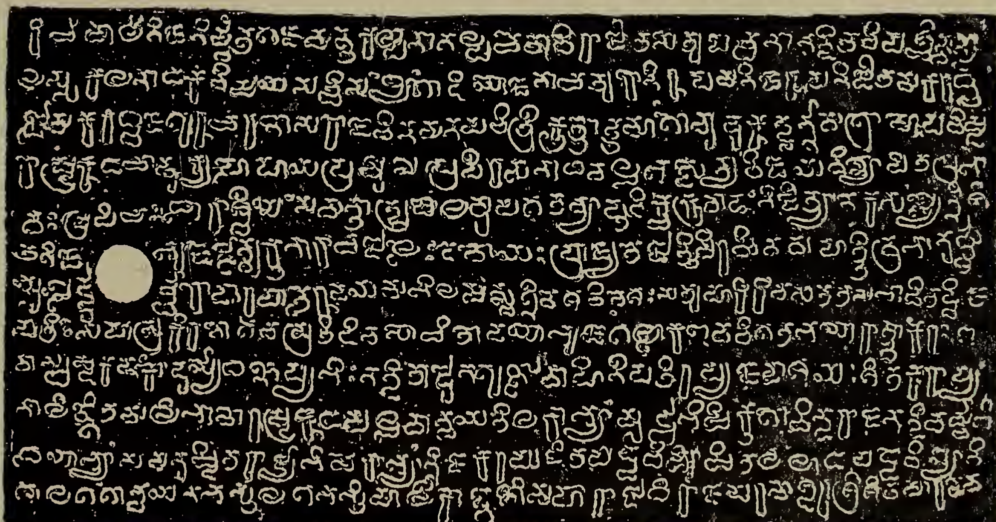
III a



III b

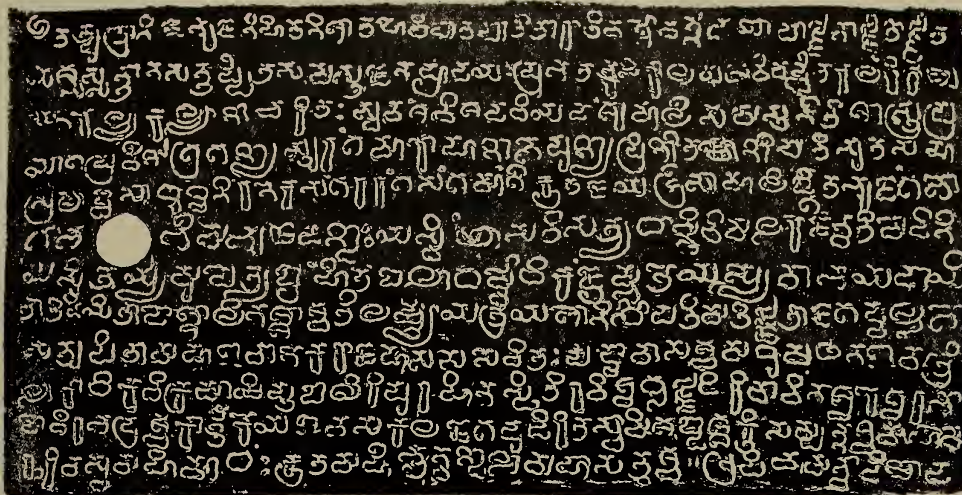


IV a

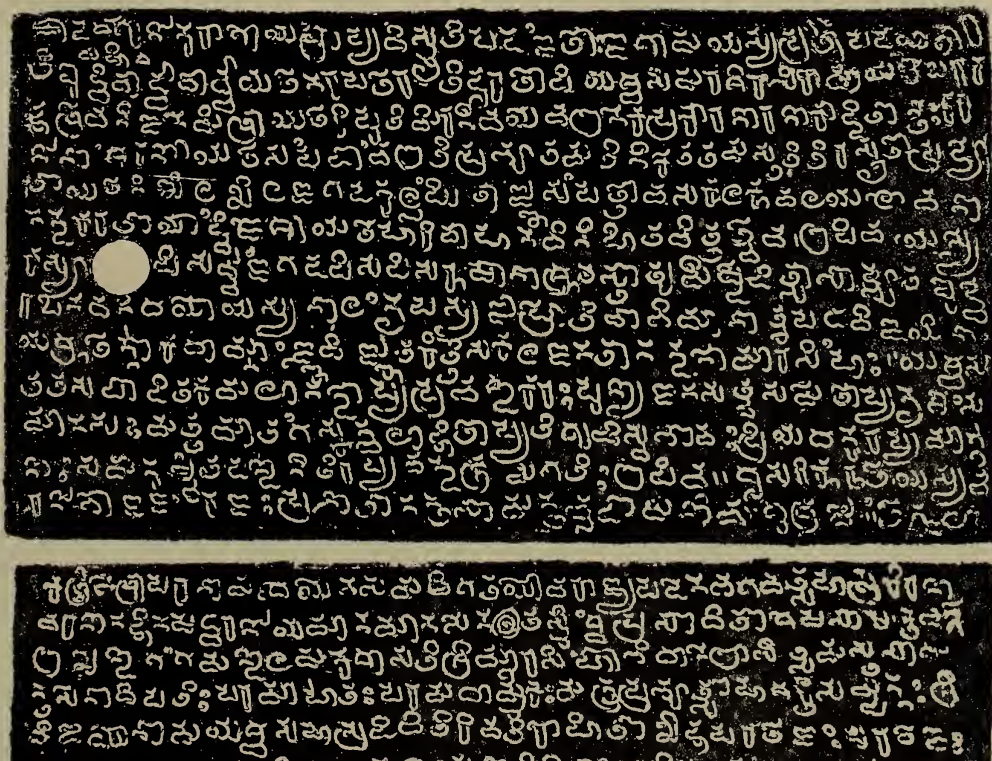


MANṆE GANGA PLATES-(NL 60)

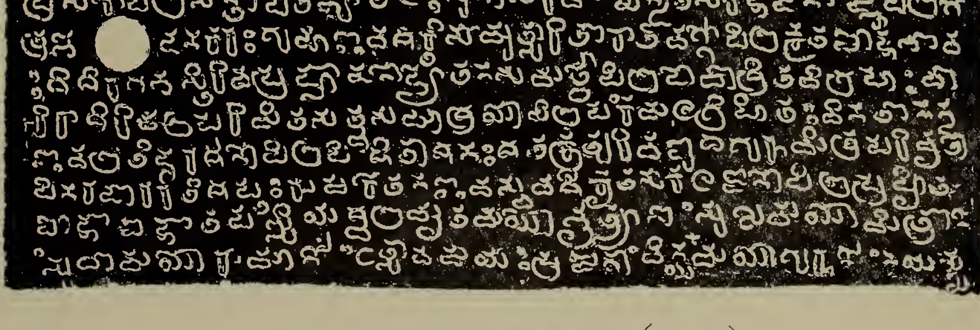
IVb



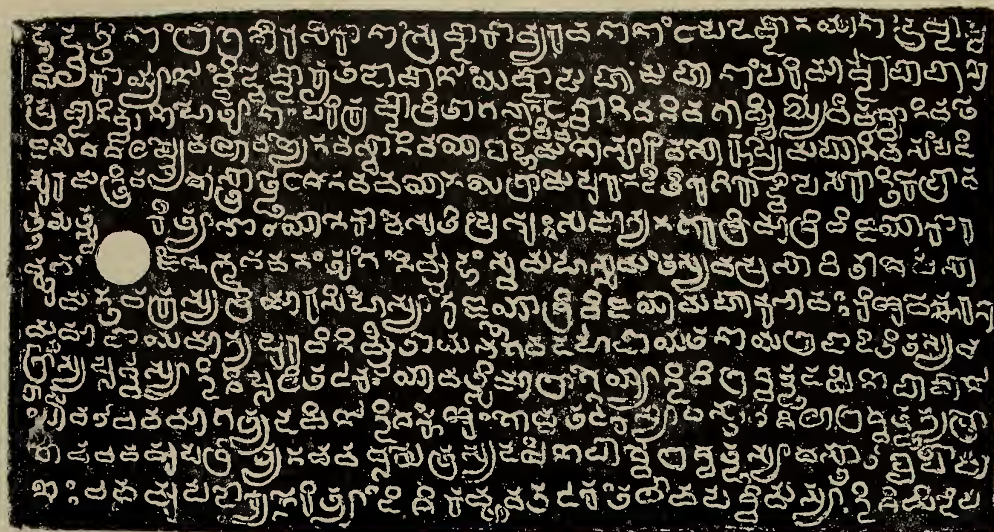
Va



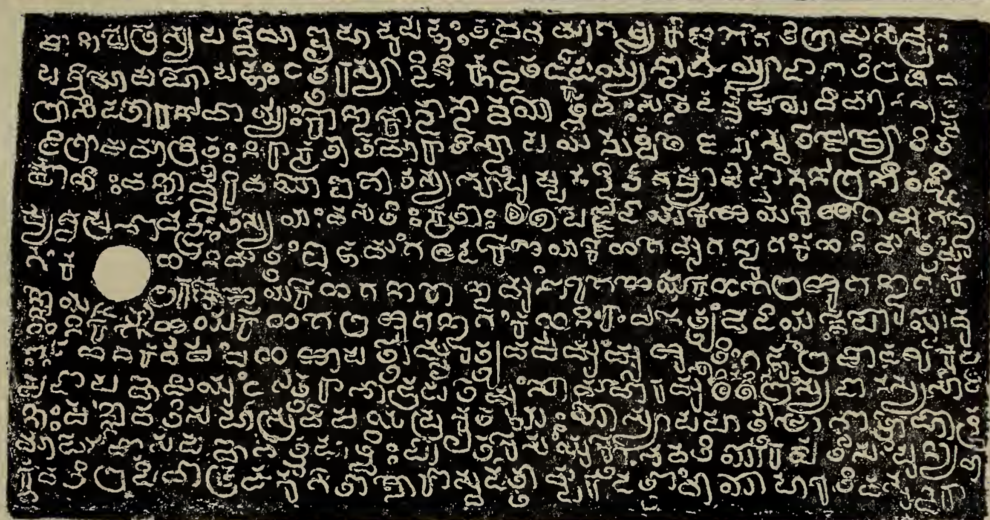
Vb



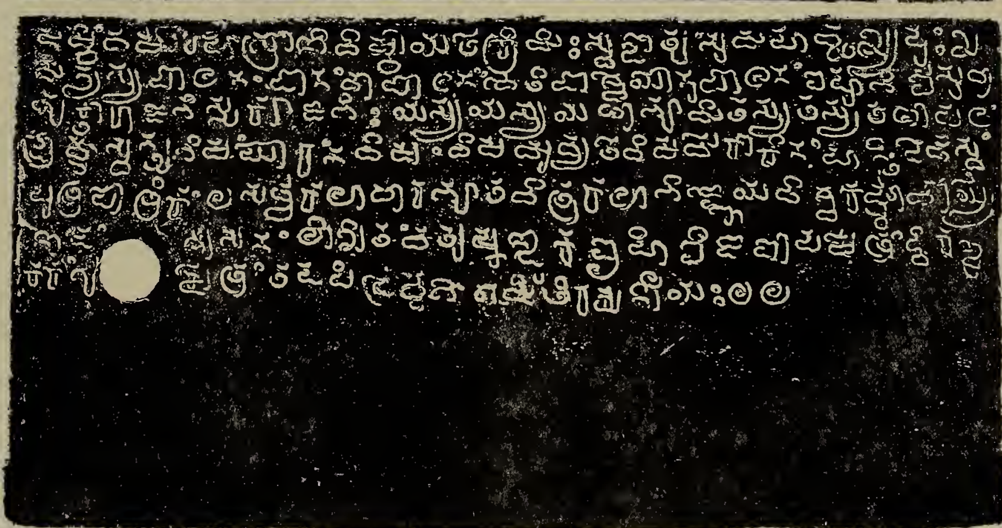
MANNE GANGA PLATES (NL-60)



VI a



VI b



VII a

MANṆE GANGA PLATES (NL-60)

durvvagâha-Phaṇisuta-mata-pârâvâra-pâradṛiśvâ pramâṇa-śâstra-śâṇa-niśâtîkṛita-dhîra-dhishaṇaḥ sâmaja-tantra-tatvâvabôdha-vimadîkṛita-bhudhô hastinî-(va) vaktrôdbhava-yati-pravara-matâvabôdhana-gabhîra-matir vvidvan-mati-vitati-vikalpa-.........-vichâra-vichakshaṇô'ṅgîkṛi[ta]-turaṅgamâgama-prayôga-pariṇatô dhanur-vvidyâmbhôruha-vana-gahana-vikâsita-vidagdha-ma (*IV a*) rîchimâlî nija-nirmmita-gaja-mata-kalpanânalpa-chêtâ virâjita-sêtu-bandhanô nandita-vipaśchin-maṇḍalas sakala-nâṭaka-vishaya-sandhi-sandhyaṅgâli-yôjanâ-chaturô nirupama-nija-rûpa-nirjita-Makaradhvajô Makaradhvaja-guru-charaṇa-sarôja--vinamana--pavitrîkṛitôttamâṅgô Mudukundûr-nnâma-grâmôpavishṭa-Râshṭrakûṭa-Châḷukya-Haihaya-pramukha-pravîra-sanâtha-Vallabha--sainya--vijaya-vikhyâpita-prabhâvaḥ । api cha ।

Dhôrâśvîyaṃ samantât prabalam upagata-vyâpta-dik-chakravâḷaṃ
nirjjityânêka-saṅkhyair nniśita-nija-bhujônmukta-nârâcha-jâlaiḥ ।
dêvô yaḥ prâjya-têjâs timiram iva mahat tîvrabhânur mmayûkhair
ddurvvârôdâra-pâtair udayam abhilashan svan nivêśaṃ vivêśa ॥

sa tu Harir iva satata-sambhâvita-Dvija-patiḥ sahasrakiraṇa iva pratidivasôchitôdayaḥ bhujaṅga-lôka iva vigata-bhayô(r) Âtmâkara ivâspṛishṭa-kaḷaṅkô Duryyôdhanô' py abhinanditârjjuna-guṇô vâhinî-patir apy ajaḍâśayaḥ śîtakarô'py anâliṅgita-malina-bhâvô Râshṭrakûṭa-Pallavânvaya-tilakâbhyâṃ mûrddhâbhishikta-Gôvinda-Râja-Nandivarmmâbhidhêyâbhyâṃ samanushṭhita-râjyâbhishêkâbhyâṃ nija-kara-ghaṭṭita-paṭṭa-vibhûshita-lalâṭa-paṭṭô vikhyâ[ta]-vimala-Gaṅgânvaya-nabhas-taḷa-gabhastimâlî Koṅgaṇi-mahârâjâdhirâja-paramêśvara-śrî-S'ivamâra-Dêvaḥ (*IV b*) ॥ tat-putrô nija-bhuja-nihita-niśâta-hêti-pâta-pâtitârâti-varggô vargga-dvayôpârjjanârjjitôrjjita-yaśas-santâna-santarppita-samasta-jana-hṛidayaḥ prabhavat-Kali-kâla ... vivarddhita-kalaṅki.. lâya .. kalya-kalyâṇa-charitaḥ sva-vaṃśa-viśada-viyad-aṃśumâlî samasta-nîti-śâstra-prayôga-pravîṇâgragaṇyas turaṅga-mârôhaṇa-naipuṇya-prîṇita-kshôṇîpati-suta-sahasra--labdha--sâma-dhvanir anêka--saṅgara-raṅga-saṅgamâṅgîkṛita-jaya-śrî-samâliṅgita-bhujaṅga-bhôgâbha-bhîma-bhuja-daṇḍaḥ

yasmiñchchhâsati satya-dhâmni vimalê râjanvatî mêdinî
yasmi ... ryyam upêtya bṛiṃhita-balô dharmmô'dhikaṃ jṛimbhatê ।
yasyaivâbhaya-dâyinô'tidayitâ dôś-śâlinaś śâśvatî
Laksmîr yatra yaśô-nidhau patimatî jâtâ jagad-vallabhâ ॥

sa tu Pitâmaha ivânêka-râjahaṃsa-saṃsêvitaḥ padmâvâsaś cha Madhumathana iva trilôkâdhika-vikramâkshipta-bali-ripur ahîna-sthitir aviś cha Dhûrjjaṭir ivâvinaśvarêsvara-bhâvô vîra-bhadraś cha Kârttikêya iva sakala-jagad-udîrita-svâmi-śabdaś śakti-sampannaś cha mahâ-Mêrur iva sva-mahimâdhaḥkṛita-mahîbhṛin-maṇḍalô mahâsatvaś cha । api cha ॥

Manv-âdi-(shôḍa) (*V a*) shôḍaśa-mahîśa-guṇânurâgô
yaṃ prâpya vismṛiti-padaṃ ja[ga]tô jagâma ।
yasya pratâp adahanô'hita-buddhi-vârddhâv
aurvvâyatê narapatêr atidûratô'pi ॥

yaś cha samara-śirasi.. .. kaḷatrê cha nija-janê mitrâyatê ripu-timira-nichayê cha anêka-prakâraṇa-raṇakârdditântaḥkaraṇânâṃ śaraṇâyatê sampadâṃ cha atiprabhûta-mati-nikêta-tamas-tati-tiraskṛitau pradyôtâyatê .. . khiḷa-jagad-anullaṅghitâjñâ-sampattau cha sakala-kuvalaya-lôchanânanda-karatâyâṃ Dvijêśâyatê Hari-vâhana-nihita-chittatvê cha । api cha ।

yasyaikasyâpi sarvvaṃ jagad api sa-rushô nâgratas sthâtum îshṭê
ditsâ-sambhûta-buddhêr api nava nidhayô yasya nâlaṃ nṛipasya ।
*jihrêtîvâbhimânât kapaṭa-vijayinâṃ yad-dhṛitêr nnâkadhâmnâṃ
[ra]jñâṃ vijñâta-kîrti[s sa] sakala-jagatâṃ nandanô Mârasimhaḥ ॥

* So in the original.

yaś cha satata-samprâdita-kamalânandô'py aprachaṇḍa-karaḥ puṇya-jana-satva-samêtô'py anṛiśaṃsa-mânasaḥ matta-mâtaṅga-skandha-lâlitô'py ati-śuchi-svabhâvaḥ priya-dhanur apy amârggaṇaḥ samanushṭhita-daṇḍa-nîtir apy adaṇḍa-krama-gatiḥ ı api cha ı

dhûsarîkurutê yasya charaṇâmbhôja-jaṃ rajaḥ ı
praṇatânanta-sâmanta-chûḍâmaṇi-madhuvrajaṃ ||

têna Lô (*V b*) ka-Trinêtrâpara-nâmadhêyêna samadhigata-yauvarâjya-padêna bhagavat-Sahasra kiraṇa-charaṇa-naḷina-shaṭcharaṇâyamâna-mânasêna || tasmiṃś cha prasâdhitâśêsha-sâmanta-. .. akhaṇḍaṃ Gaṅga-maṇḍalam anuśâsati śrî-Mârasiṃhâbhidhânê âsît samasta-sâmanta-sênâdhipatiḥ-param Arhataḥ parama-dhârmmikaḥ mantra-prabhûtsâha-śakti-sampannaḥ S'rîvijayô nâma yaś cha sahasradidhitir iva tirôhitâkhiḷa-para-têjaḥ para-têjaḥ-prasarô'pi asantâpita-bhûtalaḥ Sunâsîra ivâkhaṇḍita-sakala-janâjñô'pi agôtra-bhêdana-karaḥ Guha iva śakti-samutsâritârâti-varggô'pi akṛita-bâḷa-bhâvaḥ śiśiragabhastir iva prahlâdanôdyôtana-samartthô'pi adôshâśrita-vigrahaḥ vârirâśir iva aparimita-satva-samâśrayô'pi apaṅka-mala-gṛihîtaḥ Vinatânandı[na] iva atidûra-da[rśa]nô'pi apiśitâśanaḥ S'atakratur iva budha-guru-mitra-parivṛitô'pi na[pa]ra-dâra-rati-śaptaḥ Jhashakêtana iva sva-vaśî-kṛita-sakala-janô'pi aprahṛita-bâḷibaḷô-tapa.. yaś cha amṛitamayô bhṛityânâṃ sukhamayô mitrâṇâṃ sudhâmayô râmiṇâṃ utsâhamayaḥ prajânâṃ vinayamayô gurûṇâṃ nayas skha (*VI a*) ḷad-vṛittînâṃ agraṇî rasikânâṃ srashṭâ kâvya-rachanânâṃ upa lêshṭâ nayânâṃ drashṭâ svâmi-kâryyâṇâṃ vidvêshṭâ kṛita-dôshâṇâṃ yashṭâ mahâ-maghânâṃ parimârshṭi pâpânâṃ prashṭâ nirmmâṇa-hêtûnâṃ parikrashṭi śritâgasâṃ ı api cha ı

udanvân iva gâmbhîryyê vivasvân iva têjasi ı
śaśalakshmêva lâvaṇyê nabhasvân iva yô baḷê ||
Manôbhûr iva saurûpyê Maghavân iva sampadi ı
Suramantrîva śâstrârtthê Uśanêva cha yô nayê ||
grâmê purê nadî-tîrê girau dvîpê sarô'ntikê ı
prâvarttayat sva-kîrty-âbhâṃ yô'nêkâṃ vasatiṃ prabhuḥ ||
sa Mânyanagarê śrîmân S'rîvijayô'kâra[ya]ch chhubham ı
Jinêndra-bhavanaṃ tuṅgaṃ nirmmaḷaṃ sva-mahas-samaṃ ||

tasya cha prasâdhitâśêsha-sâmanta-chakrasya śrî-Mârasiṃhasyânujñayâ S'rîvijayô mahânubhâvaḥ Kiṟu-Vekkûra-grâmam âdâya Mânyapura-vinirmmitâya bhagavad-Arhad-âyatanâya adâd iti tasya cha grâmasya (*here follow details of boundaries*) ı api cha ı

âsîl la-Tôraṇâchâryyaḥ Koṇḍakundânvayôdbhavaḥ ı
sa Taidad-vishayê dhîmân S'âlmalî-grâmam âśritaḥ ||
nirâkṛita-tamô'râtiḥ sthâpayan sat pathê janân ı
sva-têjô-dyôtita-kshôṇiḥ chaṇḍârchchir iva yô babhau ||
tasyâbhût Pushpanandîti śishyô vidvân gaṇâgraṇîḥ ı
tach-chhishyaś cha Prabhâchandraḥ tasyêyaṃ vasatiḥ kṛitâ ||

(3 *lines contain details of gift*) idaṟa S'aka-varshaṃ êḷnûṟâ pattombhattu varshamuṃ mûṟu tiṅgaḷuṃ Ashâḍha-śukla-pakshadâ pañchamiyuṃ Uttarâbhâdrapatemuṃ Sômavâramuṃ sâsana nirmita ı asya dânasya sâkshiṇaḥ shaṇṇavati-sahasra-vishaya-prakṛitayaḥ yô'syâ aharttâ lôbhân môhât pramâdêna vâ sa pañchabhir mahadbhiḥ pâtakais saṃyuktô bhavati yô rakshati sa puṇyavân bhavati api châtra Manu-gîtâh ślôkâḥ

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ı
(*VII a*) shashṭi-varsha sahasrâṇi vishṭhâ[yâṃ jâ] yatê krimiḥ ||
svaṃ dâtuṃ sumahach-chhakyaṃ duḥkham anyasya pâlanaṃ ı

dânam vâ pâlanam vêti dânâch chhrêyô'nupâlanam ||
bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhih |
yasya yasya yadâ bhûmih tasya tasya tadâ phalam ||
Brahma-svam tu visham ghôram na visham visham uchyatê |
visham êkâkinam hanti dêva-svam putra-pautrakam ||

sarvva-kalâdhârabhûta-chitra-kalâbhijñêya-Viśvakarmmâchâryyênêdam śâsanam likhitam chatush-kanduka-brîhi-bîjâvâpa-kshêtram dvi-kanduka-kangu-kshêtram tad api dêva-bhôgam iti rakshanîyam ||

61

At the same village, on copper plates in possession of S'ânabhôg Narahariyappa.

(*I b*) sa vô'vyâd Vêdhasâm dhâma yan-nâbhi-kamalam kritam |
Haraś cha yasya kântêndu-kalayâ kam alankritam ||
bhûyô' bhavad brihad-urasthala-râjamâna
S'rî-Kaustubhâyata-karair upagûdha-kanthah |
satyânvitô vipula-bâhu-vinirjitâri-
chakrô'py a-krishna-charitô bhuvi Krishna-Râjah ||
paksha-chchhêda-bhayâśritâkhila-mahâ-bhûbhrit-kula-bhrâjitât
durllanghyâd aparair anêka-vipula-bhrâjishnu-ratnânvitât |
yaś Châlukya-kulâd anûna-vibudhâ [. . .] śrayâ[d] vâridhêh
Lakshmîm Mandaravat sa-lîlam achirâd âkrishtavân Vallabhah ||
tasyâbhût tanayah pratâ[pa]-visarair âkrânta-din-mandalaś
chandâmśôs sadriśô'py a-chanda-karatah prahlâdita-kshmâdharô |
Dhôrô dhairyya-dhanô vipaksha-vanitâ-vaktrâmbuja-śrî-harô
hârikritya yaśô yadîyam aniśam din-nâyikâbhir dhritam ||
jyêshthôllanghana-jâtayâpy amalayâ Lakshmyâ samêtô'pi san
yô'bhûn nirmmala-mandala-sthiti-yutô dôshâkarô na kva chit |
Karnnâdhah-krita-dâna-santati-(*II a*) bhritô yasyânya-dânâdhikam
dânam vîkshya su-lajjitâ iva diśâm prântê sthitâ dig-gajâh ||
anyair nna jâtu vijitam guru-śakti-sâram
âkrânta-bhûtalam ananya-samâna-mânam |
yênêha baddham avalôkya chirâya Gangân
dûrê sva-nigraha-bhiyêva Kalih prayâtah ||
êkatrâtma-balêna vârinidhinâpy anyatra rudhvâ ghanân
nishkrishtâsi-bhatôddhatêna viharad-grâhâtibhîmêna cha |
mâtangân mada-vâri-nirjhara-muchah prâpyânatât Pallavât
tach chitram mada-lêśam apy anudinam yas sprishtavân na kva chit ||
hêlâ-svîkrita-Gauda-râjya-kamalañ chântah praviśyâchirâd
unmârggê Maru-madhyam a-pratibalair yô Vatsa-Râjam balaih |
Gaudîyam S'arad-indu-pâda-dhavala-chchhatra-dvayam kêvalam
tasmâd âhrita-tad-yaśô'pi kakubhâm prântê sthitam tat-kshanât ||
labdha-pratishtham achirâya Kalim sudûram
utsâryya śuddha-charitair dharanî-talasya |
kritvâ punah Krita-yuga-śriyam apy aśêsham
chitram katham Nirupamah Kali-Vallabhô'bhût ||
prâbhû-(II b) d dharma-parât tatô Nirupamâd indur yyathâ vâridhêh
śuddhâtmâ Paramêśvarônnata-śiras-samsakta-pâdas tathâ |

padmânandakaraḥ pratâpa-sahitô nityôdayas sônnatêḥ
Pûrvvâdrêr iva bhânumân abhimatô Gôvinda-Râjaḥ satâm ‖
yasmin sarvva-guṇâśrayê kshitipatau śrî-Râshṭrakûṭânvayô
jâtê Yâdava-vaṃśavan Madhuripâv âsî l alaṅghyaḥ paraiḥ ।
dṛishṭvâ sâvadhayaḥ kṛitâs su-sadṛiśâḥ dânêna yênôddhatâḥ
muktâhâra-vibhûshitâḥ sphuṭam iti pratyartthinô'py artthinaḥ ‖
yasyâkâram a nânushaṃ tribhuvana-vyâpatti-rakshôchitaṃ
Kṛishṇasyêva nirîkshya yachchhati padaṃ yady âdhipatyaṃ bhuvaḥ ।
âstâm tâta tavêyam apratihatâ dattâ tvayâ kaṇṭhikâ
kintv âjñaiva mayâ dhṛitêti pitaraṃ yuktaṃ sa tatrâbhyadhât ‖
tasmin svargga-vibhûshaṇâya janakê yâtê yaśaś śêshatâm
êkîbhûya samudyatân vasumatî-saṃhâram âdhitsayâ ।
vi-chchhâyân sahasâ vyadhatta nṛipatîn êkô'pi yô dvâdaśa
khyâtân apy adhika-pratâpa-visarais saṃvartta(*III a*) kôlkân iva ‖
yênâtyanta-dayâlunôgra-nigaḷa-klêśâd apâsyânatas
svaṃ dêśaṃ gamitô'pi darppa-visarâd yaḥ prâ[..]kûlyê sthitaḥ ।
lîlâ-bhrû-kuṭilê lalâṭa-phalakê yâvach cha nâlakshyatê
vikshêpêṇa vijitya tâvad achirâd âbaddha-Gaṅgaḥ punaḥ ‖
sandhâyâśu śilîmukhân sva-samayât bâṇâsanasyôpari
prâptaṃ varddhita-bandhu-jîva-vibhavaṃ padmâbhivṛiddhyânvitaṃ ।
sarvvaṃ kshêtram udikshya yaṃ śarad-ṛituṃ parjjanyavad Gûrjjarô
nashṭaḥ kvâpi bhayât tathâpi samayaṃ svapnê'py apaśyan .... ‖
yat-pâdânati-mâtra.. ka-śaraṇân âlôkya Lakshmî-dhiyâ
dûrân Mâḷava-nâyakô naya-parô yatrâtibaddhâñjaliḥ ।
yô vidvân balinâ sahâlpa-balavân sparddhâṃ na dhattê parâṃ
nîtês sûtir asau yad âtma-parayôr âdhikya-saṃvêdanaṃ ‖
Vindhyâdrêḥ kaṭakê nivishṭa-kaṭakaḥ śrutvâ charair yyan nijaiḥ
svaṃ dêśaṃ samupâgataḥ Dhruvam iva jñâtvâ dhiyâ prêritaḥ ।
Mâśâsarvva-mahîpatir hṛitam agâd aprâpta-pûrvvâ (*III b*)ṃ parair
yyasyêchchhâm anukûla [.........] dhanaiḥ pâda-praṇâmair api ‖
nîtvâ Srîbhavanê ghanâghana-ghana-vyâptâṃ paraṃ prâvṛishaṃ
tasmâd âgatavân samaṃ nija-balair â-Tuṅgabhadrâ-taṭaṃ ।
tatra-sthaḥ sva-karâgataṃ prakṛitibhir nniśśêsham âkṛishṭavân
vikshêpair api chitram ânata-ripur jjagrâha taṃ Pallavât ‖
lêkhâhâra-mukhôditârddha-vachasâ yatrâ ... Vêṅgîśvarô
nityaṃ kiṅkaravad vyadhâd aviratam ... rmma svam âtmêchchhayâ ।
bâhyâḷi-vṛitir asya yêna rachitâ vyômâvalagnâ ruchaṃ
chitraṃ mauktika-mâlikâm iva dhṛitâṃ mûrddh[n]i sva-târâ-gaṇaiḥ ‖
santrâsât para-chakra-râjakam agât tachchhuddha-sêvâ-vidhi-
vyâbaddhâñjali-śôbhitêna śaraṇaṃ mûrddhnâ yad-aṅghri-dvayaṃ ।
yady âdatta parârddhya-bhûshaṇa-gaṇair nnâlaṅkṛitam tat tathâ
mâ bhaishîr iti satya-pâlita-yaśas-sthityâ yathâ tad-girâ ‖
têнêdam anila-vidyuch-chañchalam avalôkya jîvitam asâraṃ ।
kshiti-dânam param puṇyaṃ pravarttitaṃ dêva-bhôgâya ‖

sa (*IV a*) cha parama-bhaṭṭâraka-mahârâjâdhirâja--paramêśvara--śrîmad-Dhârâvarsha-Dêva-pâdânudhyâta-parama-bhaṭṭâraka-mahârâjâdhirâja-paramêśvara-pṛithivî-vallabha-Prabhûtavarsha-śrîmat-Gôvinda-Râja-Dêvaḥ ।

bhrâtâbhût tasya śakti-traya-namita-bhuvaḥ S'aucha-Kambhâbhidhânô
jyêshṭas tyâgâbhimâna-prabhṛiti-guṇa-gaṇâdhaḥ-kṛitâdi-kshitîśaḥ ı
râjâ râjâri-lôkâsthira-timira-ghaṭâ-pâṭanê śuddha-vṛittaḥ
sa śrîmân dikshu kîrttiś śaśi-viśada-ruchis sthâpitâ yêna bhûyaḥ ||

têna S'aucha-Kambha-Dêvêna Raṇâvalôkâpara-nâmnâ râjâdhirâja-paramêśvara-śrî-Prabhûtavarsh-ânujñânumatêna

Koṇḍakoṇḍânvayôdirô gaṇô'bhût bhuvana-stutaḥ ı
Taidat-vishaya-vikhyâtaṃ S'âlmalî-grâmam âvasan ||
âsît [.] Târaṇâchâryyas tapaḥ-phala-parigrahaḥ ı
tatrôpaśama-sambhûta-bhâvanâpâsta-kalmashaḥ ||
paṇḍitaḥ Pushpaṇandîti babhûva bhuvi viśrutaḥ ı
antêvâsî munês tasya sa-kalaś chandramâ iva ||
pratidivasa-bhavad-vṛiddhi-nirasta-dôshô vyapêta-hṛidaya-malaḥ ı
paribhûta-chandra-vimbas tachchhishyô'bhût Prabhâchandraḥ ||

(*IV b*) tasya dharmmôpadêśa-paritushṭa-hṛidayatayâ cha satyêna Dharmma-tanayaḥ sphurat-pratâpêna padminî-bandhuṃ dânêna sura-dviradaṃ jayatitarâṃ yaś śriyô bharttâ

viviśur gguṇâ ripûṇâṃ ı
hṛdayâny api yasya satya-śauryyâdyâḥ ı
têshâm urassthala-sthita- ı
Kamalâm âkrashṭum i[va] ramyaṃ ||

tasya Vishṇôr iva bali-pratâpa-nirvvâpaṇôdyata-parâkramasya parâkrama-valôkasya pratâpa-nirantaratayâkrânta(ḥ)-samasta-subhaṭa-lôkasya kêsariṇa iva vikramaikara[sa]sya śrî-Bappayya-iti su-gṛihîta-nâmnaḥ kumârasya vîra-S'rî-latârôhaṇa-kalpavṛikshâyamâna-bhuja-daṇḍa-daṇḍitârâtêḥ priyâtmajasya vijñâpanâkarṇṇanôpajâta-kutûhalatayâ cha ı râjâdhirâja-paramêśvara-śrî-Nirupama-Dêva-Prabhûtavarsha-prasâdôpalabdha-mahâ-sâmantâdhipatyâlaṅkṛita-mahânubhâvêna bhagavad-Arha[d]-bhaṭâraka-charaṇa-paricharaṇa-praṇata-pavitritôttamâṅgêna mahâ-vijaya-vikshêpâdhipati-śrî-S'rîvijaya-Râjêna nirmmâpitâ-(*V a*) ya Jina-bhavanâya Mânyapurî-paśchima-dig-aṅganâ-lalâma-bhûtâya chatur-vviṃśaty-uttarêshu sapta-śatêshu S'aka-varshêshu samatîtêshv âtmanaḥ pravarddha-mâna-vija[ya]-saṃvatsarê Mânyapuram adhivasati vijaya-skandhâvârê sôma-grahaṇê Pushya-nak-shatrê śu[bha]-lagnê vâra-vilâsinî-virachita-nṛitta-gîta-bâdya-bali-vilêpana-dêva-pûjâ-nava-karmma-pra-varttanârthaṃ Edediṇḍê-vishaya-madhya-vartti-Pervvadiyûr-nâma-grâmaṃ sarvva-bâdha-parihâraṃ udaka-pûrvvaṃ dattaḥ tasya sîmântaraṃ (*here follow boundaries*) Pâdari-ûruḷ pattu-bhâgadoḷ ondu-bhâgaṃ dêvargge koṭṭattu ı (*usual final verses*).

62

At Kôḍipâḷya (same hobli), on a stone in Channaliṅgappa's wet land.

svasti S'aka-varisha eṇṭu-nûṛu eṇbattaneya Siddhârthi emba saṃvatsarada .. shya ba[hu]ḷa 11 Vaḍḍavâra śrîmat .. .. .. ḷurivige Bîvayya (*rest illegible*).

62*a*

At the same place.

(*Grantha and Tamil characters*)

.... r âna śrî.. Kâma.. dêva.. ... r âna........ karuma ati .. . .. Râjêndira-S'ôḻa. .
.... vârena .. .. mmâchcha .... na nâṭṭu-ttan .. ... Dombalûr nâ.......

...... S'okkapperumâḷukku .... ṭṭu veṭṭiya .... nanśey punśey nâṟ-pâl-ellaiyum .... kkina kiṉaṟum mêl nôkkina maramum śêśai siddhâyamu ...... vaiyum sarva-mâniyam âga dhârâ-pûrvam-âga udakam ...... kkuḍuttôm

63

At Nijagallu (Nijagallu hobli), on a stone near the road behind Sambavanakere.

svasti śrîmanu-mahâ-pradhânam ...... râja Nichaya .... Râyarasaru .... Sarva-dhâri-saṃvatsara .... svaranu .... S'iva-Mallikârjuna-dêva-pra .... sâvira .... sthânake amṛitapaḍige â-nâḍa sarvvâdhikâri .... liṅgattada .... â-maradoḷage .... Naraseyapurake saluva .... Nijagaliyapurada chatus-sîme .... kuppeya munde .... tamma .... siddâyada â-keṟeya .... â-dêvara amṛitapaḍige â-chandrârka-sthâyiyâgi saluvadu â-Nijagaliyapuradalu â-guḍḍagaḷa aramanege varusa-niba ...... yâgi teṟuva .... allade adhikârigaḷu â-dêvasthânavanu .... â-Nijagaliya-purada .... ṟu-kuḷavâdadu keṟeya kelasakkevu dêvarigeü saluvantâgi śrîman-mahâ-pradhânaṃ Kambayya-daṇṇâyakar .. asi tâvâgi .... koṭṭa śâsana maṅgaḷa mahâ śrî

64

At the same village, on a stone near Aśvattha-kaṭṭe.

(Nâgarî characters).

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 14 ...... neya Âṅgira-saṃvat-sarada Âśvîja-suddha 5 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa bhuja-baḷa (*rest effaced*)

65

At Nijagallu (Nijagallu hobli), on a stone near the Akkataṅgîyara-ḍoṇe on the hill.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1620 nê Bahudhânya-saṃvatsarada Mârgga-śira-ba 10 lu śrîmatu Chikka-Dêva-Râya-Voḍeyaraiyyanavara âḷuvikeyalû yî-vûra svâmiyavara sê-vakan âda Bi[ḷu]geli-Kemparâjayyanavara komârru Dâsarâjayyanavaru Nijagalu yenisikoṇḍu pratinâmâṅkitava hondida S'ûragiri-durggake kallu-kôṭe kaṭṭuvadakke ârambha mâḍiddu Bahudhânya-Pramâthi-Vikrama ârabhya kôṭe-kottaḷagaḷa pûrvva-dikkina vûru-bâgilu saha pûrṇṇav âyitu | Vishu-Chitrabhânu-saṃvatsaradalu dakshiṇa-dikkina vûru-bâgilu âyitu | Pârtthiva-saṃvatsaradali kumbhi-pûrvva-dikkina bâgilu 1 yî-huli-mokha-bâgilu hajârada châvuḍi 1 dakshiṇa-dikkina vûru-bâgila baḷiyaṇa Vighnêśvarana guḍi 1 ||

66

On the rock right of the Paramêśvara cave, on the same hill.

śrîr astu śubham astu nir-vighnam astu || śrî

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1620 neya Bahudhânya-saṃvatsarada Mârgga-śira-śu 10 lu śrîmatu Chikka-Dêva-Râya-Voḍeyaraiyanavara âḷuvikeyalu yî-âḷida-svâmiyavara sêva-ka Biḷuguli-Kemparâjayanavara komâraru Dâsarâjayyanavaru Nijagalu yenisikoṇḍu prati-nâmâṅkitava hondida .... dêvara pratishṭe-mâḍi .... râjayyanavara komârru Dâsarâjayanavaru mâḍisida sêvege maṅgaḷa mahâ || śrî ||

67

At Heggunda (same hobli), on a rock at the entrance to the Mallikârjuna temple on the hill.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍalêsvara Tribhuvana-malla Taḻaikkâḍu-koṇḍa bujabala Vîra-Gaṅga-pPoyśaḷa-Dêva prituvi-râjyam ...... śeyd-aruḷa Nigarili-S'ôḻa-maṇḍalattu Maṇṇai-nâṭṭu-tTendar-ṟil Pokkuntattil Mallikârśunam-uḍaiya Mahâdêvaṟku Tiribuvana-malla Poyśaḷa-śamanta-Maṇṇai-nâḍ-âḻvân âṭchiyil Kôra-gâmuṇḍan magan S'âma-gâmuṇḍan ivv-ûr Vidiyamkaṭṭin kiḻ pattu-kaṇḍa-ga-nañjai-nilamum aiṅ-gaṇḍaga-ppuñjai-nilamum dêvadânam âga viṭṭên i-stâna-pûśikuṅ-gâṇiyâḷan Kauvuś ka-gôttirattu S'iva-Brâhmaṇan Pâla-baṭṭan i-dhanmam-rakshittân Gaṅgaiy-âdina palam-peṟuvân peri-êri-kiḻ aiṅ-gaṇḍaga-kaḻani Brâhmaṇa-dânam Kâśyapa-gôttiratu Mâra-baṭṭa nâlato .. .... ṇi uḍaiyan

68

At the same temple.

(Grantha and Tamil characters).

svasti śrî Âṅgira-varuśam Narasi . ga-Dêvar râjyattil Kômu-gâmuṇḍanena inta ûril dêvarku pattu-kaṇḍaga-kaḻaniyum (y)êri-kiḻ Brâhmaṇaṟku aiṅ-gaṇḍa-kaḻani.. .... ga viṭṭên

69

At Lakkûr (same hobli), on a stone in Rajâ Husên-sâhib's field.

Hêvaḷambi-saṃvatsarada Âśvîja-śu 2 lu Ajâraka-Khâna mahârâja-râja śrî-S'âhuji-Râja-śâhêbaru tamage dharmav âgabêk endu Bâvânûra Ahammadarige Lakûrali hola gade kaṃ hâkisikoḍahêḷi saraha .... dara Chanda-Khânanavarige appaṇe koḍalâgi appaṇê-prakâra hola ka 1 gedeya kûḍâ kha 1¼ vida baṇḍâra bhûmi koṭa . â-koṭa-bhûmi ' 2 yî-prakâra koṭadu (*imprecatory phrases*)

70

At Narasiṃhapura (same hobli), on a stone near the S'ânubôga's house.

namas tuṅga-&c. ||

svasti śrîmatu vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1642 nê sanda vartamâna-S'ârvvari-nâma-saṃvatsarada Kârttika-śu 15 Guruvâsara-puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati Mahîsûra Krishṇa-Râja-Voḍeyaraiyanavara Hoysaḷa-dêśâ Kuruvaṅka-nâḍa-sthaḷa Gautama-kshêtra ubhaya-Kâvêrî-madhya paśchima-Raṅganâtha-svâmiyavara S'rîraṅgapaṭṭaṇadalu ratna-siṃhâsanârûḍharâgi sukhadiṃ pṛithvî-sâmrâjyaṃ geûti-ralu S'ûragiriduṟggada Lakshmî-Narasiṃha-svâmiyavara paḍitara-dîpârâdhane-muntâda sakala-sêvege Biḷagali Dâsarâjaiyanu vijñâpane mâḍikoṇḍadaśeyind â-S'ûragiri-sthaḷada Heggundada-hôbaḷiyâda Goṭigerege pratinâmadhêyav âda Narasiṅgapurada grâma upagrâma sahâ sakala-vid-vâṃsarû sakala-sâmâjikarû saha iddalli Krishṇa-Râja-Voḍeyaraiyanavaru sa-hiraṇyô[daka]-dhârâ-pûrvvakav âgi Narasiṃha-svâmiyavara sêvege â-chandrârkka-sthâyiy âgi naḍeyatakkadduy endu barasikoṭṭa Narasiṃhapurada grâmakke śilâ-śâsana || (*usual final verse.*)

71

At Billanakôṭe (same hobli), on a stone in front of the village.

Kali-varusha 4608 nê Prabhava-saṃvatsarada S'râvaṇa-sudha 6 Gu-lu bhûmi naḍagitu vâra 4 lkû Billanakoḍeya khabina-gelisi Vîraiyana maga Doḍa-Vîraiya hoyida sêsana |

72

At the same village, on a stone near the Tirumala-dêva temple.

śubham astu śrî-Râmâya svasti śrî vijayâbhyudaya . . . . . hana-saka-varusha 1473 neya Virôdhi-nâma-samvatsarada S'râvana-su 6 Âditya . . . . kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara śri-vîra-pratâpa-Sadâśiva-Dêva-mahârâyarû pruthvi-sâmbrâjyam gaiütt iralu śrîman-mahâ-mandalêśvara . . . . êśvara-Dêva-mahâ . . . . śrîmad-vêda-mârgga--pratishṭâ-châryyar âda Ahôbala . . . . nâchâryya â . . . . svâmyav âgi koṭṭa . . . . patrada vivara śrîman-mahârâjâdhirâja râja-paramêśvara . . . . Sadâśiva-mahârâyarû. . . . . Nâyakatanakke pâlisida Âne . . . . .Gûḷûra-sîmege saluva . . . . staḷada Bilanakôṭe-grâma . . . . myav âgi koṭṭu â-grâ . . . . chatus-sîme-voḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmya . . âgumâḍikoṇḍu śrîman-mahâ-râjâdhirâja râja-paramêśvara śri-vîra-pratâpa-Sadâśiva-Dêva-mahârâyarige tamma tande-tâyagaḷi-ge puṇyav âgabêk endu śrîman-mahâ-maṇḍaḷêśvara śri-Râja-Aübhaḷêśvara-Dêva-mahâ-arasugaḷa (*stops here*).

73

At Dêvarahosahaḷḷi (same hobli), on a stone to the east of the Âñjanêya temple.

śubham astu

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1482 neya Durmati-samvatsarada Chayitra-śu 7 llu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyaru pruthuvî-râjyam geyiütt iral âgi śrîman-mahâ-maṇḍalêśvara Râma-Râjayya S'rîraṅga-Râjayya-Dêva-mahâ-arasugaḷige Sadâśiva-mahârâyaru â-vûra Nâyakatanakke Gûḷûra-sîmeya pâlisi naḍasikoḍal âgi S'rî-raṅga-Râjaya-Dêva-mahâ-arasugaḷu Gûḷûra-sîmey-oḷaguḷa dêva-dâya Brahma-dâya sarvvamânya . . . . dharma pratipâlisi naḍasikoḷal âgi śrîman-mahâ . . . . Chikaṇa-Seṭiyaru S'rîraṅga-Râjaya-mahâ-arasu . . . . Hosahaḷiya Vîrabhadra-dêvara . . . . Hosahaḷḷi . pûrvva-kâladali Prabuḍa-Dêva-mahâ . . . . liṅga-dêva . . . . sahaḷḷiy emba grâma-vanu dhâreyan ere . . . . Hosahaḷḷi . . . . śrîman-mahâ-maṇḍalêśvara Râma-Râjayya-S'rîraṅga-Râjayya (*stops here*).

74

At S'ivagaṅge (same hobli), on a pillar to the right in the door of maṭha.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka ? 1690 neya Sarvvadhâri-samvachchharada Kârtika-śu 10 Guruvâradalu râjâdhirâja râja-paramêśvara Krushṇa-Râya-mahârâyana maneya kudurê-châkala Bôvana maga Channaṇanu . . . . Gaṅgâdhara-dêvara . . . . . . bitheü . . . .

75

At the same village, on a rock near S'ânabhôga Honna Sômayya's house.

śubham astu . . . . .Vai-ba 7 Liṅga-Râjaya . . . . S'ivagaṅgeya sthânika (*rest gone*).

76

On a bell of the Vîrabhadra temple in the cave of Mêlagavimaṭha on the S'ivagaṅgê hill.

śrî Nañjuṇḍa Âṅgirasa-nâma-samvatsarada 1 Kârtika-śu 10 Guruvâradallu | Mêlaṇa-gavi simhâsa-nada Mali Vîrêśvara-svâmiyavara dê[va]sthânake mahârâja-śri-Daḷavâyi-Nañjuṇḍaiya-araśinavara sêve | tûka sêru 50 ||

77

At the same place, on a 2nd bell.

Pramâti-saṃvatsarada Mâgha-śu 5 llu S'ivagaṅge Mêlaṇa-gavi-maṭhada Male-Vîrabhadra-dêvarige Hañchchipurada Kempunûlu-Sintappanavara komârru Vîrappa-Maleyappana bhakti doḍa-ghaṇṭe vandake sêru 41

78

On the same hill, on a rock near the mâvina-marada maṇṭapa.

śubham astu ׀ Sâli-Nâyakara Bairava-Nâyakara komâra Chikaiya-Nâyakaru mâḍisida giri-pâvaḍe-sêve

79

On the same hill, on the iron Garuḍa-kambha in front of the Gaṅgâdharêśvara temple.

Yikrutu-saṃvatsarada Chaitra-bâvaḷa pañchamu Buduvara Âhaḷa-Nichakataṇî maga Guyana maga Chiṭeya mâḍida kala kamba

80

On a rock in front of the same temple.

śrî-Siddha-Râmê-dêvaru Gaṅgâdharan-oḷagâdanu

81

On a stone to the east of the main entrance of the same temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1466 neya Krôdhi-saṃvatsarada Mâgha-ba 14 Â ‖ śrî-mahârâjâdhirâja para[mê]śvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Dêva-mahârâyaru pruthvî-sâmbrâjyaṃ gaiüttiralu Bhaṇḍiya Basavaṇa-Nâyakarasara maga Sadâśiva-Dêva-mahârâyaru amara-nâyakatanake pâlisida Male-nâḍa Gûḷûru-Mauṇeya-sîmeyali S'iva gaṅgeya Gaṅgâdhara-dêvarige saluva puragaḷu Honnammana siṃhâsana-mahattige saluva puragaḷu Mêlaṇa-gaviya siṃhâsanake saluva puragaḷu Chinnada Kantheya-maṭhake saluva puragaḷu Dharmada-gaviya pura Bayala-Basavana-gaviya pura Kambâḷamuruḷa Siddhaya-dêvara pura yivara ella rige saluva chiluvâna-koḍagigaḷu yiv-ellavakû jôḍi bêḍigiy ellavanû sarvvamânyav âgi biṭṭu Sadâśiva-Râyarige puṇyav âgabêk endu S'ivarâtri-puṇya-kâladalu Koramara Maruganâtha prati .... Seṭiyaru Râmeya-gauḍaru Halaga-Seṭṭiyara anumatadinda Bhaṇḍiya Basavaṇṇa-Nâyakaru sa-hiraṇyôdaka-dâna-dhârâ-pûrvva-kavâgi samarpista śilâ-śâsana (*usual imprecatory phrases & verse*)

82

On a stone in the kalyâṇa-maṇṭapa of the same temple.

svasti samasta ‖ Naḷa-saṃvatsarada Bhâdrapada-su 13 Maṃ śrîman-mahâ-maṇḍaḷêsvara bhuja-baḷa Vîra-Nârâyaṇa Pâṇḍya-Râya-gaja-kêsari Pâṇḍya-Râya-pratishṭâchâryya ahud-emba-râya-bharaṇa maṇḍalika-lavuḍi-Nârâyaṇa bâgaliṅge kâha hêḷuva maṇḍalikara gaṇḍa Bhagavatî-dêvî-aṅkakâṟa mandi-vêḷke nuḍiva maṇḍaḷikara gaṇḍa râya-maṇḍaḷika-tale-chavara maṇḍaḷika-raṇa-huli hanondu-mam-maṇḍaḷikara gaṇḍa Bagaḷi-Râya-kapâḷi maṃ-sâvantara gaṇḍa eṇsikoḍuva râyara gaṇḍa navalaka-telu-chavula tanag êke birid emba râyara gaṇḍa Sidhanâta-dêvara divya-śrî-pâda-padmâ-râdhakarum apa Râghava-Dêvarasara kumâraru Tipparasa Bayira-dêva Bommarsanavarige Ballâḷa-Dêva Yalagaḷiyada-nâḍa ... Ballâḷa-Dêvaru prithivî-râjyaṃ mâḍabêk endu tamma tottina makkaḷu Tipparasa Bhairava-dêva Bommarsanavaru â-nâḍ-oḷagaṇa Keṅkeṟeya S'ivagaṅgenâthaṅge amṛita-paḍige sarvvamânyav âgi koṭevu (*usual imprecatory phrases*).

shashṭi-varsha-sahasrâṇi śvâna-yôni-śataṃ gataḥ ׀
*chandra-divâkaraṃ narakaṃ jayati ‖

*So in the original.

83

On a pillar of the Nandi-mantapa of the same temple.

svastî śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1454 neya Nandana-saṃvatsarada pratama-Bhâdrapada-ba 30 sûryyôparâga-puṇya-kâladallu śrîman-mahârâjâdhirâja râja-paramêśvara Kaṭhâri Sâlva śrî-vîra-pratâpa śrî-Achyuta-Râya-mahârâya pṛithvî-râjyaṃ geyiütta yiha kâladallu śrî-dakshiṇa-Kâsî-nivâsa śrî-Gaṅgâdhara-dêvara abhishêka-pûje-nayivêdya-dîpârâdhane-modalâda amṛitapaḍige sârvva-kâladallu sallabêkû endu avara kaṭṭigeya Kâmaṇṇa-Nâyakaru śrî-Achyuta-Râyarige dharmavâgabêkû yendu S'ripatiyahaḷḷiy emba grâmavanu puravâgi koṭṭu â-grâmakke salluva chatus-sîmey-oḷagaṇa sarvva-svâmyavanu sa-hiraṇyôdaka-dhârâ-purvvakadiṃ śrî-Gaṅgâdhara-dêvarige samarppaṇe mâḍideü (*usual imprecatory phrases*)

84

On a pillar of the mantapa of the same temple.

êtan Mitra-kuḷâmbhôja-bhâskarasya yaśas sthiraṃ ।
Vishṇôr Adaḷa-vaṃśa-śrî-Nâyakasyaiva śâsanaṃ ॥
laḷitêndu-dyutiyaṃ teraḷchi bhavanam mâḍ iṭṭarô Saṅkarâ- ।
chaḷamaṃ mêṇ kaḍid iṭṭarô S'iva-gṛihaṃ mâḍ iṭṭarô puṇya-saṅ- ।
kuḷamaṃ pêḷim enalke kûrttu S'ivagaṅgêśâdriyoḷ mâḍidaṃ ।
kuḷa-nâmam gaḍim endu dêva-gṛihamaṃ sâmanta-Kañjâsanaṃ ॥
Adaḷa-kuḷa-ratna-bhûshaṇan । Adaḷa-kuḷâmbhôja-bhânuv Adaḷêśvaram end- ।
udubhava-charitaṃ mâḍida- । n udugha-yaśaṃ Biṭṭi-Dêvan î-S'iva-gṛihamaṃ ॥
pûvali pûje nivêdyaṃ । dîvige jaḷa gandha dhûpav akshate pâtraṃ ।
pâvuḷam enippuvan âraid । âvagam avaṃ kapake barppa dhanamamaṃ koṭṭaṃ ॥

antum alladeyuṃ nija-janakana pesariṃ Brahmêśvara-dêvâlyaṃ vûraṃ Brahmasamudramaṃ negaḷda .... mattaṃ ।

Adaḷa-Jinâlayaṅgaḷ Adaḷêśvara-dêvagṛihaṅgaḷ int iv end ।
Adaḷasamudram end eseva Vishṇusamudram iv endu dharmadim ।
pudid avan andu mâḍisida kaṭṭisidaṃ keṟeyaṃ nijânvayakk ।
udubhavam âgal end Adaḷa-vaṃśa-śikhâmaṇi [Vi]shṇuvarddhanaṃ ॥

alliṃ baḷika tammavage parôksha-vinayam âge Bôchasamudram emba keṟeyaṃ kaṭṭisi

S'iva-mahimey-eḍege Kêśava- । bhavanôddharaṇakke .... ai-koḍige dharmma- ।
pravarargge bêḍit anit ar- । tthaman ivan îva Biṭṭi-Dêvan adaṭara dêvaṃ ॥

svasti śrî Vishṇu-sâmantaṃ sthiraṃ jîvi

85

On a rock near the kitchen of the temple.

svasti śrî jayâbhyudaya-S'âlivâhana .... Prajôtpatti-saṃvatsarada Pushya-ba 30 Ada .... .. pêśâḷi-Hanuma S'ivaṇṇa .... Gaṅgâdhara-dêvara naivêdyake koṭa Biṭṭisamudrada-grâma ondu (*usual imprecatory phrases*)

86

On a rock in front of the Honnâ-dêvi temple on the hill.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1643 neya Plava-saṃvatsarada Vaiśâkha-ba 4 lu .. .. (*rest illegible*)

87

On the same hill, on a stone west of Kempê-Gauḍa's hall.

Sakha-varusha 1288 neya Parâbhava-saṃvatsarada S'râvaṇa-śu 15 Bu-dandu | Hegundada Bayira-Dâsana maga Mâra-Dâsanu S'ivagaṅgenâtha-dêvarige mâchasâleya mundaṇa areya mêle nilisida dîpa-mâleya kamba maṅgaḷa mahâ śrî śrî

88

On a rock near the Gaṇapati temple near the Maudgala-tîrtha on the hill.

Kali-yuga-Chôḷa-Râyana Keñcha-Sômana dinadali Gaṅgâdhara-dêvarali 12000 Oḍeyaru salusuvaru Biṭajeḍeya Nañjeya-dêvaru Chavarada Gaṅga ......

89

At Kambâḷu (same hobli), on a rock north of the lane leading to the hill.

śubham astu Tîrtha-Gaṅgâdhara svasti śrî vijaya ... S'âlivâhana-śakaṅgaḷu 1642 ne .... Plava-saṃvatsarada Vaiśâkha-ba 15 lu S'iva-gavi-Oḍeya ... *(rest broken off)*

MÂGAḌI TALUQ

1

In Mâgaḍi, on a copper plate in possession of the archaka of the Sômêśvara temple.

śubham astu । śôbhanam astu । śrî-Râmachandra-paripûjita-śrî-Râmêśvarâya namaḥ ।

namas tuṅga-&c. ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1552 nê vartamânav âda Pramôdûta-saṃvatsarada Vaiśâkha-śuddha 5 llu śrîmad-dêva-dêvôttama dêvatâ-sârvabhaumar âda śrî-Râmêśvara-svâmiyavara divya-charaṇâravindagaḷa sêvege śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa S'rî-Raṅga-Dêva-mahârâyaraiyanavaru Ghanagiriya ratna-siṃhâsanârûḍhar âgi prithvî-sthira-sâmbrâjyaṃ geyyut iralu nimma priya-bhaktar âda chaturtha-gôtrada Yalahaka-nâḍa prabhugaḷ âda Kempa-Nañje-Gauḍara pautrar âda Hiri-Kempê-Gauḍara putrar âda Yimmaḍi-Kempê-Gauḍaru binnahaṃ mâḍi barasi koṭṭa tâmra-śâsanada kramav ent endare Mâgaḍi-sîmege saluva Kañchugârrahaḷḷi Hâlusiṅganahaḷi yi-grâma-yaraḍannu samarpisten âda-kâraṇa yî-grâmagaḷige saluva chatus-sîmey-oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷanu dânâdhi-kraya-vinimayaṅgaḷige yôgyav âgi nitya-kaṭle-paḍitara-dîpârâdhane-mahâ-rathôtsava-parva-tithi-sakala-utsavagaḷannu nammalli pûrna-kaṭâkshav iṭṭu aṅgîkarisi nanige ishṭâbhîshṭaṅgaḷannu koṭṭu rakshisabêk endu binnahaṃ mâḍi barasi koṭṭa tâmbra-śâsanâ ।

sva-dattâd dvi-guṇam puṇyam para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalam bhavêt ॥
sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
(*back*) na vishaṃ vishaṃ ity âhuḥ dêva-svaṃ visham uchyatê ।
visham êkâkinaṃ hanti dêva-svaṃ putra-pautrakaṃ ॥

yî-dharma doregaḷê âgali udyôgastarê âgali drôha-budhi yaṇisidar-âdare avaru tri-mûrtigaḷigu horagu yiha-parakke salladavaru yî-tâmbra-śâsanavannu niyôgi Veṅkaiyyana mund-iṭṭu râyasta S'êshayyana kaiyali barasida sarvamânyav âgi barasi-koṭa tâmbra-śâsana । yî-svâmi-archane âgama sahâ S'ikhâmaṇaiyanige 'Sivârpitavâgi dhâreyan eradu koṭevu । Yimmaḍi-Kempê-Gauḍara vapittâ

2

On a 2nd copper plate in possession of the same archaka.

śubham astu । śôbhanam astu । śrî-Vîrabhadrêśvarâya namaḥ

namas tuṅga-&c. ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu *1592 yeraḍaneya vartamânav âda Plavaṅga-saṃvatsarada Vaiśâkha-śudha 10 yalu śrîmatu dêva-dêvôttama dêvatâ-sârvabhaumar âda śrî-Vîrêśvara-svâmiyavara divya-śrî-pâda-padmaṅgaḷa sêvege śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-S'rî-Raṅga-Dêva-mahârâyaraiyanavaru Ghanagiriyallu ratna-siṃhâsanârûḍhar âgi pruthivî-sthira-sâmrâjyaṃ gaiyutt iralu nimma priya-bhaktan âda Sadâśiva-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Kempa-Nañjê-Gauḍara pautrar âda Hiriya-Kempê-Gauḍara putrar âda Yimmaḍi-Kempê-Gauḍaru binnahaṃ mâḍi barasi-koṭṭa tâmbra-śâsanada kramav ent endare Mâgaḍi-

* So in the original.

sîmege saluva Hañchikupe Vô a Atimigere Kempâpura saha 4 nu samarpisi yidhêv âda-kâraṇa yî-grâmangaḷige sa'uva chatus--sîmeyo'a ;-uḷa nidhi-nikshêpa-jaḷa-pâshâṇa-akshîṇi--âgâmi-siddha-sâdhyangaḷ emba ashṭa-bhôga-têjas-svâmyangaḷannu dânâdhi-kraya-vinimaya-bhôgyangaḷige yôgyav âgi nitya-śrî nitya-mangaḷav âgi â-chandrârkav âgi dêvara sêvârthav âgi nitya-śrî nitya-kaṭale-paḍitara-dîpârâdhane-mahârathôtsava-pakshôtsava--parva-tithi-sakala-utsavangaḷanu nannalli pûrṇa-kaṭâkshav iṭṭu (*back*) angîkarisi nanage yishṭâbhîshṭangaḷa koṭu rakshisabêk endu binnahaṃ mâḍi barasikoṭa tâmbra-śâsana | yî-dêvastânada stânikanâda Lingamaya dêvastânada abhimâna | Namaśśivâya-S'ikhâmaṇi-dikshitarige S'ivârpitav âgi koṭevu | suṅka | giḍa-gâvalu | biḍumaṇiyu aramane[ge]kâraṇav ila | (*usual final verses and imprecatory phrases*) yî-tâmbra-śâsanavanu niyôgi-Kônapanu Yengaṭagiriaiyana mund iṭu râyasada Eṅkapana kaiya sarva-namasyav âgi barasi koṭa tâmbra-śâsana | Yimmaḍi-Kempê-Gauḍara vapitâ

3

On a 3rd copper plate in possession of the same archaka.

śubham astu | śôbhanam astu | śrîmad-Gavi-Gaṅgâdharâya namaḥ

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshangaḷu 1634 nê Vijaya-saṃvatsarada Vaiśâkha-śu 10 lu śrîmatu dêva-dêvôttama dêvatâ-sârvabhaumar âda Gavi-Gaṅgâdhara-svâmiyavara divya-charaṇâravindagaḷa sêvege śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-S'rî-Raṅga-Dêva-mahârâyaraiyanavaru Ghanagiriyallu ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmbrâjyaṃ geiyutt iralu nimma priya-bhaktar âda Sadâśiva-gôtrada Yalahanka-nâḍa prabhugaḷ âda [Mummaḍi-Kempa-Gavuḍara pautrar âda Mummaḍi-Doḍḍa-Vîrappa-Gaûḍara putrar âda Mummaḍi-Kempa-Vîrappa-Gaûḍaru binnahaṃ mâḍi barasi koṭa tâmbra-śâsanada kramav ent endare Mâgaḍi-sîmege saluva Udduraḷahaḷḷi-grâmavanu samarpisten âda kâraṇa yî-grâmakke saluva chatus-sîmeyoḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyangaḷ emba ashṭa-bhôga-têjas-svâmyangaḷannu dânâdhi-kraya-vinimaya-bhôgyangaḷge yôgyav âgi nitya-śrî nitya-mangaḷav âgi â-chandrârkav âgi dêvara sêvârthav âgi nitya-kaṭale-paḍitara--dîpârâdhane--mahârathôtsaha-pakshôtsaha-mâsôtsaha-parva-tithi-sakala-vutsavangaḷannu nannalli pûrṇa-kaṭâkshav iṭṭu angîkarisi nanage yishṭâbhîshṭagaḷa koṭu rakshisabêk endu binnahaṃ mâḍi barasi koṭa tâmbra-śâsana (*usual final verses & imprecatory phrases*) yî-tâmbra-śâsanavanu niyôgi-Aṇṇâjaina mun (*back*) d iṭu râyasta-Veṅkaṭapati kaili sarvamânya barasi koṭa śâsanâ svâmi-archane âgama Komâraige S'ivârpitav âgi koṭṭevu | âgama ubhayatrâ mâḍikoṇḍu iraluḷḷavaru

svasti śrî Yalavaṅka-vaṃśa-tilaka-śrî-Kempa-bhûpâtmaja-
śrî-Vîra-kshitipâla-sûnur akhila-kshmâ-maṇḍalâdhîśvaraḥ |
śrîman-Mummaḍi-Kempa-Vîra-nṛipatis Sômêśvara-sthâpakô
jîyât saj-jana-pâlanâya rachita-kshêmâgrahârâś chiraṃ ||

Kempa-Vîrappa Mâgaḍi-sthalada pañchâṅga Ummaṇṇage S'ivârpitav âgi koṭṭevu Uṅgasâgara agrahâra ....

Kempa-Vîrappa

4

On a 4th copper plate in possession of the same archaka.

śrî-Sômêśvara-svâminê namaḥ śubham astu |

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshangaḷu *1639 nê Nandana-saṃvasarada Vaiśâkha-bahuḷa 5 lu śrîmad-râjâdhirâja râja-paramêśvara-śrî-vîra-pratâpa-S'rî-Raṅga-mahârâyar aiyan varu

*So in the original.

Ghanagiriyali ratna-siṃhâsanârûḍhar âgi sthira-sâmbrâjyam gaivuttiralu namma priya-bhaktar âda Sadâśiva-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Mummaḍi-Kempa-Vîrappa-Gauḍara pautrar âda Mummaḍi-Doḍḍa-Vîrappa-Gauḍara putrar âda Mummaḍi-Kempa-Vîrappa-Gauḍaravaru binnaham mâḍi koṇḍu barasi koṭṭa tâmbra-śâsana-kramam ent endare Mâgaḍi-sîmege saluva Jaṭṭanahaḷḷi-grâma 1 Sivupatahaḷḷi-grâma 1 î-Kampavîranâgadapêṭe sahâ samarpisteu âda-kâraṇa î-grâmakke saluva chatus-sîmey-oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷannu dânâdhi-kraya-vinimaya-bhôgyaṅgaḷige yôgyav âgi nitya-śrî nitya-maṅgaḷav âgi â-chandrârkav âgi dêvara sêvârthav âgi nitya-kaṭṭaḷe-paḍitara-dîpârâdhane-mahârathôtsava-pakshôtsava-mâsôtsava-parva-tithi-utsavaṅgaḷannu naunalli pûrna-kaṭâkshav iṭṭu aṅgîkarisi nanage yishṭâbhîshṭaṅgaḷam koṭṭu rakshisabêk endu barasi koṭṭa tâmbra-śâsana î-dêvasthânada âgama archane saha pratishṭâ-kâladalli svâmi-sânnidhyadalli S'ivarpitav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi Komâraiyage dhâreyan eradu koṭṭevu | âgama archane kaṭṭaḷe Tirumali-prakâra ivarige svâstyagaḷu sahâ namma mâtâpitṛigaḷige dharmav âgali yandu â-chandrârkav âgi putra-pautra-pâramparyavâgi naḍeyuvahâge barasi koṭṭa tâmbra-śâsana | (*usual final verses & phrases*) yî-tâmbra-śâsanavannu niyôgi-Aṇṇâjaiyya Huchchaṇṇana munditṭu râyasta Venkaṭapati-kaili sarvamânyav âgi barasikoṭṭa śâsana | î-dêvasthânada abhimâna Huchchaṇṇa Raṅgaiyage kaḷeda Krishṇanapâḷyavannu trivâchakav âgi svâmi-sannidhânadalli S'ivârpitav âgi koṭṭevu ||

svasti śrî Yalahaṅka-vaṃśa-tilakaḥ śrî-Kempa-bhûpâtmajaḥ
śrî-Vîra-kshitipâla-sûnur akhila-kshmâ-maṇḍalâdhîśvaraḥ |
śrîman-Mummaḍi-Kempa-Vîra-nṛipatis Sômêśvara-sthâpakô
jîyât saj-jana-pâlanâya rachita-kshê nâgrahâraś chiram ||

Mayanâyakanahaḷḷi agrâra gaṇa-saṅke yippattaidu || Mummaḍi-Kempa-Vîrapa-Gauḍa

5

In Mâgaḍi, on a stone

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1596 nê Ânanda-saṃvatsarada Âshâḍa-śu 15 llu śrîmad-râjâdhirâja paramêśvara S'rî-Raṅga-Râyaraiyyanavaru Ghanagiriyallu siṃhâsanârûḍhar âgi prithvî-sâmbrâjyam gaiyutt iralu | Yalahaṅka-nâḍu pravuḍha-prachura Mummaḍi-Kempe-Gauḍaiyyanavaru tamage salluva Mâgaḍiya baḷiyallu Hâraṅgahaḷḷi yambuva grâmakke pratinâmadhêyav âda Mummaḍi-Kempasâgara-kerege bhatta Dâsê-bôyige koṭṭa bhûmi Hâlaśeṭṭi-haḷḷiyallu kaṇḍuga S'rîpatihaḷḷiyallu mûgaṇḍuga antu nâgaṇḍuga holakke mâḍuva vudyôga-dallu 4 kôṇadinda hanneraḍu-gôṇi antu 48 sûryôdayav âda mêlakke mâḍuttâ putra-pavutra-pâramparyav âgi â-chandârkavâgi hâkisi koṭṭa śilâ-śâsana idakke apaharisidavanige dêva-lôka-martya-lôka horagû

6

At Tirumale (Mâgaḍi hobli), on a stone near the Garuḍa-kambha of the Raṅganâtha temple.

śvasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1446 neya Târaṇa-saṃvatsarada Vaiśâkha-śu 13 lu śrîmatu .... nâtha Mâguḍiya Tiruveṅgaḷêśvarage âbharaṇa-sêvege Krishṇa-Râya-mahârâyarige puṇyav âgabêk endu â-mathada Tiruma[la]rasaru mâḍ da sêve sâmige saluva grâmaṅgaḷali ...... suṅka viśêsha âdâya biṭṭi birâḍa yênum svâmiya suṅka biḍige .... maga visêsha-âdâya sahav âgi bhaṇḍârakke koṭṭa sêve (*usual imprecatory phrases.*) .... vanu nôḍikoṇḍu Timmaṇa-daṇṇâyakaru Tiruma[la]-Râyarige dharmav âgabêk endu munde naḍada avasarakke salluvadakke mâḍida kaṭaṇa suṅka visêsha âdâya ....

7

On the raised ground to the right of the mahâ-dvâra of the same temple.

Bahudhânya-samvatsarada S'râvaṇa-su 5 lû Yiruvara Virâ-ṛaḍigâru Tiruveṅgaḷanâtharige Pemmanahaḷḷiyali gade kha 11 Bommanahaḷḷiyali hola kha 11 nu nitya-kaṭṭaṇa-harivâṇake samarpisidevu âva . . . .

8*

On a copper plate in possession of Tirumale S'inḍaiyaṅgâr.

S'âlivâhana-śaka 1603 nê Durmati-samvatsara-Bhâdrapada-śu 15 yallu śrîmad-râjâdhirâja paramêśvara śrî-vîra-pratâpa-S'rî-Raṅga-Râya-Dêva-mahârâyaraiyanavaru ratna-śimhâsanârûḍhar âgi sâmbrâjyam gaiyuttiralu chaturtha-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Immaḍi-Kempaiya-Gauḍaravara pautrar âda Mummaḍi-Kempaiya-Gauḍaravara putrar âda Mummaḍi-Doḍḍa-Vîrappa-Gauḍaraiyanavaru S'rîvatsa-gôtrada Timmappaiyaṅgâru-muntâda 15 jana Brâhmaṇarige Mâgaḍi-sîmege salluva Yelayûru-hôbaḷi Kallikere 1 Doṅkanapura 1 î-2 grâmagaḷannu Kanyâ-saṅkrânti-puṇya-kâladallu dâna-koṭṭu . . . . . .

9

At Vaḷagerepâḷya attached to Uḍuvagere village (same hobli), on a stone in Guṇḍayya's field.

svasti samasta-bhuvanâśrayam śrî-prithuvî-vallabham śrî natu pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvaru prithuvî-râjyam geyuttirddalli Saka-varusha 1116 neya Ânanda-samvatsarada Âshâḍa-bahu-11 (*stops here*).

10

On a 2nd stone at the same place.

svasti samasta-bhuvanâśrayam śrî-prithuvî-vallabham mahârâjâdhirâja paramêśvaram Yâdava-kulâmbara-dyumaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa śrîmatu pratâpa-chakravartti śrî-Hoysaṇa-śrî vîra-Ballâḷa-Dêvaru prithuvî-râjyam geyutt irddalli Saka-varusha 1116 neya Ânanda-samvatsarada Âshâḍha-ba 11 Sô | śrîmanu-mahâ-pradhâna . . . . Gauḍa Dêva pa-Gauḍa . . . . . . Nâyaka śrîmatu maiduna Chavaḍappanavaru Dâsarayanahaḷḷiya-nâḍa voḷaguṇa Vuḍuvagereyanu Chakkarabhâviya Mañja-S'eṭṭiyara maga Kôṭiyappa-S'eṭṭige dhârâ-pûrbbakam mâḍi koṭṭa koḍige (*usual imprecatory phrases*).

11

At Nâgaseṭṭihaḷḷi (same hobli), on a stone in the western wall of the Basavaṇṇa temple.

svasti śrî vijayâbhyudaya-shrishṭi-yutanâda S'âlivâhana-śaka-varusha 1442 ya Vikrama samvatsarada S'râvaṇa-śu 13 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-Krishṇa-Râya-mahârâyarige dharma-pratipâlakar âgi kâryyakke kartar âda Sâḷuva-Timmarasayanavar-aḷiyandiru Apparasayyanavarige Krushṇa-Râya-mahârâyaru Nâyakatanakke pâlisida Sôlûra-sîmege saluva Nâgiseṭṭihaḷḷinu nâvu Krushṇa-Râya-mahârâyarige dharmav âgali endu nâvu namma ârâdhyaru Tâtayanavara dêvîru Nalla-dâyammanavarige êka-svâmyav âgi nâvu namma tri-karaṇa-sudhadindalu dâren eṛadu koṭṭa agrâra â-grâmake saluva chatus-sîmey-oḷagâda gade-bedalu-tôṭa-tuḍike-ôla gûḍe-guyyalu-mane-vaṇa-suṅka-kâḍirambha nirârambha-siddha-sâdhya-nidhi-nikshêpa-jala-pâshâṇa-mukhyav âgi ê(*back*)nuḷa sarvva-svâmyavanu oḷagâgi śrî-Krushṇa-Râya-mahârâyarige dharmav âgali endu koṭṭa agrahâra |

> Vishṇu-śakti-samudbhûtê nânâ-varṇa-mahîtaḷê |
> anêka-ratna-saṅkâsê śrî-bhû(mi)-dêvi namô'stu tê ||

idakke tappidare pala-grante | (*usual final verses*) śrî śrî Sôlûra kallu-kuṭiga Timmaya hoyidanu

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*From a copy supplied by the owner.

12

At Byâladakere (same hobli), on a stone to the left of the Lakshmî temple.

śrîmatu Âṅgira-saṃvatsarada Jyêshṭa-śudha 15 yali Bêlakeṟeya-ammanavara sêvege grâmadaliy ûra samastaru hola gade 1 rêke onduve eṟe rêke ho 1 yidu âru aḷupidarû ammana sûriya .... vayidavaru yendu kaṭu mâḍidavaru Liṅga-Gauḍa Mudda-Vîrê-Gauḍa Mârapa-Gauḍa yivar-oḷagâda gauḍa-dâyâdyar-oḷagâdavaru appa janaṅgaḷu mukhyav âgi nilisida sâsana

13

At Mâḍabâḷu (Mâḍabâḷu hobli), on a stone of the Vîrara-guḍi west of the Âñjanêya temple.

S'aka-varśa 1262 neya Vikrama-saṃvatsarada Kârttika-ba 1 Maṃ-d-andu śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ mâḍuvali Kâya-daṇṇâ[ya]kara maga Balapa-Nâyaka mâḍı ...ṭiya Mâḍambâḷa Danti-Seṭṭiyara maga Alappanu Sâvandiya dâriyali kaḷaru .. ...sîmeyali kâdi svarggava sûṟekoṇḍanu maṅgaḷa ma[hâ] śrî

14

At Karlamaṅgala (same hobli), on stone pieces near the Vîraragudi in S'ânubhôga Puṭṭa-Raṅgaṇṇa's field.

(*1st piece*) .. ..svasti śrîman-mahâ-maṇḍaḷêsvaraṃ Dvârâvati-pura-varâdhîsvaraṃ bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa śrî-Nârasiṃha-Dêvaru prithvî-râjyaṃ geyvutt iralu Virôdhi-saṃvatsaradalu Kaḷaṟamaṅgala Dûra-sâvanta (*others named*).. .. ..moneyaṃ tâgi maraḷichi .... enda kôṭe kâdi vôlaḍe miguraddu iṟidu meṟadu birdu surarâjana-sadanakke sandar âgaḷu mattaṃ paragane parid eydi tâgi kondar avara Heggaḍe Chennanaṃ || Mañcha-Gavuḍana magaṃ ...... kacchuvara.... Kaḷḷaṟamaṅgalada Choṭṭana magaṃ Seṭṭi-Gavuṇḍana magaḷu (*rest illegible*)

15

At Kalûru (same hobli), on a stone in front of the Varadarâja temple.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭâraka Dvârâvatî-pura-varâdhîsvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra asahâya-śûra S'anivâra-siddhi Giridurgga-malla chalada-aṅka-Râma saṅgrâma-bhîma vairi-bhayaṅkara Magara-râjya-nirmmûlaka Chôḷa-râjya-pratishṭhâchâryya.... ....nissaṅka-pratâpa-chakravartti Hoyisaḷa-śrî-Vishṇu-varddhana-śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyam mâḍuttihalli S'aka-varusha 1237 neya Ânanda-saṃ a'saradı Mâga-ba 3 śrîmatu Kaluhûra śrîma...... ....kâdi vaḍḍaḷiyaru .... chaturı a-châturyyaruṃ Parabrahma-tatva-siddhântakarum ashṭa . ... vidyâ-bala...... ....nâtharuṃ vidyâ-samudraruṃ....................hata-vairaruṃ .. ..sâṅkhya-pravîṇaruṃ jagad-guru Varadârâdhyaruṃ śrî-Dôrasamudrada Hiri... ... ... beḍiga- ....mukhyav-âda nâlku-nâḍa baḍagi kammâra akasâle......r-oḷagâda samasta-Vîra-Pâñchâḷa- ....ru kûḍi.........kramaṇav âgi koṭṭa silâ-sâsanada kramav ent endaḷe â-Kaluhûra śrî-Allâḷanâtha ......sarvva... .....gadeyu sa uvatnâgi................mariyâdeyelû tapu-tavaḍiyanu dhârâ-pûrvvaka saluvantâgi dhâṟeyan eradu koṭṭevu î mariyahadike Kalûrâ................chandrâdityar ullanna-bara salluvudu (*usual imprecatory phrases*) î-hadikeyanu.... nada teruvanu.... vanu Alaḷanâthaṅge â-samasta-Pañchâḷamaru dhâreyan eradu koṭṭa.... .... gaḷa mahâ śrî śrî śrî..........sanduhake-vâṇikka-nâḷa........

16

At Sâtanûr (Sâtanûr hobli), on the wall of the Gôpâlasvâmi temple.

(Nâgari characters)

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka sâvirada-nânura-hadinentaneya Naḷa-saṃvatsarada Pushya-bahuḷa-ashṭamî-Budhavâradalu śrîmatu Sâtanûra Viṭhala-dêvarige Vasishṭa-gôtrada Vâ...... Naḷa-sômayâji.........svâmiya mânya-koḍagiyâgi.. ....Brâhmarige ....

17

At Kalya (same hobli), on a stone in front of the Âñjanêya temple.

svasti śrî jayâbhyudaya-Saka-varuśa-Sâlivâhana 1484 ya Dundubhi-saṃvatsarada Chayitra-suddha 5 lu śrîman-mahâ-maṇḍalêśvara Râma-Râjaya-Dêva-ma[hâ]-arasugaḷu Saṭi-nâḍa Kaleyada-staḷada prabhugaḷu Saṭi-prajegaḷige maduvê-teravina sâdhana Sadâśiva-Râyaru maduvê-terava mundu kaṭṭu-mâḍidu teṟaü ga 9 suṅka-mânya (*usual imprecatory phrases*) yî-dharmavanu Chôḷenâyaka-haḷḷiya Gaṅgapa-Nâyaru tamma sahâyaru (*stops here*)

18

At the same village, on a stone in Chikkaṇṇa's field.

svasti samasta-prasasti-sahitaṃ

> Pâshaṇḍa-sâgara-mahâ-baḍabâ-mukhâgni-
> S'rîraṅga-râja-charaṇâmbuja-mûla-dâsaḥ ।
> śrî-Vishṇu-lôka-maṇi-maṇṭapa-mârga-dâyî
> Râmânujô vijayatê yati-râja-râjaḥ ॥

S'aka-varsha 1290 neya Kîlaka-saṃvatsarada S'râvaṇa-śu 2 Sô-dalu śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibâḍha bhâshege tappuva râyara gaṇḍa śrî-vîra-Bukka-Râyanu prituvî-râjyavan âḷuva kâladali Jainarige bhaktarige saṃvâdav âdalli Âneyagoṇḍi-Hosapaṭṭaṇa-Penagoṇḍe-Kaḷyahav-oḷagâda samasta-nâḍa Jainaru Bukka-Râyaṅge bhaktaru anyâyadalu kolluvadanu binnahaṃ mâḍalâgi Kôvilu-Tirumale . Perumâḷkôvilu- । Tirunârâyaṇapura-mukhyavâda sakaḷ Âchâryyaru sakaḷa-sama-yigaḷu sakaḷa-sâtvikaru môshṭikaru tirumaṇi-tiruviḍi tandavaru nâlvatteṇṭu-tale-makkaḷu Sâvanta-bôvarkkaḷu Tirukula-Jâmbavakula-voḷagâda padineṇṭu-nâḍâ-S'rî-Vaishṇavara kayyalu Mahârâyanu ...nimma Vaishṇava-darusanada maṟevokkeruv endu koṭṭa-sambandha pañcha-bastigaḷali kaḷasa-jagaḷe-jagaṭe-modalâda pañcha-mahâ-vâdyaü saluüdu anyari[ge] barakûḍadu Jaina-samayake salu-vud endu .... vṛiddhiyâda (*left side*) S'rî-Vaishṇava-samaya............yî-maryyâde ....oḷaguḷa basti .. S'rî-Vaishṇava .... neṭṭu koṭṭevu (*rest illegible*)

19

On a stone in the paṇya field in front of the same village.

svasti śrî bhuvanâśraya prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâ-dava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa Dvârâvatî-pura-varâdhîśvara apûrbba-rûpa-Kandarppa Chôḷa-Varâḷa-Gauḷa-Gûrjjara-bhayaṅkara Chôḷa-Râya-sthâpanâchâryya Pâṇḍya-Râya-pratishṭhâchâryya Makara-Râya-mastaka-śûla Pallavâditya Pal-lava-Triṇêtra Jagadêva .... Javanike-Nârâyaṇa .... beṅkoṇḍa pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasara besadi Saka-kâla 1263 neya Vishu-saṃvatsarada Chaitra-śu 1 Sô ॥ dandu Huḷeyanahaḷḷi .... Huḷênahaḷḷi-nâḍa Vîra-Pañchâḷake koṭṭa śâsanada kra-mav ent endaḍe śrîmatu kula ...... varuṃ Viśvakarmma-niratarum para-Brahma-vara-mûla ......

... sîlaru .. .. kha-pati .... Pañchaḷake dêvarugaḷu .... śâsana .... dêvaru .. huṭṭida tottige arev-illa Kamaṭêśvara-kula .. .. ḍêra-pura .... . Aruhala-nâḍa .... sarbbamânya-dâna . ... tamma nâḍa samasta-Pañchâḷake koṭṭa śâsana (*usual imprecatory phrases*)

20

At the same village, on a rock on the hill north of the Hullê-liṅgana-are.

śrî a-vighnam astu svasti śrî śubha-S'aka varusha 1310 neya Vibhava-saṃvatsarada Mârggaśira-śu 13 S'u śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Bukka-Râyara baṇṭa Viṭhala-nâthagaḷu dharmmavâgi mâḍisida keṟegu kâluvegu maṅgaḷa mahâ śrî śrî.

21

At the same village, on a rock on the hill, north of the Kallês'vara temple.

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha sâ 14.. neya Khara-saṃvatsarada Âsvîja-su 15 Ra-lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyara mayiduna Nîlaka-Râjagaḷa Siṅga-Râja-Voḍeyara nirûpadinda mayiduna .... jagaḷu .... Kallê .... Kallêśvara-dêvarige viśêsha-amṛitapaḍi-naivêdya-dîpârâdhane .... purav emba grâmavanu samarppisidake śilâ-śâsana .... puradali ....

22

On the same rock.

Âṅgirasa-saṃvatsarada Jêshṭa-śuddha 15 lu śrîman-mahâ-Kṛishṇa-Râyara kâladali Mayi-Dêva.... koḷaga 1 ..... Nâyaka .... gavuḍu Kalinâtha-dêvara .... koṭṭa mânya-hola-gadde (*usual imprecatory phrases*).

23

On a rock north of the same temple.

Virôdhi-saṃ[va]charada Bhâdrapada-śuddha 10 lu śrîmatu Kêśâ-Sôme-Nâyakaru Kallehada Kallêśva-ra-dêvara amṛitapaḍige saluva Dêvanakeṟeya gadde Huḷikaṭṭe-gadde-hola-voḷagâda aḍavalisi-koṭṭa sammandha munde âvanân obbanâdarû aḍava.. koḍalilla hiḍiyalilla mîṟi hiḍidare aramanege 120 honna aparâdhava teṟuvaru avara eṟidavana .... gaḷa javaḷi dêva-lôka marttya-lokake hoṟagu ...

25

On the eastern side of the same rock.

śrîmad-Durmati-saṃvatsarada Âśâḍa-ba 11 lu Kallêśvarana pûje-mâḍuva sthânika-Liṅgaṇṇa . voḍeyara maga Chandrasêkhara-voḍeyaru Yalahaṅka-nâḍa prabhu Yimmaḍi-Kempê-Gauḍarige puṇyav âgabêk endu............. Komarana baraha.

27

At the same village, on a rock, near the Kallêdêva's wet land below the tank.

Virôdhi-saṃva[tsa]rada Bhâdrapada-śuddha 10 lu śrimatu Keñcha-Sômaṇa-Nâyakarû Kallehada Kallê-dêvara Sôlûra-sîmege saluva Dêvanakeṟê-Kûḷigaṭṭê-koḍagi-gadde-hola bhaṅgâra yippattam â-dêva .... (*imprecatory phrases*).

28

At the same village, on a rock near the village lane.

svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusham 1481 Kâḷâyukti-samvatsarada Bhâdrapada-su 12 lu śrî-mahâ[râ]ja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râyaru pruthvî-râjyam geyiûta yiralu śrîmanu-mahâ-maṇḍalêśvara Koṇḍa-Râja-ayyanavara kâryyake kartta[râ] da Korlakuṇṭe Koṇḍamâ-Nâyakanavaru Kalyahada Achapa-daṇṇâyakaru .... munde .. Vîrabhadra-dêvaru samayâchâr-ada sêvâda Kempa-Siddê-dêvara ... bhadra-dêvarige koṭṭa dharma-sâdhana-kramav ent endare pûrv-adali Narasiṅga-Râyara kâladali Sôlûra Basapa-Nâykarâ ...... prakâra sarvamânyavâgi koṭa Para .. .. îga nimage nâû sarvvamânyavâgi koṭṭeû (*usual final phrases and verse*)

29

At Kempasâgara (same hobli), on a stone south of the Basavaṇṇa temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1596 Ânanda-samvatsarada Âshâḍa-śu 15 lu śrîmad-râjâdhirâja râja-paramêśvara râja-śrî-vîra-pratâpa S'rî-Raṅga-Râyarayanava-ru Ganagiri-simhâsanârûḍharâgi prithvî-sâmrâjavanam âḷutiralâgi Yalavaṅka-nâḍa prabhu Mummaḍi-Kempê-Gauḍayanavaru tamage saluvanthâ Mâgaḍi-hôbḷiyalu Heraḷiganahaḷḷi ambô grâmake prati-nâmadhêyavâgiddanthâ Mummaḍi-Kempasâgaradalli kshêtraṅgaḷu hanneraḍu mâḍida vivara (*here follow details*) î-grâmake salô anthà nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ embanthâ ashṭa-bhôga-têjas-svâmyaṅgaḷanu putra-pautra-pâramparyavâgi nâû koṭṭa-prakâra(da) sti[ra]vâgi â-chandra-târakavâgi grâmake banda upadra parisikoṇḍu hanneraḍu-mandi sukadalu anubhavisaluḷḷavaru endu sômôparâga-puṇya-kâladalu sa-hiraṇyôdaka-dhârâ-pûrvakavâgi koṭṭa dâna-śâsana (*usual final verses*)

30

At Hâlaśeṭṭêhaḷḷi (same hobli), on a stone at the sluice of the tank.

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1596 Ânanda-samvatsarada Âshâḍa-suddha 15 yalu śrîmad-râjâdhirâja paramêśvara S'rî-Raṅga-Râyanayyanavaru Ganagiri-simhâsanârûḍharâgi prithvî-sâmrâjyavan âḷuttiralâgi Yalahaṅka-nâḍa prabhu Mummaḍi-Kempê-Gauḍayyanavaru tamage salôvantha Mâgaḍi-hôbaḷiyalu Horaḷiganahaḷḷiy embô grâmake pratinâmadhêyavâdantaha Mum-maḍi-Kêmpasâgarada-kerege Bâvala Dâsa-bôyige koṭṭa bhûmi (*here follow details of gift and usual imprecatory phrases*)

31

At Koṇḍahaḷḷi (same hobli), on a stone south of the Basavaṇṇa temple.

svasti jayâbhyudaya-S'âlivâhana-śaka-varusha 1418 neya Râkshasa-samvatsarada S'râvaṇa-ba 30 lu sûrya-grahaṇa-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara ....Yimmaḍi-Narasiṅga-Râyarige .... vâgabêkendu Vaśishṭa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Saṅka ....Mânugala Saṅ-kara-dêva ...... nayivêdya-pûjege .... (*usual imprecatory phrases*) yidake âru aḷupadilla endu koṭṭadu.. .. maṅgaḷa mahâ śrî

32

At Hûlikaṭṭe (same hobli), on a stone in Paṭêl Narasê-Gauḍa's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1406 Krôdhi-samvatsarada dvitîya-Chaitra-śu 2 Â-lu śrîman-mahâ-maṇḍalêśvara mêdinî mîsara gaṇḍa Kaṭhâriya Sâḷuva .... ga-mahârâyaru prithvî-râjyam geyuttiralu ....) î-grâmavanu Sidadêva-oḍeyara makkaḷu Gaṅgeya-oḍeyarige gadde beddalu hana bhatta sakala-âdâya .... llavanu śrôtriyavâgi ga 20 honnige koṭevâgi (*usual imprecatory phrases*) ... . Nâyakara ....page abhimâna ...... varu

33

At Yalagadahaḷḷi (same hobli), on a stone in Mâra's field.

Vikruta-saṃvatsarada Jêshṭa-su 10 lu śrîmatu Chakrabhâviya siṃhâsanada paṭada Maruḷa-dêvaru Chikkappa-vaḍeyara-dêvaru Herûra Gaviya-maṭhada paṭṭada Siddavîraṇṇa-vaḍêr-dêvarige tamma Maruḷadêvara-kaṭṭe Chikkavaḍêra-kaṭṭênu adake saluva bhûmiya bhakti-mâḍideü (*usual imprecatory phrases*).

34

At Aḷalakuppe (same hobli), on a beam in the roof of the village entrance.

Bahudhânya-saṃvatsarada Jyêshṭa-śuddha-paurnômiyu Maṅgaḷavâradalu Kâśî-vâsi-Kaḍemane-Viśvêśvara-bhaṭṭaru mâḍisida Aḷalukuppê-grâmada ûra pratishṭe * Viśvêśvara

35

At the same village, on a stone south of the Basavaṇṇa temple.

Plavaṅga-saṃvatsarada Kârtika-bahuḷa 11 lu śrîmatu Yalahaṅka-nâḍa prabhu Hirî-Kempê-Gauḍa-ravara pautrar âda Yimmaḍi-Kempê-Gauḍaravara putrar âda Mummaḍi-Kempê-Gauḍaravaru Kâsiyalu maṭavannu kaṭṭisi liṅga-pratishṭeyannu mâḍisi yî-maṭada dharmmakke koṭṭa Aḷalukuppê-grâmavannu Viśvêśvara-prîtiyâgi koṭevu idê-dâna-śâsana Akshantala Mudu-bhaṭarige

36

On the pedestal in the same temple.

(*North side*) Virôdhi-saṃuatsarada Mârggasira-sudha 5 lu .... tu-Kottahaḷḷi-Santayyana maga Maḍaṇaya geyisida Basava (*east side*) Ârulakuppê Râmayana mommaga Sambhuliṅga geyida Basava

37

Halasabêlu (same hobli), on a stone in the Îs'vara temple.

(*Upper portion is gone*) S'âlivâhana-śaka-varushaṅgaḷu 1654 neya Paridhâvi-saṃvatsarada Kârttika-śu 15 S'ukravâradalu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Mahiśûra ratna-siṃhâsanârûḍhar âda Châma-Râja-Voḍeyaraiyanavaru । dêva-dêvôttama dêvatâ-sârvabhaumâkhiḷâṇḍa-kôṭi-brahmâṇḍa-nâyakar âda .... Châmuṇḍêśvari-yammanavara divya .... râjanagarada .... mâḍisidar âdakâraṇa yî-grâmakke saluva chatus-sîmey-oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba .... svâmya .. .. . (*rest illegible*)

38

At Gejjagârakuppe (same hobli), copy of a stone inscription from the Jôḍîdâr.

svasti samasta-bhuvanâśrayaṃ । prithvî-vallabhaṃ । mahârâjâdhirâja paramêśvara parama-bhaṭṭâ-raka । Yâdava-kulâmbara [. . . .] । sarvajña[. . . .] । Malerâja-râja । Malapara gaṇḍa-bhêruṇḍa । kadana-prachaṇḍa । asahâya-śûrâ । yêkâṅga-vîrâ । S'anivâra-siddha । kaḍu-gali chalad-aṅka-Râma Chôḷa-Râya-stâpanâchâryya । Pâṇḍya-Râya-pratishṭhâpanâchârya vairi-râya-mastaka-śûla jagad-êka-malla । Nêpâḷa-pallâ [. . . .] vâtsalyâ । Trinihêtra Javanike-Nârâyaṇa puśivara gaṇḍa । koṭañ-jikombavara gaṇḍâ । avara javarâ । pratâpa-Nârasiṃha-Râyaravara komâra Hôsaḷa-Ballâḷa-Râyanu prithvî râjyaṃ gaivutt irdalli । S'akha-varusha 12.. nê Naḷa-saṃvatsarada Kârtika-śu 5 llukai-vâra-vîru । kaivâra-karâ । niśśaṅkha-mallu kaivâra-karâ tâṭôdakâ । Vidyâ-râju bhaṭu । sriṅgâra-hâru ।

* In Nâgarî characters.

Kavuṇḍalya-vaṃśôdbhava ...... gaṇake koṭṭadu । âne tâ paḍedukoṇḍu Ballâḷa-Râya । ati-śaṅkha-kshiti-kîrti .. gata । â-Ballâḷa-Dêvanu tyâgav âgi kotta sthaḷaṃ । Gajagâraguppe-sthaḷa-kshêtra-yele-vaḷagey iratakka anêka-mâṇika-jala-taru-tyâgavâ (*usual imprecation*) yint appudakke chandra-sûryar uḷḷanaka koṭa śilâ-śâsanâ

39

At the same village, on a stone on the Vidyarâja-jagati-kaṭṭe.

śrî svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra vairibha-kaṇṭhîrava .... Pâṇḍya-Râya-pratishṭâchârya Magara .... ḷava-Râya-kanda-kuddâḷa .... Triṇêtra Javanike-Nâ .... Kâmakôti .... śrimatu vîra-Ballâ .... Saka-var-shaṃ 1238 sanda .... ṭaṇa-Râya-ripu .... pâvuḷa gôpu .... vidyâdha-rara śûli .... râja .... âneyaṃ haḍedu .... âneya koṭṭalige .... âr obbaru (*usual final phrases*) .... yî-śâsanavanu bareda ....

42

At Mâyinâyakanahaḷḷi (same hobli), on a stone to the east of the Îśvara temple.

Kempa-Vîrappa

namas tuṅga-&c. ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1634 neya Nandana-saṃvatsarada Vai-śâkha-bahuḷa 5 lu śrîmad-râjâdhirâja râja-paramêśvara S'rî-Raṅga-Râja-mahârâyarayyanavaru Penugoṇḍeyallu ratna-siṃhâsanârûḍhar âgi chira-prithvî-sâmbrâjyavaṃ gaiütt iral âgi Kâśyapa-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Mummaḍi-Kempe-Gauḍaraiyanavara pautrar âda Mum-maḍi-Vîrappa-Gauḍaraiyanavara putrar âda Mummaḍi-Kempa-Vîrappa-Gauḍarayyanavaru tamma agrahârada yippattu-nâlku vrittiya mahâjanaṅgaḷige barasi koṭṭa bhû-dâna-dharma-śâsana-kramav ent endare namma Mâgaḍi-sîmege saluva Mâyinâyakanahalli Mâdanahaḷḷi Hanumâpura Kempasâga-rada kereya keḷagaṇa vaḷagereya tôṭadalli sa 200 mara sthaḷa tôṭa saha ...... nâmadhêyav âda Mummaḍi-Kempavîrasâgara agrahâradalli gaṇa-saṅkhê .. yippatta-nâlkaralli (*here follow names &c. of vrittidars.*) antuv ippattu-nâlku-vrittiya agrahâravanu Sômêśvara-svâmiyavara pratishṭâ-kâladalli dhârâ-dattav âgi koṭṭev âda-kâraṇa nîvu â-chandrârkav âgi anubhavisikoṇḍu baruvadu endu barasi koṭṭa śilâ-śâsana

44

At Nârasandra (Nârasandra hobli), on the Garuḍa-kambha of the Naḍakêri-râya-temple.

svasti samasta-śrî Sakha-varuśa 1397 neya Manmatha-saṃvachharada Mârggasira-ba 5 Gu .... leyali Dêva-Râya-mahârâyaru sakala-sâmbrâjyavan âḷuvalli Sambuvanahaḷḷiya Haḷḷikâra Tippe-Nâykara makkaḷu Tirumala-Nâykaru mâḍisida kamba

45

At Kempôhaḷḷi (same hobli), on a stone in the land No. 6.

(*The first part is gone*) Sôlûra Kempanapurada-grâma 1 Damminakaṭṭe-grâma 1 ubhayaṃ grâma yaraḍanû Keñchada Tiruveṅgaḷanâta-dêvarige amritapaḍi-nayivedyake aṅga-raṅga-vaibhôgake biṭṭu

koṭṭa silâ-śâsana-kramav entendare î-eraḍu-grâmakaṃ saluva chatus-sîme-voḷagâda siddha-sâdhya-nidhi-nikshêpa-jala-pâshâṇa-oḷagâgi ênuḷa sarvva-svâmyavanû âgumâḍikoṇḍu Tiruveṅgaḷanâtana sêve naḍasi Kṛishṇa-Râya-mahârâyarige puṇyav âgabêk endu koṭṭa grâmakke śilâ-śâsana (*usual final verses & phrases*)

47

At Kaḷḷipâḷya attached to Mâdigoṇḍahaḷḷi (same hobli), on a stone in Guḍḍa's field.

svasti.... ... prasasti.... ..... śrîman-mahâ-manṇḍalêśvara Taḷakâḍu .. .. goṇḍa gaṇḍa ... . Gaṅga................ pavaraṃ suṭṭu lôka .... maṇḍaḷargge bhîma .... yâḷda permeya torugum...... ....

48

At Marûru (same hobli), on a stone by the side of Javara's house.

(*Nâgarî characters*)

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1461...ya Vikâri-saṃvatsarada Pushya-ba 2 yu Makara-saṅkrânti-puṇya-kâ.. .. Tuṅgabhadrâ-tîradalli śri-Virûpâksha-liṅgana sannidhiya................ râja-paramêśvara śrî-vira-pratâpa-Achyuta-Dêva.. . mahârâyaru Mara-vûra pûrva-śâsanav iralâgi .... srî-Narasaṇṇa-Nâyakarige dharmav âgabê.. ..... radu jîrṇôddhârav âgi nidhi-nikshêpa-jala-pâ .. . .. akshiṇi âgâmi-siddha-sâdhyaṅgaḷ emba.........ashṭa-bhôga-tejas-svâmyadiṃ â-chandrârka-sthâyi.. . sukhadiṃ anubhavisî endu Achyuta-Dêva-mahâ . .. . . jîrṇôddhârava mâḍi pâlisidaru (*usual final verses*) śrî

49

At S'rîgiripura (Kudûr hobli), on a stone in front of the Âñjanêya temple.

svasti śrî S'aka-varusha 1292 neya Sâdhâraṇa-saṃvatsarada Âshâḍha-śu 1 Sômavâradalu svast-samasta-praśasti-sahitaṃ Nandinâtha-Bhruṅginâtha-Vîrabhadra-dêvaru-mukhyav âda abhinava-Kayilâsa dakshiṇa-Vârâṇasi enisida pruthvige mûla-stânav enisida śrî-Sivagaṅginâtha-dêvarui mukhyav âda mahâ-mahantu-oḷagâda yatîśvara-râya śrî-Sirigiri-dêva-oḍeyaru tamma kâruṇya-sisu Mayanappanavara makkaḷu Kaḷḷappanavara tamma Vîrappanavarige tamm aṇanu sâmya-dindalû S'rîgirisamudrada puravanu kaṭṭi hêḷi nirûpava koḍal âgi â-Vîrappanavaru hosatâgi mâḍida S'rîgirisamudrada-grâma 1 kaṃ uḷḷa chatus-sîme-oḷagâda gadde beddalu voḷavâru mêlu .... apûrbâya saha ...... varusha 1 kaṃ râjârddhake mâḍida kaṭṭu .... ga 50 ya ayivattu-honnanu â-dêvarige koṇḍu grâmada tappu taûḍi daṇḍa uṇḍiga hadara mikka sikshe suṅka anuvu maduve-dere-muntâgi sarvamânya ayvitu-honninda mêla .. nd utâralisakke (*imprecatory phrases*)

50

On the back of the same stone.

(2 *lines gone*) śubham astu .... S'ârvari-saṃvatsarada Bhâdrapada-ba 5 lu śrî .... Dêva-mahârâyaru pruttuvî-râjyaṃ gaiû . ... Uchaṅgi-Basavê-Nâykarige dharmmav âgabêku yendu .... sîmeyalu ... saluva Sirigiripurada staḷada .... haḷḷiya .... vanu sarvvamânyav âgi biṭṭittu .... (*usual imprecatory phrases*)

52

At Biskûr (same hobli), on a stone in the roof of the village gate.

śubham astu || svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1486 neya Raktâkshi-saṃvatsarada Chayitra-śuddha 10 lu Bisagûra Kariya-Channappa-gauḍara makkaḷu Gôvinda-gaüḍanu mâḍisida Bisagûra paḍuvaṇa-kalla-hebbâgilu | śubham astu Halaga-Sriyya gaïdanu

54

At the same village, on the eastern pillar of the maṇṭapa of the village entrance.

Virôdhi-saṃvatsarada Bhâdrpa da-śu 15 lu Kṛishṇa-Râya-mahârâyara kâladali Ela .... yyanavara pu .. śrî . ḍapa-Nâyakaru mâḍisda kalla-bâgilu

55

At Bisagûru (same hobli), on a stone in Vîrappa-Gauḍa's land.

svasti bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa kadana-prachaṇḍa gaṇḍa-bhêruṇḍa êkâṅga-vîra asahâya-śûra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmmûla Chôḷa-râjya-sthâpanâchâryya Pâṇḍya-kula-samuddharaṇa .. nissaṅka-pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyam geyutt irddalli ...... hâvâsa .... dubhava-Viśvakarmma-nira ...... tri-bhuvana-bhavana-vimâna-vinaya ...... vistîrṇa-pûritârṇava ...... barada guru-Basavârâdhya . mukhya-Vîra-Pañchâ .... Saka-varusha 1229 Parâbhava-saṃvatsarada Âśvîja-śu 3 Â-ra-lu...... sana-kramav ent endaḍe ...... gaṇa sarbbamânya-staḷaṅgaḷa ...... hastadalu Nâyakavâḍi ...... gaḷ oḷagâdavarige ...... laṅgaḷu S'ivapura .... mane .... Kammâṛa ...... de Vîra-Pañchâḷa ...... ḷe tammaḍi-mânya ...... maduve ...... makkaḷi .... yidu ivarige .... dêsaṃ .... diya .... naḍasu .... âchâryyaru .... pañcha-kâruka .... da mudre .... vaḍi haṇamariyâde ...... ge koṇḍu ... ṇavanû ettuva .... varusaṃ prati teṛuvavaru anyâya .. daṇḍa.. . udûvil endu koṭṭa tâmra-śâsana ... Kañchugâṛa .. aiyali kâruṇyaṃ mâḍi â-gurugaḷa kayyali dhâreyan eṛadu â-Pañchâḷaru mâḍuva dharmakke biṭeü yî-nariyâde sukhadi bâḷuvant âgi koṭṭa śâsana (*usual final phrases*)

57

At Tippasandra (Tippasandra hobli) on a stone near the tank.

śubham astu S'ukla-saṃvatsarada Mâgha-śu 15 lû Pañchâgni-dîkshitaru kôḍiyanû teṛapâgi tegis voḍavanu kaṭṭistar-âgi Pañchâgni-dîkshitara jîrṇôddhâra śrî

58

At Hebbaḷalu (same hobli), on a stone to the north of the Soṇṇênahaḷḷi temple.

svasti śrî Hoysaṇa-pratâpa-chakravartti śri-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyam geyvutt ire Saka-varuśa 1237 neya Râkshasa-saṃvatsa | Kârttika-su 5 Maṃ-dandu śrîmanu-mahâ-pradhâna.. .. nâtha Dêvappa-daṇṇâyakaru 7| Ponnaṇṇana Kâmayya-daṇṇâyakarû | Huḷeyanahaḷḷiya-nâḍa .... dêvan-oḷagâda samasta-praje-gauḍugaḷu | Huḷeyanahaḷḷiya-nâḍoḷagaṇa .... dêvara tottina ... . Hiriya-Sauvareṇiya sênabôva Râjaṇṇaṅge ida ... chandran-uḷḷanakaṃ | koḍageyâgi ....

59

At Hullênahaḷḷi (same hobli), on a stone in front of the Basavaṇṇa temple.

svasti śrî jayâbhyudayaś cha S'aka-varusha 1240 neya Piṅgaḷa-saṃvatsarada Bhâdrapada-ba 5 Â-dandu svasti śrîmatu pratâpa-chakravartti Hôsaḷa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ gaivali â-dêvaru râya-daṇḍanâtha vôlag-âda .... Aḷuva-daṇṇâyakara makaḷu Gaṅgeya-daṇṇâyakara adhikâri .... navaru Huḷinahaḷḷi-hola kâ .... dudanu ... â-ûra maduva .... ḍagi koḍasi .... â-ûra .... uḍitoḍinavaṅkaḷa .... nerava-daṇḍava .. ... varu gaûḍa .... varaha 500 saluvudu paṭṭaṇa (*here follow details of gift*) saluvud endu koṭṭa śilâ-śâsana (*usual imprecatory*)

60

At Mallasandra (same hobli), on a stone on the tank bund.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka .... 1462 S'ârvari-saṃvatsarada .... śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achchuta-Dêva-Râya-mahârâyarû sukhadiṃ pṛithvî-râjyaṃ geyvuttam .... chavarada Timma .... ḍeyarige puṇyav âgabêk endu .... Tiruveṅgaḷanâtha-dêvarige amrutapaḍige dhâreyan eradu ... . muḍada-grâmaû Tiruveṅgaḷanâtha-dêvarige amṛitapaḍige â-chandrârka-stâyiy âgi saluvudu endu ....

62

At Sôlûru (same hobli), on a stone in Nannû-sâbi's garden.

Sâlivâhana-saka-varsha 1459 .... Hêvaḷambi-saṃ[va]tsarada Mârgasira-śudha 1 lu śrîman-mahârâjâdhirâja paramêsvara śrî-vîra- .... śrî-vîra-pratâpa-Achyuta-Dêva-mahârâyaru bhuja-baḷa-pratâparâda chatarala ...... Pâpeya-Nâyaka-ayanavara kâryake karttarâda Timmapa-Nâyakayanavaru Sôlura .... sîmeya maduveya suṅkavanu biṭṭa samaya-dharmake (*usual final imprecatory phrases*)

64

At the same village, on a stone lying in the backyard of Chalume maṭha.

(*Grantha and Tamil characters*)

.... n-âguvan inta dhamma śalakkaḍavad-âga Vikra-saṅvaṟsarasattu Uttarâyana-saṅkrânti-nâḷ Bhâradvâja-gôttrattu śS'iva-sûttrattu sS'iva-Brâhmaṇan Panmidêva-bhaṭṭanukku inta śrî-kôvi .. . m bhûmiyum dhamma-dânam âga nîr-vârttu-kkuḍuttên Irugamanena inta dham- .... v-iṟakkuvân Gaṅgaiiḍai-kKumaṟi .... chcheyda pâpamuṅ-gurâ .. paśuvai aḷitta ... n pâpattai koṇḍa .... aṟam aṟavaṟkku aṟam alladu tuṇaiy-illai

66

At the same village, on a stone in Survey No 172.

.... Sâlivâhana-saka-varushada 10 .... Siddhârti-saṃvatsarada Chaitra-sudha 5 yalu śrîmatu Râmappa-râûttaru Nîlagiriya Tiraveṅgaḷanâtha-dêvarige koṭa sâsana pura-hûvina-tôṭa Puragiri-hiriya-keṟeya hinde saluva gadenâ naḍasi halaru .... kaṭisidantâ dêvastâna 1 yidake muliga sujanarige 2 kâsu bêḷârada yettige 1 kâsu

67

At Vombhatlanakuṇṭe (same hobli), on a stone in old village site.

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu *10047 .... nê Ânanda-saṃvatsarada Âshâḍa-modala-êkâdaśî-puṇya-kâladalu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa-Sadâśiva-

*So in the original.

Râyaru prithvî-râjyam geyutt iralu Râma-Râja S'rîranga-Dêva-mahâ-arasugaḷa kâryakke karttarâda S'aṅkarayanavaru Sôlûra Nîlagiri Tiruveṅgaḷanâthana dîpârâdhane-amrutapaḍige koṭṭa dharma-sâdhana.........

68

At Arisinakunṭe (same hobli), on a stone near the Âñjanêya temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1438 nê varushakke saluva uttamam-bisigê-oḷagaṇa Dhâtu-saṃvatsarada Kârtika-śu 10 lu śrîmân-mahârâja-râjâdhirâja-paramêśvara śrî-vîra-pratâpaṅḷa Krishṇa-Râya-mahârâyaru prithvî-r jyaṃ geyyutt iralu avara kâryakke karttarâd ûḷigada Mâde-Nâyakaru Ariśinaguṇṭeya-purada Jaggeya-Vîraṇṇa-oḍeyaru-dêvarige Kârtika-śu 10 yali Maṅgaḷavâra-dinadalu śrî-Virûpâkshana sannidhiyali koṭṭa purada-dharma-śâsanada kramav ent endare Krishṇa-Râya-mahârâyaru namage Nâyakatanakke pâlisida Sôlûru-sîme-oḷagaṇa Arisinaguṇṭeya-purakke nîvu prâku jôḍiya tettu baral âgi Krishṇa-Râya-mahârâyarige (*back*) dharmav âgabêk endu râyarige binnaha mâḍi â-jôḍinû biḍisi nimage sarvamânyavâgi koṭṭa-sambandha yî-purakke saluvanthâ chatussîme-oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjassvâmya-suṅka-suvarnâdâya-muntâda sarva ên-uṇṭâdanû âgumâḍikoṇḍu nîvu â-chandrârka-sthâyiy âgi sukhadim anubavisuvudu endu koṭṭa purada dharma-śâsana (*usual final verses and imprecatory phrases*).

71

At Gôrûru (same hobli), on a stone to the east.

svasti śri Gaṇâdhipatayê namaḥ I

namas tuṅga-&c. ||

nityôdbhâsi-mriṇâla-kômala-lasat-prôttuṅga-daṃshṭrôchchhritaṃ
kshôṇi-chakram abhiprasârita-payaḥ-pûrâbhirâmaṃ mahat I
sânandaṃ vikasat-sarôruha-dhiyâ sadyas Sarôjâlayâm I
ârûḍhâṃ .... hasitaḥ pôtrî Hariḥ pâtu vaḥ ||

Nârasiṃha-mahîpâla .... svasti samasta-bhuvanâśraya śri-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ I Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan I asahâya-sûran I êkâṅga-vîra S'anivâra-siddhi I Giridurga-malla chalad-aṅka-Râma vairibha-kaṇṭhirava I Pâṇḍya-.............................. rddana Makara ..... râjya-nirmmûḷa ...... Râya ....
chhâryya-varyya.... .... sama ....chakravarti-Hôsaṇa ....
.... śrî-vîra-Nârasiṃha-Dêvarasaru Sal[illegible]-varshaṅgaḷu 1204 neya Chitrabhânu-saṃvatsarada Vaisâkha-sudha 15 Guruvâradandu ....dêvara-mêle.......... .. ..
.... vara-śrîmad .... jagad-dalana ... Râya ....
vara-jagad-daḷa .. .. Râyana .... paṭa-haraṇa .... Râma
.... Chaḷavâḍiya bavarada .... vara-gaja .... briha .... dêvara ....
kâruṇya-be .... avara he .... Vikramapâḷêśvara-dêvara .... prasiddha-sîmâ
.... Nârasiṃha-Dêvara .... Vikramapâḷêśvara ....dêvarige....... śrikârya
.... kaivâraṃ .... . salluva ...... S'ivapuravâda ...... (*usual final verses*) ..

74

At Bâṇavâḍi (same hobli), on a stone near the waste-weir of Doḍḍakere.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1469 neya .. Plavaṅga-saṃvatsarada S'râvaṇa-ba 30 Sômavâra-puṇya-kâladali śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa Sadâśiva-Râyaru pruthivî-râjyaṃ geyuta yiralu śrîman-mahâ-maṇḍaḷêśvara । Salaha-Râja Chennaya-Dêva-mahâ-arasugaḷa kâryake kartar âda Mudugaṭṭa-Paṇḍitayyanavaru । Sadâśiva-mahârâyarige puṇyav âgabêku endu । Bâṇavâḍiya Vîrabhadra-dêvarige Bâṇavâḍiya-stalada Râmâpurada-grâmavannu maṅgaḷârati-naivêdyake pâlisidaru । (*usual imprecatory phrases*)

75

At Mûḍlupâḷya attached to Uḍukuṇṭe (same hobli), on a stone near the Mûgasâle temple.

svasti ... Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ eṇṭunûṟa-eṇbattaneya Krôdhana yemba saṃvatsaraṃ pravarttisutt ire Kannara-Dêva pṛithuvî-râjyaṃ geyutt ire Durvinîta-nâma-Ma .... dana maga Gaṅga-Bhîma Maṇṇe-sîmâ .... krita-satya-śaucha ... śîla-sampanna . sida dêgula .... nakke salvadu .... rupporoḷe dhâḷi-geyvali jayôdyôgi śrî-Maṇṇe-nâḍu-mûnûr .... nâḷgâvuṇḍa .. Gaṅga-Gachchina piriya-magam Daḍigaṃ Vaikontha-vâsiyâdoḍe Daḍigêśvaram end â-dêgulamaṃ mâḍisidaṃ dêgulake salvudu Dêvarakeṟeya mûḍaṇa-kaḍe gôḍinali peggaḷde khaṇḍuga salvudu dêva-baḍagaṇa-deseyoḷ khaṇḍu .. salvudu î-dêgulada dharmaṃ Daḍigaṅge salvudu maṅgaḷa mahâ śrî î-dêgulamam Gaṅgâchâri besageydaṃ

76

At Siraganahaḷḷi (same hobli), on a rock in land No. 20.

svasti śrîmatu Vishṇuvarddhana-Hoysaṇa-pratâpa-vîra-Nârasiṅga-Dêvana râjyadandu Gaṅgi-Seṭṭiyara maga Pâpi-Seṭṭiyaru Nârasiṅga-svâmigaḷige dhârâ-pûrvakavâgi koṭṭa keṟe

78

At Vaḍḍarahaḷḷi (same hobli), on a stone in Kaṇḍappa's field.

śrî-Pramâthi-saṃvatsarada Mâgha-suddha 1 Guruvâradandu śrîmanu-mahâ-pratâpa-chakravartti râya-huli-râya gaṇḍa-bhêruṇḍa Hoyisaṇêśvara śrî-vîra-Ballâḷa-Dêvara besadim ... maḍiya Maleya-Nâyakana maga Busavayya-Nâyakanâ nija-nâḍa Yeṇṇegeṟe-staḷava âḷuva-kâladali śrîmanu-mahâ-vaḍḍa-byavahâri ubeya-Nânâ-Dêsiyarge mukhyar appa Bâṇavâḍiya Kalinâtha-Seṭṭiyaru Ballâḷa-Seṭṭiya Bommaṇṇana-volagâda samasta-praje-gavuḍugaḷa pura-patigaḷu Bîcha-gavuḍana makaḷu Hiriya-Nâraṇa-gavuḍa Bairappa Chika-Nâraṇa-gavuḍanavarige Malâsamudravanu koḍagiy âgi kala naṭṭu koṭṭaru bhûmi-chandran-uḷannaka saluvadu Nâyakara vappa śrî-Alanâtha nâḍa oppa śrî-Gaṅganâtha sukhadiṃ bâḷuvantâgi mâḍida koḍagi śrî

79

At Biṭṭisandra (same hobli), on a stone in front of the village.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1433 nê Prajôtpatti-saṃvatsarada S'râ-ba 30 Â .... puṇya-kâladalu śrîman-mahâ-gaja-bêṭekâṟa pêsâḷike Hanuma śrî-Gaṅgâdhara-dêvara nâmâṅkitavâda śrî-vîra-Chikka-Voḍeyaru Prasanna-Gaṅgâdhara-dêvarige amruta-paḍige koṭṭa Biṭṭa-samudra (*usual imprecatory phrases*).

80

At Tâvarêkere (Tâvarêkere hobli), on a stone near Mâgadi road.

....yidumba-gâvuṇḍana Mayya .... reganûr aḷeldale kâd satta .... Â.. . vammâchariya besaṃ ......kalu

81

At Baichaguppe (same hobli), on a stone in Nañjuṇḍayya's field.

śrî Vikrama-saṃvatsarada Âsâḍa-su 11 Sô-dandu śrî-mahâ-pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasa-kumâra śrî-mahâ-sâmantâdhipati nara-lôka-gaṇḍa Mayili-Nâyaka Chikkaṇṇa (*many others named*) oḷagâda samasta-gavuḍu â-Honnappana magaḷu Bayichavvege daṇḍigeya bîyake koṭṭa Tâvarêkere holad-oḷagaṇa â-Bayichave tanna hesara haḷḷi adakke salva Chaṭṭanakuṇṭe Aṇṇi-dêvana maga Honnappa Hâriyappana maga Dêvapa Mârapa aṇṇa-tamma yivaru Bayichave haḍada yî-koḍagiya anubhôgisuvaru â-haḷi ênu huṭṭita tappu-tavuḍi daṇḍa kâṇike kandâya biṭṭi sarbba-mânya chandrâditya-kâla yî-koḍagi tappidavaru Gaṅgeya taḍi kavile konda pâpadali hôharu yint appudake Nâyakara voppa śrî-Dâmôdara-peramâḷar-oppa śrî-Mâranâtha yintivaru be[sa]diṃ Kêsavana baraha ûra hesaru Bayiravvehaḷḷi sarbba-koḍagi maṅgaḷa mahâ śrî

82

At Mârênahaḷḷi (same hobli), on a stone behind the Âñjanêya temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka varsha 1446 neya Târaṇa-saṃvatsarada Mârgasira-suddha 2 S'ani svasti śrîman-mahârajâdhirâja râja-paramêśvara śrî-vira-bhuja-bala-pratâpa Gajapati-Aśvapati-vibâḍa śrî-Kṛishṇa-Dêva-mahârâya-udarâbdhi-chandra śrî-Tirumala-Dêva--mahârâyara kâladalu śrîman-mahâsênâ-Sâḷuva chatus-samudrâdhîśvara Timmaṇṇa-daṇṇâyakara dêśadalu svasti śrî-abhinava-Kâñchî-sama Kalu-ûra Varadarâja-dêvara uttama-sandi-dadhyannad-avasarake śrî-Kṛishṇa-Dêva-mahârâyarige Gaṅgôdaka-sêvitarappa ...... Kônapa-Nâyakaru Tirumala-Dêva-mahârâyarigû Timmaṇṇa-daṇṇâyakarigû dharmav âgabêku endu Mârayanahaḷḷige pratinâma Daṇayakapuravanu Kônapa-Nâyakaru Varadarâja-dêvarige samarpisidaru tâvu mâḍida sêve â-chandrârka-sthâyiyâgi naḍeyabêk endu mâḍida sêve (*usual imprecatory phrases*)

DOD-BALLAPUR TALUQ.

—:o:—

1

At Lingâpura (Hullukuṇṭe hobli), on a stone in the garbhagṛiha of the Lakshmî temple.

śubhaṃ astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1433 neya Pramôdûta-saṃvatsarada Kârtika-śu 12 Sô śrîman-mahârâjâdhirâja râja-paramêśvara bhâshege tappuva râyara gaṇḍa mûvara râyara gaṇḍa pûrva-dakshiṇa-paśchima-samudrâdhîśvara śrî-Kṛishṇa-Râya-mahârâyaru pṛithivî-râjyaṃ geyaüttaṃ yiralu î-râyara taṇde Narasaṇṇa-Nâyakaru tanna bhuja-bala-pratâpadinda Narapati-siṃhâsana-râjya[va]n ellavanû sâdhyava mâḍi sthira-râjyaṃ siyida â-Narasaṇṇa-Nâyakara daḷavâyi Gaṇḍaragô .... Nâyakara makaḷu .. . â-tamma (*rest in the ground.*)

2

At Râmâpura (same hobli), on a fragment of stone to the north of the village.

.. śubham astu svasti śrî S'âlivâhana-śaka-varushaṃ .... vatsarada Âshâḍa-śudda 12 ...... ḍalêśvara râjâdhirâja râja-para .... pa-Achyuta-Râya-mahârâya .. .. üttaṃ yiralu .... agrahârav âgi .... grahârakke prâku saluva chatus-sîme .... nâdunna .... śânubôva . . .. pautra-pâramparîyâgi anubhavisî .... ya śilâ-śâsana ....

3

At Doḍḍabeḷavaṅgaḷa (same hobli), on a vîrakl near the Chennarâyasvami temple.

svasti śrî Mahêndra arasugeye śrî-Gaṅgarasa kâdu Aradaṇe-oḍeya . Chi Kâkâmose hachchidu ... viya kâḷagadoḷu ... lakaṃ maḍipi tânum Indra-lôka-prâptan âda Kalamani

5

At Tippûru (Tippûru hobli), on a stone near Koṭê-Râmaṇṇa's house.

svasti śrîmatu S'âlivâhana-śaka-varushaṅgaḷu 1508 neya Vyaya-saṃvatsarada Bhâdrapada-śu 1 lu śrîman-mahâ-Âvatiya-nâḍa prabhu Hâvaḷi-Bayappa-Gavuḍaru Tipûrali Namaśivâya-Kempi-Seṭṭi kaṭṭisida kalu-maṭakke biṭṭu koṭṭa mûle-gâsina kramav ent endare Haṇabe-Tippûra-sîmey-olagâgi teṅka-baḍagalu mûḍa-paḍuvalu naḍuvantâ vûrugaḷali mûle ka .. . . . ru 1 kke mûle-gâsu 1 lekkadalu tekombadu yî-mûle-gâsige sîme-mêle banda pârupatyagâran âgali sarkârada gauḍa-sênabôvarâgali suṅkada maṇêgâranâgali âru yidakke vigaḍa âcharisidaru avaru tande-tâyagaḷa Vâraṇâsiyali konda pâpake hôharu

6

At the same village, on a stone west of the Basava temple.

svasti śrîmatu S'âlivâhana-śaka-varashaṅgaḷu 1508 neya Vyaya-saṃvatsarada Bhâdrapada-śu 1 lu śrîman-mahâ-Âvati-nâḍa prabhu Âvatiya Bayappa-Gauḍara kumâra .. ..

7

At Antrahaḷḷi (same hobli), on a stone east of Vîraṇṇa's house.

śrî-Râmâ Durmukhi-saṃvatsarada Vayiśâkha-śu 7 lu Âvati-nâḍa prabhu Yimmaḍi-Hâvaḷi-Bayirapa-Gauḍaru sôdaraḷi[ya]Paṇṇe-Soṇṇayage kâṇâchi-śâsana Hâvaḷi Barapa-Gauḍara avântaradalu ninna

bage grâmagaḷu kami ... vâgalâgi avakeya-sammandha ninage gaüḍa-goḍagi Antaravaḷi-grâmadalu Bûrada baḷiya pebala-khaṇḍuga yî-kerê-keḷage gadde khaṇḍuga ...... rada bâravanu ninage nâü koṭev âda-kâraṇa yî-mânyagaḷanû ninna putra-pautra-pâramparîyâgi â-chandrârkaü ...... k ... âgi anubhavisi bahudu (*usual imprecatory phrases*).

8

At Vâṅgarahaḷḷi (same hobli), on a stone south-east of the Âñjanêya temple.

svasti śrî jayâbhyudaya-S'âli-śa-varusha 1190 neya Vibhava-saṃvatsarada Pushya-śu ...śrîmatu pratâpa-chakravartti Hoyisaṇa-bhuja-baḷa vîra-Sômêśvara-Dêvara kumâra Vîra-Gaṅga-Dêva-Nâra-śiṅga-Dêv-arasaru pṛithvî-râjyaṃ geyut iralu śrîmanu (*rest effaced*)

9

At bêchirâk Jakkasandra (same hobli), on a stone in Suṇṇakallu Nâgappa's field.

svasti śrî S'aka-varisha .... ndaneya varisha prava .. ...tire Bahudhânya-saṃvachara ...... Jyêshṭa-mâsa-ba 6 Sô-lu .... Ayyapa-Dêvana magaṃ .... Nolipana râjyadoḷe .... ḷaga-kovara Basava-Seṭṭiya magaṃ Chabbi-Seṭṭi vrittig âdityaṃ Basuṇa-.. gari Chomôniy-aṅkakâṛa gaḍı Sandimalla bandu .. râyaṃ Kâḍalvâgila Chabbi-Seṭṭi tuṛu goḷe tuṛuvan ikkisi satta svaggakke sandaṃ

10

On a stone at the same place.

svasti Ajjuna Râhan-âḷakeyoḷe Veḷaṅga-kovara Chabbi-Seṭṭiya tamma Maṇiyama-Seṭṭi tuṛu goḷe tuṛuvan ikkisi sattu saggakke sandan

11

At Hullukaḍi-beṭṭa (same hobli), on a rock to the north-west of the Mukkaṇṇês'vara temple to the east.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-kkoṇḍa bhujabala Vîra-Ganga-Poyiśala-Dêvar râjyaṃ 12 saṃvatsarattil Vikkirama-S'ôḷa-maṇḍalattil Maṇṇai-nâṭṭu nâṭṭu-kkâmu-ṇḍan Viruntarâya-bayaṅkara Maṇṇai-nâḍ-âḷvân magan S'aṭṭayan âna Viruntarâya-bayaṅkara Maṇṇai-nâḍ-âḷvânena Puṛkoḍiyil malaikku-kkiḻakkil śikarattil Muṭîśvaram-uḍaiya Mahâdêvar-uḍaiya stânam udaga-pûrvam paṇṇinên S'iva-Brâhmaṇan Peṇṇa-baṭṭan magan Pamma-baṭṭa-nukku Virudarâya-bayaṅkara Maṇṇai-nâḍ-âḷvânena en vaṃśamum Pamma-baṭṭan vaṃśam uḷḷaḷa-vum pûjippânâgavum Paṇma-baṭṭan-tannaiyum tan vaṃśattâraiyum Muṭîśvaram-uḍaiyârai pûjikkavêṇḍâv-enṟavan Geṅgaiiḍaiy-kKumariiḍaiy-kkurâṟ-paśuvai-kkonṟân pukka narakam-puguvân ivai S'âmâśâri eḻuttu ||

12

At Tûbagere (Tûbagere hobli), on a stone north-east of the Veṅkaṭaramaṇa temple.

Sannada ... Besta Lakka-Nâyaka Siṅgi-Nâyaka Tûbagere-kasabe gaüḍke-khidamatannu ninage maka-rara mâḍisiy iruvaddarinda ninna gujarânu-bagye yî-grâmadalli yinâmati Mîla-Saida-Amîna .... beddalu hola grâma ...... kempu bhûmi .... (*back*) rakârada hukum-nâme-prakârakke Amîlana rajâtalabinaliy iddukoṇḍu sarakârada Ahammadi davalattige śrêyassu apêk-shisikoṇḍu sukhadalliy irôdu târîku (*rest gone*).

14

At Hâḍônahaḷḷi (same hobli), on a stone in Mallamma's field.

svasti śrîmatu Saka-varushaṅgaḷu 1251 neya Vibhava-saṃvatsarada S'râvaṇa-ba 10 Bu svasti śrîmatu pratâpa-chakravarti Hoyisaḷa-śrî-vîra-Ballâḷa-Dêv-arasaru Uṇâmale-paṭṭaṇadalli sukha-

saṅkathâ-vinôdadiṃ râjyaṃ geyisuttuṃ śrîmanu-mahâ-pradhânaṃ Puṇṇanavara makkaḷu śrî-Mêya-daṇṇâyakaru Elahaṅka-nâḍa Maladipanapura .. Chaṇaga Haḍuvanahaḷḷiya chatus-sîmeyanû chandra-âditya-târaṃ-baraṃ koḍisidaṃ

15

At the same village, on a stone in the right wall of the stairs of the Channa-Kêśava temple.

. ..... 1449 neya Sarvajitu-saṃvatsarad Âshâḍha-śu 1 Ma śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-Kṛishṇa-Râya-mahârâya kaṭisida ...... Savaka-Râja-Nâyaka (*rest illegible*)

16

At the same village, on the basement of the Hanumanta-Garuḍa-kambha.

svasti śrîmatu S'aka-varusha 1338 neya Durmukhi-saṃvatsarada Chayitra-śu 1 Gu śrîman-mahâ-........ râjâdhirâja râja-paramêśvara Aśvapati-Gajapati-Narapati-mûvaru-râyara gaṇḍa pratâpa-śrî-vîra-Harihara-Râyara kumâra ... Râya-Voḍeya Tribhuvana-chakravartiga .... piriya-maga Ôbaṃ giriya masîdiya mâḍida Tirumale dîpa-kambake maṅgaḷa mahâ

18

At Kurivigere (same hobli), on a stone in Pillê-gauḍa's field.

svasti śrîmatu Saka-varusha 1251 neya Vibhava-saṃvatsara-S'râvaṇa-su 15 S'u-vâradandu .... pratâpa-chakravartti Hoyisaḷa-śrî-vîra-Ballâḷa-Dêvarsaru Vuṇṇâmale-paṭṭaṇadalli sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttaṃ śrîmanu-mahâ-pradhânaṃ Ponnaṇanavara makkaḷu Kâma-daṇṇâya-karu Elaṅka-nâḍa ....-Gauṇḍaṅge Kuṛuvageṛe-chatus-sîmeyanu .... chandrâditya .... viṭṭa koṭṭa

19

At Kañchiganâḷu (same hobli), on a stone in S'ivâchâra Rudrappa's garden.

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varusha 14 .. Pramâthi-saṃvacharada Mârgaśira-śu 12 ...... śrîmad-râjâdhirâja râja-paramêśvara .... Kṛishṇa-Râya-mahârâyaru ...... pṛithvî-râjyaṃ geütt iralu Bhâradvâja-gôtrada Âpastamba-sûtrâya Râmâ-bhaṭṭa-purâṇika ...... Kauṇḍinya-gôtrada Yajuś-śâkheya .... paṇḍita ... . samudra .... Kañchigaṇahâlu-grâma-pratinâma-Siṅgasamudra-agrahârakke â-grâmavanu nimage (*rest effaced*)

27

At Malekôṭe (Râjagaṭṭa hobli), on fragmentary stones at the outlet of the tank.

(*Grantha and Tamil characters*)

(*a*) Paridhâvi .. mvatsara . tu prathivi u .. ḍai .. pasidhâ.. ta ..... mâvai .. ḷaidai .. roṟrina na. .. .... tta ....

(*b*) .... nâjâ...... mai-dêva Râksha-samvarattu Vaigâsi-mâsam padinêḷân-diyadi Ve ...... ḷamai Ut .. mâṟi . ta.. var.. ḷaindu ma .. mâḍai .. hâvairanâr ......

28

At Hañcharahaḷḷi (same hobli), on a stone in Maṭhada Ayya's field.

śrîmatu Vyaya-saṃvatsarada Pâlguṇa-śuda 7 Ma-llu Saji-maṭhada janara maṭha Sambâji-Râyanu Channa-Basapa-vaḍêrige koṭa Hañchipura yidake yâva-dore tappidaru yiha-parav illa môksha ...

29

At Nandigunda (same hobli), on a stone in Tammanna's field.

svasti śrî Saka-varusha 1393 neya.........................hakka-nâḍa Hiriya-Bayire-Gauḍana maga Mañche-Gauṇḍarige Nandigundada chatus-sîmeya. ....

30

At Koṇagaṭṭa (same hobli), on copper plates in possession of Lakshmî-Narasimha S'âstri.

(Nâgarî characters)

(*I b*) śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga-&c. ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atuḷair anvarttha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ |
tasy Âyur Nahushô'tha tasya purushô jajñê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaḥ śrî-Dêvayânî-patêḥ ||
tad-vaṃśê Dêvakî-sûnur didîpê Timma-bhûpatiḥ |
yaśasvî Tuḷuvêndrêshu Yadôḥ Kṛishṇa ivânvayê ||
tatô' bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
sarasâd udabhût tasmân Narasâvanipâlakaḥ |
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ||
vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidayas sthânê sthânê vyadhatta yathâ-vidhi |
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ||
Kâvêrîm âśu badhvâ bahaḷa-jaḷa-yutâṃ yô vilaṅghyaiva śatruṃ
jîva-grâhaṃ gṛihîtvâ samiti bhuja-balât taṃ cha râjyaṃ tadîyaṃ |
kṛitvâ S'rîraṅga-pûrvam tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrti-stambhaṃ nikhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ||
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ Mânabhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân |
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâtaḥ kshôṇîpatînâṃ srajam iva śirasâṃ śâsanaṃ yô vyatânît ||
Tippâjî-Nâgalâ-Dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ |
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅktirathâd iva ||
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau |
jâtau vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ||
vîraḥ śrî-Nârasiṃhaḥ sa Vijayanagarê ratna-siṃhâsana-sthaḥ
kîrtyâ nityâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân |

â sêtôr â Sumêrôr avanisura-nutaḥ svairam â chôdayâdrêr
â-pâschâtyâchalântâd akhiḷa-hṛidayam âvarjya râjyaṃ śaśâsa ||
nânâ-dânâny akârshît Kanakasadasi yaḥ śrî-Virûpâksha-dêva-
(*II a*) sthâṇê śrî-Kâḷahastiśitur api nagarê Vênkaṭâdrau cha Kâśyâṃ |
S'riśailê S'ôṇaśailê mahati Hariharê'hôbalê Sangamê cha
S'rîrangê Kumbhaghôṇê hata-tamasi mahâ-Nanditîrthê Nivṛittau ||
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâ-vidha-bahaḷa-mahâ-dâna-vâri-pravâhaiḥ |
yasyôdañchat-turanga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha-chchhidôdyattara-Kuliśadharôtkaṇṭhitâ kuṇṭhitâbhût ||
brahmâṇḍaṃ viśva-chakram ghaṭam udita-mahâbhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃs cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ |
svarṇa-kshmâyôhiraṇyâśvaratham api tulâ-purushaṃ gô-sahasraṃ
hêmâśvaṃ hêmagarbhaṃ kanaka-kari-rathaṃ pañcha-lângaly atânît ||
prâjyaṃ praśâsya nirvighnaṃ râjyaṃ dyâm iva śâsituṃ |
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ||
tatô'py avârya-vîryaḥ śrî-Kṛishṇa-Râya-mahîpatiḥ |
bibharti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ||
kîrtyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśankya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ |
Padmâkshô'pi chaturbhujô'jani chatur-vaktrô' bhavachchâtmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ vîṇâm cha Vâṇî karê ||
śatrûṇâṃ vâsam êtê dadata iti rushâ kiṃ nu saptâmburâśîn
nânâ-sênâ-turanga-truṭita-vasumatî-dhûḷikâ-pâḷikâbhiḥ |
saṃśôshya svairam atra pratinidhi-jaladhi-śrêṇikâṃ yô vidhattê
brahmâṇḍa-svarṇa-mêru-pramukha-nija-mahâdâna-tôyair amêyaiḥ ||
mad-dattâm artthi-sârthâḥ śriyam iha suchiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs tapana-ratha-gatêr âlayaṃ dêvatânâṃ |
tat-tad-dig-jaitra-vṛittyâpi cha biruda-padair aṅkitâṃs tatra tatra
stambhâñ jâta-pratishṭhân atanuta bhuvi yô bhûbhṛid abhrankashâgrân ||
Kâñchî-Srîśaila-Sôṇâchala-Kanakasabhâ-Vênkaṭâdri-pramukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ |
dêva-sthânêshu tîrthêshv api kanaka-tulâ-pûrushâdîni nânâ-
dânâny anyôpadânair api samam akhiḷâny âgamôktâni tâni ||
rôsha-kṛita-prati-pârthiva-daṇḍaḥ
S'êsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ ||
bhâshege tappuva râyara gaṇḍaḥ
tôsha-kṛid arthishu yô raṇa-chaṇḍaḥ ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
mûru-râyara-gaṇḍaś cha para-râya-bhayankaraḥ ||
Hindu-râya-Suratrâṇô dushṭa-śârdûla-mardanaḥ |
gajaugha-gaṇḍa-bhêruṇḍa ity-âdi-birudânvitaḥ ||
âlôkaya mahârâja jaya jîvêti vâdibhiḥ |
Anga-Vanga-Kaḷingâdyai râjabhis sêvyatê cha yaḥ ||
stuty-audâryaḥ sudhîbhiḥ sa Vijayanagarê ratna-siṃhâsana-sthaḥ
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharî-kṛitya kîrtyâ Nṛigâdîn |

â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â sêtôr arthi-sârtha-śriyam iha bahuḷî-kṛitya kîrtyâ babhâsê ||
kṛitavati sura-lôkê Kṛishṇa-Râyê nijâjñâm
tadanu tad-anujanmâ puṇya-karmâchyutêndraḥ |
prakaṭam avani-lôkaṃ svâṃśa (*II b*)m êtyâri-jêtâ
nivasati hṛidi jêtâ vidvad-ishṭa-pradâtâ ||
yat-kîrti-chandraś charati kshamâyâṃ
tithishv aśêshâsu vivardhatê cha |
tanôti chakrasya mudam samindhê
divâ cha sâyaṃ kumudair virundhê ||
madaṃ manasi mârutaṃ śithilayaty amêyai rayair
yad-aśva-pâṭalî khuraiḥ kshiti-rajôbhir utthâpitaiḥ |
ajîjanad iti krudhâ kimu viśôshayaty ambudhiṃ
Bala-pramathanasya nô *raya-virôdhinô vâjinaḥ ||
kârâ-gṛihâkalita-vâsa-virôdhi-bhûpa-
dârâvaḷî-kara-vichâlita-châmarasya |
râjâdhirâja-para-râja-bhayaṅkaraika-
vîrâdikâni birudâni bahûni yasya ||
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇanadyâṃ
S'ôṇâdi-parvata-Viriñchipurêshu Kâñchyâṃ |
śrî-Kâḷahasti-nagarê'pi cha Kumbhaghôṇê
dânâni shôḍaśa bahûni kṛitâni yêna ||
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antas sthair baḍabânaḷasya cha śikhâ-jâlair viśushkô'thavâ
yad-dânâmbu-rayair ahar-niśam ahô pûrṇas samudyôtatê ||
Aṅgênâpi Kaliṅgêna Vaṅgêna cha parair nṛipaiḥ |
jaya jîva mahârâyêty aniśaṃ gîyatê cha yaḥ ||
sa jayati narapâlô ratna-siṃhâsanasthô
Vijayanagara-vâsî kîrti pûrtyâ vilâsî |
Nṛiga-Naḷa-Nahushâdîn nîchayan râjya-nîtyâ
nirupama-bhuja-vîryaudârya-bhûr Achyutêndraḥ ||
S'âlivâha-śakâbdê tu sahasrêṇa chatuś-śataiḥ |
pañchâśatâ cha saṅkhyâtê dvayâbhyadhikayâ kramât |
vatsarê Vikṛitâkhyê tu Vaiśâkhê pûrṇimâ-tithau |
Tuṅgabhadrâ-nadî-tîrê Viṭhalêśvara-sannidhau ||
Âpastambâkhya-sûtrâya Kauṇḍinyâya mahâtmanê |
Yajuś-śâkhâdhyâyinê cha vêdântâgama-vêdinê ||
Râmâ-bhaṭṭa-tanûjâya Veṅkaṭêśvara-yajvanê |
dharma-śîlâya śântâya sad-guṇâḍhyâya dhîmatê ||
Morasê-nâḍakê saṃsthaṃ Hosakôṭâkhya-sîma-gaṃ |

(*here follow details of boundaries*)

Sâmbâpuraṃ hy agrahâraṃ Myâklatimmanapallitaḥ |
upagrâmais tribhir yuktaṃ nâmnâ Kañchigajâlakaṃ ||

* So in the original.

pratinâmnâchyutamahârâyâmbudhir itîritam ।
sarvamânyam chatus-sîmâ-samyutam sasya-śôbhitam ॥
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitam ।
akshiṇy-âgâmi-samyuktam êka-bhôgyam sa-bhûruham ॥
vâpî-kûpa-taṭâkâdi-sarah-kulyâ-samanvitam ।
putra-pautrâdibhir bhôgyam kramâd â-chandra-târakam ॥
dânasyâdhamanasyâpî vikrayasyâpi chôchitam ।
parîtaḥ prayataiḥ snigdhaiḥ purôhita-purôgamaiḥ ॥
vividhair vibudhaiś śrauta-pathikair adhikair girâ ।
Achyutêndra-mahârâyô mânanîyô manasvinâm ॥
sa-hiraṇya-payô-dhârâ-pûrvakam dattavân mudâ ।
grâmasya yajamânas tu pratigrihyâgrahârakam ॥
chatur-vimśa (*III a*) tikâ vrittiḥ parikalpya mahâ-matiḥ ।
tâsu samsthâpya vrittînâm svârtham ashṭau cha kalpa .. ॥
dvijêbhyaḥ śruti-śâstrârtha-pâragêbhyaḥ samâhitaḥ ।
vrittimantô vilikhyantê gôtra-sûtra-purassarâḥ ॥

(*here follow names, &c. of vrittidârs*)

asya grâmasya iśânyâdi-dikshu vidikshu cha dvâtrimśachchhilâ Vâmana-pratimâṅkitâḥsthâpi tâḥ ॥

pûrayatô budha-vâñchhâm
mârayatô vairi-bhûbhujâm garvam ।
Achyuta-vihitâlôkam
Achyuta-Râyasya śâsanam tad idam ॥
Achyutêndra-mahârâya-śâsanân Mallaṇâtmajaḥ ।
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanam ॥

(*usual final verses.*)

*śrî-Virûpâksha

31

In Doḍ-Baḷḷâpur, on a stone in the fort.

(Persian characters).

....

.... alzafar mohi-ud-dîn-Muhammad Âurangzeb Bahâdur Âlamgîr Bâdshâh ghazi-ul-maghâzi san e julûs maimanat mânûs siv o do muttâbikh san e Hijri êk hazâr o êk sad o ek khilâ e Bâlâpûr Kariyâtu ba khâna e Sambâ bûd. Az dast e Sambâ-dûd valad e Sivâ-dûd Marhaṭṭâ ba sâi Khâsim Khân Faujdar e Sarkar e Karnâṭak min mazâf e Sûba e dar-ul-zafar Bijâpûr dar tassaruf e auliâ e daulat e qâhira dar âmad. Dar san e siv o châr julûs e bâlâ az huzûr e lâm e ânûr bar azaf-ul-libâd Sheikh Abdulla undat ul Fârukh al mashûr fil Hind min aulâd e Sheikh Farîd-ud-Dîn Masâud Chishti al Hijrâmi sâkin e balda e Badâyûn min mazâf e Chiṭṭûr dâr us saltanat e Hazrat Shahjahânâbâd uruf Dehli ast tafviz yâft. O în sangrâ dar san e si jehat e imârat az budkhân e Farâya ke az khila ba fâsila e do kroh jânib e îsân vakhe bûd kamâl e ganje bardâsht o ba nehum bar în sang ba hivz se bâd vae ushtâmal bar khairât bûd az .. .. hazb ul farmûda e Sheikh e Mashârun illae âkhar ul ibâd Sheikh Muhammad Hâfiz .... tâhrîr namûd

śrî namas tuṅga-&c. ॥

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâja paramêśvaram Dvârâvatî-pura-varâdhiśvaram Yâdava-kulâmbara-dyumaṇi sarbajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa kadana-prachaṇḍa êkâṅga-vîra asahâya śûra niśśaṅka-pratâpa chakravartti śri-vîra-Hoysaḷa-

*In Kannaḍa characters.

vîra-Nârasiṃha-Dêvarasaru Dôrasamudrada nelavîḍinoḷu sukhadiṃ râjyaṃ gaiyuttam iralu śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvanamalla Nandagiri-nâtha Bhangi-kula-kamala-vikasita-divâkara sitagara-gaṇḍa seṇasuvara gaṇḍa vairi-vṛishabha-śârdûḷa aṇṇan-aṅka kâṛa Bêchi-Dêvara-saru Yelahaṅkada nelevîḍi[noḷu] sukha-saṅkathâ-vinôdadiṃ râjyaṃ gaiyuttam iralu | svasti samasta-bhuvana-vikhyâta pañcha-sata-vîra-sâsana -labdhânêka-guṇa-gaṇâṇaṅkṛita satya-saucha-châru-charitra-naya-vinaya-vijñâna-vîrâvatâra Vîra-Baṇañju-samaya-dharmma pratipâlakaruṃ viśuddha-guḍḍa-Garuḍa-dhvajaruṃ virâjitânûna-sâhasôttuṅgaruṃ kîrty-aṅganâ-vallabharuṃ nija-bhuja-vijaya-lakshmy-âliṅgita-viśâla-vakshas-sthaḷaruṃ tri-bhuvana-parâkramô nnataruṃ Ahichchhatra-pura-varâ-dhîśvararuṃ Baladêva-Vâsudêva-Khaṇḍaḷi-Mûḷabhadra-vaṃśôdbhavaruṃ challuṅki-daṇḍa-hastaruṃ kanaka-kañchuḷike-Kâmadêvaruṃ chêḷâbharaṇa-bhûshitaruṃ Chôḷa-kuḷânvitaruṃ Châḷukyâ-nvayaruṃ .. .. nakaru mâḍida .. .. Jambû-dvîpa.............. Ayyâvaḷeya-ayanûrba-svâmigaḷuṃ ubhaya-Nânâ-Dêśi-mukhyarappa trailôkya-paṭṭaṇa-svâmi vîra-Ballâḷa-Seṭṭiyaruṃ (*other Seṭṭis named*) samasta-ubhaya-Nânâ-Dêśa-halaruṃ Nakhara-muṃmari-daṇḍamuṃ 18 samayadavar ellaruṃ kûḍi S'aka-varusha 1189 neya Prabhava-saṃvatsarada Chaitra-śuddha 10 Bṛi | śrî-Gavarêśvara-dêvara śrî-kâryyakkaṃ aṅga-raṅga-bhôgakaṃ pañchâmṛita-amṛita-paḍigaṃ shôḍaśôpachârakkaṃ khaṇḍa-sphuṭita-jîrṇôddhârakav endu chandrârka-târaṃ baraṃ koṭṭu naḍisuva datti (*rest contains details of gift*)

32*

At Dargâpura (same hobli), on a stone.

svasti Jaya-Kâman vîra-labdha vinata-tale Maṇḍe-Mâri tombhatteṇṭara iṭide.

37

At S'ivapura (same hobli), on a stone in Karigiri's field.

śrî-S'âlivâhana-śakhâ 1273 nê Khara-saṃvatsarada S'râvaṇa-śu 3 S'ukravâradallu Râja-Narêndra-bhûpâlaru râjyavaṃ gaidu .. ..

38

At the same village, on a stone in Ajjappa's field.

svasti śrîyaṃ S'aka-varushaṅgaḷu 1251 neya Vibhava-saṃvatsarada S'râvaṇa-mâsa-śu 15 Ra-lu śrî-Vîra-Gaṅga .... pratâpa-chakravartti Hoyisaṇa śrîmaṃ Yalaḷaparasaru Puṇṇâḍa-ya-patta-nâḍavara saṅkathâ-vinôdadiṃ râjyaṃ geyuttiralu Yenapaya-pradhânaṃ .... Varaharêś-vara .... âhâra .... goṭṭaṃ

39

At Araḷamallige (same hobli), on a stone.

śrîman-mahâ-maṇḍalêśvaraṃ | ari-râya-vibhâḍa bâsege tappuva râyara śira-gaṇḍa śrî-vîra-Buk-kaṇṇa-Vaḍeyaru pṛithvî-râjyaṃ geyuva S'aka-varusha 1289 neya Plavaṅga-saṃ- | Kârtika-śu 1 Sô śrîman-mahâ-sâmantâdhipati mûvaru-râyara gaṇḍa nâḍu .... yakana makkaḷu Bommayya-Nây-akaru Aṇṇappanavaru śrîman-mahâ-Hulukaḍi-nâḍa prabhu Bummaraḷa Kôṭa-Gauḍa (*stops here*).

40

At Gaṇḍragoḷḷîpura (Honnâvâra hobli), on a stone.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1464 neya Plava-saṃvatsarada Vai-śâkha-śu 15 puṇya-kâladalli śrîmatu Gaṇḍragoḷḷi-daḷavâyi Soṇṇappa-Nâyakara makkaḷu Bairappa-Nâ-yikaru S'ivagaṅgeya Mêlaṇa-gaviya siṃhâsanada Maleyakânta-dêvarige koṭṭa dharma-śâsanada

---

Beyond the end of the first line is the letter Vi in Nâgari.

kramava ent endare .... mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Narasinga-Dêva-mahârâyaru sukha-râjyaṃ gaivuttiralu śrî-vîra-Narasinga-Dêvaru-mahârâyaru namage nâyaka-tanakke pâlisida Hulukaḍi-nâḍoḷagaṇa Haṇabeya-sîmege saluva Simpâḍipurada-sîmey-oḷagaṇa bhûmiy-âgidda holavannû ondu-kuṇṭeyannû nâvu nimage Narasinga-Dêva-mahârâyarige dharmav âgali yandu Gaṇḍragoḷḷî-daḷavâyi Soṇṇappa-Nâyikara makkaḷu Bairappa-Nâyikaru Gaṇḍragoḷḷî-purav embudanna modalu dâna-pûrvakav âgi dânavann eradu koṭṭevu । â-Gaṇḍragoḷḷîpurada chatus-sîmeya vivarâ । (*here follow details of boundaries*) adar-oḷagâdaddu sârâma-kshêtra-nidhi-nikshêpa-jala-pâshâṇa-akshîṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavannû Gaṇḍragoḷḷî-Soṇṇappa-Nâyikara makkaḷu Bairappa-Nâyikaru î-Gaṇḍragoḷḷiya-puravannu śrî-vîra-Narasinga-Dêva-mahârâyarige dharmav âgi śrîmatu Gaṇḍragoḷḷî-daḷavâyi Soṇṇappa-Nâyikara makkaḷu Bairappa-Nâyikaru S'ivagaṅgeya Mêlaṇa-gaviya simhâsanada Maleyakânta-dêvarige śishya-pâram-pareyâgi â-chandrârka-sâkshigaḷ âgi S'iva-pûjeyaṃ mâḍikoṇḍu sukhadindâ anubhavisuvudu yandu koṭṭa pura-dharma śâsana ‖ (*usual final verses*)

41

At the same village, on a stone south of the Basava temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha *1484 neya S'ukla-saṃvatsarada Vaiśâkha-śu 15 puṇya-kâladalu (*rest corresponds with the above No.*)

42

At Puṭṭaiyana-agrahâra (same hobli), on a stone to the south of the village entrance.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varushaṅgaḷu †1415 neya Sarvajitu-saṃvat-sarada Puśya-śu 10 lu śrîman-mahârâjâdhirâja râja-paramêsvara mêdinî-mîsara gaṇḍa Kaṭâri-Sâḷuva Sâḷuva-Yimmaḍi-Râya-mahârâyara komâra Saḷava(ya)-Dêvapa-Nâyakaru Tipûra-sîmeyanu stira-râjyaṃ geyuvali śrîman ... Hulukaḍi-nâḍa prabhu Bayaṇa-Gauḍara makkaḷu Bayipa-Gauḍaru koṭa śilâ-śâsanada kramav ent endare Tippûra-staḷake saluva Hejâjiya-sîmeya Varadôhaḷḷige mûḍalu teṅkal âda sîmeyali Bayirâpurav emba â-puravanu Siṅgapayagaḷa makkaḷu Tiparasayanige Makara-saṅkrântiyalum êka-bhôgyav âgi dhâreyan eredu koṭu â-Bayirâpurada â-purada chatus-sîmeyoḷagaṇa kere kuṇṭe akshîṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga .... â-chandrârka-........ sthâyali nimma putra-pautra-paramparíy âgi (*back*) yêka-bhôgyadalu anubhavisiko yandu koṭa śilâ-śâsana (*usual imprecatory phrases.*)

43

At S'âkaladêvanapura (same hobli), on a stone in the garbha-guḍi of the Basava temple.

svasti śrî pratâpa-chakravarti Hôysaḷa-śrî-vîra-Ballâḷa-Dêvarasaru Hosanâḍinali sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyuttam iralu ....

45

The same as No. 42, above.

49

At Nâgênahaḷḷi (same hobli), on a stone in front of the village.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1532 neya tad-upari Sâdhâ-raṇa-saṃvatsarada Âśvîja-ba 30 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-

* So in the original: but S'aka 1484 expired = Dundubhi; S'ukla = 1491 expired.

† So in the original: but S'aka 1415 = Pramâdîcha. *Vide* No. 45.

Tiru-Vêṅkaṭapati-Dêva-mahârâya .... sâmrâjyaṃ geyutt iralu chaturtha-gôtrada . ... vati-nâḍa prabhu .... Bayire-Gaûḍa-ayyanavara pautrar âda Hâvaḷi-Bayirapa-Gaûḍara-ayyanavaraputrar âda Yimmaḍi-Hâvaḷi-Bayirapa-Gaûḍaru Âtrê[ya]-gôtrada Âśvalâyana-sûtrada Ruku-śâkhâdhyâyigaḷâda .... paṇḍitara pautrar âda Tirumala-paṇḍitara putrar âda Puṭaṇṇa-paṇḍitarige...............Haṇabe .... nâmakke pratinâmav âgi Yimmaḍi-Bayirâpurav emba sarvamânya .. .. (*descent &c. stated*) Tirumala-paṇḍitarige sûryôpa-râga-puṇya-kâladalu tamma tande Hâvaḷiya Bayaraya-Gaûḍa-ayyanavarige puṇyav âgabêku yendu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sadyaḥ-parichchhêdav âgi Âtrê[ya]-gôtrada Âśvalâyana-sûtrada Ruku-śâkhâdhyâyigaḷâda Gûḷûra Puṭaṇṇa-paṇḍitara paûtrar âda Timmâ-paṇḍitara putrar âda Timma-ṇṇa-paṇḍitarige chaturta-gôtrada .... Harahati-nâḍa prabhu ....Gaûḍara-ayanavara pautrar âda Hâvaḷi-Bayire-Gaûḍara-ayyanavara putrar âda Yimmaḍi-Hâvaḷi-Bayire-Gaûḍaru dâreu eradu koṭṭeû yî-agrahârakke .... va chatus-sîme ..... hârâma-kshêtravanu nidhi-nikshêpa-jala-pâshâṇa- (*back*) akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâm-yavanu samasta-vaḷitavanu sakalôtpatyavanu nîvu nimma putra-pautra-pâramparey âgi â-chandrâ-rka-sthâyiy âgi .... sukhadali anubhavisuvudu yendu hâki koṭṭa sâsana (*usual final verses*)

50

At Kâḍanûru (Kôḍihaḷḷi hobli), on a stone.

śubham astu svasti śrî vijayâbhyudaya-S'âl vâhana-śaka-varushaṅgaḷu 1453 neya mêle nindu naḍeva Khara-saṃvatsarada Mârgaśira-śu 12 Sômâvaradalli śrîman-mahârâjâdhirâja râja-param êśvara śrî-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ gaivutt iralu Gaṇḍragoḷḷi-daḷa-vâyi-Soṇṇappa-Nâyakara makkaḷu Nâgappa-Nâyakaru Kâḍanûru Channa-Kêśava-dêvarige koṭṭa pura-dharma-śâsanav ent endare svâmi namage Nâyakatanakke pâlista Hulukaḍi-nâḍige saluva Haṇabeya-sîmeya-oḷagaṇa Kâḍanûru-grâmavannu sarvamânyav âgi Tuṅgabhadrâ-tîradalli Virûpâ-ksha-dêvara sânnidhyadalliê dvâ laśi-puṇya-kâladalli sa-hiraṇyôdakav âgi dâna-pûrvakav âgi Gaṇḍra-goḷḷi-daḷavâyi-Soṇṇappa-Nâyakara komâra Nâgappa-Nâyakaru Achyuta-Râya-mahârâyarige dharma śêrabêk endu dhâreyan eradu koṭṭev âgi â-grâmakke saluva chatus-sîmeyoḷagâda hiriya-kere-keḷagaṇa gadde-beddalu aṇe achchukaṭṭu kaṭe-kâlave tôṭa tuḍige kâḍâraṃbha nîrâram-bha naḍevar oyyalu gûḍegoyyalu suṅka suvarṇâdâya mane-derige magga-derige paṭṭaḍi pasar-âya grâma-derige sakala-suvarṇâdâya sakala-vastu-dâyavannû sarvamânyav âgi â-grâmakke saluva akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmya-sama-stavannû pâlisi âyâ-svâmya vasûlâdi mêle kaṇḍa Kâḍanûru Channa-Kêśava-dêvara amṛita-paḍi-naivêdya-aṅga-raṅga-vaibhava-rathôtsahavannu naḍisikombudu yandu Gaṇḍragoḷḷi-daḷavâyi Soṇṇa-ppa-Nâyakara makkaḷu Nâgappa-Nâyakaru Kâḍanûru Channa-Kêśava-dêvarige tri-vâcha dhâreyan eradu koṭṭevu â-chandrârka-sâkshiy âgi dêvarige naḍisuttâ bahev endu koṭṭa Kâḍanûru-pura-dharma-śâsana ‖ (*usual final verses*) Nâgappana baraha ‖

51*

At Kanasavâḍi (same hobli).

Târaṇa-saṃvatsarada Âśvija-ba 10 llu svasti śrî samasta-.. vana-viśêshônnata sarva-śailô .. .. Kakudgiri-nâma sakala-siddhôdava-karaṇâvaraṇa Gaṅga-traya-sakha sakaḷa-prakaraṇa dayâ-payô-nidhi mannisi vara-sakala-S'rîputraka samasta-siddha-kula-dâyakara Gaṅgâdhara-dêvarige hari-vâṇada amṛita-paḍige sallabêk endu śrîman-mahâ-mûvaru-râyara-gaṇḍa-bhêruṇḍa Mallikârjuna-mahârâyara kumâra Juñiana-Râyara sarva-nâyakaru koṭṭa dharma-śâsanada kramav ent endare

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*The copy supplied is very corrupt.

namma Nâyakatanakke saluva Nelavangalada-sîmege saluva Kanasavâḍiyannu dharmav âgi koṭṭevu (*usual imprecatory phrases*) î-puravu kalal âgi iralâgi oḍiyanu bandu paripâlisi śrîman-mahâ-maṇḍalêśvara mêdinî-mîsara .... pâlise iruvadannu dayamâḍi Narasinga-Râyaru-mahârâyara kumâra Satiri-Dêvana-Nâyakara dharma-śâsana yembudâgi koṭṭaddu â-chandrârka-sâkshiy âgi ||

52

At Istûru (same hobli), on a stone near the Kabbalamma temple.

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭârakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi sarbajña-chûḍâmaṇi Male-râja-râja Maleparoḷa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkânga-vîrau asahâya-sûra Sanivâra-[siddhi] Durga-giri-malla chalad-anka-Râma vairîbha-kaṇṭhîrava Magara-râjya .... Chôḷa-râjya-sthâpanâchârya Pâṇḍya-râjya .... nissanka-pratâpa-chakravarti vîra-Ballâḷa-Dêvarasarû pri .... sarbajñam .... karma-nirmita vara-.... tâchârya .... nayikaranu .... râna ... divâ-dîpakarum (*rest effaced*) (*back*) .. ṇa-vâraṇarum .... pasâyarum jaga [d-ê]ka-guru jagapar âda .... kârav embaṛa Saka-varusam 1229 neya Parâbhava-saṃvatsarada Âsvîja-su 30 śrîmatu râjadhâni-Dôrasamudrada Hiriya-Kaḷa-maṭa Japigu-maṭa mahâ-.... nâlku-nâḍa baḷagi kammâra akasâle yivaroḷagâda samasta-Vîra Pâñchâḷa-ru koṭa tâmbra-śâsanada kramav ent endare (*here follows the list of taxes granted.*)

55

At Madhure (same hobli), on a vîrakal in Halasûr Hanumantayya's field.

svasti śrî S'aka-varusha 1341 neya varusa Viḷambi-saṃvatsarada Âśvayuja-mâsada Â Madhure Yalala-hegaḍe-gauṇḍana maganu Samayada Kâmaranu kâdi Kaṛe Bomma Tirumaleya........ sâgi barutt iral âgi .... svargga-sthan âda ......

56

At the same village, on a vîrakal.

svasti śrî S'aka-varusha 1341 neya varusha Viḷambi-saṃvatsarada Âśvija-mâsadalli Madhureyalli ... nâda-Gaudbana magana samayadalli ..... dhanukâ .... chakra yaḷati hôgi chakra-dallige sutta 12 aḍiya âḷadalli .... kratu ... doḍagalâge sattigavane khâvandanu yellige sagidaḍêju (*stops here*)

57

At Kâkôḷu (same hobli), in the backyard of the Shanbog's house.

(*Grantha and Tamil characters*)

svasti śrî Prajâpati-varushattu S'ittirai-mâdam-mudal Perumâḷi-dêvar magan Ponnappanum Allapp-anum tanga . tavappan Vembi-dêvar âraśar Ânaivâḍi śrâddham-paṇṇinapôdu Maḍiyanûril Âchchân-piḷḷaikku e .. saiva-mâṇiya .... âḷakaḍa .... ditya-varai śellakaḍaivad-â ....

58

At Kâmâkṣipura (same hobli), in a black stone on the west dinne.

S'âlivâhana-śaka-saṃvatsarav âda ?1569 nê Sarvajit'u-saṃvatsara-Mâga-su 10 śrî-Virupâksha-Râya Kâmâkshipurake saluva â-Viśvanâtha-Mâlipura agrahâra ....

60

At Dodda-Tumkûru (same hobli), on a stone by the side of the raised ground in front of the old Âñjanêya temple.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâjam paramêśvaram . . . . kê-saram Yâdava-kulâmbara-dyumaṇi sarbbajña. . . . maṇi Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa. . . . . . . êkâṅga-vîra S'anivâra-siddhi Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷa-râjya-stâpanâchâriya Pâṇḍya-râjya-samuddharaṇa Hoyisaṇa bhuja-baḷa nissaṅka-pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyam mâḍuttam svasti śrî-sarbbajña . . . râda Viśvakarmma-nirmmita êka-vêdânta bhuvana-bhavana-vijanatâ . . . . châryam tâmbra- . . . . . dâraṇarum anda . . . . samasta . . . . S'aka-varusha 1229 neya Parâbhava-saṃvatsarada Âśvayija-su . . Â-li śrîmad-râjadhâni-Dôrasamudra . . . mukhyavâda . . . . . . akasâleyavar-oḷagâda samasta . . . . koṭṭa tâmbra-sâsanada kramav ent endare (*rest effaced*).

61

At Gauḍahaḷḷi (same hobli), on a stone north of the village gate.

svasti śrî S'aka-varusha 1259 neya . . . . saṃvatsarada . . . . Bahudhânya . . . . vîra-Ballâḷa. . . . . sukha-saṅkathâ-vinôda . . . . râjadhâni (5 *lines gone*) chatus-sîmeya. . . . . piṟiya. . . . . chandrâditya . . . . maṅgaḷa mahâ . . . .

62

At Bâchahaḷḷi (same hobli), on a stone in Sânabhôga's field.

svasti śrîmatu S'aka-varusha 1 . . . ne Paridhâvi-saṃvatsarada Pâlguṇa-ba 5 śrîman-mahârâjâdhi râja râja-paramêśvara vîra-pratâpa-Dêva-Râya-mahârayaru râjya . . . . . . (*rest illegible*).

63

At Mâvaḷîpura (same hobli), on a stone near the Hanumantarâya temple near the village gate.

namas tuṅga-&c. ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1637 nê Manmatha-saṃvatsarada Pushya-ba 2 S'ukravârada Makara-saṅkrânti-mahâ-puṇya-kâladalu śrîmad-râjâdhirâja râja-para-mêśvarâbhivandita śrî-Veṅkaṭêśvara-svâmi Veṅkaṭâchaladallu siṃhâsanârûḍhar âgi prithvî-sâm-râjyaṃ gaivuttâ yiralu chaturtha-gôtrada śrîman-mahâ-Âvati-nâḍa prabhugaḷ âda Immaḍi-Saṇṇa-Bairê-Gauḍarayyanavara pautrar âda Gôpâla-Gauḍarayyanavara putrar âda Doḍḍa-Bairapa-Gauḍarayyanavaru Haritasa-gôtrada Âpastamba-sûtrada Yajuś śâkhâdhyâyigaḷ âda . Barûra Tirupati-bhaṭṭara pautrar âda Yal am-bhaṭṭara putrar âda Subbâ-bhaṭṭaravarige koṭṭa êka-bhôgya-grâmada dharma-śâsanâ-kramav ent endare namma Dêvaṇâpurada-râjyakke saluva S'îge-kôṭê-hôbaḷiyalli Kurubarahaḷḷi-upagrâma-sahitav âda Mâvaḷîpurakke pratinâ nav âda Doḍḍa-Bairasâgarav emba êka-bhôga-sarvamânyâgrahâravanu śrî-Gôpâla-svâmige prîtiy âgi sa-hiraṇyô-daka-dhârâ-pûrvakav âgi tri-karaṇa-tri-vâchakav âgi dhâren eredu koṭṭev âda-kâraṇa î-grâmakke saluva nidhi-nikshêpa-jala pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷûnu nimma putra-pautra-pâramparyav âgi â-chandrârka-sthâyigaḷ âgi sukhadalli anubhavisikoṇḍu ihudu yandu koṭṭa êka-bhôga-grâma-dânada dharma-śâsana (*usual final verse*) śrî

64

At Mallanapâḷya (same hobli), on a copper plate from gâraḍigâra Sanjîva.

śrî-Râma || svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varushangaḷu *1609 nê Kîlaka-nâma-saṃvatsarada Mâgha-śu 5 llu râjâdhirâjagaḷû Kaṇṭhi-Râju Kântaiya-Râju Mântreya-Râju Kharâ-chûri Nangaiya-Râju .... svâmigaḷû kartaru Mâgaḍi-Ranga-svâmiyâ baḷe âneya .... . koṇḍantâ ânege śûnya-mâḍisidaru pakkeyoḷage toḍe-toḍe-tôrâ huḷagaḷu bidu sâyôdâgi yî-âneyâ yârâdaru vâsi-mâḍidare avarige râjyadalli dâna-patrangaḷu koḍuttadey embud âgi | gajânkusa vaṇṭa Puli-Bairava .... yinnu yâru yilla bûmiyalli yîtanê samartanû yambud âgi ...... dinake î-ânege mâḍisi sûnya-vannû vâse-mâḍal âgi mechchidaru yaraḍa-kaige pachchada kaḍagavannu âki tumba-uḍugare mâḍi (*back*) sâvira-vara[h]âvanou koṭṭu santaisi keḷara . .... . namma râjyadoḷage yîtanige mâḍi-koṭṭantâ dâna-patra-vivaraṃ | ûrige vanda ' 1 kasibige ' 2 kampaṇige vandu kuri maduvege ' 10 kaṇakke ' 1 râgi ' 1 vandu honte hullu yî-dharmake tappidare

> yugê yugê cha gô-hatyâ strî-hatyâ cha chatur-yugê |
> kalpânta-brahma-hatyâṃ cha ṛiṇaṃ cha na kadâ cha na ||
> mâtâ cha ... pitâ cha .. daśa-râtrêṇa ...... |
> .... Kurukshêtrê.. . ... ||
> .... ||

Kâśiyoḷage gô-hatye mâḍidahâge Brahma-hatye strî-hatye yidakke tappidare yint-ishṭu dôsha | yî-dâna-patra Nanjuṇḍêśvarana sannidhânadalli baradu | yidake sâkshi âkâśa vaṇṇi bhûmi-tâyi | sûrya-chandrâd gaḷu sâkshi yida baradâta Gangapana baraha śrî-Nañjanagûḍa Nañjuṇḍêśvarana padavê gati || śrî

66

At Mailappanahaḷḷi (same hobli), on a stone lying to the south of the outlet of the tank.

(Grantha and Tamil characters).

Vâdhûlânvayâ-vâri-râśi-kumudidhî .. śi ....kapura-śrî ...sya kali ....mat-Kṛishṇa-kumâra .. gadamô la-pradam prauḍhikâ ja ....śaśi-târakâ ...ma ...ssarva-mânyâ bhuvi

66a

(*First part gone*) vasti śrî S'aka-varushangaḷu 1328 neya Vyaya-saṃvatsarada Pushya-su 10 ...... Makara-sankramaṇa-puṇya-kâladalli ari-râya-vibhâḷa bâsege tappuva râyara gaṇḍa śrî-vîra-Hari-yappa-Voḍeyaru prituvi-râjyaṃ mâḍutt ira ...... (*back*) .... Venkaṇṇana maga .... gaḷu mahâ śrî śrî ....-dharaṇa-bhujâ-daṇḍa śrîmanu .... dipati .... râyara gaṇḍa Mayila .... mûgaṇṇa śrîmanu mahâ-kula-prasûta .... (*rest illegible*)

67

Mallôhaḷḷi copper plates.

(*I a*) svasti jitaṃ bhagavatâ [gata]-ghana-gaganâbhêna Padmanâbhêna śrîmat-Jâhnavêya-kulâmala-vyômâvabhâsa(bhâ)na-bhâskarasya sva-bhuja-balârjjitôrjjita-râjya-śrî vibhavasya śilâ-stambha-pra-hâra-prakhyâta-kîrttêḥ Pâṇâtigahana-kaksha-pradâha-davâgnêḥ śrîmat-Konganivarmma-dharmma-mahâdhirâjasya putrasya pitur anvâgata-guṇasya Dattakasûtra-vyâkhyâ-praṇêtuḥ anêka-samarâva-gâhanôpalabdha-vraṇa-vibhûshaṇasya Bhagavat...(*I b*) tri-(bha)vibhavasya śrîman-Mâdhavâdhirâjasya putrasya anêka-chatur-ddantâvâpta-chatur-udadhi-salilâsvâdita-yaśasaḥ pravara-kari-turaga-varâ-rôhaṇa-dakshasya kshapitâri-pakshasya śrîmadd-Harivarmma-mârâjasya putrasya pitṛi-pitâmahânvâ-ga[ta] guṇa-gaṇa-yuktasya narêndra-nîtau Bṛihaspati-tulyasya yâvad-âyu...khaṇḍita-ura .. tsahasya

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*So in the original : but Saka 1609 = Prabhava Kîlaka = 1590.

S'akra-tulya-parâkramasya śrîmad-Vishṇugôpa-râjasya putraḥ vara-yudhi...(*IIa*) ravinda-prabôdhana-pravṛtta-taruṇa-divâkara amṛita-visha-sama-prasâda-kôpa anêka-gô-hiraṇya-bhûmy-âdi-pradâna-dîkshâ-kshapita-kalmasha chirôpahṛita-Brahmadêya-pradâna-prakhyâta-yaśâḥ anêka-yuddhâdhvara-yâjakaika S'akra ivâpratihata-vikramaḥ Dhanada ivâkshîṇa-kôśa-koṭṭâgâraḥ Yama [1]ivâyishu-vâri-tâṅka-varaṇa-pravara-vijaya-vikramasya Mâdhava-Râjasya putraḥ Koṅgaṇi-Râjâkhyaḥ datta Kâda-svâmîśva Taittirîyya-sa-Brâhma (*IIb*) ṇasya Hiraṇyakêsi-sûtrêbhya Marugareya-râshṭrê Tippûra Kâda-svâmigaḷge Brahmadêya-kramade .. Mêlûrâ keṟe kiḷe padi-kaṇḍugaṃ vrîhi-bhûmiṃ dattavya ashṭâ-daśa-jâtibhiḥ sarva-parihâras sa-pânîyya-pâta Brahma-dêyîkṛitya puṇyârôgyâbhivṛiddhayê dattavân tad anugamya Sarvvâyu iva dharaṇîtalâpratihata-balaḥ parama-Brahmaṇyaḥ Hara-charaṇâravinda-praṇipâta (*IIIa*).........Kâṇvâyana-sa-gôtra-śrîmat-Koṅgaṇi-mahârâjasya âtmanaḥ pravarddhamâna-vipuḷa-vi[ja]yaiśvaryyê êkôna-triṃśa-Vijaya-sambatsarê S'ataya-nakshatrê Mâdela-sa-gôtrasya Kâda-svâmîśva sarvvatairyya Madavallabhâśva Kâdasvâmina nuta bhûmi tathaiva pariharantu parihâra-yantu cha ya êtad asmachchhâsanam a[ti]kramêt sa pâpaḥ śarîra-daṇḍam arhati api chàtra [Ma]nu-gîta-ślôkâḥ

> sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
> gavâṃ śata-sahasrasya hantur bhavati dushkṛitaṃ ॥
> (*IVa*) svaṃ dâtuṃ su-mahachchhakyaṃ duḥkham anyârtha- pâlanaṃ ।
> dânaṃ vâ pâlanaṃ vêti dânâchchhrêyô'nupâlanaṃ ॥
> bahubhir vasudhâ dattâ râjabhis Sagarâdibhiḥ ।
> yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ॥

mahârâja svâm anujñâpyaṃ Divâkara.. .. perggaḷani. panirkkaṇḍuga-vêḍe nel-maṇṇu ondu pâḷuṃ ondu ....

68[2]

Mallôhaḷḷi copper plates.

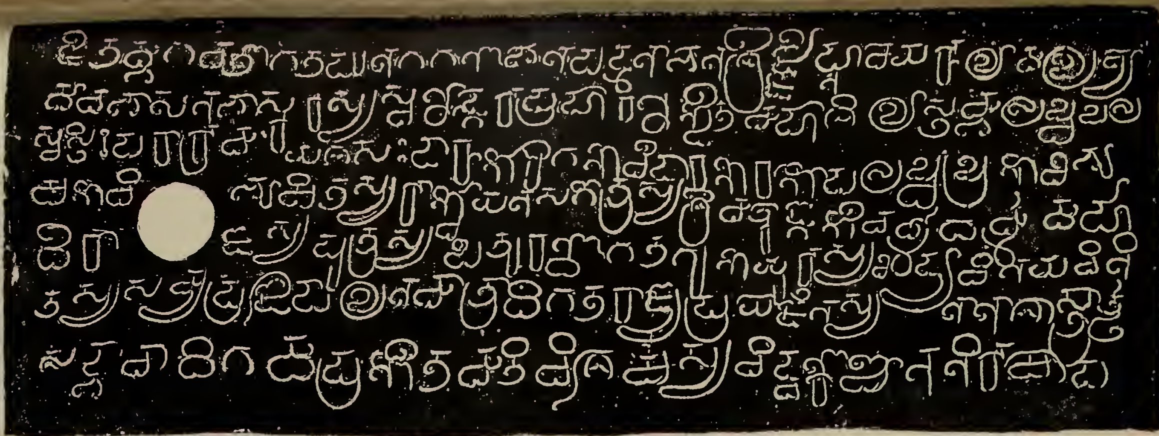
(*I b*) svasti[3] jitam bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrî[ma]j-Jâhnavêya-kulâmala-vyômâvabhâsana--bhâskarasya sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-pa-râkrama-yaśasaḥ dâruṇâri-gaṇa-vidâraṇa-raṇôpalabdha-braṇa-vibhûshaṇa-vibhûshitasya Kâṇvâyana-sa-gôtrasya śrîmat-Koṅgaṇivarmma-dharmma-mahâdhirâjasya putrasya pitur anvâgata-guṇa-yuktasya vidyâ-vinaya-vinîtasya samya[k]-prajâ-pâlanamâtrâdhigata-râjya-prayôjanasya nânâ-śâstrârttha--sadbhâvâdhigama--praṇîta--mati--viśêshasya vidvat-kâñchana-nikashôpa-- (*II a*) labhûtasya viśêshatô'py anavaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalasya su-vi-bhakta-bhakta-bhṛitya-janasya Dattaka-sûtra-vṛittêḥ praṇêtuḥ śrîmat-Mâdhava-mahâdhirâjasya । putrasya pitṛi-paitâmaha-guṇa-yuktasya anêka-chaturddanta-yuddhâvâpta-chatur-udadhi-salilâ-svâdita-yaśasaḥ sa-mada-dvirada-turagârôhaṇâtisayôtpanna-têjasô dhanur-abhiyôga-sampâdita-sampad-viśêshasya śrîmadd-Harivarmma-mahâdhirâjasya । putrasya guru-gô-Brâhmaṇa-pûjakasya Nârâyaṇa-charaṇânudhyâtasya (*II b*) śrîmad-Vishṇugôpa-mahâdhirâjasya । putrasya Tryambaka-cha-raṇâmbhôruha-rajaḥ-pavitrîkṛitôttamâṅgasya vyâyâmôdvṛitta-pîna-kaṭhina-bhuja-dvayasya sva-bhuja-bala-parâkrama-kraya-krîta-râjyasya kshut-kshâmôshṭa-piśitâśana-prîtikara-niśita-dhârâsêḥ chira-praṇashṭa-dêva-bhôga-Brahmadêya-visarggâgrayaṇa-kâriṇaḥ Kali-yuga-bala--paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhasya srîman-Mâdhava-mahâdhirâjasya । putrasyâvichchhi-nnâśvamêdhâvabhṛithâbhishikta-śrîmat-Kadamba-kula-gagana-gabhastimâ (*III a*) linaḥ śrî-Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyasya jananî-dêvatâṅka-paryyaṅka êvâdhigata-râjyâ-bhishêkasya vijṛimbhamâṇa-śakti-trayasya parasparânavamarddênôpabhujyamâna-trivargga-sâ-rasya asambhramâvanamita-samasta-sâmanta-maṇḍalasya nirantara-prêma-bahumânânurakta-pra-

1 From here, the inscription contains several mistakes.
2 This and the previous s'âsana belong to Timmê-gauḍa, ex-patel of Râmadêvanhaḷḷi, Kôdihaḷḷi hobli.
3 This word is inscribed in the beginning of third line.

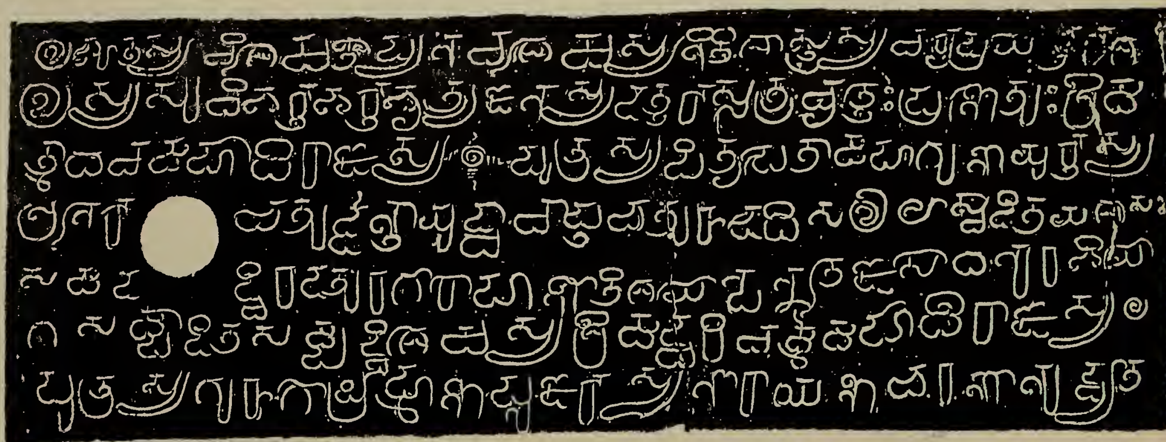
kṛiti-varggasya vidyâ-vinayâtiśaya-paripûtântarâtmanaḥ Kârttayugîna-râja-charitâvalambinaḥ anêka-samara-vijayôpârjjita-vipula-yaśaḥ-kshîrôdaikârṇṇavîkṛita--bhuvana-trayasya niravagraha-pradâna--śauryyasya avishahya-parâkramâ (*III b*) krânta-pratirâja--mastakârppitâpratihata-śâsanasya anêka-mukhâbhivarddhamâna--vibhavôdaya-parâjita--Draviṇapatêḥ prathitânêka-guṇa-nidhâna-bhûtasya vidvatsu prathama-gaṇyasya praṇayi-jana-hṛidaya-nandanasya maryyâdâlaṅghanâlaṅkṛita-ratnâkara-vṛittasya yathârha-daṇḍatayânukṛita-Vaivasvatasya pratâpâtiśayânugata-vivasvatô Vaivasvatasya vâ Manôr vvarṇṇâśramâbhirakshaṇê Dakshiṇâṃ diśam abhigôptuṃ paryyâpnuvataḥ prâtijanînasya su-prajasaḥ śrîmat-Koṅgaṇi-mahâdhirâjasya Avinîta-nâmnaḥ putrêṇa Punnâḍa-râja-Ska(*IV a*) ndavarmma-priya-putrikâ-janmanâ sva-guruṇânugâminâ pitrâ para-suta-samâvarjjitayâpi lakshmyâ svayam abhipratyâliṅgita-vipula--vakshas-talêna vijṛimbhamâṇa-śakti-trayôpanamita--samasta--sâmanta--maṇḍalêna Andariya-Alantûra-Poruḷaṟe-Pernnagarâdy-anêka-samara-makha-mukhâhuta-prahata-śûra-purusha-paśûpahâra-vighasa--vihastîkṛita-Kṛitântâgni-mukhêna śrîmat-Koṅgaṇi-vṛiddha-Râjêna Durvvinîta-nâmadhêyêna samasta-Pânnâḍa-Punnâḍâdhipatinâ Vaivasvatênêva Manunâ varṇṇâśramâbhilakshaṇât Dakshiṇâṃ diśam abhigôptuṃ paryyâptavatâ prâtijanînêna su-prajasâ(*IVb*) âtmanaṟ pravarddhamâna-vijayaiśvaryyê pañcha-triṃśat-Vijaya-saṃvatsarê pravarttamânê । śrîmad-Vâlmîki-nâmni jagat-sûryya-vaṃśakhara-Mahâdêvâk[h]ya-Kâśyapa-sagôtra-Vâjasênyâm udaya-śrîmad-Dêvaśarmmaṇâm Keḷale-nâmnâ Bempurîśvara-stânaṃ udaka-pûrbba dattaṃ (*here follow details of gift with boundaries*) êtan Mâhadêva-divya-dattaṃ api châtra Manu-gîtâ[ḥ] ślôkâ[ḥ]

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi ghôrê tamasi varttatê ॥
bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ॥
svaṃ dâtuṃ su-mahat śakyam dushkham anyârtha-pâlanaṃ ।
dânaṃ vâ pâlanaṃ vêti dânâch chrêyô'nupâlanaṃ ॥
adbhir dattaṃ tribhir bhuktaṃ shaḍbhiś cha pritipâlanaṃ ।
êtâni na nivarttantê pûrvva-râja-kṛitâni cha ॥

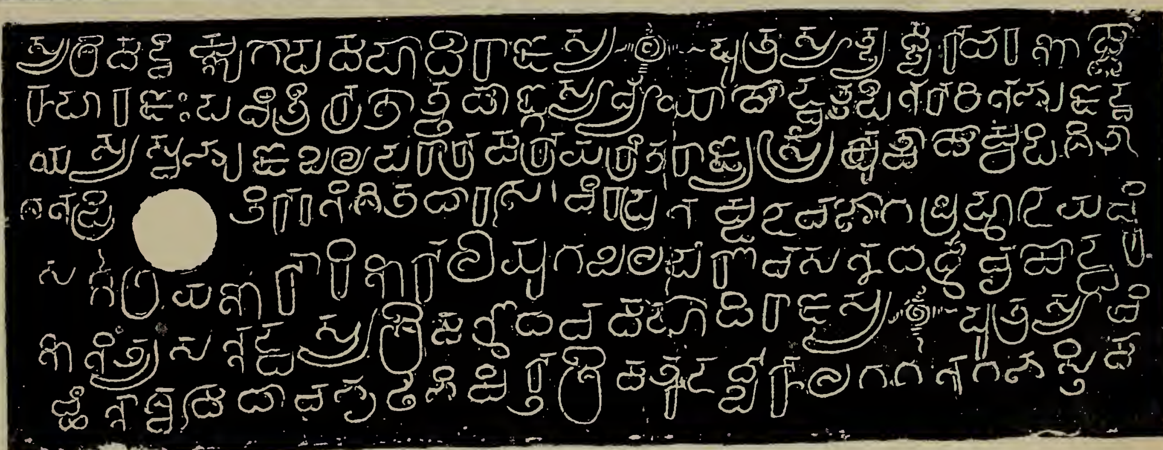
I b



II a

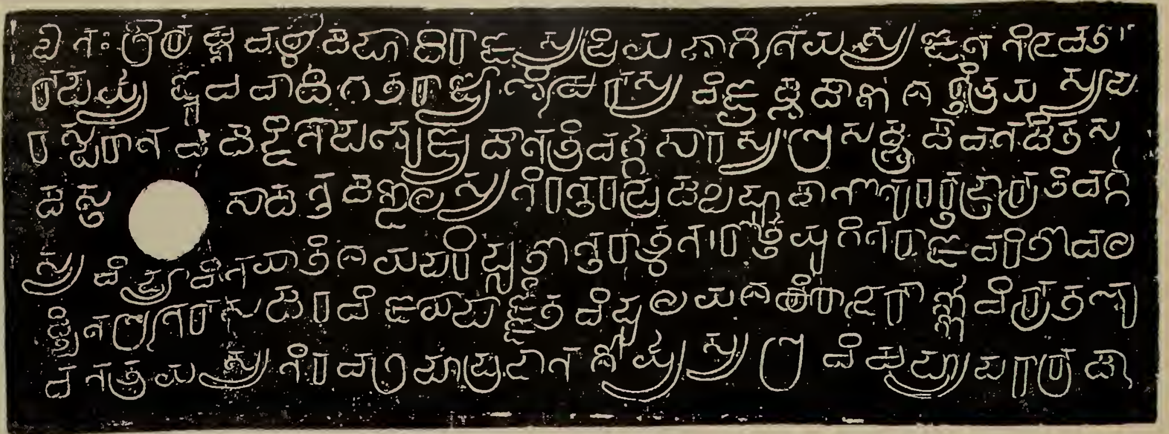


II b

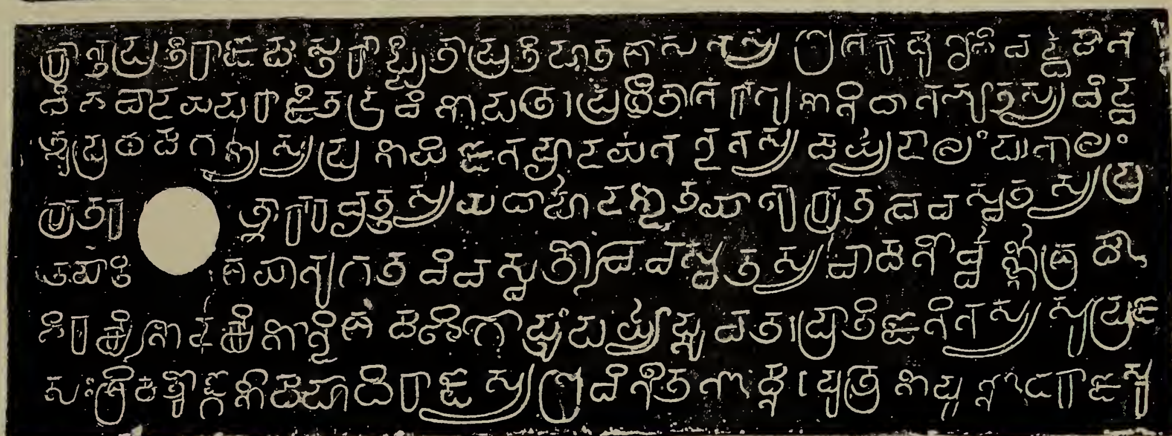


MALLOHALLI PLATES OF 517 A.D. (DB-68)

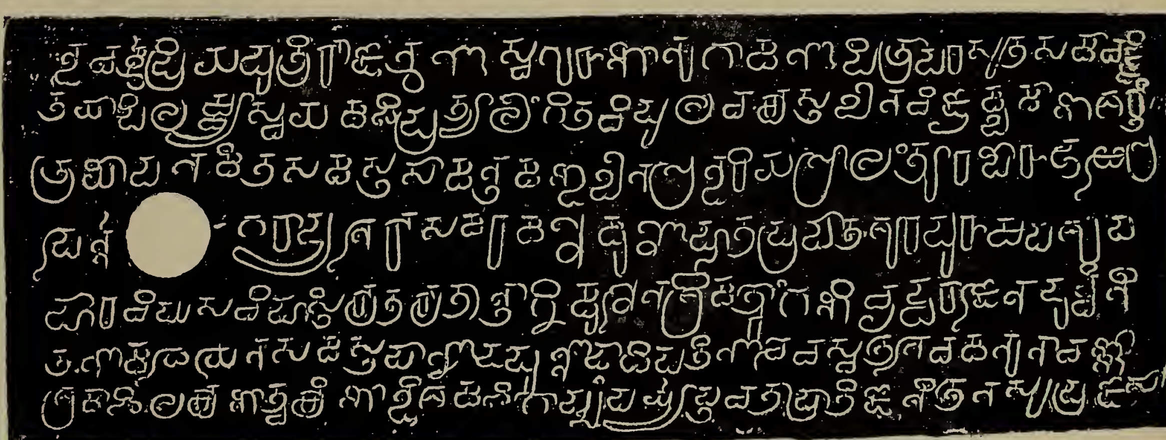
III a



III b

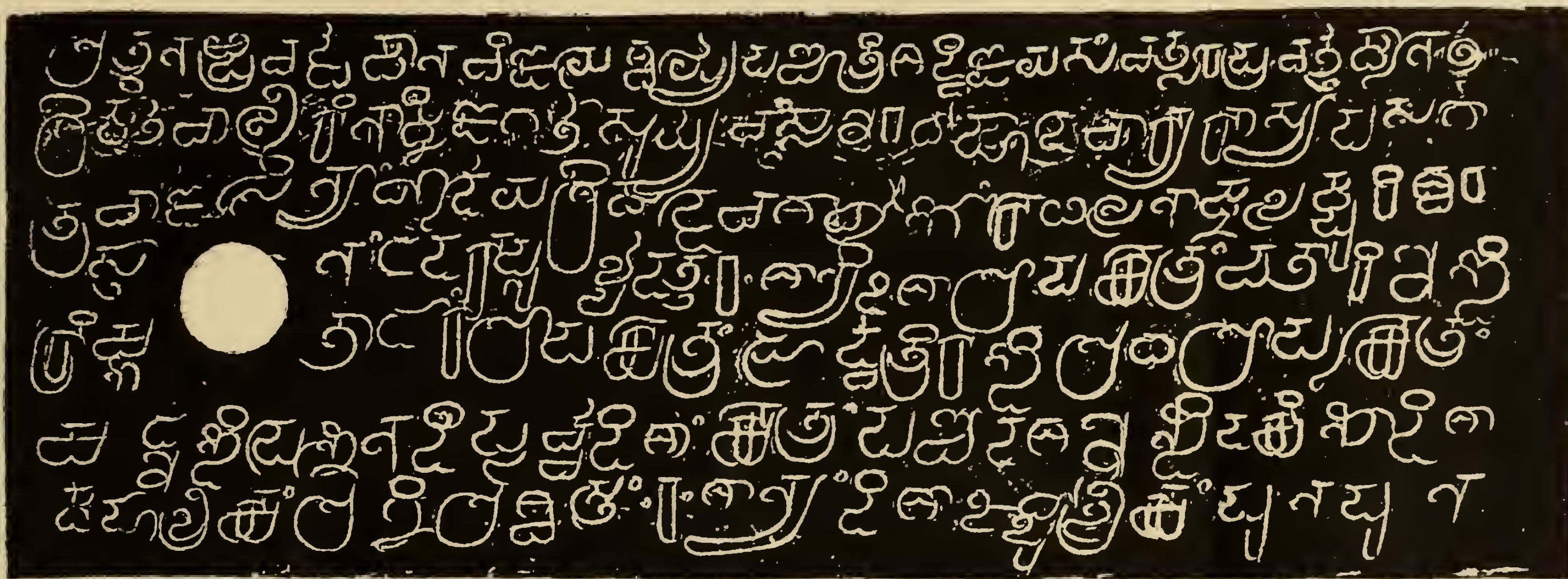


IV a

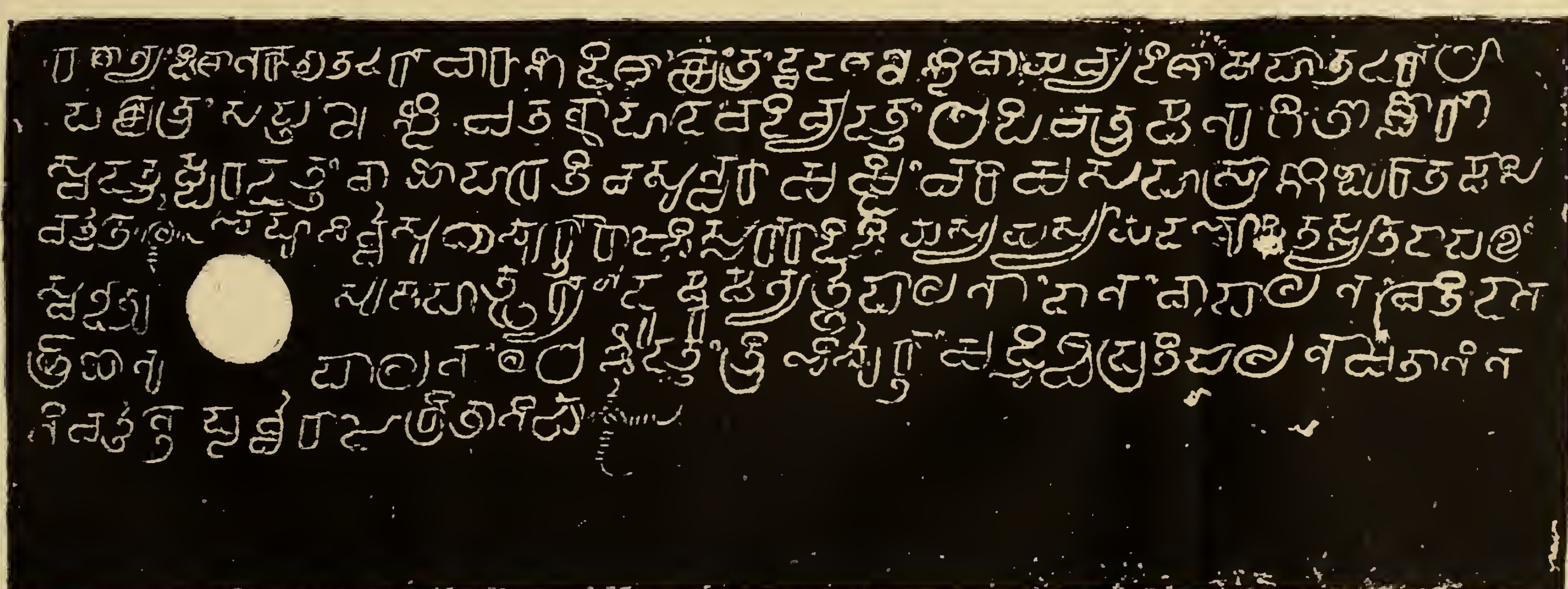


MALLOHALLI PLATES OF 517 A.D. (DB-68)

IVb



Va



MALLOHALLI PLATES OF 517 A.D. (DB-68)

DEVANHALLI TALUQ

——:o:——

1

At Tindalu, (Kundâna hobli), on a stone near the Hanumanta temple.

śrîmatu S'aka-varsha 1251 neya Vibhava-samvatsarada S'râvaṇa-śu 1 ... svasti śrîmatu pratâpa-chakravarti Hoysaṇa śrî-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇadali sukha-sankathâ-vinôdadim râjyaṅ geyuttam śrîmat-mahâ-pradhânam Ponaṇṇavara makkaḷu Kâmaya-daṇṇâyakaru Yalahakka-nâḍa Nâgavâra ...... gauṇḍaṅge Tiṇṇalu chatus-sîme ....

2

At the same village, on a stone in Hanumanta's field.

svasti samasta-bhuvana-jana-vikhyâta râjâdhirâja râja-paramêśvara Dêva-Râya-mahârâyaru prithvî-râjyavan âḷuvalli śrîmatu Penavale-Nâyara makkaḷu Kâḍaṇṇa-Nâyaru Tiṇṇala Tirumala-gauḍara makkaḷu Bachaya-gaûḍarige kha 1 ....

3

At Jâlige (same hobli), on a stone in the Mâdiga-Kadiriga's threshing floor.

(*back*) svasti śrî S'aka-varusha 1267 neya Târaṇa-saṃvatsarada Phâlguṇa-śudda 3 Âdivâra śrîman-mahâ-nâya[kâ]châryya bhâsige tappuva nâyakara gaṇḍa Vîramâji-Hiriya-Pemmaya-Nâyakaru Bhâradvâja-gôtrôdbhavar âda śrî-Ranganâtha-bhaṭṭara makkaḷu Bhavabhûtigaḷige Elahakka-nâḍa Jâlige-chatus-sîmeya voḷagâda gadde-beddalu-nidhi-nikshêpa-sahâ sarvva-svâmyavanû dhârâ-pûrvakav âgi chandrâdityar uḷḷanna-bara sarvamânyad-agrahârav âgi (*rest illegible*)

10

At the same village, on a vîrakal at Satênahalli baṇḍe.

S'aka-varusha 871 neya Kilaka-saṃvatsara pravarttisutt ire svasti sama ....mahâ-śabda Pallavânvaya-kula-tilaka Kâñchîpura-varêśvara......prachaṇḍa-dakshiṇa-[dôr]daṇḍa-daṇḍitârâti-maṇḍaḷan .... Pallava .... Nârâyaṇaṃ gâṇad-aṅkakâṟa śrîmad-Ayyapa .... bâḍavan âḷuttum ire Kannanda .... van .... iṟidu satta kâduvaṭṭa Bir ayyara vîravan abhyantarisi śrî kalnâṭu goṭṭar (*imprecatory phrases*)

12

At Sôlûr (same hobli), on a stone in front of the Âñjanêya temple.

.... daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
.... śriyaṃ dadhau ॥

....

Budhavâra ....śrîmanu-mahâ-maṇḍalêśvara râjâdhi râja paramêśvara chatus-samudrâdhipati ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-mahâ-Dêva-Râyaru prithivî-râjyaṃ geyutt iralu svasti śrîmat-pradhâna-Hiraṇa-daṇṇâyaka-voḍêru Yelahanka-nâḍ-oḷagaṇa Dêvarâyasamudra Pâṭasâleyâ .... â-ûra chatus-sîme (*rest effaced*)

13

At Byâḍarahaḷḷi (same hobli), on a stone in Muttas'âstri's field.

svasti śrî S'akâbda 1297 neya Râkshasa-saṃvatsarada S'râvaṇa-. . . . . śrîman-mahâ-maṇḍaḷêśvaraṃ .. . . gaṇḍa. . . . śrî . . . . Bukkaṇṇa. . . . . pṛithvî-râjyaṃ . . . .

14

At the same village, on a vîrakal to the west.

(Grantha & Tamil characters)

svasti śrî vîramê tuṇaiy-âga-ttiyâgamê aṇiy-âga śeṅgôl-ôchchi-kkaruṅ-Gali-kaḍiyndu Âhavamallanai añjuvittu Viykkalanaiyum S'iṅgaṇṇanaiyum uḍaipuṟaṅ-gaṇḍu vîra-siṅgâśanattu vîṟṟ-irund-aruḷiya Kô-pParakêśaripanmar âna uḍaiyâr śrî-Vîrarâjêndra-Dêvaṟku yâṇḍu aiñju âvadu Vikkirama-S'ôḷa-maṇḍalattu S'aṇṇai-nâṭṭu-tTippûr-kkâṇiyâḷar Môḷippâla-gâmuṇḍar magan Vaśava-gâmuṇḍar magan Mâchchaiyan âna S'ôḷa-Vichchâdira Viḷupparaiyar magan Vaśavaiyan âna Râyarâya-vêḷan Pramâdi kKaṟuvâṟugam-uḍaiyâr S'ômakkan tî-ppâya i-kkal-śeyvittâr Tippûr-uḍaiyâr Paśuponnamemṭi Râjâdirâja-mûvênta-vêḷâr . . . . . vannâ . . . .

15

At Dêvanahaḷḷi (Dêvanahaḷḷi hobli), on copper plates from Archaka-Narasimhâchâr of the Gôpâlasvâmi temple.

(*I b*) śrî-Gôpâlâya namaḥ śrî-Gôpâla-svâmi-charaṇârpaṇa

> Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
> Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
>
> namas tuṅga-&c. ||
>
> kalyâṇâyâstu tad-dhâma pratyûha-timirâpahaṃ |
> yad-gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 nê varushakesaluva Yîśvara-nâma-saṃvatsarada Mâgha-śu 15 Sthiravâra-mahâ-parva-kâladallu akhiḷâṇḍa-kôṭi-Brahmâṇḍa-nâyaka purâṇa-purushôttama ananta-kalyâṇa-guṇa-gaṇa-paripûrṇa śrî-Madana-Alamêlumaṅgâ-samêta śrî-Veṅkaṭêśvara-svâmi-pâdâravinda-paripâlita-Dêvanapuradallu śrî-Rukmiṇî-Satyabhâmâ-samêta-śrî-Madana-Gôpâla-svâmiyavara divya-śrî-pâda-padmaṅgaḷige nimma mukhya-dâsarâda chaturtha-gôtrada śrî-man-mahâ-Âvati-nâḍa prabhugaḷâda Mudu-Bayire-Gauḍara putrarâda Yimmaḍi-Soṇa-Bayire-Gauḍara dharma-patni Kempammanavara putrarâda Gôpâla-Gauḍaru śrîmatu Gôpâla-svâmi-sêve-satkârâdi-gaḷige samarpisida grâmagaḷa dharma-śâsanada kramav ent endare Dêvanâpurada râjyake saluva Vaḍigehaḷî-hôba(*lla*)ḷi-grâmagaḷu Sômêtihaḷi-grâma 1 Mêlûru Vudlûru grâma-yaraḍu Chatuhaḷi-grâma 1 Sagepabaḷi grâma 1 tôṭa 2 nu Sâvakanahaḷi-baḷiyaṇa hosa-kerege śrî-Madana-Gôpâla-svâmi-sêvârthav âgi samarpisida vivara nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-parva-kâla-samprôkshaṇegaḷu ratôtsava-muntâda-sêvegaḷu âdiyâgi naḍavantâda utsavagaḷu nitya-paḍitara-dîpârâdhane-kâṇike-vastrâdigaḷu archakarige naḍavantâ Vupârahaḷige pratinâmavâda Gôpâlasâgarav emba grâma âdiyâda yi-varige naḍavantâ sakala-svâmya-svâstegaḷu pâlaki-chhatra-châmarâdigaḷige Bayichâpura Bayirâpura archakaru âgama-jñaru purôhitaru vêda-pârâyaṇa-mantrapushpa-sahasra-nâma-yajñôpavîta-tômâle--pârupatyagâra-syânabhôgaru-mêḷa-tâḷa--naṭavaru--muntâda sakala-viniyôgavu śâśvatav âgi naḍeyabêku yidaralli yâru śêvege tappidâgyu avarige badalu hâkikoṇḍu svâmi-śêve mâḍisabêku Gôpâla-svâmige samarpisida tôṭadallu yênu kiḷu-payiru yî-tôṭadavara sambaḷa kaḷadu svâmige samarpisidda kaḷadu nintada svâmige âbharaṇa mâḍabêku yî-barada-

[*II b*] arthake svâmi-śêvege samarpisida Mêlûru Maḍlûru grâma 2 Sâvakanahaḷḷi-hosa-kere 1 saha sakala-suvarṇṇâdâya-kâḍârambha-nîrârmbha-sahitavâgi yîginavarige kaṇḍa sakala-suvarṇṇâdâya lekâ nôḍi nirṇayamâḍida arthake haṇa davasa vechavâddu kaḷadu nintada svâmige âbharaṇa mâḍisabêku yidake kaḍamê biddare aramaneyinda koṭṭu svâmi-śêve naḍasabêku mattu atiśaya-kâladalli râjôpachâra yappattu-yaraḍu-viniyôgavu svâmi-śêve mâḍaluḷḷavaru svâmi-âbharaṇa-bhûshaṇâdigaḷu yênu yiddaru sakala-vâhanâdigaḷu yênu yidaru yinnu svâmige mâḍisuvanthâ bhûshaṇa-vâhanâdigaḷu yênu samarpisidaru śâśvatavâgi naḍiyabêku yî-grâmagaḷu tere hortâgi kaḍe-yalli kaṭṭu mâḍida paḍitara chilarâ yênu yiddaru naḍasabêku yî-arthake Brahma Kshatriya Vaiśya S'ûdra mattu nânâ-varṇâśramadavaru yâru tappidarû tamma tamma kulâchârakke horagu mattu dîpârâdhane paḍitara-grâmagaḷu tere hortâgi svâmige samarpisida-vubhayagaḷu yênu yiddaru śâśvatav âgi naḍayabêku yenthâ nirṇṇaya-mâḍida tâmra-śâsana (*IIIa*) (*usual final verse*)

mad-vaṃśa-jâḥ para-mahîpati-vaṃśa-jâ vâ
yê bhûmipâs satatam ujjvala-dharma-chittâḥ ı
mad-dharmam êva satataṃ paripâlayanti
tat-pâda-padma-yugaḷaṃ śirasâ namâmi ||

(*after* 4 *usual verses*)—

âditya-chandrâv aniló'nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha ı
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya kṛityaṃ ||
ahô Râghava râjêndra sapta-kalpânujîvy ahaṃ ı
na śṛiṇômi na paśyâmi svayaṃ dattâpahâriṇaṃ ||
[.. . . . .] S'ivaṃ sita-gaḷaṃ vêdân anûchchâraṇân
Brahmâṇam .. pañchamêna śirasâ S'ambhuṃ tu a-Gaṅgâ-jaṭaṃ ı
Indram ... amantham abdhi . . . . . Kâmaṃ cha sad-vigrahaṃ
sailaṃ paksha-yutaṃ . . . . Raghu-patê dattaṃ svayaṃ hâriṇaṃ ||

śrî-Gôpâla

16

At the same village, on a stone in the Vêṇu-Gôpâla-Kṛishṇa-svâmi temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 nê Îśvara-nâma-saṃvatsarada Mâgha-śuddha 15 Sthiravâra-parva-kâladallu Âvati-Immaḍi-Bairê-Gauḍara pautrarâda Soṇṇa-Bairê-Gauḍara putrarâda Kempammanavara kumâra Gôpâla-Gauḍaru śrî-Rukmiṇî-Satyabhâmâ-samêta-śrî-Madana-Gôpâlara nityôtsava--pakshôtsava--mâsôtsava-saṃvatsarôtsava--rathôtsavada śêvârthamâgi Vaḍigênahaḷḷi-hô ı Mêlûru-grâma 1 Maḷḷûru-grâma 1 archakarige Sômattanahaḷḷi-hôbaḷi Âvara-haḷḷi-grâma 1 Hosakere 1 Kempammanavara tôṭa chhatri-pâlakiyavarige Sâvakanahaḷḷi 1 Baichâpura 1 grâma 2 yivugaḷalli âda huṭṭuvaḷi dêvarige utsavâdigaḷu pûje sariyâgi naḍiyabêku mikkaddaralli dêvarige âbharaṇa mâḍisabêku yaṇṇe aramanê maḷigeyinda koḍabêku sâladiddare bêkâdadu arama-neyinda koḍabêku dêvastânadalli bandavarige anna-prasâda koḍabêku (*usual imprecatory phrases*)

20

At Âvati (Âvati hobli), on a vîrakal in Doḍḍaṇṇa's field to the north-west.

(Grantha and Tamil characters.)

svasti śrî Tribhuvana-malla Taḷaikkâḍu-koṇḍa bhujabala-Vîra-Gaṅga Poyiśaḷa-Dêva pirutivi-râjyadoḷu Prammi-śaṃvastarattu S'aṇṇai .. nâṭṭu Âvattiyûr-kkâṇiyâḷan Gaṅgaruḍaiya perungaḍi Gaṅga-vaṅśattu Uya .. -gâmuṇḍan magan Polla-gâmuṇḍan magan Kâva-gâmuṇḍan magan Mâchcha-gâ-muṇḍan kaṭṭuvi ...bilagam

21

At Mudagurike (same hobli), on a stone in the Government land to the west.

śrîmatu S'aka.. saṃvatsarada 1264 Chitrabhânu-saṃvatsara-S'râvaṇa-śu 1 Guruvâra śrî-vîra-Ballâḷa-Dê[varu] Virupâkshapâda .... dalu suka-râjya gayavalu Ta .... Nâykaru â-.... . âyaṅkara mammakkaḷu Soṇṇaya-Nâykaru śrîmanu-mahâ-Kiḷaḷûra-nâḍa ṟa...... ya naḍavaṭṭeyâgi............ .... geya Durgaḷeya-gauḍaṃ...........(*back*) yâgi koṭṭeü sarbbamânyav âgi yidaṃ chandra-sûryya (*stops here*)

24

At the same village, in Gavuḍan-tôpu canal to the north.
(Grantha and Tamil characters).

svasti śrî Poyśaḷa-vîra-Râmanâta-Dêvaṟku yâṇḍu muppattunâlâvadu Ilaippâkka-nâṭṭu nâḍavarum adikâriyum Vallâḷanum viṭṭa tânmam Vallâḷa .. .. Gaṅgayiṟ-kurâl-paśuvai konṟa pâpatê pôvargaḷ

25

On a vîrakal to the north west of the same village.

svasti śrî S'aka-varisha 896 varisha (*rest illegible*)

27

At Buḷḷahaḷḷi (same hobli), in Gaviga's field to the north.
(Grantha and Tamil characters.)

svasti śrî S'akâbda-varusham 1280 mêl śellâninṟa Viḷambi-samvatsarattu Mârgaḷi 13 ti Tiṅgâḷ-kiḷamai Aśvani Daśamiyum peṟṟav-anṟu śrîmanu-mahâ-maṇḍaḷêśvara śrî-vîra-Bukkaṇa-uḍaiyar prithuvi-râjyam-śeyyâninṟa ...... S'ôḷa-maṇḍala Kaiv.. .. nâṭṭu Aiyya........ râjan âna Brahma-... yan S'èlvâṇḍai-dêvar kumâran kaṭṭu-mâniya.................................... vitta........... tanmam.............................. ttil ....

28

At Kârahaḷḷi (same hobli), on a rock to the west.
(Grantha and Tamil characters.)

svasti śrî nanu-mahâ-maṇḍalêran Tribhuvana-mallan Nandigiri-nâtha . Vembi-dêvan . na Nandi-dêvarena S'akâbdam âyiratt-iṟu-nûṟṟ-añju śenṟa S'vabhânu-varshatt-Âni-masam nâlân-tiyadi Nâyaṟṟu-kkiḷamayum Punarpûśamum Triyayum vyadîpâdam peṟṟa śubha-dinattil Nigarili-S'ôḷa-maṇḍalattu Saṇṇai-nâṭṭu vaḍa-kûṟṟu Koḍuvattiyil kKuḷaimâmbaḷḷattai Nandi-samu ... m âga .. ṭṭi eṅga.nâyanâr śrî-Nandîśvaram-uḍaiyârkku Vishuv-ayana-samkramaṅgaḷum uṟsava-divasaṅgaḷum adhyayanam-paṇṇi ssêvikkakaḍavargaḷâgavum ssêvaiyi-paḍi-peṟakkaḍavargaḷâgavum .. .. daṇḍam uṇḍigaiy santânam-aṟṟa vastukkaḷ tâṅgaḷê vâṅgi enakkum i-kôyilkum iḍakkaḍavargaḷâgavum idin-kiḻ Vilâṅguṭṭai-kkaraiyuṟ ten-pâl vaḍa-pâl nîr pâyinta nilan-gaḷaniy-âgakkaḍavadâgavum tiru-muṟṟa .... kôyil uṭpaḍa muppattiraṇḍu-pêrkku kraya-vikraya-dâna-yôgyam âga Brâhmaṇarku udakam-paṇṇi kuḍuttên Nanti-dêvarena idil bhâgam tiru-muṟṟattukku iraṇḍu śrî-kôyiluku iraṇḍu Kumâṇḍûr Gamgayâga-bhaṭṭan 2 Allâḷa-bhaṭṭan Koṇḍi Iḷaiyân śrî-Hasai Attiyûr-bhaṭṭan Iḷaiyavilli Aḷagarśiṅgam Periyaśiṅgam Kâppaṇi-bhaṭṭan bhaṭṭa-vṛitti paṅgu 1 Yirâyûr-tTuṟaivan Va-llâḷarkku paṅgu Viḍakoḍam Gamgayâḍi Moṅgaḷûr Anantâḷvân-bhaṭṭan 2 Piḷḷai.... kaṇiyumagai.. Kâttâpilânavâni Evuraśu-kKumâṇḍûr S'aṅgâṇḍân âna Perumâḷ.. Yirâyûr Pêrâyiram S'aṅgu-ppiḷḷai Mâdavan Koḍuvati Perumâḷ-dêvan maga Savaṇinavaidyan śrî-Mâhêśvara-priyan âna Ambala-perum-

âḷ paṅgu 1 ivar magan S'ikkaṇṇannukku paṅgu 1 âga paṅgu iraṇḍu.... .... nâḷiyaṇan âga paṅgu mupattiraṇḍu grâmâśrayattâl paṅgu nâlu âga paṅgu 36 ivv-êrikku śatus-sîmai ivv-êri kiḷakku Viḷâṅguṭṭai edir-vâyiṟ idan meṟku Michchoṇḍan pulattil kuṭṭaiy-uṟavum ivv-êri ten-pâl vaḍa-pâl...... m kaḷaniy-âga nichchayittu kuḍuttên Nandi-dêvanena i-dhammattukku vikkânam-paṇṇinavan Gamgay karaiyil kkurâl-paśuvai konṟan pâpattê pôvân

Ambala-perumâḷ-kkâriyattu mun kkayâle kuḍuttôm avan vamśam uḷḷadanaiyum ippaḍi-chchelutta-kkaḍavargaḷâgavum.......

âdityâ vasavô vi........... kaśa .... sva-dattâm para-dattâm vâ yô harêta vâsundharâm shashṭ varsha-sahasrâṇi vishṭâyâm jâyatê krimiḥ S'ûla-pâṇiścha bhagava.. . dam

29

At Vaḍigênahaḷḷi (Vaḍigênahaḷḷi hobli), on a stone west of the Âñjanêya temple south of the village gate.

svasti śrî S'akâbda 1274 neya Nandana-saṃvatsarada Bhâdrapada-ba 5 S'ukravâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa .... Râya-mahârâyara sîraḥ-pradhânanâda mahâ-pradhânaṃ Nâgaṇṇa-daṇṇâyaka-oḍeyaru pṛithivî-râjyaṅ geyiütt iralu śrîman-mahâ-sâmantâdhipati mûvaru-râyara gaṇḍa Balavaṅka Daṟaṅkiya-Nâyakara makkaḷu Tammeya-Nâyakarige saluva Âñjaḍu-nâḍa Vaḍigeyahaḷḷiyalu .... rmma-śâsanada kramav ent endaḍe śrîman-mahâ-.. .. ṇaka-dêvara Gavaṟêśvara-dêvara divya-śrîpâda . . .. ayivattâṟu-dêśada sâlu .... vaḍḍavyavahâri .. .. .. ppayirige ... .diya madhyama .... Gavaṟêśvara-pâ.........gaḷallu yavanu naḍasabahaü yî-.. .. .. â-chandrârka-sthâyiâgi mâḍidantâ śâsana maṅgaḷa mahâ śrî śrî nâḍa oppa śrî-Gavaṟêśvara-dêvarû halara oppa śrî-Gavaṟêśvara-dêvarû ... Siddiya baraha .... baraha

30

At the same village, on a stone in the enclosure of the Channakêśava temple.

śrî-Channa-Kêśava

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau |

svasti vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1650 nê Kîlaka-nâma-saṃvatsarada Phâlguṇa--śuddha 10 mahâ-puṇya-kâladallu śrî-Vêṅkaṭâchalêśvara-Vêṅkaṭêśvara-pâdâravinda-paripâlita-śrî-Dêvaṇâpurada râjyakke saluva Vaḍigêhaḷḷiyallu yiruva Channakêśava-svâmi-sêvârthavâgi śrîman-mahâ-Âvati-nâḍa prabhu Immaḍi-Soṇa-Bairê-Gauḍar-ayanavara pautrar âda Gôpâla-Gauḍar-ayanavara dharma-patni Kempammanavara putrarâda Doḍḍa-Bairapa-Gauḍar-ayanavaru yî-Channakêśvara-svâmige nityôtsava--pakshôtsava--mâsôtsava--rathôtsava--muntâda-śêve-paḍitara-dîpârâdhane-sakala-viniyôga-payikake samarpisidu Vaḍigênahaḷḷi-hôbaḷige saluva S'eṭṭihaḷḷi-grâma 1 Aṅgaṭṭi-grâma 1 vubhaya-grâma .. .. .. vâda-kâraṇa yî-grâma-yaraḍaku saluva kâḍârambha-nîrârambha-suṅka-suvarṇâdâya-nidhi-nikshêpa-jala-pâshâṇa akshîṇa-âgâmi-siddha--sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu saha â-chandrârka-sthâyiyâgi putra-pautra-pâramparyavu naḍasa-luḷavaru yandu baraha barasi sthâpana mâḍi koṭṭanthâ śilâ-śâsana (*usual final verses*) .. .. śrî-Channakêśavâya namaḥ śrî-Gôpâlaṃ

31

In the same temple, on a stone in the wall behind the Saumyanâyaki image.

.. .. bhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1447 neya ....râjâdhirâja paramêśvara śrî-vîra-pratâpa Kṛishṇa-Râya-mahârâyaru pṛithivî-râjyaṃ (*rest illegible*)

32

At Mañkasandra (same hobli), on a stone in Sûryanârâyaṇappa's field.

ṡubham astu svasti ṡrî S'akâbda 1329 .... saluva Kali-yuga-saṃvatsara 4508 neya Sarvajitu-saṃvatsarada Vaiṡâkha-ba 30 sûrya-grahaṇada puṇya-kâladalu ṡrîmau-mahâ-maṇḍalêṡvaraṃ..... râyara... ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa srî-vîra-pratâpa-Dêva-Râya-mahârâyaru chatus-samudrâdhipatiy âgi siṃhâsana-sthar âgi sthira-râjyaṃ geyiütt iddalli â-râyara .... sâmantâdhipati gaṇḍara-gûḷiyâdavaru-râyara gaṇḍa bhâshege tappuva râyara gaṇḍa .... । pûjya-mâtâ-pûjâ-parâyaṇa .... hmarugaḷige Kêṡavanâtha-dêvara sannidhiyalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭanthâ dâna-ṡâsana-kramav ent endaḍe namage saluva Añjaḍu-nâḍu-voḷagaṇa Mañgasandravanû dêva-saha pañchadaṡa-bhâgeya ...... vṛitti â-Mañgasamudrada chatus-sîme-voḷagâdanthâ gṛihârâma-kshêtra-gadde-beddalu-aṇe-achchukaṭṭu î-voḷagâdanthâ nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya ashṭa-bhôga-tejas-svâmya sahavâgi Timma-Nâyakaru mahâjanañgaḷige ।

> âjñâ kshêtrañ cha yad danaṃ ṡulkaṃ siddhi-karaṃ tathâ ।
> nidhânaṃ .... karaṃ mudê .... ॥

.........yemba ashṭa-bhôga-têjas-svâmya-sthav âgi sûrya-grahaṇa-puṇya-kâladalû namma sva-hastadind oḍambaṭṭu koṭṭa Mañgasamudrake (*usual imprecatory phrases*)
ṡubham astu svasti ṡrî Timeya-Nâyakara oppa ṡri-Kêṡavanâtha (*back*) ṡubham astu svasti ṡrîmatu â-mahâjanañgaḷa vṛittiya vivara (*here follow details of gift, & names of vṛittidârs*)

33

At Koṇḍênahaḷḷi (same hobli), on a stone near the Kaṇijênahaḷḷi Veñkaṭaramaṇa's field.

. .. svasti ṡrî vijayâbhyudaya-S'âlivâhana-ṡaka-varusha 1495 nê S'rîmukha-saṃvatsarada Mâgha-ba 1 lu ṡrîmatu Vaḍigênahaḷḷiya Channê-dêvara guḍiya stânika Chennappaya-Râmappayanu Bommanahaḷḷiya Chika-gauḍa ...... Kanti-gauḍatiya ....Vaḍigêhaḷḷi.. ..... pratinâma (*rest illegible*)

34

At Daṇḍigânahaḷḷi (same hobli), on a stone near the Mârî temple.

(*The first portion is gone*) Vaḍigênahaḷḷi-koṭeyannu svâdhinav-âddarinda ninige meharbân-âgi Vaḍigênahaḷḷi-hôbaḷige salluva Daṇḍiganahaḷḷi-grâma 1 Koṇḍanahaḷḷi-grâma 1 kere 1 saha ninige umbaḷiyâgi koṭṭu yidhêve nînu putra-pautra-parampareyalu anubhavisikoṇḍu sukhadalli yiruvadu yandu barasi koṭṭa ṡâsana

35

At the same village, on a stone in the Rañgayya's grove.

svasti ṡrî vijayâbhyudaya .... ṡrîmatu Elahañka-nâḍa ṡrîmatu Kana-.. ka-Gauḍa samarpa .... Gôpâla-dêvarige Daṇḍigênahaḷḷiya chatus-sîmey-oḷagaṇa .... beddala-sthaḷa-sahitav-âgi ûḷiga-mânyavâgi chandrâdityar uḷḷanna-baraṃ koṭṭa agrahâra (*usual imprecatory phrases*)

37

At Sômaṭanahaḷḷi (Channarâyapaṭṇa hobli), on a stone near the village gate.

ṡri-Gôpâla Harêr lîlâ-&c. ॥

svasti ṡrî vijayâbhyudaya-S'âlivâhana-ṡaka-varushañgaḷu 1619 Yîṡvara-nâma-saṃvatsarada Mâgha-ṡu 15 Sthiravâra-mahâ-parva-kâladallu ṡrîmad-Alamêlumañgâ-samêta ṡrî-Vêñkaṭêṡvara-svâmî-

pâdâravinda-paripâlita-Dêvanapuradalu śrî-Rukmiṇî-Satyabhâmâ-samêta-śrî-Madana-Gôpâla-svâmige śêvârthav âgi śrîman-mahâ-Âvati-nâḍa prabhu Muddu-Baire-Gauḍara pautrar âda Immaḍi-Soṇṇa-Baire-Gauḍara dharma-patni Kempammanavara putrar âda Gôpâla-Gauḍaru svâmige nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-rathôtsava-paḍitara-dîpârâdhane-sakala-viniyôga-paika saha samarppisida Vaḍigênahaḷḷi-hôbaḷiyali Mêlûra-grâ 1 Maḍiûra-grâ 1 Mallûru-hôbaḷiyali Sêtu-haḷi-grâ 1 Siṅguhaḷi-grâ 1 Sômatahaḷḷi-grâ 1 Sâvakanahaḷḷi-baḷiyaṇa Hirêkere 1 â-......napaṭṇa-baḷiyaṇa vasa-tôṭa 1 Channavîrammana tôṭa 1 dîpârâdhane-yaṇṇe aramanege guttigeyali sallabêku pallaki-bîsaṇigeyavarige Baichâpura-Bairâpura-grâ 2 archakarige Aparahaḷḷi-grâma-âdiyâgi-sakala-svâmyavannû yî-archakâdiyâgi sakala-pa .. harâgi âru tapidaru badalu hâkikoṇḍu svâmi-sêvê mâḍa-bêku svâmi-sêvêge nirṇaya-mâḍi bara ta arthake viniyôga-paika paḍitara-vechavannu tegadu ninta-hana-davasa svâmige âbharaṇa mâḍasabêku kaḍime biddare aramaneyinda koṭṭu naḍasabêku nitya-mahânaivêdya-kâladali bandanthâvarige anna-prasâda koḍabêku rathôtsava-sambandha nellu kha 40 aramaneyinda koḍabêku svâmi-sampratigaḷali aramane-sampratigaḷali svâmi-sêvê-nimittavâgi ênu baradiddarû tappade naḍasabêku yî-arthake Brahma-Kshatriya-Vaiśya-S'ûdra-nânâ-varṇâśramadavar-oḷagâgi âru tappidaru tamma kulâchârake horagu (*usual final verses*).

38

At Dharmapura (same hobli), on a stone in the tôṭî-inâm-field north of the Tirumala-dêva temple.

śrî vijayâbhyudaya-S'âlivâhana-sa 1369 neya Prabhava-saṃvatsarada Kârtika-śu 15 ... lu śrîman-mahârâjâdhirâja râja .... chatus-samudrâdhîśvara Virupâksha-Dêva-Râya-mahârâyaru sthira-pṛithivî-râjyaṃ geyutt iralu .. Nallûra-nâḍige saluva Mumba ... Darmanapurav emba grâmavanu ... yara ...tarapa tâyi Siṅgâyi .. .. mannа tande ...... vâgi nîvu nimma putra-pau ...... â-chandrârka-sthâyiyâgi sukhada ... rû endu koṭṭa ....

39

At Nallûru (same hobli), on a stone at the Garuḍa-kambha in front of the Râmasvâmi temple.

śrî Kali-yuga-saṃvatsarada oḷagaṇa Vishu-saṃvatsarada Srâvaṇa-śu 1 Gu-dalu Tirumalenâthana śrî-pâdake nimma bhṛityara bhṛityara bhṛityaru Perumâḷa-Seṭiya maga Mârapanu mâḍida tottu-gelasa || yî-pratishṭheyanu mâḍida Âchâri Aka-nâyana maga Pati-ôjanu mâḍida tottu-gelsa

40

At the same place, on another stone.

svasti śrî Kali-yuga-saṃvatsara nâlku-sâvirada-nânûṟa-embattu-êḷu yidaroḷage hiṅgida S'aka-varusha sâvirada-mûnûṟa-eṇṭu-inda mêle naḍavantâ Kshaya-saṃvatsarada dutîya-Âshâḍha-śu 1 Gu Vajra-yôgaü Bava-karaṇaü kûḍida Pushya-nakshatradalli śrîmaṃ-mahâ-sâvantâdhipati Soṇṇaya-Nâyakara kumâra Chikka-Aṅkiya-Nâyakaru Tirumalenâtha-dêvarige prîtyarthavâgi yidirug âutu pratishṭheya mâḍida dîpamâleya-kambha Tirumalenâtha-dêvara bhṛityara bhṛityara bhṛityarâgi yidanthâ Chika-Aṅkiya-Nâyakaru mâḍida tottu-gelasa śubham astu yî-kambhava mâḍida âchâriyu Ponna-piḷeya maga Oḍeyappa

41

At Aradêśahaḷḷi (same hobli), on a stone south-west of the Gôpâlasvâmi temple.

svasti śrî Alde kalnâḍu .... Punnâḍ-arasarâ magandir Sîmarasa ....

42

At the same village, on a stone near the village gate.

svasty Akâlavarsha-śrî-prithivî-vallabha mahârâjâdhirâja paramêśvara bhaṭṭâraka prithivî-râjyam geye tat-prasâdade Gaṅgavâsana magam Gôvindaram Saḷne-mûnûrum Kunuṅgil-aynûrumam pratipâlisutt ire Nandigundada Pasuvonnamoḷiyim.... gâni-gâvuṇḍa nâḍ-ella pârâ doḍam Nandiya-sthâna-Mume-nâyaga .. man iripen end aḷdege vand iḷdu turuvan ikkisi sattam ||

43

At the same village, on a vîrakal near the Karagada-dêva temple.

.... varasaru ... Kaḍukalla Pullamaṅgala teridâra Punnâḍan âḷê ....

44

At Suradhênupura (same hobli), on copper plates in possession of Paṭêl Râmappa.

(*Nâgarî characters—Bour seal*)

(*I b*) śrî-Gaṇêśâya namaḥ || svasti jitam bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmad-Gaṅgâ-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḷga-khaṇḍita-śilâ-stambha iti vikhyâta-yaśâḥ Kâṇvâyana-sa-gôtraḥ śrîmân Koṅkaṇi-dharma-varma-mahâdhirâjas tat-putraḥ pitur anvâgata-guṇô vidvat-kavi-kâñchana-nikashôpalabhûtô Dattaka-sutra-vritti-praṇêtâ śrîmân Mâdhava-varma-dharma-mahâdhirâjas tat-putrô'nêka-châturdanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Harivarma-mahâdhirâjas tat-putrô Nârâyaṇa-charaṇânudhyâtâ Vishṇugôpa-mahâdhirâjas tat-putraḥ parama-Mâhêśvaraḥ sva-bhuja-parâkrama-krita-râjyaḥ śrîmân Mâdhava-mahâdhirâjas tat-putraḥ Kadamba-kula-gagana-gabhastimâlinaḥ Krishṇavarma-mahâdhirâjasya priya-bhâginêyô vidyâ-vinaya-sampannaḥ śrîmân(n)Avinîta-nâmâ tasya putrô jṛmbhamâṇa-śakti-trayô vidvatsu prathama-gaṇyaḥ Kirâtârjunîya-pañchadaśa-sarga-ṭîkâkârô Durvinîta-nâmadhêyas tat-putrô ripu-timira-vibhâkarô Môkara-nâma-râjâ tat-putraś chatur-dasa-vidyâ-sthânâdhikṛita-matiḥ S'rîvikrama-nâmadhêyas tasya putraḥ Pallavêndra-vijaya-vikhyâta-vikramô Bhûrivikrama-nâmadhêyas tad-anujô natârâti-maṇḍalô Nava-Chokka-nâma-râjâ tasya putrô Nârâyaṇa-dhyâna-paraḥ pratidina-pravṛitta-mahâdâna-janita-puṇyâha--ghôsha-ghushita--mandirôdaraḥ śrîmân Purushôttama-nâmâ mahâdhirâjas tasya putrêṇa samara-mukha-sammukhâgata-madêbha--kumbha-nirbhêdanôchchaḷita--rakta-truṭi--pâta-pâṭaḷita-nija-bhuja-stambhêna â-karṇa-samâkṛishṭa-châpa-chakra-vi [*IIa*] nirmukta-nârâcha-param-parâ-pâtitârâti-maṇḍalêna samasta-chakravarti.-lakshaṇôpalakshitêna nirapêksha--parôpakâriṇâ dhanur-abhiyôga-tômarâdi-prahâṇa--môkshâbhivyañjita-vidyâ-prabhâvêna sa-mada-dvirada--turagâdhirôhaṇâtiśayôtpanna-karmaṇâ sakala-kalâ-kuśalêna Kali-yuga-pratikûla-vartinâ nîti-prayôgê Brihaspatinâ bhôgê Divaspatinâ tyâgê Kalpa-vanaspatinâ hastinî-vaktrôdbhûta-yati-vara-matâva-bôdhana-gabhîra-matinâ Mudugundûr-nâma-grâmôpavishṭa-Râshṭrakûṭa-Haihaya--pramukha-pra-tivîra-sanâtha-Pallavêndra-varûthinî-vijaya-patâkâ-śata-śabaḷita--nabhas-taḷêna Pallavânvaya-tila-kâbhyâm Gôvinda-Râja-Nandivarmâbhidhâbhyâm nija-kara-ghaṭita-paṭṭa-vibhûshita-lalâṭa-paṭṭa-vikhyâta-vimala-Gaṅgânvaya--nabhas-tala-gabhastimâlinâ sva-vaṃśa--charitânukramâtta-vikrama-kramêṇôpârjita-râjâdhirâja-śabdêna râja-paramêśvarêṇa S'ivamârâpara-nâmadhêyêna śrîmatâ Na-rasimha-dharma-varma-mahâdhirâjêna mahâtmanaḥ pravardhamâna-vipuḷaiśvaryê tritîyê Sarvajit-saṃvatsarê Mâgha-mâsê śukla-pakshê tithau saptamyâm Ravivâsarê Aśvinî-nakshatrê Morasu-nâḍu-nirdishṭa-Kâkôḷa-nagara-maṇḍalê Suradêvapura-nâma-grâmê sa-sarva-bhôgê kritâś chatur-viṃśati-saṅkhyâta-vṛittayô Vâsishṭha-Bhâradvâja--S'rîvatsa-Maunabhârgava-Gautama--Râthîtara--Viśvâ-mitra-Kâśyapa-Kauṇḍinya-gôtrârṇava-kumudabandhubhyô dvija-kula-kamalâkarâmôdakarêbhyaḥ

sakala-vêda-śâstra-pâradṛiśvabhyaḥ Saivâgama-vaktṛi-prayôktṛi-kuśalêbhyaḥ shaḍ-aṅga-vidbhyaḥ shaṭ-karma-niratêbhyô dvijêbhyaḥ sarvôpahâra-samanvitaṃ sa-pânîya-pâtaṃ dattâḥ asmin agrahârê pratigrahîtârô likhyantê (*here come the names &c. of vṛittidârs and details of gift*) asyâgrahârasya îśân-yâdi-dikshu vidikshu cha shôḍaśa-śilâ Vâmana-mudrâṅkitâs sthâpitâḥ। asya tu sîmâ pûrva-bhu.. ṅka-kramêṇôhitavyaṃ। yas taṃ paripâlayati sa dâtṛi-sama-phala-bhâgî bhavati yas tasya lôbhâdinâpahartâ sa sarva-pâtaka-phalam anubhavati। tathaiva Manunâ gîtaṃ। (*usual final verses*) iyaṃ tâmra-paṭṭikâ Liṅgaṇâchâryêṇa likhitâ *(śrî-Virûpâksha)

45

At the same village, to the south of the Surathês'vara temple.

(*Grantha and Tamil characters*).

svasti samasta-bhuvanâśraya pratthi-vallabha mahârâjâdhirâja paramêśvara Yâdhava-kulâmbara-dyuṇi Dvârâvatipura-varâdhîśvara sarva..... chûḍâmaṇi malarâja-râja malapporu.. gaṇṭha gaṇṭha-ppêruṇṭha kadana-praśaṇṭha Vîra-Gamga.. .... sahâya-śûra S'anivâra-sidhi Giridurga-malla chalaṅamka-Râma . ... ṇṭhî .... Makara-râjya-nirmûlana Pâṇḍiya-kula-samuddharaṇa Chôḷa-kula-pratishṭhâchâyyan atunga-pradhâpa-chhchhakravati Poyśaḷa-śrî-vîra-Râmanâtha-Dêva.. rkku yâṇḍu muppattêḻavadu Âni-mâdam iraṇḍân-diyadi nâḷ Ilaippâkka-nâḍu S'anavaranâthanalûr-ppaṟṟu ivaiyiṟṟukkuḷ dêvadânan-tiruviḍaiyâṭṭa-maḍa ....

46

At Sâdênahaḷḷi (same hobli), on a stone near the Guru-Muniyappa's field.

.... na-śaka-varu ......1265 neya Chitrabhânu-saṃvatsarada Jêshṭa-ba 5 S'ukravâradandu śrî-manu pratâpa-chakravarti Hoyisaḷa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvaru ....leyada-paṭṭaṇa-dali sukha-saṅkathâ-vinôdadali râjyaṃ geyiütt iralu śrîmanu mahâ-maṇḍalêśvara śrî-biruda-râja-bhayaṅkara ....nâḍa ......nâḍa......daḷipu śrîmad .... voppa miṇḍara ....lara Hanuma ....dêvara · .... ḍarasaru .. ... vuṇḍa-Dêvarasaru .... Elahaṅka-nâḍa .. .. praje-gaüṇḍugaḷu .. . . dêvara ....

47 and 49

At the same village, on a stone in Pêrûru Kṛishṇaṃbhaṭṭa's field.

(*Grantha and Tamil characters*).

śvasti śrî Aṟa.. yûr perkaḍi S'âmuṇḍayan magan Puḷiyaṇṇan vi ...ṭṭina kêsari

48

At the same village, on a stone in Kempuliṅgapura Muniya's field.

śrî-Saka-varu .... ? 1248 Akshaya-saṃvatsarada .... pratâpa-chakravarti Hoyisaḷa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvara .. ..

50

At Kaṭigênahaḷḷi (same hobli), on a stone in Tailagere-Kempa's field.

svasti śrî S'akâbda 1271 neya Sarvvadhâri-saṃvatsarada Mârgasira-su 10 Sô śrîmanu mahâ-maṇḍalêśvara chatus-samudrâdhipati (h) ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-

* *In Kannada characters.*

Hariyappa-Voḍeyaru Bukkaṇṇa-Voḍeyaru śrî-pṛithiviya râjyam geyuttam iralu śrîmanu-mahâ-sâmantâdhipati ...... ra gaṇḍa Maileya-Nâyakaru śrîman-mahâ-Ela[ha]kka-nâḍa prabhugaḷu Bairi-Dêva (*others named*) samasta-gaüṇḍugaḷu â-Bairi-Seṭṭiya maga Kariya-Nâyakaṅge koṭṭa koḍigeya śâsanada kramav ent endaḍe Koḍigêhaḷḷiya chatus-sîmeyanu koḍagey âgi sarbbamânyav âgi koḍageyâgi koṭṭa koḍage-mânya-śâsanakke chandra-sûrya-uḷḷanna saluvantâgi koṭṭa koḍage maṅgaḷa mahâ śrî śrî śrî

51

At Bêgûru (same hobli), on a stone east of the village gate.

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ı
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 nê varusha S'aka saluva Yîśvara-nâma-saṃvatsarada Kârtika-śuddha 15 Bhaumavâra-sômôparâga-puṇya-kâladalu śrîmad-râjâdi-[râja] śrî-Vêṅkaṭêśvara-svâmiyavaru Vêṅkaṭâchaladali ratna-siṃhâsanârûḍhar âgi pṛithiyî-sâmrâjyaṅ gaivutâiralu chaturtha-gôtrada śrîmaṃ-mahâ-Âvati-nâḍa prabhuvugaḷ âda Muddu-Baire-Gauḍarayyanavara pautrar âda Yimmaḍi-Soṇṇa-Bayire-Gauḍara putrar âda Gôpâla-Gauḍarayyanavaru koṭṭa agrahârada dharma-śilâ-śâsana-kramav ent endare namma Dêvaṇapurada râjyakke Nallûru-hôbaḷige Bêgûrige prati-nâmavâda Gôpâlasâgarav emba sarvvamânyad-agrahâradalu gaṇa-saṅkhye yippattaydu 25 vṛittiyanu śrî-Madana-Gôpâla-svâmige (*rest illegible*)

52

At Bayanahaḷḷi (same hobli), on a stone in Paṭêl Dêvaliṅgappa's field.

Sarvadhâri-saṃvatsarada Bhâdrapada-śu 1 lu śrîmatu Soṇṇappa-Gauḍaru Peddapanige koṭṭa mânye (*imprecatory phrases*).

53

At the same village, to the north-west of the Tirumaladêva temple.

(*Grantha and Tamil characters*)

svasti śrî S'akara-yâṇḍu âyirattu-iru-nûṟṟ-onbadu śrîmat-Poyśaḷa-chchakkaravatti vîra-Râmanâta-Dêvarku yâṇḍu muppattumû ... vadu Sarvajit-samvatsarattu Makara-samkrandi nâḷ bhûmi-putrar sarva-guṇa-sampannar âna . laippâkka-nâṭ . l .. Mâ . dêva-nâyakan .. Râma ... śeṭṭi Kaṇḍaya-Mâra-ma-nâyakan u ... ṭṭa nâṭṭavarôm Irâmanâta-Dêvar tôḷukku vâḷukkuñ-jayam âga nâṭṭukku nanṟ-âga Kudirakiṟaiy-âna Râmanâta-Dêva-chchaturvêdi-maṅgala .. nañjai puñjai nâṟ-ppâṟk-ellaiyum Kâñjai Nârâyaṇa-baṭṭan S'ândûṟ Piḷḷân-bhaṭṭan uḷḷiṭṭa Brâhmaṇarukku.. tâm-âgav-udakam-paṇṇi . kuḍuttôm

54

At Kâḍiganahaḷḷi (same hobli), on a stone in Uganavâḍi Bairaṇṇa's field.

svasti śrîmatu S'abara-śak 1262 neya Vikrama-saṃvatsarada S'râvaṇa-śu na.. śrîma...śrîmatu-pratâpa-chakravarti Hoysaḷa-ś i-vîra-Baḷḷâḷa-Dêvarasar Uṇṇâmale-paṭṭaṇadalu sukhadiṃ râjyaṃ gaütta yiralu śrî ....Elaṇakka-nâḍa Hôjâlada Kêśavanâtha-dêvariṅge (*rest illegible*)

55

At the same village, on a stone near the Hanumanta râya temple.

svasti vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1440 bainaṭavaṇṭi Bahudhânya-saṃvatsara-Bhâdrapada-ba 30 Sthiravâram sûryôparâga-mahâ-parva-kâlamandu śrîmad-râjâdhirâja râja-paramêśvarâbhivandita śrî-Vêṅkaṭêśvara-svâmivâru Vêṅkaṭâchalamandu ratna-siṃhâsanârûḍhulai pṛithivî-râjyam êluchuṇḍagâ .... Âhuti-nâḍa prabhu (*rest illegible*)

56

At Doḍḍa-Jâla (same hobli), on a stone in Tirumaladêvappa's inâm-land east of the Amânikere.

svasti śrî S'aka-varusha sâvirada-mûnûṟa-yembatta-ombhataneya Sarvajitu-saṃvatsarada Bhâdrapada-su 10 Sô śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Dêva-Râya ... yara Kajagiya Amara-Nâyakaru Jâlada Bhîma-Seṭṭiyarige koṭṭa koḍagi nimage munde dhârâ-pûrvakadalu sandu baha gadde mû-gaṇḍuga hola mûvattu-koḷagavanu koṭṭev-âgi yî-koḍagiya bhûmi chandrârkar uḷḷanna-bara sukhadiṃ bhôgisudu voppa śrî-Amaraguṇḍa-dêvaru maṅgaḷa mahâ

57

At Chikka-Jâla, (same hobli), on a stone north of the entrance of the Kêśava-dêva temple.

svasti śrî S'aka-varusha sâvirada-mûnûṟa-nâlkaneya Dundubhi-saṃvatsarada Vaiśâkha-su 8 Sô svast-śrîmatu Jâlada Kêśavanâtha-dêvarige Morasa-nâḍa suṅkada adhikâri Râmarasara makkaḷu Dêvarasaru koṭṭa dharma-śâsanada kramav ent endaḍe yà-Jâladoḷagaṇa grâma ...... duve maggadeṟe baḍagi .... asaga nâvinda kumbâra .... gâṇa ettu .... ra oḷagâda ... . voḷagâgi ...... ḷaṃ ada .. . rige ..... dhârâ-pûrbbakavâgi â-chandrârka-sthâyiyâgi .... (*usual final phrases*) maṅgaḷa mahâ śrî

58

At the same temple, on the wall north of the same entrance.

svasti śrî S'aka-varusha sâvirada-munnûṟa-nâlku-saṃvatsarada mêle naḍeva Dundubhi-saṃvatsarada Vaiśâkha-śu 8 Sô svasti śrîmatu Jâlada Kêśavanâtha-dêvariṅge Elahaṅka-nâḍa suṅkada adhikâr Râmarasara makkaḷu Dêvarasaru koṭṭa śâsanada kramav ent endaḍe grâma-deṟigeya-suṅkada nûṟu-honnanu nandâdîvigege dhârâ-pûrvakavâgi â-chandrârka-sthâyiyâgi naḍasi baharu (*usual final phrases*) maṅgaḷa mahâ śrî

59

At the same temple, on a stone in its outer enclosure.

svasti śrî S'aka-varusha sâvirada-mûnûṟa-mûvatta-nâlkaneya Nandana-saṃvatsarada Bhâdrapada ba 10 Gu-lû Jâlavâda śrî-Vishṇuvardhana-chaturvêdimaṅgalada śrî-Channakêśavanâtha-dêvariṅge ushaḥ-kâlada upârakke śrîman-mahâ-sâmantâdhipati Chalavalikada Chauṇḍiya-Nâyaṅkara kumâra Chauṇḍeya-Nâyakaru Nallûra-nâḍa Muttagadahaḷḷiyalu kshêtra-pâlaneya mâḍuvantâgi koṭṭa-dharmma-śâsana-kramav ent endare â-keṟeya keḷage koṭṭa gadde ayi-gaṇḍuga â-chatus-sîmeyoḷage kôḍi-hola mû-gaṇḍuga antu ubhayaṃ eṇṭu-khaṇḍugavanu Kêśavanâtha-dêvara prîtyarthavâgi â-Kêśavanâtha-dêvara sannidhiyalli â-chandrârkka-sthâyiyâgi dhârâ-pûrvvakavaṃ mâḍi naḍasi-bahantâgi dhâreyan eṟadu biṭṭa dharmma-śâsana kshêtradallu chakraga naḍisi koṭṭeü (*usual final phrases and verses*) śrî

60

At the same place, on another stone to the south-east.

svasti śrî jayâbhyudaya-S'aka-varusha 1251 neya Vibhava-saṃvatsarada Kârttika-śu 3 .. dandu śrîmat-pratâpa-chakravartti-Hoyisaḷa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvarasaru Uraṇṇâmale-paṭṭaṇadallu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt-irppa prastâvadoḷu svasti śrîmanu mahâ-pradhânaṃ Ponnayanavara makkaḷu śrî-Hoya-daṇṇâyakaru Elahakka-nâḍa Mayilage-gauḍa (*others named*) oḷagâda samasta-gauḍu-prajegaḷu Jâlada śrî-Channakêśava-dêvarige â-Jâla-Taṟabanahaḷḷi Anû-

ḍaḷa 2 nû â-śrî-Channakêśava-dêvarige â-Elahakka-nâḍindaṃ kuḷava kaḍida koṭṭa silâ-śâsanada kramav ent endaḍe â-Jâla-Taṟabanahaḷḷiya chatus-sîmeyalu uḷḷa gadde-beddalugaḷanû siddhâya śôśi pûrbbâya-apûrbbâya-khâṇa (*back*) .... hiḍi hoḍaki .... kandâya-daṇḍa-kaṇḍige-tappu ... . suṅka-kiṟukuḷa-muntâda .. . ḍikegaḷanû. âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-voḷagâda-ashṭa-bhôga-têjas-svâmyavanû â-Hoya-daṇṇâyakaru â-nâḍa-gauṇḍu-prajegaḷu tammoḷ êka-vâkyavâgi oḍambaṭṭu Taṟabanahaḷḷiyalu .... ppa-gauḍa Mâyappaṅgaḷa mund-iṭṭu â-śrî-Channa-kêśava-dêvara aṅga-bhôga-raṅga-bhôga-amṛitapaḍi-nandâdîvige-pâtra .... emba-Brâhmaṇa .... koḍisida dâna-datti yî .... yidakke end-endu â-chandrârka-sthâyiy âgi yî-dharma naḍevantâgi â-śrî--Channakêśava-dêvarige śrî-Lakshumî-Nṛisiṃha-prîtyarthavâgi â-śrî-Lakshumî-Nṛisiṃha-dêvara sannidhiyalu dhârâ-pûrvakaṃ mâḍi dhâreyan eṟadu baradu koṭṭa śilâ-śâsana maṅ-gaḷa mahâ śrî śrî śrî (*usual final verse and phrases*).

61

At the same temple, on the pillars of the manṭapa in front.

(*Grantha and Tamil characters*)

S'iṟukañji-ppâḍagattu Râma-pirân magan Allâḷar śeyvitta tûṇ

62

At the same place.

(*Grantha and Tamil characters*).

Âvar âna S'emba-gâmuṇḍar magan Pemmâṇḍai śevvitta tûṇ

63

At the same place.

(*Grantha and Tamil characters*)

Ariyavaṇigan Mâran paṭṭaṇa-svâmi Periya-dêvan śeyvitta tûṇ

64

At Uttanahaḷḷi (same hobli), on a stone east of the Tirumala-dêva temple in ruins.

.........vijayâbhyudaya-Sâlivâhana-śaka ....śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-................. pûrvva-dakshiṇa-paśchima-samudrâdhîśvara ......śrî-Sadâśiva-Dêva-mahârâyaru pṛithuvî-râjyaṃ geyyalu Râma-Râja Tirumaleya-Dêva (*rest illegible*)

65

At Mîsiganahaḷḷi (same hobli), on a rock to the north.

Yîśvara-saṃvatsarada S'râvaṇa-ba .. . llu śrîmat-Hiriyaṇa-Gauḍaru Mâradehaḷḷiyali .. Golamaya.. .... holada kaṭṭu-koḍage (*usual final phrases*).

66

At Handarahaḷḷi (Bûdigere hobli), on a stone east of the Raṅgasvâmi temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1416 neya Ânanda-saṃvatsarada Mâgha-śu 1 lu śrîman-mahâ-maṇḍaḷêśvara ...... agrêsara .... Narasiṅga-Râya-mahârâyaru prithivî-râjyaṃ geyutt iralu ...... (*here follow details of gift and names &c., vṛittidârs—rest illegible*).

67

At Chandappanahaḷḷi (same hobli), attached to Gaṅgavâra, on a piece of stone near the Gôpâla-svâmi temple.

svasti śrî Bhivomma Kûrâḷigada âḷaroḷe Koṇamiru Gaṅga duradul Daggamârara paḍe oṭṭa eṟidu biḷda

68

At Bâgalûr (same hobli), on a stone near the fort-gate.

Prabhava-saṃvatsarada Jêshṭa-śu 13 Bu । śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla Râu-traya-Sâmiṇiyaha Elahakka-nâḍa samasta-gauṇḍugaḷu Bâgalûra Anta-gauṇḍa Bâṇṇa-gavuḍange nâḍa mariyâ...gauṇḍa-koḍagiyâgi koṭṭa keṛi.. chandra-sûrya uḷa yishṭu-gâla .. haḷuḷa anubhavisûdu

69

At Mahadêvakoḍigêhaḷḷi (same hobli), on a stone near the aśvatha-tree east of the village entrance.

śubham astu śrî-Garaḷipura-svâmiya pâdake
namas tunga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1673 nê Pra nôdûta-saṃvatsarada Bhâdra-pada-śu 2 lu śrîmad-râjâdhirâja Mahiśûra śrî-Krishṇa-Râja-Voḍêraiyanavarû .... Nañjanagûḍu-Nañjuṇḍêśvara-svâmiyavara pâda .... śâsanada kramav ent endare Channarâyapaṭṭaṇada-hôbaḷige saluva Dyâvaṇḍahaḷḷi-staḷada Mahadêva-Koḍagehaḷḷi-grâma 1 Gerapura-grâ 1 Yaḍayûru-grâ 1 Pura-grâ 1 antu grâ 4 kere 1 sa â-grâ na yivarige sarvamânyav-âgi voppisidu

70

At Singarahaḷḷi (same hobli), on a stone south of the Gangamma temple.

śrî-Gôpâla

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1619 nê Îśvara-nâma-saṃvatsarada Mâgha-śu 15 Sthiravâra-mahâ-puṇya-kâladalu śrîman-mahâ-Âvati-nâḍa prabhuvâda Baire-gauḍara putrar âda Immaḍi-Soṇṇa-Baire-Gauḍara dharma-patni Kempammanavara putrarâda Gôpâla-Gauḍaru śrî-Madana-Gôpâla-svâmige paḍitara-dîpârâdhane-nityôtsava-pakshôtsava-mâsôtsava-rathôtsava-viniyôga-payika-sametav-âgi koṭṭadu Nallûru-hôbaḷî Chikkohaḷḷi-grâma 1 Singônahaḷḷi-grâma 1 Vaḍigenahaḷḷi hôbaḷî Maḍlûru-grâma 1 Mêlûru-grâma 1 Sâvakanahaḷḷi Hosakere 1 Hosaviṭe 1 Harâbî-baḷiyaṇa tôṭa 1

71

At Sêṭahaḷḷi attached to the same village, on a stone.

śrî-Gôpâla

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka varushangaḷu 1619 neya Îśvara-nâma-saṃvatsarada Mâgha-śu 15 Sthiravâra-mahâ-puṇya-parva-kâladalû śrîman-mahâ-Âvati-nâḍa prabhu Mudda Baire-Gauḍara putrar âda Immaḍi-Soṇṇa Baire-Gauḍara dharma-patni Kempammanavara putrar âda Gôpâla-Gauḍaru śrî-Madana-Gôpâla-svâmige paḍitara-dîpârâdhane-nityôtsava-pakshôtsava-mâsôtsava-rathôtsaha-viniyôga-payika-sahitavâgi koṭṭadu Nallûru-hôbaḷige saluva Ch.... ohaḷḷi-grâma 1 Singôhaḷḷi-grâma 1 Vaḍigênahaḷḷî hôbaḷî Maḍlûru-grâma 1 Mêlûru-grâma 1 Sâvakanahaḷḷi । Hosake-re 1 Hosatôṭa 1 Harâbî-baḷiya tôṭa 1 pâda-sêvege Bayichâpurada-grâma 1 Bayirâpura-gr ma 1 arch-akarige naḍava Uparahaḷḷi-grâma-sahitavâda kshêtra-svâsteya-sakala-viniyôga-payikava sakala-paḍ-itaravû svâmi-sêve mâḍabêku yandu samarpisidu yî-viniyôga-payakada-vaḷagâgi yâru tappidaru bad-alu hâkikoṇḍu svâmi-sêve naḍasabêku yî-arthake Brahma-Kshatriya-Vaiśya-S'ûdra-nânâ-varṇâśra-mad-oḷagâgi yâru tappidaru tamma kulâchârake horagu.

dêva-dravyam guru-dravyam vipra-dravym tathaiva cha |
.. narakam yânti bhakshaṇam tu kula-kshayam ||

72

At Baṇḍe-Koḍigênahaḷḷi (*same hobli*), *on a stone west of the Raṅgasvâmi temple.*

S'aka-varusha 1260 Bahudhâniya-saṃvatsarada Bhâdrapada-śu 15.... manu mahâ-sâmantâdhipati Mañchaya-Nâyakana maga Guṇaṇṇaya-Nâyakanu......Dêvaṇṇana maga Bayiri-dêvaṅge koḍagiya ... ṭṭa pari âhâra (*here follow details of gift*) sarvvamânyavâgi Yalahakka-nâḍavara mund-iṭṭu Nallûra-nâḍavara nama samasta-praje-gavuḍugaḷa mund-iṭṭu koṭṭevu end-endigevû chandra-sûryar-udayisu-kâla sukhadali anubhavisûdu maṅgaḷa mahâ śrî ||

73

At Gaṅgavârapalli, (*same hobli*) *on the left wall of the inner entrance of the Sômês'vara temple.*

Virôdhikṛit-saṃvatsarada Bhâdrapada-śu 1 Guru stânikaru mûvaru voḍambaṭṭu barasida sâsanada vivara Nallûra-nâḍan âḷuva arasu taṅgidda-paṭṭaṇa-sahita tânu bahâga banda jâti-huḍugu agasa-maneya jâti-hudugu mikka-jâti horagu arasugaḷû dêvaṅge koḍuva kâṇike rûpa adê modalu aḍake kaḍeyâgi ênu bandoḍam tanna tanna moṟeyalli tâne anubhôgisuvadu

74

At the same village, on a stone at the village entrance.

svasti śrî Ajjavarmma Kâsarûr aḻi .... Paṇṇandûr .. Kîrttaṇṇan Gaṅgapuraduḷ Duggamârar-ppaḍeyu .... eṟidu viḻdôr

75

At the same temple, on the left side wall.

(*Grantha and Tamil characters*).

svasti śrî tiṅgaḷ-êr-taru tan-ṟoṅgal-veṇ-kuḍai-kkiḻ Nila-magaḷ nilava Malar-magaṭ-ppûṇarntu śeṅgôl-ôchchi-kkaruṅ-Gali-kaḍintu tan śiṟiya tâdaiyaiyum tiru-ttamaiyanaiyuṅ-guṟi-koḷ-ttan iḷaṅ-gôkkaḷaiyum neṟiy-uṇar tan tiru-ppudalvar tammaiyun-tunṟ-eḻil .. navan Vallavan Mînavan Gaṅgan Ilaṅgaiyaṟk-iṟaivan pulaṅ-gaḻaṟ-pPallavan Kannakuchchiyar kâvalan ena-pponn-aṇi-śuḍar-maṇi-magiḍañ-jûṭṭi-ppaḍar-pugaḻ âṅg-avaṟk-avar nâḍ-aruḷi-ppâṅg-uṟa mannu-pall-ûḻiyuḷ tTenavar mûvaruḷ Mânâbaraṇan pon-muḍi âṇâ-pparu-madiḍa-paśun-talai poru-kaḷatt-arintu vâr-aḷav-iyal-kaḻal-Vîra-Kêraḷanai munai-vaiyiṟ-piḍittu-ttan Ativâraṇa-kkaḍa-kkaḍaṟ-kaḻiṟṟâl udaippitt-aruḷi antam-ilad-arum-pugaḻ-uḍa S'untara-Pâṇḍiyan-oṟṟai-veṇ-kuḍaiyuṅ-gaṟṟai-veṇ-kavariyuñ-jingaśanamum veṅ-gaḷatt-iḻantu-ttalai-viritt-aḍi taḷarnt-ôḍa-ttoll-aiyal-Mullaiyûr-tturatti olgal-il Vêṇâṭṭ-arai-śai-chchêṇâṭṭ-odukki mêvu-pugaḻ-Irâmakum mûvar keḍa munintu viḍal-keḻu Villavan kuḍar-maḍi-kkoṇḍu tannâḍu-viṭṭ-oḍi-kkâḍu-pukk-oḷippa añjiy-am-pudu-malar-malaint-âṅg-eñjal-il vêlai-keḻu Kântaḷûr-chChâlai kalam-aṟuppittu Âhavamallanum añjaṟk-êvu-tan-ṟâṅg-arum paḍaiyâl âṅ(g-a)van śênaiyuṅ-Gaṇḍappayyanuṅ-Gaṅgâdaranum vaṇḍ-amar-kaḷiṟṟoḍu maḍiya-ttiṇḍiṟal virudar Vikkiyum Vijaiyâdittanum taru-muraṭ-Châṅgappayanum mudaligar samara-bhîru-ott-uḍaiya nimir-śuḍar-ponnoḍay-aṅ-gari-puraviyoḍum piḍittu tannâḍaiyiṟ jayaṅ-goṇḍu tunnâr Koḷḷipâkkaiy-oḷḷ-eri-maḍuppitt-oru-tani-ttaṇḍâl poru-kaḍal-aḍutta Ilaṅgaiyar-kôman Nigaḻa-Vikkiramabâhuvin paru-maṇi-makuṭamum kâṇḍagu tanad-âkki-kKannakuchchiyilu . âr-kaḍal-Îḻamum śirid-enṟ-eṇṇi vaḷaṅ-goḷ-nâḍum tann-uṟavôḍum puguntu viḷaṅgu-muḍi-kavitta Vîraśalâmêgan pôr-kaḷatt-añji tan kâl-kaḷ ṟ-iḻintu kavvaiy-uṟṟ-ôḍi-kkâdaliyôḍum tan-ṟavvai-piḍittu tâyai mûkkarintu âṅgamânam niṅgi-

dark-âga mittumantu vâttolil-ulantu veṅ-galatt-ulan'a a-chChiṅgalatt-araśan ponn-aṇi-tada-maṇi-muḍiyuṅ-gondu Kannaran vali vantu urai-kol Îlatt-araśan âgiya S'rî-Vallavan Madanarâjan mell-oli-ttaḍa-maṇi-muḍiyuṅ-goṇḍu vaḍa-pulatt-iru-kâlâvadum poru-padai-nadâtti Gaṇḍan Dinakara Nâraṇan Gaṇavati vaṇḍ-alar-teriyal Madiśûdana . . . . . . nṟ-enai-ppalav-ar śarai munaivaiyiṟṟuratti vamb-alar-taru-polil Kampili-nagarul S'alikkiyar mâlgai tagappit-tilakkam-il Villavar Mînavar Vêl-kula S'alikkiyar Vallavar Kôśalar Vaṅgaṇar Koṅgaṇar S'intukar Ayyaṇar S'iṅgalar Paṅgalar Antara-mudaviyar allar achchar idu-tiṟaigalum âṟil onṟ-avaniyil kûṟ-ula porulgalum ugantu nân-maṟaiyavar mugantu kola-kkuduttu viśva-lôkattu vilaṅgu-Manu-neṟi-ninṟ-aśvamêdañ-jed-araśu-viṟṟ-iruntu Jayaṅgoṇḍa-S'ôlan uyarnta perum-pugal Kôv-Irâjakêśarivanmar âna udaiyâr śrî-Râjâdirâja-Dêvarkku yâṇḍu irupattonbadâvadu Vikkirama-S'ôla-maṇḍalattu S'ṇṇai-nâṭṭu-kkâ-muṇḍan Kuṟadi Vaśavayan Vîman âna Jayaṅgoṇḍa-S'ôla-vêlânum Nadumanûr Vaśavayan Mâch-chiy-âna Kiḍâraṅgoṇḍa-S'ôla-vêlânu Ilaippâkkattu Vallavan Kâṭṭiyân kuma . . . . Kuśa-kkâmuṇ-ḍanuṅ-Gaṅgapurattu S'âmu . . . . ṇḍan Kaliyan âna Tayila-kulakâla-vêlânum Paṭṭantal S'âmuṇḍan âna Râjarâja-vêlânum Viṭṭiyûr Pu . . . . gâmuṇḍan . . . . S'ôla-gâmuṇ-ḍanum S'innagara-sabhaikk-amainta Brâhmaṇan Vaśavanâgayanum S'ômayan Mâchchiy-âna Râjêndra-S'ôla Brahma-Vîraraśanum Vâyilûr-sabhaikk-amainta Brâhmaṇan Gôvintan Pâdanum Pâla . . . . panmanum Kuṟappi-śabhaikk-amainta Brâhmaṇan S'iṅgadukkanum S'iṅgan Îśvaranum Brahmapurattu sabhaikk-amainta Brahmaṇan Dâsanu Mâdavanum Dâsan S'â-muṇḍanum I . . tturai-sabhaikk-amainta Brâ . . . ṇan Jannaiya-kramavittanum Aṅgâdi-kramavitta-num Arattai S'ôran Kulamâṇikkan âna Râjâdirâja-kKaḍâraṅgoṇḍa-S'ôla-vêlânum Nedunallûr S'âmuṇḍan Panman âna S'alukki-gâmuṇḍa . . . . . . tti Aṇṇaman Vaśavaraśanum Tippûr Vaśavan Mâchchi . . . . Mâchchiy-âna Madurântaka-S'ôla . . . . num Ulśattar Vaśavan Mâchchiy-âna Vikkirama-S'ôla-gâmuṇḍanum S'aṇṇaippa . . . . n âna Kaḍâraṅgoṇḍa-S'ôla-gâmuṇḍanum . . . . śantânuṅ . . . . . . râja-S'ôlanu . . . . ka-kkadavôm âga emmil . . . ṇḍu paṇṇa . . . . . . ippadi sâsanañ-jeydu kuduttôm ivv-anai . . . va . . . . . . tirumêniyum sâsanamuñ . . . . m ullitta nâṭṭô . . . . kara S'rîvati Maṇṇiyâśârikku i-stânattil perumpadi śantrâditta-vaṟa Dêvi tiru-velavil kûḍina padiyil po . . . . i-dhanmaṅ-gâppâr śantati vriddhikka avargal śrî-pâdaṅgal e . . talai mêlê

76

At the same temple, on the pillar in front.

(*Grantha and Tamil characters*).

svasti . . tiṅga . . . . taru . . . . veṇ-kuḍai-kkîl Nila-maga nilava Malar-maga . . . . naintu śeṅgôl-ôchchi-kkaruṅ-Gali-kaḍintu tantaiyun-tamai . . mbiyar tan tiru-maintar enṟ-ivaraiy-uṅ . . . . . maṇi-muḍi- . . . di Kanni-kâvalan Tennavar mûvarul vânagam iruvarun-gânagam oruvan-uga kaḍittu poru śilai-S'ê . alan vêlai-kelu Kântalûr-cChâlai kalam-aṟuppitt-Ilaiṅgayaṟk-araiśaiyum mal-aṅgal Vallabanaiyum Kannakuchchiyar kâvalanaiyum ponn-aṇi-muḍi-ttalai-kaḍintu tan ko . . . . . . ppa-ḍaiy-êvi-kKarunâdagar viḍu viḍu kaḍa-kari purala tannâḍaiyil Tamil-pâṇi-koṇḍ-onnâr vachchira-nedu-vâl Vijjayan veru nelitt-añjiy-ôda-ttan vañjiy-am-paḍaiyâl âṅg-avan pitâvai mâtâvôḍum tâmali-viñja nîr-pûṇḍu . veñ-jamatt-agappadutta-ppaḍai Âhavamallan bayattoḍum varaviḍu-koṟṟarai-ppid-ittu âṅg-avar . mârvil Âhavamallan âṅganum añjinan enna nang-eludi-chcheluttiya pinnâna puli-kko-di padaiñarôd-ottal Ativâraṇa vâra paśai-kkaḍal-purai S'iṟuturai Perunturai . . . . vi Umâdiy-en-ṟ-aṟanturai mûnṟil ular panal-âṭṭi âṅg-avan Nettigiriyil peṅgiyal uluvaiyaṟ-eludi uyara Jayastambham elu peṟa nirutti tan kalal . . . . ntolu-kuḍi-araśargalôḍu śenḍâdi poru-puli vîra-kali . . ṟinôḍum-âga-kkoḍiy-eduttôa malaivar tton-ned -ppirakkamum iravalar . . . . kkivanta vîra-Vallavar . viḍu-taṇḍattil kavin-iravi-purala . n ianuṅ-Gâlidâśanum Vi . . mperuntur S'âmuṇḍanum pôr-kKommayya-num . . . . . . llava-marâjanum vêl-śamatt-iriyalâ-pôga-pperu-nedi-kavarntu kûr-śaraṅ . palana kommâ-ppaśai-talai-târ-tailappan-taḍintu a-ppagai-śeguttu-ppalana-valiyil tappiyavar śaraṅgadum-ilagamâṭṭ-

âdu tana pûṅ-gaḷal śaraṇ-ena-ppuguda araṇ-avarkk-aḷittu-tTammuḍikk-iḍaṇ-guḍutt-irunta S'ayakairavan tappai paipparittu . . . . na-koṇḍu pôntu turai-punal Iraṭṭapâḍi eri-maḍuvitt-aviram-êḷarai-ilakkamum inid-uṇḍu visva-lôkattu viḷaṅgu-Manu-neṟi-ninṟ-asvamêdañ-jeyd-araśu virr-irunta S'ayaṅgoṇḍa-S'ôḷan uyarnta perum-pugaḻ śrî-Kov-Irâjakêśaripanmar âna uḍaiyâr śri-Râjadirâja-Dêvarkku yâṇḍu 33 ṟâvadu śênâpati Râjêndra-S'ôḷa-Brahma-mârâyar jîvita-mânan-Taḷigaivaḷiy-âna Vikkirama-S'ôḷa-maṇḍalattu S'aṇṇai-nâṭṭu vâraṅ-goḷḷumpaḍi sâsanaṅ-gal-veṭṭuvittu kuḍitta pariśu nîrânilam vâśiyum uṟu nâḷiyumm êṟṟi mêl-vâram onṟum kîḻ-vâram onṟ-araiyum kâṭṭâram mêṟpaḍi vâśi . . . ṟṟi mêl-vâram onṟum kîḻ-vâra-mûnṟum ertta pulam vâśiy-êṟṟi mêl-vâram onṟum kîl-vâra-mûnṟum kummariy-onṟukku vâśiy-êṟṟi nilamum i-ppariśu-niṟuttuvân śantati v . . . kka id-aḻippân Gaṅgaiyiḍai Kumariyiḍai pâvañ-jeydân pâvaṅ-golvân kavilai-aḻichchân pâvaṅ-goḷvân Vallavaraiyaṇ śuḷaṟavu

77*a*

At the same temple, on the doorway.

(*Grantha and Tamil characters*).

Kannaṇan śeyvitta kâl

77*b*

At the same place.

(*Grantha and Tamil characters*).

Vâmaṇan chcheyvitta kâl

78 *and* 80

At the same village, on a stone set up in Guṇḍappa's compound.

(*Grantha and Tamil characters*).

. . . . ṇḍa . . ṇḍa-ppêru . . kagana-prachaṇḍa êgâm . . vîra hasahâya-śûra S'anivâra-siti Garadurga-malla chalatamga-Râ vveyarapa-kaṇṭîra Makara-râjya-nirmûlana Pâṇḍaya-râya-kâla-samuddharana Chô . . . . dânam tiruviḍaiyâṭṭa . . . . baṭṭa-virutti paḷlichchanda maḍa-ppuṟam Tukkai-paṭṭi Piḍâri-paṭṭi ivai ellâ sarva-mâniyam âga viṭṭâr i-ttammattai ilaṅgaṇam-paṇṇinârr uṇḍâm-âgil Geṅgai-karaiyil kurâ-paśuvai konṟân pâpattillê viḷakkaḍavan Gaṅga . . . . tta dèvadânam ânavai ellâm . . . . r

79

At the same village, on a stone set up in front.

(*Grantha and Tamil characters*).

svasti śrî mahâ-maṇḍalêśvara Tribhuvana-mallan Nantigiri-nâta Mûṇṟu-nâḍ-âḻvâr śitagara-gaṇḍa Aṇṇan-aṅkakâṟa Vembi-dêvarrena Kshaya-(śamma)śamvaśarattu Tai-mâdattil Bhayapepaḷḷiyai Gaṅgapuratu-chchiyârkku dâna viṭṭu kall-eṭtu ponnum . . . vâ. . ttu i . kku . . . . . . pañje nâl-elaiyum viṭṭên

81

At Sâdahaḷḷi (Kundâṇa hobli), on copper plates in possession of Jôḍidâr Appâji-paṇḍita.

(*Nâgarî characters*).

śubham astu

idam akhila-râja-śêkhara-
madhukara-jhaṅkâra-gîta-mâhâtmyam |
śrî-Dêva-Râya-nṛipatêś
śâsanam avanitala-pârijâtasya ||
Hêrambas sampadâm siddhim a-vighnâm âdadhâtu vaḥ |
kshêtrâṇâm abhavat kulyâ sphîtâ yad-dâna-śîkarâḥ ||

namô Yajña-Varâhâya lîlayôddharatê mahîm ı
bhuvanam bhujagêndrâṇâm mamau yasya khurârpaṇê ||
Yadûnâm anvayê pûrvam âsît Saṅgama-bhûpatiḥ ı
vairi-strî-dîrgha-niśvâsâ yasya châmara-mârutâḥ ||
tasmâd abhûd Bukka-nṛipô mahîyân
upaghna-bâhur vasudhâ-latâyâḥ ı
varân prasûyâjishu yat-kṛipâṇî
śvaśrûtvam âgât sura-kâminînâm ||
ajani Hariharas ta'ô narêndrô
bhuja-bala-dûrita-bhôgi-râja-garvaḥ ı
kalayati bhuvanêshu yasya kîrtêr
Nahusha-nṛipaś charaṇârpaṇâṁśukatvam ||
yasyôddhûta-niśâta-khaḍga-latikâ-prâkîrṇa-kîrtti-chchhaṭâ-
pushpa-stôma-madhudravâyita-ripu-strî-lôka-nêtrâmbhasaḥ ı
aprâptâni chirâya shôḍaśı mahâdânâni pûrvair nṛipair
ârukshan bhuvi nitya-dâna-padavîm atyanta-yatnô.. tâm ||
sa râja-paramêśvaras sakala-vêda-dharmôdvahô
Gajâśva-Nara-nâyaka-kshitipa-mauli-nṛityat-padaḥ ı
ajîjanad ari-priyâ-śravaṇa-bhûshaṇa-chchhêdinam
dayâlum aparam suram jagati Dêva-Râjam sutam ||
sa pâlayan sâgara-mêkhalâm gâm
a-kaṇṭakâm astra-sakhêna dôshṇâ ı
[*II a*] ajîjanat kaṅ-kaṇam aṅgakêshu
bhayâkulânâm ari-pârthivânâm ||
âsît tatô Vijaya-Bukka-nṛipas tarasvî
vidyâ-vadhû-hṛidaya-paṅkaja-bâla-sûryaḥ ı
vâṇî mukhâmburuhi yasya kṛipâ kaṭâkshê
vakshas-sthalê cha kamalâ su-chiram nanartta ||
chatuḥ-samudrî-sarasî[m] vıgâhya
padmâśrayêṇa prathamâna-tarshâ ı
yat-kîrtti-haṁsî kabalîchakâra
virôdhinâm kîrtti-bisâṅkurâṇi ||
tasyâjanishṭa tanayas taruṇî-Manôbhûḥ
pratyarthi-pârthiva-vana-dvipa-kêsarîndraḥ ı
dâridrya-dâva-śamanâmbudharô janânâm
śrî-Dêva-Râya-nṛipatir jagad-êka-vîraḥ ||
chandraḥ kirîṭam ıva Mêru-śarâsanasya
bhôgam bhujaṅgama-patêr iva Padmanâbhaḥ ı
ârukshad a-skhalitam anvaya-bhadrapîṭham
śrî-Dêva-Râya-dharaṇîramaṇaḥ kramêṇa ||
mandâra-druma-mûla-vêdishu mudâ brindâraka-stri-gaṇair
gîtam yasya yaśô niśamya sutarâm viśrâṇanôrjasvalam ı
Karṇaḥ klâmyati Kâmadhênur ayatê nidrâm mṛishâ muñchati
drâghîya-śvasitam Dadhîchir upalaś Chintâmaṇir jâyatê ||
chakram kutra tiraskṛitam śaśi-kalâ kutra pratishṭhâpitâ
Saktiḥ kutra nivêśitâ vınihitam kutrêkshubâṇâsanam ı

vajram kutra punas tvayârpitam iti pratyakshatas tad-guṇam
paśyantyaḥ kathayanti pakshmala-dṛiśaś śrî-Dêva-Râyam mudâ ||
Hindu-râya-Suratrâ (*II b*) ṇas trividha-kshmâpa-vallabhaḥ |
sa Dêva-Râya-nripatiḥ sâkshât dharma ivâparaḥ ||
Yajur-vêdavatê ślâghya-Kâśyapânvaya-janmanê |
khyât Âpastamba-sûtrâya bhishag-anvaya-mauḷayê ||
Aruṇâchalêśa-paṇḍita-
putrâyôdrikta-kîrtti-pûrâya |
vidushê Sâlagrâmâ-
para-nâmnê K'êśavâbhidhânâya ||
muni-yuga-lôka-dharitrî-
S'akâbdê Viśvâvasau varshê |
Mârgê mâsy uparaktê
niśâkarê Mṛigaśirasy Aruṇavârê ||
praśastê Bhâskarakshêtrê Tuṅgabhadrâ-taṭa-spṛiśi |
śrî-Chandramauḷêr dêvasya sannidhau sarva-sannidhau ||
Yalahakka-nâḍa-nishṭham
S'ivanasamudrasya sîmni madhya-gatam |
Halasûra-sthala-stham Yilitore-
nâmânam grâmam êsha râjêndraḥ ||
Mâdigoṇḍanahaḷḷîti Sâduhaḷḷîti cha śrutam |
grâma-dvayam upagrâmî-kṛitvâdât su-manôharam ||
hiraṇyôdaka-dhârâptam sarvamânyâgrahârakam |
â-chandra-târa-bhôgârtham akhilôpâdhi-dûritam ||
nidhi-nikshêpa-pâshâṇa-jala-śêkharitântaram |
chatus-sîmôdara-gatair ashṭa-bhôgair alaṅkṛitam ||
âgâminâm aśêshâṇâm bhôgânâm api bhâjanam |
sthânam karishyamâṇânâm taṭâka-kshêtra-sampadâm ||
jayinâ Dêva-Râyêṇa dattam Kêśava-paṇḍitaḥ |
êka-bhôgâgrahâram tam bhuṅktâm â chandra-târakam ||

hiraṇyôdaka-dhârâ-pûrvakam êka-bhôgatayâ dattasyâsya Yilitore-nâmadhêyasya Dêvarâyapurasya parisara-grâma-nâmâni sarvâbhijñânârtham ataḥ param Karṇâṭa-dêśa-bhâshayâ likhyantê (*here follow details of boundaries and usual final verses*) *śrî-Virûpâksha

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* In Kanaḍa characters.

HOSKOTE TALUQ

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1

At Nandagudi (Nandagudi hobli), on a stone in front of the Mallêsvara temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1482 Siddhârthi-saṃvatsarada Bhâdrapada-suddha 5 lu śrîmanu-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-mahârâya-ru prithvî-râjyaṃ geyiüta yiralu śrîman-mahâ-maṇḍalêśvara Râma-Râya-Tirumala-Râjaya-mahâ-arasugaḷa kâryyakke karttarâda Suguṭûru Timmapa-Gauḍa-ayanu tamma tande-tâyi-guru-daivakke puṇyav âgabêk endu Suguṭûra-sîmege saluva Nañjiguḷi yemba grâmada Simasandravanu idakke saluva kere kuṇṭe samasta-suvarnâdâya-bhattâdâyavanu Nañjiguḷiya Amṛita-Mallikârjjuna-liṅgakke amṛitapaḍi-naivêdyakke samarppisidevu· .. .. vanige dharmmav âgabêk-endu stânika-Apâji pûjeyanu samarpisikoṇḍu yir-endu koṭṭa dharma-sâdhana (*usual final phrases*) ....

2

On a stone to the south-east of the same temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1482 neya Siddhârtti-saṃvatsarada S'râvaṇa-śu 5 lu śrîmanu-mahârâjâdhirâja paramêśvara śrî-vîra-Sadâśiva-mahârâyaru prithvî-râjyaṃ geyiüttaṃ yiralu śrîman-mahâ-maṇḍalêśvara ...... śrîman-Nârâyaṇa-Râjaya .... tamma tande-tâyige puṇyav âgabêk endu .... Amṛita-Mallikârjjuna ... . mage saluva Nañjiguḷiya .... gaṇa Viṭṭasandra-grâmavanu yidakke saluva kere kaṭṭe (*stops here*)

3

At Nelavâgalahaḷḷi (same hobli), on a stone behind the Îsvara temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1489 neya Kshaya-saṃvatsarada Bhâdrapada 10 lu śrî-Sadâsiva-mahârâyarige puṇyav âgabêk endu Sugaṭûra Tammappa-Gaüḍaru Dâsarahaḷḷige pratinâmavâda-Dêvâpura-dâna-patrike biṭṭevu (*usual imprecatory phrases*)

4

At bêcharâk Ettinavaḍêrapura (same hobli), on a stone below the aśvattha-tree near the ruined temple.

śubham astu Vishu-saṃvatsarada Âśvija-ba 5 lu śrîmatu Suguṭûra Tammaya-Gaüḍaru | Dêvâpurada Hiriya-Râya-voḍeyaru-dêvarigu | Ettina-voḍeyaru-dêvarigu koṭṭa dharma-śâsanada kramav ent endare | nimage nâvu koṭṭuyiruva Dêvâpurake | (*taxes specified*) modalâgi ellavanu sarvamânyavâg-biṭevu â-puradali niü (*back*) japa-S'iva-pûjeyanu mâḍikoṇḍu sukhadali yihudu endu koṭṭa dharmai śâsana ... Mârtiayyanavara pâ[da]d âṇe yidake tappade naḍasal uḷavaru endu koṭṭa dharma-śâsana (*usual final phrases*) Tammayya-Gauḍara voppa

9

At Jôḍî-Daḷasigere (same hobli), on a stone south of the Kôlâr road.

svasti śrî M..ḍam Noḷ mban Gaṅg-ara-sâsiramu âḷe Nelligeḷḷeya turu-gonḍalli tuḷkava sikki Sire-Sagaran...yan Posa Meḍi saggam êrida besa-geydom Ponpra Pôta ... mahâjana paḍi-koḷa kaḷani koṭṭa aḷivâ pâtakan

10

At the same village, on a stone in the tank bed.

svasti śrî Râjêndra-Chôḷa-Dêvar prithuvì-râjyaṃ geyyuttam ire Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ ombaynûṟa-nâlvattaydaneya Rudhirôdgâri-saṃvatsaraṃ pravarttisutt-ire Padiyarakkara Jôḷayya-gavuṇḍara magaṃ Palayya-Gauṇḍara taṅge Maṇṇiyabbe dêgulada-suttuṃ .. Nelligeṟeya keṟegaṃ koṭṭa poṃ ayvattu-êḷu gadyâṇaṃ .ponnuṃ battaṃ munnûṟayvattombattamuṃ nâlvatteraḍu poruḷuṃ Brâhmaṇarggaṃ tapasiyarggaṃ koṭṭa poruḷu mûvatt-êḷum Andâdiyara Noḷamba-Seṭṭiya magaṃ Nirugunda-Seṭṭiyuṃ Maṇiya bbeyuṃ ivar-ibbaru (*back*) kârapakarâgi geysidar î-dharmmaṃ Padiyarakkara Palayya-gavuṇḍage salvudu maṅgaḷaṃ

11

At Siddanahaḷḷi (same hobli), on a stone lying below the tank bund near the old wasteweir.

Saka-nṛipa-kâḷâtîta-saṃvatsara-sataṅga 963 Vishu-saṃvatsaradal śrî-Râjêndra-Chôḷa-Dêvar pprithuvi-râjyaṃ geyyutt-ire Kayvâra-nâḍaSaṟakkanûrâ Kiṭṭambi Mâsara-gâvuṇḍana maga Maḷḷi-gâvuṇḍan avana maga Châvayya-gâvuṇḍan avan-aḷiya Mâcha-gâvuṇḍan avana magaḷ Lakshamma-gâvuṇḍi Saṟakkanûra ermme tuṟu parid-aṭṭi puyyal varidu pagare yald-aṭṭi kâdi tuṟuvaṃ maḷchi sattu sagga ...... âda baradôṃ Mudigoṇḍa-Chôḷa-Paṭṭi

12

At the same place, on another stone.

svasti śrî Nanmadi-arasa Kaivara-nâḍa .. S'ubhavandrinaṃ Chaṟukkanûroḷa ... mûnṟin onṟiyuṃ koṭṭa îrareyuṃ ninṟatu (*imprecatory phrases*)

13

At the same village, on a vîrakal in the Keñchamuniyappa's field.

svasti śrîmal-Urâḷa-Kkaḷavara tiru-râjyadal Maḷḷe-gâvuṇḍaruṃ Châvâ-gâvuṇḍaru .... Tuva-gâmuṇḍa satta Eṟṟeyaggar.. .. .. pûḷdegaṃ

14

At the same place, on another stone.

svasti Ayyapa-Dêva prithuvi-râ.........goḷal satta mâḍisidaṃ Duggapa

15

At the same village, on a stone below the Baguḷa-kere, north of the village.

Pârthiva-saṃvatsarada S'râvaṇa-suda.. lu śrîma ...... lâji-Râja-mahârâyaravaru Soṇṇeyage koṭṭa kaṭṭu-koḍage [ga]dde kha 2

17

At the same place, on a 3rd stone.

Nandana-saṃvatsarada Mârggaśira-ba 2 lu śrîmatu Soṇṇaya-Gavuḍaru Banahaḷḷiya Sêkharayyanige koṭṭa kereya kaṭṭu-kodagi Baguḷa-kere vodeyalâgi nâvu ninage koṭṭa-sammanda ninu yi-kereyanu kaṭṭisikoṇḍu kha 2 gaddeyanu â-chandrârkka-stâyigaḷigi anubhavisal uḷḷavaru yendu koṭṭa mânya (*usual imprecatory phrases*) ....

18

At the same village, in Chikka Soṇṇaiya's field to the west.

(Grantha and Tamil characters)

svasti śrî śamasta (ta)-praśatti-śampannar âna Tripuna-malla Taḷaikâḍu Koṅgu Naṅga(ka)li Koyaṟṟur Uchchaṅgi Pânuṅgal Gaṅgapâḍi Nuḷambâḍi koṇḍa bujabala-Vîra-Gaṅga-Pôśaḷa-Dêvan tiruv-irâjiyattu Kaiyvâra-nâṭṭu Gaṇḍamâṇikka-Bramâdirâjan tiruv-irâja-śeyâniṟka Nigarili-S'ôḷa-maṇḍalattu Kaiyvâra-nâṭṭu Mâ .. S'ôḷamâraśiṅgakaṭûril amudâkali-śammachcharattu Muḍigoṇḍa-vêḷân magan Muttan Mâchcha-gâmuṇḍannaḷiy-âna Muḍigoṇḍa-toṟuvâḷan magan S'ân magan Mâchchanaṅgâṟan ûr-aḷivil porudu paṭṭandal avan magan Nâgan śakkura-śâśanam â kallu-niṟuttinên ivan adukku periy-êri-kîḻ mu-kkauḍaga-kaḷani kuḍaṅgai viṭṭên Kodi .. pan Mâchcha-gâmuṇḍan ... na

19

At Bhîmâpura (same hobli), on a stone in Basappa's field south-east of the village.

Krôdhana-nâma-saṃvatsarada Vaiśâkha-śu 5 Rabilâkaru-tê 4 lu Hajaratu Navâba-Dilâvara-Khân-sâhêbaravaru .... Daragâ-Sulatânaru tamma Jhâna-sâhêbaru S'ivanâpurada Kâḷayana komâra Tirumala-Veṅkaṭage koṭṭa kôṭa-mânyada gaddê-śâsana.

20

At the same village, on a stone in the Government waste land, east of the village.

Pârthiva-saṃvatsara-S'râvaṇa-ba 14 lu Bhîmâpurada Sunnapâḍî-kere-kaṭṭe sithilavâgi yiddadarinda śânabhâga S'ivayyanu kaṭṭisida kaṭṭu-koḍagi-mânyada gaddê-śâsana

21

At S'ivanâpura (same hobli), on a pillar south-east of the châvaḍi.

svasti śrîmat-Koṅgoṇi-Muttarasarâ besade Kâḍuvaṭṭi daṇḍ iṟidu Kovaḷaladuḷ êṟidôr Siya-Vallavarasa śrî-Kâma niṟasidan

22

On another side of the same pillar.

svasti śrî Sîya-Vallavarasar Kovaḷâladuḷḷ aḷida unnata Kâmar .... mmuppattu-mûru parihâra koṭṭar

23

At the same village, on a stone in Mâligappa's field north-west of the village.

svasti vijayâbhyudaya-Sakha-varusha 1416 nê Râkshasa-saṃvatsarada Bhâdrapada-su 10 lu śrî ...... maṇḍalêśvara mêdinî-mîsara-gaṇḍa Kaṭâri-Sâḷuva Sâḷuva-Yimmaḍi-Narasiṅga-Râya-mahârâyaru prithvî-râjyaṃ gaiyivutt iralu śrîman-mahâ-pradhâna Gaude-daṇṇâyaka-oḍeyara kâryyakke kartta-râda Jagapa ... adhikâri Timmayagaḷu sêri ...... (*details of gift*)

24

At the same village, on a stone on the edge of the Maggada-Kariyappa's field.

Krôdhana-nâma-saṃvatsarada Vaiśâkha-śuddha 5 Rajebina-tiṅgaḷu 4 llu Husukûru-Navâbar Ullâ .... sênu-sâhêbara mâ ...... Daragâ-Sulatân-makkaḷu Husênu-sâhêbaru Sivanâpurada baḷiyana Morasin ... Veṅkaṭanige 5 koḷagadalli mûguḷa koṭṭa bhû-śâsana Baśeṭṭîdu hâgu-pâlu

25

At the same village, on a stone in the Government land south-east of the village.

S'ârvari-saṃvatsara Jilahiju-târîkhu 5 llu Hajarat Daragâ-Kâti-Pîra-sâhêbaru S'ivanâpurada (*details of gift*) śrî-Vêṅkaṭa-Râvu anubhavisikoṇḍu iruvadu śâsana

27

At the same village, in Gangâdharappa's field to the north-west.

(*Grantha and Tamil characters.*)

Dummati-varuśattil Dêvi-śîyar magan S'okkappan Achcha-gâmmidanum kumara Aṅkaṇanum ku-ḍutta śel .. ñ-kaḷaniy-a .. ñ-koḷagam 5 S'okkappa-nâyakan śiya ....

28

At Voḍḍarahaḷḷi (same hobli), on a stone in the north-east corner of the Lakshmî-Nârâyaṇa temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1452 mêle saluva Vikṛiti-saṃvat-sarada Bhâdrapada-śu 12 lu śrîman-mahârâjâdhirâja râja-paramêśvara pûrva-dakshiṇa-paśchima-samudrâdhîśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-pratâpa śrî-vîra-Achyu-ta-Râya-mahârâyaru pṛithvî-râjyaṃ geyiüttaṃ yiralu Kâśyapa-gôtrada Âpastamba-sûtrada Mu-ḷuvâgalu-Sâluva-Keñchaṇṇa-Nâyakaravara kumâra Vîrappa-Nâyakaru Dâsappa-Nâyakaru .... ru êkastarâgi koṭṭa śilâ-sâdana Âślâyana-sûtrada Ruku-śâkhâdhyâyigaḷâda Chaturvêdi-maṅga-ladalu yiha Kṛishṇa-bhaṭṭara makkaḷu Sômanâtha-dîkshitarige koṭṭa dharma-śâsanada kramav ent endare Nallûru-râjyakke saluva Nandaguḷiya-sthaḷada Voḍḍarahaḷḷiya (4 *lines effaced*) (*back*) gaḷig ettisi ...ubhayaṃ grâmavanû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu koṭṭevâgi yî-grâmakke saluva chatus-sîmeg-oḷagaṇa gadde-beddalu-tôṭa-tuḍike-hittalu .... taru-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyada Muḷavâgila .. .. Keñchaṇṇa-Nâyakara makkaḷu (*rest illegible*)

33

At Hosahaḷḷi (same hobli), on a stone in Veṅkaṭadâsappa's koḍigi land.

Akshaya-saṃvatsarada S'râvaṇa-śu 1 lu .... śrîmatu Tâvarekereya Viraya-Bîraya ..... Gavuḍaru Hosahaḷḷiyalu yiha Muddanahaḷḷiya-stâṇa Tammaya-gaüḍara maganu Uchaṇṇanige koṭa kaṭṭu-koḍige-mânyada gadde khaṇḍaga .... sukhadalu naḍe ....

35

On a stone lying in front of the Dharmês'vara temple.

Dundubhi-nâma-saṃvatsarada Vaiśâka-śu 3 lu śrîmatu Dharmêśva-dêvara stânikaru Hiriyappa Cha-iṇa-jîyara makkaḷu Chikaṇa (*others named*) Kappayya-purushan âtanige dhârâ-pûrvvakavâgi koṭṭa śâsanada kramav ent endare (*rest illegible*)

36

At the same temple, in the north-east of the enclosure.

(*Grantha and Tamil characters*).

svasti śrîmanu nîti murai vaḷara mâ-nilattai-ppodu-nîkki-chcheṅgôlâṛ-karuṅ-Gali-kaḍindu veṇ-kuḍai-nilaṛ-kîḻ vîra-siṁhâsanattu vîṛṛ-irund-aruḷiya Kôv-Irâjakêśarivanmar âna uḍaiyâr śrî-Râja-mahêntra-Dêvaṛku yâṇḍu 2 âvadu Viśu-Râjêntra-maṇḍalattu Kaiyvâra-nâṭṭu Noṇḍukoḷḷi Brahma-ṇan Kovuṇḍiliya-gôttirattu Kaṇavayyan Irugayyan âna Gaṇḍarmâṇikka-Brahma-mârâyanena

Iraviśandira-Irugiśvaram âna S'ômîśvaram-uḍaiyâr stânam Jayaṅgoṇḍa-S'ôḻa-maṇḍalattu Perumpâṇ-appâḍi .. nti-nâṭṭu .. vikkûr âna Jayaṅgoṇḍa-S'ôḻapurattu tiruv-ûṟil maḍam-uḍaiyan S'adâśiva-paṇḍita udâra-puttiran Tiruviyalûr Parañjôtiy-âna Agôraśivanukku avi-bali-achchana-bôgamum stâna nôkki va... dumm ivanukkum ivan vaśattârkum ulagu śendrâdityar uḷḷadanaiyum kâṇiy-âga kuḍuttên Gaṇḍarâmâṇikka-Brahma-mârâyanena S'ôśvaram-uḍayârkku êri-kîḻ'nûṟṟ-aimbadu kuḻi kra-haṇattil viṭṭên ippaḍi niṟuttinân śantati vaddhikka idanai aḻippân kavilai-aḻitta pâvaṅ-goḷvân

37

At Koṇḍarahaḷḷi (same hobli), on a stone near the wasteweir of the tank.

svasti samadhigata-pañcha-mahâ-sabda Pallavânvaya śrî-pṛithuvî-vallabha | Pallava-kula-tilaka Pallavâ-Râma ... . gaṇḍan êka-vâkya śrîmad Iṟiva-Noḷambâdhirâjara Nandigoḷiya gavuṇḍa .. miyâ Bhasappake tanna Kayvara-nâḍa Nekkundi-nâḍa ûrâḷiya dêva-bhôga ... ella salsudu (*usual imprecatory phrases*) Eṟiva-Noḷambana darmmamaṇ........ ida sallisidoṅg abhivṛiddiy akku

39

At Vôbaḷahaḷḷi (same hobli), on a stone below the hûvarasi tree north of the village.

śubham astu svasti śrî vijayâbhyudaya S'âlivâhana-saka-varushaṅgalu 1471 neya Kîlaka-saṃvatsarai da Pushya-ba 14 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râya-mahârâyaru pruthivî-râjyaṃ geyiüttaṃ yilaru Bhâradvâja-gôtrada Sûryya-vaṃśada Koṭakâra-Râma-Râja-Oḍeyara maga Râja-Oḍeyara makkaḷu Râma-Râjagaḷu â-tammandiru aḷiya-Liṅga-Râjaga-ḷu Atri-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Pîtâmra-dêvagaḷa makkaḷu Raṅgapagaṃ Kâśyapa-gôtrada Bôdhâyana-sûtrada Yajuś-śâkhâ ... na maga Mañcharasa-voḷagâda mahâjanaṅgalige koṭṭa bhû-dâna-dharmma-śâsanada kramav ent endare Bêlûra-châvaḍige saluva Ersa-nâḍ-oḷagaṇa namma Nâyakatanada Nelavâgila sîmeya Ôbaḷahaḷḷige pratinâmavâda Tippasamudrav emba grâmavanu .... sannidhiyalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav-âgi ...... agrahârav-âg-dhâren eradu koṭṭevu agrahârakke chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyavanu saha nimma putra-pautra-pâramparyav âgi-.. .. .. dâna-dharmma-śâsana ....

40

At Ôbaḷênhaḷḷi (same hobli), on Eḷḷubaṇḍe to the east.

(Grantha and Tamil characters).

śvatti śrimanu-mahâ-maṇḍalêśvara śrî-Narasimha-bhujabala-Pôśaḷa-Dêvar piritavi-râjiyam-paṇṇi aru-ḷiṟka Nigarili-S'ôḻa-maṇḍalattu Kaivara-nâṭṭu nâṭṭu-gâmuṇḍan śrî-Nâraśiṅga-Pôśaḷa-Brahmâdirâjan-ena i-nnâṭṭu Noṇḍaṅgoḷari periy-êri edir-vâyil S'iṅgakaṭ ... Tâmaraichcheṟu-agarattu Karumâṇikkâḻ-vâṟku śômapâ .. yu .... ril Dêvêśa-bhaṭṭanukku śômapâdayum âga Karuṇâkara-samudram eṉṟu pêr-iṭṭu tanma-dânam âga (y)i-kkuṭṭaiyyai nîr-vârttu-kkuduttên Brahmâdirâjanena (y)i-Dêvêśa-bhaṭṭar tâmê periya yêriy-âga kalluvittu koṇḍâ ......Tâmachche.... ḻvân â ...... m-duttu . v-êriyum â .. kallivittu śômapâdi śrî-Gôvinda-peramâḷukku viḍuvittân .. tanma .. kâḷa .. pâlanila .. tta.. pâ aḍaikkala .... vôn ivar pakka kiḻakku .. dirpâla .... kki .. kku ... periya nila .. (y)i-Dêvêśa-bhaṭṭarkkê kuḍuttên (y)i-tanmattukku aḻvu-ninaippâr Gaṃgai-kkaraiyil kurâl-paśuvai koṉṟân Brahmavatti-paḍuvân Brahmâdirâyar aḍiyân (y) Iru ... .

41

At Korați (same hobli), on a stone in Dâpana's field, south-west of the village.

Bahudhânya-nâma-saṃ || Râüta-Râya Koltuṭanahaḷḷi Holayarige barasi koṭṭa kere-koḍage-śâsanada krama hyâg-endare Doḍḍagâvanahaḷḷi-kerê-keḷage mânyavâgi ....ninna kayinda .... ninage koṭṭevâgi.. ... gadde ...... ubayaṃ kha 2 . ...

43

At the same village, on a stone in the Nîragaṇṭî-inâmatî field north-east of the village.

svasti samasta-bhuvanâśraya śrî-prithivî-vallabha mahârâjâdhirâja râja-paramêśvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷa-Râya-sthâpanâchâryya Pâṇḍiya-kula-samuddharaṇa Adiyama ... niśśaṅka-pratâpa-chakravartti Poyisaḷa-buja-bala śrî-vîra-Baḷḷâḷa-Dêvarasaru nijada vîrada êka-râya-râjavâgi śrî-vîra-Vijaya-Virûpâkshapuradalli nelavîḍâgi sukha-rajyaṃ geyutt-iralu S'aka-varusha 1261 ṛindavû mêle nadava Bahudhânya-saṃvatsarada Mâga-su 5 ... vâradalu tasya râjânvaya-(*back*) pradhânam Dâliya-Sômaya .... saravara putranu .... Râyaṇa anurûpa .... l Bâṇa Jallappa-daṇṇâya (*rest illegible*)

44

At the same village, on a stone in koḍagî-field of Subbarâyappa, north-west of the village.

Vikrama-nâma-saṃvatsarada Mâga-śu 2 lu Subbarâyarige barasi-koṭṭa kerê-koḍagi-śâsanada kramav ent endare Korați-doḍḍa-kere nela-saman âdadrinda ninna kaiyinda muṭṭiddu Subbarâya-ga 100 nûru-varahâkke ninage kaṭṭu-koḍagi-mânya hola kha ½ gadde kha 1½ ubhayaṃ kha 2 yaraḍu khaṇḍaga mânya anubhavisikoṇḍu putra-pautra-pârampareyâgi anubhavisikoṇḍu sukhadalli yihudu yandu baresi koṭṭa kerê-koḍigê-śâsana

45

At the same village, on a stone in front of the Basavana guḍi.

(Grantha and Tamil characters)

Bahudhânya-varuśattu Tai-mâda-mudal Muḻudum-uḍaiya-Piḷḷaiyâṟku vâḷakuḍiyâ .... Nilaṭṭûr maṇḍalikan-âya Vaiyyappan magan Ila.. ppan paṇṇuvitta ....

46

At Haḍakanahaḷḷi (same hobli), on a rock in Munibairê-gauḍa's field.

Plavaṅga-saṃvatsarada Vaiśâkha-ba...lû śrî-râjâdhirâja Maṇukôji-Râja-Sâhêbaravaru Haḍakanahaḷḷi Bayire-gauḍage koṭṭa ûra mundaṇa kerê-kaṭṭu-koḍage hola kha ½ na kha ½

47

At the same village, on a vîrakal in Chikkabaire-gauḍa's field south of the village.

praśastya-Pallavânvaya śrî-prithivî-vallabha Pallava-kula-tilakan êka-vâkya śrîman-Noḷambâdhirâjar prithivî-râjyam geyyutt-ire Chôḷa Bijayitamaṅgalada Noḷambana daṇḍaṃ kâdu Perdeḷeyoḷ Noḷambarasa kâdi sattaṃ sottode Noḷamba ...... Noḷamba-Râya-priya-pu (*stops here*)

48

At the same village, on a stone in the gômâḷa-ground south-west of the village.

svasti śrî kâvaḷiya Raṇugayya tanna tamma Noḷambarasana Mallapa [Ma]nnaṛa kâdu Maṇṇaṛa kondu pâ.......... . kâdi ....Raṇugayya .... (*usual imprecatory phrases*)

49

At Nelavâgalhaḷḷi (same hobli), on a stone lying in front of the Îśvara temple.

(*Grantha and Tamil characters*).

svasti śrî Vikrama-varushattu Âvaṇi-mâśa-mudal śrîmaṟ-pratâpa-chchakravatti Poyśaḷa-bhujabala-śrî-vîra-Vallâḷa-Dêvar prituvi-râchchiyam-paṇṇâniṟka Teṅgal Vallappa-daṇṇâyakkarum Kaivâra-nâṭṭil nâṭṭavarum inda Nelavâyppaḷḷi nañjai puñjai nâṟ-ppâl-ellaiyum Kaivâra-nâṭṭil paṅgâl uḷḷadu Periya-Gômâḷi Kariya-Gômâḷi-dâśugaḷukku dânam âga tiruv-âḷi-kkallu-nâṭṭi kuḍuttôm (y) inda tanma laṅganam-paṇṇinavan Geṅgai-kkarayil kurâl-paśuvai konṟân pâpattilê pôga .. ḍavan.

50

At the same village, on a stone set up below the bund of Doḍḍakere.

(*Grantha and Tamil characters*)

svasti śrî S'akâbdam 1302 (y) idan mêṟ chellâninṟa S'ittâṟti-varushattu Âvaṇi-mâdam 1 tiś rîmanu-ma-śâmantipati S'oṇṇaiya-nâyakkar kumâra Aṅkaya-nâyakarum Noṇḍaṅguḷi-nâṭṭil nâṭṭu-nâyak-karum .... r Âchcha-gâmiṇḍarum Noṇḍa ... ḷil S'elva-Nârâyaṇapperumâḷ kôvil nambimâr ... Nârâyaṇanum .... Vêṅgaḍam-uḍaiyânum Pa ... pâdamaṇ .... r âna Vayâsiya-vaṇiya-nagarattâril Poya .. .. mâra Pammi-śeṭṭiyâr magan Periya-perumâḷ-śeṭṭiyâr Noṇḍaṅguḷiyil nâ .. tiruviḍai .. nâ koṇḍanpa ...... llê êri-kaṭṭugaiyil inda êri-kîḷ kaḷaniy-âna ..... mudal (y)iraṇḍu varusham sarva-mâniyam âga naḍattakkaḍavôm âga (y)idan mê .. tu ... iraṇḍu kuḍaṅgai koṇḍu nîkki ninṟa kaḷani perumâḷukku .... m âgavam śellakaḍavadu inda êri-kaṭṭina ...... Pammi-śeṭṭi magan Periya-perumâḷ tanmam śantrâdîtta-varai śellakaḍavadu (y)i-pperumâ ...... ḍattinavan śî-pâdam iraṇḍu en talai-mêlê Hari ôm śubham astu Noṇḍaṅguḷiyil S'elva-Nârâyaṇa-perumâḷ tiruviḍaiyâṭṭam âna êri śandirâditti-varai śellakkaḍavadu.

51

At the same village, in front of the Âñjanêya temple.

(*Grantha and Tamil characters*).

svasti śrî S'aka-varusham 1267 n mêl śellâninṟa .. sva........ .. svasti śrîmanu-mahâ.. .. ntâdhi-pati Mañjeya-nâyakkan kumâran S'iva-nâyakkan kumâran Aṅkeya-nâyakkarena Pâ.. lambam I.. varaśa-gâmuṇḍan magan Ma .. .. mokki.. .. kku Nelavâgilpaḷḷiyai kuḍaṅgai kuḍuttôm Kuśa-gâmuṇḍan S'okka-nâyan .... ṭta nâṭṭavaru .... samaprô .... ṇam .... nañjai puñjai ....

52

At Chokkasandra (same hobli), in Channappa's field to the south.

(*Grantha and Tamil characters*)

svasti śrîmatu .... Naraśiṅga-Dêvar kumâran malerâśa-râśan maleporuda-gaṇḍan gaṇḍa-bhêruṇḍan iśahâya-śûran vîra-Vallâḷa-Dêvar .. . râchchiyam-paṇṇâninṟa kâlattil ....

53

At Sûlibele (Sûlibele hobli), on a stone in Banâji-Râya's koḍagi-field, north of the village.

Plavaṅga-saṃvatsarada Mâga-ba 15 Sômavâradalu râjê-śrî-Aṇṇâji S'êshô-pantarige Sûlibele-vûra-muṇḍaṇa doḍa-kere Vîraṇṇana-kere kaṭṭista kaṭu-koḍigê hola (*usual imprecatory phrases*).

54

On a stone in the same field.

Plava-samvatsarada Pushya-ba 10 lu Suguṭûra Mummaḍ-Chika-Râya Nañjapa-Gauḍaru Golla-Bâlana maga Eramâdanige koṭṭa nettaru-koḍigi-mânya hola

55

At the same village, in Channa-Baseṭṭi's field.

A repetition of No. 53 above.

56

At the same village, on a stone set up in the bed of the tank.

(Grantha and Tamil characters).

.... dirâm âṇḍu......... rushattu .... m mudal........... kkâlatti Poyśaḷa-śrî-vîra-Vallâḷa-Dêvaṟ pradâniga.... Dâti. .. ya.... ṇṇâyaka.... .... num Pulliyûr-nâṭṭi.. ṟ Periya-Na.... .... nambi S'ôma-śeṭṭiyâr Mâśi-śeṭṭi Ammai-(nâya) nâyan Iṭṭi S'îmâṇḍai Pulimâra-gâmuṇḍar nâṭṭu-kkaṇakku Ânaiyâr uḷḷiṭṭa nâḍavarum nambi Dêvi-śeṭṭiyâṟku S'attiparattukku aḍaitta Attivallai S'ûlivallai iraṇḍukkum naḍuv-âna paḷḷa Iravigaṭṭam enṟu pêr-iṭṭu maṇal-oḷukki êri-kaṭṭum iḍattu ivaṟku saiva-mâniyam âga-kkuḍaṅgaiy-âga chantrâditta-varai śellakkaḍavad-âga sâdanam-paṇṇi-kkuḍuttôm idukku iyâvan oruvan leṅgaṇam-pêśina ivan Geṅgai-kkaraiyil kurâṟ-paśuvai-kkonṟân ippaḍikku S'ômanâdan ippaḍi śrî śrî-Allâḷa-nâdan śrî nâṭṭu ippaḍi śrî-S'ômanâta ippaḍikku ivai Eḍuttakai Aḷagiyâr Pâṇḍiya-dêvar Ânaiyâr eḷuttu

57

At Siddênhaḷḷi (same hobli), on a stone in Munisâmi's, garden west of the village.

svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1446 neya Târaṇa-saṃvatsarada Pushya-sudha 8 lu śrîmanu-mahâ-Kṛishṇa-Râya-mahârâyaru prutuvî-râjyaṃ geyiütt irppâga Kṛishṇa-Râya-mahârâyara kumâra Sâkshi Chinnama-Nâykarige pâlsida Muluvâgila-sîmey-oḷagaṇa Beṭṭahaḷḷiya Kaḷadoḷana-sîme Beṭṭahaḷḷiya hosa-keṟeya mûḍaṇa-deśeyali puravâgi .... pûjeya-Vîraṇṇ-oḍeyarige Beṭahaḷḷiya Beṅkacheya-Gavuḍaru tamma tande-tâyige puṇyav âgabêk endu puravâgi biṭa dharmma-sâdanada śilâ-likitada kramav ent endare chaü-mûleya liṅga-mudreya-kallige voḷagâda sîme bhûmiyanu hosa-keṟeya-keḷage kha 1 gaddeyanu mâḍikoṇḍu chandrârka-sthâyiyâgi Siva-pûjeya mâḍikoṇḍu sukadal-ihad endu koṭṭa dharmma-sâdhana (*usual final phrases*).

58

At Ettinavaḍeyapura (same hobli), on a stone in the Veṅkappa's field.

śrî-Gaṇâdhipati S'âlivâhana-śaka-varushaṅgaḷu .. .. Vibhava-saṃvatsarada Vayiśâkha-śu 15 lu Hajaratu || China-Appayage koṭṭa surugu-mânya Ettinavaḍeyapura nûtana kaṭṭalâge hola 63 kke ga 62 yidu anubhavisikoṇḍu sukadali yihadu ||

63

At Beṇḍigânahalli (same hobli), on a stone in the tank-bed north west of the village.

svasti ...... ka-varusha 1334 neya Nandana-saṃvatsarada Bhâdrapada-śudda 1 Sô Kali-yuga-saluva 4513 Nandana-saṃvatsarada śrîman-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara chatu-samudrâdhipati Harihara-Râyara kumâra Dêva-Râya-Voḍeyaru pṛitivî-râjyaṃ geütt iralu avara sênâdhipati Soṇṇaya-Nâyakaru (*others named*) voḷagâda hatu-haḷi ...... ravaru ...... mityavâgi dâreyanu eṟadu koṭevu (*usual imprecatory phrases*)

64

At Nagarênahaḷḷi (same hobli), on a stone north of the Tirumale-dêva temple.

śrî-Vêṅkaṭêśvara Khâna-sâhêba Yisamâla-Mamatu-Khânaru Bahudhânya-saṃvatsarada Phâlguṇa-ba 15 lu Beṅgaḷûra Veṅkaṭa râyara maga Bâḷâ-seṭṭiyaru .... Nagarênahaḷḷi-grâma ...
....

65

At Bêgûr (same hobli), in front of the Tirumaladêvara guḍi.

(Grantha and Tamil characters).

svasti Kaliyuga-varusham 1400 .... ḷ niṅgiya S'akara-yâṇ .. .. śellâ .. ..
....

68

At Beṭṭahaḷḷi (same hobli), on a stone in the yinâmati field of Bâbiji-makkân.

Beṭṭadahaḷḷi hattara svasti śrî Krôdhana-nâma-saṃvatsarada nija-Vaiśâka-suda 6 lu Bûbû-sâhêbara kabâra-nimityavâgi Girapanahaḷiya Dilâvarabâyi magaḷig âyur-â .... chiru-chatra bandavarige anna yikkô-nimityavâgi kaṇḍuga hola (*rest illegible*)

69

At Kadamanapura (same hobli), on a stone in the Gôvindappa's field.

........................sajjana-śuddha-S'ivâchâra-sampanna .... Namaśśivâya-dêvar-avarige Sûlibaleya .... svâstige Kôṭ'purada bhûmi-dâna-dharmma-śâsanada kramav ent endare Attibeleya-staḷake saluva Kadumanapura .... Sûlibeleya .... nimage dhâreyan eradu koṭṭa-sammandha â-grâmakke saluva chatus-simey-oḷagâda kâḍârambhake saluva hola nîrârambhake saluva gadde beddalu-kere-kâluve-aṇe-achchukaṭṭu-saha nidhi-nikshêpa-jala-pâśâṇa-akshîṇa-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-svâmyavanu Sivanaya-gavuḍa-makkaḷu Dêvaya-gavuḍaru tamma tâyiyammanavarige puṇyav âgabêku endu Suttûra Chennaya-dêvara śishyaru Namaśśivâya-dêvarige dhâreyan eradu koṭṭevâgi nîvu nimma (*rest illegible*).

70

At bêchirâk Râmapura (same hobli), on a stone in the Paṭêl's field.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1450 ya Virôdhi-saṃvatsarada Mâgha-ba 14 lu Sivarâ .... gaḷa ...... śrîmatu-Dêva-Râya-Nâyaka .... tûra Gaṅgaṇaya .... maga Chennaya-dêvari ...... kayarige .... kramav ent endare (*rest illegible*)

71

At Batagânahaḷḷi (same hobli), on a stone in the chikka-tôpu.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshagaḷu 1572 Virôdhi-saṃvatsarada Bhâdrapada-ba 12 yalu Hiriyagira-Râyanavara .... śrî-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa S'rî-Raṅga-Râja-Dêva-mahârâyarayyanavaru Penugoṇḍeya śrî-ratna-siṃhâsanârûḍharâgi (*rest illegible*).

73

At Anupuhaḷḷi (same hobli), on a stone in the grove of tamarind trees.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1482 sanda varttamâna Ravudri-saṃvatsarada Pushya-śuda 11 Sanivâra-Makara-saṅkrânti-puṇya-kâladallu śrîman-mahâ-maṇḍalêśvara .... Era-

Sôma-râjayyanavarige puṇyav âgabêku endu Sukuṭûra Tammappa Gavuḍaru Neluvâgilu-sthaḷake saluva Anupuhaḷḷi-grâmavanu S'ivagaṅgeya Prasanna-Gaṅgâdhara-Liṅgage amṛitapaḍi-naivêdyakke samarppisi ıı... (*usual final phrases*)

74

(*Grantha and Tamil characters*).

At Hullûr (Hullûr hobli), near the pond to the east of the Kadapa road to the south-west.

svasti śrîmanu-mahâ-prasâyittar S'ikka-Viṭṭappanavar adikâri S'âṅgaṇanavar svasti śri .. vattâśi .. ḷa .... uḷiṭṭa dâsigaḷukku śâśana prama ... ṇṇi-kkuḍutta pariśâva .. Bahudâniya-varushat . Taiy-mâśam padinañjân-diyadi-mudal Pulliyûril .. ... gattu vallaiyilê .... dipuram enṟu kaṭṭakkaḍa-varâgavum kaṭṭum-iḍattu-ttaṅgaḷukku Pulliyûr-kiḻe .. ..

75

(*Grantha and Tamil characters*).

At Niḍugaṭṭa (same hobli), on a stone lying in Soṇṇaiyana Huchchaṇṇa's field.

sasti S'akâbdam 1265 mêṟ chellâninṟa Svabhânu .... pakshattu .... Pushya-nakshatramum peṟṟa iṟṟai-nâḷ svasti samasta-bhuvanâśraya pṛithivi-vallabha mahârâjâdhirâja paramêśvara malarâja-râja malaporuḷ-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâmga-vîra asahâya-śûra S'anivara-siddhi Giridurgga-malla chaladaṅka-Râma S'ô .. Pâṇḍya-pratishṭhâchâyya Magadha-râja-mastakâ-śûla samasta-divijaya .... Nârayaṇa-râya gaja-bêṇikâṟa śrîmatu Viśvanâtha-dêva-divya-śrî-pâda-padmârâdhakar âna śrîmatu pratâpa-chakravatti Hoyseḷa-śrî-vîra-Ballâḷa-Dêvar pṛithivi-râjyam-paṇṇi aruḷâninṟa kâlattu dêvaṟku śira-pradhânar âna śrîmanu-mahâ-pradhâna .. di Sômaya-daṇṇâyakar kumârar Vallappa-daṇṇâyakkar sênâ-pradhânar âna śrîmanu-mahâ-sâmantâdhipati gaṇḍara kû .. Manjaya-nâyakar kumârar Aṅkaya-nâyakkarum S'êmaṇa-nâyakkarum śrîmanu-mahâ-śâmantâdipati Mi . nâyakkarum svasti śrî Nigarili-S'ôḷa-maṇḍalat .. nṟur Kuñji-nâḍ-âna Pulliyûr-nâṭṭu naṭṭu-nâyagañ-jeyva .... biravi-śeṭṭiyâr mâ .... Irâma-śeṭṭiyâr S'îma .... śeṭṭiyârr uḷḷiṭṭa nâṭṭu .. nâṭṭu-nâyagañ-jeyvâr Tuṟavar Ammai-nâyan makkaḷ S'îmaṇan uḷḷiṭṭârku i-nnâṭṭil Neḍuvaṭṭattukk-aḍaitta ....y punśey nâṟ-pâṟk-ellai .. m idiṟ-kî .... ṇa ...... kiṇa ... mê ... kina .. .. dâna-mânya .... ṟpaṭṭadu . m ivaṟku-kkuḍa .... y-âga ..chandrâditya-varai .... śellakkaḍavad- .... n Gamgai-kkaraiyi .. ..

76

At Kâḷappanahaḷḷi (same hobli), on a stone west of the Basava temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1430 neya Vibhava-saṃvatsarada Mâgha-ba 10 lu śrîman-mahâ-maṇḍaḷêśvara uttara-dakshiṇa-pûrvva-paśchima-samudrâdhipati vîra-pratâpa śrî-Virûpâksha-Râya-mahârâyaru pṛithvî .... nâmavâda Sômapuravanu (*rest illegible*)

77

Karapanahaḷḷi (same hobli), on a stone near Munîśvara's âlada-mara, south-west of the village.

śubham astu Sidârtti-saṃvatsarada Kârtika-ba . .. śrîmatu Bâṇatûra śrîmatu râja-śrî Anantaji-paṇḍitâru tann-ûra ...... Satyavarakerêlû Karapanahaḷḷiya Mâra-gauḍage staḷa-mânya vûṭâmâḍi-koṇḍu sukadindalu yirnvadu

78

At Mummayi-Hosahaḷḷi (same hobli), on a stone on the bank of Nîrina-kuṇṭe.

Dundubi-samvatsarada Mârgaśira-śu .... lu Suguṭûra Tamme-Gaûṇḍaru .... Karapahaḷḷi (*rest illegible*).

79

At Doḍḍa-Nallûr (same hobli), on a stone in front of the village entrance.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1582 Plava-saṃvatsarada Vaiśâkha-su 5 lu śrîmad-râjâdhirâja paramêśvara śrî-vîra-pratâpa-S'ri-Ranga-Dêva-mahârâyara-ayyanavaru pṛithvî-sâmbrâjyaṃ gaiütt iralu .. .. urtta-gôtrada Sûgaṭûra Tammappa-Gauḍaru Purachônahaḷḷiya .... sada Basavarâja-dêvarayyanavarige koṭṭa dharma-dânada kramav ent endare .... nige saluva Doḍḍa-Nallû .. ... namma Immaḍi Tamme-Gauḍarige puṇyav âgabêk endu dhârâ-gṛihîtavâgi koṭa śilâ-śâsana (*usual final phrases and verse*).

80

At Chikka-Nallûr (same hobli), on a stone in the Channê-Gauḍa's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1460 neya Viḷambi-saṃvatsarada Bhâdra-pada-su 12 lu śrîman-mahârâjâdhirâja râja-paramêśvara pûrva-dakshiṇa-paśchima-uttara-chatus-samudrâdhipati śrî-vîra-pratâpa-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ gêüttaṃ yiralu Bankâ-pûra .... ṇa-Nâyaka .... Channakêśava-dêvara śrikâryyakke .. ... daṇa-Nâykaru ... . hiriyarige ..... êkâdasiyu .... dêvarige koṭṭevâgi cha .... amṛitapaḍige koṭṭevu yidakke â (*rest illegible*)

81

At the same village, behind the Channarâyasvâmi temple

(Grantha and Tamil characters).

svasti śrî S'akara-yâṇḍu 1247 Kaliyuga-varusha 4427 S'ukkula-varushattu Tai-mâsam svasti śrîmat-pratâpa-śakkaravatti śrî-Peyśaḷa-vîra-Vallâḷa-Dêvar pṛidivi-irâchchiyam-paṇṇi aruḷa.......... gaḷil manu-mahâ-pradâni S'ingaya-deṇṇâyakkar nâyakkapâḍiga.. ... mâhâ-sâmanta śa....... dipati Pulliyûr-na.......... S'omanâtanum nâṭṭavâru-nâṭṭu-nâyagañ-jeyvâr Turavar Nambiravi-śeṭṭi Mâra-śeṭṭi Râma-śeṭṭi S'îm.. uḍai-śeṭṭi Pulimârai-gâmiṇḍar uḷḷiṭṭa nâṭṭavarum Nallûrpaḷḷi Vaḍagaru-paḷḷi maṇal-olugina Tayila-śîyar magan Vaiyaṇṇan kaṭṭina Tayila-śamuttira mâniyam âga kal-nâṭṭi kuḍuttôm śandirâdita-varai śellakaḍavadu nâṭṭa .... m śrî Sôma . . ta ippaḍikku nâ.... kkaṇakku Ânaiyar e...ttu

82

At Chikkanahaḷḷi (same hobli), on a stone in Muddênahaḷḷi-Channappa's field.

svasty astu puṇya-vṛiddhir bbhavatu Ugra-Kâmêśvar-akka Arasarambha doḍanku ... ellâ-nelak-aḷatta ...... kâvalâ âyadikaduḷḷ oṃ-kaṇḍuga-mânamuṃ Niraṭṭûrâ pannir-ppaḷḷiya .... ellaṃ kaṇḍ-uga-mânamuṃ Nagarattoru-Perkiga-dêüṅe koṭṭar (*usual imprecatory phrases*)

83

On another stone in the same field.

svasty astu Singavallarasar kKâmara Kânarar kkoṭṭodu Perbbâ Paṇḍeḷereyar-embôrkkum kuḍereyar kkuṅka-vil ....ppêṛuṃ mmaṇṇuṃ mmaneyum Brahma-dêya n (*usual imprecatory phrases*)

84

At the same village, on a vîrakal in Mugavâḷa Basappa's field, north-east.

vasti śrî Gaṅga-mahâ-nâigarâ magan Bâdeyanni-ratti tuṟu-goḷoḷ kâdi tuṟuvan ikkisi sura-lôkada bhôgi âdanb . . . .

85

In the same place, on a broken vîrakal.

. . . . .llaha Chôḷana mêl eḷd Ayyana makkaḷ Maḷdayyanu besegeydo Avanyadi Kâma-sara-âchâriya maga Kêvaḷi

86

At Ìêchirak Mârênahaḷḷi (same hobli), on a stone in the north-east corner of the Bhîmêśvura temple.

svasti śrî S'rîpurushayya Keṟikundâddi mûnûṟum âḷuttire paṭṭam gaṭṭi Gaṅga-mahâ-nâigage. . gaḷani verasu mûvattu guḷa ayguḷa pâḷu koṭṭôr S'rîpurusha-nâyigage paṭṭa-gaṭṭi koṭṭa kaḷani (*here follow details of gift and usual final phrases*).

87

At Aṭṭûr (same hobli), on a stone in Channa-Basavê-Gauḍâ's field north-west of the village.

svasti śrî Kôjôta-gavuṇḍara maga Ereyamma-Velachi-gavuṇḍana paṭṭadaḷa Ponnachari mâḍidam

88

At same village, on a stone in a bush in front.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1488 neya Krôdhana-saṃvatsarada Aśvîja-bahuḷa 12 S'anivâradallu śrîman-mahârâjâdhirâjar âda Sadâśiva-Râyaru siṃhâsana-stharâgi râjyaṃ geyuvalli . . . . râjaru . pati . . . . . .sâlineya . . . . .tanına . . . . . yappana . . . . amṛita . . . . .nai (*back*)vêdya-dîpârâdhanegâgi koṭṭa . . . . Râjaguṭṭa-sîmege saluva Haḷevûra-grâmake saluva chatus-sîmê-voḷagâda gadde-beddalu kere-tôṭa nidhi-nikshêpa-jala-pâsh-âṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavanu Dêvappa . . rige puṇyav âgabêk endu dhâreyan eradu koṭṭevâgi (*usual final phrases*).

90

At the same village, in patel Channabasavaiya's field to the south-west.

(Grantha and Tamil characters).

svasti śrî Poyśaḷa śrî vîra-Vallâḷa-Dêvar aramanailil śrîmanu-mahâ-pradânan Dati S'ômeya-deṇṇâ-yakkar vara-pputtiṟan S'iṅgeya-deṇṇâyakkar tambi Vallappa-deṇṇâyakkar manaiyil śrîmanu mahâ-prasâyittan pPasaḷ iva S'ikka-Viṭṭappan aṇṇan Dêvapparum Pulliyûr-nâṭṭil nâṭṭavar Tuṟavar-nâyan Ammai . . yar S'iyaṇan Tambiravi-śeṭṭiyâr Mâri-śeṭṭi Irâmi-śeṭṭiyâr S'îmâṇḍai uḷḷiṭṭa nâṭ-ṭavarum Pulliyûr-nâṭṭil nâṭṭu-nâyagaṅ-jeyvâr Tuṟavar S'âvukka-dêvar S'iyaṇanukku kuḍaṅgai kallu-nâṭṭina pariśâvadu S'ikâbdam âyiratt-iru-nûṟṟu-aṟuvattêḻu Visha . . . Mâśi-mâdam aṅjân-di pPaṭṭipaḷikk-aḍaitta naṅjey puṅjey nâṟ-pâṟk-ellaiyum utppaḍa-kkuḍaṅgai âga kuḍuttôm Dêvap-panavar . . . . . . pa . . S'in . . . . ga nâṭṭ-oppam śrî-Sômanâtha.

93

At Chôḷappanahaḷḷi (same hobli), on a stone lying in Mârappa's field.

(Grantha and Tamil characters)

svasti śrî S'akâbdam . 250 Kaliyuga-varusha. . .487 . . . . nd-uḷḷa. . durô. . . . . .varushattu. . . . . .ti S'ani-kiḻ maiyum S'ô . . . . .m Pri. . .thi-yôgamum peṟṟa iṟṟ. . . . . .m gaḍa . . . . .praśasti-

vijayigaḷây-irund-uḷḷa sâ ...... ma-chakravatti śrî-vîra-Harihara .... vâḷukkun-dôḷukkuñ-jayam âga ..śrimatu...Kantikâṟa-râyara gaṇḍa Nâgaṇṇa-uḍaiyar pṛituvi-râjyam-paṇṇiy-aruḷa Teppaṇṇa-uḍaiyar dharmmattu svasti śrî Râśarâśarum Pulliyûr-nâṭṭu-nâyagañ-jeyvâr Tuṟavar......biṟa...... śeṭṭiyâr uḷḷiḍa nâṭṭavaru.. kshêtra-pramâṇam-paṇṇi-kkuḍutta pariśâvadu Pulliyûr Varadarâśanukku ṯiruviḍaiyyâṭṭam âga i-nnâṭil Tôḷappanpaḷḷi kuḷa ....iduk-aḍaitta nañjai pu ......ṟ-pâṟk-ellaiyum vâram mêṟ-pon kâṇikkai ... . ennai stâvaram kaṇti .... pulai tiṟai śoḍimmai viyam veḍukôḷ śuṅka magamai taravaḷikkai.........ll-erudu naṟ-paśu eppâlpaṭṭiruvum śandi âditya-varai śaluva-mâniyam inda dhammattu iḷaṅgaiñ-jonavan Gamgaiyil kurâ-paśuvai konṟavan pâvam ....

94

At Mugabâḷa (same hobli), on a copper plate in possession of archaka Chandraśêkharayya.

śrî-Saṅkara

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1486 .... saluva Raktâkshi-saṃvatsarada Kârtika-śudha 15 lu śrîmad-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍaṃ bhâshege tappuvara gaṇḍa pûrvva-paśchima-uttara-dakshiṇa-samudrâdhîśvara śrî-vîra-Vikrama śrî-vîra-Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ gaivutt iralu Yaradimma-Râyaravara kâryakke karttarâda Suguṭûru Sadâśiva-gôtrada Mummaḍi-Chika-Râya Tammappa-Gauḍaraiyyanavara pautrarâda Tammayya-Gauḍaraiyyanavara putrarâda Chika-Râya-Tamma-Gauḍaraiyyanavaru namma yishṭa-dêvaru śrî-Sômêśvara-dêvaru-śrî-Vîrabhadra-dêvarige amṛita-paḍige koṭṭa grâma-śâsana-kramav ent endare namma âḷikege saluva Hosakôṭê-sîmeya Hulûra-paṭṭaḍiya Mugubâḷu emba grâmake pratinâma Vîrabhadra-purav-emba grâma 1 î-grâmake pûrva-bhâgadalu Râma-gauḍanahaḷi emba kiḷa grâma 1 î-grâmake nairutya-bhâgadalu kiḷu Hosahaḷi emba grâma 1 antu grâmagaḷu 3 śrî-Sômêśvara-dêvaru-śrî-Vîra-bhadra-dêvarige | amṛita-paḍi-modalâda śêvegaḷa naḍavadakke nâvu hiraṇyôdaka-pûrvvakav âgi koṭṭevu î-grâmagaḷige salluva yallê chatus-sîmê vaḷagaṇa kâdârambhake saluva hola nîrârambhakke salluva kere kuṇṭe nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu śrî-Sômêśvara-dêvaru-śrî-Vîrabhadra-dêvarige amṛita-paḍi-modalâda-sêve-gaḷige salu (*back*) vadu endu nâvu tri-karaṇa-manaḥ-pûrvakavâgi dhâreyan eradu koṭevu î-grâmagaḷ-alli banda phala-pushpaṅgaḷalli śrî-Sômêśvara-dêvaru-śrî-Vîrabhadra-dêvara amṛita-paḍi-dîpârâdhane-rathôtsavagaḷu modalâda-sakala-śêvegaḷannu mâḍikoṇḍu î-archaka Nîlakaṇṭhaiyanu putra-pautra-pâramparyavu sukhadalli yiruvadu endu barasi-koṭṭa grâma-śâsana | (*usual final verses*)

Chikka-Râya-Tammappa.

96

At the same village, on the basement of the Sômês'vara temple.

(*Grantha and Tamil characters*).

svasti śrî S'akâbdam 1257 śellâninṟa Bhâva-samvatsarattu Mithuna-ravi 25 tiyadiy-âna Tiṅgat-kiḷama apara-pakshattu Tṛitiyaiyun-diruv-Ônamu peṟṟav-anṟu svasti samasta-pradâpa-śchakravat-tiga śrî-vîra-Vallâḷa-Dêvar pṛidhuvi-râjyam-paṇṇâniṟka dêvar kumârargaḷil S'iṅga-daṇṇâyakka tambiyâr Vallappa-daṇṇâyakkar . kâlattilê Nigarili-S'ôla-maṇḍalattu Kurukkuñji-nâṭṭu mu .... l Tiruvêgambam-uḍaiya-nâyanâṟku munbu muttumbaiyai-kkaḷaindu tiru-kkaṭṭaḷaiyuñ-jeyvitta ishṭagaiyây-irunda pîḍamuṇḷittu śilaiyâlê pîḍa-nañ-jâtti-ttiru-chchelvam-uṇḍâkkinân tiru-Mayi-lâppûr-uḍaiyân Tuṟavan âna Gaṅgapura-maṇḍalikan nâṭṭu-nâyagañ-jeyivân Pali-dêvan magan Nâdâṇ lai ivan magan Ammai-nâyan kâlattil ivv-ûriṟ-periya êriyuṅ-gaṭṭi iraṇḍu varambum iḍuvittu ivv-ûṟk-aḍaitta Araśarpaḷi-kkaṭṭaiyuṅ-(ga)ṭṭi-ttûmbum iḍuvittu-kkâppâṟṟugaiyil nâṭṭavarum râjâvum kaṭṭu-kkuḍaṅgaiy-âga viṭṭa peri-êriyil nilam panniru-kaṇḍagamum Araśarpaḷḷi-kkuṭṭaiyil nilam aṟu-kaṇḍagamum en gavuṇḍu-kuḍaṅgaiy-âna Nallûrpaḷḷi Ammai-śîyaṟkum iva .... śîyaṟkum otta paṅgu naḍappadâgavum nâyanâṟku tirunâmattu-kkâṇiy-âga viṭṭa nilam i-pperi-

êriyil munb-uḷḷa padinain-gaḷaga nîkki en kkaṭṭu-kuḍaṅgaiyil iru-kaṇḍagamum Arasarkuṭṭai mudar̤-tâkkil nilattil viṭṭa nilam kaṇḍagamum ûr̤ku kiḷakku viṭṭa kollai kaṇḍagamum ûr̤ku vaḍakku-kkollai kaṇḍagamum kôyil-mun mun-nâḷ naḍakkuṅ-gollai muppadin-kuḷagamum Nallûr̤paḷḷi peri-êri mudar̤-tâkkil viṭṭa nilan-gaṇḍagatt-aiṅ-guḷaga mun-nâḷil naḍakku nilam pattu-kkuḷagamum kollai kaṇḍamum Periya-Nallâlam S'ir̤u Nallâlam i-nnâl-ûrilum pir̤anda taḷḷi-śûḍi iraṭṭai-kkanr̤-inr̤a pa-śuvum kavvakari paśi .. lamar̤i pûṭṭêr pugai-kkanr̤u ivv-ûrgaḷil kudirai-vir̤r̤avan paṇam onr̤um koṇḍavan paṇam onr̤u i-kkôyil-kkâṇiyâḷan Kâśyapa-gôtrattu Bôdhâyana-sûtrattu S'eṭṭi-baṭṭar magan S'ôvaḷaiyappan makkaḷ Mârappanum S'ôvuḍaiv-appanum i-nnâyanâr̤kku pûjai amudu iraṇḍu śandikkum nânâḷi arisiyum tiru-viḷakku kâla-sandhikku iraṇḍum sandhyâ-kâlattukku aiñjum tiru-mâlaiyum tiru-mañjaṇamum śaṅgu ugachchu pala-paṇi-nimandaṅgaḷukkum udaka-pûrvam âgañ-chandrâditya-varai śellakka(ḍa)vad-aga viṭṭên i-dharmattai vilakkinavan Gamgai-kkaraiyil kurâr̤-ppaśuvai vadhaittavan pâpattilê viḷakkaḍavan idu pan-Mâhêśvararum i-nnâṭṭârum rakshai i-nnâ... .. .. l irâśavin rakshai palaruḍai rakshai

Maiyilai-ppadi Tur̤avan Ammai-nâyan ar̤am-vaḷarttu-

kKayilai-ppadi Tiruvêgambanâdar kaḷal-aḍaindân

śeyalir̤-pugund-ini ivv-ar̤am ini kâkkir̤-Chiva-lôkamâ-

mayilir̤ pugund-idu mâr̤r̤dir̤ Kûr̤r̤uvan vâkk-iraiyê

i-nnilam iraṇḍ annâl-aḍiyum vilakkaḍi i-kkôyil-śeyda Tur̤avâśiri Kaliyuga-meyyar̤ku peri-êriyil aiṅ-guḷagamum Arasarkuṭṭaiyil aiṅ-gulagamum ivv-êri dêvadânattil aiṅ-guḷagamum Nallûr̤paḷḷi-êriyil aiṅ-guḷagamum kollai aiṅ-guḷagamum ivv-ûr dêvadânattil kollai aiṅ-guḷaga Periyûril kollai aiṅ-guḷagamum viṭṭên

97

At the same village, on the pillar of the sluice of Koḍige Arasanakere.

(*Grantha and Tamil characters*).

S'akarai-yaṇḍu 1254 śellâ ninr̤a kâlattu svasti .. śi śrîma-pradâpa-chchakravatti vîra-Vallâḷa-Dêvar pir̤athvi-râjyam-paṇṇi aruḷâninr̤a kâlattu Prajâpati-saṃvar̤sarattu S'ittirai-mudal Tirukkuñji-nâṭṭu-nâyagañ-jeyvâr tiru-Mayilâppûr-uḍaiyâr Tur̤avar Nâḍâṇḍai magan Ammai-nâyan .... ivv-êriyuṅ-gaṭi-ttûmb-iḍuvittâr ivv-êrikku-kkaḍi Koṅgai-nâḍu ....

98

At the same village, on a stone set up in Shânbog Muninâgappa's garden.

(*Grantha and Tamil characters*).

svasti śrî Îśvara-varushattu Âḍi-mâsam-mudal śri-vîra-Vallâḷa-Dêvar irâjyam-paṇṇâninr̤a kâlattu Tur̤avar Ammai-jîyar magan Tânappan tôḷan taṭṭân Mârôśan magan Varadan Murâri-dêvar kumârar Irâmaraśar Tâmaraikkir̤aiyil mâṭṭai piḍittu-kkoṇḍu pôgaiyil Nallûrpaḷḷiyil kiḷ-êriyilê mâḍe-miṭṭu tânum paṭṭân ippaḍikku Tânappan uruvum śamaittu eḷuttum veṭṭuvittân

99

At the same place.

(*Grantha and Tamil characters*).

svasti śrî Îśvara-varushattu Âḍi-mâsam-mudal Turavar Ammai-śîyar magan Tânappan tôḷan taṭṭân Mârôśan magan Varadan Tâmaraikkir̤ai mâḍu-piḍittu Nallûrpaḷḷi kaḍai-kkiḷ êriyilê mâḍu-mînḍu paṭṭân ippaḍikku uruvuñ-ja ... ttu eḷu ... veṭṭuvittên Tânappanena

100

At Jôḍi Dâsarahaḷḷi (same hobli), on a stone set up at the village entrance.

(Grantha and Tamil characters).

svasti śrî Pulliyûr-nâṭṭil nâṭṭavarum Vaichcha-gâ nunda S'ômanâtanum vîra-Vallâḷa-Dêvar vâḷu-kkun-dôḷukkum nanṟ-âga Narasinga-Nârâyaṇa-perumâḷukku sampradâyam-śêvakka Têvaperumâ-ḷukku S'okkaperumâḷ ko .. ḷḷi kâma .. viṭṭa Paramaśandaga .. purattukku periy-êriyi .. kîḻ nâ-kkaṇḍaga-kaḻani-viṭṭân

101

At the bêchirâkh village Mârênahaḷḷi (same hobli), near the Bhîmêśvara temple to the south.

(Grantha and Tamil characters).

svasti śrî Saka-varisha toḷâyittu ... nûṟṟu rottu chakravvattigaḷ śrî-Kulôttuṅga-S'ôḻa-Dêvarku yâṇḍu âṟâvadu Nigarili-S'ôḻa-maṇḍalattu Kaivâra-nâṭṭu Nilaṭṭûr Perubâlapura ...... ku ..... gapparaśan magan S'ômaraiśanum Nâgamaraiśanum Palavaraiśanum Gaṅai .. ṇḍaraiśanum ivar .. muva .... S'omaraiśanum A . varaiśanum Udayamarai .... śrî-Râmîśvaram-uḍaiya Mahâ-dêvarku Kâśyava-gôttirattu S'iva-Brâhmaṇan .... periy-êri-kîḻ Mahadêvarku .... i-ttiru-kkôyil .... kkam ....

102

At Chikka Nallâla (same hobli), in Mallaiya's field.

(Grantha and Tamil characters).

svasti śrî .... Prabhava-śammaśarattu S'ittirai-mâda-muda . tiyadi nâyanarkku uchchi-śandikku amudupaḍikku Sambu-kulôṟpavan Gôliviri-vallavan virudarâja-bhayaṅkaran Trayilôkka-râyan âna Tammaśayanena S'iṟiya-Nallâlam nanśey punśey nâṟ-pâl-ellaiyum kuḍuttên i .... navan Gagai-karaiyil kural-paśuvai koṟavan

103

At the same village, in Malli's field to the east.

(Grantha and Tamil characters)

S'avumiya-varushattu Vaiyaśi-madam 10 svasti śrîmanu-maha-maṇḍaḷêśvara harirâya-vibhâṭa bhashaikku-ttappuva râyar gaṇḍa śrî-vîra-Kampaṇṇa-uḍaiyâr aḍaippatti .. Ila . .. ppar manittaril S'ûḍaiyaka .. takkuran Poḷudannavayattaya râyattanu .. kêtra-pramâṇam-paṇṇi kuḍutta pariśâvadu .. ṇa .... chchan Muduvola .. lâṭṭai .. śa .. chchaḷi pôgaiyil pra .. tam-paṇṇi .... m ṇekkalai Periya S'attavâratil Nâgalatotti Pilakuvallaiyil Puvatoṭṭi uḷḷayiṭṭa śâdiyum kuḍi Têkkalilê peṟṟa vilakku paḷḷikku oru paṇam viṭṭu kuḍuttôm kuḍâdavan nâṭṭukkum palaiukkum Pañjâḷatâṟkkum śâdikku puṟambu .. tappâma Vilikkuñjattukku śakkaliyitturukkugaiyil naṇḍukkum pun-karaiyây kôṭṭaiy-êṟi veṭṭi tâm peṟṟa padiyâlê uḍaiyar tiruppaḍikku Ilakkappar śoṟṟapaḍikku S'iṟu-Nallâlam Vayiñjanukku ratta kuḍaṅgaiy-âga kallu-naṭṭi kuḍuttôm Pulliyûr-nâṭṭil Tâmaraikka-ṟaiyil Toṭṭivaiyyan Kaṇḍikkaiyan Mugumbâḷil Toṭṭivaiyyan magan S'â .. kkaśo .. . ṇa uḍai .... nayena lettare kaṇḍu niga .... tinavai .... tu tan vuru Bhayirava-perumâḷukku kollai aiṅ-guḷagam kaḻani aiṅ-guḷagam kuḍuttên

103a

At the same place.

(Grantha and Tamil characters)

Samyaya-varushattu Vaiygâśi-mâdam 10 svasti śrîmanu-mahâ-maṇḍalêśvara harirâya-vibhâ . . kku tappuva râyara gaṇḍan .... Kampaṇṇa-uḍaiyar aḍappattil latta .. nida . l S'ûḍaiya ....

rena po .... da ... . kkum .... mâ .... śâvaga .... duvena ....
pogai .... ḍa . ḍaiyâma ... . na ila ... .. n ... . śanattu śa .... virutta ......
...... ga śila .... kaiyil iranḍukku .. kkai . .... ḍai .... uḍaiyar tiruppaḍikka ......
.... ṟu-Nallâlam .... kku ratta-kuḍaṅgaiy-âga kallu-nnâṭṭi kuḍuttôm Pulliyûr-nâṭṭil Toṭṭigan-śâd y padineṭṭu-nâḍuy-uḷḷâga paḷḷi . nam v.ṭṭu kuttôm .... nukku ....
kuḍâdavan nâṭṭukkum palarukkum Pañjâḷattukkum paṟaiykum padineṭṭu-nâṭṭukkum puṟambu

104

At Satyavâra (same hobli), on a stone set up in Garike-natta to the west.

(Grantha and Tamil Characters).

svasti śrî S'akâbtam 1251 Kaliyuga-varusham 4432 n.êl śellâninṟa Âṅgira-varusham Âvaṇi mâdam mudal-tiyadi Veḷḷi-kkiḻamaiyum tiruv-Oṇamum nâḷ svasti śrîmanu-maha-pratâpa-śakkiṟavatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar kumâra S'iṅge-deṇṇâyakkar nâyakka-pâḍigaḷil manu-maha-śâmantâdipati Vaiyichcha-gavuṇḍarum Niraga-dêvarum Koṅga Irâme-nâyakkarum Pulliyûr-nâṭṭu Tuṟavar Ammai-nâyanum Variyaṇḍai-chchîyaru Nambiravi-śeṭṭiyâruḷ ....ḷiṭṭa nâṭṭavarum kaṟṟar Kâvatta-dêvar magan S'iyananukku S'iṟ-Chattipârattukku aḍaitta nanśai punśai nâṟ-pâkk-ellaiyum dina-mâniyam nîkki kuḍaṅgaiy-âga kuḍuttôm ippaḍikku śandirâditta-varaiyum śellakkaḍavadu ilaṅgaṇam-pêśinâl Geṅgai-karaiyil kurâl-paśuvai konṟa pâvattilê pôvar nâṭṭu oppam S'ômanâta

105

On a copper plate received from Major Cole.

śrî-S'aṅkara ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1615 nê varttamânakke salluva S'rîmukha-nâma-saṃvatsara-Kârtika-śuddha-paurṇamî-sômôparâga-puṇya-kâladalli śrîmad-râjâdhirâja para-mêśvara prauḍha-pratâpa śrîrappa narapati S'rî-Raṅga-Râya-Dêva-mahârâyaru Ghanagiri-durga-dalli ratna-siṃhâsanârûḍharâgi pṛthvî-sâmrâjyaṃ gaivutt iraru Sadâśiva-gôtrarâda Suguṭûru-Mum-maḍi-Chikka-Râya-Tammê-Gauḍaravara pautrarâda Chikka-Râya-Tammê-Gauḍaravara putrarâda Mummaḍi-Chikka-Râya-Tammê-Gauḍarayyanavaru śrîmad-vêda-mârga-pratishṭhâpanâchâryyôbhaya-vêdântâchâryyarâda Kauśika-gôtrarâda Âpastamba-sûtra-Yajuś-śâkhâdhyây gaḷâda Hosakôṭe-sthaḷada gurugaḷâda Tirumala-Viñjamûru-S'rînivâsâchâryaravara pautrarâda Anantâchâryaravara putrarâda Veṅkaṭâchâryaravarige barasi-koṭṭa vartanê-bhû-dâna-dharmma-śâsana-kramav ent endare âdâgi namma âḷvikege salluva Ânekallu-ubhaya-pêṭeyalli yiruvanthâ Seṭṭi-vartakaru-mun-tâda samasta-phaṇa-kaṭṭu-janarige dêśada pêṭeyalli Nandi-kôlu-meravaṇige-nimityavâgi Nagartta-pêṭeyalli Kâḷikâ-dêvî-meravaṇige-nimityavâgi Samayagâra-Mutta-dâsari-mûlakadinada kalaha-bandu ubhaya-pêṭeyannû arûpavâddu sariyashṭe tâvu yî-saṃvatsara-Âśvîja-śuddha 10 llu pêṭê-manige dayamâḍi vubhaya-pêṭê-Seṭṭi-varttakaru-muntâda phaṇa-kaṭṭu-janarana karisikoṇḍu â-janarige sammati-mâḍi pûrvva-prakârakke dêśada pêṭeyalli Nandi-kôlu-meravaṇigeyannu Nagarta-pêṭeyalli Kâḷikâ-dêvî-meravaṇigeyannu âgamâḍisi ubhaya-pêṭeyanuu kshêmadalli yirasida-kâraṇa tâvu yî-sthaḷadalli nirantara vâsamâḍikoṇḍu dayamâḍi-yiruva-nimitya yî-ubhaya-pêṭê-Seṭṭi-vartakaru-mun-tâda sakala-phaṇastarinda kuḷa 1 kke .. aḍḍa mad.ve 1 kke ' 1 vandu haṇa yî-sîmâ-mûladalli yiruva gavuḍa-prajegaḷinda kaṭṭida yêru 1 kke râgi '1 vandu koḷaga maduve 1 kke ' 1 haṇa Kârtika-Vaiśâkhada gaddê-phalagaḷalli kuḷa 1 kke râśi 1 kke nellu ' 1 vandu koḷaga koḍuva-prakâra sarva-jana-sammatiyinda dâna-patra barasi-koṭṭu yidhêvey âda-kâraṇa yî mêrige yî-vartanegaḷannu varsham-prati-varshadallu baramâḍikoṇḍu yî-kasabê-baḷiya kôṭege hola pûrva-bhâgadalli yiruva (*here follow details*) ubhayaṃ hola gadde bîjavari 2 ' 4 yaraḍu-khaṇḍugada nâlku-koḷagâ bhûmiyannu

hola-gaddege śankha-chakra-silâ-pratishṭh-yu Vâmana-mudreyu sahâ pratishṭeyannû mâḍisi yî-saṃvatsarada Kârtika-sudha-paurṇamî-sômôparâga-puṇya-kâladalli sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyann eradu-koṭṭu yidhêveyâdu-kârana yî-bhûmige sallatakka Brâhmaṇa-nivêśana S'ûdra-nivêśana tôṭa tuḍike tippe muntâdannu anubhavisikoṇḍu yiral-uḷḷavaru yambadâgi (*grant repeated*) âda-kâraṇa yî-bhûmî-chatus-sîmâ-vaḷagaṇa nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇa-âgâmi-sidda-sâdhyangaḷ emba ashṭa-bhâga-têjas-svâmyangaḷunnu nimigû salluvadu yandu (*again grant repeated*) tri-karaṇa-tri-vâchakavâgi dhâreyann eradu koṭṭu yidhêvey âdakâraṇa yî-bhûmigaḷanu nimma putra-pautra-pâramparyavâgi âdhi-kraya-dâna-parivartanegaḷ emba vyavahâra-chatushṭa-yakke yôgya â-chandrârka-sthâyigaḷâgi namma aramanè śrêyaś-chintanavannu ubhaya-pêṭê-pra-jegaḷa śrêyaś-chintaneyannu nirantaravannu mâḍikoṇḍu sukhadinada anubhavisikoṇḍu baral uḷḷa-varu yandu Amṛita-Mallikârjuna-svâmiyavara sannidhânadalli barasi-koṭṭa varttanê-bhû-dâna-dharmma-śâsana yinı appudakke sâkshigaḷu Hari-Harâdigaḷu || (*usual final verses*)

śrî-Chika-Râya

106

At Hanasigâlu (Hosakôṭe hobli), on the sluice of the tank north of the village.

svasti samadhigata-pañcha-mahâ-śabda Kâñchî-pura-paramêśvara .... śrî-Bâravi-goṇḍaṃ Narasingha âtana bha ... bâriya-Nandivarmmana magaṃ śrîman-Satyamangalada Chô . . śrî . . . . sahana peṇḍati . . . . kabbe (*rest illegible*)

108 and 109

At the same village, on a stone set up in front.

(Grantha and Tamil characters).

svasti śrî Kaliyuga-varusham 4040 .. .. idanuḷ ṇingiya S'akara-yâṇḍu 1299 śellâninṟa Kâlayukti-varushattu Mâśi-mâdam 2 Viyâḷa-kkiḻamai nâḷ śrîmanu-mahâ-maṇḍaḷêśvara arirâya-vibhâḍa bhâshaikku-ttappuva râyara gaṇḍa Immaḍi-Bhukka-râyan pṛithuvi-râjyam-paṇṇâninṟa kâl-attu śrîmatu Kâṇḍikkâra-râyara gaṇḍa Nâgaṇṇuḍaiyar pradâni Pettiyaraśar Râchcharaśar śoṟpaḍ-ikku Malaimaṇḍala-pperumâḷ Pulliyûr-nâṭṭu mahâ-prabhu Nambi Iraviśeṭṭiyârena nammuḍaiya magaḷuḍaiya ...... ḷaigaḷil Iraviyaṇṇan Kêsava-śeṭṭiyar uḷḷiṭṭârkku Pulliyûr-nâḍu mûnṟattonṟil nammuḍaiya pangiṟ Paśigaipaḷḷiyai śîdanam-âkki vuṇḍikkaikku-chchellum śatuṟ-śîmaiyum śeluttikk-oṇḍu onṟêkâṟ-paṇattiṟkuḷ mariyâdikku iṟuttu śantrâditta-varai naḍakakaḍavadu idu âm allav-enṟa-var Gengai-kkaraiyilê kurâṟ-paśuvai-kkonṟa pâpattilê pôgakaḍavar âga śâdanan-guḍuttôm Nambira-vi-śeṭṭiyâr oppam śrî ....mbarâya-eḻuttu

110

At Kumbaḷadahaḷḷi (same hobli), on a vîrakal in Saidu Sâbi's garden.

svasti śrî śrî-Noḷambaṃ pṛithuvî-râjyaṃ geye Koyyara Ajayapâlla Gorava Koḷasûḍipa kadavu parivalli mundâge bandu Tadarabaṇḍi-Aṇileyara maga Nelmalla Aṇṇarmman aḷiye toṟuvan ikkisî saggiyâdaṃ ay-goḷa-kaḷani padi-koḷaṃ aḍuvu .. .. (*imprecatory phrases*)

111

At Kammasandra (same hobli), on a stone in pûjâri-Nañjappa's back-yard.

svasti Saka-nṛipa-kâlâtîta-saṃvatsara-satangaḷ 920 neya Hêvaḷambi-saṃvatsaraṃ pravarttisutt ire tat-kâlaṃ śrî-Râjarâja-Dêvaṃ râjyaṃ geyyutt ire Ayyapa-Dêvana magaṃ Gaṇṇarasaṃ Daḷga-vâḍiya Kuṟu-Kshandaḷchiyan âḷuttire avara daṇḍanâyakaṃ S'rîdharayyanuṃ nâḍuṃ nâḷ-gâvuṇḍaṃ Sinda-gâvuṇḍanuv iḷdu Sattimangalada sâmiya-sammandaṃ Mârayyanuṃ Puṇiseyammanuv iḷdu Tammalôpâdi goṭṭar Chîvaṇḍayyange ivar pêḷe nâḍu-sâsanaṃ goṭṭar idarkk ay-maṇṇigar sâkshi akkaraṃ boyda Kovarâchâriya magaṃ Mâṇikâchârige kaṇḍuga gaḷde kodange goṭṭar

112

At the same village, in Lingappa's wet land to the west.

(Tamil and Grantha characters.)

svasti śrîman-pratâpa-chakrava ...... śrî-vîra-Vallâla-Dêvar prithivî-râjyam-paṇṇugiṟa nâḷilê Sobhâ-saṅvaṟcharattu S'ittirai-mâśam-mudal svasti śrîmanu-mahâ-pradhânan Veṭṭaraśa-daṇṇâyakkarena Nambiravi-śeṭṭ yârkku Gaṅgâpura.. turaiyil kîḷai-kôḍi .. le ivarukku kuḍaṅgaiy-âga viṭṭa kaḷani nilam paniraṇḍu-śalagai nilam 5 .. m .. idukku mudalilê 5 ...... maṉ i-kkaṇḍaga panniraṇḍum śantirâditta-varai śellakkaḍavadu inda kuḍaṅgaiyai mâṟṟinâr (r)uṇḍâgil Geṅgai-kkaraiyil kkurâṟpaśuvai-kkonṟa pâpattilê pôguvân

113

At jôḍi Lakkoṇḍahaḷḷi (same hobli), on a stone south of the Veṅkaṭaramaṇa-svâmi temple.

svasti Saka-varusha 1301 Kali-yuga-varusha 4480 neya Sidârtthi-saṃvatsarada Pushya-bahuḷa-chavutiya Maṅgaḷavâra .... ta-kâladalli śrîmatu râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Hariyappa-Râyaru prithvî-râjyam geyi ...-... riy avara sênâpati Kântikâṟa-Râyara gaṇḍa Nâgaṇṇa-Voḍeyara kumâra Dêvappa-Voḍeyaru (*others named*) Nikarilichôḷa-maṇḍaḷada Hullûra-nâḍa Lakkagauṇḍanahaḷḷi Mâdarâchasamudrada chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-sidha-sâdhya-akshîṇa-âgâmi-têjas-svâmyada (*rest illegible*).

114

At Gubbi (Gubbi hobli), on a stone near the Garuḍa-kambha of the Sômês'vara temple.

svasti śrî Kali-yuga 4528 Sakha-saṃ 1348 Parâbhava-saṃvatsarada ...... śrî-râjâdhirâja paramêśvara Pratâpa-Dêva-Râya-Voḍeyara siṃhâsanadalu pruthuvî-râjyaṃ geyuva Piri-Seṭṭiya kumâra Pôli-Seṭṭi nillisida kamba

117

At Kitiganûru (same hobli), on a stone in the śânabhôga's inâmati field.

svasti śrî S'akâbdê 1289 mêle Plavaṅga-saṃvatsrada Âshâḍa-ba 1 llu śrîmanu-mahâ-maṇḍalêśvara bhâsege tappuua râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeyaru prithuvî-râjya-mâḍuvalli śrîmanu-mahâ-sâvantâdhipati . ..-râyara gaṇḍa Liṅgaya-Nâyakaru Yalahaṅka-nâḍa prabhu.... re-Dêva (*others named*)........

118

At the same village, on the slab of the Garuḍa-kamba in front of the Gôpâlasvâmi temple to the east.

(Grantha and Tamil characters).

svasti śrî Kaliyuga-varusham 4500 idil S'akâbdam 1323 śella svasti śrî râjâdhirâja paramêsvara śrî-vîra-Harihara-râyan pṛidhvî-râjyam-paṇṇâninṟa kâlattu Vishu-varushattu Tulâ-nâyaṟṟu krishṇa-pakshattu S'ôliyum S'ani-vâramum peṟṟa Prathamai nâḷ S'aṇṇai-nâttu ten-kûṟṟil Kitteyanûril gavuṇ........ Perumbâchchêriyil śâttu......... Têvapperumâḷukku........ dêvarum........ Paḍidârippiḷḷai.. ....

119

At Bommênahaḷḷi (same hobli), on a stone near the village gate.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1531 neya Saumya-saṃvatsarada Pushya-śu 1 Bu-lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Veṅkaṭapati-Râya-mahârâyaru .... śâsana-gallû .... yavara appaṇe viḍidu Tâvarekeṟeya Vîraya-gauḍappage kaṭṭisida.. ....

121

At Jyôtîpura (same hobli), on a stone south of the Jyôtîśvara temple.

śubhamastu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1427 ...... Kshaya-saṃvatsarada....... ......puṇya-kâladalu ......Kaṭhâri-Sâḷuva Sâḷu[va]-Immaḍi-Narasiṅga ...mahârâyarû prithuvî-râjyaṃ gayivutt iralu Bhâradvâja-gôtrada Bôdhâyana......Yajuś-śâkheya Kêśarasara makkaḷu Sômayyagâru dhâreyan eraḍu koṭṭa Sômêśvara-dêvastânada bhû-dânada dharmma-śâsanada kramav ent endare Kôḷâla-châvaḍi......Sômêśvara-dêvarige .... ḷeya śâsanad-oḷagâda .... tiya Tiru-Siva-mundûra-staḷa hanneraḍu-haḷḷi--voḷagâda dêva-haṇada hola--gaddegaḷu dêvatâ-śvâmya-sarvvôtpa-... tânumata-purassaravâgi namma tande tâyi namma mund êḷ ippatt-ondu mâtâ-pitṛigaḷige â-Gayâ puṇya-lôka-prâpti âgabêk endu tri-vâchâ-purassaravâgi dhâreya ...... nidhi-nikshêpa-jala-pâshâṇa-yakshiṇi-yâgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu sarvvôtpatta-samavâgi nîvu mâḍikoṇḍu Sômanâtha-dêvarige shôḍaśôpachâra naḍevantâgi â-chandrârkka-stâyigaḷâgi dânâdhi-krayaṅgaḷige yôgyavâgi sukhadind anubhavisutta baral uḷḷavaru yendu nâvu namma manaḥ-pûrvvakav âgi voḍambaṭṭu koṭṭa ... (*usual final verse*).

123

At Bayiratti (same hobli), on the Jaḍêmuniyappa rock north of the village.

Musukunda-mahâ-rushiya pitâma Rêvaṇa-Siddeya-dêvar iddant Âvanâsi-mâmunigaḷu pûjeya mâḍida mûla-tâṇa

124

At the same village, on a stone on the ridge of S'itârappa's field, east of the village gate.

svasti śrîmatu S'akha-varuśa 1250 neya Vibhava-saṃvatsarada S'râvaṇa-su 15 Sukravâradandu svasti śrîmatu pratâpa-chakravartti Hoyisaḷa-śrî-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇadalu sukhadiṃ râjyaṃ gêvutta yiralu śrîmanu-mahâ-pradhânaṃ Ponnaṇanavara makkaḷu Kâmaya-daṇṇâyakaru Elahaṅka-nâḍa sênabôva Allâḷapaṅge Bayirattiya gade bedalu chatus-simeyalu uḷḷadanu saha goḍagiyâgi koṭeü â-chandrâyittar uḷḷana-bara saluhudu

125

At Muṇḍûru (same hobli), on stones below the Garuḍa-kamba of the Channakêśava temple.

(Grantha and Tamil characters.)

a svasti śrî Kaliyuga-varuśam 4000.. ri-varuśattu Paṅṇi......

b idil S'akâbdam 1330 śellâni.................

c ṇṇâninṟa kâlattu.. ....

d Mañjatima-daṇṇâyakan ....

126

At the same village, on a stone set up in Sunkada Pillayya's garden.

(Grantha and Tamil characters.)

svasti śrî S akarai-yâṇḍu 1247 Kaliyuga-varusham 4448 śellâninṟa kâlam svasti śri śrîmaṟ-pratâpa-śakkaravatti śiri-Pôśaḷa-vira-Vallâḷa-Dêvar pritivi-râśiyam-paṇṇiy-aruḷâ .... nta varusham .. .. dêvarkkaḷ Vayiri-dêvarkkum S'ikka-dêvarkku iru-kaṇḍaga-kollaiyum .. .. tâkku ... ga kallu-nâṭṭi kuḍutôm idu mâṟṟinavan Geṅgai-karaiyil kurâ-paśu-konṟavan

127

At Vâgaṭa (Vâgaṭa hobli), on the north basement of the Varadarâyasvâmi temple.

(Grantha and Tamil characters).

Bhava-varuśattu S'ittirai-mâda-mudal S'eṅgaḻunîrppiḷḷai-âśârikku Marudêriyilê kâṇa...... viṭṭa-kaḻani ku 4 Periy-êriyilê 44 kollai 55

128

At Vâgaṭa (Vâgaṭa hobli), on the north basement of the Varadarâja-svâmi temple.

śubham astu svasti śrîmatu vijayâbhyudaya-Sâlivâhana-śaka-varusha sâvirada 1413 ṟaneya mêle saluva Virôdhikri[tu]-saṃvatsarada Kârttika-śudha Utthâna 12 puṇya-kâladalu śrimatu śriman-mahâ-pradhâna Gavureya-daṇṇâyakaru Vâgaṭada Bhâgîrathapurada mahâjanaṅgaḷigeü voḍavaṇṭu-kâryya Vâgaṭada gavuḍa-seṭṭi-paṭṭaṇasvâmi .... voḷagâda samasta ûra halarige...rupa nimma vûra-Varadarâja-dêvarige Vâgaṭa.... lu Parbbanahaḷḷi dakshiṇada chatus-sîmeyanu Varadarâja-dêvara amṛita-paḍige Utthâna-dvâdaśiya-dina dêvara śrî-pâdakke samarppisidevu âda.. rasi namma aḷiya Appâji-Dêva Vâgaṭṭada adhikâri Tippayara mund iṭṭu śila-stâpanavanu hoyisi koṭṭu â-chandrârkka-sthâyiy âgi naḍasibahudu (*usual final phrases and verse*)

130

On the upper portion of the outer side of the temple wall.

svasti śrî bhâshege tappuva râyara gaṇḍa śrî-vîra-Pradâpa-Dêva-Râya-mahârâya......... ratna-siṃhâsanadalu Muḷuvâgilige saluva.... ... kaṇṇa-Voḍeyara nirûpadiṃ bhu.. . oḍeya ......ravaru yî-Muḷuvâgalina (*rest illegible*).

131

On the plat-form of the dhvajastambha in front the same temple.

Dundubhi-saṃvatsarada Mârggasira-su 1 Su śrimatu Muḷavâgila Malahari-Dêva-râvuttara makkaḷu Mâya-Dêva-râjeyaru Chandaḷi-Dêva-râvuttaru Vogaṭṭada Varadarâja-dêvarige dîpamâlê-kambavanu tamma darmavâgi mâḍisidaru

132

At the same temple, on the south basement.

(Grantha and Tamil characters).

svasti śrî S'akâbdam 1258 idin mêl śellâninṟa Yuva-saṃvatsarattu Âḍi-mâsam 22 tiyadi S'ik... daṇâka .... Kshêtrapâlappiḷḷaikku ...... kshêtra .... Yajana-dêvi va ....

132*a*

At the same temple, on the north basement.

(Grantha and Tamil characters).

Viya-varuśattu S'ittirai-mâda-mudal S'eṅgaḻunîrppiḷḷai-âśârikku Marudêriyilê kâṇi âga viṭṭa-kaḻani .. 4 Periy-êriyilê .. 4 kollai .. 5

132*b*

At the same temple, on the west basement.

(Grantha and Tamil characters).

. Vaṭṭatil Varadarajanuku tirumuḷai-tirunâḷil .... S'rîvatsa-gôtratu Bôdhâ-sû .... na .. ..

134

At the same village, on a stone set up to the east of the Âñjanêya temple to the south-west of the village.

(Grantha and Tamil characters).

svasti śrî samasta-bhuvanâśraya śrî-prithvi-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvati-puravarâdhîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi jayarâja-râja malaiporuda-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṁga-vîra asahâya-śûra S'anivâra-siddhi Giridugga-malla jaladanga-Râma vairibha-kaṇḍirava Magadha-râjya-nimmûlaka Pâṇḍya-kula-samuddharaṇa Chôḷa-râja-pratishṭhâchârya nissaṁga-pratâpa-chakravatti śrî-Pôsaḷa-vîra-Vallâḷa-Dêvar prithvi-râjyam-paṇṇi aruḷâniṟka S'akâbda 1258 idin mêl śellâninṟa Dhâtri-varushattu Aṟpaśi-mâsa 25 ti śrîmanu-mahâ-prasâyittan Dâti S'iṅge-deṇṇâyakkar tambiyâr Vallappa-deṇṇâyakkar svasti śrî Pulliyûr-nâṭṭil Brahmadêya Ivaṭṭam âna Varadarâja-śaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷukkum udaka-pûrva pramâṇam-paṇṇi kudutta pariśâvadu iv-agara Kalkirai êri-kiḻ Nâra-simha-vâykkâlukku teṟku tiruvidaiyâṭṭam âna Parudêrikk-adaitta tîrattukku vaḍakku nâl-pâleyum uḷpaṭṭa kalaniy-adaṅgalum.. vârukku-tteṟku kaḷanikku meṟkku Varada ... ellaikku vaḍakku śi .... kiḻakku iṟukkuñ munpa .. dukku .... ḻittu sarva-mânim âga śantirâditya-varaiyum śellumpaḍi dhârâ-pûrvam âga-kkuḍuttôm chandirâditya-varaiyu ipaḍi kallilum śembilum veṭṭikkoḷa-vum i-ttanmattukku anniyâya .. śa śavan Geṅ ... kkaraiyil kkurâl-paśu-kkonṟân pâpam-koḷvan ippaḍikku .... Vallappa-deṇṇâyakkar oppam

135

At Karibîrana Hosahaḷḷi (same hobli), on vîrakal No. 1 to the south of the village entrance.

(Grantha and Tamil characters.)

svasti śrî Ka .... varusham 4442 ida .. l-âna Sakâbdam 1263 mêl śalâninṟa Vishu-varushattu Mâśi-mâdam 8 udiyadi śrî-vîra-Vallâḷa-Dêvar pritivi-râchchiyam-paṇṇi aruḷâninṟa nâḷil Ivaṭṭam âna Varadarâja-chchaturbêdi-maṅgalattu ashêsha-magâ-janaṅgaḷukkum svasti śrî Pulliyûril Periya-nâṭṭil .... Tuṟavar Naḍa-śeṭṭi magan Mâri-śeṭṭi Irâmi-śeṭṭi S'imâṇḍai-śeṭṭi uḷḷitta nâṭṭa-varôm śâdana-pramâṇam-paṇṇi kuduttôm ....

136 and 138

At Paramanahaḷḷi (same hobli), on a stone lying near the tank to the north.

(Grantha and Tamil characters.)

svasti śrîmat-pratâpa-śakkaravattigaḷ śrî-Pôśaḷa-vîra-Viśvanâta-Dêvaṟku yâṇḍu 4 vadu Hêviḷambi-samvatsarattu Kaṟkaṭa-nâyaṟṟu pûrva-pakshattu Shashṭhiyum Attamum peṟṟa Viyâḷa-kkiḻamai ayanattu nâḷ Nigarili-S'ôḷa-maṇḍalattu Kuṟuvañgi-nâḍ-âna Pulliyûr-nâṭṭu Ivaṭṭattil Varadarâja-chchaturvêdi-maṅgalattukku munâḷ Karkirai-êriyil adatta nilam oḻiya nîkki ninṟa nilam Nâraśiṅga-vâkkâlukku teṟku samastamum idukku puñjai nilattukku Ponnachchanpaḷḷi nañjai puñjai nâṟ-pâl-ellaiyum S'eviḍai-Nârâyaṇa-chchaturvêdi-maṅgalattu uḍayâr Tiribuvana-S'ôḷîśvaram-uḍayârkku paṅgu 4 kuḻi

sva-dattâm para-dattâm vâ yô harêta vasundharâ shashṭir varsha-sahasrâṇi vishṭhâyâm jâyatê krimi

137

At the same place.

(Grantha and Tamil characters)

svasti śrî sama-bhuvanâśriya śrî-prithvi-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvâravatipura-varâdhîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi jayarâja-râja

malaiporuda-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra asahâya-śûra S'anivâra-siddh Giridurga-malla jaladaṅga-Râma vairîbha-kaṇṭhîrava Magadha-râjya nirmmûlaka Pâṇḍya-kula-samuddharaṇa Chôḷa-râjya-pratishṭâchâyya nissaṅga-pratâpa-chchakravatti śrî-Pośaḷa-vîra-Vallâḷa-Dêvar prithivi-râjyam-paṇṇi aruḷânikka S'akâbdam 1258 idin mêl chchellâninṟa Dhâtri-varushattu Appaśi-mâsa śrîmanu-mahâ-pradhânan Dâti S'iṅge-deṇṇâyakkar tambiyâr Vallappa-deṇṇâyakkar svasti śrî Pulliyûr-nâṭṭu ...... Brâhmadêya ...... Ivaṭṭam âna Varadarâja-chchaturvêdi-maṅgalattu aśêsha-mahâ janaṅgaḷukku udaka-pûrva pramânam-paṇṇi ku ...... pariśâvadu iva ....bhavâ .... mâ .... ṇṇâyakkar tambiyâr Vallappa-deṇâyakkar svasti śrî Pulliyûr-nâṭṭil Brahmadêyam Ovaṭṭam âna Varadarâja-chchaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷukkum udaka-pûrva pramâṇam-paṇi kuḍutta pariśâvadu ivargaḷ Kalkiṟai-êri-kîḻ Narasimha-vâykkâlakku teṟku tiruviḍaiyâṭṭam âna Marudêrikk-aḍaichcha T: ... . kku vaḍakku achchuk-kaṭṭukku uḷpaṭṭa nâl-pâl-elaikkum uḷpaṭṭa kaḻani aḍaṅgalum puna-pratishṭhaiy-âkki ivargaḷukku dhârâ-pûrvam-âga munbu irukkum kâṇikkai uḷḷanuvum kaḻittu sarva-mânyam âga-chchandrâditya-varaiyuñ-jellumpaḍi kuḍuttôm ippaḍikku-chchandrâditya-varaiyum i-nnilam uḷḷadu sarva-mâni .... m-âga-kkoṇḍu naḍattikkoḷḷavum i-ddhanmattukku yâvar śilavar vigghnañ-jonnâr uṇḍâgil kKeṅgai-kkaraiyil kkurâl-paśu-kkonṟâr papaṅ-goḷḷakkaḍavar ippaḍikku-kkallilu(m)ñ-jembilum veṭṭi-kkoḷḷavum ippaḍikku nam oppam

139

At the same village, on a stone set up in Nañjuṇḍabhaṭṭa's wet land to the south-east.

(Grantha and Tamil characters.)

svasti śrîmat-pratâpa-śakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar prituvi-râchchiyam-paṇṇi aruḷâninṟ-uḷḷa S'akarai-yâṇḍu âyirattu-iru-nûṟṟu 37 vad-âna Ânanta-varushattu Vaigâśi-mâsam manu-mahâ-pradhâna Tamma S'iṅgaya-daṇṇâyakkarena Dâmôdara-śômiyârukku pramâṇam-paṇṇi kuḍuta pariśu Pulliyûr-nâṭṭu Karkiṟai uḍatta pâḷ kaḍakkail êri-katta kuḍaṅgai kuḍutta kaḻani ka 3 i-kaḻani mu-kkaṇḍagamum śanudrâvarai śelvadâga-kkallu-naṭṭu kuḍuttôm S'ikaya-daṇṇârum Pulliyûr-nâṭṭu nâṭṭ-avarum kuḍuttô idu lamkaṇam-pêśinavagaḷ Geṅgai-karai-kkurâ-paśuvai konṟa pâvattê pôvargaḷ

140

At Dêvaseṭṭihaḷḷi (same hobli), on the sluice at the eastern outlet of the tank.

(Grantha and Tamil characters.)

svasti śrî S'akâbdam 1253 mêl śellâninṟa Prajâpati-varushattu Mî-nâyaṟu pûrva-pakshattu Dvitiyai-yum Veḷḷi-kiḻamayum peṟṟa Rêvati nâḷ śrî-sârvabhauma-chakravatti vîra-Vallâḷa-Dêvar manu-mahâ-pradhânam S'iṅ-daṇṇâyakkar nâyakkavâḍiga . Vaiśa-gavuṇḍan Nâgadêvaḷagar .. manni Vîra-Gaṅ-gan uḷḷitta nâyakkavâḍiygaḷukku śellânina Pulliyûr-nâṭṭu nâṭṭu-nâyagam-śeśavar Tura ...Ammai-śa .. yân ....

140*a*

At Tiraṭṭahaḷḷi (same hobli), on a stone lying to the south of the tank to the west of the village.

(Grantha and Tamil characters.)

svasti śrî S'akâbdam 1253 mêl chchellâninṟa vîra-Vallâḷa-Dêvar prithivi-râjyam-paṇṇi aruḷa Pramâ-dhîcha-varushattu Kumbha-nâyaṟṟu Pulliyûr-nâḍu râjyam-paṇṇi . ruḷâninṟa manu-mahâ-pradhâna S'iṅgaya-deṇṇâyakkar pradhânaril Vaichcha-gavuṇḍanum Nâgadêvarum nâḍa-nâyagañ-jevâr Turava Râmabadriravi-śeṭṭiyâr Mâri-śeṭṭiyâr Irâmi-śeṭṭiyâr S'imâra-gavuṇḍan Ânaiyâr uḷḷitta nâṭṭavarum Kuṇachchabai Eḷayidiru Kummali-śîyar magan Vaichchaṇṇanukku ûrukku kîḻ kKittaipaḷḷattai ma-ṇal-oḻukki kaṭṭinapaḍiâlê kuḍaṅgai âga viṭṭôm idukku aḍaichcha nilam ivv-êrikku aḍaichcha nilam â uḷḷad-ellâm sarva-mânyam âga chandrâditya-varai śellakaḍavad-âga kuḍaṅgai âga kuḍuttôm i-

dhammattai atilaṅganam-paṇṇinavan Gaṅgai-karayil kurâl-pasuvai konrâu pâvattê pukadavan śrî-S'ômanâtha (y)ipadikku (y)iv êri-kaṭṭinên Mayila-gâmuṇḍar magan Vaichchayananena

140b

At Koḷatûr (same hobli), in the maṇṭapa of the Âñjanêya temple.

(Grantha and Tamil characters.)

S'akâbdam 1246 Kaliyuga-varusham 4425 âvadâya .... Ḷḷaiyuṅ-gudutt-aruḷugaiyil ivarukkun Dâli S'iṅgaya-deṇṇâyakka .... riyum idukk-adaitta nañjai puñjai nâṟ-pâṟk-ellaiyum kîṇôk . .. .

140c

At the same place

(Grantha and Tamil characters).

.... ḷa-kkiḷamaiyum Attamum pûrva-pakshattu Tritîyaiyum Brâhma-yô .... r Nambi-ravi-śeṭṭiyâr Ammai-nâyan Mâri-śeṭṭiyâr Irâmi-śeṭ ....vadâgavum idil ivar piḷḷaigaḷukku-p-Pêriyilun-Dûmbiṟkuṭṭai .... ku kshêtra-pramâṇam-paṇṇi kuḍutta pariśâvadu Vâda ......

140d

At the same place.

(Grantha and Tamil characters).

Dunmati-varuśattu Âni-mâda... ...... ppiḷḷai magan Vayiśava-pperumâḷukku......ḍayâṭṭattilê kâṇiy-âga-kkuḍutta kaḷani ...... lai kuḷagam pattum śandraâditta-varai ....

140e

At the same place.

(Grantha and Tamil characters.)

Râkshasa-varushattu S'ittirai-mâsam pattân-diyadi Vaṇa ....

140f

At the same place.

(Grantha and Tamil characters).

.... n âna Koṅgaraiyar Mayili-śîyar magan Tôḷappanena inda Naraśiṅga-Nârâ .... vattu nâḷ viṭṭa Muṇḍîśvavar tiru-munbêy-oru tiru-viḷakkukku Tôḷappa .... varai śellak-kaḍavad-âga udaka-pûrvam âga śilâ-sthâpanam-paṇṇi-kkuḍuttê ......

141

At Kâḍagôḍi (Kâḍagôdi hobli), on the base of Garuḍa-kamba in front of the Âñjanêya temple.

svasti śrî S'aka-varusha 1329 neya Sarvvajitu-saṃvatsarada Âshâḍa-suddha pâ 1 Sômavâradandu Dêvi-seṭṭiya maga Malli-seṭṭi Hanumanta-dêvaranu pratishṭeyanu mâḍisi dîpamâleya kambava mâḍisidanu śubham astu maṅgaḷa mahâ śrî

142

At the same village, on a stone set up near Ayasara vaḍapu

(Grantha and Tamil characters)

svasti śrî Pûrva-dêśamuṅ-Gaṅgeyuṅ-Giḍâramuṅ-goṇḍa Kô-pParakêsaripanmar âna uḍaiyar śrî-Râ-jêndra-S'ôḷa-Dêvarkku yâṇḍu muppattiṇḍâvadu Taḍigaivaḷiy-âna Vikkirama-S'ôla-maṇḍalattu S'aṇṇai-nâṭṭu nâṭṭu-kkâmuṇḍan Permâḍi-gâmuṇḍan magan Râjarâja-vêḷân Paṭṭantûr-êri-kaṭṭu-vichchu mûnṟu tûmbumm-iḍuvittu Dugaiyuṅ-Gêttirapâlaruṅ-Gaṇavatiyâraiyuṅ pradishṭittu pûṭṭeruṅ

piṇaiyuḻachchalan.. ttânamun-gaḍuttu teṟkil tûmbi...ḻêrippaṭṭi eḻu-nûṟṟ-eymbadu kuḻi nila.. vittân idaṟk-ahitam-ninaippân Gaṅgeyiḍai-kKumaṟiyiḍai paṭṭ'r pâvan-goḻvân taṅgaḷ ammaikku-ttânê maṇavâḷan i-ttanmam rakshippân śantati vaddhikka

143

At the same village, on the basement of the Kâśi-Viśvêśvara temple to the north-east.

(Grantha and Tamil characters.)

svasti śrî Vikkirama-S'ôḻa-maṇḍalattu S'aṇṇai-nâṭṭu Paṭṭantur Râjâdirâja Baṅgîśvaram-uḍaiyar Mâhadêvarku Kanta-maṅgala-êri uḷvây Punnagarakaṭṭu êri uḷvây kâr-maḍi-kaḷaniyum Kuravan-kiṟaiy-êri-kîḻ nîr-nila uḷḷadu ivv-êrikku pugunta S'elaikuḷipaḷḷatu vaḍakk-uḷḷa nilamum Âlambaḷḷattu teṟku ivv-iraṇḍu-paḷḷattu uḷpaṭṭa nilam Kâdamaṅgala Bamkiyar vamsattu kuḍaṅgaiy-anubavik-kum-adhây i-nnilam Vaṅgîśvaram-uḍai Mâhadêvarkku iṟaiy-ili muṟṟûṭṭu viṭṭu kuḍukka.. du (y)i-damatai irakkuvân Gaṅgaiyiḍai Kumariyiḍai naḍu paṭṭa pâpam-koḷvân Vâṇarâśiyum Kavilaiyum aḻittân pâvattu paḍuvân

143*a*

At the same place.

(Grantha and Tamil characters)

svasti ... Prajâpati varuśattu Kâttigai-mâdam .. Edâṅgôḍiyil uḍaiyâr Vaṅgîśuram-uḍaiyân kôvil .. .. yiṭṭa ponnukkum kôyil śând-iṭṭa ponnukkum.. pattarôm eṅgaḷil S'embaṭṭar magan Nâga-baṭṭar i-nnâya.. .. .. dêvadânam âna Kuravaṅgiṟai...ṅgalam iḍiga yiṭṭa ponnukkum ivv-ûril.. uḍaippu-kkaṭṭa.. .. . pâdi pon kuḍukkayil.. paḍi ... nda.. lakaḍal.. .. .. ga kaṇḍa.. .. .. kuḍuttôm .. ya S'emba-baṭṭar magan Nâ .. baṭṭar.. .. mbattayarum .. .. baṭṭarum uḍaiyar.. .. .. .. kum.. .. .. .. eḻuttu

144

At the same temple, in the upper part of the north wall.

(Grantha and Tamil characters).

svasti śrî Pârajvâdi-gôtrattu Dâmôdiran S'âmuṇḍann âna S'iva-Brammaṇan Râjadirâja-Baṅgîśvaram-uḍaiya Mahadêvar kâṇiy-uḍaiya Muḍigoṇḍa-S'ôḻa-Bramha-mârâyan

145

At the same place, to the east.

(Grantha and Tamil characters).

svasti śrî Kâśappa-kôttirattil.. radaraiyan magaṇukku Kolôttuṅga-S'ôḻa S'aṇṇai-nâṭṭu-kula-râjar Râjâdirâja-Vaṅgîśvaram-uḍaiyar kôyil kâṇi âga kuḍuttâr aiññûṟu kuḻiyum kuḍuttâr śandirâditta-varai niṟka śeydar

146

On a stone brought from the same village and set up by the side of the wall to the north of the Bangalore Museum.

(Grantha and Tamil characters).

svasti śrî S'akâbdam 1211 mêṟ-chellâninṟa Makara-nâyaṟṟu pûrva-pakshattu Dvâdaśiyum Viyâḻa-kkiḻamaiyum peṟṟa Rôhiṇi nâḷ manu-mahâ-prasâyittan S'âṇḍilyan Kôyil-mudaliyârena Irumbiliûr âna Vîra-Vallâḷa-chchaturvêdi-maṅgalattu mahâ-janaṅgaḷukku dâna-pramâṇam-paṇṇi-kkuḍutta .. .. ppâkka-nâṭṭil Dommalûr-ppaṟṟu-chChayanalivâyun-Goppipaḷḷiyum ivai paṟṟukk-aḍaitta nanśey punśey nâṟ-pâl-ellaiyil munbu .. .. yâṭṭam baṭṭa-vṛitti paḷḷichchandam maḍa-ppuṟam

nîkki uḷḷa nilam ... .. S'aya-mâguttar pakkal.................. ppeṟṟa.............. ....
-ḍâgil Gamgai-kkaraiyiṟ-kurâṟ-paśuvai-kkonṟâu pâvattê pôgakkaḍavan śubham astu

sâmânyôyam ddhamma-sêtu nṛipâṇâm.
kâlê kâlê pâlaniyô bhavatbhiḥ
sarvân êtân bhâvinaḥ pâttivêndrân
bhûyô bhûyô yâchatê Ramabhadraḥ

147

At Paṭṭandûr (same hobli), on a stone near the hill.

svasti śrî S'akâbda 1265 neya Chitrabhânu-saṃvatsarada Pushya-śu 10 Sô svasti śrîmatu pratâpa chakravartti-śrî-Hoysaḷa-śrî-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇadandu sukha-râjyaṃ geyavuttiralu śrîmanu-mahâ-sâmantâdhipati Chikka-Kaḷḷaya-Nâyakkanu śrîmanu-mahâ-Saṇi-nâḍa teṅkaṇa-bâgiya Toṟavala-vitiya Kâḍagôḷiya-staḷada samasta-gauṇḍugaḷu î-Saṇi-râjyada sênabôva Perumbâ-cheriya S'âtuśâva-Allâḷaṟiṅge śilâ-śâsanava mâḍi koṭa kramav ent endaḍe î-staḷa-mâḷadoḷagaṇa Haṭandûra gadde beddalu chatu-sîme pûrba-maryâde yên-uḷḷa hola-sîmeyanu sarbamânyada koḍageyâgi chandra-âdittar uḷḷanna-bara saluvantâgi śilâ-śâsanava mâḍi koṭevu maṅgaḷa mahâ śrî śrî

149

At the same village, on a stone in Shânbôj Sampaṅgi Râmayya's backyard.

(*Grantha and Tamil characters*).

śoshtti śrî S'aka-varusham âyirattu-munnûṟṟu-muppattumûnṟin mêṟ-chellâninṟa Kaliyuga nâlâyirattu-nânûṟṟa-nâpattonbadu idan mêṟ-chellâninṟa Kara-varushattil S'ittirai-mâ 1 ti śrîman-mahâ-maṇḍaḷaśura arirâya-vibâḍa pâśaikku-ttappuva râyara gaṇḍan Ariara-Dêva-râyar kumârar śrî-vîra-viśaiya-Bukkarâya vâḷukkun-dôḷukkum nanṟ-âgavêṇum enṟu Muḷavây-nâṭṭil śuṅkattil .. dikâri Tiyâga-pperumâḷ manittaril Erumaṟai-nâṭṭil śuṅkattil Kâraikiḷân Puliyarum Aḷagiya Varadar S'okkarû Erumaṟai-nâṭṭil S'amaiyamandiripaḷḷiyil Kêśava-nâtar tiru-munbi tiru-nandâviḷakkukku-chchelluñ-Jamayamandiripaḷḷiyil paṟaiyar-maggattil .. muttiraiyil uḷḷa paṇam uḷḷdau ettanai maggam irundâlun-dirunandâviḷakku śaṟuva-mâniyam âga-chchandiṟattitta-varai naḍakkaḍkaḍadâga-kkall-aḍi-chchu-kkuḍuttên inda danmattukku iyâdo .. var tappinal Geṅgai-kkaraiyiṟ-kurâṟ-paśuvai konṟa pâvattilê pôgakkaḍavan śoshtti śrî śrîma

150

At Doḍḍa-Banahaḷḷi (same hobli), on a stone in the yinâmatî field of S'ânabhôga.

Kâḷayukti-saṃvatsaradali Mummaḍi-Timmaya-Gavuḍaru Yalapanahaḷḷi Gabige netara-koḍage ...
....

151

At the same village, on a stone east of Subbaya's inâmatî-field.

śubam astu Svabhânu-saṃ-|| Pushya-ba 5 lu Nañje-gauḍana komâra Kapaṇṇage Gabi Hosahaḷḷi-kere kaṭṭidakkâ kaṭu-goḍige hola kha ¼

152

On a stone west of the same field.

śubham astu Svabhânu-saṃ-Pushya-ba 5 lu Nañje-gauḍana komâra Kapaṇṇanu Gabbi Hosahaḷḷi-kerê kaṭṭista-kâraṇa koḍige gadde kha 1 ..

153

At the same village, on a broken stone lying in the hollow to the south.

(*Grantha and Tamil characters*).

.... mindar magan Vaichcha-gâmund-aru .... tam .. Irâyapparukkum kudangai ....

154

At Chikka-Banahalli (same hobli), on a stone in Muninañjê-gauda's field.

svasti śrî S'aka-varusha 1304 rinda mêle saluva Dundubhi-samvatsarada Kârttika-śuddha 5 S'ôma-vâra-Uttarâshâdhâ-nakshatra-śubha-yôga-śubha-karana-yuktavâda punya-kâladalli svasti śrîman-mahâ-mandalêśvara ari-râya-vibhâda bhâshege tappuva râyara ganda chatus-samudrâdhipati śrî-vîra-Hariyanna-Râyara kumâra Bukkanna-Odeyaru sâmbrâjyam geyaütt iralu yivara sênâdhipati ... mangalada .. .... meya-Nâyakara kumâra śrî-Vîravala-Simha-Râyanavaru ..... ganda Nâgeya-Nâyakaru tamage sarvva-vijayârttavâgi Jayangondachôla-mandalada Toravali-nâda Banahalliya mûdana-deseya Pemmasamudrada-sîmeyali Kavuśika-gôtrada Purushôttama-dêvanu .... vattu kattida kereyu yidake saluva chatus-sîmey-olagana nidhi-nikshêpa-jala-pâshâna--siddha-sâdhya-akshîna-âgâmi-têjas-svâmyam agrahâra Toravali-nâda prabhugalu Râya-gaundana Mârappa (*other gaudas named*) olagâda gavada-prabhugalu â-chandrârka-sthâyi dhârâ-pûrvvakavâgi kottevu (*imprecatory phrases*)

155

At Belatûr (same hobli), on a Garuda-kambha in front of the Gôpâlasvâmi temple.

svasti śri S'aka-varsha 1355 daneya śrî-Pramâdîcha-samvatsarada Mârggasira-su 10 Sa śriman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Dêva-Râya-mahârâyaru sakala-sâmbrâjyam geyu-tam viralu śrîman-mahâ-mûvaru-râ (*east face*) yara-ganda .. rakiya Pemmaya-Nâyakara makalu Pemmeya-Nâyakaru prithuvî-râjyam geyuvali Toravali-nâda mahâ-prabhu Mâchi-Dêvana Dêvi-jîya Dêvi-jiyana maga Choki-jîya Choki-jiyana maga Dêvi-jîyanu Tirumala-dêvara sêvege mâdisida kam-bhake mangala mahâ śrî (*north face*) dêvara nayavêdyakke hola 4 gadde kham .. 1 gavanu salisi bahenu (*usual final phrases*).

157

At Handênahalli (same hobli), on a stone in Balagai-Honna's field west of the village.

svasti śrî S'aka-samvatsara 1296 neya śrî-Nandana-samvatsarada Kârttika-śu 1 Sô śrîmanû-mahâ-mandalêśvara ari-râya-vibhâda bhâśege tappuva râyara ganda śrî-vîra-Bukkanna-Odeyara kumâra śri-vîra-Kampanna-Odayaru pritivî-râjyava mâduva-kâladali śrîmanu-mahâ-mandalêśvara tura .... (*back*) .... râhutu-râya .. .... suliva .... ganda .... ya mandalikara ganda .... arsaru Mâsi-nâda Sêshavâhana-Dêvarsaru .... sambandham Ole-nâdu-muntâgi â ...... vâgî tânu yida are .... tolagida de ... .

158

At Muttukûru-agrahâra (same hobli), on a stone south of the village gate.

(*The upper portion is gone*) ddeya-Nâykaru śrîmatu dakshina .... S'ivâchârya-ayyanige namma Nâyakatanakke saluva Hemmari-nâda nâda-gavuda Kambu-jîyara Chikka-Muttakûra dakshina bâgeyali chatus-sîmeya mâdi kotta agrâradolage yidda Chikka-Amma .... dere sunka ....

159

At Arahalli (same hobli), to the south of the Gôpâlasvâmi temple.

(Grantha and Tamil characters)

svasti śrî S'akarai-yâṇḍu 1237 śellâninṟa Irâksha-varushattu Âvani-mâsam 12 ti Ekâdaśi Tiṅgaḷ-kiḻamaiyum Siddha-yôgamum Mûlamu peṟṟa .. śâva .. śuddhiyâ nâḷil uḍaiyâr S'evidai-nâyanâṟku .. .. mâ-sâmantâdipati S'akkaya-nâyakkan kumâran Vaiśandagaḷi-dêvan dhâra-pûrvam âga vîra-Vallâḷa-Dêvaṟku nanṟ-âga nâmum nâḍavarum Muttakkûr-paṟṟil Aṟaiûranpaḷḷi nanśai punśai nâṟ-pâl-ellaiyum mênôkkina maramum kîḻôkkina kiṇaṟu i-ûril kâṇikkâṟan âna kuḍi makkaḷum utpaḍa nammiḍa pêrâlê nâḷ-vaḻi oru śantikku nâr kuḷugav-uri idukku vênḍumpaḍi veñjanamum tiru-viḷakkum chantrâttita-varai śellakkaḍavad-âga ivv-ûrai sarva-mâniyam âga viṭṭôm inda danmattukku ilaṅganam-paṇṇinârgaḷum kaṭṭina paḍikaṭṭai kuṟichchavargaḷum yâvaṟ-chantra-sûriyarkkaḷ uḷadanaiyum kavurava-narakattilê kiḍappârgaḷ idu Tâmarai-kiḻân Âvuḍaiyâr eḻuttu i .... śrî-Mâhêśvara-rakshai

160

At Paṇḍita agrahâra (same hobli), in Muniyappa's field to the north.

(Grantha and Tamil characters)

svasti śrîman-mahâ-maṇḍaḷêśvaram harirâya-vibhâḍa bhâshaige tappuva râyara gaṇḍa śrî-Harihara-râyan prithivi-râjyam-paṇṇâninṟa Târaṇa-varshattu Vaiśâgha-śuddha Paurṇamiyum Guru-vâramu Atta-nakshatramum peṟṟa sôma-grahaṇattu śrîman-mûva-râyara-gaṇḍa .. S'ôpaya-nâyakar kumâran Mutteya-nâyakkar Kâśyapa-gôtrattu Dakshiṇâmûtti-chakravattigaḷu .. Erumaṟai-nâṭṭu Muttasamudratu .. ..

161

At Gunḍûr (same hobli), on a stone near the Timmarâyasvâmi temple to the north.

(Grantha and Tamil characters)

svasti samasta-bhuvanâśraya śrî-pṛidhivi-valabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvâravati-pura-varâthîśvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi malairâja-râja mailaipporuḷu-gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍa êkâṁga-vîra asahâya-śûra S'anivâra-siddh-Giridurga-malla jalataṁga-Râma Magadha-râjya-nimmûlaka Chôḷa-râjya-pratishṭhâchâyya Pâṇḍya-maṇḍala-khaṇḍana nissaṅga-pratâpa-chchakravatti śrî-vîra-Pôśaḷa-Râmanâta-Dêvar prituvi-râjyam-paṇṇiy-aruḷâniṟka yâṇḍu muppatonba lâvadu Kaliyuga-varsham nâlâyirattu-munnûṟṟu-ttoṇṇûṟṟu-nâlu S'akâbdam âyiratt-iru-nûṟṟu-ppadinañju śenṟa Vijaya-samvaṟsarattu-tTai-mâsam mudalttiyadi S'âttuvâyar Tiyâgarena Peṇṇaiyaṟṟukku-tten-karai Gunḍûr nañjai puñjai nâṟ-pâl-ellaiyum uḷppaḍa-chChokka-nâyan tanda śâsanattinpaḍiyê nâyan tamakku nanṟ-âgavum Irâmanâta-Dêvarkkum enakku nanṟ-âgavum Brâhmaṇarukku udaka-pûrvam âga-ddinam-paṇṇi śilâ-sthâpanam-paṇṇikkuḍuttên

162

At Tattanûr (same hobli), in Nanjaiya's hay back-yard.

(Grantha and Tamil characters).

svasti śrî Kuḍaiyamuḷân Aḷagai-kkônena Kundâṇiyi-nâyinâr tiru-Attiyûr-perumâḷukku mudaliyâr Pûrvâda-râyar viṭṭa Mâtandi-nâṭṭil Tatanûril kudirai-chchârigaiy-aḍimai-chchârigai taragu maganmai paṭṭaṇa-ppagudi eppêrppaṭṭidum viṭṭên dânam âga ivai Kuḍaiyamuḷân eḻuttu nanṟ-âga

162*a*

At the same village

(Grantha and Tamil characters)

śuvaṟtti śiri Attimallannukku nanṟ-âga ....n .... yu kaṭṭi chakravatti S'iramâṟakaṟku mâniśam âga viṭṭên

ÂNEKAL TALUQ

1

At Sarjâpura (Sarjâpura hobli), on a boulder in Jâgîrdâr's field in front of the Paṭâlamma's temple.

svasti śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa mûvaru-râyara gaṇḍa pûrva-paśchima-vuttara samudrâdhipati mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Vijaya-Dêva-Râyara kumâraru Dêva-Râya-mahârâyaru prithvî-râjyaṃ geydali .... 1352 Saka-varsha salluva Saumya-saṃvatsarada dvitîya-Bhâdrapada-.. Sô-lu chandra-grahaṇa-puṇya-kâladallu śrîman-mahâ-maṇ ... varu-râyara-gaṇḍa .. ya-Nâyakara makkaḷu Mayagaya-Nâyaka (*rest illegible*)

2

At the same village, on a stone in Soḷḷêpura-Veṅkaṭaramaṇaiya's field in the bed of Koraṭiganakere.

Nandana-saṃvatsarada Ramajânu-tiṅgaḷalli Mahammadu-Abdul-Bî-kumâ ti Aśru-Bî Mogaduṃ-sâhêbana heṇḍatige Hajarattu-Khâna-Sâhêbaru koṭṭa mânyada hola.

3

At the same village, on a stone near Mohadîn-sâbi's house.

mahâ-Pârasi-ja Mahammadu-Khâna-Sâhêbaru . .. baba Kâtiṃ koṭṭa kabarastâna-mânyada hola

4

At the same village, on a stone to the north of Kâḷikeñcha's house in the Mâdiga street.

śrîmanu-mahârâjâdhirâja paramêśvara śrî-vîra-Harihara-Râyara kumâraru Dêva-Râya-Voḍeyaru prithivî-râjyaṃ geyuva S'aka-varsha 1340 ra Viḷambi-saṃvatsarada Kârtika-śudda 1 Su śrîmanu-mahâ mûva[ru]-râyara-gaṇḍa Juñjubaya-Nâyakara makkaḷu Jaka-Mudde-Nâyakaru tamma Nâyaka-tanakke salluva Himmaṟe-nâḍa Balla-gauṇḍara kayalu santeya kaṭṭisi Bala-gauṇḍa Chanda-gauṇḍa Mâdi-jîya tamma dêvagaṃ ayivatt-âṟu-dêśada halariṅge mukhyavâda .... seṭṭi-......-Tammi-seṭṭi-oḷagâda-samasta-(*back*) nâḍa halaru ku .. .... svâmitanavannu Sâdu-Goki-seṭṭiya makkaḷu Veṅkaṭa-seṭṭi Malli-seṭṭî-makkaḷu Maṇiga-seṭṭigaḷige koṭṭu salisuva mânya-hola kha 1 gadde kha 1 santê-âya .... hi ... suṅka sarvvamânyavâgi â-chandrârkka-sthâyi âgi salisuvivu (*usual final phrases*)

5

At the same village, on a stone in the Chikkâpura grove to the south-east.

Abdula Phukana magaḷu Akuba-Bî Mogaduṃ-Sâhêbana heṇḍatige koṭṭa mânya

7

At the same village, on a stone in Doḍḍakerê-koḍigê-hola, west of the village.

śri-Râma .... ra komâra Bujaṅga-Dâsara Sontakerê-kaṭṭu-koḍigê-hola

8

At the same village, on a stone in the mango-grove of Jâgîrdâr Mahomed Gauskhân, son of Mahomed Buḍankhân.

Haphija-Mahammada-Khâna-sâhêbaru Mohabata-S'â-Tâtige koṭṭa kabarasthâna-mânyada hola

9

At the same place, on another stone.

śrîman-ma ...... râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râyaru ... prithvî-râjyam geye ....

10

At the same village, on a rock in Têligudi Nañjundayya's field.

S'ukla-samvatsarada Âshâḍa-śu 5 lu Channa-dêvarige Mummadi-Tammê-Gauḍaru koṭṭa mânya Beḷanahaḷḷiya Annadânadavara ....

11

At the same village, to the south of Nâkaraddi's house near the Bangalore gate.

(Grantha and Tamil characters)

.... mu.. ma .... Vallâḷa-Dê .... śurakku i-ttê ......
.... tta-varai ....

12

At Sarjâpura, copy of a sannad in Padmanâbha-bhaṭṭa's possession.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1655 vartamâna-Pramâdicha-nâma-samvatsara-S'râvaṇa-śuddha 10 yallu Âpastamba-sûtrarâda Kâśyapa-gôtrôdbhavarâda Têkûra-Râmâ-śâstrigaḷa pautrarâda Ananta-bhaṭṭaravara putrarâda S'âmâ-bhaṭṭaravarige sammatu Sarjâpurada Gôpâlayya S'êshappanu nâḍa-gauḍa Chinnê-gauḍanu sahâ barasi koṭṭa bhû-dâna-dhârâ-grihîta-dâna-patra-krama hyâgandare adâgi sammatta Sarjâpura taraph Mugaḷûru mavuje Nerigadalli râjêśrî-Subba-Râvu Veṅkôjiyavaru bhû-dâna koṭṭanthâ bhû-svâsthya hola kham ½ hattu koḷaga gadde kham ¼ aidu koḷaga î-prakâra namma putra-pautra-pâramparyâgi nâvu naḍisi-koḍaluḷḷavaru nîvu nimma putra-pautra-pâramparyanta anubhavisikoṇḍu naḍisidanthâvarige kalyâṇa-chintane mâḍikoṇḍu sukhadalli ihadu (*usual final verses*) Gôpâlaiyanavara Sêshappanavara vappita Chinnê-gauḍana vappita

13

Copy of another sannad.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1655 agunêti Pramâdi-nâma-samvatsaram Jyêshṭha-śuddha 1 Guruvâram śrîmad-yajanâdi-shaṭ-karma-niratulaina vêdamûrti Têkûri-Râmâ-śâstrulavâri pautrulaina Ananta-bhaṭluvâri putrulaina Sâmâ-bhaṭluvâr anê Kâśyapa-gôtram Âpastamba-sûtramvâriki râjêśrî-Peṇḍelay-ammâji-pantulavâri pautrulaina Veṅkanna-pantulavâri putrulaina S'ivarâm-pantulu-Veṅkaṭasubba-râyaluvâru Âtrêyasa-gôtra Âśvalâyana-sûtram anê mêmu vrâyiñchi ichchina bhû-dâna-dhârâ-grihîta-dharma-śâsana-dâna-patram san 1143 phasali mîru bahu-dinâlanuñchi mammunu âśrayiñchukoni î-śîmalô unnâru ganuka mî-pûrvôttaram vichâriñchê vyâḷalô mîvârlu peddalu bahu-kuṭumbulu ani manassuna yeñchi miku sukhaṅgâ grâsôpâyam naḍichêṭaṭṭu bhûdânam iyyavalen ani mâku saṅkalpam uṇḍi î-Hosakôṭa śimalô sammatu-Sarjâpuram tarphu Mugaḷûrilô chellê majarê Nerigem anê grâmam mâ-jahagîrulô mîku bhû-svâstyam ichchina-vivaram kâḍârambham grâmânaku uttara-bhâgâna Jantakoṇḍapalle sarahadduna chênu kham ½ nîrârambham cheruvu-kinda śrî-svâmi-tôpuku pûrva-bhâgâna achchukaṭṭu madi kham ¼ î-prakâraṅgâ padi-tûmulu-chênu yêdum-madi sthala-nirdêśam chêsi î-dinam sô nôparâga-puṇya-kâlamandu sa-hiraṇyôdaka-dâna-dhârâ-grihîtamugâ śrî-svâmiki arpitamugânu tri-purushô ddêśamugâ tri-vâchika-mugâ tri-karaṇa-śuddhigâ bhû-dânam mîku sarvamânyamugâ ichchinâramu-gâna î-samvatsaram ârabhya mî-putra-pautra-pâramparyantam prati-varusham kâḍâramba--nîrârambhamulu sâgiñchi

phala-parachukoni mi-sadvrittitô snâna sandhyânushṭhânâdi-sat-kriyalu chêsukoṇṭû mîku nirâchchhê-danagâ bhû-svâsthyam naḍapiñchê prabhuvulaku kalyâṇa-chintana chêstû śrî-svâmiki prîtigânu sarvamânyamu anubhavistû sukhâna unḍêdi (*usual final phrases*) iṭul ani vrâyiñchi ichchina bhû-dâna-dhârâ-grihita-dâna-patram (*usual final verses*) î-ślôkâla artham lessagâ grahiñchi naḍipistûrâvalenu (*repetition of the same in Hindivi*)

16

At Gôṇigaṭṭapura (same hobli), on a stone near the Basava temple.

.... vijayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1488 mêle saluva Akshaya-saṃvatsarada .... ralu śrîmanu-râjâdhirâja raja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râyaru prithivî-râjyam ....Ayyaṇṇa-gauḍa-ayyanavaru (*rest illegible*)

22

At Kûtugoṇḍahaḷḷi (same hobli), on a stone near the Tirumala-dêva temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1454 neya Nandana-saṃvatsarada Vaiśâkha-suddha 1 lu śrî mad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Achyuta-Râya mahâ-râyaru prithivî-râjyam geyuttam yiralu śrîmatu Banika-daṇḍanâykara makkaḷu Timma-Nâyakaru Atri-gôtrada ...... pati .. . .. Agastya-dêvarige .... Atrija-gôtrada Âśvalâyana-sûtrada .... Achyuta-Râya-mahârâyarige .. . .

26

At Voḷagere-Kalluhaḷḷi (same hobli), on a stone near the village gate.

śrîman-mahâ-nâyakâchâryarâda Lakka-Nâyaka-Kâṭama-Nâyakaru Raghunâtha-dêvaru Hanumanta-dêvarigû *Bilagoṇḍanahaḷḷiya-sîmege salluva Kattarikuppa-grâmavanu amritapaḍi nandâdîpa naḍavahâge .... buḷa-dâsayanige koṭṭa dharma-sâsana (*usual imprecatory phrases*)

27

At Tiṇḍlu (same hobli), to the south of the village entrance.

(Grantha and Tamil characters).

svasti śrî Tiribuvana-nalla Pûrvâda-râyar vâḷukkun-dôḷukkun jayam-âga S'aṇḍichchuva .... saṟku mana .. ṭṭa kaḷani kaṇḍagam viṭṭâr.

28

At Kattarikuppe (same hobli), near the châvaḍi within the village entrance to the south.

(Grantha and Tamil characters).

svasti śrî .... ppada .. râ .. Nâgaṇa Oḍappaṇa-uḍaiyar nirûpapaṭṭikku .. .. kâśiva .. ppaḍabadaippa Vâṇa-uḍaiyar Kâśarum śanapôvan Erumaṟai-naṭṭu-nâyagañ-jevâr Mâdi-śîyar Kambayarum Nâgaṇṇa-uḍai muttira .. ôrattu tâm âga .... ditya-varai naḍattakaḍavar âga .. .. i-tdhammattukku tappunavâḷ Gaṅgaiil kurâ-paśuvai koṟa pâvattilê pôgakaḍavan Bramma-hatyâ-dôshattilê pôgakaḍavan.

29

At the same place, 2nd stone.

(Grantha and Tamil characters)

svasti śrî S'agâbdam 1298 Naḷa-varushattu Âdi-mâsam 20 m tiyadi ....muḍai stira-mahaṇḍâ .. kâlattilê śrîman-(ma)-mahârâjarâja paramêśvara śrî-vira-Bukka-râyaru pritivi-râjyam-śeyâninṟa kâlattu

* The old name of Sarjâpur.

śrîman-mahâ-maṇḍalêśvara arirâya-vibâḍa bhâshaikku-ttappuva râyara gaṇḍa yara gaṇḍa Nâgaṇṇa-uḍaiyarukkum ... mâra Deppaṇa-uḍaiyarukkum dhammâttha-kâma-môkshattu si .. ..
r Deppaṇṇa-uḍaiyar suhastav-âgi Paulasya-gôtrattu Sadâśiva-baṭṭar Pamba .. târa .... ḻûrnda .. na-mudaliyârukku śê .. bô ... da eḻuttu .... yûrâ .... eḻuttu

30

At Chammênahaḷḷi (same hobli), near the shanbog's field.

(*Grantha and Tamil characters*)

śrî-Pôśaḷa-vîra-Irâmanâ-Dêvaṟku yâṇḍu 3 vadu Irâjairâja-Kaṟkaṭa-mârâśar Tâmattâḻupar.. tôḻukkum vâḻukku nanṟ-âga Erumaṟaiyil Mattapina Vîrapâṟtra Iḷaiyapiḷḷaiâṟkum viṭṭar .... lattai-chchuṟṟu-i .. kaṇḍaga-kkollaiyum viṭṭên Attâḻarena ittai mâṟṟanavan Geṅgai-karaiyil kurâ-ppaśu-kkonṟan pâpaṅ-goḷvân.. tama ...... rukku ava .. yâṟuḷayoru .... kkum... pada .. ḻukum ..ṅga......

31

At Kommasandra (same hobli), near the shanbog's field to the south.

(*Grantha and Tamil characters.*)

Nagaṇa-uḍairuku Erumarai-nâḍu śellu-kalatil Mâdeya-nâyakka Nâṟ.. m Kâ'akeśi S'avuṇḍeya-nâya-kkau Turuñjipaḷḷi-chChakkai.. ś yau......... śa .. ruku ivv-ûril tuka .. kail ivarukku kâlattukku śella .. kollai 9 ku kaḻani 9 ku âga kuḻi .... llakaḍavad-âga.. vu sarva-mânya .... udakam kuḍutên

32

At the same place.

(*Grantha and Tamil characters*)

sovatti śrîmatu S'aka-varuśam 1307 śenṟa .... ku Kaliyugam 4486 idaumêṟ Hariyaṇa-uḍaiyar tiru-râśiyam-paṇugiṟa kalatil

33

Near Channigapura (same hobli).

(*Grantha and Tamil characters*).

.... vadu Araṭṭâma .... vali-pPallavaraivan śeyvitta tûṇ

34

At Hemvâge (same hobli), near the entrance.

Grantha and Tamil characters).

Taṇ ....śâ .... ya .. ttu-kKaṇḍiyachcharar karumam-ârây ...... paṇḍê aṟañ-jeydân śedan aṟaṅ-gâttân pâda .. ram tiṟambâmaṟ-chenni-mêl vaittu aruḷḷâl Nigarili-S'ôḻa-maṇ-ḍalattu Mâśandi-nâṭṭ-Irumaṇami-virutti

35

At Chintalamaḍivâḷa (Bidaruguppe hobli), on a stone in Siddâ-reḍḍi's field.

svasti śrî S'akâbda 1354 Paridâvi-saṃvatsarada Mâgha-śuddha 1 Sô-lu śrîmat-mahâ-maṇḍaḷêśvara râjâdhirâja-paramêśvara pûrva-paśchima-dakshiṇa-samudrâdhipati śrî-vîra--pratâpa Dêva--Râya-mahârâyaru pṛithuvî-râjyaṃ geyiva-kâladalli Muḷavâgila-râjyada Sâṟakkiya pPemmeya-Nâyakaru Badda-Bisilâṇḍege koṭṭa tyâga-sâsanada kramav ent endaḍe namma Nâykatanakke saluva Bêhûra-nâḍa Husukûrali koṭṭa mânya (*here follow details of gift and usual final phrases*).

39

At Nâraṇagaṭṭa (same hobli), on a stone in Doḍḍamuni-reḍḍi's field, west of the village.

.... śuddha 4 Sômavâramandu Harihara-Râya râjya-mâḍuttiruvalli Siṅgevô .... Nâyakaru (*others named.*) ....

40

At Muttânallûru (same hobli), on a stone near Vaḍḍar-Râma's house.

śrîmatu-S'aka-varusha 144 . neya .. .. saṃvatsarada Vaiśâka .. .. . Guruvâ .. .. śrî-mahârâjâdhirâja râja-paramêśvara śrî vîra-pratâpa ... va-Râya-Voḍeyara Siṅga-Nâyakaru ....

41

At Handênahaḷḷi (same hobli), to the north of the entrance.

(*Grantha and Tamil characters*).

svasti śrî .. mahâ-maṇḍalêśvara Tribhuvana-malla (y)irâśa-Kaṟkaṭa .... yar tôḷukkum vâḷukkuñjeyam âga Maṇḍala-râya .... nâḷ kaṭṭina êri âna Daśa .. rilê Brâhmaṇar pannirandu pēṟku padineṭṭu-kkaṇḍaga-kkaḷaniyum kollai dânam â .... gai .. l tto .. ṇḍalâ ... ṟṟi .... kaḍava ....

44

At Mâyisandra (same hobli), on a stone in Kôlkâr Chanda's garden.

śrîman-mahârâjâdhirâja râja-paramêśvara vîra-Harihara-mahârâyana kumâra Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ geyuva S'aka-varusha 1332 neya Nandana-saṃvatsarada Mârggaśira-śu ... śrîman-mahâ-mûvaru-râyara-gaṇḍa Juñjôji-Nâyakara makkaḷu Hiriya-Mudiya-Nâyakaru namma Nâyakatanakke saluva Hirasu-nâḍa Sômagoṇḍanahaḷḷiyalu .... santhênû kaṭṭisi â-Hirasu-nâḍa prabhu Chokka-Dêva Mâra-Dêva Nimi-nâḍa Kêtappa Gaṅgi-Dêvan .... prabhugaḷu ayivattâṟu-dêśada halarige mukhyarâda Guṇḍe-seṭṭi Târamu Tirumalla-śeṭṭi Sahadêvi-seṭṭiya Mañchi-śeṭṭi-voḷagâda samasta-nâḍû Halayakôṭe-paṭṭaṇasâmitanavanû Mâri-seṭṭiya makkaḷu Daṇḍi-seṭṭi-Tirumala-seṭṭigaḷige koṭṭa salisuva mânya-hola (*details of gift.*) santeya âya namma mane paṭṭ idi hasu-ettu-kattekudare-tottu maḍiveya suṅka sarvamânyavâgi â-chandrârka-sthâyiyâgi salisu koḍuveû (*usual final phrases*) yî-mariyâdeyalli sukhadiṃ bhôgisuvantâgi nâḍu hala ... rû koṭṭa śâsana maṅgaḷa mahâ śrî Mañcha-śeṭṭi-samêta mûṟu-bhâgavâgi anubhavisuvaru yivarige mane hattu-aṅkaṇavanû salisideû śrî

45

At the same village, near the large entrance.

(*Grantha and Tamil characters*)

..........................na-malla .... da-râyar tôḷukkum vâḷukku jayam âga S'ôma-gavuṇḍan Madaiyan magan Vairan kayaḍina êriyil Kiḻtoḻur Mâdavan Vallaḷa-perumâḷuku Bâva-samvaṟsarattu Nâna .. ṟaiyil dânam viṭṭa kaḷani êḻu-ku .. gam idu paḷḷam a . ladu ...... kaṟ-kkaḷani . kuḷagam Koṭṭaiyûr Mudali-piḷḷai kaḷani aiṅ-guḷagam Mâḍila . Uḍaiya-piḷḷai kaḷani aiṅ-guḷaga-maṇ viṭṭaduttaivayida ....kai ....

46

At Haḷêhaḷḷi (same hobli), on the south basement of the Varadarâjasvâmi temple to the west.

(*Grantha and Tamil characters*).

svasti śrî vîra-Vallâḷa-Dêvar pṛi .... râjyam-paṇṇâniṟka Krôdhi-varshattu Vaigâśi-m Irugalûril ninṟa Nârâyaṇa-pperumâḷ tiruviḍaiyâṭṭa-ppaṅgu iraṇḍukku Mattikiṟai.. .. ṇṇâga peri-êri uḷḷiṭṭa nañjai-nilattukku kottu-kkoṇḍa nilam S'oguḍidêvanpaḷḷi êri achchukkaṭṭ-uḷḷadu va.................

ṇâkki uḷḷiṭṭa ....kku vaḍakku S'embâḷvârpaḷḷikku-tteṟku iruvad-aḍi-kkôlâl irandâyir-attu 500 kuḻiyum ûril natta-prâptikku vaḷakk l Mudu ... l pannîr-aḍi-kkôlâl aimbadu kuḻiyuṅ-gai-kkoṇḍu śrî-sênapati parivattanay-âgi i-ppaṅg-iraṇḍum viṭṭu i-nnilaṅ-gai-kkoṇḍu tiruv-âḻi-kkallu-naṭṭu-kko .... ya ...... .ḷiyapaḷḷi ....mapaḷḷi .... bhaṭṭanum

46a

At the same temple.

(Grantha and Tamil characters).

sva ....va-samvatsarattu.. ttirai-mâsa .... Vijaya-Tantrapâ-lan âna ....mâdanena ....na-malla .. .. râyaruḍaiya vâḷukkuṇ-ḍôḷukk-um vijayam âga Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu Muraśu-nâṭṭu Paḷaiyapa.. .. .... yi ....vatta .. darma-dânam â .... ri-maṅgalam âna Varada .... paḷḷi kâttu paṭṭagaḷ Mâdêva-baṭṭan Nârayaṇa-bhaṭṭan S'emba-bhaṭṭan Dêvarâja-bhaṭṭan Vallâḷa-baṭṭan Dvikara-bhaṭṭa . S'ômisiyarâyyar-bhaṭṭan .... bhaṭṭan S'iya . ḷa-bhaṭṭan Allâḷa-bhaṭṭan Mâdhava-bhaṭṭan .. vagaḷ padinê .... man âna . baṭ .... ve .. naivar âna .. lêriyilê teṟkaḍa v-ppaḷḷam agappaḍa kuḍutta kaḷani irupattaru-kaṇḍa-gamu Marudarkuṭṭai mêl-kâṭṭilê kollai padinoru-kaṇḍagamum ilargaḷ natta-iruppum ḍeṇḍ-iṟai taṇḍ-iṟai vichchuppâṭṭam uḷḷiṭṭa anaitt-âyam iḻandu .. nâyanê vikrayattukk-uritt-âga chandrâdita-varai dhamma-dânam âga-kkuḍuttên Viśayatarmana âna Tantrapâlanena i-dhammattukkuṅgam ninaitta-van Gaṅgai-karaiyil kurâl-paśuvum Brahmattiyum koḷḷakkaḍavan

> sva-dattâm para-dattâm vâ yô harêta vasundharâm
> shashṭi varsha-sahasrâṇi vishṭhâyâm jâyatê krimi

47

At Ânekal, on a copper plate in possession of Annadânappa.

śrî-S'aṅkarâ | śrî-Chikka-Râya-Tammappa-Gauḍaru | svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1536 nê Ânanda-nâma-saṃvatsarada Kârtika-śuddha 15 lû śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrîman-mahâ-maṇḍalêśvara śrî-vîra-Râma-Dêva-mahârâya-ayyanavaru Penagoṇḍeyalli ratna-siṃhâsanârûḍharâgi sâmbrâjyaṃ gaiûtiralû śrîmatu Sadâśiva-gôtrarâda Su-gaṭûru-nâḍa-prabhugaḷâda Chikka-Râya-Tammappa-Gauḍara pautrarâda Yimmaḍi-Tammappa-Gauḍara putrarâda Mummaḍi-Tammappa-Gauḍaru Kapila-gôtra Âpastamba-sûtra Yajuś-śakhâdhyâ-yigaḷâda Krishṇaiyana pautranâda Lakshumaina putranâda Kâḍu-Bhârati-Timmaiyage barasi koṭṭa bhû-dâna-dharmma-śâsanada kramav ent endare namma âḷvikege saluva Hosakôṭê-śîmê Samêtana-haḷḷi-vaḷitavâda Halasihaḷi-grâma 1 yidakke sêrida vupagrâma Tippasandra-grâma 1 sahâ sômôpar-âga-puṇya-kâladallû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Sadâśiva-prîtiyâgi koṭev âdakâraṇa yî-grâmakke salluva yallê-chatus-sîmê-vaḷagaṇa kere-kuṇṭegaḷu aṇe achukaṭṭu tôta tuḍike phala-vṛiksha suṅka suvarṇâdâya sakala-bhattâdâya nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇa-âgâmi-siddha-sâdh-yaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavannu âgamâḍikoṇḍu dânâdhi-kraya-bhôgyav embô vyavahâ-ra-chatushṭayakku salûhâge nimma putra-pautra-pâramparyavâgi â-chandrârkavâgi anubhavisikoḷuttâ yihadu yandu (*grant repeated*). hoge-terige kuri-terige maga-terige sakala-kâṇikegaḷannu âgamâḍi-koṇḍu dânâdhi-kraya-bhôgyav embôvyavahâra-chatushṭayakku nimage salûhâge nimma putra-pautra-pâramparya â-chandrârkavû sukhadalli anubhaviśikoḷutta yihadu yandu barasi koṭṭa dharma-śâsanâ (*usual final verses*)

49

At the same village, on the basement of the Âñjanêya temple in the south of the Timmarâyasvâmi temple to the east.

(Grantha and Tamil characters).

svasti śrî ... 1302 Kaliyuga-varusham 4481 śellânînṟa S'iddhâtthi-samvatsarattu Tai-mâda 23 ti pûrva-pakshattu Trayôdaśiyum Veḷḷi-kkiḻamai nâḷ Kâttigaiyilum svasti śrî Indû-râya-śûrattân Harihara-nâthan kumâra Bukka-râyan sâbrâjyam-paṇṇavêṇum enṟu Muiaśûril Tâmandai Âdinâtar magan dêvar dhammam âga Âdi-Nârâyaṇa-perumâḷai êṟi aruḷappaṇṇi ....

52

At the same village, on a rock in the grazing ground to the east.

(Grantha and Tamil characters).

svasti śrî Bujabala-Vîra-Gaṅ-pPôśaḷa ....ṇḍa u .... Maha-dêvaṟku viṭṭa dêva-dânam Pommalakaṭṭu

53

At Bahadarpura (same hobli), on a rock in the Shanbog's field to the south.

(Grantha and Tamil characters).

svasti śrî .... ḷukku kâluk .. ... nîr-vâtt-aru .. Periya-dêvar maḍam ittai mâṟṟina .. n Gamgai-kaṟaiyiṟ-kura .. paśuvai konṟân pâpaṅ .. ḷvân

54

At Vaṇakanahaḷḷi (same hobli), to the south of the entrance.

(Grantha and Tamil characters).

...................................Vinâya ....yaṇa ....
svasti śrî Bra. .. putrâṇâm utâṟpanna vaiśyar Hâsra-gôttira sa .. vâṇittaya .... Kayavaṇan .. kkapaṭṭaṇattu vaiśya-vâṇigan Kâśa .. tiram dêśântarikku-kkuśâlukkuṅ-gâlukkum nîr-vârtt-irukkum Periyadêva-mudaliyârukku i-mmaḍattukku nâṅgaḷ vaittu-kkuḍutta Nogu .. .. manai-Yum .. .. lakkinavan Gangai-kkaṟaiyiṟ-kurâṟ-paśuvai-kkonṟân pukka narakam-puguvân i-ttanma Tâv-aḷam Parmman Mâhêsvara-rakshai Ha . nanṟ-âga

55

At the same village, to the north of the entrance,

(Grantha and Tamil characters).

svasti śrî Vikkirama-varushattu Taiy-mâdam-mudal śrîmaṟ-pratâpa-śakkaravatti śrî-Poyśaḷa-vîra-Vallâḷa-Dêvaṟ kumârar Amaṟai-uḍaiyavar araimanaiyil Nâgadêvaraśar kumâran S'ôguḍaiya-nâyakkar kâlattil ... ṇṇattar paṭṭaṇattil vairiya .... ya Nalla-nâyan pêṟṟâl Nalla Vinâyaka-piḷḷaiyârrukku Aṅguḷakkôn .. Aṅguḷakkanayum śellavu aru .. . ṇa ....ḍai......ḷavan .... Nalla-nâyanena

56

At Geraṭiganabele (same hobli), on a stone to the north of the village entrance.

svasti śrî .... 1447 neya Saivajitu-samvatsarada Vaiśâka-suddha .... Tyâgaṇṇa-Gaûḍa .. .. Nâyakatanake salluva Sâviteya-nâḍoḷagaṇa Gereṭenabeleyanu .... koṭa darma-śâsana.

58

At Kâmanâyakanahaḷḷi (same hobli), on a boulder in Chikkaṇṇa's kandâyam field.

Raktâkshi-saṃvatsarada Âshâḍha .... śrîmatu Sugaṭûra Mummaḍiya-Thammê-Gauḍra Jayasiṅgana maga Mummaḍi..............Siṅgasêna-Nâyaka râja-jagaḷadalli sâya ..... Kâḷinâyakanahaḷḷi-grâmavanu nettara-koḍegeyâgi (*stops here*)

60

At Bidarugere (same hobli), on a stone near the northern koḍigê field.

Pramâti-saṃvatsarada Mâgha-śu 2 lu śrîmatu Sugaṭûra Mummadi-Chikka-Râya Tamme-Gauḍarayanavaru Bidurugeṟe ......gauḍarayarige koḍisi dârey eṟeda koḍige sûrya-chandrarugaḷu.

62

At the same village, to the north of the entrance to the west.

(Grantha and Tamil characters).

svasti śrî sârvabhûma-chchakkiravattigaḷ Pôsaḷa-vîra-Va lâḷa-Dêvar pṟithivi-râjyam-paṇṇiy-aruḷânin-ṟa ....shattu Âḍi-mâ .... Periya-nâṭṭavarum Irâśêndira-S'ôḷa-nâṭṭu-nâyagañ-jeyvvârum .... nâyagañ-jevvârum ....nâ dêvadâ ......
.... vîra-Va ... . vârum .. ḷḷikkuḍaiyâ ....kâ âve .....
.. ... yil S'âkka-dêvar S'ô .. num .. ḷal.................... Kêta-śeṭṭiyârum Muraśû ....
............ttu aiññûṟṟuvarum ....lattu S'ô nâśiyum S'oguḍapâḍi Vîra-S'ôḷa . kkaium śâṟuḍaiyâ .
..............yil ....yum S'uguḷi Pâṟâṅgaḷaum aśêsha-mahâ-janaṅgaḷum Mâchchi-dêvan Pâḷiyal-analari-dêvanum Vaṇṇakkaya ....

64

At Mâstênahaḷḷi (same hobli), on a stone in Chikka-Rudrappa's wet land.

svasti śrîmatu S'aka-varusha 1349 neya Parâbhava-saṃvatsarada Phâlguṇa-su 1 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-Vijaya-Râya-mahârâyara kumâra Pratâpa-Dêva-Râya-mahâ-râyaru pṟithivî-râjyaṃ geyavâgalu dêvara baṇṭa śrîman-mahâ-mûvarâ-râyara-gaṇḍa Juñju-Ôbeya-Nâyaṅkara makkaḷu Chikka-Timmaya-Nâyaṅkaru śrîman-mahâ-Morasu-nâḍa mahâ-prabhu Chokka-Dêva sîme-nâḍa-voḷagâda mahâ-nâḍu śrîman-mahâ-voḍḍa-bevahâri ubhaya-Nânâ-Dêśiyarge mukhyarappa Trayalô (*back*) .... dige enisidda Mâcha-Dêva vaha .... paṭṭaṇa-sâmi ....
(*rest illegible*)—

65

At Hilallige (same hobli), in the street near the Shanbog's house.

(Grantha and Tamil characters).

.... ṇḍalêśvarat .... râjat malaiprava-gaṇḍa S'ôḷarâya-stâpanâchâriya Pâṇḍiya-râya-pratishṭâchâriya Magadarâya-mattaka-śûla irâya-puli irâya-gaṇḍabêrunḍa śrî-vîra-Valâḷa-Dêvar maharâya-kumârat śrîmaṇu-mahâ-śâmantâli Ekkaṭṭi Vîrakkamba S'ômiśiraiya-nâyakkanna makkan Vageyarâkkarum Allapparâmakkarum Veṇpûr-nâṭṭu ... li palagai .. lapaṭṭaṇattil Kaḷum-alaṅgiḷân Paṭṭaṇakavarim-Mârapañ-jeṭṭiyârku ... tan ... ḷuḍi-kkuḍutta pariśâvadu ivv-ûr S'amaṇa-malûṟ Ta .... ḍâduvân S'ôna ... .. irupadu muppadum uḍaiyâr .... êṟiyai .. ..
.... ivv-ê .... lê pala pala .... ḷum paṭṭaṇattukku ...... śurattukkum mûvarâl
.. .. l paṭṭaṇa-śu .... laṅgiḷḷin ma .... ttaya Kêsava-dê .... ma ...... ḷa
... . ka. yâril .... iv ..... ta ... ḷa .... ttô .... ma .... na paṭaṇa-śu

............śeṭṭiyâṟkku ka . . .. . . la ... ru. na ...... ditta-varai .. .. llum pû .... llakku .... ttuṇai .... nâṭṭi kuḍut ...... ḷa malluga .... na pa a ... vâma ...... rappa-śeṭṭiyâ . .... mana ... ḷa .. ..

67

At Hâragadde, to the north of the entrance.

(Grantha and Tamil characters).

viyâpârigaḷu padinen-bûmiyil vîrakoḍiyârum S amaiyamandarikku kaṭṭi-kkuḍuttôm Pâṟaṅgaḷani taḷam âga-ttêśa-âṇai aiññûṟṟuvar âṇai i-kkaiśâlaiyum paḷḷiyum pugundu nalivâr uṇḍâgil valaṅgai-ttaḷattukku-ppiḷaichchavan

68

At the same village, on the slab laid in front of the inner doorway of the Channakêśava temple.

(Grantha and Tamil characters).

svasti śrî Attimalla-Pûrâdirâyar Pâṟaṅgaḷaniyil mahâ-janaṅgaḷuk Paśumayattil êriyilê irupadin-kaṇḍa-kaḷaniyum Âttonḍaśâgaṇapaḷḷi nila-muḷudum dânam âga viṭṭôm i-ttânam-aḻikkuvâr Geṅgaiyiḍa-Kumariiḍai ....

69

At the same temple, on the south basement.

(Grantha and Tamil characters).

Varadêviyâr Mâchchala-dêviyâṟ S'ukla-samvatsarattu S'ittirai-mâsa . ... śrî-Vaishṇai rakshai

70

At S'idihosakôṭe (Hâragadde hobli), on a stone on the southern bank of Mari-Râchaṇṇa's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1723 nê varushakke salluva Durmati-nâma-saṃvatsara-nija-Jêshṭa-ba 13 Budhavâradallû Marri-Gauḍa-pautra Tammaṇṇa-Gauḍana putra Mari-Gauḍanâda ... Nâraṇa-S'eṭṭi-pautra Mâdava-S'eṭṭi-putra Râma-S'eṭṭi.. nâdayavaru yikkartaru kaṭṭista kere kuṇṭe tôpu koḍigê-hola bîjavari khaṃ .. 1¼

71

At Kâḍajakanahaḷḷi (same hobli), on a rock in the pasture-ground.

Sugaṭûra Immadi-Chikka-Râya-Tammê-Gauḍaraya-ayanavaru Kâḍajakanahaḷḷiyaru â-Timmanige nettara-koḍige âki-koṭa mânya (*imprecatory phrases*)

73

At Bommoṇḍahaḷḷi (same hobli), on a stone in a dung-hill pit behind the Karaga temple.

svasti Koṅgaṇivarmma-dharmma-[ma]hârâ[jâ]dhirâja Kovaḷâla-pura-varêśvara Nandagiri-nâtha śrî-Nîti-Permmânaḍi-varmma Ereyappa pṛithivî-râjyam geye Nâgattaran-aḷu Maṅgaḷa-Bîvaṇṇan embônu Nâga-Dêvan embônu .... Kadambûre tuṟugaḷnoḷa kâdi satta maṅgaḷa mahâ śrî

74

On the back of the same stone.

(Grantha and Tamil characters).

svasti śrî Kulôttuṅga-S'ôḷa-Dêva-râyar âna Kaśava-dêvar pṛithvi-râjyam-paṇṇiy-aruḷâniṟka Tirut-tuḷây-ammekku aññûṟṟuva .... ḍimayanâṇḍâr paṭṭaṇattil Aḻaga-pperumâḷukku Attâḷvâr ...... nâṟ-pâl-ellai dêva-dâna viṭṭên ittai yaṟakkinavan Gen ....

75

At Bommondahalli (same hobli), near the Anjanêya temple to the west.

(Grantha and Tamil Characters).

svasti śri Kundâniyil nâyanâr Kêśava-pperumâḷ Aṟpaśi-ttirunâḷukku Poṅgai êri-paṟṟil Kannamaṅgalamum (y)ıdaṟk adaitta nañjai punśai nâṟ-pâl-ellaiyum vîra-Vallâḷa-Dêvar tôḷukkum vâḷukku nanṟ-âga i .... ga vêdikkaḷai .... Tiruvada .. v-ûrril pperumâḷukku tiruviḍaiy âṭṭam âga dânam-paṇṇi-kkuḍuttôm

76

At Jigani (Jigani hobli), on a fragment of virakal at Siddhânti Subrahmaṇya-s'âstri's house.

svasti Ko[ṅgu]ṇivarmma-dharmma-mahâ[râ¡ı]d ırâja Kova...... ..pura-varê.. .. .. giri-nâ...

78

At the same village, on the south wall of the Varadarâja temple.

(Grantha and Tamil Characters).

svasti śrî Raktâkshi-samvatsarattu Âni-mâdatu Tiribuvana malla-pPûrvâdarâyar tôḷukkum vâḷukkum jayam-âga-ppaḷḷichchivigaiyârum tirumunkôṭṭigaḷum ıaḷaiy-eḍupı ârum katti-kâṟaru maṟṟum eppêṟpaṭṭa dáyamu. ....

79

At the same village, on a stone in Kuṇṭlûru-Reddi's field south of the village.

svasti śrî ...... 1344 neya sanda S'ubhakritu-saṃvatsarada Bhâdrapada-su 1 Sô lu śrîman-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati vira-Vijaya-Râya-mahârâya ... prithivi-râjyaṃ geye Muḷavâgilali .... prithivî-râjyaṃ geyyuttam iralu śrîmatu ... . Mañchaya-Nâykara makkaḷu Nañjaya-Mâdêva-Nâyakkaru Chikka-Saṅgama-Nâyakkaru Jiguṇiyalli sakhaḷa-sâmbrâjyaṃ mâḍuttiralu .. .. mâjan-aṅgaḷige ....

80

At the same village, on the bund of Doddakere to the north.

(Grantha and Tamil Characters).

.... ra-Vallâḷa-Dêvar pritivi-râjyam-paṇṇiy-aruḷâniṟka S'iddhâtıhi-samvatsaratu Mârgaḷı-mâśam êḻâu-diyadiyil Vaichchaya-nâyakkarum S'iṅgaya-nâyakkarum S'uguṇi-âḷugiṟa kâlat-til S'uguṇiyil periy-êri uḍaigaiyil S'iṟikôśa Mârappan tan kaiyil pon viṭṭu êḻu udaippu-kaṭṭugaiyi-l S'uguṇiyil asêsha-mahâ-janaṅgaḷum nâṭṭavarum Vaichchaiya-nâyakkarum S'iṅgaya-nâyakkarum kûḍi ivv-êrı kiḻ kudaṅgai kaḷani iraṇḍu kaḍappu chandrâditta-varai sarva-mânyam âga kuḍuttôm idukku ilaṅgaṇṇam-paṇṇinâu âgil Geṅgai-karaiyil kurâ-paśuvai konṟa pâpattilê pôvâu.

81

At Bannêrugatta (same hobli), on the northern portion of the main entrance of Champakadhâma-sami temple.

svasti śrî S'aka 1 ...sanda Krôdhi-saṃvatsarada Âshâḍha-ba 13 Â śrîmanu-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bâsege tappuva-râyara-gaṇḍa râjâdhirâja-paramêśvara chatus-samudrâdhipati śrî-vîra-Harihara-Râya-kumâra śrî-vîra Bukkaṇṇa-Voḍeyaru svasti śrîman-Bannûrugaṭṭa-Dâmôdara-dêvarige upâra-nandâ-dîvige-manamâle .. ..Kâmanaûra-vaḷitada Râmarahaḷiya-sthaḷada Khananamaṅgala-vanû â-chandrârka-sthâyiyâgi dhârâ-pûrvakavâgi koṭṭeû *(usual final phrases)* maṅgaḷa mahâ śrî śrî-Râmanâtha

82

On a second stone at the same place.

svasti śrî S'aka-varusha 1285 neya S'ubhakritu-saṃvatsarada Âśvija-ba 12 Va śrîmanu-mahâ-maṇḍa-ḷika-śrî-vîra-Bukkaṇṇa-Voḍeyaravara kumâra Mallappa-Voḍeyaru pṛithvî-râjyaṃ gevutiralu śrîmanu-mahâ-sâmantâdhipati .. vuḍḍa-gaṇḍa Bâchaṇaḷḷi .... . râyara kumâra torâhatta-vîra-gaṇḍa Vîra-bhadra-dêsra-kânti-mâḍuva râhutara-gaṇḍa Veṇṇikala Mâyi-Nâykana kumâra Mallappanavaru svasti śrî Bannûraghaṭṭada śrî-Dâmôdara-dêvarige voppâra-nandâ-divige-vanamâlige Homaḷiga-nâḍa suṇṇa-bareya saḷage .. ..kârupa ....râgi koṭṭevu.

83

In the lower portion of the north wall of the same doorway.

(Grantha and Tamil characters).

svasti śrî .. .. aruḷa Viḷambî-varushattu Tai- . ... nâḷ ....l-mudaliyâr râyanâr Dâmôdara-pperumâḷ ....ḍa ....na ûrgaḷukku maṟu .... kkum taṟi-iṟai taṭṭâr ppâṭ ....kaḍai-iṟai uḷmâṟâṭṭa ....iṟaiyum âlai-iṟai sarva-mâniyam âga viṭṭa tamam idu mâṟṟinavargaḷ Geṅgai-karaiyil kurâl-paśu-koṉṟa pâvam-koḷvargaḷ

84

On the north pillar of the same doorway.

(Grantha and Tamil characters).

svasti śrî Dunmuki . Taiy-mâdam Dâtiya S'ômaiya-daṇṇâkkar magan S'iṅ-daṇṇâyakaru pPonmaṇiga-nâṭṭu-pPeriya-nâṭṭavarum S'iṅgaya-daṇṇâyakkar vâśalil natta piḍigaḷum nâyanâr Dâmôdara-pperu-mâḷ tiruviḍaiyâṭṭam âna paḷḷiyu uḷḷûr uḷḷavaiyaṟṟil aḷiv-anniyâyam apûrvâyam manai-tiṟai eṟpêṟ-paṭṭanavum śiṟuvva-mânniyam âga kuḍuttôm idukkku (y)ilaṅgaṇam-paṇṇinavan Geṅgai-kkaraiyil kurâl-paśuvai-kkoṉṟân pâpattilê pôvân

85

At the same place, on a stone to the south.

svasti śrî S'aka varsha 1336 neya Manmatha-saṃvatsarada Pushya-śu 12 Sô-lu śrîmanu-mahâ-râjâ-dhirâja râja-paramêśvara śrî-vîra-pratâpa Dêva-Râya-mahârâyaru pṛithivi-râjyaṃ geyuttiralu śrî-manu-mahâ-pradhânaṃ dakshiṇa-samudrâdhipati Vîraṇṇa-daṇṇâyakaru Bannûragaṭṭada śrî-Dâmô-dara-dêvaringe eraḍa nandâ ...... vanamâlege (*rest illegible*)

86

At the same place, on a wall to the south of it.

svasti śrî Saka-varusha 1343 sanda Plava-saṃvatsara Âshâḍa-śudha 2 Vâ śrîman-mahâ-maṇḍalê-śvara ari-râya-vibhâḍa bâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-Bukkaṇṇa-Voḍeyara kumâra śrî vîra-Mallappa-Voḍeyaru pṛithivi-râjyaṃ gevuttiralu śrîman-mahâ-pradhânaṃ Kâśyapa-gôtrada Vîra.. ... nta Mallappa-Voḍeyarige sakaḷa-saukyav âgabêk endu svasti śrî-Bannûra-gaṭṭada Dâmôdara-dêvarige ... vopârage.. ... .. vopâra-nandâ-dîvige-manamâle naḍava ... pemmaḷiga dârâda ... Yiṇḍalavâḷiyanu ... yanû nâḍo .. .. mâḍida â-chandrârka-sthâyiyâgi dhârâ-pûrvakavâgi koṭṭeü (*usual final phrases*)

87

On the same wall.

svasti śrî S'aka-varusha 1278 neya Manmatha-saṃvatsarada Bhâdrapada-śudha 11 Budhavâra lalu svasti śrîmanu-mahâ-maṇḍaḷêśvaraṃ śrî-vîra-Mallappa Voḍeyara kumâra Bukkaṇṇanu Mallappa-

Voḍeyarige darmmavâgi Bannûrugaṭṭada śrî-Dâmôdara-dêvarige biṭṭa pâtra-pavitra . mâḍideü yî-darmmakke (*rest illegible*)

88

At the same place on a pillar to the south.

śubham astu svasti śrî .... Dhâtu-saṃvatsarada Âśvîja-ba 12 lu śrîmanu-mahâ-maṇḍalêśvaraṃ ari-râya-vibâḍa bâsege-tappuva-râyara-gaṇḍa śrî-Tiramaṇa-Râyana kumâra Nârasiṃha-Voḍeyaru pṛithivî-sâmbrâjyam geyu (*rest illegible*)

89

At the same village, on a beam of the maṇṭapa near Suvarṇamukhi-tîrtha.

śubham astu S'aka 1741 nê Bahudhânya-saṃvatsarada Vaiśâkha-śu 'dha-Aksha-tṛitiya-su-muhûrta-dalu Bêvûra sthaḷada Beṅgaḷûru-Phavujudâru Liṅgarâjayya-arasinavaru Champakadhâma-stha-Râma-dêvara prîtyarthavâgi Vahni-giri-stha-Suvarnamukhi-sarôvara sôpâna ramyavâgi kaṭṭisidu su-tîrthâ-bhivṛiddhi ||

90

At Biṅgîpura (same hobli), on a stone near the village gate.

svasi śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1682 sanda vartamânavâda Pramâdi-saṃvatsarada Vaiśâkha-ba 12 lu śrîmad-râjâdhirâja râja-paramêśvara-apratima-pravuḍha-pratâpa vîra-narapati Mahisûra śrî-Kṛishṇa-Râja-Vaḍeyaraiyanavaru Atavala-Sâhage baresi koṭṭa tâmra-śâsanada kramav ent endare nînu mâḍuva pakîra-darmakke Beṅgaḷûra-sthaḷada Jigaṇî-hôbaḷî Biṅgîpurada-grâmada huṭṭuvaḷi kaṅ ga 200 innûru-varahâkke kraya kaṅ ga 2000 yaraḍu-sâvira-varahânnu Haidar-Ali Bâdure anu tokkasakke vopistan âḍa-kâraṇa yî-grâmavanu nirupâdhika-sarvmânyavâgi pakîrara dharmakk-koḍisi yirûdarinda nînu-muntâda pakîraru yî-dharmavanuu śâśvatavâgi â-chandrârka-sthâyiyâgi vaṃśa-pâramparcyâgi naḍesikoṇḍu grâmavanu anubhavisikoṇḍu baruvadu yî pakîra-dharmakke biṭṭi-koṭṭiruva Biṅgîpurada grâmada paṭṭinalli (*usual imprecatory phrases*) endu baresi-koṭta tâmra śâsanada prati śilâ-śâsana śrî-Kṛ shṇa-Râ a

91

At Vâjarahaḷḷi (same hobli), on uppâra-baṇḍe to the south.

svasti śri vijayâbyudaya S'âlivâhana-śaka-v rushaṅgaḷu 1686 nê vartamânakke salluva Pârthiva-nâma-saṃvatsarada Kârtika śudda 15 llu śrîman-Mahiśûra-nagarada siṃhâsanada âḷvikege salluva Beṅgaḷûru-vaḷitada Jigaṇi-hôbali Vâjarahaḷḷi-hattira yiruvanta Sriyavara dêvasthânada paḍitara-dipârâdhane archane-parichâraka--abhishêka-sahasranâma--mantrapushpa--chatur--vêda-pârâyaṇa-purâṇa--śravaṇa râjâ-śirvâda-habba-parva-tithi-stapana-hmvu a-sambaḷa-bharti-mêḷa-muntâda śêvegaḷannu sârôddârav âgi-dêvara śêve mâdikkoṇḍu yiro-rîtige avaravara âyakaṭṭina-mêrige â-chandrârka-sthâyiyâgi naḍ du barô-bagge yî-dêvasthânakke naḍadu baruva mânyada bhûmi viṅgaḍiśi koḍa hêḷi mahârâjêśrîyavara appaṇê-prakârakke Jigaṇi-sthaḷada adhikârru pârupattêgârru śânubhâgaru gauḍa Jigaṇi-panchânan adavaru saha mânyada bhûmi .. .. ..

93

At the same village, on a stone near the Somêśvara temple to the south.

(*Grantha and Tamil characters*).

svasti śrî • .. .. rumâttu .. . .S'embiśura .....ya-nâ .. nâr tiruḍai .. .. .. da-nâyanâr ti .... rvaka ....

94

At Bidurugere (same hobli), on the sluice of the tank.

(Grantha and Tamil characters).

svasti śrî mahâ-maṇḍaḷiśuran Tripuvana-malla Pûvâtra-râyan gaṇḍar-śûriyan paḍai-ttalaivan koṇḍaiyar-gaṇḍan maṟai-pukkâraikkâ .... kkâppân S'embâṇḍaiy-âna Pûrva-mârâyan S'ivachchamutti .. kku Irâkshasa-tśarasatu Mâśi-mâdam iḍuvitta tûmbu

KÂNKÂNHAḶḶI TALUQ.

:o:

1

At Neṭṭagere (Sômanahaḷḷi hobli), on a stone in the waste land to the east of Chinnayana-kaṭṭe.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1416 neya Ânanda-saṃvatsarada Pushya-śu 1 Âdityavâradalu Bhâradvâja-gôtrada Âśvalâyana-sûtrada Yaju ...... Sôma-jîyarige .... śrîman mahâ-daṇṇâyaka Timmayya-Dêva-mahâ-arasu .... dharma-śâsanada kramav ent endade .... nâḍa bhûmiya .... dharmavâgi .... eraḍu koṭṭev âgi .. ..

2

At Haḷê-Agrahâra (same hobli), on a stone near Doḍḍirûra netta.

.... svasti śrî vijayâbhyudaya.. ...... śaka-varusha......vartamâna-Sarvajitu-saṃvatsarada ... . śrî-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Harihara-mahârâjara kumâra Râmachandra-Dêva-Oḍeyaru prithivî-râjya mâḍuttihalli Vonmalige-nâḍa mahâ-pra .... agrahâra .... sahavâgi .... sarvva-bâdhâ-parihâravâgi â-chand ârkka-sthâyiy âgi Nandanâtha-dêvara sannidhiyalu dhâreyan eraḍu koṭṭevâgi sukhadiṃ êka-bhôgyav âgi bhôgisuvaru suṅkada Appaṇṇagaḷu sâviradi .... suṅkavan .... (*usual final phrases and verses*) ... nâḍa oppa śrî-Dâmôdara . ...

3

At Hârôhaḷḷi (Hârôhaḷḷi hobli), on a stone at the western waste-weir of Veṅgaḷayyanakere.

svasti śrî vijaya-S'âlivâhana-śaka-varusha 1455 mêle saluva Nandana-saṃvatsarada Âśvîja-ba 2 lu srimat-râjâdhirâja râja-paramêśvara vira-pratâpa Achyuta-Râya-mahârâyaravara ...... Timmayana .... Varada-Timmayanu Hâruvahaḷḷiyalu salisi ... Tiruveṅgaḍanâtha .... neṭṭa vrittakke âvu .... .. koṭṭa ...... gaṇḍana ...... luva .... anubhavisikoṇḍu baruvadu .... koṭṭa grâma-dâna-dharma-sâdhana (*usual imprecatory phrases*)

5

At Dyâvasandra (same hobli), on a stone near the lipi-âlada-mara.

śrîmatu Rudhirôdgâri-saṃvatsarada Chaitra-śu 1 lu Mâdayana mammakkaḷu Channaiyaṇṇanavaru Nagulubana maga Bommapage Chuḷḷakana-sîmeyoḷage tâû kaṭṭida kereya keḷagaṇa chatus-sîmeyam â-chandra-sûryaru-ûḷavôpariyantara koḷage-mânyavâgi koṭṭeû (*usual imprecatory phrases*) sênabôva Âdeppana baraha śrî śrî-śrî.

6

At Gâṇâḷukoppa (same hobli), on a stone in Sidda's field to the east.

svasti śrî pratâpa-chakravartti śrî-Hoysaḷa śrî-vîra-Ballâḷa-Dêvarasaru prithivî-râjyam geyuttiralu Naḷa-saṃvatsarada Phâlguṇa-śudha-pañchamî-Budhavâradalu... .Siṅgaiya-daṅṅâyakara vinêya

Mâcheya-Nâyakaru Hommaḷiga-nâḍa (*various persons named*) Chokka-nâḍan-oḷagâda samasta-gavudar-oḷagâda halaha-hadi[n]eṇṭu-samayaû kûḍi paṭṭaṇa-sâmi Nâgappana maga Chokka-Seṭṭiyarange Gâḷihâḷa santê-kaṭṭisuvallige ûra mûḍaṇa kereya moḍal-êriyalu koḍige (*details of land and various tolls specified*)

7

At Hullugoṇḍahaḷḷi (same hobli), near the Basavana guḍi at the entrance to the west.

(*Grantha and Tamil characters*).

svasti śrî S'akarai-yâṇḍu 1220 śenṟa Durmu .. .. -samvatsarattu Ani-mâsa pûrva-pakshattu Pañchamiyum Sôvara Magamum peṟṟa nâḷ S'okka-nâyan magan Tâma .. .. ḷvâ .... Dêmi-dêvarkku Paḷḷagâmuṇḍanpaḷḷi nañje punśe nâṟ-pâṟk-ellaiyum dhârâ-pûrvakam âga dânam âga kuḍuttên i-tdham idukku ilaṅgaṇam-pêśinâr uṇḍâgil pratâpa-śakkaravatti Poysaḷan vira-Vallâḷa-Dêvar naṭṭa nâṭṭa .... lamburattil sarva-mâniya-sâdhanam âga kallilum śembilum eḷudi kuḍuttên .... dêvarku śellu .... pan .... Dâśipuram .... ṭṭurpuram Pû .... ḷa-dêvar .... râyai paṟṟil .... Vaigundamaṅga .... nâṭṭil ivv-ûrkka .. kkuppaipuram âṟṟuka ..... rku .. mbâḷapuram ...... i .. makka .... ndi .... sarva .... idu .... tanma .... prata ...... âda ..... tê ....

8

At Chikka-Maraḷavâḍi (Maraḷavâḍi hobli), on a stone in the lane to the south-west of the village.

śrî-Guruliṅgâya namaḥ । śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1403 nê salutiha Plava-samvatsarada Jêshṭha-śu 10 lu śrîman-mahâ-maṇḍalika mêdinî-misara gaṇḍa Kaṭhâri Sâḷuva Sâḷuva-Narasiṅga-Râja-Oḍeyaru Maṅgâṇḍibaḷḷiya Mâdirâjagaḷa makkaḷu Domma-nâykagaḷige koṭṭa purada-dharma-śâsanada kramav ent endaḍe namma Channapaṭṭaṇada-râjyakke saluva Hommaḷigeya-nâḍoḷagaṇa Chikka-Maṇalavâḍi â-keḷagaṇa Habbuhaḷḷi-sahavâgi nimage sarvamânya-puravâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakadim koṭṭev-âgi â-grâma-â-.... vaḷi-Habbuhaḷḷi saha chatuśśîmeyoḷagâda vâpî-kûpa-taṭâka-paribalita nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ-emba ashṭa-bhôga-têjas-svâmya-muntâgi .... siddâya śêse suṅka suvarṇâdâya mukhyavâda sam sta-...yanu nimma putra-pautra-pârampareyâgi dâna-âdhi-kraya-parivartanakke saluvantâgi â-chandrârka-sthâyiyâgi anubhavisikoṇḍu sukhadal ihad-endu tri-karaṇa ... yinda voḍambaṭṭu koṭṭa dharma-śâsana । (*usual final phrases & verse*) śrî oppa śrî-Tirumalayya yint-î Ojâ-Basavayyana baraha

10

At Agrahâra (same hobli), on a stone in yerê-hola to the south of the tank.

śrî-Gaṇâdhipatayê namaḥ । śubham astu ....jayâbhyudaya-S'âli âhana-śaka-varusha 1461 neya Vilambi-samvatsarada S'râvaṇa-ba 7 lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa-Achyuta-Râya-mahârâya prithivî-râjyam gaiûtam iralu Channapaṭṭaṇada-simeya Hommaḷige-nâḍa sthaḷada Brahmasamudrada-agrahârada Râmaṇṇa-bhaṭṭana maga ....Nâgayana maga Pillâraya ....yana makkaḷu Varadaya (*rest illegible*)

11

At Dêvarahaḷḷi (same hobli), to the east of the Dêvammana guḍi to the south.

(*Grantha and Tamil characters*).

svasti śrî Saummiya-samvachcharattu Mâśi-mâdam 15 ti ... .raikkâṟaril Mañji-śeṭṭi magan Aṇṇi-śeṭṭi . paṇṟi vêṭe pôy paṇṟi .... kkutti S'okka Iliṅgattên nâyam paṭṭu tânum paṭṭanan

ippadikku iv-Anachchetti.. târ .... nelanam kudutte śeyvittana ...... śûrâṇḍa Mañji-śeṭṭi i.. varu śeydân vaḷaitta.. manai-magan S'ikkuṇṇi

12

At Elachavâḍi (same hobli), in Honnêgauḍa's field to the west.

(Grantha and Tamil characters).

svasti śri Pugaḷ-mâdu vinga Je-mâdu virumba Nila-magaḷ nilava Malar-maga puṇara urimaiyir-chiranda maṇi-muḍi-śûḍi Mînavar nilai-keḍa Villavar kulaitara ênai-mannavar iriyal-urr-iḷitara-ttikk-anaittum .. tan śakkara-naḍâtti viśai-abhishêkam-paṇṇi vira-śinghasanattu Avani-muḻud-udaiyâḷôḍum vîrr-irund-aruḷiya śakkaravatti śrî-Kulôttuṅga-S'ôḷa-Dêvarku yâṇḍu nârpattonbadâvadu Muḍigoṇḍa-S'ô .... vagu śoyaina .... ttinôm dêva .... yapa-śeṭṭi .. .. śaî .... ḷa-manḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu.. lattu .... tu kallill Iruga ....n S'âkka-gâmuṇḍa .. .. S'iñja-gâmuṇḍan puli-kutti .. .. paṭṭân ivan agamuḍaiy ....ḷ Vaśava-gâmuṇḍar magaḷ S'ikkavai tî-ppâñjâḷ

13

At Chikka Baḷḷigere (same hobli), to the west of the Basava temple to the north, between the two temples.

(Grantha and Tamil characters).

svasti śrî S'akarai-yâṇḍu âyiratteru-nûrru-ttoṇṇûrru eṭṭu śenra Naḷa . svasti śrî śaruva-buvana-chchakkiravattigaḷ Poyiśaḷa-vîra-Irâmanâta-Dêvarkku tôḷukkum vâḷukkum śeyim âga . ttara-uttira-arpudaiyam âga kôvagaipâpandama.. vad-âga Vîramallîśvaram-uḍaiya-nâyanârku dêvaru mâ-Mâgêśura.. m puśaikku ... .amudapadi nâ ....ar'śi 20 nâḷi uppu uri miḷagu âḷâkku .... tta-kkariyamu...... ru mânam paḷa n 4 velam 4 pâl nâḷi tayir nâḷi tiru-nantâ-viḷakku 2 pagal-viḷakku 10 śandi-viḷakku 40 tiru-mêr-pûchchu 2 iru-kaḷañju i-chChivâsthana-eḍupp-ichcha Pevaḷayâṇḍârkku 6 ppûsikka viṭṭa kollai 4 kaṇḍagam kaḷani 3 mu-kkaṇḍagam achchanâ-virutti śelakaḍavadu ivarkku maḍa-ppuram âgi viṭṭa man 3 ka maṅgaḷa Para.. śvaram rakshai

18

At the same village, in front of the tank to the east.

(Grantha and Tamil characters).

svasti śri ....śa.. vîra-Vallâḷa .... kuḷa .... Vimîśavaram-uḍaiya Ma .... i-ttannaim-irakkinân kurâr-pâvattil viḷan

19

At Kôṭê-Kabbahaḷḷi attached to Doḍḍa-Kabbahaḷḷi (Kôḍihaḷḷi hobli), on a stone to the south of a tamarind tree.

svasti Parâbhava-saṃvatsarada Ashâḍha-śu 7 lu śrîman-Châma-Râja-Voḍêraiyaravaru Gummaḷâ-purada siṃhâsanakke karta Râcharanni-Gaṅgasvâmi-avarige Kabbahaḷḷi-sthaḷa paduvaṇa Basahaḷi-grâma 1 kke saluva dharma-bhûmiyannu ...âgi bidisi koṭṭu â-chandrârka-sthâyiyâgi koṭṭa maṭha-mânya yidakke prati-nâmadhêya Gaṅgâdharapura vandu sthaḷa prabhu Mallapa-Voḍêra oppita śrî-Nâdâni-Voḍeyaru (*usual final verse*)

20

At Bannimukkoṇḍlu (same hobli), on a rock in Mandana-kôṭe to the north of the village.

śrî-S'aka-varusha 1407 yêḷaneya Viśvâvasu-saṃvatsarada Vaiśâkha-śudha-Aksha-tadigeyallû śrîmat-Chikka ...... kumâra Sivanappa-oḍeyaru kaṭṭis'da âneya-bâmi

21

At the same village, on a pillar at the door of the Râmêśvara temple.

Sukla-samvatsarada Mârgasira-śudha 5 Bêsigala-nâḍa mahâ-prabhu Channa-Viraṇṇa-Oḍeyara komâra Vîrêśvara-Oḍeyaru haṇavige yi-baḷa mâṟuva baraḍolage nûṟa-yippattu-honnu nûṟa-yippattu-salage-bhattavanu koṭṭu Râmeya-dêvara kallu nilisuva punaha-pratishṭeyâgi naḍasidaru kallu-kuṭiga Pebôjananu vondu-gaḷa hattu-mandiyanu taleya burnḍeyanu uruti hôguvada uḷahidaru

23

At Bâḷêpura (same hobli), in Durgêgauḍa's field.

(Grantha and Tamil characters).

śvasti śrî Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu S'iyal-nâṭṭu Kaḻagaṟṟu śrî-Poḻiṟ-puḷḷakâṟan-âṇḍân Pâḷi-âṇḍân magan Ilaiyâṇḍân Poyśaḷa-Nâraśiṅga-Dêvan S'iyal-nâṭṭai keḍuttu Aṇṇaiyanpaḷḷiyill iṭṭa poṅgu .. rayuṅ-guḍaiyum viḻa konṟu .... du paṭṭân ivan ....

24

At Hosadurga (same hobli), in Karîgauḍa's field to the north.

(Grantha and Tamil characters).

.... śaḻa-chChigal-nâḍ-âḻvâr Mâra-dêvarena en agaram Kâ.. vayalavapa-chchaturvêdi-maṅgalattukku nân dhârâ-pûrvakam âga-kkuḍutta S'eṭṭiêriyum Kuṭṭattamman êriyum Tuṟaiyuḍaiyân-paḷḷiyum Pammaḍipaḷḷiyum Vaśavâṇḍaikoppamum ivai nanśey puñjey nâṟ pâl-ellaiyum chantrâditta-varai-chchellakaḍavad-âga-kkuḍutta i-ddharmmatukku laṅghanam-paṇṇinavan Gamgai-kkaraiyiṟ-kurâl-paśuvai konṟâ pukka naragattiṟ-puguvân Prayâgai S'rîramganâta-bhaṭṭanum Muṇḍalapodaitan Veṇkâḍu-bhaṭṭanum uḷḷiṭṭa aśêshamum anubavikkakkaḍava dêvadânam tiruvuḍaiyâṭṭam vêda-vṛitti nîkki vṛitti muppattonṟum sarva-mâniyam i-dharmattukku laṁghanam-paṇṇina-van Gamgai-karaiyiṟ-kurâl-ppaśuvai-kkonṟân pukka narakam-puguvar śubham astu

25

At Aḷḷakaḍakalu, attached to Kôlagoṇḍahaḷḷi (same hobli), in Tillêgauḍa's field to the south.

(Grantha and Tamil characters).

.. .. Pemaraśan .... popittira S'ikkayan peṇḍâṭṭi S'avakkâmmai Aṇilpâḍi-kkâmuṇḍan S'ikkaya-nâyakkan tambi Pûkkaya-nâyakkan ....

26

At the same place, 2nd stone.

(Grantha and Tamil characters).

svasti śrî vîra-Vallâḷa-Dêvan pṛithvi-râjyam-paṇṇiy-aruḷânirkka Muḍigoṇḍa-S'ôḻa-maṇḍalattu Irâjêntra S'ôḻa-vaḷa-nâṭṭu S'igal-nâṭṭu Mukkûḍal vaḍa-kûṟu Aṇilaivâḍi kâṇiyâḷan Visa-nâyakkan man S'ikke-nâyakkan Virôdikri śammachcharattu uḻavar muṟaimê .. ttiṅgaḷ S'igal-nâḍ-âḻvâru Muraśâdi-râyarum pagaiyây S'igal-nâḍ-âḻvâru Muraśâdi-râyar pa.. ṭa nile Tumbikiṟeku .. aimbaḍu kudurai piḍichchaviḍattu Muraśâdirâ .. r .. .. du vandu Tumbikiṟeil viṭṭu Kâvepâḷey-aḻichchu Aṇilevâḍi ay .. iḍattu Visa-nâyakkan magan S'ikke-nâyakkan kôṭṭe naḍu vêḷ-kkâṟan pôvanôv-enṟu Muraśâdi-râyar :.......... nâyakkan ....

27

At Chikka-Muḍaḍe (Uyyamballi hobli), on a stone between the Vîra-guḍi and the Basava temple.

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1485 nê Rudhirôdgâri-saṃvatsarada Chayitra-śu 1 śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyaru pṛithivî-râjyaṃ geye ... raha śrîman-mahâ (10 *lines illegible*) (*back*) .. ndeya .... saluva chatus-sîmey-oḷag-âda ...... kuḷa sakala-suvarnâdâya .... (*rest illegible*)

28

At Kôṭekoppa (same hobli), on a stone in Pûjâri-Mallayya's field.

svasti śrîmat-pratâpa-[chakravartti] Hôsaḷa śrî-vîra Ballâḷa-Dêvarasaru pṛithvî-râjyaṃ geyutt iralu Nandana-saṃvatsarada S'râvaṇa-śu 2 Bṛi ...... ḷayada Mâra-dêva .... Râmanâtha-Dêvara .... pradhânaru Baliba .. harâṇḍayanahaḷiyalli .... Mâra-dêvaru â-daḷava yiṛidu kâdidalli â-Mâra-dêvara bâseyavanu Bhîma-dêvana maga âriya-Mâdeya-sâhaṇi â-...... daḷada-kâṛa śaraṇam-âdalli hinde hati hoydu keḍahi samayava mâḍi svarga-nâkasthan-âgalu nâḍ-âḷva Vîra-Dêva Kâvêrî-vallabha .... toḍadara ḍoṅke mêdinî-mîseyara gaṇḍara gaṇḍa Mâra-dêvara bâseyavanu S'areya-Mâdayanu kâdi svargasthan-âdanu âtana aṇṇa Bhimaya-sâhaṇiyû tamma Mêleyanâda-Nâyakanû neṭṭida vîra-gallu mâḍida âchâri ...... Pûkanda Dêvôja maṅgaḷa mahâ śrî śrî

29

At Doḍḍa-Koppa (same hobli), on a stone near Kaṇḍêrayya's field.

S'rîmukha-saṃvatsarada Kârttika-śu 1 śrîman-mahâ-maṇḍalêśvara śrî-vîra-Nâraṇa-Dêva-Oḍeyaru pṛithvî-râjyaṃ geyuvalli śrîmat-Sigala-nâḍa-mahâ-prabhu Daṇḍagaltûṭana danmakarta .... kêsagaṇḍanavaru Koppa ...... âgi yiddalli Baṇajiga-payikakke âr-ondakke ga 1½ man ... deṛe ... ... voḍambaṭṭa jaivagaṇa okala-maganâgi arambâ yavaṅge oḍambaṭa.... maṇa (*usual final phrases*) vôjana maga Atiyôjana baraha maṅgaḷa

30

At Chikka-Koppa (same hobli), on a stone near the Âñjanêya temple.

svasti śrimad-râja ...... Hoysaḷa-vira-Ballâḷa-Dêvaru pṛithivî-râjyaṃ geyuttam iralu S'aka-varu-sha 1259 sanda Yisvara-saṃvatsarada Chaitra-śu 5 So-vâradalu svasti śrî . . .. la . nâḍa sâvira .... paṭṭaṇa-svâmi .. .. kaḍḍâya suṅka (*rest illegible*)

31

At Nallahaḷḷi (same hobli), on a stone in S'rîkaṇṭaiya's field.

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varushaṃ 1452 neya Vikrutu saṃvatsarada Âsvîja-śu-dha 11 Âdivâradalu śrîman-mahâ-maṇḍalêśvara śrî-vîra-pratâpa śrî-vîra-Achyuta--Dêva-mahârâ-yaru pṛithivî-râjyaṃ geyutt iralu Sigala-nâḍa mahâ-prabhu Râya-Voḍeyaru Channappanavaru namma śri-guru Caitanya-dêvarige Aṇṇigahaḷḷiya-sthaḷada Mukoḍala-sîmeyadoḷa Nâṭaṇapura-Nalla-haḷḷiya grâma 2 se ...... guttigeyâgi koṭa śilâ-sâsanada kramav ent endaḍe â-grâmagaḷige saluva chatus-sîme-voḷagâda kere-gadde--beddalu-tôṭa--tudike-suvarṇâdâya-suṅka--nidhi--nikshêpa-akshîṇi-âgâmiyanu â-chandrârka-sthâyiyâgi anubhavisikoṇḍu baṛuvadu kareya ...... ga 30 honnu â-kshê-tradalu (*rest illegible*)

32

At the same village, on a rock in Nâragoṇḍahaḷḷi Râchappa's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1485 mêlaṇa Rudhirôdgâri-saṃvatsarada Kâr-tika-ba 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa śrîman-mahâ-maṇḍalêśvara

mêdinî-mîsayara gaṇḍa Kaṭhâri-Sâḷuva Narasinga-Râyara kumâra Tamma-Râya-arasara pradhâna Âḷuva-śrî-Narasinga-Râyara maga Narasaṇa-Nâyakaru Vidyânagaradalli sthira-râjyaṃ geyutt iralu.. .. ammanavaru Sigala-nâḍa mahâ-prabhu .... saṇa-Nâyaka hiṟeya komâra .... Dêvappa-Nâyaka...... mayanu sthira-Nâyakatanava naḍe.. ttalli........kanapurada Keñchavîraya-Vodeyara makkaḷu .... yarige mukhâvaḷige saluva Chapagâḷi â-staḷada Channasamudravanu pudavâgi koṭa-samandha .... gaḷ emba ashṭa-bhôga-têja-svâmya ... .. koṭṭevu ||

35

At the same village, to the north of the Vîrara-guḍi in Puṭṭêgauḍa's field to the west.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍalêśvara Tribhuvanamalla Taḷekâḍu Kongu Nangili Koyâṟûr Uchchangi Pânungal Gangapâḍi Nuḷambavâḍi Vanavaśi-pannichchâyiramum koṇḍa bhusabaḷa Vîra-Ganga Vishṇuvarddana Pôsaḷa-vîra-Vallâḷa-Dêvar pritivi-râjyiya-paṇṇâniṟka Mudigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu S'iyal-nâṭṭu śrî-Nâraśinga-Pôśaḷa--S'iyal-nâḍ-âḷvâr Viṇḍûr--kôṭṭai-mêl edutta pûśalil Paḍi-nâṭṭil Iḷamarudûr tTi .. ... kka Kâmañja-gâmuṇḍan magan Âlembaḷḷil S'âman Kumarâṇḍân S'aka-varusa âyi ..... ttu-padineṭṭu Viḷambi-śammachcharattu Mituna-mâśattu Pâḍiva Nâyiṟṟu-kiḷamaiyil S'yal-nâḍ-âḷvâr Mâdêvan uḍanê S'âman Kumarâṇḍân vîra-suvaṟgattukku kkuḍangai âyiratt-aiñûṟu kuḷi

36

At Muralêbêkuppa (same hobli), on a stone in Kempîrê-Gauḍa's field.

śubham astu svasti śrî jayâbhyudayav âda Saka-varusha 1387 neya Târaṇa-saṃvatsarada Chayitra-śu 3 allu S'rîparvvatada Mallarâja-dêvara amṛitapaḍige Mallikârjuna-Râya ...... jyaṃ geyivali Pa-vitara-gauḍana makkaḷu Sivanappa-gauḍanavaru Kallâpura-grâmake saluva chatuś-śîme-vaḷagâgi (*back*) purava koṭṭev âgi (*imprecatory phrases*) boḍidava Suguṇâchâri Chenna-Basav-aṇṇaayagaḷu

37

At the same village, on a stone in Mâdê-Gauḍa's field to the south of Sâvanakaṭṭe.

svasti śrîmatu pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru pruthvî-râjyaṃ geyyuttaṃ yiralu śrîmanu-mahâ-pradhânaṃ Sômaiya-daṇṇâyakaru śrîmatu Kâvêrî-vallabha Sigala-nâḍa Mâra-Dêvaru (*others named*)...... yamahaḷḷiya keṟe-oḷagâda samasta-prabhu-gauḍagaḷu Pramâdi-saṃvatsar-ada Pâlguṇa-su 1 . baḷire Yararâya . na maga Mallaṇṇange Daḍigoḷa . salluva nâḍ ......vâgi sande yaradu Pidâri koṭṭa kramav ent endaḍe (*details specified*, ...)

39

At the same village, on a stone north of the Basava temple.

svasti vâdi śrî-gurubhyô namaḥ svasti śrî vijayâbhyudaya-S'âlivâhana-śakâbda sâviṟada nânûṟa yippatt-eṇṭaneya Kshaya-saṃvatsarada S'râvaṇa-śu 5 lu śrîmad-râjâdhirâja râja-paramêśvara gaja-bênṭekâra .... mahâ-maṇḍalêśvara śrî-vîra-pratâpa śrî-vîra-Chikka-Râya-Oḍeyara bhaṇḍâ-rakke saluva Magaṇi-sîmeya Sigala-nâḍa mahâ-prabhu Vignêśvara-Oḍeyaru Halage-Oḍeyarige namma Nâya...nage saluva Mârehaḷḷi-grâmavanu sarvamânyav âgi koṭṭa dharma-śâsanada kramav ent endaḍe Mârehaḷḷige saluvantâ śîme-yaleya chatuś-śîmey-oḷagâda keṟe-gadde-beddalu-yattu-guyalu-kaṭṭu-kâluve-aṇe-achchukaṭṭu-tôṭa-tuḍike .... koḷa-sakala-suvarṇṇâdâya-bhattâdâya-kâdâram-bha-nîrârambha-jala-pâshâṇa-akshiṇi-âgâmi-ashṭa-bhôga-têja-svâmyavanu anubhavisikoṇḍu â-chan-drârka-sthâyiyâgi putra-pautra-pâramparey âgi anubhavisikoḷḷiy endu namma sva-ruchiyiṃ tri-vâchâ biṭṭu-koṭa-baradâya-muntâgi sarvamânyada purada dharma-sâdana (*usual imprecatory phrases & verses*)

40

At the same village, on a stone to the south of the Vîrara-gudi

svasti śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâṣege tappuva-râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Oḍeyaru pṛithivî-râjaṃ geyuttam iralu S'aka-varisa 1273 Khara-saṃvatsarada Âshâḍha-śu 13 Bu Sigala-nâḍa Mârehaḷḷiya Sivana-gauḍana maga Vîra-Sômiji danava kâya-hôdalli hebbuliyav iridu tâ sorggastau âdanu maṅgaḷa mahâ śrî

41

At Muḷḷahaḷḷi (same hobli), on a stone near the Basava temple, west of the village.

śrî svasti śrîmat-pratâpa-chakravartti Hoyasaḷa śrî-vîra-Ballâḷa-Dêvarsaru prithivî-râjyam gevidav-iralu Saga-varusha *1246 sanda Sârvari-vatsarada Kârtika-suda 7 Â svasti śrî buja-bala vîra-Ballâḷa Sigala-nâḍan âḷuva Mâra-dêvanav iru Andiganavolu koṭṭa vṛittiga ...... hagaḷu Agarada Brahmêsvara-dêvarke (*many gauḍas named*) oḷagâ la samasta-gauṇḍagaḷige koṭṭa sâsanada kramav ent endaḍe tappu taüḍi daṇḍa uṇḍige (*other taxes specified, and usual imprecatory phrases*) maṅgaḷa mahâ śrî S'ânabôva Aḷigana baraha.

42

At the same village, on a stone in Soṇṇaya's field.

Prajôtpatti-saṃvatsarada Phâlguṇa-su 13 Sômavâradandu śrî svasti śrî bhuja-baḷa vîra-Ballâḷa-Hoyisaḷa Sigaa-nâḍan âḷuva ....

43

At the same village, on a rock in tôṭi Mâsti's field to the north-east.

(Grantha and Tamil characters)

svasti śrî Vîra-Vallâḷa-pPoyiśaḷa-S'igal-nâḍ-âḷvân-a .. l Prabhava-saṃvaṛsarattu Purattâśi-mâśa-ttu-chChevvây-kkiḻamaiyil Mâra-gâmuṇḍan .... kana maṇḍa .. Tinnûr Muḷḷaipaḷḷiyil Toruganûril Namâśiri magan Kêtteraśanukku Mo .. .. Mâra-dêvan âḷkkaiyil kaḍutta êri .... Râkka-gâ .... n ma .... li-gâmiṇḍan Maḍivaḷa Mâśa ....

44

At Haḷêhuṇisêkoppa, attached to the same village, in the Vîrêdêvara guḍi.

(Grantha and Tamil characters)

svatti śirimanu-maṇḍaḷêśvara Tribuvana-malla Taḷaikkâḍu Koṅgu Naṅgili (Ko) Koyâṟṟûr Uchchaṅgi Pânuṅgal Vanavâśi Gaṅgapâḍi Nuḷambapâḍi Palaśigai-pannirur-châyaramuṅ-goṇḍa buśabala Vîra-Gaṅga-pPoyiśaḷa śiri-Nâraśiṅga-Dêvar pitivi-râśiyam-paṇṇânirka Mudigoṇḍa-S'ôḻa-maṇḍalattu Irâśêndira-S'ôḻa-vaḷa-nâṭṭu-chChigal-nâṭṭu-kKara-śammarchcharattu apra-pakshattu Puraṭṭâdi-mâśattu Pañchamiyum Attamun-Tiṅga-kiḻamaiyum peṟṟa .... ṟku .... ṇḍi-nâyakka .. m S'igal-nâḍ-âḷvâr Mâdêvarum .... payâuḍigapaḷḷiyilêyu ...... m porudav-iḍattu Taṇḍalapâḍiyil kâṇikkaraṇamu .. ta Irâśan magan Aṅkaya-nâyakkan kudiraiyaiyuṅ-gudiraiy-âḷaiyuṅ-gutti-ppaḍai-mugattai-kkeḍuttu vîra-śuvaṟkam-peṟṟân

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*So in the original: but S'aka 1246 = Raktâkshi; S'ârvari = 1222.

45

At Gâṇadoḍḍi, attached to Maḍivâḷa (same hobli), on an oil-mill.

(Grantha and Tamil characters).

Amballuḍaiyâṉ S'avanâṇḍai S'e .... yâr magan ...... paṇṇi S'âmuṇḍai ...... ṇḍai magan Mârâḷvânn iṭṭa gâṇa

46

At Purusagoṇḍahaḷḷi (same hobli), on a stone in a Vîra-guḍi, south of the Bâṇâ-dêvi temple.

svasti srîmatu pratâpa-chakravartti Hoyisala-vîra-Ballâḷu-Dêvarasaru prithvî-râjyam gêyutt-iralu Vijaya-saṃvatsarada Bhâdrapada-bahuḷa 10 Bra-vâradandu Kâvêrî-vallabha karad-îva-dâni toḍadara ḍoṅki maṟe-hokara kâva biredara bâyi-bondige mîseyara gaṇḍara gaṇḍa Mâḍiga-Dêvana-gauḍa ...... Purusagoṇḍanahaḷiya Bîma-gauḍana maga Râme-gauḍa Ranna-Oḍeya Mâḍiga-Dêva-gauḍana ...... Maḷichiyana mêle etti hôgi kâduvalli tanna bese-vakkaḷada dak ... kumâra Râya Hiradana maga beḍige nâvidanaṅge bîgau oḷagâdavaru âṛdava mûḍalli Râma-gauḍa band-âḷan iṟidu kâdi svarggastar âdaru âtana tande Bîme-gauḍa mâḍida vira-gallu mâḍida âchâri Tistatipura Kandap-ôja maṅgaḷa mahâ śrî ś.î

47

At Nâyakanahaḷḷi (same hobli), on a stone in Javara's old back yard, east of the village.

svasti samasta-bhuvanâśrayam śrî-pruthivî-vallabham mahârâjâdhirâjam paramêśvara parama-baṭṭârakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Male-Râja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-sidda Giri-durgga-malla chalad-aṅka-Râma vairi-Bhairava Magara-râ ya .... Pâṇḍya-râjya-pratishṭâchârya Chôḷa-râjya-sthâpanâchâryya .... pratâpa-chakravartti śrî .. .. na Hoyisaḷa pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaru pruthvî-râjyam geyuttam iralu .... śrîmanu mahâ-pradhânam Dâḍeya-Sômaya-daṇṇâyakara kâva Narasiṅgaya-daṇṇâyakara kumâra Jaya.. .. mund-iṭṭu śrîmatu bhuja-bala Hoyisaḷa vîra-Ballâḷa Sigala-nâḍ-âḷa Mâra-Dêvaru srîmatu Sigala-nâḍa mahâ-prabhu Aruḷahaḷḷi Mârappa (*others named*) oḷageyâge koṭṭa silâ-sâsanada kramav yent endaḍe Aruḷi-haḷḷiya chatu-sîmê-voḷaguḷa gadde-beddalanu sarbbamânyavâgi mâḍi Modale-Seṭṭiyara makkaḷa kârya-kaulannabara salu .... mânya (*usual imprecatory phrases*) .... Mâra ....

48

At Sâtanûr (Sâtanûr hobli), on a vîrakal in Madârsâbi's field, west of the village.

S'rî-râjya-vijaya-saṃvatsara-Satyavâkya-Permmanaḍigaḷ-ippatt-ombataneya Chayitra-mâsada peṟey-âdiyâge Eṟeyapparasara maga .... vâgi ... Yarappa-daḷa .... vappa .... darmma .. .. Sântanu ... kaḷaruḍ-yoḍedâḍi .... taḷt iṟidu aḷmi sattam

49

At the same village, on a stone in Santê bîdi.

.... pratâpa vîra-Dê[va-Râya-mahârâyaru] prithivî-râjyam geyutt iralu .... gaḷa .... śrî-Mandaṇṇa Mallappa-Dêvaru .... vâsara .... yî-dharmake koṭṭa keṟe hire-geṟeyam .... yî-gaüṇḍa .... Dammadapurake (*rest effaced*)

50

At the same village, on the bund of the tank to the south-east.

(*Grantha and Tamil characters*).

S'âttanûr .... -śrî-Kaḍavuḷî .... ram-uḍaiyâṟkku ivv-ûr Tâmarai-êriyum idin kiḻ .... kkiyattil bhûmi viṭṭa .... vu-śeydân kurâl .. Geṅgai-kkaraiyi .. ..

51

At Kemmâḷa, attached to the same village, near the Garuḍa-kamba to the south of the Basava temple to the west of the village.

(*Grantha and Tamil characters*)

svasti śrî Kella-gâmuṇḍan magan S'oṭṭa-gâmuṇḍan viṭṭa manai âinatt-aiññûṟu Michchâṇḍaikku ittai aḻippân Geṅgaiyiṟ-kurâṟ-paśu-kko . ṟân pâ . ...

52

At Dûntûru (same hobli), on a stone in Kapinappa's field east of Kundûru-doḍḍi.

svasti śrî Eṟayapaṃ pṟithivî-râjyaṃ geyutt ire Noḷamba-Sênemârana maga Mendaṇṇa tu .. ṟu-gaḷoḷa ....

54

At Kañchanahaḷḷi (same hobli), on a stone in Nañjayyana Mâdaiyya's field north of the village.

... vijayâbhyudaya-S'âlivâhana-śaka-varusha 1461 neya ...... saṃvatsarada .... lu śrîmat .... râjâdhirâja vîra-pratâpa Achyuta-Râya-mahârâya ...... châryar âda śrîman-mahâ-daṇḍanâyaka sukha-râjya (*rest illegible*)

56

At the same village, on a stone in Agasara-Subba's field west of the village.

S'rîmukha-saṃvatsarada Jêshṭa-śu 11 śrîmanu mahâ-maṇḍalêśvaraṃ ari-râya-vibhâḍa bhâsege-tappuva-râyara gaṇḍa śrî-vîra-Nârasiṃha-Voḍêru pṟithivî-râjyaṃ geyutt iralu Dêvara-Voḍeya-Nâyakaru beṭṭada ... Halsûru koṭṭiddalli Dugga-Bommeva Nâyakaru Hâruva Dyâ(*back*) vana maga Malsana makkaḷu Chokkôji-Vîrôjiga .... (*usual imprecatory phrases*).

59

At Sômanâthapura (same hobli), on the Garuḍa-kambha in front of the Sômanâtha temple.

svasti śrî S'aka-varusha sanda 1347 neya Viśvâvasu-saṃvatsarada Chayitra-ba 12 śrîmanu mahâ-maṇḍalêśvara śrî-vîra-Vijaya-Bukka-Râyara kumâra Pratâpa-Dêva-Râyaru sukha-râjyaṃ geyye Hanîûra-nâḍa mahâ-prabhu Râma-Dêvana maga Dêvappanu yî-tîrthadali svarggasthan âgutale Sômayya-Dêvara dîpârâdhanege yî-kamba-pratishṭe mâḍidake maṅgaḷa mahâ śrî

63

At Kurubarahaḷḷi (same hobli), on a stone in Mañcha's field south-west of the village.

Durmati-saṃvatsarada Jêshṭa-bahuḷa 2 lu śrîmat-Achyuta-Râya Malapaṇṇa-ayanavara kâryya-karttar âda Virupaṇa-Nâyaka-ayanavaragaḷu koḍage-shâsanada Amritanâtha .... dêvarige koṭṭa (*rest illegible*)

64

At Kabbâḷa (same hobli), on a stone in the Vîra-guḍi north of the Kabbâḷamma temple.

svasti śrîmat-pratâpa-chakravartti-Hôsaḷa śrî-vîra-Ballâḷa-Dêvaru pṛithivî-râjyaṁ geyutt iralu S'aka-varusha sâsirada 213 neya Khara-saṃvatsarada Mârggasira-ba 11 Bukajañtara-kulada Kabbahâḷa Sôma-gauṇḍana maga S'âûraṇṇanû sâdanû Haniyûra Sahaneyûra santege hôgi barutt iddalli kaḷḷaru tâgi kâdi svargga-sthan âda âtana kaḍe Sôma-gauṇḍanu âtana aṇṇandaru mâḍisida kallu maṅgaḷa mahâ śrî

65

On a stone to the north of the same temple.

Saumya-saṃvatsarada Jêshṭa-su 3 Sô svasti samasta-prasasti-sahitaṃ .... dêva-divya-śrî-pâda-pa lmârâdhakar appa śrî-Muḷâyi-Râya-râjadhâni śrî-Pratâpa-Dêva-Râya-mahârâya-ra ...... tanaya china-baṇḍârada ....aḷiya Chikaṇṇa-Nandâchâriyara makkaḷu Malepâchâri-yaru (*others named*) oḷagâda samasta-Nagaratara Pañchâḷaû .... Marôji-Bayirôjanava-rige koṭṭa sâsanada kram ıv ent endaḍe ...... Kabahâḷa staḷa .. haḷḷi Hiriyûra .... marake akasâ-like .... anubavisuviri (*rest illegible*)

66

At the same village, in front of the Kôṭîs'vara temple to the south-west.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu-kKaḷagûṛu Kaḍapâv-âna .. śrî-Kêśava-śatuppêdi-maṅ ...... kkâṇiyâḷan Kaḍapâ-marâya .... mûlattanam-uḍaiyâr dêvar Koṭṭîsvaram-uḍai .... kku dârâ-pûrvam paṇṇina bûmi puñjai-nilam âyiram uḍan ....

67

At Hachchalu (same hobli), on a stone in the lane east of the village near Châbu-sâbi's field.

svasti śrî Kumâra vîra-Nârasiṅga-Dêvaru pṛithivî-râjyaṃ geyyutt irddâgalu Naḷa-saṃvatsarada Jêshṭa-su 10 Âdivâradalu śrî-bhuja-baḷa Vîra-Gaṅga vîra-Ballâḷa-Dêva .... Baṇḍahaḷḷiya... ....jîyana (*rest illegible*)

68

At the same village, on a stone in Mohadîn-sâbi's field to the east.

svasti śrî bhuvanâśraya śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭar âda Dvârâvatî-pura-varâdîśvara Yâdava-kuḷâmbara-dyumaṇi saṃyaktva-chû .... châryya .... pratâpa-chakravartti Hoyisaḷa vîra-Ballâḷa-Dêvarasaru Dôrasamudradalli pṛithvî-râjyaṃ geyutt iralu Saka-varusha 1240 ttaneya Kâḷayukti-saṃvatsarada Mâgha-ba 10 Bu. svast śrî .... darmmavâgi .... ṇiyoḷa Sigala-nâḍ-âḷuva Mâra-Dêvanavaru â-nâḍa samasta-praje .... (*others named*) .... Râkshasa-saṃvatsarada ...... aramane .... nâḍ-oḷagaṇa Achala-nâḍa .... diyâgi sanda mâ ...... Achala ... sîmeya .... ya voḷagâgi nidhi-nikshêpa-muntâgi (*rest illegible*)

69

At the same village, on a stone in Channâchâri's field, north-west of the village.

.. .. buvanâsı[ay]aṃ śrî-prithuvî-vallabhaṃ mahârâjâdhirâjaṃ .. parama-bhaṭâraka Yâdava-kulâm-bara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa pratâpa-cha-

kravartti vîra-Ballâḷa-Dêvarasaru prituvî-rajyam geyuttam ire Sakha-varusha 1240 neya .. .. Kâḷayukti-samvatsarada Magha-su 12.. .. haḷa .. pradhânam Dâdi-Sômeya-daṇṇâyakaru Mâradêvi-Dêvanavaru Jôgâi Akkalâḍu paṭṭaṇa-svâmi Pârepa-Seṭṭiyaṅ .... sana la kramav ent endaḍe .. .. saṅka .... Sivâlayaka .. (*rest illegible*)

70

At Chikk Âlahaḷḷi (same hobli), on a stone in Pûjâri Basavayya's field, east of the village.

Ânanda-saṃvatsarada S'râvaṇa-bahuḷa 5 Sô svasti samasta-bhu ...... śrî-prithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvati-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîra asahâya-sûra Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhî[ra]va Makhara-râjya-nirmmûla Chôḷa-râjya-pratishṭâchârya Pâṇḍya-râjya-kula-samuddharaṇa nissaṅka-malla pratâpa-chakravartti śrî-Vishṇubardhana-bhuja-bala-dêva Hoyisaṇa Kâvêrî-vallabhaṃ kared-îva dâni toḍadara doṅka .... bâyi .... koṭa mahâ-dâni Mâra-Dêvanu .... (*others named*) râja-guru Haradayya-dêvarige â-Sôvaṇṇa-dêvarige ... . dêvarige Mâra-Dêvanu nâḍagaḷa .. gaḷu koṭṭa sâsa-nada kramav ent end (*rest illegible*)

71

At Hosahaḷḷi (same hobli), on a stone to the left of the Vîra-guḍi in Kôṭê-hola, south-east of the village.

svasti śrî pratâpa-chakravartti Hoyisaḷa śrî-Nârasiṃha-Dêvarasaru prithvî-râjyaṃ geyuttam iralu Siddhârthi-saṃvatsarada Jêshṭa-su 1 Â i kâvaḷagâṟa Goḷeyana ... Chikka-Bôḍi Suranabaḷḷige dâḷeyâ hariv-iridalli Bârañjaraka-gauṇḍana makkaḷu â-ûr-aḷivina seṟe tuṟu harivalli tammaya bhûmig-âgi biddavaru Kêta-gavuṇḍa (*others named*) âṟu mânisaru biṭṭu sarggastar âda anibara kallanu Kâḷi-gauṇḍa Mude-gauṇḍa â-Kâḷi-gauṇḍana makkaḷu kûḍi mâḍisida kallu sattu haḍada bhûmi maṅgaḷa mahâ śrî yî-biddavarige (*here follow details of grant*)

72

At Halkûr (Halkûr hobli), on a stone in Pâñchâḷada Maṇṭedayya's garden, north-west of the village.

śubham astu | śrî namas tuṅga-&c. ||

> Vinavâditya-nṛipâḷanindav Eṟeyaṅgaṃ Biṭṭigaṃ ..... |
> ...... â-Narasiṃhanindan achaḷaṃ Ballâḷaniṃ Nârasiṃ- |
> ha-narêndrâgraṇiyinde Sôma-nṛipan-emb ... bala .... |
> viṇayâmbhônidhi Nârasiṃhan aras âdaṃ Hoyisaṇânvâyadoḷ ||

svasti sama .... nâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja ...... svaraṃ para-bhaṭṭârakaṃ Dvârâvati-pura-varâdhîsvara ...... ḷâmbara-dyumaṇi sarbajña-chûḍâ[ma]ṇi Malerâja-râja Mala-paroḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa S'anivâra-sidda Giridurgga-malla Chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷa-râjya-pratishṭâchâryya Pâṇḍya-râjya-samuddharaṇa Kâḍava-Râya .. ... . pratâpa-chakravartti Hoyisaṇa śrî-vîra-Nârasiṃhva-Dêv-arasaru śrîmad-râjadhâni Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadi prithvî-râjyaṃ geyiüttam ire âtana mantri-chûḍâmaṇi svasti śrîmanu mahâ-pradhânaṃ Sômaya-daṇṇâyakar-aḷiya gâyi-gôvaḷa gaṇḍa-peṇḍâra maṇḍaḷika-jâbu svasti śrîmanu mahâ-pradhânaṃ Kumâra-Dorabhakkare-

daṇṇâyakaru mûḍaṇa .... daradiṃ .... jyaṃ geyiütta Saka-varusha 1199 neya Yîsvara-saṃvatsarada Mârggaśara-ba 30 Sômavâradandu Chikka-Gaṅgavâḍi-nâḍoḷagaḷa Maddûr âda śrî-Nârasiṃhva-chaturvvêdimaṅgalada S'ivapurada Svayambhu-śrî-Vayijyanâtha-dêvara kaṇḍu namaskâraṃ mâḍi â-dêvarige dêva-dânav âgiha â-nâḍoḷagaṇa Halugûru Bôḍarahaḷḷiyalu nâü koṭa khâṇa nibandi (*taxes specified*) oḷagâdaṃ âhav ellavanu â-dêvara amruta-paḍigeüṃ nandâ-dîvigeüṃ end-endigeüṃ sarvva-bâdhâ-parihâravâgi â-dêvara sthânâpati para-dêsiya appar âda Bâvayijâḍe-jîyara maga Vodeyappa-jîyariṅgeüṃ Bîma-jîyana maga Vayijâḍe-jîyarigeüṃ dârâ-pûrbbakaṃ mâḍi koṭeü (*usual final phrases and verse*) Daṇṇâyakâppa śrî-guru ||

73

At Harihara (same hobli), on a stone north of the Basava temple east of the village.

Babudhânya-saṃvatsarada Chaitra-su 1 lû śrîmatu Krushṇa-Râya-pradhâna Kampa-Oḍeya-daṇṇâya-karû Nañjayanige ..... handayara .... mâdida grâma Hariharada grâma 1 Chambâpura-grâma 1 Sôligiri-grâma 1 antu 3 grâma Harihara-dêvarige .... mâḍida mânya ....
(*usual imprecatory phrases*) Malaiyana baraha

74

At the same village, on a stone south of the Vîra-guḍi.

śrîmatu chatus-samudrâdhipati Harihara-Râyara kumâra Praudha-Râya-Oḍeyaru prithivî-râjyaṃ geyyutt iralu Sakha-varusha sâviradı-mûnûra-mûvatta-nalkanê-varu[sha]da Nandana-saṃvatsarada Vaiśâkha-su 13 Sô-lu Beṭṭada vijaya-sthaḷada .... Hariharada Basavaya .... rûpisida vîra-gallu.

75

At Niṭṭûru (same hobli), on a stone to the south of the entrance of the Aṅkanâtha temple.

Niṭṭûra Aṅkanâtha-dêvara gandhakke Niṭṭûra suṅkadoḷage varusha-varttaney-âgi ga 1 pa 2 saluvudu.

76

At the same village, on the basement of the southern outer wall of the same temple.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pritvî-vallabhaṃ mahârâjâdhirâjaṃ râ ... parameśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi Malarâja-râ .. Malaparuḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa Sanivâra-siddi Giridurgga-malla chalad-aṅka-Râman asahâ-ya-sûra raṇa-raṅga-dhîra vairîbha-kaṇṭhirava Chôḷa-râjya-pratishṭâchâryya Pâṇḍya-kula-samud-dharaṇa Kâḍava-Râya-disâpaṭṭa nissaṅka-pratâpa chakravartti Hoyisaḷa bhuja-baḷa śrî-vîra-Ballâḷa-Dêvarasaru Dôrasamudrada nelavîḍinalu suka-saṅkatâ-vinôdadiṃ pṛithvî-rajya geyvuttam ire S'aka-varusha 1221 neya Vikâri-saṃvatsarada Âsâḍa-su 5 Bra || śrîmanu-mahâ-vaḍḍabevahâri ubaya-Nânâ-Dêsi-Malayâḷa-mukhyar appa Vâsudêva-Nâyakara makkaḷu Eḷambilâkâtu Nâraṇṇa-Nâyakaru Chikka-Gaṅgavâḍi-nâḍoḷagaṇa Reḷavale-nâda Niṭṭûra Maṇḍala-svâmiyara maga Sôvaṇṇa (*others named*) samasta-prajegaḷuṃ dammâḷa sarbbaikamatyav âgi â-Niṭṭûra śrî-Svayambhu-śrî-Aṅkanâtha-dêvara stânâpati Mârijîya Appaṇanavara sôdarada aḷiya Râma-jîyana maga Sûri-jîyaṅge goṭṭa sâsana-kramav ent endaḍe (*here follow details of grant*) gadde beddalanu sakalâ-bâda-parihârav âgi â-Aṅka-nâtha-dêvara nandâdîvige-amruta-paḍigey udaka-pûrbbakaṃ mâḍi â-Râmâ-jîyana maga Sûriyâde-jiy-arige dâreyau eraḍu koṭṭa datti

mattam Saka-varusha 1229 neya Parâbhava-samvatsarada Chaitra-su 5 Sô || śrîman-mahârâya-râjaru Karârada Paneya-Râüttara maga Brahma-Dêvanu â-Nittura halli Haranûr samasta-gaudugalum halarum halinentu-sameya .... dammâla sarbbaikamatyar âgi Svayambhu-śrî-Ankanâtha-dêvara stânâpati Sûri-jîyana maga Mâyi-jîya (*others named and details of grant specified*) sarbbâde-parihâravâgi â-Ankanâtha-dêvara amrita-padi nandâdîvige dârâ-pûrbbakam mâdi kotta datti (*here follow further details and usual final phrases and verse*)

77 and 78

At the same temple, on the west and south basements of the outer wall of the garbha-griha.

(*Grantha and Tamil characters*).

svasti samasta-bhuvanâśriyam śrî-prithivi-vallabham mahârâjâdhirâja paramêśvaram paramabhaṭṭâraka Dvârâvatî-pura-varâdîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi malairâjarâja ma ...... lu gaṇḍa-gaṇḍa-bêruṇḍa gagana-prachaṇḍa anêkâṅga-vîra hasahâya-śûra Sanivâra-siddhi Giridurga-malla śaladanka-Râma vairiba-kaṇḍirava Makara-râjya-nirmmûla S'ôḷa-râjya-pratishṭâchâyya Pâṇḍiya-kula-samuddharaṇa nissamka-malla Vishṇuvaddhana nissamka-pratâpa-chakravatti Poyiśaḷa-śrî-vîra-Nârasimha-Dêvar prithivi-râjyam-paṇṇiy-aruḷâninṟa S'akarai-varushan âyiratt-iru-nûṟṟ-orupatt-iraṇḍu śenṟa Sarvadâri-samvatsarattu S'ittirai-mâsam onbadândiyadi Aśviniyum Pañchamiyum pe ...... yiṟṟu-kkiḻamai nâḷ svasti śrîmanu-mahâ-vaṭṭa-viyâpâri ubhaiya-nânâdêśi Malaiyâḷa-mukhyar âna Iḷambilâkkâṭṭu-kKôvin lan-dêvan âna Vâsudêva-nâyakkar Kiḻalai-nâṭṭil Neṭṭûril Aṅkanâtîśvaram-uḍaiya-nâyanâr śrî-vimânam jîrnôddhâramum paṇṇi innâyanâr tiruvamud-utpaḍa aḻivukku viṭṭa dânam periy-êri-kîḻl Iḍaiyâniyil kaḷani aymbadin-kuḷagamum S'eṭṭiyêriku vaḍakku-tTaṇḍinpâḻil kollai mûnṟu-nûṟam periy-êriyil .. n kôḍiyil tiru-nanda vanattukku vaḍakkê kaṇḍaga-kkaḷani i-nnandavanañ-jeygiṟa âḷukku jîvanattukk-âgavum ippaḍikku-pponn-aṟa-iṭṭu maṇṇ-ara-kkoṇḍu viṭṭên inda aymbadin-kuḷaga-kkaḷaniyil kôḍai paśânammôlu pôgattál mêl vâram-uṇ .. nâṟpadinaiyñju śalagai idil nâḷ onṟakku tiruvamudukku arisi munnâḻiyum Aindra-pûjaikku ariś. nâḻyum iv-ariśikku-kkuttuv-ariśy-utpaḍa âṇḍ-onṟukku-kkaḷiyu nellu irupatt-onbadu śalagai nîkki nellu-ppadinâṟu-śalagaikkum paṇam onṟukku-chchalagai viḷaippaḍi paṇam padinâṟum inda-kkollai man .... nûṟṟukku iṟaiy-uṇḍâm paṇa-muppattâṟum âga-ppaṇam aymbatt-iraṇḍu ippaḍi nâḷ onṟukka-tti .... ḷikkukku eṇṇai uḻakku nâ .... chchellakkaḍavad-âgavum idukku âṇḍ-onṟukku e .... śalagai ambattunâ .. . idukku-kkaḷiyum paṇam padinêṭṭu vâḻ u-ppaḻam nâḷ onṟukku paḻam nâl âga naḍattakkaḍavad-âgavum âṇḍ-onṟukku-kkaḷiyum paṇam pattum vellam nâḷ onṟukku iraṇḍ-âga naḍattakkaḍavad-âgavum âṇḍ-onṟukku-ppaṇam eṭṭum ney nâḷ onṟukku-kkâi-mânam naḍattakkaḍavad-âgavum âṇḍ-onṟukku-ppaṇam eṭṭum uppu miḷagukku-ppaṇam nâ .. .. ga mêlpûchchukku âṇḍ-onṟukku-ppaṇam âṟum âga-ppaṇam aymbattir-aṇḍu ippaḍi kuṟaivu ... maṇṇuṅ-gaḷaniyuṅ-goṇḍu śendirâditta-varai pûjai śellakkaḍavad-âga i-ttanmam viṭṭên Iḷambilâkkâṭṭu Vâsudêva-nâyakkarena i-ddhammattukku vighnam-paṇṇinâr uṇḍâgil Gemgai-kkaraiyil kuraṟ-paśu-kkonṟân pâvaṅ-goḷvân

sva-dattâm para-dattâm vâ yô harêta vasundharâm
shashṭir varsha-sahasrâṇi vishṭâyâm jâyatê krimi

79

At the same temple, on the basement to the south of the doorway.

(*Grantha and Tamil characters.*)

Virôdikiratu-samvat.. rattu S'ittirai-mâda-mudal Iruṅgaṇḍa-Varadarena Neṭṭûr Aṅkanâtêśvaram-uḍaiya-nâyanâr ammurdupaḍikku Va ....ḍattil viṭṭa mun śalagaiyum pattu-kkuḷa-

gam idukku nâḷ onrukku amudupaḍi arisi nânâḷiyum .... 3 mûnṟu kuḷi śellakkaḍava ....
....m pullum bûmiyum uḷḷada .... yum inda tanmam naḍa ......
.... i-ttanmattai ....

80

At the same village, on a stone at the north waste weir of the tank.

svasti śrî

namas tuṅga-&c. ||

svasti samasta-bhuvanâśraya śrî-prithvî-vallabham mahârâjâdhirâja paramêśvara parama-bhaṭṭârakam...... Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malaparuḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa.... Magara-râjya-nirmmûlana...... ....Kâḍava-Râya-diśâpaṭṭa nissaṅka-pratâpa.........śrî-Nârasiṃha-Dêvarasaru śrîmad-râjadhâni-Dôrasamudra-nelevîḍi .... pratipâlanadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam iralu ....
.... pradânaṃ ......goṇḍa gaṇḍa-peṇ ḷâra ... gâvâvi-daṇṇâyakar-aḷiya Hiriya-Keleya-daṇṇâyakaru śrîmad-râjadhâni-Chikka-Gaṅgavâḍiya Hoṅgmûru nelaviḍinoḷu .... dagiri-Sômanâtha ....dayadiṃ koṭṭa stiti .... tonnaṃ Chôlanahaḷḷi ....
.... Hoysaḷa-vîra-Ballâḷa âḷalâgi Râya-jî ...
... gaṇḍa svâmi .... sitara-gauḍa Bêhûra śrî-Râmanâtha-dêva-dibya-śrî-pâda-padârâda ....
karuṃ sadu-guru Hadadayya-dêvara pâdârâdakaruṃ Aḍamaḷati-dêvaṇṇana Âḷa-dêviya suputrar appa Vîra-Ghaṇṭyaya Bhîmaṇa.. staya-Nâyakanu tamm-ârâdyaru......dayya dêvatârâdisu ...
śrî-Râmanâtha-dêvara dêvâlyava mâḍisi â...... śrîmanu-mahâ-pradâna-Sômeya-daṇṇâyaka ....
.... kayyalu Keḷale-nâ ...... Gavuḍanahaḷḷiya bêḍikoṇḍa Saka-varsha 1188 neya Krôdana-saṃvatsarada Âśvayija-ba 12 Budavârad andu tamm-ârâdyaru Hadapayya-dêvara su-putra Sâraghghaṭa-Mâyaṇṇa-Sôvaṇṇaṅgaḷa kâlam kachchi ...... Gavuḍanahaḷḷiya dârâ-pûrbbakaṃ mâḍi biṭṭa datti śrî-Niṭṭura-Sômabanâthage Beṭṭada .... Gavuḍanahaḷḷiya biṭṭanu dêvara bôga .... ḍauahaḷḷiya sîme îśânya *(rest effaced)*

81

At the same village, on a stone in Aṅkê-gauḍa's field, north of the village.

svasti śrî samasta-bhuvanâśraya (ity-âdi-birudâṅkita) śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyutt iralu.............. Parâbhava-saṃvatsara-Âśvîja-ba 13 Sô neṭṭa silâ-śâsana-kramav ent endaḍe........
.... pradhânaru .... Nâykaru .... voḷag âda nâḍugaḷa Vîra-Pañchâḷa-vittiyoḷa âru sattaḍu taüdi-mânya â-nâ .. ḷuva dêvara makkaḷige saluvaudu makkaḷ illad-iddaḍe aṇṇa-tammaṅge avare âdi *(rest effaced)*

82

At the same village, on a stone in Mañchê-gauḍa's field, north of the village.

svasti śrîmanu mahâ (ity-âdi-birudâṅkita)-śrî-Vishṇuvardana śrî-vîra-Nârasiṃha ....Dôrasamu-drada nelavîḍinoḷu su .... Saka-varusha 1206 neya Svabhânu-saṃvatsarada Chayitra-su 1 Bra-vâradalu śrîmatu Chikka-Gaṅgavâḍiy-âda Kiḷe-nâḍa Niṭṭûra śrîma... ..... śrî-pratishṭe-mâḍalu *(rest effaced)*

83

At Dalarâyi-Kôḍihaḷḷi (same hobli), on a stone near the Basavês'vara temple.

.... saṃvatsarada .... vara makkaḷu S'erupayi-daṇṇâyakaru biṭṭa ....
S.vapurada .. mukhyav.ida ...... gaṇaṅgaḷu kaḷapikoṇḍu ... saraya .... vitti .... ya

Kûḷeya Mâchaya ..... manegaḷa .... saluha gadle beddalu ...... dâna .... saluha gadle bedda . gâgi ûra chatu-sîmeyalu saluha .... chandrâdityar uḷḷanna-baralu saluvantâgi koṭṭa S'ivapura .... Rudra-pratishṭhe-vibhûti-prasâdav âgi gaṇisu ...... (*rest illegible*)

84*a*.

At the same temple, on a stone on the jagati of the Garuḍa-kamba.

(*Grantha and Tamil characters.*)

svasti Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâjêndira-S'ôḷa-vaḷa-naṭṭu . Kilai-nâṭṭu Peruveḍakkôṭṭaiyil irundu śrî-Nârasiṅga-pPoysaḷa-kKiḷalâdirâya-kKâchchi-dêvar Khara-sammachcharattu Vaigâmâsattil S endapâḍi mêlê eḍuttu-pPoṇḍattil kKâchchi-dêvar paḍugirapôdu minḍu paṭṭin Kiḷalai-nâṭṭu Neduṅâ'attil pûmiyâḷan Mannayar . tt araśan

84*b*

At the same place

(*Grantha and Tamil characters*).

śvati śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâjênd ra-S'ôḷa-vaḷa-nâṭṭu-kKiḷalai-nâṭṭu-p Peruvedakôṭṭai il Bujabala-Vîra-Gaṅga-p Poyśaḷa-vîra-Vallâḷa-kKiḷalâdirâja-Vâchchi-dêvar .... Nâgayan eduttu vandu Plava-sammachcharattu Aippiśi-mâśattil Tippaliyar .... rundu kâdugirapôdu Kanaiya ....

85

At Hagâdûr (same hobli), in front of the Basava temple to the west.

(*Grantha and Tamil characters.*)

.... kkum veḷḷâḷan Maḍai-kulattil Âla-gâmuṇḍan .... Attiyar-kulattil Pamma-gâmuṇḍan .... marugan Aṅgâṇḍân karambai vêṭṭaiyil ṇuli pâñja viḍattil puliyai-ppaḍa-kkutti paṭṭân . ṅgâṇḍân . chchittira chcheydân Indôjan .... ṭṭu .... k kâṇiyâḷan Muḍaiyaṇa

86

At Elachavâḍi (same hobli), on Gaviya baṇḍe to the west.

(*Grantha and Tamil characters*).

svasti samasta-prasasti-sahita śrî nanu-mahâ-maṇḍaḷêśvara Tribhuvana-malla Talaikâḍu Naṅgali Koyaṟṟûr Uchchaṅgi Pânuṅgal Vanavaśi .... Noḷambavâḍi Palaśige . pan .... goṇḍa ...... śaṅka-malla pratâpa Poyisala-śrî-Vishṇuvarddhana śrî-vîra-Ballâḷa-Dêvar .... chchiyam-paṇṇiyaruḷâniṟka Mudigoṇḍa-S'ôḷa-maṇḍalattu Irâjêndra-S'ôḷa vaḷa-nâṭṭu-kKiḷa .... dirâja-maṅgalam . .. ṅgaiyâr Kiḷaladirâja-Vâchcha-dêvar ta .... S'akarai-yâṇḍu âyirattu-nûṟenbattiraṇḍu śeṉṟa kâlat .... kkiruti-samvaśarattu Peruveṭṭukkôṭṭai . l eḍuppichcha kôyil dêva Mallikâchchuna-dêvarkku dêva-Śiva-dânam âga Ilañjiki .... vam âga ikkaṇḍu .... tânâpati Maṅga-dêśattu .... kuvi ....

87

At Kuntûr (same hobli), on a vîrakal to the east of Holagêri, south of the village.

svasti śrî samasta-bhuvanâśrayam śrî-pṛthvî-vallabham .... saṅgrâma-Bhîma vaṇibha-kula-kaṇṭhîravam Adiyama .... Kâñchi-kâñchana Kâḍava-kula-Kâlântakan Magara-râjya-nirmmûlanaṃ Chôḷa-râjya pratishṭâchâ .. Pâṇḍyana-râjya kôḷâhala Kâḍava-Râya-disâpaṭṭa nisaṅka-pratâpa chakravartti śrî-vîra-Nârasiṅga-Dêvarasaṃ pṛithvî-râjyaṃ geyuttam iralu Saka-varisa 11 .. Yîsvara-saṃvatsarada Pushya-su 1 d-andu ...... Kaluvara Mâd-

gaüḍana maga Sakaḷa-gaüḍanu Kundatûralu ga...valli kâdi svargastan âdanu .. .. gaüḍana maga Mâdi-gaüḍana Mâkagauḍanahaḷḷi-kaḷivalli biddu svargastan âda â-Saka ... gaüḍana maga Mu . . . .

88

At Yelachagere (same hobli), on a fragment of a vîrakal.

Satyavâkya Pe.. .. ḍigaḷ râjyam . yuttire Kiṭṭapaḷḷi.. dir-aḷivu turugoḷoḷa Chi[kka]-Mârayya satta... Mârayya ....

89

On a copper plate from Kânkânhaḷḷî Agasara Nâga.

śubham astu || .. .. udâri samtsaram-nâḍu puṭinadi śâsanam | yidi lêdanuuvâru gârdhabham ai janmiñchunû || Kalyâṇa-paṭṭaṇamandu Yîśvarunni chamaṭamu Vîrabhadruḍu janmiñchchina-nâḍu | Kalyâṇa-paṭṭaṇamandu śilâ-śâsanaṅgâ Vîrangantta Maḍivâḷayya-jananam | â-Kalyâṇa-paṭṭaṇam paramaṭa-bhâgamandu Maḍivâḷayya-maṭam gaddu | anddu śilâ-śâsanam vadannavâḍu gârdhabham-kaḍupuna buṭṭunû | yindu nâlgu-samudrâlalôgânu Sîmbu-Sadâśivuḍu chêsina nirnayam chatus-samudrâlayandunnu | vartana chêsiyichinâḍu ganku vabbaku nirnayam ru 1 ṭki yil-gudki yillu-varasa-prakâram bhôjanam vakk-âkunu sahagânu yî-prakâram Maḍiyayya nirnayam chêsi naḍi-piñchinâḍu yî-prakâram yiyyanivâḍu kulânaku dûrastuḍu adi-nimityam rajakuniki â-Yîśvaruṇḍu nirnayam chêsindi | âgam-katta | sugam-kaṭṭa | dobbudu-giñjalu | nânabâlu-kaṭṭa | gañjimadi gugguḷḷu | murikoṅgu nadividi-kumbâlu moga-śiśu buṭṭite rupâyi 1 âḍa-śisu buṭṭite ardha-rupâyi rajasvala ayite vastram | sârvastam | neyi muntaḍu | dânya ...... toka koṅguna akshantala biyyam .... sôlalu vakkalu 12 âkulu 12 pasupu-gommulu 12 yî-prakâraṅgâ dêśamulô sakala-janulu châkalavâniki naḍi-piñchagalavâram talakaṭṭuku gam ......penḍliki gam . vachchi yiyyagalavâram yî-prakâram naḍavaka-vuṇṭe Kâśilô Brahmatya chêsina-pâtakâna hôlurû (*on the top*) Kalyâṇa-paṭṭanamandu Basavêśvara-svâmalavâru nirnayam chêsindi | Maḍivâḷaiyaku challatagindi | mallepûvalu | talabâla biyam | bôḍu-gaṇṭa | puli-tôlu | kâlipem dharâ-bîyam turikâsulu.. (*back*) dem | pasuva-tôka | varisarivi | yî-birudulu yâbaiyâru-dêśalavâru yichindi | yidi kaḍu lêdaṇṭe Kâśilô gô-hatya-Brahmatya-śisu-hatya chêsina pâpam vachunû | naḍi[vi]di-kumbam gora-talakâyi ....

90

Copy of a copper inscription from the same person.

svasti śri vijayâbhyudaya-S'âlivâhana-śakâbdaḷ varushaṅgaḷu 1622 nê sanda vartamânavâdantâ Mârgaśira-śuddha 10 Sômavâradavarige Vuttarâdi-Guṇḍalapyâṭê-baḷi Bhutanahaḷḷiyinda hajâmaru vâlagakke mallige-hûvu muḍisi mattu tamma kuṇṭige suttikoṇḍu Bhutanahaḷi-Channigarâyana dêvastânadalli valagi mâḍutt iralu diṭô-grâmadall-iruva Maḍivâḷa-Channa Seṭṭiyu yî-vâlagadavarannu nîvugaḷu mallige-hûvva muḍîtakka-pabati villav endu hûvannu kîḷalu ashṭarale hajâmaru namage saluvadu yilave nâvu nîvu dêśa-nâḍinavara hattarakke hôgi kêḷuvay endu yivaralli mâtabarigaḷû avaralli mâtabarigaḷû vikarttaragaḷû śeṭi-grâmâdhipatigaḷû yinnû muntâda janagaḷannu yî-Maḍivâḷa-Seṭigaḷannu dêśadavaru nâḍinavaru grâmâdhipatigaḷannu kêḷidaru nîvugaḷu hajâmaru muḍidu-yidda mallige-hûvannu hyâge kittirî yandu kêḷuvalli hajâmaru muḍadukoṇḍidda nammu tâyi mallige-hûvannu hajâmaru muḍiyakûḍadû yendu yî-Maḍivâḷa-Sêṭigaḷû dêśa-nâḍinavara kôḍa hêḷuvali hajâmarali mâtabari Râmpuri-Veṅkaṭachaluvanu dêśa-nâḍinavaru kêḷuvali nimage hûvu saluvadu yilav endu Maḍivâḷa-Seṭigaḷu hêḷuttâre nîvu hyâge muḍidiri yandu kêḷuvali dêśa-nâḍinavarige Râmpuri-Veṅkaṭa-chaluvanu hêḷdanu avarannu nammannu Kañchige kaḷuhisi-koḍi alli śâsanadalli hyâge yiruttado hâge naḍiyuttêv endu hêḷuvali hâgê âgali yendu Maḍivâḷa-Seṭigaḷalli mâtabari Doḍḍapyâṭê-Pâḷya-Veṅkaṭa-Seṭiyannu karasi kêḷuvali hajâmaru Kañchige kariyuttâre yênu hêḷuttîri yendu kêḷuvali nâvugaḷu

summane hôguvadu yilla Kañchiyalli mallige-huvva namige yillavâyite nâvugaḷu dêśa-nâḍinavarigu kulakkû tappu koḍuttêve yila hajâmarige yilavâyite avarugaḷu yidê-tappu koḍuvahâge karâru baradu kaḷuhisikoṭṭare nâvu hôguttêve yendu dêśa-nâḍinavarannu Maḍivâḷa-Seṭigaḷu kêḷuvali hajâmaralli Râmpuri-Chaluvanu karasi dêśa-nâḍinavaru kêḷuvalû hâge âgali yendu yivaragaḷû avaragaḷû dêśa-nâḍinavarige karâru baradukoṭṭu Kañchîge horaṭaru Maḍivâḷa-Seṭigaḷû-muntâdavaru Doḍḍapyâṭe-Veṅkaṭachaluva-Seṭi (*others named*) yinnu-muntâdavaru maḍivâḷigaḷu hajâmarali Doḍapyâṭe-Guṇḍayya (*others named*) yinnu-muntâdavaru avarali yivarali mâtabârigaḷû kûḍi yinnu dêśadavarali Danapâla-Seṭi Guṇḍal-Alaiyyanavaru saha kûḍi Kañchîge karadukoṇḍu hôgi Kañchi-grâmada adhipatigaḷû karaṇikaru adhipatigaḷû dêśadavaru nâḍinavaru doḍa-doḍa-manushyaru subâkshatadavaru Maisûru-mahâśâstrigaḷu Varadaiyyaṅgâru Râmañjaiyyanavaru Koṇḍapâdhânigaḷu Varadaiyaṅgaḷu Râmañjaiyyanavaru tammina staḷadavaru Danapâla-Seṭaru yinnu-muntâda-samastaru kûḍi hajâmarannu malige-hûva muḍadu-koṇḍu-yidarinda Maḍivâḷi-Saṭigaḷû kittuhâkidarindâ nâvugaḷu yivarugaḷannu karadukoṇḍu bandu yiruttêv endu Kañchî-dêśa-nâḍinavarannu yî-Danapâla-Seṭaru kêḷuvali avaragaḷu hêḷidaru Niśîkambhala-dêvasthânadalli yiruva śâśânavannu tegiśi nôḍidare hêḷuttêv endu hêḷuvalli vivuragaḷu tegiyarî yandu hêḷuvali adara kharchu 40 rûpâyi âgabôk endu ali grâmâdhipattigaḷu kêḷuvali hajâmara kaiyali 20 rûpâyi Maḍivâḷa-Seṭigaḷa kaili 20 rûpâyi saha 40 rûpâyi kharchu koṭṭu śyâśyânavannu tegisi vôdisuvali hajâmarige kempina-gaṇagaḷa-huvu kempina-hodapu sîṇe kaṭakaḍe-bâgaḷu yidu hajâmanige saluvadu yendu śyâsyânadali yidadarinda hajâmarige malige-hûvu saluvadu yilav endu dêśa-nâḍinavaru grâmâdhipatigaḷu karaṇikaru saha hêḷidaru mattu Maḍivâḷi-Seṭigaḷu śyâsyânavannu tegiyuvali maḍivâḷige Malige-mahâ-dêvige saliyiruvadu malige-hûvu biḷi-gaṇagaḷa-huvu biḷi-chhatri biḷi-hodapu kuda-e-yêri yiruvaḷû Maḷige-mahâdêvi Maḍivâḷa-Seṭarige saluvadu endu Kañchî-śyâsyânadalli Niśâkambhada-dêvasthânadalli yiruvadu yidannu Kalyâṇada Basappanavaru mâḍida śyâśyânav endu hêḷuvaru idannu bhêda-mâḍidare (*imprecation*) yidannu nôḍidavaru channâgi bhêdisuvadu hajâmaru dêśa-nâḍinavarige tapu koṭu yinnu malige hûvavannu muḍiyuvadu yilav endu Kañchiyali karâru baradu-koṭṭu bandu yiruttâre yidara nakalannu namma kulastarige kaḷiśiruttêve yidara vîlê-patrike Doḍapyâṭeyali yirutte tiḷad ruvadu

91

In Kânkânahaḷḷi, on a stone in the Dêgala-maṭha.

śrî śrî vijaya-jaya ... svasti S'âlivâhana- . ... saṃvatsara *1608 nê Plavaṅga-saṃvatsara-Jêshṭa-sudlha 15 yallu śrîmad-râjâdhirâja pravuḍha-pratâpa śrî-vîra-Maisûra-sidda-vaḍeyar âda Dêva-Râja-Voḍeyaru âḷuttiralu Virupasamudrad-grâmadallu Daḷavâyi-Komâraiyyana tâyi Timmammanavaru ... . svâstiyannu sthirav âgi âgumâḍi maṭhavannu sâṅgavâgi naḍesuttâ anubhavisuttâ baruvadu.

92

At Kânkânahaḷḷi, on a stone near Channadâsayya's house in Vâjara-bîdi.

svasti samasta-bhuvanâśrayam śrî-prithivî-vallabham mahârâjâdhirâja ...... Dvârâvatî-pura-varâdhîśvara nisaṅka Hoyi .... Dêvarasaru prituvî-râ.. .... S'akha-varu ....svayija-su 13 .... da hiriya Kamma .... nâḍâḍiga anâ .... baḍagi kammâga .... thavâda samasta-vîra .... stânada paḍiya .... âḷuttâ .... ḷugadoḷa .... staḷaṅgaḷu .... ḷagâda sakaḷa-baḍa .... gâdal .... mânya .... saluvudu .... (*back*) .... salluvadu adikâru yilladirdade â .... â ha'aru ..... suttidaman saluva lu .... âchâra-vichâravu sudâ .... â-Pâñchâḷa-

*S'aka 1608 = Kshaya ; Plavaṅga = 1588.

Arasikere sa .... â pañcha-gâḍukaḍa harakeyanu Dôrasamudrada ... . maryâdeyaman iṭṭa ...... maryâdeya .... Harihara ...... Hoysiḷa maṅgaḷa mahâ śrî

93

At Maḷagâḷa (Kânkânahaḷḷi hobli), on a stone to the south of the Mahadêvêśvara temple.

...... mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa pûrva-dakshiṇa-paśchima-samudrâdhipati Hindû-Râya-Suratrâḷa śrî-Bukkaṇṇa-Voḍeyara kumâra .... Oḍeyaru pṛithvî-râjyaṃ geyutt iralu svasti śrî vijayâbhyu .... S'aka-varusha 1296 Ânanda ... saṃvatsarada Mâgha-śu ... Sôd-andu-.. ... nâ-sâmantâdhipati Doḍa-Kallimâya-Nâyaka ...... navara nirûpadinda vappa .... kaṇiya .... hada kuḷa .... paṇa maga .... ṇappa Kampaṇṇa ...... svâmi .. .. koṭṭa .... ddale sahavâgi mane .....

94

On a stone in front of the same temple.

śrîmat-Sâlivâhana-saka-varusha 1584 nê Subhakṛitu-saṃvatsara la Mârgaśara-śu 15 Sthiravâra-dalu śrîmad-râjâdhirâja-râjêśrî-Maisûra-Dêva-Râja-Vaḍêrayyanavaru Moḷagâḷa-Mahadê[vê]śvara-svâmiyavarige śivanava hâkisikoṭṭa kra na yent endare svâmiyavara paḍitara-dîpârâdhane-rathôtsaha-śêvege namage saluva Kâṇikâranahaḷḷi-sîmegaḷa gaḍigaḷ âdiy âgi gurikâru pârupatyagâru suṅkada maṇihyagâru śênabôgaru râûtaru râṇuve modalâdavarige nâu miti mâḍida.........vara Kâṇikâranahaḷḷi-gurikâra kaṃ ga 19 (*back*) yî-pârapatyagâra ‘ 3 śênabôgaru suṅkada śênabôgaru saha jana 1 kke ‘ 1 mukhâṇi râutara ... rege .. kaṃ ‘ 2 râṇuve suṅkada kârakôṇaru saha jana 1 kke kaṃ ‘ 1 lu varu-shaṃ-pratiyû prati-varushaṅgaḷigû Mahadê[vê]śvara-svâmiyavara bhaṇḍârakke koḍuvahâge kaṭṭaḷe-yannu mâḍisi yidhêve yî-dharmakke gurikâra-pârupatyagâra-śênabôgaru maṇihyagâru râûtaru râṇuve-modalâdavaru (*imprecatory phrases*)

95

At Virûpasamudra (same hobli), on a rock near Dêvarakere.

S'âlivâhana-sakhada varushaṅgaḷu 1594 nê varushada Virôdhikṛitu-saṃvatsarada Chaitra-ba 5 lu śrî-matu Dêva-Râja-Vaḍêraiyyanavara âḷikeyalu S'rîraṅgapaṭṭaṇakke saluva Kâṇikâranahaḷḷiya sthaḷada Voḷagâḷa-Mahadêvêśvara-svâmige koṭṭa Virûpasamudrada bhûmiyalu vaḍadu yiruva kereyanu kaṭṭis[1] jîrṇṇôdhârava mâḍidavaru Horaḷugalla Vîraṇṇa-vaḍêra-dêvara pautrarâda Vîrabhadrayara putrar âda Bhadrapa-dêvara kere ||

96

At Bûdikuppe (same hobli), on a vîrakal in S'aṅkara-gauḍa's field.

Vijaya-saṃvatsarada Chayitra-śu 1 lu Bûdikuppeya gauḍa Chûḍappana maga Dêvappana huli kachchi sattaddakke hoyida vîragallu Pâḷiyada Nâgôji tiddida rûhu

97

At Araḷâḷu (same hobli), on a stone in the plain of the agrahâra north east of the village.

svasti S'aka-varusha 1323 neya Vikrama-saṃvatsarada Pushya-śu 10 Guruvâradallu śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Harihara-Râyaru pṛithivî-râjyavan âḷuva-kâladalli śrîman-mahâ-maṇḍalêśvara śrî-vîra . malla-Râyana kumâra vîra-Nârâyaṇa-Dêva-voḍêra pradhâni ... Chaṇṇa-voḍeyaru Aruḷabâḷa-râjyavanu âḷuva-kâladalli Sigala-ṇâḍa mahâ-

prabhu Aruḷahâḷa Vûra-gauḍana su-putra Alla-gauḍa Mârasamudrada kereya tû(*back*)ban ikkuva ṭhâvinalli hôgalu aḍḍabidda.. munna Vôba-kalukuṭ ga mâḍi .... â-kalakuṭiga tûban ikkuvadakke kalakuṭiga-Gûḷiyôjana voḍambaḍisi kha 2 gadde kha 1 hola mûṟ-aṅkaṇa mane yishṭu mânya namma saruchiyinda voḍambaṭṭu kalla neṭṭu koṭṭevu tûbu hoḍevoḍey âdare Gûḷiyôja mâḍuva umbaḷi-gelasava nâu koḍuveû Tirumalenâthana baraha

98

At the same village, on a stone in the yard of the oil-miller Muddamma.

svasti śrî vijayâbhyudaya S'aka-varusha 1312 neya Prajôtpatti-saṃvatsarada Vaiśâkha-śu 5 Gu-llu śrîman-mahâ-maṇḍalêśvara śrî-vîra-ari--râya-vibhâḍa bhâshige-tappuva-râyara gaṇḍa Bukka-Râyan$_a$ kumâra-........ .. Voḍeyara pradhâna Sidhaya kaikoṇḍâgi Siga'a nâḍa mahâ-prabhu Araḷahâḷa-Mârappana maga Sidyaya ...... bhaṇṇaṇa koppada Bommaṇṇana vole dâna .... kuva nâgarava ...... tirigibahâga .... . Hâgabeya-guḍḍadalli hoyalu tâgi.. ....

100

At the same village, on a stone in the field belonging to the Nârâyaṇa temple south-west of the village.

svasti śrî jaya .. .. varusha 1315 daneya S'rîmukha-saṃvatsarada S'râvaṇa-śu 1 Su-dina śrîman-mahâ-maṇḍalêsvara śri-Vîramalla-Râyana kumâra Nâraṇa-Dêva-Voḍeyaru prithivî-râjyaṃ mâḍuttam iralu S'aṅga-appana adhikâradalu Sigala-nâḍa mahâ-prabhu Aruḷahâḷa-Mâra gauḍana maga Chikka-Ayivaṇṇanu śrî-Nârâyaṇa-dêvara amrita-paḍige (*back*) Hiriyakereya keḷage khaṇḍuga-gaddeya dhârâ-pûrvakav âgi koṭṭa-dharmakke aḷupidavaru Gaṅgeya taḍiyalli kavileya konda pâpadalli hôharu maṅgaḷa mahâ śrî sênabôva-Appaṇṇana baraha.

103

At Bêkuppe (same hobli), below the Peepul tree to the west.

(Grantha and Tamil characters).

.. ..ra-Vallâḷa-Pôśa ... . magan Mâra-dêvan I-râ .... mmarc-hattu Vaigâś-mâ .... .. Embayilakachchuvâ .... magan Mâra-gâmuṇḍan .... n mêl Mâra-dêvan .... koṇḍu varugiṟa ... . yuḍakôṭṭaiyi.......... kuduraiyai .... magan Mâratta .... kal...........................

104

At Tuṅgaṇi (Tuṅgaṇi hobli), on a stone near asvatha-kaṭṭe near the tank bund.

svasti śrîmat-pratâpa-chakravartti śrî-vîra--Ballâḷa-Dêvarasara kumârâ vîra-Sômapa-daṇṇâyakaru Sigaḷa-nâḍan âḷva-kâladalli Vannigahaḷḷi-Mâra-Dêvan âḷda-kâladalli voḍadaṅgâlûra .... ukara-gaṇḍa maṟi-âḷa kâva Tuṅgaṇiya Gôpayya-Nâyaka Dallalapa-Nâyakanu taṇṇ-ûralli iha Dâra-S'eṭṭi.. .. Erumala-S'eṭṭige Naḷa-saṃvatsarada Kârtika-ba 15 Â-dalu........... mâḍisida ker .... kotta koḍagiya ... .. endu sa ige-gad leya .. .. .. ru Mâla-seṭṭi biṭṭa dâna ....

106

At Râmpura (same hobli), on a stone near the village gate.

svasti śrî S'aka-varusha ? 1507 neya sanda Vyaya-saṃvatsarada Vaiśâkha-ba 13 yalu śrîman-mahâ-maṇḍalêśvaraṃ śrî nad-Râûtara-Râya-Oḍeyaraya pṛithvî-râjyaṅ geyalu śrîmat-Nû'a-nâḍana mahâ-prabhu Tuṅgaṇiya Kâḷayajenavara makkaḷu Râmaya (*others named*) Dâmôdara-dêvara aṅga-

raṅga-bhôgakke namma haḷḷi Râmapuravanu koṭṭeu â-ûroḷage dêvaru ga 12 honnu mikâda (*back*) grâmavanu nammadu yî .... âr âdaru aḷupidaḍe Gaṅgeya taḍiyalu kavileya konda pâpadalli hôharu yî-śâsanam ....

107

At Kallahaḷḷi (same hobli), on a stone near the village in Chikka's grove

svasti śrîmatu pratâpa-chakravartti Hoysaḷada vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyam geyutt iralu Saka-varusha 1216 nê Vijaya-saṃvatsarada Bhâdrapada-ba 10 Bhṛi-vâradandu Kâvêrî-vallabha karad îva dâni maṟe hokkare kâva toḍardara ḍoṅki biridara bâya bondige mîseyara gauḍra gaṇḍa Mâdiga-Dêva (*others named*) tamma Sâtaya-Nâyakanû tanna maga Koreyâ tande-makkaḷ-irbbarû bageyada Mêḷḷîyana mêlu eti hogi kâduvalli â-daḷava mûlali râvuttanan iṭṭu eraḍ-âḷau iṟidu kâdi svargastaru â-Sâteya-Nâyakana makkaḷu Vîraṇṇa-Râmaṇṇanu mâḍisi vîra-gallu-mâḍida âchâri Tittadaripûra Kandapôja maṅgaḷa mahâ śrî śrî â-Sâteya-Nâyakana maga Râmaṇṇa-gauḍanu bâseya Choka-Seṭṭiya hoyidu svargasthan âdanu

108 \\.\35.

At Allâḷusandra (same hobli), on a stone at the village gate.

śrî-Durmuki-saṃvatsarada Jyêshṭa-bahuḷa 7 lu râja-śrî Komâra Immaḍi-Jagadêva-Râya-ayyanavaru Basappanapaḷḷi aḷâ Javânaru pratishṭe mâḍida Kâśî-Viśvanâtha-svâmige Kanukanaḷî-sîme-yoḷagina Alâḷusamudra-grâmavannu sarvva-manya-agrârav âgi koṭṭevu î-grâmakke salluva ... dânav âgi koṭṭevu endu barasikoṭṭa śilâ-śâsana śrî-Visvêśvara Dêvaru

109

At Hebbidurumôṭlu, attached to Bannikuppe (same hobli), in Vîrêgauḍa's field to the west.

(*Grantha and Tamil characters.*)

.... maṇṇa ... . lambâḷ ippu .... râmaṇan S'îvârappuratt .. . Pami-śeṭṭi aru .... vidavaguttan Kundai Vaiyichchi-dêvan vi .. .. .. ṇai-ppâdattil Vimanâdan .. .. gavuṇ .... kara .. mu . ... ṅgai-kkaraiyil kurâl-paśuvai-kkonṟân pâvattê pôgakaḍavan .... Kaliyuga varushattu-chchakkarai-yâṇḍu 1368 chcheṉṟa Krôdhana-samvatsarattu Puraṭṭâś - nâsattu Tiṅgaṭ-kiḻamai-pPañchaminâḷ niṉṟa śîdanam oppa śrî-Vîrabhadra (*the underlined portion in Telugu characters*) Sellappiḷḷai eḻuttu

110

At Muduvâḍi (Mudavâḍi hobli), on a stone in Kânkanahaḷḷi Subbayya's field.

.... gaṇḍa-bhê .... Hoyasaḷa-pratâpa-chakravartti-śrî ...... Dêvarasaru pṛithvî-râjyaṅ geyutta .... prabhavaṃ Visvakarma-kulasthar-âda .... dêva-guru-jana....... ru Visvakarma-nirmitarum appa samasta ...... S'aka-varusha ? 1228 neya Parâbhava-saṃvatsarada Âśvîja .... śrîmat .... râjadhâni-Dôrasamudrada Hiriya-Kammaṭa-Biṭi-Kammaṭa-mukhyavâda nâla-kôṇana .... kammâra akkasâle yî-prakârav âda samasta-vîra-Pañchâḷakke koṭṭa tâmra-śâsanada paḍiya śilâ-śâsanada kramav ent endaḍe evage âḷuva râjyadoḷage sarva-namaśyada staḷaṅgalu pradhânaru pasâyitaru nâyakavâḍigaḷu makkaḷugaḷ oḷagâda kanda ... bira liha staḷaṅgaḷu Siripura-maha-mane Manne .... int ivu-oḷagâda-nâḍugaḷa badagi kammâra akkasâle yivar-oḷagâda samasta-vîra-Pañchâḷaṅgaḷa yî-jâtiya halar .... (*back*) â-Chokkappanakeṟe â-Pañcha-kârukahaḷada tamma Vaḍippaṇa mariyâdi .... sambaḷa hâga antu daravanu ...... paḍi teruvaru yî-voleda .... [kâruṇya-darmakke.. ... kaiyali dâreyan eradu â-Pañchâla .... darmakke biṭṭevu .... śîsana maṅgaḷa mahâ śrî .. . . âchâri Karivôjana ...... Mâyaṇṇa nilisidaru

112

At the same village, in Gollahaḷḷi Liṅgê-gauḍa's field to the east of the lane in the north.

(Grantha and Tamil characters).

.... n śama .... ttu ma .. .. tu kiḷa ...... poy .. na mura .... śivâna ...... ttu ke ...... ḍaga maga .... n maṇa ....

114

At Chikka Mudavâḍi (same hobli), on a stone in Channê-gauḍa's yard.

S'ubhakṛitu-saṃ-Chayitra-śudha 1 lu śrîmatu râjâdhi......hâ | râja-śrî..... Muduvâḍiya......ppa-gauḍarigû yî-Baṇḍiganaḥaḷḷiy emba grâmavannu .. .. yâgi nimage putra-pautra ......mânya ....

116

At Murakaṇi (same hobli), on a rock of Sûlîkaṭṭe.

Dundubhi-saṃvatsarada Mâgha-ba 5 lu śrîmatu Channapaṭṭaṇada S'erumâre-Dêva-Voḍeyarû Kaggalla Bayireya-Nâyakana maga Tippaṇage Nâyakatanakke biṭṭa Muṛukuṇiya-grâmadalû â-Tippaṇa-Nâyakarû Bayireya-Nâyaka ....

117

At Vudârahaḷḷi (same hobli), on a rock in front of the temple in the Siddêśvara hill.

Pramâdîcha-saṃvatsarada Âśvîja-ba 1 lu bâgilu nirisitu Siddaya-dêvarige

118

At Baṇḍiganahaḷḷi (same hobli), on a rock behind the Âñjanêya temple.

śubham astu S'ubhakṛitu-saṃvatsarada Chayitra-śuddha 1 llu śrîmatu râjâdhirâja-mahârâja-râja-śrî-Mâḍa...prabhu Voḍeyar-ayanavaru Muduvâḍiya Timappa-gauḍarigû Channê-gauḍarigû yî-Baṇḍigânahaḷḷiy emba grâmavannu â-chandrârka-sthâyiy âgi | nimage koḍige-umbaḷiya koṭṭeû | nîû nimma putra-pautra-pâramparyaû yî-grâmavannu anubhavisikoṇḍu bahudu | (*usual final verse*) śrî-Râma.

CHANNAPATNA TALUQ

———: o :———

1

At Gollahaḷḷi attached to Bânandûru (Biḍadi hobli), on a stone north of the Basava temple.

Vijaya-saṃvatsarada Jêshṭa-śuddha 2 lu Achyuta-Râya-mahârâyaru prithivî-[râjyaṃ] geyuttam iralu bhaṇḍârada Koṇḍapparasayana kârya-kartaru Timma-Râjagaḷu Mâgaḍi-Keñchenamallaya Sidaya-gaüḍa .. . . (*rest illegible*).

2

At Banniguppe (same hobli), on a stone in Shânbhôg Lakshmînâraṇappa's field.

Plavaṅga-saṃvatsarada Kârtika-śu svasti śrîmam-mahâ-maṇḍalêśvara śrî-vîra Triyambaka-Râya-Oḍayarige sâluha Soṇḍeyakoppada kâluvaḷḷi Bannikuppeya ayagaḷu Bayirappa Bayichaṇṇa.. koṭṭa Daṇḍana maga Soṇavîrayanu â-Bannikuppeya danava kaḷadu hoḍadu hôhalli kaḷḷara kûḍi kâdi biddudakke ....

3

At Kempadyâvanahaḷḷi (same hobli), on a rock in front of the Aṭṭa-Basava temple.

śrîmatu Daḷavâyi-Juñchaya-Nâyakaru Virôdhi-saṃvatsarada Jêshṭha-suddha 7 Parâdahaḷḷi Narasiṅga .... pâlyadalli koṭṭa pura ......(*rest illegible*)

4

At Gôpanahaḷḷi (Bairamaṅgala hobli), on a stone in the Shânbhôg's field, on the river bank.

svasti samasta-śrî-prituvî-vallabhaṃ mahârâjâdhirâjanuṃ paramêśvaranuṃ Dvârâvatî-pura-varâ-dhîśvaranuṃ Yâdava-kuḷâmbara-dyumaṇi sa.. .. chûḍâmaṇi Malerâja-râja Malaparoḷu-gaṇḍa gaṇ-ḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra ...... subhaṭar-Âditya......mârttaṇḍa .. ...Chôḷa-Râya-stapa ... Pâṇḍya-[Râya]pratishṭâchâriya Kâḍava-Râya-nirmûḷa râya-huli-râya gaṇḍa-bhêruṇḍa nissaṅka-pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaravar râjyaṃ geye ahantâgi Sakana ......li *mûṟu-sâvirâda aïnuṟa aïvâta aïdaneya varisada Prajôta .. .. -sauvâcharada Chaitra-su 5 Sôma-vâradandu Holattiyakala-staḷad-oḷagaṇa Kariyahoriya Kaḍahinapuravanu Beṇahaneyapurada Êchi-dêvara maga Sai-Dêvanu Maṟumurichi-dêvaṅgeü Karapaṅgeü punar-ddhâreyâgi koṭṭanu (*here follow details of grant and usual final phrases*) barada Bommaṇa.

5

At Closepeṭ (Closepêṭe hobli), on a pillar near the house of Sundarasiṅg, a black-smith.

Kulûsapêṭeyû Râṇe-Mahârâje-sâhêbaravarru tamma dôstarâda Karnala Kulûsa-sâhêbaravara hesarri-nalli S'âlivâhana-śaka 1721 ne S'iddhârthi-saṃvatsaradalli kaṭṭisidarru

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*So in the original and is incorrect.

6

At Harisandra (same hobli), on a stone to the east of Chikkê-Gauḍana-doḍḍi.

Pârtthiva-saṃvatsarada Bhâdrapada-ba 9 Bu svasti śrî vîra-Nârasiṃga-Dêvaru prithvî-râjyaṃ gevuttiralu Toḷaviyadaṇḍinge yibaru ...yadu etti naḍadalli Bomma-dêvana maga.............. mechi murudi.. Bûcha-dêvana munde samayava mâḍi satu svargasthan âdanu śrî maṅgaḷa mahâ śrî

7

At Hâgalahaḷḷi (same hobli), on a stone in Paṭêl Veṅkaṭê-Gauḍa's land in front of the village.

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭâraka........ va-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya śûra êkâṅga-vîra Sanivâra-siddhi Giridurgga-[malla] chhaladaṅka-Râma lôkaika-nâtha pagevar-Antaka-......svara-Svayambhu Dvârâvatî-pura-varâdhîsvara Hoysaṇa-pratâpa-chakravartti bhuja-baḷa ...svararu ....vîra-Ballâḷa-Dêvarasaru Dôrasamudradaneleviḍinalu sva-râjyaṃ gevuttiralu......varusha 1256 neya Bhâva-saṃvatsarada Kârttika-suda 7 lu śrîmanu-mahâ-sâvantâdhipati .... Nâyakaru râjyaṃ mâ .... śrîmanu-mahâ................. vuḍa-makaḷu bhû .... int-oḷagâda-śîmeya praje-gavuṇḍagaḷu kûḍi î-nâḍ-oḷagaṇa Hâgalahaḷiyanu sarba-godagi âgi śrîmanu-mahâ-... kala-nâḍa prabhu Kittanaleya Honna-gavuḍara makaḷu Bîraṇṇa Honnapa Maleyapa Mañchapa Chika- ...... (*rest illegible*)

10

At Channamârê-gauḍana-doḍḍi, attached to Sugganahaḷḷi (same hobli), on a stone in Channamâra's land.

svasti śrîmatu pratâpa-chakravartti Hoysaḷa śrî-vîra-Ballâḷa-Dêv-arasaru pritvî-râjyaṃ geyutiralu śrîmanu-mahâ-pradhânaṃ śrî-vîra-Sômaya-daṇṇâyakara makkaḷu Si.. .. daṇṇâyakaravara besadim.. Kâtimaḷigeya banda ......na......S'aka-varsha 1240 neya Kâḷayuktâkshi-saṃvatsarada Bhâdrapada .. ..rama Muduveṭṭada Bûcha-Dêvana maga .... (*many named*) oḷagâda samasta-gavuṇḍugaḷu kûḍi naṭṭu koṭṭa silâ-śâsanada kramav ent endaḍe â-Maṇṇeyûra chatus-sîmeyanu dhârâ-pûrvvakaṃ mâḍi Bûchi-dêvana maga Biṭṭapana makkaḷu-makkaḷige saluvantâgi bhûmi-chandrârkkar uḷḷa naṭṭu koṭṭa koḍage maṅgaḷa mahâ śrî ivariṅge daṇḍi sa.. .. ge saluva banda sanava .. .. voppa śrî-Viṭhalanâtha śrî Balabhadra

12

At Channamânahaḷḷi (same hobli), on a stone in front of the Hanumantarâya temple.

svasti samasta-bhuvanâśrayaṃ śri-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa S'anivâra-siddhi Giridurgga-malla Dvârâvatî-pura-varâdhîśvaram apûrvva-rûpa-Kandarppa Chôḷa-Râya-stâpanâchârya Pâṇḍya-Râya-pratishṭâchârya Magara-Râya-mastakâ-sûla Kâḍava-Râya-kanda-kundâḷa râya-huli-râya gaṇḍa-bhêruṇḍa pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru Dôrasamudradali prithvî-râjyam gevutt iddali S'aka-varuśa 1241 neya Kâḷayuktâkshi-saṃvatsarada Pusya-ba 7 Va śrimanu-mahâ-maṇḍaḷêśvara Tribhuvanîmalla bêtey-oḍḍe-gaṇḍa .. .. hatta-mala bhuja-baḷa-Bhîma hadavaḷa-Mâri...sâbaṇiyaru Bombiya-daṇṇâyakara Chikkeya-sâbaṇi (*back*)yaru kumâra Siṅgeya-daṇṇâyakaru ....vaḷi-nâḍ-oḷagaṇa Chandimâdiyahaḷḷiyanû .. guḍisi paṭṭanavaṃ mâḍisi Râmaliṅga-bhaṭṭage koṭṭa silâ-śâsana-kramav

ent endade Mâyi-bhaṭṭage naḍava svâmya (*here follow details of gift with certain regulations*) .. .. bi-Nâyakaravaru tamage ... paṭṭaṇavanû mâḍi santheya kaṭṭisi terige ... vaḷi-nâḍa samasta-praje avuḍugaḷanû mund-iṭṭu â-chandrârkka-sthâyiyâgi naḍavantâgi koṭṭa silâ-śâsana (*imprecatory phrases*) maṅgaḷa mahâ śrî Siṅgeya-daṇṇâyakarugaḷa voppa śrî-Nandinâtha î-sâsanava barada sênabôvaru.. maneya .. raṇṇanavara tamma nâḍa-sênabôva Ti .. maṇṇana baraha

13

At the same village, on a stone built of the Vîragârara-guḍi in front of the village.

svasti śrîmatu pratâpa-chakravartti vîra-Nârasiṅga-Dêvaru prithivi-râjyam geyuvutt iralu Bahu-dhânya-saṃvatsarada Jêshṭa-ba 5 Â Chennamâḍihaḷiya Kañchiya-Nâykara maga Cheluvaiyyann Hoṅganûriṅge Chikka-Kêtayya-daṇṇâykaru toṇe hôhutav iddali hoḍeyali tâgi tâû besagoṇḍu dêva-lôkake sandaru

16

At Aijûru (same hobli), on a stone near the Mârî temple.

svasti śrî S'aka-varusha sâvirada yinnû . neya Kara-saṃvatsarada Âsvayija-ba......nu mahâ-maṇḍa-lêśvaram ari-râya-vibâḍa bâ . .. ppuva râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Bukkaṇṇa-Voḍeyaru prithivî-râjyam gaivittiralu śrîmadu Kaluvaḷi-nâḍa prabhugaḷu Tâḷavâḍiya Bamaṇṇa Gaṅga-vâḍiya Mâdaṇṇa (*others named*) oḷagâda samasta-praje-gavuṇḍugaḷu śrîmanu mahâ-sâvanta-dêva dînara-lôka-gaṇḍa Moyale-Nâykara tamma Chenneya-Nâykariṅge emma Kaluvaḷi-nâḍa Vayijûru ita-kke saluva chatus-sîmevu koḍageyâgi chandri-sûriyaru uḷḷanna-bara Baijûru koḍage naḍevantâgi Channaya-Nâykage nâḍu koṭṭa koḍege itakke ên-ondu banḍaḍû nâḍu parịharsi koḍuvuḍu (*usual imprecatory phrases*) maṅgaḷa mahâ śrî

18

At Banniguppe (same hobli), on a stone near asvattha-katte in front of washermen's houses.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷa 1689 sanda vartamânavâda Sarvajitu-nâma-saṃvatsarada Âshâḍa-su 12 lu śrîmad-râjâdhirâja râja-paramêśvara apratima-vîra-narapati ‖ ma ‖ Navâbu-Haidar-Ali-Khân Bâdaravaru pritvî-sâmrâjyam geyuttiralu Sa.. -Saidu-Mahammadu Akalu-S'â Kâdriya vrittige baresi koṭṭa paravâneya kramav ent endare nîvu mâḍuva phakîra dhar-makke Channapaṭṭaṇa-sthaḷada Bannikuppe-grâmavannu nimige yinâmâgi koḍisi silâ-pratishṭe-mâḍisi koṭṭu yiruvadarinda yî-grâmakke salluva vupa-grâma yelle-chatu-śîmeyadudali .. . ... bhûmi salidante nîvu nimma putra-pavutra-pâramparyav âgi â-chandrârka-stâyigaḷâgi sukhadim anubhavisikoṇḍu baraluḷḷavaru yandu barasi-koṭṭa darma-paravânu yî-Bannikuppe-grâmada paṭṭinali ı yî-dharmakke Hindûralli yâru aḍḍî-mâḍidâgyû Kâśiyalli gô-hatya mâḍida-hâgû mâtri-gamana-mâḍida-hâge Musalamânaralli yî-dharma-paṭṭinalli aḍḍî-naḍasidavaru Makkâdalli handi-bhakshaṇe mâḍida-hâge yandu baresi-koṭṭa paravâṇe

20

At Hullukere-Gunnûru (same hobli), on a stone in the têru-bîdi, on the Rêvaṇa-Siddêśvara hill.

.. .. mah svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-arvusha 1454 neya Nandana-saṃvatsarada Bhâdrapada-ba 2 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Achyuta-Râya-mahârâ yaru prithvî-râjyam geûttam idda samayadalli śrî .. .. .. Châvappa-Râyanavara kârya-kart-arâda (*rest illegible*)

23

At Byâlakuḷi, attached to the same village, on a stone near the Basava temple.

svasti śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1569 neya Sarvajitu-saṃvatsarada Mârgaśira-ba 7 lû Maisûra Kaṇṭhîrava-Narasa-Râja-Vaḍeyarayanavaru Channapaṭ-ṭaṇada-sîmeya Maḷaûra Aprameya-svâmiya sannidhiyalli ... mahâjanakke nânâ-gôtra nânâ-sûtra Brâhmaṇa . .... Balakuḷi-grâma 1 kke yî-grâma cha .... (*rest illegible*)

24

At Kôṭahaḷḷi (same hobli), on a rock near S'iddâbôyi's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1449 neya Sarvajitu-saṃvatsarada Kârtika-ba 12 lu śrîmaṃ-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Dêva-mahârâyaru prithvî-râjyaṃ geyiüttiralu ... Tipaṇṇa-aya-vaḍeya Kṛishṇa-Dêva-mahârâyara nirûpa-dim puṇya .... darma-sâdana-kramav ent endare dârâ-pûrvakavâgi Tirumaleyali Yîśvara-dêva-rige koṭṭa .... Kṛishṇa-Dêva-mahârâya .... haḷḷi Sabakeṟeyannu nâû Râmêśvara-dêvarige amṛitapaḍi-aṅga-raṅga-bhôga ... chatu-sîmey-oḷagâda nidhi-nikshêpa (*rest illegible*)

25

At the same village, on a stone in Sâle-gauḍa's cocoanut garden to the north.

svasti śrî pratâpa-chakravartti śrî-vîra-Ballâḷa-Deva-arasaru prithvî-râjyaṃ gevuttam iralu Virôdhi-kṛitu-samvatsara-Âsâḍha-su 5 lu srîmanu-mahâ-pasâyitaru Mahâmaṇḍa-Dêvaru Maḷalûru-Râma-gauḍaṅge .. ... yalu koṭṭa koḍigeya sâsana-kramav ent endaḍe (*rest illegible*)

26

At Nâgôhaḷḷi (same hobli), on a stone near the village gate.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1583 neya Vikâri-saṃvatsarada Mâgha-su 10 lû śrîmad-râjâdhirâja śrî-Khâvaṇa-sâhêbara-ayyanavaru S'iddaliṅgê-gauḍar-esarigeyu umbaḷiya koṭṭev-âgi Keḷale-nâḍa Channapaṭṭaṇa-staḷada yihâ ... â-sthaḷada Nâgavaḷḷi-grama chatu .... ge umbaḷi (*rest illegible*)

30

At Jakkanahaḷḷi (same hobli), on a stone in the jungle to the south-east of the village site.

svasti śrî bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara Yâdava-kulâmbara-dyumaṇi (5 *lines gone*) pratâpa-chakravartti Hôsaṇa śrî-vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ gevutt-iralu Saka-varusha 1236 neya Ânanda-saṃvatsarada Bhâdrapada-suddha 1 Â śrîmanu mahâ-maṇḍa-lêśvaraṃ (4 *lines gone*) rasara mayduna.. .... kottadu (*details of grant and usual imprecatory phrases*)

31

At Kavaṇâpura (same hobli), on a stone in Banniguppê-Chûḍê-gauḍa's field.

svasti śrîmatu pratâ ...... Hoysaṇa śrî-vîra-Ballâḷa .... râjyam geyuttire Saka-varusha 1242 neya Raudri-saṃvatsarada Jêshṭa-śudha 12 Sanivâradandu śrîmanu-mahâ-pradhânaṃ Siṅgeya-daṇṇâyakara ....Malesigeṟeya .... Nañjanahaḷḷiya Mañchê-gauḍana maga Viji-gauḍa .... (*imprecatory phrases*)

32

In Channapaṭṇa, on a copper plate in possession of Âkil Shâ Khâdri Dargadâr.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshangaḷu 1682 sanda vartamânavâda Pramâdhi-saṃvatsarada Vaiśâkha-ba 12 llu śrîmad-râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpa vîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Vaḍeyar-aiyanavaru Âkala S'âhage baraśikoṭṭa tâmra-śâsanada kramav ent endare | nînu mâḍuva pakirara darmake Channapaṭṭaṇa-sthaḷada Mogehaḷi-grâmada huṭuvaḷi kam gu 600 âru-nûru-varahakke kraya kam gu 6000 âru-sâvira-varahavannu Haidar-Alli-Bahaduranu bokkasakke vapistan âda-kâraṇa yî-grâmavannu nirupâdhika-sarvamânyavâgi pakirara-darmakke koḍiśi yiruvadarindâ nînu-muntâda-pakîraru yî-dharmavannu śâśvitavâgi â-chandrârka-sthâyiyâgi vaṃśa-pârampareyû naḍasikoṇḍu grâmavannu anubhaviśikoṇḍu yî-pakîrara dharmakke biṭṭukoṭiruva Mogehaḷi-grâmada paṭinalli Hindûralli yâru aḍi naḍasidare (*usual final phrases*) Musalamânaralli yâru yî-dharmada paṭṭinalli aḍi-naḍasidaru Makkâdalli handi-bhakshaṇe mâḍida dôshakke hôgal uḷḷavaru endu bareśi-koṭṭa tâmra-śâsanâ |

śrî-Kṛishṇa-Râja

33

In Channapaṭṇa fort, on a stone west of the doorway of the Âñjanêya temple.

śubham astu svasti śrî vijayâbhyudaya-Sâlivâhana.śaka-varusha 1475 neya Pramâdi-saṃvatsara-Srâvaṇa-ba 10 lû śrîmanu-mahârâjâdhirâja paramêśvara Sadâśiva-Râya-mahârâyaru prithvî-râjyaṃ ge ... śrîman-mahâ-maṇḍalêśvara Râmarâja-Kôṭe-Dêva (*rest illegible*).

34

In Channapaṭṇa, on a stone lying near the Railway line, about half a mile west of the Station.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1678 sanda vartamânavâda Dhâtu-nâma-saṃvatsarada Kârtika-śuddha 10 llu Mahiśûra Daḷavâyi Doḍaiyanavara pautrarâda Kaḷale Vîrarâja-araśinavara putrarâda Nañjarâjaiya-araśinavara manavârte-gurikâra Vîraiyyanavaru yî-kere-kaṭṭisida-bagye yî-kerê-keḷage kaṭṭu-koḍigye banda gaddeya dêvarige Brâhmarige sahâ dhârey eradu śilâ-pratishṭe-mâḍisi koṭṭuyidhe (*usual final verse*) śrî-Apramaiyya-svâmiyavarû śrî

35

At the same village, on the sluice of Râmammanakere to the north west.

(Grantha and Tamil characters).

svasti śrî śiṟiya Maḷavûril irukku viyâpâri Kaḷumalam-uḍaiyân S'îvanan Vaḍugappannai śeyvitta ttûmbum toṭṭiyum

36

At Harûr (same hobli), on a stone near Vâjara Narasimha's house in the southern street.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâjaṃ Malaparoḷu gaṇḍa gaṇḍa-bhêr-uṇḍa kadana-prachaṇḍan asahâya-sûra Sanivâra-siddhi Giridurgga-malla chhalad-anka-Râma Pâṇḍya-Râya-pratishṭâchâryya Chôḷa-Râya .... Hoyisaḷa bhuja-baḷa nissanka-pratâpa chakravartti śrî-vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyuttam iralu Saka-varusha 1222 neya S'ârvari-saṃvatsara-Mâgha-su .... yamaḷa ....jananga ... . śrîmanu-mahârâya.. .... kâmayya ....Sûrappanavaru.... .... śrîmanu-mahâ-vaḍḍabyavahâri ubhaya-Nânâ-Dêsi-Malayâ ....mukhyar appa ....seṭṭiyarige koṭṭa silâ-śâsanada kramav ent endaḍe Maḷalûra ... .kîru-kuḷa .... gaḷa tappu tavuḍi mâvu alasu ....saluvaḍu .... (*usual imprecatory phrases*) ....

37

At the same village, on a stone in Mârî-kodigê field.

śubham astu

. . . . bhujâbhirâmas
samâśritâmbhôja-sahasrabhânuḥ |
pratyartthi-dantâvaḷa-pañchavaktrô
jîyâch chiram rudra. . Guṇḍanâthaḥ ||

svasti samasta-lôka-nâtha śrî-dharaṇî-ramaṇa nikhila-lôkêśvarî. . . . . . stâpanâchârya . . . . śrîman-mahârâjâdhirâja râja-paramêśvara chatus-samudrâdhipati śrî-vîra-Harihara-mahârâyaru śrîman-mahâ-pradhânaṃ sakala-daruśana-saha . . . . . . mariyâdâ-stâpanâ-daṇḍâ . . . . sakala-guṇa-gaṇa-ratnâkara . . . . . . sakala-kaḷâ . . . . piriya mata . . . . . . sakala-jaga . . . . . . kamala . . . . para-râyara . . . . sthâpanâchârya śrî. . . . . śrî-vîra-Harihara-Râya-mahârâya . . . . guṇa-gaṇâtiśaya Tirumala-śrî . . . . Guṇḍapa-daṇṇâyaka-voḍeyara sukha-samaya-vinôdadiṃ prithvî-râjyaṃ geyuttam ire S'aka-varuśada 1318 neya Yuva-saṃvatsarada . . ba 1 Âdityavâra-dinadalu . . . . śrîmatu mahâ (6 *lines gone*) Nânâ-Dêśiya . . . . vâgi Keḷale-nâḍige mukhyav-âda hiriya-Maḷaûra-staḷada chatus-sîmey-oḷagaṇa Hiriyûrâda Vijayadaṇṇâyakkapaṭṭaṇada Horapaṭṭaṇa-giriya śrîman-mahâ-mukhya-vaḍḍa-byavahâri Sindava-kulada paṭṭaṇa-svâmi Kêti-Seṭṭiyara makkaḷu Kâḷiyappa-Seṭṭiyarigû hadineṇṭu-sîmeya keyali koṭṭu saṃsthâ-śâsanada kramav ent endare Vijaya-daṇṇâyakapaṭṭaṇada paṭṭa ... (*rest illegible*)

38

At the same village, near the entrance to the north.

(*Grantha and Tamil characters*)

svasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu-kKiḷalai-nâṭṭu Maḷavûr âna Râjêntra-simha-chchaturvêdi-maṅgalatil vaḍa-piḍâgai Pâvûril Sômîśvaram-uḍaiya Mahadêvar kôyilil tiru-kkaṟṟaḷiyum amudupaḍi śâttuppaḍi parikala-parichchinnamum tiru-viḷakkum uḷḷâga vênduvanav-ellâm śeyvittân śrî-Nârasimha-Dêvan pridana sarvâdikâri samasta . . . . nâdipati Naḍuvi-nâṭṭu-ttiru-Mu . . . . ppâḍi-nâṭṭu Emappeṟûr Muḷḷuḷâr-dêvar Tiruvâlanduṟai-uḍaiyâr śeyvitta tanmam i-ttanmattukku ahitam-ninaippân Gegai-karaiyil kurâl-paśuvai konṟa pâvattilê viḻuvân

39

At Mainâkanahosahaḷḷi (*same hobli*), *on a stone north of the Krishṇa temple.*

śubham astu śrî-Nañjuṇḍa-liṅgavê gati Kshaya-saṃvatsarada Chaitra-ba 8 Bu śrîman-mahâ-dêva-dêvôttama śrî-Nañjuṇḍêśvara-dêvarige âneya-bêṭeya Nañjarâya-Voḍeya . . . . Mallarâja-Voḍeyaru sarvamânyavâgi samarpisida jôḍiya Hosahaḷḷi-sîmeya liṅga-mudrê-kalla hâki . . . .

40

At the same village, in Siddêgauḍa's field to the south.

(*Grantha and Tamil characters*)

śrîmat-pratâpa-chakravatti Pôśaḷa-śrî-vîra-Vallâḷa-Dêvarasar pridivi-râjyam-paṇi aruḷâninṟa Pramâthi-saṃvaṟsaratu Kâttigai-mâsam . puttu S'ûmanmavaru Maḷavûr aśêsha-na . . . . ḷai . . . . mai . . . . ḷḷa âyamum âchandrârka-sthâyiy-âga . . . . kaḍavadu

42

At Hoṅganûr (Hoṅganûr hobli), on a pillar in front of the Ammanavara guḍi in the Gôpâlakṛishṇa temple.

(Grantha and Tamil characters).

svasti śrî Tiru manni vaḻara iru-Nila-maḍandaiyum pôṟ-Cheṟ-pâvaiyum S'îr-ttani-chchelviyum tan perun-dêviyâr âgi inb-uṟa neḍu-tuyil ûḻiyuḻ Iḍaituṟai-nâḍum tuḍar-vana-vêli-ppaḍar Vanavâśiyum śuḻḻi-chchûḻ-madiṭ Koḻḻippâkkaiyu naṇṇaṟk-aru-muraṇ Maṇṇai-kkaḍakkamum pôr-kaḍal Îḻatt-araiśar-tam-aḍiyum aṅg-avar-dêviyar-ôṅg-eḻil muḍiyu muuu avar-pakkal Tennavan vaitta śundara muḍiyu Indiran-âramum teṇḍirai-Îḻa-maṇḍala-muḻuvadum eṟi-paḍai-kKêṟaḻan muṟaiyiṟ-chûḍum kulam danam âgiya palar pugaḻ-muḍiyum S'eṅ-gadi-mâlai-chchaṅg-attir-vêlai-ttol-peruṅ-gâvaṟ-pala-paḻan-dîvu mâ-ppo .. daṇḍâṟ koṇḍa Kô-pPaṟakêśaṟi manmar âna śrî-Râjêndira-S'ôḻa-Dêvaku yâṇḍu êḻâvadu Muḍigoṇḍa-S'ôḻa-maṇḍalattu-kKeḻalai-nâṭṭu-pPunganûr Trilôkkiya-madêvi-chcha-turvêdi-maṅgalattu S'ava ....

42a

At the same place, on another pillar.

(Grantha and Tamil characters).

.... ppaṭṭa S'ômayâśiyâr magan Pâlaiyan Brâhmaṇi Ponnakkan Mâśappai iva ...... Kundavai-Viṇagar-âḻvârku . ru santi tiruv-amud-ariśi ... ḻiy-âga iraṇḍu santiku ttiruvamudu śeyvarkku .... nel viḻaiyum nilam âvadu Kâmuṇḍayyan Uḻpatti kaṭṭêrikku mêṟkum ten-pâṟkk-ellai . ri .... Râyaṇa-baṭṭar pulattukku vaḍakkum mêl-pâṟkk-ellai mêṟpaḍi .... lakku kiḻakkum .. ḍa-pârkk-ellai ...... ḻama .. kka i-nnilam iṟaiy-iḻichchi-kkuḍut .. m Punganûr âna tTrayilôkkiya-mâdê-chcharuppadi-maṅgalattu śabhaiyôm chCharavaṇiyabaiy-idai .. nbadin kaḻa . ju i-ttêvarkku ivv-ûr śabhaiyôm śantirâditta .. .. pon .... laiga ... . ivu ... . mbadin śâ .. ḍi-kôlâl padi ...... kuḻa nila . m it ...... varkku . . .. Irâjêndira-S'ôḻa-Dêvarku yâṇḍu 2 vadu mudal iḻadi ...... i-kallil veṭṭu ... ttâ i-kôyil .. .. ṇanakkan Paḻḻigoṇḍân suvanti i-śâśanam eḻudinên ivv-ûr ûr-kâṇakka . Brâhmaṇan Aṟaṅgan Bhîmayanena ivai . n eḻuttu Hariḥ

43

At the same village, on a piece of stone lying to the south of the Âñjanêya temple near the eastern village entrance.

.. .. .. l ûḻiyuḻ Eḍedoṟe-nâḍum toḍar-vvana-vêli-ppaḍar vVa .... sundara-muḍiyum Indi-ranâravum teṇḍire-Îḻa-maṇḍala-muḻuvam eṟi .... Râmam mêlvarum Chândimat-tîv araṇ-karidiy irittiya chembom Tiruttagu ....

45

At the same village, on a stone to the south of the Mârî temple near the village entrance.

.... mahârâjâdhirâjam râja-paramêsvaram .. .. gaṇḍa gaṇḍa-bhêruṇḍa ...... kâṅga-vîra Sanivâra-siddhi Giridurgga .. .. râya Male-râya .... pratishṭâchârya ... . Kâḍava-Râ .. .. nissaṅka-pratâpa-chakravartti .... varasaru .. .. dradalli pṛithvî-râjyam .... pa-Nâyakarayya (*rest illegible*)

46

At the same village, on a vîrakal near aśvatha-kaṭṭe to the south of the Îśvara temple.

svasti śrî pratâpa-chakravartti śrî-vîra-Nârasiṃha-Dêvarasaru pṛitvî-râjyam gêvutiralu ant avara pradhâna Malli-Dêva-dannâya .. nâyaru Yuva-saṃvatsarada Jêshṭa-mâsa ... .. sagundada-kôṭeyali kâdi Kanaka-Nâyaka ..... svargastan âdanu âtana heṇḍati Nâgavve mâḍida vîragallu

47

At Môgênahalli (same hobli), on a stone on the tank bund.

Tiru-magal-pô ..... Nela-chelviya . .. ..yme pûṇḍame mana kkoḷa .. ...m-aruttaraḷi Veṅga-nâḍu Gaṅgavâḍi ...... mbavâḍiyu Daḍigavâḍiyu ... . laga .... ḍum Kollamu .... maṇḍalamu tiṇḍiralu .. ...tâ............. .... râna śrî-Râjarâja-Dêvarkku yâṇḍu Keḷale-nâḍu Puṅganûra.. .. chaturvvêdimaṅgalattu paḍuvaṇa......Mûreḷeyoḷe.. ....Râjarâja...... nâma mâḍida .... paḍi seva... kuḍutta ...... man ......

48

On a stone near the western sluice of the same tank.

svasti śrî

nîti-śâstra-krama .... sadâ mahîm ı
pâḷaya .... dharmmajñô Nîtimârgga-nṛipôttamaḥ ||

srîmann-Nîti .... naḍigaḷ pṛithvî-râjyam geyye .... va-samvatsaradoḷ svasti śrîma .... S'ivamârêsvaravum Jagdharavum ...... Nagharêśvaravum ...... kôṭeya Nîtimârggêśvaranuman âḷva śrîman-Mûvaḍi-Chillnka-dêvar hiriya-piriya-keṟegam tat-sîmântaradoḷ-uḷḷa kiṟu-keṟegaḷgam eḍeyam geḷe.. .... llam bittuvaṭṭava......ntivuḷḷannegam kundade ....var-ellam bittuvaṭṭava kaḷadoḷe kuḍuvar (*usual imprecatory phrases*).

49

At the same village, on a stone north of the Mârî temple
(The same as No. 32, above)

50

On a stone in the same village.

śubham astu ı mahârâjâdhirâja râja-paramêśvara .... vîra-pratâpa Achchuta-Râya-mahârâyaru pritvî-râjyam gaiüttam yirallû Nañjuṇḍêśvara-dêvara amṛitapaḍige salluva mâsaṅgaḷu............ .. . sahâya î-grâmadalli pûrva-modalâgı dêvarig endu baha sunkavannu bhaṇḍâıada boksadalli . upayugav abante koḍuttiru ı ninig anujñeya .... arasa-Aṅgada-Râya pantam mâḍiru Bommarâju ....Achchuta-Râya-mahârâyaru hâdidavol .... mmugari Nañjuṇḍêśvara-dêvara......hoge .... Kempa Bomma-râjâ biḍiśidava suṅka (*imprecatory phrases*)

51

At Mâḷagâḷu (same hobli), on a stone near the village entrance.

svasti samasta-bhuvanâśrayam prithvî-vallabham mahârâjâdhirâjam râja-paramêśvara Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra vayirîbha-kaṇṭhîrava Chôḷa-Râya-sthâpanâchârya ......pratishṭâchâryya Magara-Râya-mastakâ-sû...ḍuva-Râya-kanda-kuddâḷa jagada-Gôpâḷa paṭṭa......tribhu.. .. Châṇakya-Nârâyaṇa abhaṅga-râütta-râya migevara-gaṇḍa-kâya Kôṭâmbarâ-dêvî-labdha... ..Narasimha-Râya-gaja .. .. śrî-vîra-Ballâḷa-Dêvârasaru pritvî-râjyam geyuttiralu Saka-varusha 1126 Raktâkshi-samvatsarada Kârttika-ba 1 Bra ... baṇḍi .. .. ripu- Râvaṇa......kâpalli .... mukoḍu kadete.. ....lôbhi-râya-gajâṅkuśa sakaḷa-Vidyâdhara ....tila-Dêvî-sukumâraru Tatêja-shuputra Tîrtharâjânuja u Nâga-Dêva Chaṇḍa-Dêvam .... Siṅghaṇa-dvîpada .....śrî-vîra-Ballâḷa-Dêvarig ôlaisi .... staḷa mâḍisi ... Moḷigehaḷḷi chatus-sîmeya vivara (*details gone*)..... ....(*imprecatory phrases*)

52

At Kôḍamballi (Virupâkshapura hobli), on a stone south of the Maḷalês'vara temple.

......svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1421 neya Siddhârti-saṃvatsarada Âshâḍa-śu 1 lu śrîmanu-mahâ-maṇḍalêśvara mêdinî-mîseyara gaṇḍa Kaṭhâri-Sâḷûva Sâḷuva-Immadi-Narasiṅga-Râya-mahârâyara kârya-kartarâda Narasaṇṇa-Nâyaka-Vaḍeyaru prituvî-râjyaṃ geüta yiralu Âśvalâyana-sûtrada Bhâradvâja-gôtrada Penugoṇḍeya Ha ...ḍeṛeya Mâ......arasara Mummaḍi-Dêvagaḷa makkaḷu Timmarasaru Poyisaṇa-nâḍa Channapaṭṭaṇada Kôḍamballiya Maḷalêśvara-dêvarige koṭṭa sâdanada damma-sâsanada kramav ent endare namma Vîrammarasaṃ . . yavara Nâyakatanakke saluva Kôḍamballiya sîmeyoḷage Niṭṭûra bhaṭavittiya-staḷadoḷag Eḷasigeya-grâmavanu Koḍamba-ḷḷiya Maḷalê-vara-dêvarige ... amrutapaḍi-nayivêdya aṅga-raṅga-vayibha ... prativarusha mâsôtsavagaḷige yî-grâmava ...... *(rest illegible)*

53

On a stone to the south of the entrance of the same temple.

namas tuṅga-&c. ||

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varuśa 1457 neya Jaya-saṃvatsarada Bâdrapada-śu 12 yû puṇya-kâladalû śrîman-mahârâjâdhirâja râja-paramêśvara śri-vira-pratâpa-Achyuta-Râya-mahârâyaru pruthvî-râjyaṃ geyuttiralu Hoyisaṇa-nâḍa Channapaṭṭaṇada-sîmeya Kôḍamballiya śrîman-mahâ-dêva-dêvôttama śrî-Maḷalêśvara-dêvarige Âślâyana-sûtrada Ruku-śâkheya S'rivatsa-gôtrada Penuguṇḍeya-sîmeya Aḍyada-Vâraṇâśi-Sûrappagaḷa makkaḷu Mâdarasarû poḍavaṭṭa koṭṭa bhû-dâna-dharma-sâdhana-kramav ent endare namma voḍeyandiru bhaṇḍârada Timmapapayyanavara Nâyakatanakke saluva Channapaṭaṇada-râjyada Kôḍamballiya-sîmeya-Niṭṭûru-bhaṭavittiya-sthaḷada Saragûru-grâmavanu Achyuta-Râya-mahârâyarige dharmav âgabêk-endu Kôḍamballiya śri-Maḷalêśvara dêvarige aṅga-vayibhava-têru-tirunâḷu-tirupaṇi--mâsôtsava-pallakiya-sêvegaḷige Saragûra-grâmavanu nâü dârâ-pûrvakavâgi koṭṭevâgi yi-grâmake saluva chatus-sîmege śilâsthâpanava mâḍida yelleya sthaḷada vivara *(here follow details of boundaries)* *(back)* .... nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-sidha-sâdhyav emba ashṭa-bhôga-têjas-svâmyavanu yiû elaû Maḷalêśvara-dêvarige Mâdarasarû tri-vâchâ.. dâreyan eradu koṭṭarâgi Saragûra-grâma-Maḷalêśvarada bhaṇḍârakke â-chandrârka-sthâyiyâgi Achyuta-Râya-mahârâyarige dharmav âgabêk endu koṭṭevâgi â-chandrarka-stâyiyâgi salaluḷadu yendu koṭṭa dharma-sâdana *(usual final phrases and verses)* yî-Saragûrina stânikatanakke Chandraśêkharage gadde hattu-koḷaga hola khaṇḍuga saluũdû ....

54

In the lower portion of a stone to the south of the same temple.

(*Grantha and Tamil characters.*)

svasti śrî . ka .. . Koḍambuliyûr âna śri .... śaturvêdi-maṅgala .... Maṇalêśvaram-uḍaiyar kôyilil tanmam sarva-âdikâri S'êranâṇḍi-nayakkar ânâ S'êramân-peru ... ḷ tanma

55

At the same village, on a stone in front of the Gaṇêsa temple.

..... da Pusya-su 2 Bu | śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibâḍa bâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-Vîra-Mallapoḍeyara kumâra Timmaṇṇa ., ... *(imprecatory phrases)*

56

At Garakahaḷḷi (same hobli), on a stone near the village entrance.

śrî śubham astu |

namas tuṅga &c.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka .... sanda vartamânavâda Viśvâvasu-saṃvatsarada-Mâgha-ba 12 Guruvâra-S'ivarâtri-puṇya-kâla .... Kâvêri-madhyavarttiya ..... puṇya-kshêtra-dalli S'rî-Raṅga-svâmiyavara sannidhiyalli ...... dhirâja râja-paramêśvara râja ......birud-ent-embara gaṇḍa dharaṇî ....ruḍa-nânâ-varna ....śrî-Dêva-Râja-Voḍeyara kumâra Dêva-Râja-mahîpâla-karu Srîraṅgapaṭṭaṇa-siṃhâsanârûḍharâgi sukhadiṃ pruthvî-râjyaṃ geyalu tâü mâḍida Garikha-haḷḷi-grâma-pratinâmadhêyavâda Dêvarâja .. . . koṭṭa śâsanada kramav ent endare ....
Châma-Râja-Vaḍeya[ra] pautrarâda Dêva-Râja-Vaḍeyara putrarâda Dêva-Râja-mahipâlakaru tâü..
.... Sôgila-grâma Kâlikere-grâma .. .. grâma Dâsarahaḷḷi-grâma Râmênahaḷḷi-grâma (*rest illegible*).

57

At the same village, on a vîrakal to the south of the village entrance.

svasti srî vîra-Nârasiṅga-Dêvaru prithvî-râjyam geyuttam iralu Pârthiva-saṃvatsarada Phâlguṇa-dasami-Guruvâra landu .... Tuṅ aṇi-nâḍ-âḷuva Gavuḍana maga Bîma-gauḍanu huyalalli biddu svarggastan âdanu Uma-gavuḍana na .. ... Marammа mâḍi nilisida vîragallu ....

58

On a second vîrakal, at the same place.

svasti śrî vîra-Dêva-Râya-Oḍeyaru pritvî-râjyaṃ geüttam iralu Saka-varusha 1339 nê varusha Hê-vaḷambi-saṃvatsarada Bâdrapada-su 8 śrî-Gaṛikehaḷḷiya grâmada ...gauṇḍana makkaḷâda Dakivaṇṇa Saṇṇaha-Kêtaṇṇa ibbaru tamma ...... kamba-sa ....yara .... sattaddakke mâḍ da .... vîragallu

59

At the same place, on a stone of the jagatî-kaṭṭe.

svasti śrîmatu pratâpa-chakravartti śrî-vîra-Ballaḷa-Dêvaru pritvî-râjya geyuttam iralu Krôdhana-saṃvastarada Bhâdrapada-su 2 Sô-du srî natu ...... vanta mahâjana Chakravartti-bhaṭṭa ....
(*rest illegible*)

61

At Bâṇantahaḷḷi (same hobli), on a stone near the Hanumanta temple.

.... śrî-Viśvanâthâya namaḥ | śubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1459 nê ..... saṃvatsarada S'râvaṇa-ba 14 lu Kṛshṇa-Râya-Voḍeyara kumâra Kampa ....
.... sarvamânyavâgi koṭṭa (*rest illegible*)

63

At Iggalûr (same hobli), on a vîrakal near the S'ambhuliṅga-dêva temple.

svasti śrîmanu-mahâ-maṇḍalêśvara ari ...... vibâda bâsege-tappuva-râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeya ...... kâryya-kartta Hariyappa-Voḍeya ...... pṛitvî-râjyaṃ geye ....Saka-varisa ....
.........1365 neya Rudhirôdgâri-saṃvatsarada Kârtika-su 1 Maṅgaḷavâradallu Iggalûra bhûmikâṛaru heggaḍegaḷu dêva (*rest illegible*)

64

On a stone near the same temple.

svasti śrî samasta-prasasti ...śrîmanu-maha-maṇḍalêśvara Tribhuvana........ kâḍu-Koṅgu-Naṅgali-Koyattûru-U ...... Hânuṅgalu-Heddoṟe-âdi ...... koṇḍa ...... Gaṅga Vishṇuvarddhana śrî-Nârasiṅga-Ho ...... [Ba]llâḷa-Dêva prituvi-râjyam geyuttam i ..... ga-varsha *sâsirada tombatta-eṇṭu Vikâri-sammachcharada Vaiśâkha-bahuḷa-pañchamî-Vaddavâra .... Iggalûra Kauvara-Bamma-gavuṇḍa (*others named*) ... ṟugâḷoḷu kâdi sattu sarggasta ...... śrî ....

65

At Yeliyûr (same hobli), on a stone near the eastern gate of the village.

svasti śrî vîra-Nârasimha-Dêvaru pritvî-râjyam geutiam iralu Bahudhânya-samvatsarada Ashâḍa-śu 1 lu śrîmanu-mahâ-pradhânam Kumâra-vara Chikka-Kêteya-daṇṇâyakaru Pûrvâdi-Râyana mêlena-varu bandu Honnâ .. radalu bittu Chûḍanâtha-dêvarige namaskâra-mâḍahôdalli dêvarige beḷḷiya hari-vâṇavanû koṭṭu paṭṭavannu kaṭṭiy â-dêvara Chikka-Gaṅgavâḍi-nâḍ-oḷagaṇa dêva-dânada Yalevûru-Bâṇatiyahaḷḷiya nâḍu-vaṭṭada .... nele-nibandi-kaḷḷaru-benya-tappu-taudi-voḷa ...... kaḷani ga 300 kke â-Kêteya-daṇṇâyakaru â-dêvara amruta-paḍige dâreyan eṟadu pariṭhavisi koṭṭa paḍi akki nitya-paḍi dina 1 kke ko 12 lekkade varusha 1 kkam akki sa 316 kkam nellu sa 432 yidu yaṟaḍaṟa lekkadallu êṟuva nellu sa 86 ko 4 antû nellu sa 518 ko 4 kkam ga 1 kkam sa...ra lekkada ga 103 pa 6 â tuppa ..... 1 lekka varusha 1 kka sa 4 ko 10 kkam pa 1 kkam ba 2 lekkada ga 18 eṇṇe dina 1 kkam ko 1 le varusha 1 kkam sa 18 kkam pa .. kamba 2 lekkade ga 2¼ ganda nitya pala 1 lekkade varusha 1 kkam pala 360 kkam ga 1 kkam pala 10 lekkade ga 36¼ â-dûpakke ga 9¼ â-vîḷeyada pa-chchakarppûrakke ga 30 dêvara vastra pannîru ele adake ârtiya-karppûra-voḷag-âyitakke gadyâṇa 31 paṇa 3$\frac{9}{16}$ antu yî-mareyâdeyalu dêvara amrita-paḍi-śrîkâriyakke koṭṭu sarvva-bâde parihâra sarvva-namaśyavâya âgi â-staḷada honnanû dêvarige koṭṭu yî-maryyâdeyalu barada śilâ-śâsanaû magga-deṟe hoga-deṟe sarvvamânya (*usual final verse and imprecatory phrases*)

66

At the same village, on a stone to the south.

svasti śrî bhuvanâśrayam pritvî-vallabham mahârâjâdirâjam paramêśvaram Dvârâvatî-pura-varâdhiśvaram Yâdava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maḷeparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-sûra êkâṅga-vîra S'anivâra-siddi Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlam Pâṇḍya-râjya-disâpaṭṭa Chôḷa-râjya-pratishṭâ-châryya nissaṅka-pratâpa-chakravartti Hoyisaṇa-śri-vîra-Nârasimha-Dêvaru prithvi-râjyam geyuttav iralu Chaudanâtha-dêvarige Saka-varusha sâvirada-yinnûra-hannondaneya Sarbbajittu-samvatsarada Mâgha-ba 14 Sô Ghaṭada-keḷagaṇa daṇḍinalu Ammaḷiyall iddalli Sivarâtriyalu Palavûra-Chañchama-gauḍa Bâṇarattahaḷinu dêvara amudupaḍi-pûjeyâ ...... magga-teṟe-hoge-deṟe-lavaṇa-pañcha-kâruka-kaḷu-kaibaṇṇa-nûlu-karbbuna-doḷamiḍi-heneya-kuḷa-mukhyavâda sarvva-âyavanu â-Chûḍanâtha-dêvarige sarbbamânyam mâḍi dhârâ-pûrvvakav âgi biṭṭu dhâreyan eṟadeû (*usual imprecatory phrases*) râjyâbhyudaya maṅgaḷa mahâ śrî barada śênabôva-S'âmayana mâvaru.

67

At Bêvûru (Maḷûru hobli), on a rock in Timmappana-beṭṭa.

Pramâthi-samvatsarada Vayisâkha-suddhadalu mahatu-Mallikârjuna-dêvara karuṇada sisu Beṭṭada-voḍeyaru Râmayya-Dêvara nirûpa-viḍidu Tirumala-dêvara pratishṭhe-mâdidaru Mâdava-Dâsayyanû dêvara

*So in the original; but S'aka 1098 exp. = Durmukhi; Vikâri = 1101 exp.

pûje geyisidaru chandra- ûryanu vuḷḷanaka yî-tânakke Mâdhava-Dâsayyanavar alla yand andôru (*usual imprecatory phrases*).

68

On the east pillar of vuyyâle-maṇṭapa to the south of the same temple.

śubham astu S'âlivâhana-śakheyali 1582 varushada mêle naḍava madyama-bisigeyalli Plava-saṃvacharada Bhâdrapada śuddha 2 lû dêva-dêvôttama Bêvûra beṭṭada Veṅkaṭêśvara-svâmiyavara sêvege Bâḷôji-Haipati-Râyara kumâra Duṇḍôji-Haipati-Râyaru mâḍista-sêve Mâda-arasugaḷu î-dêvastânakke terige gaṭida ...... modal âda (*rest illegible*)

69

At the same temple, on a rock to the north.

śrî-Sandhikavâṭa-nâma-grâmasya S'ṛutashêṇô guru-śishyô S'ântishêṇa-praśishyô S'rîshêṇa-śishya-Chandrashêṇasya

Nimba-grâmasya vâruṇyâṃ diśi Kunda-śilâ-talê |
siddhâs Sandhikavâṭasya bahavô muni-puṅgavâḥ ||
Âshâḍha ... pañchamyâṃ Uttarâbhâdrayâ saha |
chandrê sannihitê siddhaś Chandrasêna-muni-prabhuḥ ||
sad-bhâvanâ-viśaraṇâ-viśadâtma...ni dagdhô mahâ-vrata-mahâ-maṇi-bhâsi-kôśaḥ |
śushkas suśîla-jaladhi .. suvṛittiḥ îḍyêshu sad-gati-gatê muni-Chandra sûrau ||
śaśir iva sakalaṃ prabhâsya lôkaṃ śrita-guṇa-śîla-tapô . sva-bhâsâ |
gatavati param astam adya Chandrê tirayati lôkam imaṃ tamas samastaṃ ||

Chandrashêṇa-guru-praśishya ...... gashêṇa-âchâjya ...... Jânati Sidigaṭa ardda-mâsa-samâptiḥ Nadyâvâsi-gaṇâ Dâmakadaḷi-kantiyar ardha-mâsê samâptaḥ Areḷa Gaṅgasêna-kantiyar .... samâpta

70

At the same place, on a western stone.

bhadram astu Jina-śâsanâya Sandhikavâṭa-gaṇâ vaya Chandrasê ...... Nâgasêna-gorava Kiṟukundaduḷ sanyasanam nôntu muḍippidar.

71

At the same village, on a stone in S'yâmaiyaṅgâr's field, close to Holagêri.

śubham astu

namas tuṅga-&c. ||

śrî svasti samasta-vastu-vistâra-prasasti-sahitaṃ samasta-bhuvanâśrayaṃ śrî-pritivî-vallabhaṃ Malarâja-râja Malaparoḷu gaṇḍa Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Mâḷava-Râya-mastaka-śûla Hammîra-Râya-Brahmarâkshasa Kâḍava-Râya-krôḍa-śârddûla Rûḍi-Râya-vaḍabânaḷa Pâṇḍya-Râya-pratishṭâchâryyâ Chôḷa-Râya-sthâpanâchâryya Magara-Râya-nimmûlana teṅkaṇa-chakravartti râya-huli-râya gaṇḍa-bêruṇḍa nissaṅka-malla pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru Aruṇasamudra-nelaviḍâgi prithvî-râjyaṃ geyivuttaṃ vihali avara maneya pradhânaṃ śrîmanu-mahâ-maṇḍaḷêśvaraṃ muvvara gaṇḍa Pêsâḷi-Hanuma aras-aṅka-sûnegâra genâyada chakravartti Yedavaṅkada Kamaḷarasara maidunandiru Nâgarasaru Bêhûra Kandappa-Mârappaṅgaḷu mund-iṭṭu Hariba-S'eṭṭige koṭṭa śilâ-sâsanada kramav ent endaḍe Saka-varusha 1253

neya Prajôtpatti-saṃvatsarada Kârttika-su 1 Bu | â Bêhâra teṅkaṇa-kaḍeyalu Bommarasana hesaralli paṭṭaṇavannu kaṭṭisi â-paṭṭaṇa .. shṭara chatus-sîmeyanû hasubeya-kallanû neḍisi koṭṭu â-paṭṭaṇadalli (*back*) ......

da terigeya .... modal âgi yaṛalu ... śrî subbamânya (*rest effaced*)

72

At the same village, on a vîrakal lying to the south of the temple on the Râmêśvaradêva hill.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍalêśvara Tribhuvana-malla Talaikâḍu Gaṅgapâḍi Uchchaṅgi Pânuṅgal Vanavâsi Palaśigai Veḷikkiramam Pettuṟai-pariyantam-âga-kkoṇḍa bhujabala-vîra-Gaṅga-Poyśaḷa hasahâya-śûra-chChanivara-siddhi Giridurgga-malla saḷataṅga-Râma nisaṅga-pratapa Hôsaḷa śrî-Vishṇuvar ..... llâḷa-Dêvar pratuvi--râjyam-paṇṇi aruḷânirka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu-kKilai-nâṭṭu ....varipuśavala-Vîra-Gaṅga-pPoyśaḷa.. vira-Vallâḷa-kKuḷalâdi-raya-Poyaḷa-dêvaṟku muṅ-gâṇikkai Mâraiyan turanda bhâshai kkuḍuttapaḍiy-âvadu Naḷa-sammaśarattu Mârgaḷi-mâśattu S'a . śa .. kiḻavar naṭṭa nâ . ḷa nâlu-pâgaiyilum uḷḷigi ûrâl ... ... paṇamum pâḍa ....

73

At Mâgênahaḷḷi (same hohli), on a stone to the south of the eastern entrance of the village.

śrî namô'stu.

namas tuṅga-&c. ||

svasti samasta .... ra-prasasti-sahitam samasta-bhuvanâ ..... prithvî-vallabhaṃ Châḷukya-chakravartti Male . . ja lalanâ-Manôja Malaparoḷu gaṇḍa .... · prachaṇḍa Yâdava-Nârâyaṇa ... da ... ra .... matiśv.ra vira-Mâhêśvara chhalad-aṅka-Râma bala-ma .... dugga-malla birud......chhalya Sanivâra ... . ḍa-bhêruṇḍa ....âra .... pa ...... parvva .... a .... tta .... ma...... .... . gaṇḍa . . .. . Vrikôdara sakaḷa-Vidyâdhara .... Dhanañjaya mêdi ...... niya S'anivâ ...... ma-Râya-krôḍa-śârddûla Rûḍi-Râya-vaḍabânala Chôḷa-Pâṇḍya-pratishṭhâpanâchâryya .... Yâdava-kulâmbara-dvimaṇi sarbbajña-chûḍâmaṇi êkâṅga-vîra vairîbha-kaṇṭhîrava Chôḷa-Râya-sthâpanâchâryya Pâṇḍya-Râya-pratishṭhâchâriya Makara-râjya-nirmmûḷa râya-huli-râya gaṇḍa-bhêruṇḍa râya-gajâṅkusa nissaṅka-malla pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru Aruṇasamudra-nelaviḍâgi prithvî-râjyam gevutt iralu avara maneya pradhânaṃ śrîmanu--mahâ--maṇḍalêśvara Sômarasaru Kolavaḷa-nâḍ-oḷagaṇa Magavanahaḷḷiyanu Chiṭṭâri-Bala--Seṭṭi--Masaṇa--Seṭṭiyavarige koṭṭa śilâ-śâsa (*back*) nada kramav ent endaḍe Saka-varsha 1241 neya Kâḷayuktâkhya-saṃvatsarada Mârggaśira-su 1 Â Muguḷanahaḷḷiyalli tammaḍey âdaḍe aṇṇan-odave tammaṅge tamman-odavey aṇṇaṅge aṇṇa-tammandir ârû îlladirdaḍe nantar-ishṭaru-tottina-magaṅge mukhyav âgi saluûdu ant ârû illad-iddaḍe â-aputrika-dana-kaṟa dêvâlyakk ikkuvadu tamnaḍi emba vârtte illa vodava-tale vokka-baraṇa hâdara .. daṇḍa uṇḍige muntâgi â-ûdu illada sarbbamânyav âgi â-Mugaḷanahaḷḷi Nânâ-Dêśi-paṭṭaṇav âgi santheya kaṭṭi chandrârkka-târam-baram uḷḷannabara naḍavant âgi naṭṭu koṭṭa śilâ-śâsana (*usual imprecatory phrases and verses*) int î-śilâ-śâsana int-appudakke â-Sômarasara sênabôva Śiva-dêvana baraha â-Sôvarsara voppa śrî-Sûryanâtha maṅgaḷa mahâ śrî śrî ... .

74

At the same village, on a stone within the village gate to the north.

śubham astu | śrîmatu mahârâjâdhirâja râja-paramêśvaram śrî-vîra-pratâpa-Achyuta-Râya-mahârâyaru prithvî râjyam gaiûtam yiralu Nañjuṇḍêśvara-dêvara amrita-padige saluva Muguḷanahaḷḷi Gaudigere Hosahaḷḷi yî ... grâmadalli pûrva-modalâgi dêvarige sandubaha suṅkavannu bhaṇḍârakke Hiriya Timmappayyanavaru atikâlâv iralu .... nâleya Kempadêvarasa-aṇṇagaḷa .. chikatammandiru Bommarâja .. . varu Achyuta-Râya-mahârâyarige .... Timmappa Bomma ... . guḷanahaḷḷi Nañjuṇḍêśvara-dêvara .... padige sallabêk endu Bommarâja .... risidantâ suṅkâ (*imprecatory phrases*)

75

At Chikkênahaḷḷi (same hobli), in Bokkana Hanuma's field to the west.

(Grantha and Tamil characters)

svasti śri S'ikkayanpaḷḷiy śanrudumum koṇḍattu .... mu .. . . llin dhammattukku-kKaṇa ppa-śeṭṭiyârkku viṭṭa kuḍanggai ... chchaya-kapilaiku irupattiraṇḍu-aḍi-kkôlâl kuḻi âyiratt-aiññum inda dhammattukku ilaṅganam-paṇṇinâr uṇḍâgil Gaṅgai-karaiyil kurâl-paśuvai-kkonṟânukk-uḷḷa pâvam uṇḍu

76

At Maḷûr (same hobli), on a stone to the south-side of the main entrance of the Kailâsêśvara temple.

svasti samasta-bhuvanâśraya śrî-pritvî-vallabha mahârâjâdhirâja paramêśvara parava-bhaṭṭâraka Dvârâvati-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Maleràja-râja Maleparoḷu gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍa êkâṅga-vîra asahâya-śûra Sanivâra-sidda Giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlaka Chôḷa-râjya-pratishṭ-âchâryya Kâñchî-kâñchana-kannapûraka Kâḍava-Râya-kulântaka ... .rvantaka Pâṇḍya-diśâpaṭṭa svasti śrî pratâpa-chakravartti Hoyisaḷa śrî-Vishṇuvarddhana-śrî-vîra-Ballâḷa-Dêvaru sukha-saṅkathâ-vinôdadim pritvî-râjyam geiütt iralu Saka-varusha 1228 neya Parâbhava-samvatsarada Phâlguṇa-ba 1 Va-du śrîmad-anâdiy-agrahâram Râjêndrasimha-chaturvêdimaṅgalada śrîmad-aśêsha-mahâjanaṅgaḷû śrîmatu-mahâ-pradânam Jâtraya-daṇṇâyakara ... âvaḷa ... gaṇa-kumâra Kêsappanû â-Maḷaûra śrî-Kailâsêśvara-stânâpa .. riyâgâdeyara maganu śrî-Krittivâsa-hridayarige koṭṭa silâ-śâsanada kramav ent endare â-śrî .... gaṇḍu-makkaḷ-uḷḷavaru anubhavisuvaru heṇṇu-makkaḷ-âdaḍe ...... maiyoḷage aśêsha .. .. śrîkâryyakaû saḷuvudu .. . .. â-Kaḷakani . âdavarige saluûdu yî maryyâdeya ... mâḍi dharmmavanu... â-mahâ-janaṅgaḷu arasappana ...... â-chandrârka-stâyiy âgi .. saluvant âgi baresida silâ-śâsana (*usual imprecatory phrases*)

77

At the same temple, on the north wall near the garbha-griha.

(Grantha and Tamil characters).

svasti śrî pugaḻ śûḻnta puṇari...agaḻ śûḻnta puviyil ponnêmiy-aḷavun-tan-nêmi nadappa viḷaṅgu-Ja.. .... ḷai iḷaṅ-gô-pparuvattu vikkirama-ttoḻilâl S'akkaragoṭṭattu-ppaḍu-maṇam-puṇarntu maduvaraiy-îṭṭam Vayirâgarattu vâri ayira... ....Kontaḷav-araiśar tan-taḷam viriya vâḷ-uṟai-kaḻittu-ttôḷ-vali-kâṭṭi poṟ-pari-naḍâtti vaḍai-tiśai vâgai-śûḍi-tteṉṟśai-ttê-maru-kama .... gaḷ poḍumaiyum Ponniy-âḍaiyu nan-Nilapp-âvai tan tanimaiyun-tavirttu punida-naṟṟiru-maṇi-makuṭam muṟaimaiyiṟ-chûḍi tann-aḍiy-iṇai .... y-âga-tton-nila-vêntar śûḍa ... .nai Manuv-âṟu peruga Kaliy-âṟu vaṟuppa śeṅ-gôl tiśai-toṟuñ-jella veṇ-kuḍai iru-nila-viḷâgatt-eṅga

.. .. tu tiru-niḻal veṇ-ṇilâ-tti ... oru-tani-Mêruviṟ-puli viḷaiyâḍa vâr-kaḍaṟ-îvvâṇtarattu pûvar tiṟai-viḍu tan lu kadañ-jori-kaḷiṟu muṟai-muṟai niṟpa .... giya Tennavan karun-talai parunt-alaittiḍa-ttan pon-nagara-puṟattiḍai-kkiḍappa i-nnâḷ piṟ-kula-piṟai-pôla niṟ-piḷaiy-ennuñ .. . . dir kôḍiṟṟ-alladu tan-kai-vill-edir-kôḍâ Vikkalan kall-edir Naṅgili tuḍaṅgi Maṇalûr naḍuv-ṇua-tTuṅgabattiraiy-aḷavum.......................... ....m paṭṭa ve .. veṅ-gaḷuṟum viṭṭa taumânamuṅ-gûrma vîramuṅ-giḍappa êṟina malaigaḷum muḍugu neḷippa iḷinta nadigaḷuñ-juḷan......

.... ··nd-ôḍa viḷu ....kaḍalgaḷum talai-viṟittal-amara kuḍa-tiśai-ttan-nâḍ-ugantu tâunn-ḍan.. . ..., muḍugu neḷippa . yand-edir-mâṟiya Jaya-pperun-tiru ....ntu kuḍutta pugaḷi . S'elviyum vâḷâ viṭṭa maḍandaiyar-îṭ.. ... . mîḷ.du kuḍutta veṅ-gari-niraikkaḷuṅ-Gaṅga-maṇḍalamuñ ....ṇav-ennu . pâ.. irandum oru-viśai-kkoṇḍu îṇdi . ... galodum Pâṇḍi-maṇḍalaṅ-goḷḷa-ttiruvuḷḷaḍ-aḍait .... ritta .... ra-vâriyum uḍaittây vandu vaḍa-kaḍa ... . ten-kaḍal-paḍarvaḍu-pôla tan peruñ-jênaiy-êvi Pa.... varum poruda porukaḷatt-aḍugi veruvi muḍugu neḷiltt-ôḍi .... ṇena-ppukka kâḍ-aṟa-ttuḍaittu nâṇudalai-ppaḍuttu maṟṟ-avar . muṇai-vañjagar tiriyum pochchai-vêñ-juram-êṟṟi-kkoṟṟa vi...ya-sthambam tiśai toṟu niṟutti muttin-śalâpamum mu-tTamiḻ-pPodiyilu matta-veṅ-gari-paḍum maiyyi-chChayyamum Kanniyuṅ-Gaṅ...yuṅ-gai-kkoṇḍ-aruḷi-kkuṟugala. kulaiya-kKoṭṭâṟ-uṭpaḍa neṟitoṟu nilaigaḷ-iṭṭ-aruḷi-ttiṟai-koḷa simhâsanan-taritt-aruḷi-ppâ ..śai mêvalar vaṇaṅga vîra-simhâsanattu-pPuvani-muḻud-uḍaiyâḷôḍum vîṟṟ-irunt-aruḷiya Kôv-Irâjakêśari-vanmar âna chakravattigaḷ śri-Kulôttuṅga-S'ôḷa-Dêvaṟku yâṇḍu paḍmêḷâvadu Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêndra-S'ôḷa-vaḷa nâṭṭu-kKiḷalai .... nâṭṭu-pPeriya Maḷavûr âna Râjêndrasimha-chatuvvêdi-maṅgalattu mahâ-sabhaiyôm eṅgaḷûr Râjêndrasimha-îśvaram-uḍaiya Mahâdêvar kôyililê kûṭṭa-kkuṟaiv-aṟa-kkûḍiy-iruntu eṅgaḷûr-chchiṟṟaṅgâḍi-ppâṭṭattâl.. ḷḷa âyaṅ-goṇḍu ivv-û Râjêndrasimha-îśvara-uḍaiya Mahâdêvarkku nâṅgaḷ vaitta-ttiru-pPanaṅgâḍ-uḍaiya .....tiru-nandâviḷakku onṟum i-tdêvarkanmigaḷê i-ppâṭṭaṅ-goṇḍu chandrâd-itta-vaṟa śeluttuvad-âga thârâ-pûvvam-âga kuḍuttôm mahâ-sabhaiyôm paṇiyâl ivv-ûr madhyasthan .... makkoḍan araś-âna Dharmapriyan eḻuttinâl tanta sabhâ ......ppadi kal-veṭṭinên ivv-ûr kal-tachchan Aravindalôchanan Chandraśêkaran âna Râjêndra-Sôḷa-kKiḷalai-nâṭṭ-âśâri ....n ena ||| —

78

At the same place.

(*Grantha and Tamil characters*)

svasti śrî svasti samasta-praśasti-sahita śrîmanu-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu Koṅgu Nagili Koyaṟṟûr Gaṅ .. pâḍi Nuḷambavâḍi Uchchaṅgi Vanavaśi-panniṟchchâyiram Pânaṅgal Palaśigai Veḷikkirâmaṅ-goṇḍa bujabala jagadêkama .. ta .. śrî-Nârasimha-Poyśaḷa-Dêvar prithivi-râjyam-paṇṇiy-aruḷâniṟka Maḷavûr âna Râjêntraśiṅga-chchatuppêdi-maṅgalattu Vaḷḷiyatt-Iḷaiyavilli-nilam ivv-ûril mêlai-ttûmbil nilam kîḻ-pâṟk-ellai teṟku-nôkki-ppôna kaṇṇikkâlukku mêṟkum te.-pâṟk-ellai Iḷaiyavilli-nilattukku vaḍakku mêl-pâṟk-ellai teṟku nôkki-ppôna kaṇṇikkâlukku-kkiḻa-kkum vaḍa-pâṟk- . lai kiḻakku-nôkki-ppôna kaṇṇikkâlu . kku-tteṟkum i-nnâṟ-pâṟk-ellaikkun-naḍu-viṭṭa nilam peruṅ-gôlâl nûṟu kuḻi Svabhânu-samvatsarattu Âni-mâsattu ivv-ûr śrî-Kayilâsam-uḍaiya Mahâdêvarku-ttiru-nantâviḷakku-kkuḍuttên Mahâdêvannena pon-aṟay-iṭṭu maṇ-aṟa-kkoṇḍên Mahâdêvannena

79

At the same temple, on the north wall at the front angle.

(*Grantha and Tamil characters*).

svasti śrimanu-mahâ-pradhâna sarvâdikâri śrî-Kâṇśipuṟa-varâdîśvara Nâyaka .. ..

80

At the same temple, on the west basement of the gôpura to the north of the entrance.

(*Grantha and Tamil characters*).

svasti śrî Maḻavûr âna Irâjêntra-simha-chchaturvêdi-maṅgalattu aśêsha-mahâ . . . . . m Hêmaḻambi-samvatsarattu Âṭṭi-mâsa 16 nti Satyânanda-svâmigaḷ magan Nîlakaṇṭa-dêvarkkum ipaḍi iṟaiy-iliy-âga śilâ-śâsanam-paṇṇi-kkuḍuttôm aśêsha-mahâ-janaṅgaḷôm i-nnilat . . . .

81

At the same temple, on the east wall and basement.

(*Grantha and Tamil characters*).

svasti śrî Maḻavûr âna Irâjêntra-simha-chchaturvêdi-maṅgalattu ashê-mahâ-janaṅgaḷôm Vikirama-samvasarattu Âṭṭi-mâsa-mudal Satyânanda-svâmigaḷ magan Nilakaṇṭa-dêvaṟ i-nâḷil ivanukku kuḍaṅgai âga A . . . mêṭṭil kaḻani . . 400 m tiṭṭu-tteruvil ma 3. m sarva-mânyam âga viṭ . . . bhaṇḍa kku vâṅgi iṭṭa ga 160 kîḻ nâ . . . . śrî-Apramêya-perumâḷ kôyilukku n êrikkum vâṅgi iṭṭa ga 250 kkuḍaṅgaiy-âga . . . . 800 m tiṭṭu . . . . ruvil m ı 3 m âga kaḻani kuḻi âyiratt-iru-nûṟṟukkum manai âṟaraikkum . kina ga 200 k . . . . . . rupa lum kai-k . . . . . . ivanukku â-chand-rârka-stâhi âga ivan makkaḷ marumakkaḷukkum i-ddhanmattukkum naḍatta-kkaḍavôm â . . . . . . mmanaikkum kuḍaṅgai tiṟai manai-paṇam nîr-kûli vi . . . . . pputta adi . . . . kâkkakka ḷavô

82 and 83

At the same temple, on the back of the north wall.

(*Grantha and Tamil characters*).

svasti śrî Tiru mamni vaḷara iru-Nila-maḍandaiyum pôr-S'aya-ppâvaiyum S'îr-ttani-chchelviyum tan perun-dêviyar-âkki inb-uṟa neḍu-tuyil-ûḻiyuḷ . . . . ḍun-tuḍar-vana-vêli-ppaḍar-Vanavâsiyum śuḷḷi-chchûḷ.-maḍi . Koḷḷippâkkaiyum naṇṇaṟk-aru-muraṇ-Maṇṇai-kkaḍakka . . . . -kaḍar-Îḻatt-araiśar ta-muḍiyum âṅg-avar-dêviyar-ôṅg-. . muḍiyu munn avar-pakkal Tennavar vaitta śunta . . . . . . yum Indiran-âramum teṇdiraiy-Îḻa-maṇḍala-muḻupadu . . . . paḍai-kKêraḷar muṟaimaiyil śûḍuṅ-gula-danam-âgiya pa . . . . . . gaḷ-muḍiyum śeṅ-gaḍir-mâlaiyum śaṅg-adir-vêlai-ttol-peruṅ-gâval pala-paḻan-dîvum śeruvil śinavil irubattoru-kâl araiśugaḷai kaṭṭa Paraśurâman mêv-aruñ-Jântimaṟ-ṟîv-araṇ-karudi iruttiya śem-boṟṟiru-'tagu-muḍiyum bayaṅ-goḍu paḻi miga Muyaṅgiyil mudug-iṭṭ-oḷitta Jayaśiṅgan aḷapp-arum pugaḻoḍu pîḍ-iyal Iraṭṭapâḍiy-êḻarai-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vîrar S'akkaragoṭṭamum mudira-vaḍa-vallai Madura-maṇḍalamum kâ-midai-vaḷaiya Nâmanaiyakkôṇaiyum veñ-ilai-vîrar Pañjappaḷḷiyum pâśaḍai-paḻana-Maśuni-dêśamum ayarv-il-vaṇ-kîrttiy-Âdinagaravaiyil śandiran-dol-kulatt-Intirairatanai viḷaiy-amar-kaḷattu-k . . . . . . yoḍum-. . . . . . ttu pala-danattoḍu niṟai-kkula-dana-kkuvaiyum kiṭṭ-aruṅ-jeṟi-miḷai-Oṭṭa-vishaiyamum pûśura-śêr . . . . nâḍu . . . . ttu vaṇḍ-uṟai-śôlai-tTaṇḍabuttiyum Iraṇaśûranai muraṇ-uṟa-ttâkki . . . . da-śâral Vaṅgâḷa-dêśamum toḍu-kaḻa .-S eṅ . . . . . . pilanai veñ-jama-viḷâgatt-añjuvitt-aruḷi oṇḍiral . . . . pendir-baṇḍâramum nit . . . . ttira-Lâḍa . . . . . . lar-ttîrtat-eṟi-punaṟ-Kaṅgai . . . . lutti . . . . . vijayô . . . . . ḍâratt-arai . . nai vâr-kayam poru-kaḍa . kumba-kkariyoḍum-agappaḍu . . . . . . maiyil piṟikkiya . . . . nidi-ppiṟakkamum . . . . kana . . pôr-ttoḻil-vâśulil Vichchâdira-ttô . . namum moyit-o . . . . pudavamum ka ia-maṇi-kkaḍavum niṟai . . . . nnai-yum . . . r-eyiṟ-ṟon-Malaiyûrum âḻ-kaḍal-aṟaḷ . . . . ṅgamum kalaṅgâ-val-vinai-Ilaṅgâśô . . . . . . niṟai . . . . . ppâḷamum kâvalam-puriśai Mêvilibaṅgamu . v ḷai-ppa . . . ḍai Vaḷaippandûṟum kalai-ttakkôr . . gaḷ . . . . . kôla . . . tida-mâ-val-vinai Mâḍamaliṅgamum kalâmu . . . . . ḍun-tial . . lâmuri-dêśamum tênakkalâr-poḻil Mâ . . kka . . ramum toḍu-kaḷ il-kâval-kaḍu-muraṭ-Kiḍâramum mâ-

pporum daṇḍâl kkoṇḍa Kô-pPara .. śari-panmar âna uḍaiyâr śrî-Râjêntra-S'ôḻa-Dêvarkku yâṇḍu irupattumûnṟ-âvadu Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻu-vaḷa-nâṭṭu-kKîḻalai-nâṭṭu Râjêndrasimha-chchatuvvedi-maṅgalattu mahâ-sabhaiyôm uḍaiyâr śrî-Râjêntra-S'ôḻa-Dêvar paṇimagan S'ôḻa-maṇḍalattu Kshatriya-śikâmaṇi-vaḷa-nâttu Vuḷa-nâṭṭu-pPuliyûr-pPuliyûr-kiḻavan Viṅgaḷakûttan pakkal ppon-koṇḍu eṅgaḷûr Râjêntrasimha-îśvaram-uḍaiyâr kôyilil eḻunt-aruḷuvitta Âḍavala-Râjêntra-S'ôḻasimmṅgaṟku iraṇḍu pôdaikku pôd-onṟinukku tiruv-amid-ariśi iru-nâḻiy-âga ariśi nânâḻiyum i-ttêvar nambirâṭṭiyâṟku iraṇḍu pôdaikku pôd-onṟinukku tiruv-amid-ariśi iru-nâḻiy-âga ariśi nânâḻiyum âga ariśi kuṟuṇiyinukku nellu padakku nânâḻiyum ivargaḷukku kaṟiy-amudukku nellu nâḻiyum neyy-amudukku nellu iru-nâḻiyu ..... ku nellu iru-nâḻiyum aḍaikkây-amudukkum ilaiy-amuduk .. . lu iru-nâḻiyum âga .. śata .. .. nâḻiy-âga nâḷ munnûṟṟ-aṟupadinukku nellu nûṟṟ-orn-ka ...... ṇi aṟu-nâḻikkum iṟai-iḻichchi-kkuḍutta nilam-âvadu Irâjêntra-S'ôḻavâykkâl-âṟu-nîr pâyum S'ôḻa-sikâmaṇi-vi .. gattil i-ttêvargaḷukku iṟai-iḻichchi kuḍutta nilam-âvadu .. kâlukku ten-pâṟk-ellai ûr-nilattukkum .. .. ntan-śôlai . tta nilattukkum vaḍakkum ......vâkkâlukku kiḻakkum vaḍa-pâṟk-ellai Nâgala-dêva .... kkum dêvadâna-nilattukku-t .. .. ma ... ḷa ... kku mêrkum naḍuv-uḷḷa nilam oḻi ... nra ivv-ûr-kkôlâl kkuḻi âyiramum i-ttêvargaḷu .... ṅgaḷai i-nnilattâl vanta iṟai iṟuttu dêvargaḷukku .... śeluttuva . . .. kuḍuttôm mahâ-sabhaiyôm ivargaḷ paṇikka ...... ivv-ûr tachcha .... nên ivai enn-eḻuttu

84

At the same temple, on the west basement.

(Grantha and Tamil characters).

svasti śrî Tiru manni vaḷara iru-Nila-maḍantayu .... ṟ-pâvai .. ... . r-ttani-chchelviyum tan perun-têvir-âkkiy-inb-uṟa neḍu-tuyil-ûḻiyuḷ Iḍaturai-nâḍum tuḍar-vana-vêli-ppaḍar-Vanavâsiyum śuḷḷi-chchûḻ-madil-kKoḷḷippâkkaiyum naṇṇaṟk-aru-muraṇ-Maṇṇai-kkaḍakkamum poru-kaḍal-Îḻatt-araiśa-ta muḍiyum âṅg-avar-dêviyar-ôṅg-eḻil-muḍiyum munn avar-pakkal tTennava . vaitta suntara-mu.. .. Îḻa-maṇḍala-muḻuvadum eṟi-paḍai-kKêraḷan muraimaiyil chchûḍiya kula-danam-agiya palar pugaḻ-muḍiyuñ-jeṅ-gadir-mâlaiyuñ-jaṅg-adir-vêlai-ttol-peruṅ-gâva-ppala-paḷan-tîvu . ñ-jeruviṟ-china-vêl iru-pattorukâl araiśargaḷai.. ṭṭa Paraśurâman mêl-varuñ-Jântimaṟ-ṟîv-araṇ-karudiy-iruttiyaśem-boṟṟiru-tta-gu-muḍiyum bayaṅgoḍu pali miga Muyśaṅgiyil muḍugi.. ..... ḷapperum pugaḻeḍu pîḍ-iyar-Iraṭṭapâḍiy-êḻaraiy-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vîra S'akkaragoṭṭamum mudira-vaḍa-vallai Madurai-maṇḍalamum kâmiḍai-vaḷaiya Nâmaṇaikkôṇaiyum veñ-jilai-vîra-pPañjappaḷḷiy-um pâśaḍai-ppaḻana Mâśuṇi-dêśamum ayarv-il-vaṇ-kîrttiy-Âdinagaravaiyil chchantiran-tol-kulatt-Intiravirâdanai viḷaiy-amar-ka ... ttu-kkiḷaiyoḍum piḍittum pala .... dana-kkuvaiyuṅ-giṭṭ-arum śeṟi-muḷaiy-Oṭṭa-vishaiyamum pûśura-śêr-nal-kKôśalai-nâḍun-Tanmapâlanai vem-munaiy-aḻittu vaṇḍ uṟai-śôlai-tTaṇḍabuttiyum Iraṇaśûranai muraṇ-uga-ttâkki-ttikk-aṇa-kîrtti-tTakkaṇa-Lâḍamum Gôvintaśantan mâv-iḻint-ôḍa-ttaṅgâḍa-śâral Vaṅgâḷa-dêśamum toḍu-kaḍaṟ-Chaṅgamoṭṭa-Mahipâlanai veñ-jama-viḷâgatt-añjuvitt-aruḷi oṇḍiṟal-yânaiyu . peṇ ......m nittila-neḍuṅ-gaḍal-Uttira-Lâḍamum veṇ-malar .... tat-eṟi-punaṟ-Kaṅgaiyum alai-kaḍal-naḍuvuṭ-ppala-kalañ-jeluttí-chChaṅga-râma-vijaiyôṭṭuṅgapanman âgiya Kiḍâratt-araiśanai vâgaiy-am poru-kaḍal-kkumba-kkarioḍum aga-ppaḍutt-urimaiyil ppiṟakkiya peru-neḍi-ppiṟakkamum ârtt-avan-aga-naga-ppôr-ttoḻil-vâśalil Vijjâdira-tôṇamum mottaḷir-puna-maṇi-ppuḍavu-kkana... . ... niṟai-śrî-Viśaiyamun-tuṟai-nîr-pPannaiyum van-malaiyûre .. ṟ-ṟon-Malaiyûrum âḻ-kaḍal-agaḻ-śûḻ Mâyirudiṅgamuṅ-galaṅgâ-val-vinai Ilaṅgâ-tôpamuṅ-gôpp-uṟu-niṟai-punal Mâ-pPappâḷamuṅ-gâval-am-puriśai Mêvilibaṅgamum viḷai-ppan-dûṟ-uḍai Viḷaippandûṟaṅ-galai-ttakkôr pugaḻ talai-tTakkôlamun-di .. ... . naiMâḍamaliṅgamuṅ-galâ-muḍiṟ-kaḍun-tiṟal Nilâmuri-dêśamun-dê .... ḻil Mâ-Nakkavâramun-doḍu-kaḍaṟ-kkâval-kkaḍu muraṭ-Kiḍâramu-mâ-ppeṟun-daṇḍâṟ-koṇḍa Kô-pParakêśaripanmar âna uḍaiyâr śrî-Râjêntira-S'ôḻa-

Dêvaṟku yâṇḍu 13 .. Muḍigoṇḍa-S'ôḻa-m uḍalattu vaḍa-karai Irâjêntira-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Irâśêntiraśiṅga-śaruppêdi-maṅgalattu sabhaiyôm ivv-ûr .... paramaśvâmigaḷukku viṟṟu-kkuḍutta nilam-âvadu kîḻ-pâṟk-ellai Mâra ...... shaya-dêva-baṭṭan bûmikku mêṟkkum ten-pâṟkk-ellai U .. kka ... ... pulavâymaṟi-vâykkâlukku kîḻ sabhai......... .. ku kiḍanta munnûṟu kuḻikku kiḻakkum âga i-nnâṟ-pâll-elaikku naḍuvu-paṭṭa nilam .. ḻi munnûṟum viṟṟu-kkuḍuttôm sabhaiyôm i-ppûmikku vêṇḍu - .... yamum śantirâtita .. .. .. sabhai ... . ta ... ku ḍuppadarku iṟai-tiṟa-viyamum Dêvariḍai-kkoṇḍu viṟṟu-kkuḍuttôm sabhaiyôm ivv-Irâjêntira-simha-chchatuvvêdi-maṅgalattu sabhaiyôm ivv-ûr-yâḷuṅ-gaṇattâr ... . kkikKa .... kkiramavittan magan Tôṇaiya-kkiramavittanukku viṟṟu-kkuḍutta nilam-âvadu kîḻ-pâṟk-ellai ivv-ûr-ttiru-mûlastânam-uḍaiyâr nilattukku mêṟkum ten-pâṟk-ellai ....kkiḻakku ....

85

At the same temple, on the west wall to the south.

(Grantha and Tamil characters).

.... puyatt-iru-nila-valayam tan-maṇi-ppûṇ-ena-ttâṅgi-ppan-maṇi-kkoṟṟa-ve .... ga-ppeṟṟa tâyilum pêṇi maṟṟ-uḷav-aṟai-kaḻal-araśar tann-a ....ṟaś .... kkum Vikkalan-ṟannoḍu vari-śilai-ttaḍa-kkai mâ-śâman .... ga-tturatti âṅg-avar Veṅgai-nâṭṭ-iḍai minḍum-avar viṭṭa .... ṇḍu keḍa-ttâkki mâ-daṇḍanâyakan S'âmuṇḍarâśanai śeṟṟ-avan śirattinaiy-aṟuttu maṟ .... Nâgalai-enum tôgaiy-añ-jâyalai mugattoḍu mûkku vêrâkki paṟai .. . . porudu paribavan-dîrv-ena-kkarudi-pporu-punal-kKûḍalśa .... giya Vikkalan S'iṅgaṇan enṟ-ivartammoḍum eṇṇ-il-śâmantarai .. .. viṭṭu tan-ṟuṇai-mannarun-tânum pinn-aḍutt-irundu vaḍa-kaḍal-ena vagu .... ki aḍal-puri-Kôśalai-S'iṅganai koḍi-ppa ....veṅ-gaḷiṟṟoḍu ....
. .. . Kêtaraiyan tiṇḍiṟal Mâraiyan Irâśayan igal . ya poṟ-kôḍai .. ṟi .... śinna-binnañ-jeydu pinnai mudaliy-âna Maduvaṇan ôḍa viritta talaiyoḍu .. .. lan mudaligaḷ âna varum amar-pôr-ppaṇṇi-ppagaḍ-iḻint-ôḍa naṇṇiya Ahavamallanum avarkku .. . . veṅ-gaḷiṟṟinai vilakki vâgai-koṇḍ-aṅg-avar ttâramum avar kula-danamum śaṅgu-toṅ-galun-dâraiyum pê .. ṇ-śâmaraiyum kâga-kkoḍiyum makara-tôraṇamum oṭṭaga-niraiyum ulôkâśaramum Puṭppaga-ppiḍiyum poru-kaḷiṟṟamu ... . paṟittu śêy-oḷi-vîra-śiṅgâśanam pâr tolav-êṟi eḻil-tarum Ulaga-muḻud-uḍaiyâḷ-ôḍum visai-maṇi-makuṭa-vêyntu .. tti ..... ravi Pottappi-vêntanai vâranai vanai-kaḻal-Kêraḷan ṟannai târ-chChananâtan tambiyai pôr-kkaḷatt-alaṅgal śûḻ-paśun-talaiy-arintu polaṅ-gaḻal-Tennanai śrî-Pallavan magan S'iruvanai min-navil-maṇi-muḍi Vîrakêśariyai maduvaraiy-onṟâl uḍaippittu .... ḷ l S'eralar-tammoḍu S'eṅgiraiyar-kulam vêr-paṟint-ôḍi mêl-kaḍal-vîḻa vâr-mai ...ṟugiri-chchelut ... . leṇṇ-araṅ-gaḷiṟṟin Iraṭṭarai-kkavarnta kaṇṇayal-kaḷiṟṟoḍum kaṭṭi paṇṇu-ppiḍiyoḍum-âṅg-avar iḍun-tiṟai-tanta .... mînḍuñ-jûḻ-punal-koṇḍattu.. .... kuṟitta vem-bôril daṇḍanâyakar-tammil tiṇḍiṟal-Val .... m Vañjippayyanaiyum pilgu-mada-kkaḷiṟṟu-pPirama-dêvanaiyum Baṇḍâra-Tôraiyan-tannaiyum oṇ-ḍiṟal S'attiyaṇṇanaiyum śandivikkirami Pattiyannan-tannaiyum .... ttagu .... teriyal Vî-manayan-tannaiyum mâ-madi-Vaṅgâranaiyum nâ .... Gaṅ . Nuḷambanai-kKâḍavar-kônai maṅgul-mada-yânai-Vaiytumba-râjanai irun-talaiy-arintu terum-punal ttanâḍu-kKaṅgai-mâ-nagar taḍaittu poṅga .. .. varam pâr-chcheṅgôl-śelutti vêla-niḍivai viḷakki nîtiyil vîra-ttani-kkoḍi ttiyâga-koḍiyoḍum êṟpavar varug-enṟu niṟpa-ppôr-ttoḻil .... di .... vîṟṟ-irundu mêv-aru-Manu-neṟi-viḷakkiya Kôv-Irâjakêsarevanmar âna uḍaiyâr śrî-Vîrarâjêntra-Dêvaṟku yâṇḍu nâlâ .. ..

86*a*

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti śrî Gaṅgai goṇḍa-S'ôḻa-vaḷa .... l S'iva-Brarâmṇan Bâradvaśi S'ama ......

86*b*

At the same place.

(Grantha and Tamil characters).

.. ... ttu Irâjênntra-S'ôḷa-vaḷa-nâṭṭu Kiḻalai-nâ .... . i-kKuṇamaṅgalam-uḍaiyâr chChanpaka ....

87

At the same place.

(Grantha and Tamil characters).

svasti śrî Tribuvana-malla Kônêrinminkoṇḍân ...... ttu Râjêndira-S'oḷa-vaḷa-nâṭṭu Kiḻalai-nâṭṭu Maḻavûr .. ..

88

At the same place.

(Grantha and Tamil characters).

...... turai-nâḍum tuḍar-vana-vêli-ppaḍar-Vanavâśiyuñ-juḷḷi-chchûḻ-madiḷ-kKoḷḷippâkkaiyum naṇ-ṇaṛk-aru-mi .. n-Maṇṇai-kkaḍakkamu poru-kaḍal-Îḻatt-araiśar-ta-muḍiyum âṅg-avar-dêviyar-ôṅg-eḻil-muḍiyum munn-avar-pakka ... . var vaitta śû ...... yum Intiran-âramum teṇdirai-Îḻa-maṇḍala-muḻuva lum eṛi-paḍai-kKêraḷan mu ... . v-araṇ-karu liy-iruttiya-śemboṟṟiru-ttagu-muḍiyum bayaṅgoḍu paḻi miga Muyaṅgiyil mudugu-tt-olitta Jayaśiṅgan aḷapperum-pugaḻoḍum pîḍ-iyil-Iraṭṭapâḍiy-êḻ ura'y-ilakkamum nava-ne-kkula-pperu-malaigaḷu mâ ppeinn-taṇ .... .. Ko-pPara-kêśarivanmar âna śrî-Irâjêntra-S'ôḻa-Dêvaṟku yâṇḍu 3 âvadu Muḍigoṇḍa-S'ôḻa-maṇḍalat .... nnuḍaiya paṅgu mûnṟilum oru-paṅgu nân kalluvitta kuḷa-kkarai Duṟkeyâṛku dârâ-pûrvam-âga-kkuḍutta pari ...... ta ennuḍaiya naṇḍâm-îṭṭilê .... ḷaichchiṭṭu .... ga-kkuḍutta kuḻi 300 ṟum i-tTuṟkaiyâr-kôyilil śa .... agappaḍa kuḻi 15 ni ivv-ûr-yâḷuṅ-gaṇattâru .... kirama-vittan tôṭṭattukkuṅ . ka .... tavira niṟka iṟaiy-iḻichchi-kkuḍuttôm sabhaiyôm i-nnilattâl vanta suvâmi-bhôgattâl va .... vittana nellu enbadin-kalam i-nellu ...... ttukkum vaitta nivantam-âvadu i-tTuṟkaiyâṛkum śa .... kkn-ttiruvamu ... risi ...... ḻiyinâl vanta nellu ...... vaitta nellu .... ney-ennai nâḻiyinukku nel ppaḍakk-âga vaitta nellu padinaiṅ-galamum .. ṟpaḍi ârâdippânu ..... llu aiy-ñâḻiy-âga ôṟ-iṭṭa kku vaitta nellu padineṇ-kalanêy-iru-tûṇi-kkuṟu-ṇiyum ...... paḍi .... ttu ..... ṇkalanê-tûṇi-kkuṟuṇiyum âga i-ppariśu i-tTuṟkaiyâṛku śantirâditta .. .. śeyd-i-chchilâ-lêkai kallil veṭṭinên iv-ûr tachcha-âśâriy-âna Munnuṟṟuva Karuṇâkara-âśâriyanena ivai e ...... tu

88*a*

At the same place.

(Grantha and Tamil characters).

svasti śrî Maḻavûr âna Râjêntrasimha-śaturvêdi-maṅgalatt i yâḷuṅ-gaṇattâ ruḷ Aṅgippuṟattu Tiru-varaṅgamâḷi-bhaṭṭan âna S'rîramgadâsan ena ivv-ûr śrî-Kaiyilâsam-uḍaiyâṛkku-ttiru-ppaḷḷi-eḻuchchi śandirâdita-vaṟa śellakkâḍavad-âga S'iddâti-samvarcharattu Kâtigai-mâsam i-kkôyil kâṇiyâḷar S'i-valôkam-uḍaiyan vaśamum Dêva-ppiḷḷai vaśamum kuḍuta ga 1 i-kkachchâṇam 1 .. poli.. yâlê nittam oru-kuḷaga-ariśi amudupaḍi śellakkaḍavud-âga tiru-ppaḷi-eḻichchikku kuḍuttên iv-iruvar vaśatilum tiru-nundâviḷakku kuḍutta ga 1 śandi-viḷakkuku kuḍutta paṇam 5 i-kkachchâṇam mu.... ṇam añji .. poliśayâlê śandirâditta-vaṟa śellakkaḍavid âga i-tiru nandâviḷakkum i-chchandi-viḷakkum śella-kkaḍavid-âga i-ttanmam mahâjana munnâga i-kkôyilil S'iva-Birâmaṇar vaśin-guḍuttên Yiraṅgadâ-.. nena yi-ttamattukku aḻivu-ninaittân Gaṅgai-kkaraiyil kurâ ...... śu .... kolṟân pâvan-golvân śrî-Mâhêśvara-rakshai

88*b*

At the same place.

(*Grantha and Tamil characters*)

. . . . śrî Naḍuvil-nâṭṭu Muḍiyûr-uḍai-cchîyar Âvaḍaiyâṇḍi Maḻavûr śrî-Kayilâsam-uḍai Mahâdêvaṟku sandhi-viḷakku vaittapaḍi . . . . kôyil pûjikkiṟa Tillainâyakan-bhaṭṭan-pakkalê Virôdhi-samvatsarattu-tTai-mâsa-mudal nâlu-paṇam ṅiṅgaṭ-pâ . . . . ṭṭikku-kkuḍuttu . . . . . i-ppâga-va . . . . iḍakka . . . . r

88*c*

At the same place.

(*Grantha and Tamil characters*).

. . . . kkiyun-teṟku nôkkiyum pôna vâykkâlukku vaḍakkum kiḻakkum vaḍa-pâṟk-ellai Kâlakkoḷal kiḻakku nôkki-ppôna vâykkâlukku . . . . i-nnâl-ppâll-ellaikkum naḍuvu-paṭṭa nilaṅ-guḻi nûṟṟu-nâlu i-nnilam ivv-ûr śrî-Kaiyi . . . . ḍaiya-paramasvâmigaḷukku-ttiru-nuntâ-viḷakkukk-âga i-nnilam sabhaiyâr-iḍai Ivvaykki-tTonaiy-kkiramavittan vilai-koṇḍu i-nnilattâl vanta kre-draivyamum iṟai-draivyamum śantirâ . . . . sabhaiyômê iṟai iruttu-kkuḍuppad-âga Ivvaykki-tToṇaiy-kkiramavittan . . . . ḍu sabhaiyômê santirâditta-vaṟa i-bhûmikku eppêr-ppaṭṭa iṟaivum ittu-kkuḍuppad-ânôm sabhaiyôm i-nnilam śrî Kaiyilâsam-uḍaiya-paramasvâmigaḷai ârâdippârê tân vêṇḍum payiṟ-cheḍu muṟṟûṭṭum anubavittu i-ttiru-nuntâviḷakku muttâmai niśatam nâḻi-uḻakk-eṇṇaiy mu . . . . nuntâviḷakku erikka-kkaḍavârgaḷ-âgavum i-ppariśu śilâ-lêkai-śeḍu kuḍuttôm sabhaiyôm i-ddhanmam sabhaiyômê rakshippôm-âgavum i-ddhanmam śrî Mâhêśvara-rakshai ivv-Irâjêntrasiṁha-chchatuvvêdi-maṅgalattu sabhaiyôm ivv-ûr yâḷuṅ-gaṇattâruḷ Ivvaykki-kKaṇak-kanal-kkiramavittan magan Kôṇaimagan e . . . . munnûṟṟukk-aḍutta nilam-âvadu i-nnilatt-ukku kiḻ-pâṟk-elai Pulava . ḷavêri-kkâlin-ninṟu teṟku-nôkki ppôna puṇarkkâlukku mêṟkkum ten-pâṟk-ellai -kkâl mêṟk..-nôkki-ppôna vâykkâlukku vaḍakkum mêl-pâṟk-e(ke)llai ûr-nilattukku-kkiḻak-kum vaḍa-pâṟk-ellai ara'kkâl-kkôlâl mêṟku-nôkki-ppôna kâlukku-tteṟkum i-nnâl-ppâll-ellaikkum naḍuvu-pa . . . . : . . nilam kuḻi nûṟṟ-irupa'ta'yntu i-nnûṟṟ-irupattaiyntu kuḻiyum ivv-ûr Appira-mêya-Viṇṇagar-âḻvârkku maddhyânatukku niśatam iru-nâḻi-ariśi tiruvamidukkum tiṅgaḷ nâḻiy neyy-amuduku . . . . ḻi . . yây koṇḍu . i atamum tiruvamudukku muttâmai iḍa . . . . nn.âgavum i-nnilam sabhaiyâr iḍai Ivvaykki-tToṇaiy-kkiramavittan vilai-koṇḍu i-nnilattâl vanta kre-draivyamum iṟai-draivyamum Ivvaykki-tToṇaiy-kkiramavittan-iḍai aṟa-kkoṇḍu sabhaiyômê śantirâditta-vaṟa i-bhûm-ikku vanta iṟai eppêrppaṭṭadum iṟuttu kuḍuppôm-ânôm sabhaiyôm i-nnilam Appiramêya-Viṇṇagar-âḻv-ârai ârâdippârê tân vêṇḍum payiṟ-śeydu muṟṟûṭṭum anubhavittu i-ttiruvamudu . i-neyy amudu niśata . . amudu-śeyvikkakkaḍavâr-âgavum ippaḍiku śilâ-lêkai-śeydu kuḍuttôm sabhaiyôm i-ddhanmam sabhaiyômê rakshippôm-ânôm Âḻvâr aruḷuchcheya ivv-amudu-śeydu tiru-ppari . . . . i-ttirukkôyilôḍum aḍainta Karumâṇikkam-ennum . . nantavânam uḻakka-kkaḍavarkkê nivantam-âga Âḻ . . . . dittâr idu śrî-Vaiyishṇava-rakshai i-ddhanmam iraṇḍum rakshikkum śrî-Mâhêśvara-śrî-pâdaṅgaḷum śrî-Vaishṇavar-śrî-pâdaṅgaḷum en-srisin-mêlana sabhai paṇikka i-kkallil eḻuttu-veṭṭinên ivv-ûr-'achcha-âśâriyan âna Mun . . . . Karuṇâkarâ . . śariyanena enn-eḻuttu

88*d*

At the same place.

(*Grantha and Tamil characters*).

svasti śrî S'rîmukha-samvatsaram S'ôḻa-maṇḍa . . . . Nârâyaṇa-kkiramavitta nilam a . . . . ponn-aṟa iṭṭu maṇṇ-aṟa-kkoṇḍu . . . . . .

89

At the same temple, on the south basement

(Grantha and Tamil characters).

svasti śrî Maḻavûr âna Râjêndrasimha-chchaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷôm Satyân-anda-dêvar magan Nîlakaṇṭa-dêvaṟku Manmadha-samvaṟsarattu Mâśi-mâdam irupattu-onṟân-diyadi munnâḷ Apramêya-pperumâl tiru-kôlaṅ........ ..jkattâlê śêmaṅ-gilambugaiyil i-ttirukkôlaṅgaḷ midatale Nîlakaṇṭa-dêvar........ṅgina ga 130 i-ppon nûril-muppadukkum ivanukku-chchandrâditya-varai kuḍaṅgaiy-â .... ṭṭa tiṭṭu-tteruvil ten-śiṟagiṟ-Kômaḍattu-kkoṇḍâr mâḷigai manai mûnṟinâl a-mmuppadum Araśamêṭṭilê Pâḍagattu-chChiṅgapperumâḷ ka.ṉakku-tteṟkaḍaiy-kkaḷani kuḷ.... nûṟum ivai i-prakârattukku śilâ-sâsanam-paṇṇi-kkuduttôm aśêsha-mahâ-ja ....

90

At the same place.

(Grantha and Tamil characters).

.... Vallâḷa-Devar .. ..śrîmanu-mahâ-pradhânan Aṅgi ....

91

At the same place.

(Grantha and Tamil characters).

............poṟṟeya-ppâvaiyum śîr-ttani-chchelviyum tan perun-dêviyar-âkkiy-inb-uṟa nêḍu-tiṉyir-uḷiyuḷ Iḍaituṟai-nâḍun-duḍar-vana-vêli-ppaḍar-Vanavâśiyum śuḷḷi-chchûḷ-madil-Koḷḷippâkkaiyum naṇṇaṟk-aru-muraṇ-Maṇṇai-kkaḍakkanum poru-kaḍal-Îḻatt-araiśar-ta-muḍiyum âṅg-avar-dêviyar-ôṅg-eḻil-muḍiyum munn avar-pakkaṟṟennavan vaitta suntara-muḍiyum Intiran-âramum teṇḍiṟaiy-Îḻa-maṇḍa-la-muḻuvadu. ..... ttol-peruṅ-gâval-pala-paḻan-tîvum śeruviṟal-śinavil irupattoru-kâl araiśugaḷai kaṭṭa Paraśurâman mêl-varuñ-Jântimaṟṟîv-arani-karudiy-iruttiya śem-boṟ Tiru-ttagu-muḍiyum bayaṅ-goḍu paḻi miga Muyaṅgiyil mudug-iṭṭ-oḷitta Jayaśiṅgan aḷapperum-pugaḻoḍu pîḍ-iyal-Iraṭṭapâḍiy-êḻaraiy-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vîra S'akkiragoṭṭamu mudirai vaḍa-vallai Madurai-maṇḍala .... miḍai .... nagaravaiyil śantiran-tol-kulatt-Intiraviratana-viḷaiy-amaṟ-kkaḷattu-kkiḷaiyoḍum piḍittu-ppala-śa ttoḍu niṟai-kula-dana-kkuvaiyumṅ-giṭṭ-aruñ-jeṟi-muḷaiy-Oṭṭa-vishaiyamum pûsura-śêr-nal-kKôsalai-nâḍun-Tanmapâlanai vem-munai aḻittu vaṇḍ-uṟai-śôlai-tTaṇḍabuttiyum Iraṇaśûranai muraṇ-uga-tâkki-ttikk-aṇai-kkîtti-tTakkaṇa-Lâḍamuṅ-Gôvi ntaśanṟân mâv-iḻitt-ôḍa-ttaṅgâda śâral Vaṅgâḷadêśamum-toḍu-ka .... yum alai-kaḍal-naḍuviṟ-pala-kalañ-jeluttu-chChaṅgirâma-vijaiyôrtuṅga-pannan âgiya Kiḍâratt-araiyanai vâgaiy-am-poru-kaḍal-kumba-kkariyoḍum agappaḍutt-urimaiyiṟ-piṟu-nedi-ppiṟakkamum ârtt-avann-aga-naga-ppôr-ttoḻil-vâśâlil Vidyâdhara-ttôraṇamum moytt-aḷir-punai-maṇi-ppudalvamum kaṇa-maṇi-kkaḍavamum niṟai-śrî-Vijaiyamum tuṟai-nîr-pPannaiyum van-malai reyiṟṟon-Malaiyûrum âḻ-kaḍal-agaḻ-śûḻ-Mâyiruḍiṅgamum kalaṅ ..... naiy-Ilaṅgâ .... pugaḻ talai-tTakkôlamum kida-mâvali-vinai Mâdamaliṅgamum kalâmudir-kaḍun-tiṟal Ilâmuri-dêśamum tênakkalâr-poḻil Mâ-Nakka-vâramum toḍu-kaḍal-kâval kaḍu-muraṭ-Kiḍâramum mâ-pperun-taṇḍâṟ-koṇḍa Kô-pParakêśaripanmar âna uḍaiyâr śrî-Râjêntra-S'ôḻa-Dêvarkku yâṇḍu 18 âvadu Muḍigoṇḍa-S'ôḻa-maṇḍalattu Kiḻalai-nâṭṭu Periya-Maḻavûr âna Râjêntrasimha-chaturvêdi-maṅgala ....

91*a*

At the same place.

(Grantha and Tamil characters).

.... aruḷâ-niṟka Vibhava-sammatsarattu S'itti .... aṟa iṭṭu maṇṇ-aṟa-kkoṇḍu śandirâdita ....

92

On the south wall.

(Grantha and Tamil characters).

Mudigoṇḍa-S'ôḻa-maṇḍalattu Karikâla-S'ôḻa-vaḻa-nâṭṭu Periya-Maḻavûr Râjêndrasimha-chchat-uvvêdi-maṅgalattu Râjêndrasimha-îśvaram-uḍaiyâr kôyilil S'ôḻa-maṇḍalattu Arumoḻi .. . . y-âna S'ivañana Gaṇḍarâditta .... nâpatigaḷ Râjarâśa .... ḷ va ... eḻund-aru-ḷuvitta-Umâ..... .... sahita Gaṇḍarâditta .. viḍaṅgar .. .. ya .. vilai-kuḍuttu iṟai .... chchi .. .. n kaḷani .... ḷippaḷḷattil .... lam kîḻ-pâṟk-ellai Râjê-ntira-S'ôḻa .... vâ .... ve .... ṇḍa-S'ôḻa-Brahmâdhirâjar Vîra .... mêl .... vâyk .... lukku .. .. teṟkum .... kôyililê .... simhêśvaram-u .... kku kudutta nilamum .... ḷvân vâra-ttavasam .... m anubhavittu ..unn-iṟai .... ta .... ku-kKuṟikkimalai-ppûṭṭai .... ppû ....munnûṟum âga-kkuḻi nâ .. ma ṟaiy-iḻichchi .... kachchâṇam panniraṇdu ponn-aṟa-kko .... Maḻavû .... ḍaiyar Nârâyaṇan Kiḍâ .... Vijayapâlan ivv-ûr .... 200 . ta .. .. vi...... y-aṟa ...... koṇḍu . ṟai .... uḍaiya-p ... . ṅgôlâl .... viṭṭân

92a

At the same place.

(Grantha and Tamil characters.)

svasti śrî inta maṇḍapamañ-jevittân kKârikkuḍaiyar-tTillaikkûttan

93

At the same village, on the south basement of the Apramêyasvâmi temple.

(Grantha and Tamil characters)

svasti śrî Râjêndrasimha-chchaturvêdi-maṅgalam âna Periya-Maḻavûr prahara . ttukku Brâhmaṇa-ttavuḍaiy-illai tavuḍaikku iḍam-kuḍuttâr uṇḍâgil Gaṅgai-kkaraiyilê gô-Brâhmaṇarai vadhitta pâtakam-anubhavikkakkaḍavargaḷ ippaḍikku śrî-Apramêya-pperumâḷ

94

At the same temple, on the south wall.

(Grantha and Tamil characters.)

svasti śrî Muḍigoṇḍa-S'ôḻa-maṇḍalattu .... Maḻavûr âna Râjêntiraśiṅga-chchaturvêdi-maṅgala .... eḻuchchikku śantirâditta-vala śelvad-âgavum Piṅgala .... Vaṅgippuṟattu-tTiruvaraṅgamâḷi-baṭṭan .... kuḷaga-ariśi amudupaḍi śelvad-âga kuḍutta kô .... m nambimârum anuśandittu nichcha oru-kuḷaga-ariśi .... ḷ munnâga Appiramêya-pperu .... śelvad-âga .... ttiru-nandâviḷakku ....

94a

At the same place.

(Grantha and Tamil characters).

.... mêya-pperumâḷu .. .. ḷuṅ-gaṇattâruḷ .... Kâttigai-mâ .... l nân kuḍutta .... mudupaḍi chantirâ .... adai śeluttakkaḍa .... tu śi .... ttâgal ....

94b

At the same place.

(Grantha and Tamil characters).

svasti śrî Maḻavûr âna Râjêntiraśiṅga-śatu .... Appiramêya-pperumâḷ-kôyillê kûṭṭa-kku .. .. saṅvaṟchchaṟattu Tai-mâsa-mudal inta Appira .... ttaśa .. .. ttiruppaḍi-mâṟṟukku inta Appiramê ....

94c

At the same place.

(Tamil and Grantha characters.)

. svasti śrî Maḻavûr Appiramêya-âḻvârkku .... ttu tiru-nantâviḻakkukk-âga Appiraméya-nambiyâr .... 3 yi-kkachchâ .... ṭṭâlê śantirâdi ....

95

At the same temple, on the north wall.

(Grantha and Tamil characters).

.... ṇḍu irupattu-mûnṟâvadu Muḍigoṇḍa-S'ôḻa-maṇḍalattu Irâśêntira-S'ôḻa-vaḷa-nâṭṭu Kiḻalai nâṭṭu ...... Irâśêntiraśiṅga-chchaturvêdi-maṅ .... mahâ-śabai .... ṟattil ugant-aruḷiya Maṇavâḷ-âḻvâṟkku nâḷ-amudupaḍikku viṭṭa .... ṟ-tûmbilê mêṟkaḍaiy mêṟ-pâṟk-ellai S'ôḻa-Pâṇḍiya-vâykkâlukku kiḻakku .. .. teṟku nôkki .... ṟkkum vaḍa-pârk-ellai Kômapuṟattu Dâmôdaran nilattukku teṟkkum i-nnâṟ-paṟk-el .... śa-mâṇikka-vâykkâlukku kiḻakkum .... . paṭṭa nilam na .... nam-âga iv-ûṟ-kkôlâl kuḻi 140 idanukku kiḻakkil Mâmbâḷai mêl-pâṟk-ellai S'ôḻa .... ṟkkum ten-pâṟ .... lai ku .. vi .... vaḍakkum i-nnâṟ-pâṟk-ellaikku naḍuvuḷ paṭṭa nilam iv-ûṟ-kôlâl kuḻi 120 kaḷavaipâḷaikku mêl-pâṟk-ellai .... ṟk-ellai Nimbayânu .... kku naḍuvuḷ paṭṭa nilam iv-ûṟ-kôlâl kuḻi 120 i-ttiru-muṟṟatil uganta ...... mbiḷḷaikku nâṅgaḷ amudupaḍikku viṭṭa .. .. na vâykkâlukku teṟ .... l teṟkku nôkki pôna vâykkâlukku kiḻakku nôkki pôna vâykkâlukkum ûr-nilattukku mêṟkkum ten-pâṟk-e...ṟkku nôkki pôna vâykkâlukku teṟkkum ... kku kiḻakkum .... pâṟk-ellai mêṟkku ....

95a

At the same place.

(Grantha and Tamil characters).

.... laikku vây .... tu ... . tu .... iv-ûr Appiramê .... tu Koṇḍaṅgi .... pâṟkk-ellai i .... lattukku teṟ .... lai Madurântaka-vâ . .. .. kôlâl kuḻi ....

96

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti śrî Maḻavûr âna Irâjêndrasimha-chchaturvêdi-maṅgalattu aśêsha-mahâ-janamgaḷôm Siddhâtthi-sa .... sarattu Âḍi-mâsa .... vyavasthai-paṇṇina paḍi iv-ûril gṛihamgaḷ-uḷḷavai kshêtram nashṭa .... âjña .... lum gṛihamga .... trattôḍu upathiy-âga âjñâ-krayam-iḍakkaḍavôm-allav-âgavum gṛihamgaḷ sa .... jya .. yagai .... ga .. tti .... lê ko .... pânukku â-chandrârkka-sthâyiy-âga-chcheilakkaḍavad-âgavum î-dharmmatukku ati-lamghanam-paṇṇinâr uṇḍâgil Gamgâ-tîrattê gô-Brâhmaṇarai-kkonṟa pâta pe-kkaḍavargaḷ .... kkaḍavôm ippaḍikku ûr-oppam śrî-Aprамêya

97a

At the same place.

(Grantha and Tamil characters.)

aśêsha-mahâ-śenaṅgaḷukku Satyânanta-svâmigal magan Nîlakaṇṭa-dêvar Vam ...... samvat .... tu Vaigâśi-mâśam êrigaṇḍikku kuḍutta ga .. 5 m.. . ... m ga 260 m âga ivanukku apṟishṭam-âga kuḍuttân mun-nâḷ ivanukku nâṅgaḷ sarvamânya-nimânnyam-akka viṭṭa gṛiha-kshêtraṅgaḷukku van-da ad kârigaḷukku vishamañ-jonnârgaḷ uṇḍâgil kaḷaniku nîr pâyumpôdu yivar kaḷanikku nîr-pâya-kaḍavad-âga .... kaḷanikkum ....

97b

At the same place.

(*Grantha and Tamil characters.*)

..............simha-chchaturvêdi-maṅgalattu Apramêya-pêrumâḷukku svasti śrîmat Mâḍakkuḍi Ñâna-mutti-dêvarena ivv-ûril Apramêya-perumâḷukku Viḷambi-samvaṟsarattu Âvaṇi-mâsa-mudal śandi-viḷak-kuku kuḍutta paṇam 5 i-ppaṇam añjukkum tiṅgaḷ aivv-uḷakku-eṇṇai poliśai polivad-âgavum po...ṟâ . tiruv-ârâthanam-paṇṇuvârê tiru-viḷakku śeluttakkaḍavârgaḷ-âgavum ippaḍi iśaindu kuḍuttên Mâḍak-kuḍi Ñânamutti-dêvarena i-dhammattukku aniśayam-ninaippâr Gamgai-kkaraiyil kkurâl-ppaśuvai-kkonṟân-pâpam-koḷvâr aṟam-aṟavaṟk-a ....

98

At the same village, on a stone in Chakravarti Gôpâlâchârya's garden.

svasti samasta-bhuvanâśrayam pṛithvî-vallabha mahârâjâdhirâja...... ... râdhîśvara ...... Malerâja .... kadana-prachaṇḍa .... nissaṅka-pratâpa-chakravartti Hoysaṇa srî-Vishṇuvarddhana śrî-vîra-Baḷḷâla-Dêvaru sakala-pṛitvi-râjyam geyutt iralu Sakâbda 1249 nê vartamânadav Akshaya-samvatsarada Kârtika-śu ... mi śrîman-mahâ-pradhânam ... Sûrai-daṇṇâyakara makkaḷu Siṅgôva-daṇṇâyakara âśraya-adhikâri Permmaḍi âne-vairi Mâdaṇâchâri Mâdaṇaṅgaḷ adhikâradalu Muḍi-goṇḍachôḷa-maṇḍalada .... mahâsramada srîmad-anâdi-agrahâraṃ Hiriya-Maḷavûrâda śrî-Râjêndrasiṃha-chaturvêdimaṅgalada śrîmad-aśêsha-mahâjanaṅgaḷu śrîman-mahâ-vaḍḍabyavahâri-gaḷu Nânâ-Dêsi-nakhara .... maṇḍaguḍḍali sarva-dêsa nâḍa .... sarvarige koṭṭa niyama-sâsanada kramav entendoḍe (*rest contain details, which are much effaced*).

99

At the same village, on a stone near the Vîrâchâri's house in the 3rd street.

śubham astu Prajôtpatti-samvatsarada Pushya-su 10 lu śrîman-mahârâjâdhirâja śrî-vîra-pratâpa śrî-vîra-bhuja-bala Tirumala-Râya-Dêva-mahârâyarugaḷu daṇṇâyaka-Narasappayyanavara kârya-kartarâda Hamparasayyanavaru Maḷalûra Appaṇṇa-hebâruva। Pâḷagôḍa Timmaṇa-hebâruva yivar-oḷagâda Hebâru Maḷalûra janarugaḷige koṭṭa-śilâ-śâsana-kramav entendare । niḍu .... mânya-gadde bhûmi koḍagi-gadde .... liruvu udu । kaṭṭu-mâḍiruva chakra nâ ga 4 aksharadalu nâku varaha yidakke koṭṭa-koḍage Liṅgaṇa

101

At the same village, on the south pillar in front of the Gôpâlasvâmi temple.

(*Grantha and Tamil characters*).

svasti śrî Tirumayilâppûril Tiruvirunda-perumâ ....ṟṟâ .... m śai ....

102

At the same place, on the north pillar.

(*Grantha and Tamil characters*)

svasti śrî Guṇḍûr S'ûriya-dêvar śeyvitta tûṇ

103

At the same place, on the front pillar.

(*Grantha and Tamil characters*)

svasti śrî Ôdalan S'ôḷan Mutti-piḷḷai śeyivitta tûṇ

104

At the same temple, on the upper south beam of the Raṅgamaṇṭapa.

(Grantha and Tamil characters).

vasti śrî Tirumayilâppûril Tiruvirunda-perumâḷ śamaippitta dhamma inda uttaram

105

At the same place, on the upper beam.

(Grantha and Tamil characters).

svasti śrî Puṅganûril Râyappa-śeṭṭi magan Nîlappa-śeṭṭiyâr dhammam indav-ut tiram.

106

At the same place, on the beam of the south aṅkaṇa.

(Grantha and Tamil characters).

svasti śrî Iruṅgaṇḍi-p Purushôttaman dhammam inda uttiram.

107

At the same place, on the south front pillar.

(Grantha and Tamil characters).

svasti śrî Pâvûr S'ômaṇṇan śeyvitta tûṇ.

108

At Kûḍlûr (same hobli), on a stone near the entrance of the cook room of the Râmadêva temple.

sri-Râma svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1751 ne sanda-vartamânavâda Sarvadhâri-nâma-saṃ 1 S'râvaṇa-śuda 2 Maṅgaḷavâradallu Kânakânahaḷḷi Veṅkaṭalakshmiyu Kûḍlûru śrî-Râmasvâmiyavara dêvastâna śrî-Râmanavami-utsavada kaṭle naḍeyuvante Kûḍlûru śânabhâga-Kapanipataiyanavarinda kraya-labdhavâgi banda Mattikada teṅgîna tôṭavannu voppisi-yidêne.

109

At the same temple, on the south side of the entrance to the east.

(Grantha and Tamil characters).

svasti śrî samasta-prasasti-sahita śrîmanu-mahâ-maṇḍaḷêśvara Tribuvana-malla Taḷaikkâḍu Koṅgu Naṅgili Koyâṟṟûr Gaṅgapâḍi Nuḷambapâḍi Uchchaṅgi Pânaṅgal Vanavaśi Palaśigai-panniṟchâyira-muṅ-goṇḍ-aruḷina śrî-Vishṇuvarddhana aśahâya-śûra vîra-vijaiya-Vallâḷa-Dêvan pirutuvi-râchchiyam-paṇṇiy-aruḷugiṟa Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai . . . .

110

At the same temple, on the south wall.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntira-S'ôḻa-vaḷa-nâṭṭu Râjarâja-chchatuṅgalattu tiru-mêṟ-kôyil Saṟguṇarâma-pperumâḷukku ivv-ûril irukkum i . . . . nila-pparivarttanai-paṇṇi-kkuḍutta pariśâvadu Râksha-simmaṟsarattu Puraṭṭâḍi-mâsa . . . . Budan-kiḻamaiyum peṟṟa Magattu nâḷ Minukkaṅgiṟaiyil kollai-nilam-ây tiru-nantavânam vi . . . . ku ûr-kkaḷaniyilê kiḻai iraṇḍâm îṭṭilê nâng-âṇḍ-uḍaiya Surasârambi Uyyak . . . . ṟ-enbadum i-Saṟguṇarâma-pperumâḷukku i-ttiru-muṟṟattu S'rîvayishṇavarum aśêsha-mahâ-ja . . . . dûr S'iṅga-pperumâḷ-tiru-muṟṟattu S'rîvayishṇavarum aṟiya viṭṭên Âmbalûr-kkâliyây ha . . . .

111

At the same place.

(Grantha and Tamil characters).

svasti śrî Kûḍalû Râjarâja-chchaturvêdi-maṅgalattu S'aṟkuṇarâma-pperumâḷu .... maḍappuṟaṅ-guḷi ... i-kkuḷi aiññûṟum tirutti-chchantirâditta-vaṟa śelvad .... galappâḍi-uḍaiyân Tirumaḷapâḍi Râjaśiṅganena.

112

At the same temple, on the south basement.

(Grantha and Tamil characters)

svasti śrî Muḍigoṇḍa-S'ôḷa-vaḷa-nâṭṭu Kiḻalai-nâṭṭu Kûḍalûr âna Râjarâja-śaturpêdi-maṅgalattu aśêsha-mahâ-jenaṅgaḷôm .. ntana-samaṟchchaṟattu S'ittirai-mâśam S'ashṭi vîra-Nâraśiṅga-Dêvar pituvi-râjya ... . vuṇḍikkai .... mârakka gâmuṇḍu-kuḍuttu ivanukku pûrva-mariyâdi kuḍaṅgai kuyyal śeṟu aga .... ku kuḍaṅgaikku mêṟku kollai kuḻi nânûṟu manai-nilaiyum śandirâditta-vara .... vôm aśêsha-mahâ-janaṅga ... .

112*a*

At the same place.

(Grantha and Tamil characters).

svasti śrî i-kkôyilil Maṇavâḷarâman ... mêśa-pperumâḷai eḻunt-aruḷuvittân âgammi ...ja-sûriya-ś-auri-paṇḍita-pâda-pûjyan âna Tirunârâyaṇa-bhaṭṭan

114

At the same village, on a stone in front of Doḍḍa-Yalle-gauda's house.

svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1689 ne sanda vartamânavâda Sarvajitu-nâ-ma-saṃvatsarada Srâvaṇa śu 10 lu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpa vîra-nara-pati | mâ râ | Navâbu Haidar Ali Khân Bhâdaravaru pritvî-sâmbrâjyam geyuttiralu ha | Saidu Ma-hammadu Akala S'â Khâdriyavarige barasikoṭṭa-dharma-paravânige-kramav ent endare | nîvu mâḍuva pakîrara dharmakke Channapaṭṭaṇa-sthaḷada Kûdlûru-grâmavannu nimage yinâmâgi koḍisi silâ-pra-tishṭhe-mâḍisi koḍisi yiruvadarinda yî-grâmakke saluva upagrâma yalle chatus-sîme-madhyadalli gô-pâdad agala bhûmi nilladante nîvu nimma putra-pâramparyav âgi â-chandrârka-stâyigaḷâgi sukha-diṃ anubhavisikoṇḍu baraluḷḷavaru yandu barasikoṭṭa-dharmma-paravânu yî-Kûḍlûru grâmada paṭ-ṭaṇa (*imprecatory phrases*)

115

At the same village, on the west basement of the Maṅgalêśvara temple.

(Grantha and Tamil characters).

svasti śrî Kûḍalûr âna Râjarâja-chchaturvêdi-maṅgalattu Maṅgaḷîśvaram âna Vallâḷîśvara-uḍaiyâṟku Kachchuḷân magan Maṇiyâṇḍânena śanti-viḷakkukku iṭṭa .. 4 śantirâdita-vaṟa śelvad-âga viṭṭên

116

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti śri Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjantra-S'ôḷa-vaḷa-nâṭṭu-kKilai-nâṭṭu-kKûḍalûr âna Râjarâja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiya Mahadêvaṟku oru śandi-viḷakku śandirâ-ditta-varai śelvad-âga vaiyttên Purushamâṇikka-śeṭṭi .. ti Mâraiyyanena paṇam mûnṟa-araiyum i-ttarmattukku agitam-ninaippân Geṅgai-karaiyil ku ....

116*a*

At the same place.

(*Grantha and Tamil characters*).

S'aka . . . . . . 1334 n mêl śellânınṟa Parımâthi-samvatsarattu . . . .

117

At the same temple, on the west basement to the south of the entrance.

(*Grantha and Tamil characters*).

svasti śrî Iḍaṅgai-mâ-śênaikku-chchênâpati S'âmanta-Miṇḍâṇḍi nâ . . . . Maṇalûr âṟṟukku-kkiḻakku naṭṭa tichchakula-kkallukk-uṭppaṭṭa punśey ni . . . .

118

At the same temple, on the north outer basement.

(*Grantha and Tamil characters*).

svasti śrî Kûḍalûr âna Râjarâja-śaturvêdi-maṅgalattu uḍaiyâr Vallâḷîśvaram-uḍaiya Mahâdêvaṟkku . . . . ḷḷa Eyûṟpuḍuvuḷân â . . ṇḍânena śanti-viḷakkukkum iṭṭa . . 4 i-ppaṇa 4 śantirâditta-varai śelvad-âga viṭṭên

119

At the same place.

(*Grantha and Tamil characters*).

svasti śrî Kûḍalûr âna Râjarâja-chchaturvêdi-maṅgalattu Vallâḷîśvaram-uḍaiya Mahâdêvaṟkku . . . .

120

At the same place.

(*Grantha and Tamil characters*).

svasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Kûḍalûr âna Râja-râja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiya Mahâdêvaṟku nitta . . . . . vam S'an-traśêkara-dêvarai eḻunt-aruḷuvittân

121

At the same place.

(*Grantha and Tamil characters*).

svasti śrî Muḍ goṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâttu-kKiḻalai-nâṭṭu-kKûḍalûr âna Râja-râja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiya Mahâdêvaṟku Tiruvâlaṅgâḍ-uḍaiyâr magan S'embondiyâgiyena śanti-viḷakku iṭṭa paṇa mûnṟ-aṟaiyum nitta . . . . vam śantirâditta-varai śelvad-âga viṭṭên

122

At the same place.

(*Grantha and Tamil characters*).

svasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu-kKûḍalûr âna Râja-râja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiya Mahâdêvaṟku-tTôṭṭaṅgiḷân S'aṅgâṇḍâ-nena iṭṭa paṇa mûnṟ-araiyum nitta-ttavam śanti-viḷakku śantirâditta-varai śelvad-âga viṭṭên

123

At the same temple, on the south basement.

(Grantha and Tamil characters).

svasti samasta-bhuvanâśraya śrî-pri . . . . bârâjâ lbirâja paramêśvara paramo . . . . râvati-pura-varâdhîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi maḷairâja-râja malai . . . . ḷa-gaṇḍa gaṇḍabhêruṇḍa gadana . . . . ba-kaṇḍhîrava Magara-râjya-ninmmulana Pâṇḍya . . . . jya-prathi . . . . Viśvâvaśu-samvachcharattu . . . . ni-kiḻamai-nâḷ Mu . . goṇḍa-S'ôḻa-maṇḍala . . . . uḍaiyâr Vallâḷîśva . . . . dêvaṟku . . . . dupaḍi . . . .

124

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti . . . . hita mahâ-maṇḍalêśvara Tribuvana-malla . . . . Koyâṟṟûr Uchchaṅgi . . . . vira-Vallâḷa-Dêva . . . . śrî Kûḍalûr âna Râjarâja-chchaturvêdi . . . . ram-uḍaiya Mahâdêvaṟku . . . . ttara-chchênâpati magan Vayirâ . . . . tiru-nantâviḷakku . . . . rô.likkirutu-śamvachcharattu-pPaṅgani-mâśa-mudal-âga viṭṭa . . . . irâ . . . . iru-nûṟṟu-nâṟpaduku iṭṭa . . . .

I bum

125

At the same temple, on the south outer basement.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Kûḍalûr âna Râja-râja-śaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiyâṟkku S'ôḻapâmbar-kkiḻân Uḍaiyâṇḍânena śanti-viḷakkukku iṭṭa. 3½

125*a*

At the same place.

(Grantha and Tamil characters).

. . . . Pûmâṇḍi-nâyakkanum Iru . . . . . . S'âkkaya-nâyakanum . . . . m-uḍaiya Mahâdêvaṟku-ttârâ-pû . . . .

126

To the west of the same temple.

(Grantha and Tamil characters).

. . . . dêva-dânam-âga viṭṭôm Kiḻalâdirâja . . . . . . dêvanu . . . . . chchi-dêvanum i-ttanmattu . . . . diy-âga-ttâra-pûrvam paṇṇi-kkuḍut . . . . yâṇḍâr âna Vîrabadira-ppiḷḷai

127

At Maḷûrpaṭṇa (same hôbḷi), on the south outer wall of the Nârâyaṇasvâmi temple to the west.

(Grantha and Tamil characters).

svasti śrî Kô-pParakêśari-panmar âna śrî-Râjêndira-S'ôḻa-Dêvaṟku yâṇḍu mûnṟâvadu Kiḻalaiy-nâṭṭu Maṇalûr-ppâl Nigarili-S'ôḻapurattu . . . . ṇḍa-S'ôḻa-Viṇṇagar-âḻvârkku Punganûr âna Tirayi-lôkkiyamâdêvi-chchaturppêdi-maṅgalattu sabhaiyâr dêvadâna iṟaiy-iliv-âga śandirâditta-va . . . . . kuḍutta nilattukku Maṇalûr-êriyin-ninṟum nîr-pâchchikkoḷḷa śandirâditta-vala nîr pâya udaka-pûrv-vañ-jeydu kuḍuttôm Maṇalûr ûrkku śimanda Kottayan Uttaman âna S'ôḻa-Vichchâdira-gâmuṇ-

ḍanum Iḍava-gâmuṇḍanum uḷḷiṭṭa ûrôm i-nnîr-pâyâmal taḍuttâraiy a'y.nb ıd inkaḷañju pon manṟi iṟuppiyttum nîr-pâytti kkoḷvad-âga iṭṭu-kkuḍuttôm ......ḷakku .... k-ellai .... vaḍa-pâṟk-ellai Maṉalûr ... la .... paḷḷam agappaṭṭa e ....kum ten-pâṟk-ellai ....lûr ellaikku mêṟku ....kâlum .... lam Jayaṅgoṇḍa-S'ôḷa .... l .. râja .... talai .... S'ôḷa-Vichchâdira-gâmuṇḍanum Iḍava-gâmuṇḍanum uḷḷiṭṭa ûrôm ivargaḷ śôlla eḻudinên S'ôḷa-Vichchâdira-gâmuṇḍan kanmi Veḷḷi-yaṇṇannena ivai enn-eḻuttu Hari.............................

128

At the same temple, on the west wall.

(Grantha and Tamil characters).

svasti śrî Tiru-magaḷ pô!a-pperu-Nila-chchelviyun-danakkêy-urimai pûṇḍamaiy ma na-kkoḷa-kKânda-ḷûr-S'âlai kalam-aṟutt-aruḷiy Veṅgai-nâḍuṅ-Gaṅgapâḍiyun-Nuḷambapâḍiyun-Daḍ igaivaḻiyum Ku-ḍamalai-nâḍuṅ-Gollamuṅ-Galiṅgamum muraṭṭoḻiṟ-Chiṅgaḷar Îḻa-maṇḍalamum Iraṭṭapâḍi-êḻarai-ilakkamum munnîr-ppaḻan-dîvu pannîr-âyiramum tiṇḍiṟal-venṟi-ttaṇḍâr-kkoṇḍu tann-eḻil vaḷar-ûḻiyuḷḷ-ellâ-yâṇḍum toḻu-tagaiy viḷaṅgum yâṇḍêy S'eḻiyarai-ttêsu-koḷ śrî Kôv-Irâjarâjakêśari-pan-mar âna Irâjarâja-Dêvarkku yâṇḍu 23 âvadu Gaṅgapâḍi-kKiḻalai-nâṭṭu-pPeriya-Maḻavûr âna Irâjan-diraśiṅga-chchaturppêdiy-maṅgalattu sabhaiyôm i-nnâṭṭu Maṉalûr-ppâl Nigarili-S'ôḻapurattu Ja-yaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvâr pirutishṭai-śeyda nâḷ nâṅgaḷ i-ttêvar kôyilukkêy kûṭṭa-kkuṟaiv-aṟa-kkûḍiy-irundu Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvârkku nâṅgaḷ udaka-pûrvvam śeyda parisi Jayaṅgoṇ-ḍa-S'ôḷan marakkâlôḍ-okku nâḻi Jayaṅgoṇḍa-S'ôḷanâl niśatam iru-nâḻi ariśi tiruvamirdu-kkuḍutta nilam mu-kkaṇḍugam i-nnilam mu-kkaṇḍugamum Mâdêva baṭṭar magan . S'aṅkara-kkiramavittar daśakkattu mêṟ-kkaḍaiy vaḍakkil tûmbil kiḻakku nôkki pônda vâykkâlukku vaḍakku Oḍappuṟai Dâ-môdira-kkiramavittar bûmikku teṟkku êri-karaikku kiḻakku i-nnâng-ellaikku utpaṭṭa nila-mu-kkaṇ-ḍugamum nâṅgaḷêy uḻudu payir-śeydu ko .... ṅgoṇḍa-S'ôḷan-ennu-marakkâlâl nellu-ppaḍi-neṉ-kalanê iru-tûṇi-kkuṟuṇiyum niṟa'chch-aḷavu tûya nel Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvâr śrî-kôyilukkêy koḍu-vand-aḷandu aṭṭuvad-âga śandirâditta-vaṟa śâśvatikam-âga inda śâsanam Jayaṅ-goṇḍa-S'ôḷa-Viṇṇagar-âḻvârku śeydu kuḍuttôm .. Periya-Maḻavûr âna Irâjêndiraśiṅga-chcharup-pêdi-maṅgalattu sabhaiyôm i-nnila-mu-kkaṇḍugamum i-ttêvar-kanmigaḷê śuṭṭu-kkaḍanukkum vârat-tukkum aduttukoḷḷa-ppeṟa oṭṭi-kkuḍuttôm sabhaiyôm sabhai paṇikka inda śâsanam-eḻudinên ivv-ûr kâṇı tân Gaṇḍan Gaṇḍarâdittanena ivai enn-eḻuttu

129

At the same temple, on the north wall.

(Grantha and Tamil characters).

svasti śrî Kô-pParakêśari-varnmar âna śrî-Râjêntra-S'ôḷa-Dêvaṟku yâṇḍu 3 âvadu Gaṅgapâḍi-kKiḻa-lai-nâṭṭu Vaṇḍûr âna S'ôḷa-mâdêvi-chcharuppêdi-maṅgalattu Vachcha-gôttirattu-pPâ .... chchaya-num Kauśika-gôttirattu Subrahmaṇi-kkiramavittanum Bhâratduvâja-gôttirattu Vishṇayanum Âttirêya-gôttirattu Jaunaya-kkiramavittanum Bhârattuvâja-gôttirattu Madisûdanaiyanum Vachcha-gôttirattu Divâkarayanum Kauśika-gôttirattu Kumarayanum uḷḷiṭṭa sabhaiyôṅ-gaitt-iṭṭu i-nnâṭṭu Maṉalûr-ppâl Nigarili-S'ôḷapurattu Jayaṅgoṇḍa-S'ôḷa-Viṇṇagara-ttêvar dêva-kanmigaḷ kaiyyâl i-ttêvar śrî-baṇḍârattil yâṅgaḷ koṇḍu kaḍava nellu mudal Jayaṅgoṇḍa-S'ôḷan marakkâlâl.. munnûṟṟu-irupadin-kalamuṅ-goṇḍu kaḍavôm koṇḍa pariśivadu ôr-irâṭṭaikku kâlattu vây .. mu-kkuṟuṇi-aṟu-nâḻi ppaliśaiy-âga polindu vandu nellu nûṟṟu-kkalamum i-nelu payyanaśu veḷiya nelu aimbadin-kalamum kôḍiyil kariya nelu aimbadin-kalamum â .. nûṟṟu-kkalamum yâṇḍu 3 âvadu mudal

śandirâditta-vara kar-padar śe ... ttala mulai madi nîkki-kkûttil vedumbâdan niraichch-aḷavu tû-nellu i-ttêvar tiru-murraittilê kodu vandu Jayaṅgoṇḍa-S'ôḷan marakkâlâlê aḷandu aṭṭuvad-âgavum inda nelu taṇḍa-vandârkku mey-kkaṇḍu niśatam iraṇ ... śôru kuduppad-âgavum nîrum neruppum pugâmai-ttaduttum va .. naittum toru-ttagaittum taṇḍi-kkoḷḷa-pperuvârgaḷ-âgavum taduttu-kkeṭṭa-du taduttâḷ mêll-edutad-âgavum i-nnellu-chchandirâditta-vara śeluttôm-âgil i-ttanmam-rakshikka-kkadava Srîvaiyishṇavarum Tiraiyâyirattu Aiññûrruvarumm-iraiy-ili âyira-kkaḷañju pon manri iruppittum śandirâditta-vara śeluttuvittu-kkoḷḷa-pperuvârgaḷ-âgavam i-ppariś-oṭṭi Jayaṅgoṇḍa S'ôḷa-Viṇṇagar-âḷvâr baṇḍârattilê kodu-śenri ôr-âṇdu nûrru-kkalam-âga-chchandirâditta-vara nel aṭṭa-kkadavôm-âga oṭṭi-kkaitt-iṭṭu-kkuduttôm i-ttêvar-kanmigaḷukku Vaṇḍûr âna S'ôḷa-mâdêvi-chcharuppêdi-maṅgalattu sabhaiyôm idanukku vikkañ-jeyya ninaittâr Geṅgaiy-idai Kumariy-idai naduvu śeydâr śeyda pâvaṅ-goḷḷa javastai-śeydu śandirâditta-vara śella nelu aṭṭa-kkadavôm-âga oṭṭi-kkuduttôm sabhaiyôm sabhai paṇikka-ppaṇiyâl śâsanam-eḷudinên Kiḷalai-nâṭṭu nâṭṭu-kkâmuṇḍan S'ôḷa-Vichchâdira-gâmuṇḍan kaṇmi Veḷḷiyaṇṇanena ivaiy-enn-eḷuttu Hari

130

At the same temple, on the south wall.

(Grantha and Tamil characters).

svasti śrî êtad viśva-nripa-śrêṇi-mauli-mâlôpalâḷitam

śâsanam Râjarâjasya Râjakêsarivammaṇa

svasti śrî Tiru-magaḷ pôla-pperu-Nila-chchelviyum-danakkêy-urimai-pûṇḍamai mana-kkoḷa-kKâṇdaḷûr-chChâlai kalam-arutt-aruḷiya Veṅgai-nâḍuṅ-Gaṅgapâḍiyum Nuḷambapâḍiyum-Dadigaivaḷiyum Kuda-malai-nâḍuṅ-Gollamuṅ-Galiṅgamum murattoḷil-S'iṅgaḷar Îḷa-maṇḍalamum Iraṭṭapâḍi-êḷarai ilakka-mum munnîr-ppaḷan-dîvu pannîr-âyiramum-liṇḍiral-venri-ttaṇḍâr-kkoṇḍu taṇn-eḷil vaḷar-ûḷiyuḷḷ-elâ-yâṇḍum toḷu-tagai viḷagum yaṇḍêy S'eḷiyarai-ttêśu-koḷ śrî-Kôv-Irâjarâjakêsari-panmar âna śrî-Râja-râja-Dêvarkku yâṇḍu 23 âvadu Gaṅgapâḍi kKiḷalai-nâṭṭu-pPuṅganûr âna Tirayillôkiya-mâdêvi-chch-aturppêdiy-maṅgalattu sabhaiyôm i-nnâṭṭu Maṇallûr-ppâl Nigarili-S'ôḷapurattu Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḷvârkku pirutiṭṭai-śeygira nâḷ tiruvamidukku udaka-pûrvvam paṇṇina ariśi niśatam iru-nâḷiy-âga vaiytta nellu niśatam ai-ññâḷiy-âga ôr-âṇdu mûnnûr-arupadu nâḷaikkum vanda nellu Jayaṅ goṇḍa-S'ôḷann-ennu-marakkâllâl vanda nellu padineṇ-kalanê-iru-tûṇi-kkuruṇi i-nnellu padineṇ-kalanê-iru-tûṇi-kkuruṇikkuṅ-guḍutta nilam-âvadu Porikirai edir-vâyil mêl-pâlk ellai Maṇalûr ellaikku kiḷakkum ten-pârk-ellai eṅgaḷûr-kkollaikku vadakkum kîḷ-pârk-eḷḷaiy kal-nâṭṭin ellaiy-pperu varambukku mêrkkum vada-pârkk-ellaiy Maṇallûr-ninrum eṅgaḷûr-pPorikiraiy-êrikku nîr-pâyum paḷḷattukku terkum i-nnâṅg ellaiy-uḷḷum agappaṭṭa nilattilêy eṅgaḷûr aḷakkum kôllâl padin-śâṇṇum.. oru-piḍi-kkôllâl iraṇḍ-âyirattu-nnûrru-aimbadu-kuḷi nilam Jayaṅgoṇḍa-S'ôḷa-Viṇṇagara-âḷvârkku śandirâditta-vala tiruv-amirdukku-ttêva-dâna-iraiy-iliy-âga vaiyttu-kkuduttôm Puṅganûr âna Tirayilôkkiya-mâdêvi-chchaturppêdi-maṅgalattu sabhaiyôm i-ttanmattaiy-aḷikka ninaittân Geṅgaiy-idaiy-kKumari-idaiy naduvu śeydâr śeyda pâvattaiy-kkoḷvad-âgavum i-ppariś-oṭṭi śâsanañ-jeydu kuduttôm Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḷvârkku Puṅganûr âna Tiraiylôkkiya-mâdêvi-chcha-ruppêdi-maṅgalattu sabhaiyôm sabhai paṇikka śâsanam-eḷudinên ivv-ûr-kkâṇattân Divâkarayan Vaśavayanena ivai enn-eḷuttu Hari.......... var

131

At the same place.

(Grantha and Tamil characters).

svasti śrî Ti .. magaḷ-pôla-pperu-Nila chchelviyun-danakkêy-urimai-pûṇḍamai mana-koḷa Kâṇ(ta)-taḷûr-chChâlai kalam-arutt-aruḷiy Veṅgai-nâḍuṅ-Gaṅgepâḍiyu Nuḷambâḍiyum Tadigaivaḷiyum Kuda-

malai-nâ.. m Kollamum murattolil-S'ingalar Ila-mandalamum Irattapâdi-êlarai-lakkamum munnîr-ppalan-dîvu pannîr-âyiramum tindiral venri-ttandâr-kkondu tann-elil valar-ûliyull-e ....
.... ttu-kkuduttu śandirâditta-vara śâśvatikam-âga śâśanañ-jeydu i-ttanma ś.lvad-âga vaiyttu-kkuduttôm Nigarili-S'ôlapurattu nagarattôm i-ttanmañ-jellâmal ninaiyttân Genga-idai-kKumari-idaiy naduvu śeydân patta pâvattaiy-kkolvân-âga i-pparisu dêvarkku śâśanam-śeydu kuduttôm Nigarili-S'ôlapurattu nagarattôm ivarkal śolla śâśanam-eludinên nagara-kkanakkan S'êvulân Malaiyan-dêvanena inda śâśanam śeyvittân Kîlâru-kilavan Tamil-Mûpperaiyan Gandarâdittan ivai enn-eluttu aram-ara(var)-varkku aram-alla tunaiy-illai

132

At the same temple, on the north outer wall.

(Grantha and Tamil characters).

svasti śri Tiru-magal-pôla-pperu-Nila-chchelviyun-danakkêy-urimai-pûndamai mana-kkola-kKândalûr-S'âlai kalam-arutt-aruliy Vengai-nâdun-Gangapâdiyun-Nulambapâdiyum Tadigaivvaliyum Kudaga-malaiy-nâdum Kollamum Kalingamum murattolir-Chingalar Ila-mandalamum Irattapâdi-êlaraiy-ilakkamum munnîr-ppalan-dîvu pannîr-âyiramun-dindiral venri-ttandâr-kkondu tann-elil-valar-ûliyull-ellâ-yândum tolu-tagai vilangum yândê S'eliyarai-ttêśu-kol śrî-Kôv-Irâjarâjakêśari-panmar âna śrî-Irâjarâja-Dêvarkku yându 23 âvadu Gangapâdi-kKilalaiy-nâttu Vandûr âna S'ôla-mâdêvi-chcharuppêdi-mangalattu sabhaiyôm i-nnâttu Manalûr-ppâl Nigarili-S'ôlapurattu Jayangonda-S'ôla-Vinnagar-âlvâr pirutishtai-śeyda nâl i-ttêvar śrî-kôyililêy nângal kûtta-kkuraiv-ara-kkûdi-y-irundu i-ttêvarkku udaka-pûrvvañ-jeydu tiruv-amird-ariśi Jayangonda-S'ôlan marakkâlôd-okkun-nâliyâl niśatam ariśi iru-nâliy-âga ivv-ariśi iru-nâlikkum kudutta nilattukku kîl-pârk-ellaiy Muguli-ppangun-ninrum terkku nôkki-ppôna vâykkâlukku mêrkkum ten-pârk-ellai Periyavadikku vadakkum mêl-pârk-ellaiy Tanma-śetti-vâykkâlukku kilakkum vada-pârk-ellaiy Kûdal-maduvukku terkkum âga i-nnâng-ellaikkum agappatta nilattilêy engalûr nilam-alakkun-gôl pânniru-śân-kôl Irâjêndira-S'ôlanâl mu-kkandaga-nilamum dêva-dâna iraiy-iliy-âga śandirâditta-vara śiśvatikam-âga śâsanañ-jeydu kuduttôm i-nnilattukku engalûr êri nîr-pâyu nîr-pâchchi-kkolla-pperuvad-âgavum iraikku-nîr-iraittu-kkolla-pperuvad-âgavum i-pparisu śâsanañ-jeydu kuduttôm sabhaiyôm i-ttanmam śandir-âditta-vara śellâmai ahitam-ninaittôm Gengaiy-idai-kKumariy-idai naduvu śeydâr śe . yda pâvan-golvad-âga javastai-śeydu śandirâditta-vara śâsanañ-jeydu kuduttôm Jayangonda-S'ôla-Vinnagar-âlvârkku Vandûr âna S'ôla-mâdêvi-chcharuppêdi-mangalattu sabhaiyôm sabhaiyâr panikka śâsanam-eludinên Kilalaiy-nâttu nâttu-kkâmundan S'ôla-Vijjâdira-gâmundan ...... Velliyannanena ivaiy-enn-eluttu i-nnila-mu-kkandugamum i-ttêvar kanmigalêy vâra .... ttu-kkadanukku ...... aduttu kolla otti-kkuduttôm sabhaiyôm inda śâsanam adikâriyal Nittavinôda-pPallavaraiyar adikârattil Kilalai-nâdu ullitta nâdu vagai-śeyginra Kîlâru-kilavan Tamil-pPeraiyan Gandarâditan śeyvittadu aram-aravarku aram-alla tunaiy-illaiy i-ttanmattai irakshippân niśatam âyiran-gurâr-paśu-ttânam śeyda palan peruvân śrî-Vaikundam-peruvân

132*a*

At the same place.

(Grantha and Tamil characters).

svasti śrî Ko-pParakêśari-panmar âna śrî-Irâjêndira-S'ôl.-Dêvarkku yându 3 âvadu..............

133

At the same place.

(Grantha and Tamil characters).

svasti śrî Tiru ma.ni valara iru-Nila-madantaiyum pôr-Cheya-ppâvaiyum S'ir-ttani-chchelviyum tan perun-têviyar âgi inb-uru nedutuyil-ûliyul Idaiturai-nâdun-tudar-vana-vêli-ppadar-Vanavâśiyum śulli-

chchûḷ-madiḷ-kKoḷḷippâkkaiyum naṉṉaṟk-aru-murau Maṉṉai-kkaḍakkamum poru-kaḍal-Iḷatt-araiśar ta-muḍiyum âṅg-avar-dêviyar-ôṅg-eḻil-muḍiyum munn avar-pakkal Tennavan vaitta śuntara-muḍiyum Intiran-âramum teṇḍirai-Îḷa-maṇḍala-muḻuvadum eṟi-paḍai-kKêraḷan muṟaimaiyiṟ-chûḍuṅgula-danam âgiya palar pugaḻ-muḍiyuñ-jeṅ--gadir--m âlaiyuñ-jaṅg-adir--vêlai-ttol-peruṅ-gâval-ppalapaḻan-tîvum śeruviṟ-chinavil irubattoru-kâl araiśugaḷai kaṭṭa Paraśurâman mêlvaruñ-Jântimaṟṟîv-araṇkarudiy-iruttiya śem-boṟṟiru-ttagu-muḍiyum bayaṅgoḍu paḻi miga Musaṅgiyil muḍug-iṭṭ-oḷitta S'ayaśiṅgan aḷapperum pugaḻoḍum piḍiya Rattapâḍiy-êḻaraiy-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vira S'akkiragoṭṭamu mudira-vaḍa-vallai Madurai-maṇḍalamum kâ-miḍai-vaḷaiya Nâmaṇṇaikkôṇaiyum veñ-jilai-vira Pañja-ppaḷḷiyum pâśaḍai-ppaḻana Mâśuṇi-dêśamum ayarv-ilvaṇ-kîrtiy-Âdinagaravaiyil chchantiran-tol-kulatt-Intiravidanai .... mar-kaḷattu-kkiḷaiyoḍum piḍittu-ppala-danattôḍu niṟai-kula-dana-kkuvaiyuṅ-giṭṭ--aruñ-jeṟi-miḷaiy-Oṭṭa-vishayamum pûśura-śôlai naṟ-Kôśalai-nâḍun-Tanmapâlanai vem-munaiy-aḻittu vaṇḍ-uṟai-śôlai-tTaṇḍabuttiyum Iraṇaśûranai .... kki-ttikk-aṇai-kkîrtti-tTakkaṇa-Lâḍamum Gôvintaśantan mâv-iḻint-ôḍa-ttaṅgâda śâral Vaṅgâḷa-dêśamun-toḍu-kaḍal-chChaṇḍa notta-Mahipâḷanai veñ-jama-viḷâgatt-uñjuvitt-aruḷi oṇḍiṟal-yânaiyum peṇḍiṟ-paṇḍâramum nittila-neḍuṅ-gaḍal-Uttira-Lâ .... ttîttat-eṟi-punaṟ-Kaṅgaiyum alai-kaḍal-naḍuviṟ-pala-kalañ-jelutti-chChaṅgirâma-vijaiyôṟruṅga-panman âgiya Kiḍârattaraiyanai vâgaiy-am-poru-kaḍal-kkumba-kkariyoḍumm-agappaḍutt-urimeyil ppiṟakkiya peru-neḍi

(*About 8 lines are wanting here*)

kku.................vam śeyda ariśi Jayaṅgoṇḍa-S'ôḷan marakkâlôḍ-okkum nâḻi Jayaṅgoṇḍa-S'ôḷanâl niśatam iru-nâḻi ariśi tiruv-amirdu-kkuḍutta nilam mu-kkaṇḍugam i-nnilam mu-kkaṇḍugamum pû.. van......ṟk-ellaiy S'idaraiyan nilattukku mêṟkku ten-pâṟkk-ellaiy Tippayan nilattukku vaḍakku mêl-pâṟkk-ellaiy Kariya Vaśavayan nilattukku kiḻakkum vaḍa-pâṟkk-ellai ûr-ppûmikku teṟk........ nâṟ-pâṟk-ellaikkum naḍuvu paṭṭa nilam mu-kkaṇḍagamum nâṅgaḷêy uḻuvîttu aṭṭuvad-âna nellu Jayaṅgoṇḍa-S'ôḷann-ennu marakkâllâl nellu-ppaḍi ....nêy-iru-tûṇi-kkuṟuṇiyum i-ppariśu Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvâr śrî-kôyilukkêv koḍu śenṟu aḷandu aṭṭuvad-âgavum oṭṭi śâsanam-śeydu kuḍuttôm Kûḍalûr âna Irâjairâja-śaruppêdiy-maṅgalattu śavaiyyôm ivargaḷ paṇikkav-eḻudinnêṉ ivv-ûr-kkâṇattân Oṟṟi Tiruvêṅgaḍattena ivaiy-ennu-eḻuttu Hari i-nnila mu-kkaṇḍugamum i-ttêvar kanmigaḷê śuṭṭu-kkaḍanukkum virattukkum aḍuttukoḷḷa oṭṭi-kku.......................................

134

At the same village, on a stone to the north-east of the Arkês'vara temple.

...... samasta...... mahârâjâdhirâja Kôḷâla-pura-paramêśvara Nandagiri-nâtha śrî-Permmânaḍigaḷ râjyam geyyuttire.........................

135

At the same temple, on the outer side of the south wall.

(*Grantha and Tamil characters*).

sva ....ṇḍu 2 âvadu Maṇalûr Kottayan Uttaman âna S'ôḷa-Vichchâdira-kkâmuṇḍanum Vidiyan Kottayan âna Iḍava-gâmuṇḍanum uḷḷiṭṭa ûrôm Perundâna Âdittan Kûttâḍiy-âna Irumaḍi-S'ôḷa-mârâyan-iḍai nâṅgaḷ ivv-ûr-ppâl Nigarili-S'ôḷapurattu Arumoḻidêvîśvaram-uḍaiya Mahâdêvaṟku tiru-utsavam eḍukka Gaṇapatiyâr viḻâ-ppôuda nâḷ mudal ....

136

At the same temple, on the wall to the south of the inner door.

(*Grantha and Tamil characters*).

svastî śrî Arumoḻîśvaram-uḍaiyâ ....Prajâpati-śammaṟcharattu Taiy-mâ .... mudal tiruv-arattâmattuku ....ṟppiḍi ....lân Malaiyâṇḍâne .... po...y-ûtt-âga Kômâḻi .... râ . kaiyyil oḍukkina .... chantrâditta-varai ....

137

On the wall to the north of the same door.

(Grantha and Tamil characters).

svasti prasasti-sahita śrîmanu-mahâ-maṇḍalêśvara Tribuvana-malla Taḻaikkâḍu Koṅgu Naṅgi Koy-âṟṟûr Uchchaṅgi Pânaṅgal Palaśigai-paṇṇichchâyiramaṅ-goṇḍa buśa-bala Vîra-Gaṅga Pôśaḷa jaganêka-malla Poyśaḷa-śrî-Nârasimha-Dêvar pirutuvi-râ .. chiyam-paṇṇiy-aruḷânirka Muḍigoṇḍa-S'ôḻa-maṇḍalattu Irâjêndira-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Maṇalûr âna Nigarili-S'ôḻapurattu uḍaiyâr Arumoḻîchchuram-uḍaiyârku-ttiru-nundâviḷakkukku Mêṟpâḍi-kiḻân Malaiyâṇḍânena Pramâdîśa-samvaśaṟattu .... pûrva-pakshattu Purattâdi ... . tiru-nuntâvviḷakku vaittên .... Mêṟpâḍi-kiḻân Malaiyâṇḍânena ti .... diviḷakku vaittu .... pon mûṉṟu .... (4 *lines illegible*)
vum iṭṭên Mêṟpâḍi-kiḻân Malaiyâṇḍânena i-ttanmattai agita-ninaippân Geṅgai-kkaraiyil kurâl-paśu-kkonṟa Piramavatti-paḍuvân

138

On the outer side of the north wall.

(Grantha and Tamil characters).

.... ḻiysuvaram-uḍaiya Mahâdêvar .... Marudândaka-dêvan magan Paḷḷiperiya .... kk-iṭṭa veṇkala-ttûpa-maṇi oru pon .... ṭṭên Paḷḷiperiyânena

139

On the north outer wall.

(Grantha and Tamil characters).

svasti śrî Tiru manni vaḷara iru-Nila-maḍandaiyum pôṟ-Cheyaṟ-pâvaiyuñ-Jîr-ttani-chchelviyun-dan perun-dêviyar âgi inb-uṟa ne .... śiyum śuḷḷi-chchûḷ-madit-Koḷḷippâkkaiyum naṇṇaṟk-aru-muraṇ Maṇṇai-kkaḍakkamum mâ-pperun-taṇḍâṟ-koṇḍa Kô-pParikêśari-panmar âna uḍaiyâr śrî-Râ .. .. mâdêvi-chcharuppêdi-maṅgalattu sabhaikku-chchamainda sabhaiyâr-ây Bâ-ṟattuvâji Echchalayan magan Mârayanum Bârattuvâji Nârâyaṇan magan Pâ .... mayâjiyâr magan Kommayanum Bârattuvâji Mâdavayan magan Vaśavaṇanum Bârattuvâsi Nârâyaṇa-kkirama-vittar magan Durgâyaṇanum Kauśikan Mârayap .... var magan Nârâyaṇanum Bârâttuvâji Kuvarâyan magan Vaśavayanum uḷḷiṭṭa sabhaiyôm Kiḻalai-nâṭṭu Maṇalûr-ppâl Nigarili-S'ôḻapurattu Aru .... kkum iṟaiy-ili dêva-dânam-âga nâṅgaḷ kuḍutta nilam-âvadu Iḍavan-kiṟaiyum Ûmattan-kiṟaiyum uḷḷiṭṭa nilam kîḻ-pâṟk-ellai Arakkiyûrkku-ppô .... yil S'âmantan-kiṟaiy-ellai-kku vaḍakkum mêṟpaḍi S'uḷḷiûr-ellaikku vaḍakkum mêl-pâṟk-ellai Nigarili-S'ôḻapuratt-ellaikkum Maṇa .... m i-nnâṅg-ellaiyuḷ agappaṭṭa nilam oḻiv-inṟiyê punśeyyum nîr-nilamum ponn-aṟa-kkoṇḍu maṇṇ-aṟa virṟu-kkuḍuttôm muṟ-chol .. .. m i-ttanmattukku ahitam-ninaippân Geṅgaiy-iḍai-kKumariy-iḍai śeydâr śeyda pâvaṅ-goḷvar sabhai paṇiyâl sahâsanam .... ivai en eḻuttu Iḍavan-kiṟai Arumoḻîśvaram-uḍaiyâr uvachcharkkum Jayaṅ .... śeydu kuḍutta nilattukku ellaiy-âśaṟudi S'âmantan-kiṟai kîḻ-kaḍai-kôppukku-ppôna vaḻikku mêṟku muṟ-chollappaṭṭa nilam .. ..

140

On the inner side of the east wall.

(Grantha and Tamil characters).

.... vana-malla Taḻaikkâḍu Koṅgu Naṅga ...... ṇaṅgal koṇḍa buśa-bala Vîra-Gamga jaga .... pṛithivi-râjyam-paṇṇiy-aruḷânirka Muḍigoṇḍa-S'ôḻa-maṇ.............. ....

141

On a pillar in the same temple.

(*The upper portion is effaced*) *ta-guṇâgraṇi kâmini Kañchiyabbegam || puṭṭidaḷ ariv abhimânam .. .. yang.........pa ... charitam .. .. vaṭṭu .... yiḷaka ...yen erasi .... Ekala .. va || ... . n âhava-śauṇḍa vîran udâram Kaṇṇaya bhârada Nannapa-nṛipam maha-sâmantam | â-Nannapayya .. raja-bhû ... tega ... l migila nâneḷâ .... tegu .... S'rivijayâhvayarum ... ti-dêvi ....

143

At the same village, on a pillar in potter's field.

(1*st side*) râjâdhirâja Kovaḷâḷa-pura-varêśvara Nandagiri-nâtham jasad-uttaraṅ ... . kulântakam samarai ...... kadana-kaṇṭhîravam śrî-Permmanaḍigaḷ pṛithu ...... geyye tat-pâda ...... samasta guṇa ... . ta-pûta-kañjâta........ḷa-sambhavam ... ... vamśa-pradî....... (2*nd side*) .. ... ñjanêya ...... iraveya ..... kaḷakaḷâpa....... paṇḍita-priya ...... mala ...... ratna .. . bhûshaṇa .... dvijâti-ko ...... nallam ...... mallam .... (3*rd side*) maḷḷiṅga .... Maḷalûroḷ mâḍida ...... (4*th side*) ...... raṇa ...... vâra .... kavile ...... hôdavara .. ..

144

On a vîrakal at the same place.

svasti Saka-varsha 918 neya Durmmukhi-samvatsarada Bhâdrapada-mâsada śu 4 Kadambayyana ma .. . śrî . yammoḷ anêka .. kuḷa Kakkayyanu Âyyayyanu ....

145

At the same village, on a stone built into the steps near the Varadarâjasvâmi temple.

(Grantha and Tamil Characters).

.... nu-mahâ-maṇḍalêsvara Tribuvana-malla Ta .... n aśahâya-śûra S'anivâra-śiddi Giridurga-malla .... ṛka Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râ ....

146

At the same village, on a stone near the tank to the north.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1686 varushaṅgaḷu sanda vartamânavâda Svabhânu-samvatsarada Pushya-śudha 2 lu śrîmad-râjâdhirâja paramêśvara mahâ-pratâpa Navâbu Haidar Alli Bahadaravaru pṛithuviya-sâmbrâjyam geyuttiralu Saidu Mahammadu Akal Shâ Khâdariya akshara barasikoṭṭa-paravânige-krama yent endare | nînu mâḍuva pakîra-dharmakke Channapaṭṭaṇada sthaḷada Maḷûrupaṭṭaṇada grâmavannu yinâmâgi koḍisi silâ-pratishṭhe mâḍisi koṭṭide grâmakke saluva upagrâmagaḷu elle chattus-sime .... svâmya nimma putra-pautra-pâramparyavâgi â-chandrârka-stâyiyâgi sukhadind anubhavisikoṇḍu baraluḷḷavaru yandu barasikoṭṭa-paravânige î-Maḷûrupaṭṭaṇada grâma ... .(*imprecatory phrases*)

147

At the same village, on a vîrakal in front of the Chauḍês'vari temple to the north.

svasti śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍha bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa...Dêva-Râya-mahârâyaru pṛithvî-râjyam geyvuttiralu Keḷale-nâda Maḷa-

*It has been found impossible to put this into verse on account of gaps.

lûrapaṭṭaṇada gauṇḍa Dodi-Seṭṭiyara maga Tirumalaya sukhadim yiruttiralu S'akha-varuśa 1359 neya Piṅgaḷa-saṃvatsarada Vaisâkha-su 1 Sô-vâradalu Hoṅganûra huyaloḷage biddanu âtage avara aṇṇandiru nillisida vîragallu

148

At the same village, on a stone in front of Vîra-guḍi.

svasti śrîman-mahâ-maṇḍaḷêśvaram ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-Oḍeyaru prithvî-râjyam geyuttiralu Keḷale-nâḍa mahâ-prabhu Maḷalûrapaṭṭaṇada Kitti-gauḍana makkaḷu Mañjappa-Dêva-gauḍanavaru sukhadind iruttiralu S'aka-varusha 1336 neya .... Jaya-saṃvatsarada Chaitra-ba 2 S'anivârad andu â-aṇṇa-tammandiru Eleyakêriyalli hôguttiralâgi Kâḷatamma Huchchanavaru Bommakana Mârasiṅga ...... nettara .... vanu koṭṭam ko .... âgi â-Siṅgana taleyanu hoyisi biddu svargavan eyididaru-vîragallu nillisidavaru avara tamma ... Soṇṇappa avara makkaḷu Chikka-Soṇṇappa-Dêvappanavaru pratishṭisida vîragallu yî-vîragallu tiddidavaru Gûḷi Allappanavaru maṅgaḷa mahâ śrî śri

149

At the same village, on a stone to the south of Vîra-guḍi.

svasti śrîman-mahâ-maṇḍalêsvara ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-Oḍeyaru prithvî-râjyam geyuttiralu Kaḷale-nâḍa Maḷalûrapaṭṭaṇada gauḍara Mâyi-dêvana maga Mâyitammanu sukhadind irutt iralu Saka-varusha 1353 neya Virôdhikritu-saṃvatsarada Mâgha-ba 14 Budhavâradalu S'ivarâtriya upavâsaviddu Mallaya-dêvara banadalli jâgarav ihâga kaḷḷaru dêvâlayava muttaḷâgi kaḷḷaranu gâyava mâḍi tânû ghâyavâgi bandu pâḍyaû S'ukravâra-dina vîra-svargavan eydidanu âtana tamma Mañchiyaṇṇa tamma aṇṇage nilisida vîragallu maṅagaḷa mahâ śrî śrî

150

At the same village, on a stone in Bôra's field.

svasti śaîmanu mahâ-maṇḍalêśvaram ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Bukkaṇṇa-Voḍeyaru prithvî-râjyam geyutt iralu śrî-vîra-Ballâḷa-Râyana Balavaṅkappa-Nâyakarige mukhyam appa gaṇḍa-raja-Bhîma Râya-Nâyakanavaru Koṅgu-nâḍa madhyadalu Kundavûra-durgadalu râjyaṃ geyutt iralu Saka-varusha 1291 neya Saumya-saṃvatsarada Bhâdrapada-śu 12 Bu â-Râya-Nâyakanavara turuvina hiṇḍu Kâvêriya tîradalu yiral âgi Tiruvaṇambiya Kampaṇṇa-voḍeyarasara saṃvaraṇadali yiṭṭu turava hiḍiyal âgi Keḷale-nâḍa mahâ-prabhu Maḷalûrapaṭṭaṇada Yereyaṅga-kulôddhâra Bomma-gauḍana tanûbhava Vijayaṇṇanu tamman âḷu va-Râya-Nâyakanavara nirûpadim ta.. Maḷaliya pâ .... vâgi turuva maraḷchi ... â-hâdiyalli .... râvuttara tividu vîra-sargavan eydida ...... Vijayaṇṇanavar-aṇṇa Râma-gauḍana .... dan âgi maṅgaḷa mahâ śrî

152

At the same village, on a stone in Timmî-mâḷige-hola.

śubham astu || svasti samasta-śrî-vijayâ .... śrîman-mahâ-maṇḍaḷêśvara chatus-samudrâdhipati Sâḷuva-Râya-vaṃśa-ratna srî-Achyuta-Dêva-mahârâyara bhaṇḍarakke karttarâda Timmappayanavara nirûpadim Mâdarasayyanavaru || Sâlivâhana-śaka-varusha 1457 neya Jaya-saṃvatsarada Bhâdra-śu 12 Guravâradallu śrîmatu-Maḷalûrapaṭṭaṇada mahâ-prabhu Halegeyappa-gauḍarige â-chandrârka-sthâyiyâgi andanada umbaḷi...koṭṭa pâḷeya vivara â-Maḷalûrupaṭṭaṇada Hâru-kêrige saluva Bejjanu Vîrâpurav emba-grâmavav î-grâmavam pratishṭheyam mâḍisi â-Vîrâpurakke saluva chatus-sîme-vivara (*here follow details of boundaries*) ......

153

On copper plates at Abbûr (Maḷûr hobli).

(*Down to line* 69 *corresponds with Dod-Ballâpur No.* 30, *above*)

pañcha-chatvârimsad-adhika-chatus-śatyâ samanvitê |
S'akê sahasrâbda-yutê S'âlivâhana-samjñikê ||
Svabhânu-vatsarê mâsi Kârttikê dvâdaśi-tithau |
Tuṅgabhadrâ-nadî-tîrê Viṭhalêśvara-sannidhau ||
srî mad-Vaishṇava-siddhânta-sthâpakâya mahâtmanê |
vyâkhyâtâkhila-śâstrâya jñâna-vairâgya-śâlinê |
parivrâjaka-varyâya śânti-dânti-yutâya vai ||
Brahmaṇya-tîrtha-śishyâya Vyâsa tîrthâya dhîmatê |
Keḷaḷê-samjña-nâḍau cha Channapaṭṭaṇa-sîmani ||
Hoṅganûru-sthaḷê prâjyê pratishṭhitam anâratam ||

(3 *lines following contain details of boundaries*)

Hosahaḷḷy-Atikuppâkhya-grâma-dvaya-samanvitam |
Talavra syapallîti prathitam śubham uttamam ||
Brahmaṇyatîrthapury-âkhya-pratinâma-samanvitam |
śrîmad-Vyâsa-yatîndrô'pi vairâgyâdi-guṇânvitaḥ ||
dvâtrimśad-vṛitti-samyuktam śishyêbhyas tam adân mudâ |
sarvamânyam chatus-sîmâ-samyutam cha samantataḥ ||
sarvataś chaiva sasyâḍhyam gṛihârâmâdi-samyutam |
nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôga-samanvitam ||
vividhaiś cha phalair yuktam nânâ-bhôgyam sa-bhûruham |
vâpî-kûpa-taṭâkaiś cha kachhênâpi samanvitam ||
putra-pautrâdibhir bhôgyam kramâd â-chandra-târakam |
dânasyâdhamanasyâpi vikrayasyâpi chôchitam |
parîta-prayata-snigdhaiḥ purôhita-purassaraiḥ |
vîra-srî-Krishṇa-Dêvêndra-mahârâyô mahâ-manâḥ ||
dakshiṇâ-sahitam dhârâ-pûrvakam dattavân mudâ |
tais tais samantataś chinhair dikshu prâchyâdishu kramât ||
sîmaitasyâgrahârasya likhyatê dêśa-bhâshayâ |

(*here follow details of boundaries in Kannaḍa*)

Kṛishṇa-Dêva-mahârâya-śâsanâch cha Sabhâpatiḥ |
abhâṇîn mṛidu-sandarbham tad idam tâmra-śâsanam ||
Kṛishṇa-Dêva-mahârâja-sâsanân Mallaṇâtmajaḥ |
tvashṭâ śrî-Vîraṇâchâryô [vy]alikhat tâmra-śâsanam ||

(*usual final verses*) *śrî-Virûpâksha

154

At the same village, in Lakshmînarasappa's field to the east of the Bairêdêvaraguḍi to the south east of the village.

(Grantha and Tamil characters).

svasti śrî Maḷavûr âna Râjêntrasimha-chchaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷum Kamara-chcheṭṭiyârum Vikâri-samvarcharattu Tai-mâsam 11 tiyadi Appi-ûril gavuṇḍa Mâdi-gavuṇḍar magan

*In Kannaḍa characters.

Malli-gauṇḍanukku śilâ-śâsanam-paṇṇi-kkuḍuttapaḍi ivv-ûril i-mMalli tân kaṭṭivichcha êri-kîḻ mudal-maḍaiyil âṟu-śalagai kaḻaniyum aiññûṟu-kuḻi kollaiyum ivanukku śantrârka-stâhiy-âga dârai-vâttu kuḍu .... aśêsha-mahâ-janaṃgaḷô.n .... ṇḍanukku kuḍaṅgaiy-âga kuḍu .. .. yâvan oruvan avalamghanam ... . var ...ṇ lâgil Gaṃgai-kkaraiyil gô .... yum tandâ mât â-pitâkkaḷayum .... y-âgakkaḍavar .... śrî-Apramê ..

155

At Chakkere (same hobli), on a stone in front of the Tirumaladêva temple.

śubham astu svasti śrî samasta-vijayâbhyudayavâda śrî.natu-Sâḷuva-Râya-vaṃśa-ratna Achyuta-Dêva-mahârâyaru pṛitvî-râjyaṃ geyutt iralu S'âlivâhana-śaka-varusha 1456 ṟara mêlaṇa Jaya-saṃvatsara-Chaitra-śu 5 lu śrîmatu Keḷaleya-nâḍa śrî-Râjarâjachôḷa-chaturvêdimaṅgalavâda Kûḍalûra-sthaḷad-oḷagaṇa Chakkeṟeya-grâmadalli dêva-dêvôttama-śrî-Tirumala-dêvara guḍiya jîrṇôddhârava mâḍi yî-sthânavanu śrîmat-vêda-mârga-pratishṭhâchâryaru Chakrakôlu Vijeya-chûḍâmaṇiyâda Nallânu-Tim-marâya-chakravartti-ayana priya-śishyarâda śrî-Râmayya Râmânujammana maganu Nârâyaṇayyan-avarige râya-bhaṇḍârada Timmappa-ayvanavara nirûpadiṃ Kûḍalûra aśêsha-Hebbâruva-mahâjan-aṅgaḷu Maḷalûra Hebbâruvaru aśêsha-mahâjanaṅgaḷu yi-grâmada aśêsha-gauḍu-prajegaḷa sammatav-âgi stânika-Nârâyaṇ-ayyanavarige śrî-Tirumale-dêvara śrîkâryyakke chakra-kallin-oḷagâdanthâ hola gadde magga mane vaṇa maduveya kâṇike yishṭa naḍasal uḷavaru || yî-sthânakke samaya-varttane-varu birâḍa âûdu yilla || (*usual final verse and phrases*) śubham astu S'rîraṅga Tirumale śrî-Kâñchi Yadugiri *1008 Tirupati

156

At Hoṭṭeganahosahaḷḷi (same hobli), on a stone near Veṅkaṭê-gauḍa's house.

śrî-Gaṇâdhipatayê namaḥ nirvighnam astu śubham astu
namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1435 neya S'rimukha-saṃvatsarada Vayiśâkha-śu 3 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Kṛishṇa-Râya-mahârâyaru pṛithvî-râjyaṃ geyivutt yiralâgi śrîmatu-Dêvarâyapaṭṭaṇada Timmaṇ-Oḍeyara makkaḷu Keñcha-Sômaṇa-Oḍeyaru namma svâmi Kṛishṇa-Râya-mahârâyaru namage Nâyakatanakke pâlisida Channapaṭṭaṇada-sîmeyoḷagaṇa Kûḍlûra hiriya-keṟeyu khilavâgi yiralâgi namma svâmi Kṛishṇa-Râya-mahârâyarige dharmav âgabêku endu Aksha-tadige-puṇya-kâladalli Maṅgalêśvara-dêvara sannidhiyalli Kûḍalûra sthaḷad oḷagaṇa Mêlaṇi Hosahaḷḷi-grâma 1 nu keṟeya bhaṇḍige śalavâgi dhâreyan eṟadu koṭṭevâgi â-Hosahaḷḷiya grâmakke saluva chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têjas-svâmyavanû âgumâḍi anubhavisikoṇḍu Kûḍalûra keṟege baṇḍi 4 Mogehaḷḷiya keṟege baṇḍi 2 ubhayaṃ baṇḍi 6 nu yikki varusha-varushaṃprati keṟege maṇṇanû-âki sukhadallu anubhayasi bahudu yendu koṭṭa sâsana (*usual imprecatory phrases*)

157

At Sankalakere (same hobli), on the sluice in the bed of the tank to the east.

(*Grantha and Tamil characters*).

svasti (sti) samasta-praśasti-sahitam śrî-piritivi-valla ... śrî-Vishṇuva .... śala-Dêva pṛithvi-râjya .... ḷâniṟka .. .. Râ ... siṃha .... Kûḍalû .. .. . tuṟpêdi-maṅgalattu .... S'ô naṇṇa-gavuṇḍan .... ṭṭa .... kku ...... tana .. va .... tta............................. râ .... ladu .... ya êriyuṃ iraṇḍu .... v-êri................ ṭṭi .... mahâ-janaṅgaḷ .... nukku kuḍaṅgai âga .... yil tûmbukku muda............................ gai mûnṟu

*A mistake for 108.

kala .. ttarai ... tûmbu ... la ...... kaḻani śalagai .... kkuḍu .... ññû... ...... nta kaḻani ...... â ... ma .... nukku śandrâditta-varai kuḍaṅgaiy-âga iva ... ... tiru-nantavanam-âga śellakkaḍavadu .... tai ...... vanmanukku .... ta ...... i-pparisu ...... madan .. .. m-paṇṇi-kkuḍuttôm .... râja...... .... śrî .... ma .... ṇakkan eḻuttu

158

At Chakkalûr (Mudigere hobli), on a stone north-east of the Basava temple.

subham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1400 neya Viḷambi-saṃvatsarada Chaitra-śu 10 lu śrîmatu Varadarâja-Dêvarugaḷu .. .. Gauḍahaḷḷiya Mudirâja-Voḍeyara makkaḷu Doḍḍayya-Voḍeyarige .... pura la dharma-śâsana-kramav ent endare namma Nâyakata-nakke saluva ...... châvaḍige sêrida Chakkalûra-grâmavannu .. ... ge pura-maṭhavâgi koṭṭa sammanda â-grâmakke saluva gadde beddalu tôṭa tuḍike aṇe achchukaṭṭu gûḷi guyalu kiṟukuḷa suv-arṇâdâya suṅka magga ...nidhi-nikshepa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sadhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-muntâgi sarva-svâmyavanu nimage sarvamânyavâgi â-Chakkalûra-grâmavanû śrîman-mahâ-maṇḍalêśvara mêdidi-mîsara gaṇḍa Kaṭhâri Sâḷuva Sâḷuva-Narasiṅga-Râja-Voḍe-yarige dharmmav âgabâkendu nâvu nimage sarvvamânyav âgi puravagi koṭṭevu nîvu nimma putra-pautra-paramparâbhivṛiddhiyâgi â-chandrârkka-sthâyiyâgi dânâdhi-krayakke saluvudâgi Narasiṅga-Râja-Voḍeyarige dharmmav âgabêkendu koṭṭevu nîvu sukhadiṃ anubhavisi bhôgisô lu yendu koṭṭa pura-dharma-sâdhanava koṭṭevâgi yî arthakke namma ishṭa-daiva Varadarâja-dêvara mundiṭṭu namma strî-putra--jñati-dâyâdânumatadiṃ sa-hiraṇyôdaka-dâna-dhârâ- pûrvvakavâgi namma tri-karaṇa-śuddhiyali tri-vâchâ koṭṭevu (*usual final phrases and verses*).

159

At Honnâyakanahaḷḷi (same hobli), on a vîrakal in Siddaiya's field.

svasti śrîmatu Nîtimârgga-Permmanaḍigaḷa paṭṭaṃ gaṭṭida pra[tha]ma-varishadandu Goṭṭeyaṇṇa-gâvuṇḍan ûr-aḷivinoḷu kâdi sattu sarggastan âda ....

160

At the same village, in Venkaṭaramaṇa-śeṭṭi's field to the north-east.

(Grantha and Tamil characters).

śvasti samasta-prasasti-sahita śrîmanu-(mahâ) mahâ-maṇḍalêśvara Tribhuvana-malla Taḻaikkâḍu Gaṅgapâḍi Nuḷambapâḍi Koṅgu Naṅgili Koyâṟṟûr Uchchaṅgi Vanavaśi Pânuṅgal Palaśigai-pannich-châyiramuṅ-goṇḍan asahâya-śûra S'anivâra-siddi Giridugga-malla śalataṅga-Râma Poyśaḷa-vîra-Vallâḷa-Dêvan iṟaiy-ili-dêva-dânam-âga Maṅgaḷîśvaram âna Vallâḷîsvaram-uḍaiya Mahâdêvaṟkku S'ôbakiṟa-saṃmachcharattu-kKiḻalai-nâṭṭu mêl-kûṟṟu Aṟakkiraiyil svasti śrî Buśabala-Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-kKiḻalâdirâya-Pammi-dêvanu munaiy-âḷ âna śênâpatiyu kûli-chchêvagarum iv-Arakkiṟaiyil manniya vêṇḍuṅgoḷa âya-dâya.. ...... ga manichchar-pêṟu ittanaiyu viṭṭôm svasti śrî Buśabala-Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-ppoṟ-kôyiṟ-Kiḻalâdi-râya-Vâchchi-dêvanu paḍavaḷa Âdi-chchâṇḍânu iv-ûril manniyam vêṇḍuṅgoḷa âya-dâya vana manichchar-pêṟu viṭṭôm i-ttanmatai dâra-pûrva paṇṇi-kkuḍuttôm Nambiyâṇḍân vîra-Vallâḷa-śênâpatikku i-ttanmatai aḷippân Geṅgai-karaiyil kurâṟ-paśuvai-kkonṟa pâvattilê pôvân ivai Mâraśâri eḻuttu

161

At Maṅkunda (same hobli), on a stone in front of the Dandamma temple.

svasti śrî Saka-varisham eṇṭanûṟa-mûvattaydaneya .... Nîtimârgga-Permmânaḍigal prituvî-râjyaṃ geyyuttire Kûḍalûra Bhôdariyûra Maṅkundakke biṭṭa stiti-kramam âvudu endaḍe aḍḍa-deṟe kâṟud ṟe nâḷ ga ..

162

At Kukkûr (same hobli), on a stone east of the Vîra-guḍi.

sosti śrîmanu-mahârâjâdhirâja râja-paramêśvara bâsege-tappuva râyara gaṇḍa Harihara-Râyara kumâra Pratâpa-Dêva-Râya-Oḍeyaru râjyâdhipan âdalli Sâlivâhana-śakha-varuśa sâvirada munnûṟa nâlvat-eṇṭaneya Parâbhava-saṃvatsarada Mârgaśira-su 7 Bu Kôḍambaḷiya Kala-gauḍana maga Bayi-channa Lakkaṇṇana saṃvajadalli sastra-gâyadinda bidda Kukku-grâmâdhipati Mañche-gauḍana maganu vîra-svargâdhipan âda Dêvappana śilâ-stiti Sakha-varusha sâvirada munnûṟa ayivattaneya Kîlaka-saṃvatsarada Mârgasira-su 1 Sômavâra-dina pûrvvâhna-kâladalli satra-gîta-vâdya-prajâ-samûhadoḷu dharmma-purassarâvâgi Indra-lôka .... silâ-stâpane âyitu śubham astu sa'a .. ... ne santu śrî

163

On a stone to the north of the same Vîra-guḍi.

(Nâgarî characters).

*śrî-Achyuta

śubham astu

Achyutênâvanî ...... maṃ .... nâthênâchyuta .... ।

grâmô'yaṃ yajamânâya dattô vijaya .... taṃ ॥

(usual final verses) Alaṅkâri-dikshitaru

164

At Âṇigere (same hobli), on a stone north of the Narasimha temple.

śubham astu svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1436 neya Srîmukha-saṃvatsarada Pushya-ba 2 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Kṛishṇa-Râya-mahârâyaru pṛithvî-râjyaṃ geyiûtt iralu śrîmatu Dêvarâyapaṭṭaṇada Timma-Oḍeyara makkaḷu Keñcha-Sômaṇa-Nâyakaru Bhairavapaṭṭaṇada Janârddana-dêvara amṛitapaḍi-naivêdyakke Makara-saṅkrânti-puṇya-kâladallu Narasiṃha-Nâyakaṅge puṇyavâgi Vâṇiyageṟege prati-nâmavâgi Sômasamudrav emba prati-nâmava mâḍi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi â-chandrârka-sthâyi-âgi naḍavudu endu ... koṭṭa ... .

166

At Mâgûru attached to Gaṇḍagere (same hobli), on a stone in the centre of the village.

.... Vishu-saṃvatsarada Kârtika-su 7 lu śrîmatu Kâdira-Sâha-sâhêbaravara maṭakke ... pâli Haidar Alli Khân Bahadaravaru koṭṭa dharmakke Mâganûra-grâma-sâsana yî-dharmakke yâru aḍḍikoṇḍarû Kâsîli gô-hatya mâḍida pâpakke hôha .... Musalamânaru handi bakshaṇe ....

167

At Byâḍarahaḷḷi (same hobli), near Maṇṇugaḍḍe bayal to the north.

(Grantha and Tamil characters).

svasti śrîmau-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu Koṅgu Naṅgili Koyâṟṟûr Uch-chaṅgi Vanavâśi Pânuṅgal Gaṅgapâḍi Nuḷambavâḍi koṇḍa asahâya-śûra nissamka-pratâpa Poyśaḷa-śrî-Vishṇuvaddhana-vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇi aruḷâniṟka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu Kiḷalai-nâṭṭu mêl-pâgai Marudûr âna śrî-Nârasiṃha-chchatarvêdi-maṅgalattu S'iṅgapperumâḷukku Bhujabala-Vîra-Gaṅga-Poyśaḷa-vîra-Vallâḷa-kKiḷalâdirâya-Pammi-dêvan vây-pudaittu kâṟ-maḍakki aḍi-vitchi viṇṇappam-śeyda pariśâvadu S'iṅgapperumâḷukku tiru-maḍaippaḷḷippuṟam âga Pîlava-saṃvatsarattu Mârgaḷi-mâsa-mudal-âga en kôṭṭai Veppûr âna

*In Kannaḍa characters.

Vengêśvarakulakâla-nallûril piḍâgai Tegaṭṭangiṟaiyai S'ingapperumâḷ-ttiruvaḍi-malarilê dhârâ-pûrvakam âga-kkuḍuttên inda Tegaṭṭangiraiyai tirumaḍaippaḷḷippuṟam âga kuḍuttên i-tTegaṭṭangiṟai-yil nâl-pâl-ellaiyilum tiruv-âḷi-kkallu-naṭṭu tiruviḍaiyâṭṭam-âga kuḍuttên i-ttanmam śandira-śûriyar-gaḷ uḷḷadanaiyum śellakkaḍavid-âgavum i-ttanmattukku aḻivu-ninaindâ uṇḍâgal Gengai-kkaraiyilê go-Brâhmaṇaraiyum mâtâ-pitâkkaḷaiyum vadita pâpattilê pôvâr ippaḍikku ivai Kiḻalai-nâṭṭu vêḷân eḻuttu ivai Kiḻalâdarâyar eḻuttu ivai Mu .... aṟivên S'ikkayanpaḷḷi Nâmarapâkka Maṇavâ-dai-perumâḷ .... aṟiven Pulpâḍiyil Vaiśrâvaṇa-śeṭṭi ippaḍi........ ṟaiyil Mâdêva-śâman-tane..

168

At Mârchanahaḷḷi (same hobli), on a stone to the south of the eastern entrance of the village.

.... prasasti-sahitaṃ śrîmatu-pratâpa-chakravartti râya-gaṇḍa-bêruṇḍa Malerâya-râya Maleparoḷu... ṇḍa vîra-Ballâḷa-Dêvaru prithvî-râjyaṃ geyuttiralu Dhâtu-saṃvatsarada Mârgasira-su 1 Sô-daudu...... samasta-maṇḍalikara gaṇḍa Keṇḍalihana putra râüttara gaṇḍa Marachi-Dêvarasaru Mârachana-haḷḷi Kaṭika-dêvarige â-Mârachanahaḷḷiya paṭṭaṇa-svâ... Mari-seṭṭi-oḷagâdavarige koṭṭa sâsanada kramav en.......... ṃdaguḍḍale Charaṇigana maḍi mânyav âgi.................

169

At Mâkaḷi (Mâkaḷi hobli), on a stone below the Tâvarêkaṭṭe north-west of the village.

Durmmuki-saṃvatsarada Vaiśâka-su 1 Sukra[vâra]dallu śrîman-mahâ-maṇḍalêśvaraṃ vîra-pratâpa Dêva-Râya-Oḍeyaru prithvî-râjyaṃ geyutt-ire śrîmaṃ-mahâ mûṟu-râyara-gaṇḍa Râyaḍe-Nâgeya-Nâyakara makkaḷu Gôpiya-Nâyakaru Chavuḍe-gauṇḍana maga kaḷḷara-gaṇḍa Kêta-gauṇḍange koṭṭa nâḍige nama Nâyakatanakke saluha Mâkaḷiya kâluvaḷḷi Gôpasamudrav endu taḷa-gaüḍage hostâgi ûra kaṭṭi karuvan ikki ûriṃ baḍagalu hosa-keṟeyanu kaṭṭida-samvandadiṃ kaṭṭu-guttigey âgi gavuḍu-goḍigeyâgi nâü koṭṭevu â-keṟeya keḷagiha gaddeyalli bîjavari khaṇḍuga gadde ûriṃ baḍagalu ...naha hola bîjavari khaṇḍuga bejalu yidannu sarvamânyavâgi koṭṭevu (*usual imprecatory phrases*) sati-putraru sahavâgi oḍambaṭṭu koṭṭevu || Kêta-gauṇḍanu Muddaya-magaḷige dhârâ-pûrvakav-âgi keṟe kaṭṭuga mûguḷa gadde.... yî-dharmavan endendigû naḍesuvevu (*imprecatory phrases repeated*)

170

At Kannamangala (same hobli), on a stone on the jagatî-kaṭṭe in front of the Mâdhavarâya temple.

svasti śrî Vijaya-Lakshmîsâgara-agrahârakke sêrida Kannamangala yalle Hosahaḷḷi Mangâpaṭṇa Gollahaḷḷi Châmanahaḷḷi bhûmiyannu sahâ S'rîmanta mahârâjeśri Pûrṇayanavaru...agrahâra...... vṛitti 12

171

On the basement of the same temple.

svasti śrî jayâbhyudaya-S'aka-varsha 1214 neya Khara-saṃvatsaradali śrîmanu.... Mahadêv-arasaru prithvî-râjyaṃ geyuttam iddalli........... Kannamangalada .... aśêsha............ ....

172

At Mangâpaṭṭaṇa attached to the same village, on the sluice of the tank.

(Grantha and Tamil characters).

svasti śrî vîra-Vallâḷa-Dêvar prithivi-râjyam-paṇṇiy-aruḷâniṟka Vikâri-saṃvatsarattu Panguni-mâsa . m mudaṟ-tiyadi nâḷ ka ... vaḷi-nâṭṭu Kandamangalattu Kandaya-nâyakka .... kka ....

(15 *lines in Kannaḍa characters—illegible*)

thivirâjyam-panniy-arulânirka Kandaya-nâyakka............ nâyar .... iattil sa .. .
.. ..

173

At the same village, in Kenchêgauda's field to the south west.

(Grantha and Tamil characters).

svasti śrî Mudigonda-S'ôla-mandalattu Irâjêntra-S'ôla-vala-nâttu-kKilalai-nâttu-kKanda-mangalam âna Vîra-Na .... lûrkku .... kkanâr ... ta ....
.... n-vishaiyamum śeń .... la .. nâkkakira .. .. śetti kilavar śrî-Râja ..
.. yaka-dêvan śorpadiyâl Mu .... m-udaiyân .... pâlar magan ....
śe ... n enad-âga .... S'ôla-ka ... vara-Kômayan yându Pramâdi mâsam âna pûrva-pakshattu .... m perrava ....

176

On a stone built into the roof of the same temple.

...... 1277 neya .... tsarada A .... nu mahâ .... diyarâya .... bâda-parihâra .... Bukkanna-Odeya ... prithvî-râjyam ge .... mahâ-sâmantâdhi .... nuda Nayaka (*others named*) ....

177

At Tadakavâgalu (same hobli), on a stone on the aśvatha-katte near the village entrance.

śubham astu śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1469 neya Plavanga-samvatsarada S'râvana-su 13 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-Râya-mahârâyaru prithvî-râjyam geyuttam yiralu.. .... Allâlanâtha-dêvaru...... ....

178

At Vadavatta (same hobli), on a stone near the Bâgê-Basavanna temple.

svasti śrî samasta-bhuvanaśrayam śrî-prithvî-vallabham mahârâ ....
jya-pratishthâchârya ....śrî-vîra-Ballâla-Dêvarasaru prithvî-râjyam geyuttam yiralu S'aka-varusha sanda 1256 neya Bhâva-samvatsara-Phâlguna-ba 10 Sô-dandu śrî ....ganda sûryaka ....
... vara ganda mare-huka ... -kâvanu .... yaru ...... Volenâda Badeya-nâyakana maga Alappa-nâyka.. salavan.. adim śrî-vîra-Ballâla .... dim Beletûra kallinalli ....
... . kâheyâgi biddu .... â-Alappa-nâykana maga Baramanna Mâdappa ....

179

At Tâlavâdi (same hobli), on a stone to the south of Vîra-gudi in Agasara Narasa's field, south-east of the village.

svasti śrî pratâpa-chakravartti śrî-Hoyisala-vîra-Ballâla-Dêvarasaru prithvî-râjyam geyuttam iralu Manumatha-samvatsarada Chaitra-su 1 Bu-ralu Hâlavâdiya Buda-gaudana maga Allappanu Râmanâthadêvanu Kunugilu .. .. ittu.........Allappa-nâyakanu Madi-Gôvindanu kâlagâraru turuva hididu kâdalli malla kûdittiyanu kûgi âtanu iridu avaram (*stops here*)

180

At the same village, on a stone to the north in Vîranagudi in front of the Sômêśvara temple to the south-east.

(Grantha and Tamil characters).

svasti śrî Kulôttunga-S'ôla-Dêvarkku yându .. .. vadu Mudigonda-S'ôla-mandalattu Râśêntra-S'ôla-vâla-nâttu-kKilalai-nâttu nâttu-k................. ..Kulôttunga-S'ôla...............pattattu magan S'ôlê-

..........ḍi.. kaṇḍamum .... rumm-erudu ....kuduraiyum ....
ti .... lakkamêṛ a ....kku na .... madu ....
.........lai .... ma .. . .śeyvichcha. .. .. .. kuḍi ....
............namu ....

181

At Kûṭakallu (same hobli), on a stone north-east of Perumâḷu-Modaliyar's field.

Vikṛu[ti]-saṃvatsarada Âśvayija-śuddha 3 lu śrîmanu-mahâ-dêvâdhidêva śrî-Keḷale-nâḍa Yibbeḷaki-haḷḷiya śrî-Sômêśvara-dêvarige amṛita-paḍige râjyâdhipati Timmappa-Nâyakaru Liṅgarasayyanu Piḷênahaḷḷiya koṭṭaru yî-dharma dêvarige chandra-sûryar uḷḷa pariyantaũ naḍeũdu (*usual imprecatory phrases*).

182

At Dasavâra (same hobli), on a stone to the east of the châvaḍi.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1545 agunaneya Rudhirôdgâri saṃvatsarada Vaiśâkha-bahuḷa 12 nêḍu śrîmad-râjâdhirâja .... râja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-Râyalayya.................. ṇḍara .... śrîmatu-pṛithvî-sâmrâjyamu cheyuchuṇḍa yuṇḍaṅga .... rugabasêna-nighatha-svâmik ichchi dhârâ-dâna-sahâdyalu aṅga-raṅga-vaibhavâlu-modalugâ-gala aninni sagaṅgânu........ Vishṇuvardhana-gôtra-pavitra.... Râṇa-Peda-Jagadêva-Râyagârig amâtyulaina Jagadêva-Râyaniṅgâri putrulu râja-śrî-Kumâra-Yimmaḍi-Jagadêva-Râyaniṅgâru samarpiñchina bhû-dâna-âya-dharma-śâsana-kramam eṭlanann...... mara-Nâya-katanaku naḍache Channapaṭṇaṃ-sammatu chellamaṃ mâgi kilaḷalaina Dasavaraṃ-grâmânaku chelle kuppa Kiḷuvaḷi sahagânu challe chatus-sîma taṇḍri Jagadêva-Râyaniṅgâriki puṇyaṅgânu sahiraṇyôda-ka-dhârâ-pûrvakaṅgânu samarpiñchina......ganu â-grâmânaku challe â-chatus-sîmalo nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyambulu aniyeḍu ashṭa-bhôga-têjas-svâmyalunu mîrai .. shâdagaṅgânu tri-vâchakaṅgânu â-chandrârka-sthâyigânu naḍache â-lâguna samarpiñchina grâma-sâsanaṃ (*usual final verse*)

183

At Doḍḍa-Gaṅgavâḍi (same hobli), on a stone to the south of Vîra-guḍi near the Âñjanêya temple.

Jaya-saṃ | Chaitra-su 2 Sô | dalu śrîmatu-pratâpa-chakravartti Hoysaḷa bhuja-baḷa śrî-vîra-Ballâḷ-Dêv-arasara râjya Hiriya-Gaṅgavâḍiya Baḷahari-gauḍana maga Kêtaṇṇanu Râmanâta-Dêvara dhâḷi banda ûranu yiṛidu ... seṛu hôhalte yiṛidu marachi tânu bidda

184

At Aṅkanahaḷḷi (same hobli), on a stone under a tamarind tree in Government land, south of Huṇisêdoḍḍi.

svasti śrî samasta-praśasti-sahitaṃ ... tâpa-chakravartti Ho .... Ballâḷa-Dêvarasaru pritvî... ....Pramâdîcha-saṃvatsarada .... śrîmanu (*3 lines gone*) .... mava hinde ....ḍikivâgila biṭṭa satrada ...... koṇḍ .... anda .... ṃkalu mânyadalu .... yanu sa .... yeṛu .... ḍeyalu .... maṅgaḷa mahâ śrî

185

At Akkûr (same hobli), on a stone to the west of the Âñjanêya temple.

svasti samasta-bhuvanâśraya pṛithvî-râja śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyuvatt iralu śrîmatu ... mahâ-pradhâna Dâya-daṇḍanâtha (*others named*) Keluvaḷi-nâḍoḷagana Mârappana-

kuppeyanu tri-bhuvana-vandi-jana-chakravartti Tîrtharâja-dêvarasa Nâga-dêvan-avarugaḷige S'aka 1263 neya Vishu-saṃvatsara-Kârttika-su 10 Bra || tyâga-sthaḷavâgi â-chandrârkavâgi koṭṭeü Sântarsaya-Sênappanavaru tamma koḍigey âgidda î-Mârappanakuppeyanu ubhayânumati...dârâ-pûrvakavâgi koṭṭe...... (*imprecatory phrases*) ....

186

At Maḷûr (Maḷûru hobli), on copper plates in possession of Âji Siṅgalâchârya.

(*I b*) śrî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-&c. || Harêr lîlâ- &c. ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpaham ।
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ ।
navanîtam ivô lbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyûr dvishâṃ nighnataḥ ।
tasy Âyûr Nahushô'sya tasya purushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayânî-patêḥ ||
tad-vaṃśê Dêvakî-jânir ddidîpê Timma-bhûpatiḥ ।
yaśasvî Tuḷuvêndrêshu Yadôḥ Krishṇa ivânvayê ||
tatô'bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ ।
atrâsaṃ aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
sa-rasâd udabhût tasmân Narasâvanipâlakaḥ ।
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ||
vividha-sukritôddâmê Râmêśvara-pramukhê
muhur mudita-hṛidayas sthânê sthânê vyadhatta yathâ-vidhi ।
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tribhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ||
Kâvêrîm âśu badhvâ bahaḷa-jala-rayâṃ yô vilaṅghyaiva śatruṃ
jîva-grâhaṃ gṛihîtvâ samiti bhuja-balât tañ cha râjyaṃ tadîyaṃ ।
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê ।
kîrti-stambhaṃ nikhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ||
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ Mânabhûshaṃ
vîryôdagraṃ Turushkaṃ gajapati-nṛipatiṃ châpi jitvâ tad-anyân ।
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâtaḥ kshôṇîpatînâṃ srajam iva śirasâ śâsanaṃ yô vyatânît ||
Tippâjî-Nâgalâ-dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ ।
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅtirathâd iva ||
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau ।
jâtau (II *a*) Vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ||
Raṅgakshitîndrâchyuta-Dêva-Râyau rakshâ-dhurîṇâv iva Râma-Kṛishṇau ।
Obâmbikâyâṃ Narasa-kshitîndrâd ubhâv abhûtâm uragêndra-sârau ||
vîraś śrî-Nârasiṃhas sa Vijayanagarê ratna-siṃhâsanasthaḥ
kîrtyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân ।
â-Sêtô â-Sumêrôr avanisura-nutas sv...am â chôdayâdrêr
â-pâśchâtyâchalântâd akhiḷa-hṛidayam âvarjya râjyaṃ śaśâsa ||

nânâ-dânâny akârshît Kanakasadasi yaś śrî-Virûpâksha-dêva- |
sthânê śrî-Kâḷahastîśitur api nagarê Vênkaṭâdrau cha Kâñchyâṃ |
S'rîśailê S'ôṇaśailê mahati Hariharê'hôbalê Saṅgamê cha |
S'rîraṅgê Kumbhaghôṇê hata-tamasi mahâ-Nandiṭîrthê Nivṛittau ||
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya- |
sthânêshv ârabdha-nânâvidha-bahaḷa-mahâ-dâna-vâri-pravâhaiḥ |
yasyôdañchat-turaṅga-*tṛiṭita-vasumatî-dhûḷikâ-pâlikâbhiḥ |
kshmâbhṛit-paksha-chchhidôdyattara-Kuliśadharôtkaṇṭhitâ kuṇṭhitâbhût ||
brahmâṇḍaṃ viśva-chakraṃ ghaṭa-mudita-mahâ-bhûtakaṃ ratna-dhênuṃ |
saptâmbhôdhîṃś cha kalpakshitiruha-latikê kâñchanîṃ kâmadhênuṃ |
svarṇa-kshmâṃ yô hiraṇyâśva-ratham api tulâpûrushaṃ gô-sahasraṃ |
hêmâśvaṃ hêma-garbhaṃ kanaka-kari-rathaṃ pañcha-lâṅgaly atânît ||
prâjyaṃ praśâsya nirvighnaṃ râjyaṃ dyâṃ iva śâsituṃ |
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ||
tatô'py avârya-vîrya-śrî-Kṛishṇa-Râya-mahîpatiḥ |
bibharti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ||
kîrtyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd |
ity âśaṅkya purâ Purârir abhavad bhâlêkshaṇaḥ prâyaśaḥ |
Padmâkshôpi chaturbhujô'jani chatur-vaktrôbhavat Padmabhûḥ |
Kâḷî khaḍgam adhât Ramâ cha kamalaṃ vîṇâṃ cha Vâṇî karê ||
śatrûṇâm vâsam êtê dadata iti rushâ kin nu saptâmburâśîn |
nânâ-sênâ-turaṅga-tṛiṭita-vasumatî-dhûḷikâ-pâlikâbhiḥ |
saṃśôshya svairam êtat pratinidhi-jaladhi-śrêṇikâṃ yô vidhattê |
brahmâṇḍa-svarṇa-Mêru-pramukha-nija-mahâ-dâna-tôyair ameyaiḥ ||
[*II b*] stutyaudâryas sudhîbhis sa Vijayanagarê ratna-siṃhâsanasthaḥ |
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharîkṛitya nîtyâ Nṛigâdîn |
â-pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd |
â-Sêtôr arthi-sârtha-śriyam iha bahuḷîkṛitya kîrtyâ babhâsê ||
kṛitavati sura-lôkaṃ Kṛisṇa-Râyê nijâṃśaṃ |
tad anu tad-anujanmâ puṇya-karmâchyutêndraḥ |
akhiḷam avani-lôkaṃ svâṃśam êtyâri-jêtâ |
vilasati Hari-chêtâ vidvad-ishṭa-pradâtâ ||
ambhôdêna nipîyamâna-salilô gastyêna pîtôjjhitas |
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antasthair baḍabâmukhânala-śikhâ-jâlair viśushkô dhruvaṃ
yad-dânâmbu [.....]r ambudhir ayaṃ pûrṇas samudyôtatê ||
samajani narapâlas satya-dharma-pravîṇô |
Vijayanagara-râjad-ratna-siṃhâsanasthaḥ |
Nṛiga-Naḷa-Nahushâdîn nîchayan râja-nîtyâ |
nirupama-bhuja-vîryaudârya-bhûr Achyutêndraḥ ||
kshiti-pratishṭhâpita-kîrti-dêhê prâptê padaṃ Vaishṇavam Achyutêndrê |
adhyâsya bhadrâsanam asya sûnur vîrô babhau Vênkaṭa-Dêva-Râyaḥ ||
praśâsya râjyaṃ prasavâstra-rûpê vidvan-nidhau Vênkaṭa-Râya-bhûpê |
abhâgadhêyâd achirât prajânâm âkhaṇḍalâvâsam athâdhirûḍhê ||
Timmâmbâ-vara-garbha-mauktika-maṇî Raṅag-kshitîndrâtmajaḥ |
kshêtrâlaṅkaraṇêna pâlita-mahâ-Karṇâṭa-râjya-śriyâ |

*So in the original.

śauryaudârya-dayâvatâ sva-bhaginî-bhartrâ jagat-trâyinâ |
Râma-kshmâpatinâpy amâtya-tilakaiḥ kḷiptâbhishêka-kramaḥ ||
śrî-Vidyânagarî-lalâmani mahâ-sâmrâjya-siṃhâsanê |
santâna-drur iva sphuran sura-girau saṃbṛitya vidvêshiṇaḥ |
â-Sêtôr api châ-Himâdri rachayan râjñô nijâjñâkarân |
sarvân pâlayatê Sadâśiva-mahârâyaś chirâya kshamâm ||
vikhyâta-viśrânti-nayasya yasya paṭṭâbhishêkê niyataṃ prajânâṃ |
ânanda-bâshpair abhishichyamânâ dêvi-padaṃ darśayatê dharitrî ||
gôtrôddhâra-viśâradaḥ kuvalayâpîḍâpahârôddhuraṃ |
(*IIIa*) satyâyatta-matiṃ samasta-sumanas-stômâvanaikâyanaṃ |
sañjâta-smṛiti-bhû-ruchiṃ sa-vijayaṃ sannandaka-śrî-bharaṃ |
yaṃ śaṃsanti yaśô-dayâñchita-guṇaṃ Krishṇâvatâraṃ budhâḥ ||
vikhyâtaṃ bahu-bhôga-śṛiṅga-vibhavair uddâma-dânôddhuraṃ |
dharmêṇa smṛiti-mâtratô'pi bhuvanê dakshaṃ prajâ-rakshaṇê |
prâptâ yasya bhujaṃ bhujaṅgamahibhṛid-dig-danti-kûrmôpamaṃ |
pâtivratya-patâkikêti dharaṇî jânantu sarvê janâḥ ||
yat-sênâ-dhûḷi-pâḷî S'aka-maśaka-samuchchâṭanê dhûma-rêkhâ |
rômâḷî kîrti-vadhvâ iva bhuvanam idaṃ sarvam antar-vahantyâḥ |
vêṇî nâṇiyasîva prakaṭita-vihṛitêr vîra-lakshmyâ raṇâgrê |
śântyai jîmûta-paṅtiṃ kila sakala-khala-stôma-dâvânalânâṃ ||
Tuṅgâm êva dayâṃ padâmbuja-yugaṃ S'ôṇâṃ cha Kṛishṇâṃ tanuṃ |
raktânîla-sitâṃ Trivêṇim anaghâṃ vîkshâṃ giraṃ Narmadâṃ |
tîrthânîti samâvahaty avayavaiḥ S'êshâdri-vâsî vibhuḥ |
prâyô yasya viśêsha-bhakti-muditaḥ paṭṭâbhishêka-śriyê ||
ôshadhipaty-upamâyita-gaṇḍas tôshaṇa-rûpa-jitâsama-kâṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍaḥ pôshaṇa-nirbhara-bhû-nava-khaṇḍaḥ ||
râjâdhirâja-birudô Râjarâja-samâmhatiḥ |
svârâja-râjamâna-śrî śrî-râja-paramêśvaraḥ ||
mûru-râyara-gaṇḍâṅkô Mêru-laṅghi-yaśô-bharaḥ |
śaraṇâgata-mandâraḥ para-râya-bhayaṅkaraḥ ||
karadâkhiḷa-bhûpâlaḥ para-dâra-sahôdaraḥ |
Hindû-râya-Suratrâṇa Indu-vaṃśa-śikhâmaṇiḥ ||
gajaugha-gaṇḍa-bhêruṇḍô Hari-bhakti-sudhânidhiḥ |
varddhamânâpadâna-śrîr ardha-nârî-Naṭêśvaraḥ ||
ity-âdi-birudair vandi-tatyâ nityam abhishṭutaḥ |
Kâmbhôja Bhôja-Kâḷiṅga-Karahâṭâdi-pârthivaiḥ |
sauvidalla-padaṃ praptais sandarśita-nṛipâpadaḥ ||
sô'yaṃ nîti-viśâradas surataru-spardhâḷa-viśrâṇanas |
sarvôrvîśa-natas (*IIIb*) Sadâśiva-mahârâya-kshamâ-nâyakaḥ |
bâhâv aṅgada-nirviśêsham akhiḷâṃ sarvaṃsahâm udvahan |
vidvat-trâṇa-parâyaṇô vijayatê vîra-pratâpônnataḥ ||
avatâra-dvayâbdhîndu-gaṇitê S'aka-vatsarê |
vatsarê Kâḷayukty-âkhyê mâsi châshâḍha-nâmani ||
pakshê vaḷakshê puṇyâyâṃ prathama-dvâdaśî-tithau |
Tuṅgabhadrâ-nadî-tîrê Viṭṭhalêśvara-sannidhau ||
Bhâradvâjânvayâmbhôdhi-pârijâtâyitâtmanê |
varṇanâtîta-śîlâya varÂpastamba-sûtriṇê ||

yaśasvinê Yaju'ś-śâkhâdhyâyinê'bhîshṭa-dâyinê I
prapêdushê vêda-mârga-pratishṭhâchârya-varyatâm ||
prakhyâtôbhaya-vêdântâchârya-varyâya bhûshṇavê I
śrî-bhâshâ-pada-siddhânta-vêdinê jita-vâdinê ||
mṛishṭânna-tarpitânêka-śishṭâchâra-dvijanmanê I
ashṭâdaśa-purâṇârtha-hṛishṭâśaya-sarôruhê ||
sambhṛitâśêsha-surabhi cha [...] vraja-śôbhinê I
sach-chakrânandakâya Srîsahâyâpara-mûrtayê ||
kâvyê śrâvyê nava-rasôtpâṭakê nâṭakê'picha I
gadyê hṛidyê smṛitau châpi gâḍhâṃ prauḍhim upêyushê ||
Anantârya-kulâmbhôja-ravayê puṇya-kîrtayê I
Tiruvênkaṭayâchârya-pautrâya paramaujasê ||
śrîmad-Aṃvarayâchârya-chira-puṇya-phalâtmanê I
Tiruvênkaṭayâchârya-śêkharâya mahâtmanê ||
Chennapaṭṭaṇa-sîmâsthaṃ Kaila-nâḍau kṛita-sthitiṃ I

(5 lines following contain details of boundaries)

Koṇḍarâjapuraṃ chêti prati-nâma-samâśritaṃ I
grâmaṃ Mâchênahaḷyâkhyaṃ sarva-sasyôpaśôbhitaṃ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ I
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||

[*IV a*] akshiṇy-âgâmi-saṃyuktaṃ êka-bhôgyaṃ sa-bhûruhaṃ I
vâpî-kûpa-taṭâkaiś cha kachchhârâmaiś cha saṃyutaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ I
dânâdhamana-vikrîti-yôgyaṃ vinimayôchitaṃ ||
Sîtâṃśôr vaṃśa-ratnaṃ samajani [...] Nanda-nâmâtha jajñê I
tat-santatyâṃ Chalikka-kshitipatir udabhût tat-kulê Bijjalêndraḥ I
tad-vaṃśaṃ Sômi-Dêvô'lam akṛita vimatât sapta durgâṇi hṛitvâ I
pautras tasy Âravîṭi-pura-patir abhavat Pinnama-kshôṇipâlaḥ ||
bhû-kalpaśâkhî prathitÂravîṭi-Pukka-kshamâpô'bhavad asya sûnuḥ I
Ballâmbikâ tasya babhûva patnî Purandarasyêva Pulômakanyâ ||
asmâd aśêsha-bhuvanâvana-Vârijâkshâchchhriṅgâra-râjavad ajâyata Râma-Râjaḥ I
Lakshmî-samâna-charitâ lalanâ-matallî Lakkâmbikâ Ratir ivâjani tasya dêvî ||
tasyâdhikais samabhavat tanayas tapôbhiś S'rîraṅgarâja-nṛipatiś S'aśi-vaṃśa-dîpaḥ I
âsañ jvalatsu bhuja-dhâmasu yasya chitraṃ nêtrâṇi vairi-sudṛiśâṃ cha nirañjanâni ||
satî Tirumalâmbikâ charita-lîlayârundhatî- I
prathâm api titikshayâ vasumatî-yaśôrundhatîṃ I
Himâṃśur iva Rôhiṇîṃ hṛidaya-hâriṇîṃ sad-gaṇair I
amôdata sadharmiṇîm ayam avâpya vîrâgraṇîḥ ||
svairaṃ sudṛig-bharaṇa-jâta-ruchis su-vṛittas I
svâlôka-dûrita-tamâs tanayas tadîyaḥ I
atrâsa-vṛittir avadâta-guṇânuvartî I
śrî-Râma-Râja-narapâla-maṇis samindhê ||
yasmin praśâsati mahîṃ jagad-êka-vîrê I
bhaṅgô nadîshu patagêshu cha pakshapâtaḥ I
vallîshu pallava-ruchir vanitâ-ratêshu I
nîvî-vimôchanam abhûn niyataṃ prajânâṃ ||

yasya pratâpa-tapanô Yadunâtha-mûrtêr ।
âpâdayaty ari-kulâni samâkulâni ।
sâmanta-bhûpa-sadasâm kara-paṅkajâni ।
śêvâjushâm muhur ahô mukulîkarôti ॥
vitaraṇa-paripâṭîm yasya vidyâ dhurîṇâm ।
na [IV b] khara-mukhara-vîṇâ-nâda-gîtâm niśamya ।
anukalam ayam âvâlâmbu-bimbâpadêśâd ।
amara-nagara-śâkhî lajjayâ majjatîva ॥
Bharata-mahita-bhûmâ bhâti yasyânujanmâ ।
vara-Tirumala-Râjas sâhitî-Bhôjarâjaḥ ।
nidhir akhiḷa-kaḷânâm agrajanmôrubhaktir ।
vinaya-naya-samêtô vairi-gandharva-jêtâ ॥
yasyânujaś śrî-vara-Vêṅkaṭâdri-Râjaḥ kshitau Lakshmaṇa-châru-mûrtiḥ ।
jyâ-ghôsha-dûrîkṛita-mêghanâdaḥ kuravan su-mitrâśaya-harsham indhê ॥
sumatêr asya dhîrasya Sutrâma-sama-têjasaḥ ।
Sôma-vaṃśâvataṃsasya sûnṛitâlâpa-śôbhinaḥ ॥
hiraṇya-kasipu-kshêtra-dâna-sâdara-chêtasâ ।
siṃha-saṃhananêna śrî-nṛisiṃhatvam upêyushâ ॥
nîti-śâstra-viśêshârtha-nîrajôllâsa-bhânunâ ।
Vishṇu-bhaktâgra-gaṇyêna Vishṇu-bhaktânukampinâ ॥
Kônêṭi-Râja-bhûpâla-chira-puṇya-phalâtmanâ ।
Koṇḍa-Râja-nṛipâlêna guṇa-ratna-payôdhinâ ॥
vijñâpitasya vinayâd vimata-dhvânta-bhâsvataḥ ।
viśvâtiśâyi-vîryasya vidushâm kalpaśâkhinaḥ ॥
prâjya-Karṇâṭa-râjya-śrî-sthâpanâchârya-viśrutaḥ ।
sâhitya-rasa-sâmrâjya-bhôga-Bhôja-mahîbhujaḥ ॥
Atrêya-gôtrâlaṅkâra-maṇêr Manu-naya-sthitêḥ ।
ant-embavara-gaṇḍasya Hari-bhakti-sudhâ-nidhêḥ ॥
Nahushôpamasya nânâ-varṇa-śrî-maṇḍaḷika-gaṇḍasya ।
embiruda-râya-râhuta-vêśyaika-bhujaṅga-biruda-bharitasya ॥
vikhyâta-biruda-nanniya-vibhâva-lîlasya vijaya-śîlasya ।
viśvambharâ-bhṛiti-sphuṭa-viśruta-dharaṇî-Varâha-birudasya ॥
vinayaudârya-gâmbhîrya-vikramâvâsa-vêśmanaḥ ।
vîra-śrî-Râma-Râjasya vijñaptim anupâlayan ॥
paritaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ।
vividhair vibudhaiś śrauta-pathikair adhikair girâ ॥
Sadâśiva-mahâ[Va]râyô mânanîyô manasvinâm ।
sa-hiraṇya-payô dhârâ-pûrvakam dattavân mudâ ॥
.... ॥
sarasa-Sadâśiva-Râya-kshitipati-varyasya kîrti-dhuryasya ।
śâsanam idam śarâsana-Dâśarathêr amita-hêma-dâna-ratêḥ ॥
mṛidu-padam iti tâmra-śâsanârtham mahita-Sadâśiva-Râya-śâsanêna ।
abhaṇad anuguṇam vachô-mahimnâ sarasatarêṇa Sabhâpatis Svayambhûḥ ॥
Sadâśiva-mahârâya-śâsanâd Vîraṇâtmajaḥ ॥
tvashtâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanam ॥

(*usual final verses*) śrî-Virûpâksha (*in Kannaḍa characters*)

SUPPLEMENT.

BANGALORE TALUQ.

143

In Bangalore, on a large metal bell in the watch-tower to the east of Halsûr tank.

(Chinese).—Fa lun ch'ang chuan. Hain shih Wang Chih Lung Wang Chih Hung ching hs'ien San Yüan Kung Kung feng. Fo jih tseng hui. Ch'ien Lung Wu nien pa Yüeh chi tan kuo tai min an. Feng t'iao Yü Shun. Huang t'u Kung ku. Ti tao hsia ch'ang. Wan Ming le yeh. Wu ku feng teng.

HOSKOTE TALUQ.

34

At Nandaguḍi (Nandaguḍi hobli), on copper plates in the possession of Subbaṇṇa, archak of the Dharmêśvara temple.

(*Grantha characters*)

namas tuṅga-śiraś-chumbi-chandra-châmara-chàravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥ 1 ॥
bhûyasyai bhavatâṃ bhûtyai bhûyâd ânana-kuñjaraḥ ।
âhur vihâra-kântâram âgamân yasya yôginaḥ ॥ 2 ॥
kshêmaṃ vaḥ prachurîkuryàt kshôṇîṃ vyudavahan ayaṃ ।
krôḍâkṛitêr abhûd yasya krîḍâ palvalam ambudhiḥ ॥ 3 ॥
asti kshîrârṇavôdbhûtam apâm pushpam anuttamaṃ ।
amlânaṃ yasya nirmâlyam âdhattê śiras-Îśvaraḥ ॥ 4 ॥
sadâmôda-nidhês tasya santânê yadu-saṃjñikê ।
Saṅgamô nâma râjâbhût têjas-sûryas tad-anvayê ॥
rêjê tasya yaśas-sindhau saraṇîva Surâpagâ ।
sarva-ratna-nidhês tv asya samrûḍhânâṃ tanûbhuvâṃ ॥
madhyê Darka-mahîpâlô maṇînâm iva Kaustubhaḥ ।
tasya Gaurâmbikâ-jânês tanayôbhûd guṇâdhikaḥ ॥
hâra-gaura-yaśaḥ-pûra-hârî Harihârêśvaraḥ ।
yash shôḍaśa-mahâ-dâna-yaśasâṃ dig-vihâriṇâṃ ॥
Tribhaṅga-Maṅga-Kâḷiṅga-Vaṅgasthâs châmarâdibhiḥ ।
râjânô yaṃ nishêvantê râja-chinhais svayaṃ dhṛitaiḥ ॥
râjâdhirâjas tê (ll *a*) jasvi yô râja-paramêśvaraḥ ।
bhâshâtilaṅghya-bhûpâlô bhuja-grandhi-madônnataḥ ॥
mûla-râya-gaṇâdhârô para-râja-bhayankaraḥ ।
Hima-râja-suratrâṇô vandi-vargêṇa varṇyatê ॥
śrî-Tuṅgabhadrâ-parikhê nagarê Vijayâhvayê ।
pitryaṃ simhâsanaṃ prâpya pâlayan pṛithivîm imâṃ ॥
Nandi-pâdôdbhava-Kshîra-dhunî-bhâgê 'pa-savyagê ।
Dharmmêśvara-mahâdêva-sadanêśânya-dik-sthitam ॥
Dharmmarâja-kṛitaṃ dâna-śâsanaṃ Dvâparê vibhuḥ ।
parîkshya bahudhâ jîrṇaṃ Dharmmêśa-sadanam punaḥ ॥
udhârya santushṭa-manâ Dharmmêśa-nikaṭa-sthitaḥ ।

S'akâbdê raṅgalôkâbdê vîrê Vikṛiti-vatsarê ||
vasantartau Chaitra-mâsê Mêshê cha ravi-sankramê |
śukla-pakshê puṇya-tithau Dvâdaśyâṃ Guru-vâsarê ||
Pushya-nakshatra-saṃyuktê kâlê Sûryagrahôpamê |
Gajakôṇa-purî-râjyê ramyê Kshîra-nadî-taṭê ||
Pinâkinyâh pûrva-bhâgê S'ataśṛiṅgasya paschimê |
Dharmmêśvara-puraṃ Madhya-puram savra-sadha ...yaṃ ||
iti nâmnâ jagat-khyâtaṃ Dharmmêśvara-samarpitam |
sarva-mânyaṃ sâshṭabhôga-têjas-svâmya-samanvitaṃ ||
chatus-sîmâ-vibhâgêshu śilâ-sthâpana-lakshitaṃ |
â-chandra-târakaṃ bhôjyaṃ aśêshôpâdhi-varjitaṃ ||
vâpî-kûpa-mahâ-vêśma-taṭakârâma (II *b*)-saṃyutaṃ |
Dharmmêśvarâya dêvâya vai âkhya-S'iva-gôtriṇê ||
lôkânugraha-Dharmmêśa-purasthâya sva-buddhitaḥ |
prâdât sa-hêma-salilaṃ prasûnâkshata-pûrvakam ||
dadau Hariharêśô'yaṃ Dharmmâkhya-S'iva-sannidhau |
yê nṛipâḥ pânti dharmmaṃ mê mad-vaṃśasthâḥ parê'pi vâ ||
Dharmmêśvara-mahâ-kshêtrê pâlayêd dâna-śâsanaṃ |
nitya-naimittikaṃ kuryâd dêvatâ-savidhêshu cha ||
ihaiva dhanavân śrîmân sô'ntê sâyujyam âpnuyât |
râjâ chêd yaśasô bhûtvâ maṇḍalâdhipatir bhavêt |
tad-ûrdhvaṃ S'iva-sâyujyaṃ gachchhanti cha na saṃśayaḥ ||

śrî-Virûpâksha (*in Grantha and Kannaḍa characters.*)

COORG

———:o:———

26

At Srimangala (Horûr-Mûḍdgere-nâḍ—Mercara Taluq), on a stone lying in Bhaktana-koṭe in the Mînakolli Forest.

śrîmatu S'âlivâhana-śaka-varusha 1466 neya Krôdhi-saṃvatsarada Chaitra-śu 1 lû śrîman-mahâ-maṇḍalêśvara Changâḷva-S'rîkaṇṭharasugaḷu Lingaṇṇ-oḍêru-dêvarige Bhagu a akôṭege salluva bhûmi-yanu sarvamânyavâgi koṭṭiru (*usual final phrases*)

27

At Horûr (same nâḍ), on a vîrakal lying in paisari land bearing Survey No. $5\frac{6}{1}$

..............harahabe .... ḷeya Mâchi-ga .. r ânega . sti śrîmatu.. Munivarâdityaṃ nahô . uḷiya Hêrûra etti kaṭṭisidake ....magaṃ Hêrûra kô ... karambha ga handala ......mu dêvaḷa... ma negardda... nahaṇa arasa .... eṇḍala mannaṇe sâ .... munna nela......vandu huṭṭidam niba.. ... isuva.. ḷda Hêrûra Âlapa yidam Changâḷuva alankarisida ... Munivarâditya Malala.. karaśi va.. .... baḍa ḷadu paṭṭaṇa-svâmiya sê.. ya koṇḍu hosa mu .. kâvaka................ga oppigaṃ eraba .... kaṭi..

28

At Andagôve-Kallûr (same nâḍ), on a vîrakal in Basavêśvara-dêva's joḍi land bearing Survey No. 89.

svasśi S'aka 866 Krôdhi-saṃvatsara .... ma tale gaḍisi satta âtana santati .... koṭṭa .. .. hâra .... para koṇḍa saḷi ..... ṛam (*usual imprecatory phrases*) Bûchagan abb âtana ma .... parôksha-vineyava mâ . ṛesida baredaṃ Bâvaṇayya

29

On the Kunda hill (Beṭṭiyat-nâḍ—Kiggatnâḍ Taluq), on a pillar of the Ayyappa temple.

śrî .... Îśvara-prasannanâgi ... Beṭṭiyattu-nâḍu Kunḍa la-beṭṭada mêle nelasiruva Mahadêva-ra śilâmayavâda purâṇa-guḍiyannu nava nettavâgi S'ivâlayadallu jîrṇôddhâra mâḍuvadakke yî-nâḍu takka mokastarû âdiyâgi sarvê janaru mattu Ammati-nâḍu Kakkêri-grâmada takka mokastaru saha anumati paṭṭu S'âlivâhana-śakâbda varusha 1776 kke Kali-varusha 4955 nê Ânanda-nâma-saṃvat-sarada Tulâ-mâsa 18 nê Kârtika- uddha 15 Guruvârakke Kali-sanda dina 1810060 dina sanda śubha-mûrtadali prârambhisida yî-mahâ-sthaḷa jîrnôdhâradallu Maneppaṇḍra...... Îśvarârpitavendu maulya koṭṭu śêva mâḍida janara vivara .... tadalûra ... mâḍisida .. sâya mâḍidavaru śâṇabhâ-garu Brâhmaṇa-Venkapaiya śubhêdâru Koḍandêra Mudaiya pârupatyagâru Maneppandra Puchaiya bâgilu-nilake sâya mâḍiśida Kodandêra Mêdaiya dêvara pâṇivaṭa terekala meṭukela saha sâya mâḍidu Sanvaṇḍra-Pôḷaiya Maṇinḍe Timmaiya-gavuḍa Chinnê-gauḍana Channappa Nandiśvarana prasannakke sâya mâḍidu Kunda-grâmada jahagîradâr Hayâtta-Kâna-sâbi yî-mêre sarvê-janaru kûḍi jîrnôddhâra mâḍida yî-Sivâlayada kelasaû Paingaḷa nâma-saṃvatsarada Vaisâkha-śuddha 15 S'ukravâra śubha-muhûrtadalu yî-Sivânugrahadinda pûrasidhe yî-śêve-mâḍidavarige .... yihadali saukhya paradali mukti

30

At Nallûr (Hattugaṭṭu nâḍ), in the hittal to the west of Tîtaramâḍu Mâdayya's house.

.... Koḍaṅgâḷa .. e maga .... diḷe âḷdaḍe mendu yati-varargg ellam sâdaradi bîḷi .. ... pâ[da]doḷ eṟagi tâḷidan î-sura-kîrtti bhadram astu jina-śâsanâya śrîma Maduvaṅga-nâḍa dora Kiviriy Ayyaṅgaḷ Châṅgaḷada basadiyoḷ panneraḍam nôntu muḍipidan avara makkaḷ Bâkiyu Bukiya niṟisidar

31

At the same village, on a stone on the tank bund bearing Survey No. 117, *near Tîtaramâḍa's house*

svasti śrî

bhadram bhûyâj Jinêndrâṇâm śâsanâyâgha-nâśinê ǀ
ku-tîrtha-dhvânta-saṅghâta-prabhinna-ghana-bhânavê ǁ

pa.. dhanam paratra-hita-kâraṇakaṃ paramôpakârakaṃ ǀ
kuḍe ta ... tâḷdi .. yatiga.. matiga .... bhayâ.. dantama.. ǀ
taḍeyade muktiyaṃ paḍeven endu vichârisi bandhu-varggava.. ǀ
biḍisi samâdhiyaṃ paḍedud elliyum achchari Jakkiyabbeya ǁ

Kastûri-bhaṭṭârargge avara śrâvaki Chandi-yabbe-gâvuṇḍi ... yara mantraki Jakkiyabbe sanyasanam geydu muḍipidaḷ ǁ âkeya gaṇḍa parama-śrâvaka Eḍayya maṅgaḷaṃ

32

At Niḍuta (Niḍuta hobli), on a stone in Bîrêdêvara-vana.

svasti śrî...... dbhayasya S'aka-varusha 1140 Bahudhânya-saṃvatsarada Vaiśâkha-ba .... baḷiya guga... davaru ... Malapanahaḷiya Mallikârjjuna-dêvara pra .... Gaḍinâḍu-Aṇilenâ.. ... Muḷḷunâḍu ekôṭi .... tâ muntaṭṭu â-Mallikârjjuna-dêvara .... hora bhûmiya ja - ṇaṃ ...... yaṇṇa Lakaṇṇa Jaka-Râmaya . .. . Hiriya-Vîraṇṇa Chika-Vîraṇṇa........ (*here follow details of gift*) Malli-gauḍa .. Hiriyaṇṇa-Vîraṇṇaṅgeyû sa .. gi amrita-paḍige biṭṭa (*usual final phrases and verses*)

33

At Nandigunda (same hobli), in Government kharâb land bearing Survey No. 147.

svasti śrîman-mahâ-maṇḍalêśvara Chôḷa-Koṅgâḷuva-Dêva pritivî-râjyam geyutt ire Râye Padumala-Dêvi Nâmala-Dêvi Tôḷûra Duddarasa Badraya-daṇḍanâyaka Haḍiyaṟa Karikaṇṇa yint inibaruṃ muntâg irddu Manmatha-saṃvatsarada Kumbha-mâsa-Âdivâra-daśamiyandu Muḷḷunâḍ-eppattakkaṃ aṇṇa-ttammana makkaḷa makkaḷiṅg ett aidu saluvudu suṅkada bêḍuṅgoḷu nall-ettu parihâra Heggaḍe-gadyâna Ganahûralu ondu-haḷḷige haṇa vondu kâṇike gadyâṇa Ganahûral ondu-haḷḷige haṇa vandu ara-tere handala haṇa parihâra Gaṅga-siddhâya horagâgi âya dâya biṭṭi besa baḍuva-gêrige parihâravaṃ biṭṭa Vîra-Chôḷa-Koṅgâḷva-Dêva koṭṭudaṃ tapa nuḍida Gaṅgeya-taḍiya kavileyaṃ Brâhmaṇanaṃ konda brahmatiyaṃ koṇḍa ǁ eppattaroḷage maneg aiguḷa bhatta saluvudu Gaṅgamaṅge Bûchaṇaṅge

34

At Muḷḷûr (same hobli), on a first stone to the west of Pârsvanâtha basti in the Basti temple.

(1*st side*) svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ 986 neya Krôdhi-saṃvatsaraṃ parivartttisuttire tach-Chaitra-bahuḷa-navamî-Maṅgaḷavâraṃ Pûrvvâbhâdrapada-nakshatramm inôdayadal ǁ svasti samasta-surâsurêndra-makuṭa-taṭa-ghaṭita-maṇi-mayûkha-rêkhâḷaṅkṛita-châ (2*nd side*) ru-

charaṇâravinda-yugaḷaṃ bhagavad-Arhat-paramêśvara-parama-bhaṭṭâraka-mukha-kamaḷa-vinirgatâ-gamâmṛita-gambhîrâmbhôrâśi-pâragar appa śrîmad-Guṇasêna-paṇḍita-dêvar mmôksha-lakshmî-nivâsake sander (*3rd side*)

guruga! siddhânta-tatva-pravachana-paṭuga! Pushpasêna-vratîndrar |
vaṛa-saṅghaṃ Nandi-saṅghaṃ Draviḷa-gaṇa-mahâruṅguḷâmnâya nâthaṃ |
paramÂrhanty-âdi-ratna-traya-sakala-mahâ-śabda-śâstrâgamâdi-|
sthira-shaṭ-tarkka-praviṇar vrati-pati-Guṇasênâryyar âryya-praṇûtar ||

35

On a second stone to the west in the same basti.

Dharmma-seṭṭi baredaṃ svasti S'aka-varsha 980 tteneya Viḷambi-saṃvatsarada uttarâyaṇa-saṅkrân-tiyandu śrî-Râjêndra-Koṅgâḷvaṃ tamma ayya mâḍisida basadige koṭṭa Hâruvanahaḷḷi Arakanahaḷḷi Niḍutada Goḍala khaṇḍugaṃ 3 ke (*similar grants in other villages*) śrî-Râjâdhirâja-Koṅgâḷvan-abbe Pôchabbarasiyar ttamma gurugaḷu Draviḷa-gaṇada Nandi-saṅghad Aruṅgaḷânvayada Guṇasêna-paṇḍita-dêvargge mâḍisi dhârâ-pûrvvakaṃ koṭṭaru || (*usual final verse*).

36

On a third stone, at the same place

.... yânidhi Satyâ .... la-Dêvi || bhûtaḷa ... . vinirgata ...... lôkya-vikhyâte .... yaṇa môkshade .. ... varṇṇa .... ydâmuḷam ... panida .. mâḷi-... ..... n urvvîpâḷa-bhûta .. barasida kâraṇiy odava ...... na vachana kâya vaddiga ... t uḷḷina .... yam-bant ire sa .... ta divijalôka || khaṃ .... Prithuvi-Koṅgâḷvan arasi ...

37

On the north wall of Pârsvanâtha basti in the same basti.

svasti śrî-Râjâdhirâja Koṅgâḷvan-abbe Pôchabbarasiyar Draviḷa-gaṇada Nandi-saṅghad Aruṅgaḷân-vayada Guṇasêna-paṇḍita-dêvara guḍḍi mâḍisida basadi maṅgaḷa mahâ.

38

On the basement of the same basti.

svasti śrî Râjêndra-Chôḷa-Koṅgâḷvana putra śrî-Râ ... Koṅgâḷva .. ... vâsa-sthânamaṃ tamma gurugaḷ Tivuḷa-gaṇad Aruṅgaḷânvayada Nandi-saṅghada Guṇasêna-paṇḍita-dêvargge dhârâ-pûrvva-kaṃ koṭṭam maṅgaḷa mahâ śrî śrî.

39

Near Chandranâtha basti in the same basti.

svasti śrî S'aka-varsha 1313 neya Pramôdûta-saṃvatsarada Vaiśâkha-śuddha 5 .. ... radallu śrî-Mûla-saṅgha Dêśi-gaṇa Pustaka-gachchhada ... Koṇḍakundânvayar Âryya-S'ubhendu-kanda-Vijaya-kîrtti-dêvara pri .... llı-dêvaru î-sthânamam paḍed uddharisidaru śrî-Râjâ .... Koṅgâḷva Suguṇi-Dêviya dêhârada Vijaya-dêvara dvârı .... sva-janani ...... â-Pôchabbarasige puṇ-yârtthavâgi pratishṭheya mâḍsi .. ... biṭṭa ûru Aṇilavâdiya Nelabihaḷḷiyam (*here follow details of gifts and their boundaries; and usual final phrases*).

40

Near the maṇṭapa in front of Chandranâtha basti.

svasti śrî S'aka-varsha 1138 nê Dhâtu-saṃvatsarada Jêshṭa-śu 15 Maṅ ... vâradallu Immaḍi-A.... .... ya Râya-kaṭakâchâryyar appa Vidyâdhara Bûchi-dêvarasaru muḍipi................ .....

41

On the Pâlada kallu in front of S'ântîs'vara basti in the same basti.

Guṇasêna-paṇḍitasya gurôḥ Pushpasêna-siddhânta-dêvasya śrî-pâdaṃ

42

On a stone in the enclosure of the same basti.

svasti śrî Guṇasêna-paṇḍita-dêvar agaḷisida Nâga-vâvi nakarada dharmma

43

At the same village, on a first vîrakal on the tank bund.

śrî S'aka-varsha 999 neya Piṅgaḷa-saṃvatsara ... . śrî-Râjêndra-Chôḷa-Koṅgâḷvaṃ râjyaṃ geyyutti .. ... âtana paṭṭad arasi Padmala-Dêvi sattu .... nipa kâvaradindaṃ tânuṃ tanna peṇḍa ....

44

At the same place.

Uttama-Chôḷa-Seṭṭi sa ... bâleya ...... khaḷgadindaṃ ...... tale gaḍisi sattaṃ ||

45

At the same village, on a vîrakal in Vîrarâja-gauḍa's threashing floor.

svasti samasta-praśasti-sahitaṃ maṇḍaḷika-Nârâyaṇanuṃ Maleyam beṅkoṇḍa-gaṇḍanuṃ śaraṇâi gata-vajra-pañjararuṃ appa śrî-Harihara-Dêva Chôḷa-Dêvara râjyadandu Durmmukhi-saṃvatsarad-Chaitra-śuddha-pañchamî-Sômavâradandu Muḷḷûra kôṭege Beḷuhu-nâḍu Goddubâḍi Muḷivarâditya-nâḍa Mallikârjjuna Niḍita Meṇasa modalâgi nâḍ ellaṃ nerad etti bandu mutti kôṭeya hattisidalli Boppa-gauḍiya Malleya Muḷḷûra kôṭeya kâdu aṭi hoyadu vaṅka-dhâradoḷage biddanu biddalligey âtaṅge vîra-saseyâgi Mâsâvi mukhyavâgi ûra mûnûṟ âḷu neradirddu Muḷḷûra gaddeyoḷage Mâkoveya maṇṇoḷage gadde 3 Hiḍijegallali gadde 5 int eṇṭu gade Boppa-gauḍiya Mâlaiya-Mâdaiyanavaru hosa-amâni-keṟe sahita ga 9 kke Mâsâvi ûru neradu avarige sarvva-bâdhâ-parihâravâgi mâṟidaru yî-mariyâde yesad uḷḷidu î-kalla Voṇataleya Baichâchâriya maga Barôja mâḍida kallu śrî-Kopaṇa-tîrtthada sênabôva Sâteya î-śâsanada akharava bareda maṅgala mahâ śrî

46

At Mâlambi (same hobli), near the old village site.

svasti Sûryyânvaya-sphuratara-stambhâyamâna Chôḷa-kula-gagana-gabhastimaḷî sakala-jana-durita-haraṇa-nipuṇa Kavêra-kanyakâ-sakhîyamâna Chôḷa-mahâ-mahîpati śrî-Râjakêsarivarmma Permmâ-naḍigaḷ nillade Panasôgeya kâḷegadal oṭṭikeydam neṟiya .. d ... ren endu âtanan aḍahidar ssattar endu pirdu-kâṇuyadinda paṭṭava kaṭṭi nâḍa kuḍug endu Pañchama-mârâyargg aṭṭal âtaṃ Kshatriya-śikhâmaṇi-Koṅgâḷvan endu paṭṭava kaṭṭi Mâlavviyan ittar (*witnesses*)

47

At the same place.

Dhâtu-saṃvatsarada Âśvîja-śuddha 5 lu śrîmatu-Veṅkaṭâdri-Nâyakara Kṛishṇappa-Nâyakaru Mâlambi-Râchê-gauḍa pâlisi koḍadu kandâya ga 12 hanneraḍu-varahannu pâlisi koṇḍadu yidhêve

48

At Mesaṇa (same hobli), in the trench of the fort in ruins.

svasti śrî Koṅgâḷva râjyaṃ geye Komârayan Sundara .... eḍe turu koḷe kaṭṭistar alli ... n â-hâra turuhâran oṭṭi ...... sâmantara ... da Koṅgâ .. Gôkipayana ... Mâravûrâ .. pratti koṭṭa .. daṇida sêniyara .....

(Images of Sundaran and Kumâran with the names attached)

49

At Hosahalli (same hobli), on a stone near Paṇiyâlada-katte.

svasti S'aka-varsha 993 neya Sâdhâraṇa-saṃvatsarada Chaitra-mâsada amâvâse yandu śrîmad-Râjêndra-Pṛithuva-Koṅgâḷvam Suḷḷigôḍina Gauratiya-kereya keḷagaṇa makki mûḍaṇa haḍuvaṇa gôḍa holagâgi ayvattu-khaṇḍugada bhûmiyaṃ Hoshavaḷi ... Siddhêśvara-dêvargge archchanâ-bhôgakkaṃ dhârâ-pûrvvakaṃ biṭṭam Râjavallabha-seṭṭi kerege koṭṭa gadyâṇaṃ 40 âḍavalaṃ gadyâṇam 1½ *(usual final phrases and verses)*

50

At the same village, on a stone in the paddy field near Timmayyana kere.

svasti S'aka-varsha 993 ne .. Sâdhâraṇa-saṃvatsarada Chaitra-mâsada amâvâsiyandu śrî-Râjêndra-Pṛithuva-Kongâḷva râjyaṃ geyyuttire Hoshavaḷḷi Siddhêśvara-mahâ-dêvargge Posavaḷḷiya Nîra-gâvuṇḍana keyyal ponnare koṭṭu maṇṇare koṇḍu pattu-khaṇḍuveya âḍavalam koṭṭam tappidaṃ kavileyan aḷidaṃ

51

At Doḍḍa-Maḷate (same hobli), on the sluice of Honnammana kere.

śrîmatu Pârtthi[va]-saṃvatsarada Phâlguṇa-śu 10 Guruvâra Annadâni-arasinavaru yî-tûba kaṭṭisidaru kaṭidavaru Veṅkaṭaiya Malaiyya Bomarasaina baraha Basaliṅga-dêvaru Nanna-gauḍana kâladali âyitu

52

At Ganagûr (same hobli), on a stone near the village entrance.

.... rada Vaiśâkha-su 10 Maṅgaḷavâradandu teṅka-Gunda-nâḍ-eppattakkaṃ kâruṇyaṃ geydu......rtoḍe gaṇḍ illadirddaḍe heṇṇiṅge heṇṇu-makkaḷiṅge saluvudu *(usual final phrases)* śrîman-mahâ-pradhâna Padivala-Bânamma-Râjana putra Heggaḍe-Nâkaṇa barada maṅgala mahâ śrî .. damaṭṭa-vesa .... Vajjaragâḷa Bayalanâḍa Bammôja geyda sâsana

53

At the same place.

.... pṛthivî-râjyaṃ gaiyuttire tâ iva .... daṇḍanâyakan int ambaru mukhya ... ku-nâḍ-eppattakkaṃ âya dâya Voḍeyappa Honnapaya haṇa kâṇike .. sa biṭṭaṃ | .... sarvvâya .... Manumatha-saṃvatsarada Jêshṭa ...S'ukravâradandu âya dâya saha .... va kâruṇyaṃ gaiyda ...... Koṅgâḷva-Dêva ||

54

At Gôṇu-Marûr (same hobli), on a first stone near Kañchuvâḷa tree.

.... mattiya ga ...... kereya keḷage gadde gaṇṇu .. .... Dêvigereya keḷage gade gaṇṇu âra... ko 1½ Mâvinamakki-voḷage ko 10 antu ga 4 beddalu vûra mûḍaṇa-vôṇiyim baḍagaṇa l aḍe eraḍ-âra beddalu.. kôpa voṇṇaṅgi tale meṭṭi sale koṇdu Gôpâḷa-Dêvana daṇḍina kâṇike mane-vaṇa solage

biṭi yinn ishṭu sarvvamânyavâgi sva-ruchiyinda koṭṭaru yint appudakke â-Mallidêva Harihara-dêvarasar-oppa śrî-Chenna-Sadâśiva

55

On a second stone, at the same place.

(*The first part is gone*) dêvarasaru pṛithvî-râjyaṃ geyutt irddali Yaḍavu-nâḍa Gaṭṭabâḍiya gaḍiya kâḷegada bavaradali Chikkeya-Nâyaka biddandu Chikkeya-Nâyakana makkaḷige â-Malli-dêvarasaru Harihara-dêvarasaru Teṅka-nâda samasta..................

56

At Doḍḍa-Kaṇagâlu (same hobli), on a second stone in Gauḍa's field.

śrî-Mûla-saṅgha Dêśiya-gaṇa Pustaka-gachchha Koṇḍakundânvaya Iṅguḷêśvarada baḷiya .... S'ubhachandra-dêvara priyâgra-śishyarumappa Prabhâchandra-dêvara nisidhi Târaṇa-saṃvatsara-Chaitra-śudha-pañchamî-S'ukravâradandu muktar âdaru.

57

At Yaḍûr (Yaḍava-nâḍu), on a stone in the Suggidêva temple.

svasti S'akha-varsha 1017 neya Yuva-saṃvatsarada Srâvaṇa-mâsada sudi-bidige Âdivâradandu śrîman-mahâ-maṇḍalêśvara Tripurâdhîśvara Balîndra-kuḷa-kamaḷa-mârttaṇḍaṃ Chaturmmukha-gaṇḍaṃ śaraṇâgata-vajra-pañjaraṃ vairi-gaja-kêsari baliyara Bhîmaṃ saṅgrâma-Râmaṃ Malepara nandana-vanaṃ saṃstutya-vandi-janaṃ para-maṇḍaḷa-sûṟekâṟaṃ ayyan-aṅkakâṟa S'iva-pâda-sêkharaṃ satya-ratnâkaraṃ ripu-hṛidaya-karkkasaṃ aras-aṅka-Rakkasaṃ anêka-nâmâvaḷî-mukhyanappa Duddarasaṃ Hiṭṭeyarasara Juñjala-Dêvigaṃ puṭṭi atuḷa-bala-parâkramanâgi nava-yauvanârûḍhanuṃ vijaya-lakshmî-kântanuṃ âgi Maleyaṃ pratipâḷisi ripugaḷaṃ bedari beṅkoṇḍu kôṭegaḷaṃ nirddhâṭisi S'akâvatâranuṃ Kali-yuga (*back*) Têkam Saharu-nâḍumaṃ Pâkuvâḍiyuṃ modalâgi pratipâḷisiy âḷdu padinaydu-kudureyuṃ ayvattu leṅkaruṃ innûṟ-ayvattu-ekkaṭigaruṃ nâluvattaydu kuḷa-puṭṭigeg âyad âḷum anêka-praje-parivâra-bandhu-varggamuṃ taḷa-varggamuṃ kula-strî-Chikkala-Dêviyuṃ besakeyye su ... jalideyiṃ Râja .... keṟeyaṃ kaṭṭisi .... yaman ettisi diva ... ru Brâhmaṇargge va .... lisi toṟe gaḷdeya mâḍisi anêka-dharmmamaṃ besagi S'iva-lôka-prâptan âgalu sahôdaraṃ Jûjarasaṃ snêhadiṃ parôksha-vinayaṃ geydu vîra-śâsanamaṃ bareyisidaṃ

Moḷateya Duddhamalla sandhi-vigrahi sênabhôva Râjimayyana magaṃ Bamma-dêvan intu Duddharasaṃ mâḍisida toṟe-gaḷdeyaṃ mâḷikoṇḍavaṃ (*usual imprecatory phrases*) maṅgala mahâ śrî

58

At Kalakandûr (same nâḍ), on the pedestal of Brahma-dêva.

Raudri-saṃvatsarada Jêshṭa-suda-pañchamî Âdivâradandu Handra .... dûra Pâri .... ru bije mâḍisida śrî-Mâṇika-dêvaru maṅgaḷa mahâ śrî śrî

59

At Chauḍlu (same nâḍ), near the Suggi temple.

svasti śrîmanu-mahâ-maṇḍalêśvaraṃ ....Nârâyaṇa ....Harihara-Dêva .... âḷuttire Hêviḷambi-saṃvatsarada Mâgha-mâsa pûrva-paksha-pañchamî-Aśvinî-nakshatra-Guruvâradandu Harihara .... Kundûriṅge pûrvvadali heṇṇiṅge saluva svâste mariyâdiya koṭṭa kramav ent endaḍe heṇṇiṅge heṇṇu-makaḷiṅge tottina makkaḷiṅge saluvudu Chavaḍa (*others named*) î-gauḍugaḷu-mukhyavâgi int-î-nâḍu-nakharake chandrâdityar uḷḷannabara koṭṭa śâsana-mariyâdiya bareda sênabôva Jinayya kalla hoyda Malôja.

60

At Hârôhalli (same nâḍ), in Gauḍa's paddy field.

Teyalayya Jûbu kâḷam kaḻchi ... .ıvvad·m Barariya Ereya .. aṅge biṭṭ agrahâra ı mattam Chaṭṭ-ayyam Dhâraka Balaha Koṅgaṇivarmmam kâlam kaḻchi koṭṭam.. biṭṭa Ponnamaṇṇaṅge vaṭṭadım .. ..

61

At Garagandûr (Gaḍi-nâḍu hobli), on a first vîrakal in the way leading to S'ântavîramma's house.

.... svasti śrîmanu mahâ-maṇḍaḷêśvara Tribhuvanamalla Vîra .. .. matu Chaṅgâḷva.........mahı ma .... ditya-dêvage....................

65

At Siraha (Bilaha hobli), on a stone in front of the Râmês'vara temple.

śrî Jaya-saṃvatsarada Phâlguṇa-suddha-pavuınami-Brehavâradali Hoysaṇa bhujabala śrî-vîra-Ballâ-ḷa-Dêvarasaru pṛithvî-râjyam geyuttiddalli Biḷulu-nâḍı paḍa... S'iriyûra kasapa.. gavuḍagaḷa Bîray-ana maga Mâyaṇṇaṅge S'irivurada Mallikârjuna-dêvara ashṭa-bhôga-têjas-svâmya nidhi-nikshêpa-jala-pâshâṇa-âgâmi-mukhyavâgi Mâyaṇṇaṅge kâluga berasâgi dhâreya yeṟadu koṭa śâsana (*usual imprecatory phrases*) śrî . maṟe vakkara kâvaru ś rî

66

At Mudarahaḷḷi (same hobli), on a stone under a tamarind tree near the village entrance.

śubham astu

> śrîmat-parama-haṃsânâṃ parivrâjaka-sattamaṃ ı
> Kaivalyâkhya-mahâ-yôgiṃ sadâ jñânaika-tatparaṃ ||
> Bêlûru-Kṛishṇa-bhûpas tu âhûya ya.. kuñjaraṃ ı
> Mûdravaḷḷî cha grâmas tu dattaṃ Kṛishṇârppaṇaṃ śubhaṃ ||

kimarthaṃ dattam ity uktê (*stops here*)

67

At Hulakôḍu (Koḍli hobli), near the Kannêsvara temple to the east of the village.

Vikâri-saṃvatsarada Phâlguṇa-śudha 5 Vaḍavâradi Trinamêśa-Dêvaṇṇanavaru Ghaṭada keḷage hôgi .. .. li Hulukôḍa-Chikkaṇṇaya Bomma-gauḍana bîragallu Kalina-bôja gaḍadu .... Dêmmayyaṃ Chikkaṇṇaya ... ge ......

68

At Heggadahalli (Kaṇime hobli), on a first stone near the Basava temple.

śrî svasti śrî vijayâbhyudaya-S'âlivâhana-śakada varusha 1652 neya Sâdhâraṇa-saṃvatsarada Mâgha-ba 2 Bhârgavavâradallu Kuḍumada Mañjunâtha-svâmiyavara sannidhiyallu naḍava dêvatâ-śêve-bagye Hâvêri-Vîrap-oḍêru sarvamânya-saṅkêtavâgi biṭṭa Heggaḍahaḷḷi Siraṅgâḷa .. ubhaya-gaḍige saluva upagrâma 29 nu śilâ-sthâpita mâḍisi biṭṭu koṭṭadu śrî

69

At the same place, on a 2nd stone.

śrî-Kuḍumada Mañjunâtha-svâmiyavara saṅkêta śrî (*ḍamaruga* and *triśûla*)

70

At the same place, on a 3rd stone.

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâja paramêśvaram parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla Magara-Râya .. raṇaya .... gaṇḍa śrî vîra-Hoyisaṇa ....

71

At Siraṅgâla (same hobli), on a stone in the field of the Basava temple.

svasti śrî Sirivaṅgalada Mâcha-gâvuṇḍam Siriyama tandi vîra-[gallu] Mâcha-goṇḍana maga Kâva-goṇḍa kalla niṟisidam Mariyôja besada maṅgaḷam

TRANSLATIONS.

BANGALORE TALUQ.

1

Date 1628 A.D.

(Telugu)—Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Râma-Dêva-mahârâya, seated on the jewel throne, was ruling the empire of the world :—when, of the Asannava-kula, the Yalahanka-nâḍ prabhu Kempanâchaya-Gauni's grandson, Kempe-Gauni's son, Immaḍi-Kempe-Gaunayya was ruling a peaceful kingdom in righteousness ;—all the people of Bengalûr pêṭe entered into the following agreement ;—

Be it well. Obtainers of all favours from their own Mahânkâḷikâ, worshippers of the lotus feet of (the gods) Gaṇêśvara Gauriśvara and Vîra-Nârâyana, chief men in Ayyâvaḷe, all the Sâlumûla of both Nânâ Dêśis of this country and other countries, and all the Sâlumûla of both (sects of) the Nânâ Dêśis of Pekkoṇḍa Penugoṇḍa Bengalûru Gûḷûru Chikkanâyinipalle ... Baḷḷâpuram Kâṭiparti Ava.. Chandragiri Kôḷâla Kottakôṭa Kâvêripaṭna Râyakôṭa Naraśipuram Bêlûru Hebbûru Nâgamangalam Ikkêri Bastipalli and other places,—for the offerings, festivals and other ceremonies of the god Ranganâtha of Mutyâlapêṭe in Bengaḷûru,—made application to Kempe-Gauni, and granted certain dues (specified)

Usual imprecatory verses. Signatures.

2

Date 1633 *A.D.*

(Telugu)—.... in order that *dharma* might be to the Yalahanka-nâḍ prabhu, Immaḍi-Kempaya-Gauni, and his sons and grandsons in succession, as long as sun and moon endure,—Gujjari Viśva-nâtha had the *dharmaśâla maṭha* built (in the year specified).

3

Date 1855 *A.D.*

Be it well. (On the date specified), the disciple of Siddhagiri-Gôsâvi of Sômavâra-pêṭe in the Punaha-shaharu-kasabe (Poona city), Vijayagiri-Gôsâvi's disciple, Bhagavantagiri-Gôsâvi,—the *bhaṭa mânya* field (specified), with house, threshing-floor, and manure pit, belonging to Dharmâ-dikshita, to the east of the Tâvarekere village in the Bêgûr tâlûk attached to Bengaḷûru, which I have bought from Dharmâ-dîkshita's grandson Shâm-bhaṭa for Company Rupees 400,—I have granted, for the love of the god, for the offerings, illuminations, priest and servants of the god Manchi-Sômêśvara in the Araḷêpêṭe of Bengaḷûru. Imprecations.

Whoso maintains this with good will, his feet be on my head.

(*signed*, in Mahratti)—Bhagavantagiri-Gôsâvi.

(Telugu)—Signature of Bhagavantagiri written by Sidhagiri-Gôsâvi's disciple Bîjagiri-Gôsâvi

4

Date 1830 *A.D.*

(Telugu)—Obeisance to Vishṇu,[1] his lofty head kissed by the châmara-like crescent moon, the foundation-pillar for the city of the three worlds. May the tush of the Boar, the sportive form of Hari (Vishṇu), protect us, supported on which the Earth shone, with the snowy mountain as a canopy.

Be it well. (On the date specified), when the râjâdhirâja râja-mârtâṇḍa, râja-têjô-nidhi, râja-kaṇṭhîrava, prauḍha-pratâpa, Krishṇa-Râja-sârvvabhauma, was ruling the empire of the world, seated on the jewel throne in the midst of the two Kâvêris :—

For the offerings, illuminations and festivals of our family god Venkaṭêśvara Sugrîva,—we, all those of the 39 gôtras of Vîra-Kshatriyas of the Mêlu-S'arkaru-vamśa in this place and in other places, have, of our own will, caused to be written and given a *dâna s'âsana* as follows ;—those in Bengaḷûru, agree to give for each family per annum 1 rûka, at Gôkulashṭami $\frac{1}{4}$, at Navarâtri $\frac{1}{2}$, and for each marriage 3 : those in other places, agree to give 1 rûka per family per annum, and for each marriage $\frac{1}{2}$. To be continued as long as sun, moon, mountains, earth, sky and the seven oceans endure,—by us, our sons and posterity. Imprecations. Signatures.

5

Date 1858 *A.D.*

(Telugu)—Date. The tomb of Mânâpati Venkataramanappa-Nâyini of Kalyânadurga in the Râyadurga-samsthâna, who attained to the feet of Virûpa on the date (specified).

6

Date 1253 *A.D.*

(*Nâgarî characters*).

On the seal are a tiger in relief, and the *salâka* or rod, with sun and moon above

May he protect us, the original Boar, on whose tush the shadow of the mountain-like Earth made her appear as if for joy she had grown double. Display, O tongue, thy courage,— I beseech thee with folded hands,—in publishing the praises of the kings of the Lunar race ; albeit the utterance of the victorious deeds of kings is so pleasing to thee, why should I implore thee ?

From the lake the navel of the divine creator of all, the protector of the three worlds,—which contains all the world,—Vishnu, sprang a lotus ; at which S'rî, who was born from the lotus as her home, rejoiced that she would now ever without separation enjoy union with her beloved. From that lotus was born the divine Vidhi (Brahma), an ocean for the play of the waves the sayings of the *śruti* (or vêdas), a householder whose household duties were performed by the ever graceful Bhâratî, creator of the world with its revealed and hidden things, its past present and future, its half-formed and not-yet-formed life. From his mind was born the sage (*hamsa*) Atri, of pleasing character, dwelling in appointed forests, ever pure of mind. From his eye issued a stream of mercy like the river of heaven, as if the foam of which was born, giving joy to all people, the solid Chandra (the moon), the drops of shining nectar shed by whom heal the wounds that women receive from the nails of their lovers when embracing them. From him as the beginning sprang a supreme race of kings, the fire of whose valour withered up the bloom of the fame of their enemies. In it were born Yadu and many kings named in the purânas, who by their valour subdued the world, able in giving

[1] This verse is always applied to S'ambhu (S'iva).

joy to kings dependent on them, devoted to learning, maintaning their thrones by the continual performance of sacrifices and festivals.

Among many such kings who thus in turn bore the burden of kingdom, was the mighty king named Sala. Once on a time, that king going into the woods near to S'asapura in order to worship his family goddess named Vâsantî, saw there a holy muni and sat down by him for a moment in peace. While unarmed, intent on worship of the goddess and reverence of the muni, the noise of wild beasts suddenly arose in the forest. After them a tiger appeared from somewhere, his claws such as to split through mountains, with an immense tongue issuing from the cave of his wide-open mouth, sparks flying from his eyes which looked up, while his tail was raised on high, and his roar filled all the points of the compass. In the language of his own country that muni exclaiming *hoy Sala* (strike, Sala!), he at once slew it with the *s'alâka* (or rod) which he gave him. Whence all the kings of that line were called Hoysaḷas, while the tiger, going to *svarga*, as if from desire to constantly witness their fighting, became fixed on their flag, by the wind from the feathers of the arrows discharged by whom their enemies were shaken. Then was born the king Vinayâditya, the brightness of whose fame illuminated even the abodes formed of creepers within the caves of mount Mêru, delighting in the game of putting down the pride of hostile kings, able in inventing many new modes of works of piety. From him was the king Ereyanga, who placed his feet in order like a crown on the heads of kings, who by the smoke of the burning cities in which his trained horses had trampled to death all his enemies brought tears into the eyes of the groups of gods who had assembled for sport. Vishnu was his son, whose footstool was tinted from the radiance of the jewels in the crowns of prostrate kings. The black smoke of the sacrifices offered in the villages given away by whom heightened the whiteness of his fame. The clouds of dust raised by his prancing horsemen rose like smoke and blinded the eyes of the goddesses in the sky; but afterwards the waving of the flags on the temples he had erected blew it away.

His son was the king Nârasimha, who, overcoming the valour of hostile kings, consigned them to abodes in the caves of the mountains. In enjoying the sport of setting up pillars of victory relating to his numerous conquests his arm was like a pleasure-loving serpent.

His son, whose feet were served by the wives of hostile kings, was the king Ballâḷa, who deprived all his enemies of their wealth. For the pleasure of serving him and dwelling in his city, many hostile kings collected together the funds they had reserved for time of calamity. The wind from the breath of the nostrils of his prancing horses caused the enemies to shake; while in the fire of his anger the lines of his enemies' cities were burnt down. The flashing of the sword in his arm brought death into the faces of his enemies, and on his merely lifting his bow the hostile kings fell down in obeisance before him. His queen was the beautiful Padmalâ, the hands of all kings folded to her in homage. His fame in whiteness was sister to fresh jasmin, sandal, nectar, Kailâsa, the moon, moonlight, the swan, a pearl, or the Ganges.

To those two was born the son Nârasimha, with the signs of pleasure to all the world, like the moon on the shore of the milk ocean. And from them was born as Lakshmî, praised by all people, trusted by all kings, the famous Sômalâ, adorned with the garland of good qualities. When the earth was supported in the arms of that king, S'êsha went about his own business of twining round the top-knot of Dhûrjaṭi (S'iva); and the eight mountains at the points of the compass, hearing the songs of his praise sung by the Gandharvas, echoed back the songs. When, his mind immersed in the desire for war, this king Nârasimha came forth to battle, what kings could stand before him? On an expedition of victory, the points of the rods which bore the banners that preceded him were as flames the sight of which was sufficient to plunge the wives of his enemies into widowhood. On his going

forth to war in the autumn, the wives of the hostile kings and their retinue were so filled with fear that the tears streaming from their eyes produced the rains of that season. That the king of the serpents supported on his soft head the heavy earth pressed down by the tramp of this king Narasimha's troops was no wonder, for the smoke of the burning cities of his enemies buoyed it up. Vikramapâla, Pâmsa, Makara, and the fierce Hoysâryama, became as animals which he offered up in sacrifice, his enveloping arrows being the *darbhe* grass spread round it, the battle-field his sacrificial hall, his anger the fig wood for kindling fire by rubbing, the hosts of his enemies the fuel, his glory the fire, his words of threatening the mantras, the result (or reward) of it the setting up of Chôḷa.

His son was the king Sôi-Dêva whose birth so far from being a festival of rejoicing to his enemies was an omen of death. At the birth of that lord all the evil doers were filled with sorrow, while the good were filled with joy and all the points of the compass exulted, all troubles were removed, and sins were driven afar. Mighty was Sôi-Dêva, whose feet were surrounded with the heads of prostrate kings. At his coronation-anointing the sounds of the trumpets went beyond the mountains at the points of the compass. Brilliant is the river in flood of his fame, which laid the dust raised by his enemies, put out the flames of their glory, ... Indra and Upêndra, purified the breasts of his enemies' wives (by washing off all ornamental marks, on their becoming widows), dragged off the clustres of buds the crowns of hostile kings, and bore away the troubles of the world. The movements of his horse and foot over the batttle-field raised a dust which obscured the sun, but the streams of blood flowing from his enemies was as oil feeding the fires which lighted it up. Was it the wind caused by his waving banners when he went forth to war that raised the waves of the sea ? rather was it the plunging into the waters of the armies of his enemies smitten by the strokes of his sword.

In the pure ocean the Bhâradvâja-kula, born in the Sôma-vamśa (or Lunar race), was the king Chiddarasa, chief among the virtuous and among those who bear arms. His fame, white as jasmin, the moon, or ivory, was daily worn as an earring by the wives of the gods. His clever wife was the famous Vuḍanâchi, seeing whose wealth Kubêra fled with shame to the ends of the world. From her was born a daughter named Sômalâ, a collection of the essence of all gems, of slender waist, in beauty surpassing Rati, her hand adorned with a lotus, like Lakshmî in removing the troubles of the needy. To the king Sôma she became the crowned queen, and by her gifts put to shame the tree of plenty. With firm faith in the feet of Chandrâvatamsa (S'iva), that wife named Sômalâ, along with the fame of king Sôma, ascended to heaven, and with it took up her long abode.[1]

He, adorned with all titles, of pure character, the king Sômêśvara, dwelling in the great capital named Vikramapura, which he had created for his pleasure in the Chôḷa-maṇḍala that he had conquered by the might of his own arm, (on the date specified), at the time of the eclipse of the sun, in consequence of a discourse on the many gifts proper to be made on that day,— for the final happiness of his crowned queen Sômalâ-Dêvî,—giving to Madanapalli along with Mattikaṭṭa, situated in the Kalukuni-nâḍ-vishaya,—the rent of which was 140 nishkas,—another name of Sômalâpura, formed it into 70 shares, and made a grant of them to Brâhmans of many gôtras and to gods, with pouring of water.

The grant repeated in Kannaḍa, with numerous details of the rents payable. He thus gave to the Brâhmans 62 shares, 1 for the Rig-vêda khaṇḍika, 1 for the Yajur-vêda khaṇḍika, 1 for the Sâma-vêda khaṇḍika, 1 for bhaṭṭa-vṛitti, 2 for the god he had set up in the town, 2 for the tank,—altogether 70 shares, the annual rent of which, payable to the palace, was ga 140.

[1] From this it would appear that she now died.

For many yugas and kalpas, as long as the sun's chariot goes forth, as long as the sea rolls with waves, as long as rivers male and female flow, as long as the sun shines and the earth stands firm, as long as the sky with its constellations lasts, as long as Sêtu and Mêru continue,—so long may this gift of the king Sômêśvara endure. Other usual final verses.

(*signed*)—śri-Vira-Sômêśvarasya.

6a

Date 1297 *A*.D.

(Tamil)—I, Kôil-mudaliyâr, the great *pasâyitta* of the S'âṇḍilya *gôtra*, gave (on the date specified) to the *mahâjanas* of Irumbiliûr, *alias* Vîra-vallâḷa-chchaturvêdi-mangalam, the villages of S'ayanallây and Koppipaḷḷi, included in the district of Tommalûr in Ilaippâkka-nâḍu, (excluding the lands formerly granted) as *tiruviḍaiyâṭṭam, baṭṭa-vritti, paḷḷichchandam, maḍappuṟam* ...., situated within the four boundaries of those villages............ (Usual final imprecatory sentence). May there be prosperity. Râmabhadra again and again entreats all future kings that they should from time to time protect this bridge of virtue, which is common to all kings.

7

Date 1791 *A.D.*

(Persian)—As soon as the foundation of this palace was laid, its head was raised to heaven with joy. Oh, what a lofty mansion, a home of happiness, its summit being above the skies. It is a house of glass in purity, all who see it are struck with wonder. In magnificence it rivals the sky, which hangs down its head with shame. The description alone of this palace, when heard by Faridûn,[1] caused him to go to his long sleep. I sought by computation according to Zar[2] for the date, and an unseen angel said—"A house of happiness," 1196 (1781 A.D.). When the painting of this new palace was finished, it cast the beauty of China into oblivion. I sought for this date from Khizir[3] the wise, who said—"Doubtless it is envied by heaven," 1206 (1791 A.D.)

8

Date 1440 *A.D.*

Be it well. (On the date specified), in order that the râjâdhirâja râja-paramêśvara vîra-Dêva-Râya-mahârâya might be seated on the (jewel) throne,—Mallarasa, the *adhikâri* of Hejjunka in the Soṇḍeyakoppa-vêṇṭe, sent by Râyaṇṇa of Paṭṭaṇa, gave to the god Chokkanâtha of Dombaḷûr a grant as follows;—Whereas formerly whatever customs-officers came to Soṇḍeyakoppa-vêṇṭe made a gift of their share of the *hejjunka* levied from those who came to any of the villages within the four boundaries (of the land) belonging to the god Chokkanâtha of Dombaḷûr,—in order that the former custom may continue as long as sun and moon, and that all empire may be to our Râyaṇṇa-Oḍeyar,—we grant our respective shares as a gift to provide the offering at dawn of the god Chokkanâtha, to continue as long as sun and moon. Imprecations.

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[1] An ancient model king of Persia, noted for his justice and generosity.

[2] A system invented by Tîpu Sultân, calculating by *abtas* instead of the ordinary *abjad*, the Arab notation in common use among Muhammadans. (See *Mysore Gazetteer*, revised edition of 1897, Vol. I, Appendix, p. 812).

[3] A prophet who was minister to a king of Persia. He discovered and drank of the fountain of life and became immortal. By some he is confounded with the prophet Elias, and likewise with St. George of England, whom they call Khizir Elias.

9

Date ? about 1270 *A.D.*

(Tamil)—I, Aḷagiyâr, made ...... in the name of ...... in the temple of S'okkapperumâḷ. These two door-posts are his charity.

10

Date ? 1266 *A.D.*[1]

(Tamil)—(On the date specified), I, Tâḷaikkâṭṭu Iravi Tripurântaka-śeṭṭiyâr of Tombalûr, *alias* Têśimâṇikka-paṭṭinam in Ilaippâkka-nâḍu of Râjêndra-S'ôḷa-vaḷa-nâḍu—along with (my wife) Pârpati-śeṭṭichchiyâr, granted, as tax-free temple property, for the god Tripurântaka-pperumâḷ, set up by myself,—so that he might be worshipped to save from re-birth Nambi Iravi-śeṭṭiyâr, (his wife) S'rîdêviyakka and their descendants, and for victory to the arm and sword of Tribhuvanamalla Vembi-deva and his descendants,—the wet and dry lands with their four boundaries in the village of Jâlappaḷḷi, the tank at Viṇṇamangalam and certain other lands (specified) below the big tank of Tombalûr, and made them over, along with some other lands (specified), to the holder of the temple land, Irâma-pirân Allâḷa-nambiyâr, for conducting the worship. I also gave over, with pouring of water, the charge of this temple to Talai S'ankarappâchâriyan Tillainâyagan's nephew Maṇali Tripurântaka-pperumâḷ-âchâriyan, granted him the right of officiating at consecration, and gave him, for meeting the expenses of repairs to the temple, certain lands (specified) to descend to his sons and grandsons for as long as the moon and the sun exist. Further, I granted certain lands (specified in each case) to the holder of the temple land, Kaḍuvanuḍaiyân S'ûriyan S'ambandar, to the temple servants and to S'okka-pperumâḷ Mâṇikkam ....

(Those who violate this charity) shall incur the sin of having slaughtered tawny cows and Brâhmans on the banks (of the Ganges), and shall be born worms in ordure for as long as the rocks, the Kâvêri, the grass and the earth endure, and the Brahma-kalpa lasts.

I, Allâḷa-nambiyar, made a gift of one-third of my land in Tombalûr to S'avari-pperumâḷ-nambiyâr.

11

Date 1290 *A.D.*

(Tamil)—In the 36th year of the reign of Poysaḷa vîra-Râmanâda-Dêvar—

On a petition being made by the inhabitants of Ilaippâkka-nâḍu, the officer S'ella-ppiḷḷai, the temple-manager Nuḍigaḷ Nârâyaṇa-tâdar and some others (named), to the effect that the provision made for the expenses of festivals of the god S'okkapperumâḷ of Tombalûr is inadequate, the king remitted (on the date specified) 10 *pon* out of the amount that was being paid by (the village of) Tombalûr. Usual final imprecatory sentence.

12

Date ? about 1300 *A.D.*

(Tamil)—(This inscription is mostly gone).

This is the *daiva-s'âsana* .... of the followers of different callings. This edict of the carpenters is the ornament of the three worlds ....

The following is the permanent agreement made by all the Panchâḷas who had assembled, without a vacancy in the assembly, in front of the god S'okkapperumâḷ :—In the nâḍus. ....

[1] The S'aka year corresponding to Kshaya is given as 1180. But Kshaya = 1189.

13

Date ? about 1200 *A.D.*

(Tamil)—According to the stipulation made by Tripurântaka-pperumâḷ Embe-dêvar of Tombalûr, *alias* Têśimâṇikka-paṭṭaṇam, of Ilaippâkka-nâḍu in Irâjarâja-Sôḻa-vaḷa-nâḍu, five *paṇams* (are sanctioned) for lamps for two months.

14

Date 1821 *A.D.*

(Tamil)--This is the sacred marriage hall built (on the date specified) by Tirukkaṇam Ayyâ-mudeliyâr's son Vêdagiri-mudeliyâr for the god śrî-S'ubbarâya-suvâmiyâr of Alaśûr. (The same repeated in Telugu).

15

Date 1876 *A.D.*

(Tamil)—(On the date specified), the pensioner S'arângu S'aduppêri S'abâpati-mudeliyâr made a gift of this house for the festval in Kârttigai of the god śrî-S'ômêśvara-śuvâmi who has been pleased to reside in Araśa-mâ-nagaram.

16

Date 1410 *A.D.*

Be it well. (On the date specified), at the time when the râjâdhirâja râja-paramêśvara vîra-Dêva-Râya-Oḍeyar was ruling the whole empire :—Bommanna-Seṭṭi's son Mâchirûsa-Seṭṭi had this *dîpamâle* pillar made.

18

Date ? 1303 *A.D.*

(Tamil)—(This inscription is mostly gone).

While the (mahâ) maṇḍaḷêśvara, (Tribhu)vanamalla .... (on the date specified) set up this stone ....

19

Date 1524 *A.D.*

May it be prosperous. (In the year specified), in the time of Krishna-Râya,—Singapa-Nâyaka granted for the offerings to the god in Singâpura, the Chiga Beṭṭahaḷḷi (village), to Hiriaya Varada-râjaya, son of Timmaṇayya of Paṭṭaṇa, of the Râmânuja-kûṭa.

21

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva-rasa was in Unnâmale-paṭṭaṇa, ruling the kingdom of the world :—all the subjects and farmers of Elahaka-nâḍ, and the mahâ-sâvantadhipati, champion over mustaches, Chikka-Bayiraya-Nâyaka's son Honnamâraya-Nâyaka, granted to the nâḍ-sênabhôva Alâḷa, land (specified) at Jakkûr in this nâḍ, as a *sarvvamânya koḍagi*, to continue as long as the sun and moon.

23

Date 1305 *A.D.*

(Tamil)—While Pôśaḷa vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified) I, Chakravatti-daṇṇâyakkar, son of Perumâḷ-dêva-daṇṇâyakkar granted, with pouring of water, exempt from all imposts, the wet and dry lands, including ponds,

tanks and all other kinds of land, and excluding former gifts, within the four boundaries of S'ivapura, situated in ... paḷḷi, *alias* Ganga-Nârâyaṇa-chaturvêdi-mangalam,—a village ? granted to me with pouring of water, as a *sarva-mânya*, by the inhabitants of Ilaippâkka-nâḍu,—to Ganga-Nârâyaṇa-pperumâḷ, Periya Koṇḍabhaṭṭa and others. (Usual final imprecatory sentence)

(*signed*, in Kannaḍa)—Alâḷanâtha .

24

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa was in the city of Uṇṇâmale, ruling a peaceful kingdom :—the mahâ-pasâyita, champion over mustaches, Chikka-Bayireya-Nâyaka's brother-in-law Chôḷeya-Nâyaka, the great Yelahaka-nâḍ prabhu Bayire-Dêva and others (named), granted to the mahâ-sâvantâdhipati Pemma-Dêvarasa's son Allayya, lands (specified), as a *sarvvamânya koḍage.*

25

Date ? about 1140 *A.D.*

(The upper part is gone).

...... fighting with Hoysaḷa-Dêva's daṇḍanâyaka Udeyamayya in Kiḍambûr,—Heggaḍe Mâcha-goṇḍa's son Mâchi-dêva pierced many and died.

26

Date ? about 1430 *A.D.*

... . When the mahâ-maṇḍalêsvara Prauḍha-Râya was ruling :—the Kukkala-nâḍ ruler Bukka-Nâyaka granted Bommahaḷḷi in that nâḍ, free of all imposts, for an agrahâra, remitting the customs one way. Imprecation.

27

Date 1368 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, Bukkaṇṇa ... (*rest effaced*).

28

Date 1530 *A.D.*

Be it well. (On the date specified),—in order that merit might be to Achyuta-Râya-mahârâya and to our father Basavappa-Nâyaka,—Hârôhaḷḷi, belonging to the Sivanasamudra-sthala, which Achyuta-Râya favoured to Sôlûr Basavappa-Nâyaka's son Krishnappa-Nâyaka for his office of Nâyaka, have we granted for the decorations, illuminations and offerings of the god Tiruvengaḷanâtha of Singâpura, to be held by the Râmânuja-kûṭa.

29

Date 1349 *A.D.*

Be it well. (On the date specified), Anneya-Nâyaka's son .. be-Nâyaka ... slew and fell. Apparently repeated.

30

Date 1544 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya was ruling the kingdom of the world:—the mahâ-maṇḍalêśvara, the Marâṭa Viṭhalêśvara-Dêva-mahâ-arasu's agent Râchûr Narasiṃhaya granted, for the offerings of the god Allâḷanâtha of Jakkûr, the Allâḷasandra village in the Sivanasamudra-śîme of Elahaka-nâḍ, with all rights (specified),—in order that merit might be to Viṭhalêśvara-arasu.

31

Date 1340 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmale-paṭṭaṇa, ruling the kingdom of the world:—the great minister Kâmeya-daṇḍanâyaka's son Kâmeya-daṇṇâyaka granted to the nâḍ-sênabhôva Allâḷa the lands according to former custom belonging to the fort of Hâramaravûr, as a *sarvamânya koḍage.*

32

Date about 1080 *A.D.*

Be it well. When Kulôttunga-Chôḷa, the Saṇṇe-nâḍ ruler Kâḍeya-Nâyaka's warrior, Mummaḍi-Seṭṭi's son Gûḷiyaṇa's younger brother, Râma-dêva went forth for hunting, and in the hunt let fly (an arrow) at an old boar, he was wounded and killed. (Apparently a grant was made for him).

34

Date 1342 *A.D.*

Be it well. (On the date specified), when the refuge of the three worlds, [favourite of earth and fortune], mahârâjâdhirâja râja-paramêśvara, sun in the sky the Yâdava-kula, crest-jewel of omniscience, ... the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa .... was ruling ...... :—a grant in Elahaka-nâḍ (*details effaced*)

36

Date about 750 *A.D.*

Be it well. When S'rîpurusha-mahârâja was ruling the kingdom of the earth:—called Polettâlvor, Kukkara who was ruling Bidirkkal in Karika-nâḍ, drove out the Pâḷikkâri-nâḍ people, and smiting the whole force of foot-soldiers, fell.

Ambi-âchâri's son Nâga made this.

37

Date ? about 980 *A.D.*

Be it well. When Indara was ruling,—Dharmmaguḍu, piercing .... went to *svargga.* A grant was made for him. Imprecation.

38

Date about 1000 *A.D.*

Be it well. Mâdi-gâmuṇḍa being ..... this Periyûr,—Siriyûra's son Mârasinga, when the cows of Inbatûr were carried off, died. When Chaûra was ruling he died.

39a

Date ? about 1250 *A.D.*

(Tamil)—(The first part of this inscription is gone).

I granted, as a charitable gift in connection with a *śrâddha*, all the wet and dry lands within the four boundaries (given in detail) of ...., including the trees overground and the wells underground, and all the profits, to eleven Brâhmans of various *gôtras*. (Usual final imprecatory sentence). May there be prosperity.

40

Date about 820 *A.D.*

Be it well. When Permmânaḍi was ruling the kingdom of the earth :—and Noḷamba S'iva-mâra was ruling Morasu-nâḍ ;—of the Mahâbali-vaṁśa, Nijapa's son Aṇṇiga received from both kings a *dêvabhôga*, and for the increase of ... caused to be given 2 kaṇḍugas of land to Trailôka-vîra.

Eṟeyappa and the Brahmans of Mangala are witnesses.

Kailâsa-paṇḍita wrote it. Imprecation.

To the Nâyaka 5 ploughs of land.

41

Date 1343 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmale-paṭṭaṇa, ruling a peaceful kingdom ;—the mahâ-sâvantâdhipati Chikka-Kaḷaya-Nâyaka, and all the farmers of Kâḍagôḍi-sthaḷa in the tract within the stream on the south side of the great Saṇṇe-nâḍ, granted to the sênabhôva of this Saṇṇe kingdom, Perumbâchari's (son) Sâtuvêla Aḷḷa, a stone śâsana as follows ;—all the wet and dry land according to former custom included within the four boundaries of Haṭṭandûr in this sthala, have we granted as a *sarvvamânya koḍige*, for as long as sun and moon endure, making the grant with a stone śâsana.

Great good fortune.

42

Date about 820 *A.D.*

Be it well. For the setting up of ? S'iva Bhîma, the Ninety-two granted land (specified). Imprecation.

When Râ amalla-Permmânaḍi was ruling the kingdom was this erected.

43

Date 1283 *A.D.*

(Tamil)—In the 29th year of the reign of Irâmanâ-Dêvar—

(On the date specified), Irâjarâja-Kaṟkaṭa-mârâyar Gaṅga-pperumâḷ made a grant of land.

44

Date 1334 *A.D.*

(Tamil)—During the rule over the earth of niśśanka-pratâpa Pôsaḷa vîra-Vallâḷa-Dêvar—

The mahâ-vîra-śâmantâdipati Lakuma-Nâyakka's son Kaḷḷaya-Nâyakka and Vaichcha-gâmuṇḍa and other inhabitants (two more named) of Turaivaḷi-nâḍu, granted (on the date specified), for as

long as the moon and the sun endure, the villages of Pammasamudra and Pammakiṟai, as a *kuḍangai,* to ... .. mâra-kkavuṇḍa's son S'okkanna and S'elvâṇḍai. (Then follow boundaries of the villages).

47

Date ? 1346 *A.D.*[1]

(Tamil)—While the mahâ-maṇḍalîśura Hariyappa-uḍaiyar was pleased to rule the earth—

(On the date specified), ... Vallapa . . . . ṇṇâyakkar, the *mahâ-jana* of Irumbiliyûr and the inhabitants (a few named) of Veyûr-nâḍu granted to S'eviḍa-pergaḍaiyâr, as a *sarva-mânya*, the wet and dry lands within the four boundaries of Udaiyanpaḷḷi, including the trees overground and the wells underground, and the taxes *pûrvâya* and *apûrvâya.*

50

Date 1451 *A.D.*

Be it well. (On the date specified), at the time of an eclipse,—the mahârâjâdhirâja râja-paramêśvara, master of the ... southern and western oceans, Dêva-Râya-mahârâya's son (*rest effaced*).

51

Date 1301 *A.D.*[2]

(Tamil)—The pratâpa-chakravatti śrî-Hoyśaḷa-vîra-Vallâḷa-Dêvar intimates the following to the heads of *maṭhas* and *sthânikas* in the temples situated in the Hesar-Kundâṇi-kingdom, Virivi-nâḍu, Mâśandi-nâḍu, Muraśa-nâḍu, S'okkanâyan-paṟṟu, Peṇṇaiyâṇḍârmaḍa-nâḍu, Aimbuḷugûr-nâḍu, Elavûr-nâḍu, Kuvaḷâla-nâḍu, Kaivâra-nâḍu, Ilaippâkka-nâḍu, and all other nâḍus:—

(On the date specified), we have remitted all kinds of taxes, including the tax on looms, the tax on goldsmiths, tribute and tolls, hitherto paid in the gifts to temples, etc.—*dêva-dânam, tiruviḍaiyâṭṭam, maḍappuṟam*—of our kingdom and granted the same, with pouring of water, for certain gods, to provide for worship, offerings of rice, enjoyments and temple repairs.

Accordingly, be pleased to take possession of the villages S'ûrikkuṭṭai, S'ingaman-kuṭṭai, Kôva-śamuttiram and others which are the tax-free temple property of the god S'ômanâtha-dêvar of Kuñjiyûr, make adequate provision for worship, offerings of rice, enjoyments and temple repairs, and live happily, praying for the prosperity of ourselves and our kingdom.

52

Date 1508 *AD*

(Telugu)—Be it well. (On the date specified), when the mahâ-maṇḍalêśvara râjâdhirâja râya-paramêśvara . . . . . . vîra-pratâpa vira-Narasinga-Râya-mahârâya [was ruling]:—.........

Imprecations.

53

Date 1304 *A.D.*[3]

(Tamil)—For victory to the sword and arm of the refuge of the whole world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, lord of the excellent city of Dvârâvati, sun in the sky of

[1] The S'aka year given is 1209 corresponding to Vyaya. As Hariyappa is mentioned as the king, 1209 may be a mistake for 1269.

[2] The Kali year given as corresponding to the S'aka year 1224 is 3311. But it ought to be 4403.

[3] The corresponding Kali year is given as 3649 which ought to be 440

the Yâdava family, crest-jewel of the all-knowing, king of the hill kings, champion over the hill chiefs, terrible to warriors, fierce in war, sole warrior, unassisted hero, S'anivâra-siddhi, Giridurga-malla, a Râma in firmness of character, a lion to the elephants his enemies, uprooter of the Makara kingdom, establisher of the Chô|a kingdom, raiser up of the Pâṇḍya family, the fearless pratâpa-chakravatti, Hôsa|a-śrî-vîra-Ballâ|a-Dêvaraśar—

The inhabitants of Periya-nâḍu in Mâśandi-nâḍu including Pilla-gâmiṇḍa, the superintendent of .... Vîra-Vallâ|a-dêva-nâḍu, and the officers (some named) made the following grant for the god S'ivagaṅge-uḍaiya-nâyanâr :—

While vîra-Vallâ|a-Dêvaraśar was ruling the earth, punishing the wicked and protecting the good, having taken his residence in Dôraśamuttira, after having led an expedition against the Âriyas in the north, destroyed the fort of Nâkkiguṇḍi and achieved victory—

(On the date specified), we, the inhabitants of the nâḍu, granted, with pouring of water, to continue for as long as the moon and the sun endure, the wet and dry lands with their four boundaries, including the trees overground and the wells underground, in the villages of Ne|kundi and Eru-mârkkaḍappa||i of our nâḍu, in order to provide for offerings of rice for the god S'ivageṅgai-uḍaiyâr.

He who confiscates land, whether given by himself or by another, is born a worm in ordure for sixty thousand years. (Usual final imprecatory sentence). This charity is under the protection of Mâhêśvaras. May there be prosperity.

55

Date about 750 *A.D.*

When S'rîpurusha-mahârâja was ruling :—........... Mâreya . . pierced and fell.

56

Date 1366 *A.D.*

(Telugu)—Be it well. (On the date specified), Nâgasâni,—the wife of Nârapa-Seṭṭi, son of the great *vaḍḍa-vyavahâri*, Bava-Seṭṭi of Gundapalli in .. vârika-nâḍ, acquainted with both ways (or creeds),—in order that her husband and other (relatives) for twenty-one generations might obtain merit,—had this tank constructed, to continue as long as sun and moon.

57

Date 1532 *A.D.*

May it be prosperous. Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the Chokkanaha||i village in the Sivana-samudra-śime belonging to the Elahaka kingdom favoured by Achyuta-Râya-mahârâya to Kempa-Dêvarasa for his office of Nâyaka, have we granted for the Iraya temple of ....

59

Date 1346 *A.D.*

(Tamil)—While the mahâ-maṇḍalêśvaras, subduers of hostile kings, champions over kings who break their word, śrî-vîra-Ariyappa-uḍaiyar and Bukkaṇa-uḍaiyar were ruling the earth—

(On the date specified), we—the great *patta-viyâpâri* Muttiyaraśan Iḷaman S'uvâśâ-nâyakkar and the inhabitants of Tentaṟṟu-Tuṟaivaḷi-nâḍu in S'aṇai-nâḍu of Râjêndira-S'ôḷa-vaḷa-nâḍu in Nigarili-S'ôḷa-maṇḍalam—granted, with pouring of water, certain lands (specified), together with the right to sell or mortgage, to Gangâdhara .... of Savaṇa-Kauśika-gôtra, a resident of S'enji-agaram in ... chchi-ûr-nâḍu of Toṇḍa-maṇḍalam. (Then follow boundaries of the lands granted)

60

Date 1337 *A.D.*

(Tamil)—During the time that the pratâpa-chakravatti Hôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we, the inhabitants of Tuṟaivaḷi-nâḍu and Vîra-Vallâḷa-Dêva's son ... ya-Nâyakka, granted, with pouring of water, to continue for as long as the moon and the sun endure, the wet and dry lands with their four boundaries, including the trees overground and the wells underground, in ....of Tuṟaivaḷi-nâḍu, to certain persons (named) at the rate of so many shares (specified) each. We gave them (these lands) as a *sarva-mânya*. (Usual final imprecatory sentence). May there be prosperity. Râmabhadra again and again entreats all future kings that they should from time to time protect this bridge of virtue, which is common to all kings.

61

Date 1332 *A.D*,

Be it well. (On the date specified), by order of the mahâ-maṇḍaleśvara the Hoysanêśvara vîra-Ballâḷa-Dêva Chôḷa-mahârâja-râja,—Beḷaga Bemeya-Nâyaka and others (named) with all the subjects and farmers, in order that Tolavaṇḍi Bommi-Setti's son Bayire-Seṭṭi's younger brother Mukuti-Seṭṭi as pattana-svâmi of Chika-Hûḍi might establish a fair, granted him a *koḍagi* of land (specified), with dues, tolls and other payments (specified). Signatures.

Ilastana Jakaṇa wrote it. The engraver of this śâsana was Engôja's son Bairôja.

63

Date 1332 *A.D.*

Be it well. (On the date specified), by order of the mahâ-maṇḍalêśvara vîra-Ballâla-Deva,—various lands (specified) were granted as *koḍage* to Beḷaganchi Mayi-Nâyaka's ...... Mâchi-gavuḍa.

64

Date 1793 *A.D.*

(On the date specified), Aṭupâkam Aṇṇâmale-Mudaliyâr's lawful wife Venkaṭamma's *dharma-chhatra* was enlarged by her eldest son Râya-Bahâdur Ratna-Sabhâpati-Mudaliyâr in memory of his senior uncle Venkaṭâchala-Mudaliyâr's lawful wife Mangatâyi-amma.

64[a]

Date 1793 *A.D.*

The same in Tamil.

65 Madivala 1.16

Date 1301 *A.D.*

(Tamil)—The pratâpa-chakravatti śrì-Hoyśaḷa-vîra-Vallâḷa-Dêva intimates the following to the heads of *maṭhas* and *sthânas* in the temples situated in the Hesar-Kundâṇi-kingdom, Virivi-nâḍu, Mâsandi-nâḍu, Murasu-nâḍu, S'okkanâyan-paṟṟu, Peṇṇaiyâṇḍâr-maḍa-nâḍu, Aimbuḷugûr-nâḍu, Elavûr-nâḍu, Kuvaḷâḷa-nâḍu, [Kaivâra-nâḍu], Ilaippâkka-nâḍu and all other nâḍus :—

(On the date specified), we have remitted all kinds of taxes, including tribute, present, the tax on looms, the tax on goldsmiths, and tolls, hitherto paid in the gifts to temples, etc—*dêva-dânam, tiruviḍaiyâṭṭam, maḍappuṟam* and *paḷḷichchandam*—of our kingdom and granted, with pouring of water, certain ? *vibhavas* for certain gods, to provide for worship, offerings of rice, enjoyments and temple repairs.

Accordingly, be pleased to take possession of the villages (four named) and separate pieces of land, which are a *dêva-dâna* of the god S'embîśvaram-uḍaiya-nâyanâr of Tâmaraikkaṟai in Veppûr-paṟṟu, make adequate provision for worship, offerings of rice, enjoyments and temple repairs, and live happily, praying for [the prosperity of ourselves and our kingdom.]

66

Date 1366 *A.D.*

(Tamil)—The order of Taṇḍiśvara. In the sea-girt earth, the ? ruler Kaṇḍichchuran did charity in former times. I will unhesitatingly place on my head the feet of him who protects the charity of another.

(From the date specified), we—the *mahâ-gaṇas,* the heads of *maṭhas* and *sthânas,* the reciters of the vêdas, the temple manager (*darma-kattar*) S'embâṇḍai, the *pûjâris* Vaitti-baṭṭar, Mâdêva-baṭṭar and their sons, Mâra-baṭṭar and his sons, the Kaikkôḷar (? weavers) of the fine temple at ? Kavarippiṇâ, the ? *mûlachehêdi* śri-Vîrabattira and the servants performing various duties, from the *pûjâri* at the top to the scavenger at the bottom—having assembled on the seat of justice, agreed among ourselves to measure out a certain quantity (specified) of paddy and pay certain taxes (named) to śri-Rudra-śrî-Mahêśvara of Chitramêḷi Perukkâḷan-Dirukkâvaṇam residing in the temple of S'ôma-îśvaram-uḍaiyâr of Tâmaraikkiṟai in the northern division of Veppûr of Mâśandi-nâḍu in Râjêndira-Sôḷa-vaḷa-nâḍu of Nigarili-Sôḷa-maṇḍalam. . . ..

67

Date 1365 *A.D.*

(Tamil)—During the time that the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, śrì-vîra-Bukkaṇṇa-uḍaiyar's son Kempaṇṇa-uḍaiyar was ruling the earth—

(On the date specified), śrî-Rudra-śrî-Mahêśvara of Chitramêḷi Peruttâḷan-Diruttâvaṇam,[1] the temple manager (*danma-kattar*) S'êmbâṇḍai-dêva's sons Tambaṇa .... Pamma-baṭṭa's sons, S'oṇṇa-baṭṭa's sons and ...., having assembled on the seat of justice in the temple of S'embîśvaram-uḍaiyâr of Tâmaraikkaṟai .... Veppûr-nâḍu in Râjêndra-Sôḷa-vaḷa-nâḍu of Nigarili-S'ôḷa-maṇḍalam, gave the following grant to ...... son S'ômanâ-dêvar of the Kauśika-gôtra :—

I, the *tâna-pati* Tambaṇa-jîyar having received full payment in gold, gave, with pouring of water, full possession of one-third of the lands (specified) which I had purchased from .... son Mudali, to S'ômanâ-dêvar. Witness—Hariyapparayar.

[1] Perukkâḷan-Dirukkâvaṇam in the previous No.

68

Date 1247 *A.D.*

(Tamil)—(On the date specified), for the success of the arm and sword of .... I, S'embâṇḍai ...... of Tâmaraikkiṟai, granted certain lands (specified) to a certain number of persons (named) at the rate of so many shares (specified) each for reciting the vêdas in the temple of Sêyamîśuram-uḍaiya-nâyanâr. They shall enjoy these shares for as long as the moon and the sun endure.

(Usual final imprecatory sentence).

Pemmaṭṭaiyâr of Veppûr granted some lands (specified) below the big tank of Veṇgaḷûr for the god S'embaśuram-uḍaiya-nâyanâr. I, Kûḍal-amâttiya's son Amâttiyan, ? renewed the grant of the above lands for as long as the moon and the sun exist.

(Usual final imprecatory sentence).

69

Date ? about 1300 *A.D.*

(Tamil)—To the god S'okkapperumâḷ of Tombalûr ....

70

Date ? about 1600 *A.D.*

At the feet of this (god) Basavêśvara the river called Vṛishabhâvati rose, and flowed with its stream to the west.

71

Date ? 1394 *A.D.*

Be it well. (On the date specified), when the mahâ-mandalêśvara vîra-Immaḍi-Bukkanna's .. .. son ... vîra .... was ruling the kingdom :—.... Nâyaka (*rest illegible*).

72

Date ? about 1350 *A.D.*

(Tamil)—We, Pamma-baṭṭar and S'embu-baṭṭar, having received full payment in gold, gave to Piḷḷaiyâr full possession of the land and the house which had been ours for a long time and transferred to him the service for fifteen days .... in the temple of this god, which we had purchased from Kuḷainja-baṭṭar.

The signatures of Pamma-baṭṭar and S'embu-baṭṭar. Witnesses to the grant: Varadi-dêvakôn and S'okkaṇṇan.

73

Date 1381 *A.D.*

(Tamil)—While the destroyer of hostile kings, the mahâ-maṇḍalêśvara śrî-vîra-Hariyappa-uḍaiyar was at S'annai Muḷavâyil—

(On the date specified), I, ... piramata ...., champion over traitors to their lords, made a grant of lands (this portion is gone) for the god S'ivanêśvaram-uḍaiya-nâyanâr of Vêlûr in Turaivali-nâḍu. (Usual final imprecatory sentence).

74

Date about 1300 *A.D.*

(Tamil)—This inscription gives merely the usual Hoysaḷa titles without mentioning any king, and ends thus—We granted, with pouring of water.

75

Date 1304 *A.D.*

(Tamil)—(From the date specified), the inhabitants of Periya-nâḍu in S'aruga-nâḍu, the superintendents of Vîra-Vallâḷa-dêva-nâḍu, S'embi-dêvar and Villa-gâmuṇḍar, and several others (named) seem to have made some grant.

76

Date 1306 *A.D.*

(Tamil)—While the pratâpa-chakravartti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvaraśan was pleased to rule the earth—

(From the date specified), we granted, with pouring of water, as a *dêva-dâna* for the god Villîśvaram-uḍaiyâr of Villagâmuṇḍanpaḷḷi, the village of S'aṭṭaidêvanpaḷḷi in Erumarai-nâḍu, the tank Avanjikaṭṭu of the village and all the wet and dry lands adjoining the village, including the wells underground and the trees overground within their four boundaries, in order to provide for worship, sacred service and offerings of rice. This village shall continue as a *sarva-mânya.* (Usual final imprecatory sentence).

Villa-gâmuṇḍa's son seems to have made a grant of the village, excluding the portion of the cultivators, as a *dêva-dâna*, exempt from taxes, to ...... yâṇḍai ....

77

Date about 1310 *A.D.*

(Tamil)—For victory to the sword and arm of the pratâpa-chakravatti vîra-Vallâḷa-Dêvar—

We, the inhabitants of Ku.. .. nâḍu and Periya-nâḍu ..., remitted certain taxes (named) .. ..

78

Date 1495 *A.D.*

May it be prosperous. (On the date specified), Linga-râhuta's son Lingaṇa granted .. ngaḍe-pura of Jakasandra, two parts for the god Nâganâtha of Bêlûr and one part for the god Channa-kêśava. Imprecations.

79

Date about 870 *A.D.*

Be it well. In the victorious year of the S'rîrâjya, under Satyavâkya-Permmaḍi's Kali-yuga Hanuman, Nâgattara,—the Irvvuliyûr oḍeya, Irugamayya's son Siriyamayya, fixed sluices to the two tanks, had the eastern tank built, and obtained the *bittuvaṭṭa* of the three tanks. Imprecation.

80

Date 1515 *A.D.*

May it be prosperous. Be it well. (On the date specified), at the time of an eclipse of the moon,—when Krishna-Râya-mahârâya was ruling the kingdom of the world :—Sivaṇṇapa-Nâyaka, in order that *dharma* might be to his father, granted a field to provide for keeping up a cart for the Agara tank.

81

Date 1363 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra Bukkanna-Voḍeyar's son Kampaṇṇa-Voḍeyar was in the city of Muḷubâgil, ruling the kingdom of the world :—that

Kampaṇṇa-Voḍeyar's son Kâmaiya-Nâyaka, in the presence of the farmers of this kingdom, granted to Elahaka-nâḍ Allâḷa-jiya's son Taṇṇiyappa, lands in Belaṟtta of the Toṟevaḷi-nâḍ of the south of the .... nti-nâḍ, as a *sarvamânya-koḍage.*

82

Date 1426 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. (On the date specified), of the śrî-Mûla-sangha, Dêsiya-gaṇa, Koṇḍakundânvaya and Pustuka-gachha, Pra .... . siddhânti-dêva's disciple Subhachandra-siddhânti-dêva's lay-disciple Chakkimayya's (son) Nâgiya Kariyappa-daṇḍanâyaka .... when ruling Morasu-nâḍ, made a grant (*effaced*) for the Kaliyûr agrahâra, that the Chokkimayya Jinâlaya might continue as long as sun and moon. Imprecations.

83

Date about 890 *A.D.*[1]

Be it well. When,—a spotless moon in the sky the Ganga-kula praised in all the world, the self-chosen lord of the Lakshmî of sovereignty over the earth decorated at her waist with a zone of the wide circle of the waters of the ocean, his greatness adorned with the ornament of these and a host of countless virtues,—śrîmad Eṟeyapparasa, having made all his enemies powerless, was ruling the Gangavâdi Ninety-six Thousand under the shadow of one umbrella :—on ordering Nâgattara along with his feudatories and the army to Ayyapa-Dêva in order to fight against Bira-Mahêndra,—fighting in Tumbepâdi, when the battle was losing ground, going close up among the elephants, he slew and died.

Hearing that, Eṟeyapa was pleased, and binding the Nâgattara crown on Iruga, gave him the Bempûr Twelve, secured by a śâsana, as a *kalnâḍ.* Those are as follows :—Bempûru, Tovagûru, Pûvina-Pullimangala, Kûtaniḍu-Nallûru, Nallûru, Komarangundu, Iggalûru, Dugmonel-malli-Gaḷanjavâgilu, Sâṟamu, Eḷkuṇḍe, Paravûru, Kûḍal. Thus much, with the fields and boundaries, did Eṟeyapa give for the dutiful Nâga[tta]ra. Great good fortune.

85*a*

Date ? about 1300 *A.D.*

(Tamil)—(On the date specified), for the benefit of my father S'embâṇḍai-jiyar, I, Vallâḷa-jîyar, made a grant for the god Tirunâgêśvaram-uḍaiya ...... to provide for offerings of rice, sandal and other requirements, and for a procession during the festival in the month of S'ittirai. (Usual final imprecatory sentence). This grant is under the protection of Mâhêśvaras.

85*b*

Date about 1262 *A.D.*

(Tamil)—I, Râjarâja-Karkaṭa-maharâja S'okkanâyan, granted the wet and dry lands with their four boundaries in the village of Oṟṟiyâvanpaḷḷi for the god Tirunâgîśvaram-uḍaiya Mahâdêvar. ....

[1] All the lower part of the stone is taken up with an elaborate piece of rude but interesting sculpture representing the battle to which the inscription refers and the admission of the hero to paradise. See *Mysore Inscriptions,* frontispiece ; or better, *Ep. Ind.* VI, 46. The stone is now in the Bangalore Museum.

85c

Date ? about 1110 *A.D.*

(Tamil)—During the rule of Poyśaḷa-Dêva:—Tâmattâṇḍân, *alias* Muraśu. .... râjan, son of Muraśu-nâd-âḻvâr, terrible to titled kings, who was the son of S'ôḷa-vêḷâr—one of the gâmuṇḍas of Muraśu-nâḍu in Râjêndira-S'ôḷa-vaḷa-nâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam—granted certain lands (specified) below the big tank of Veppûr as a dêvadâna, caused a surrounding wall to be built at a cost of 500 *pon*, and gave certain lands to Periyâṇḍân, *alias* Nâṟpattennâyira-baṭṭan, son of Eṟa-baṭṭan, for conducting the duties of superintendent of the *maṭha* (*mâḍâpattiyam*) in this temple ....

(Usual final imprecatory sentence and final phrase).

86

Date ? about 1270 *A.D.*

Tamil)—(This inscription has no beginning).

.... pâkkam-uḍaiyan's son Aḻagiyâr set up (the image of) a goddess to be taken out in procession in the streets .... Viḷakkavayiran gave a lamp-stand weighing eighteen (?palams).

87

Date about 900 *A.D.*

Be it well. Nâgattara's house-manager (*mane-magadin*) Pêgûra went to *svargga* and the other world.

88

Date about 900 *A.D.*

Nâgattara's daughter Toṇḍabbe, ending her time in the manner appointed, died.

90

Date about 1400 *A.D.*

Be it well. For the god Nagarêśvara, Bêlûr Challâṇḍi-Seṭṭi's son Gauḍu-Sonnappa gave vessels (namely)—a tray, a tripod, a bowl for the wave-offering of perfume and incense, and a conch-shell.

91a

Date 1294 *A.D.*

Tamil)—In the 40th year of the reign of the universal emperor śrî-Pôśaḷa-vîra-Râmanâda-Dêvar—

As there had been no provision made formerly for offerings of rice for the god Kaḍikaṇḍiya-śuram-uḍaiya-nâyanâr,—to provide for offerings of rice for the god, I, Kulôttunga-S'ôḷa-Tagaḍâdi-râyar Mâra-S'ika-dêvar, granted (from the date specified), to continue for as long as the moon and the sun exist, certain quantities (specified) of paddy from lands situated in different villages (named). (Usual final imprecatory sentence).

91b

Date ? about 1300 *A.D.*

(Tamil)—(This is only a fragment).

Some one seems to have given water cups, incense-burner, lamp, bell and conch-shell to some temple. This charity is under the protection of Mâhêśvaras.

93

Date ? about 950 *A.D.*

. . . . . Parmmaṇandi-bhaṭṭâraka had this stone set up for Ravikânti-siddhânti, who was Mankabbe-kanti.

94

Date about 900 *A.D.*

May prosperity be to the Jina śâsana. śrîmat Nâgattara's daughter Toṇḍabbe, performing *sanyasanam*, expired.

95

Date ? about 950 *A.D.*

(The first part is nearly effaced).

. . . . . Râya's son . . . . disciple of . . . . ,—Kumâraṇandi-bhaṭâra, with his face towards Kâmapura and Madambapaṭṭaṇa of the Bide-kaṇḍa, according to custom wandering about . . . .

96

Date ? 1402 *A.D.*

Obeisance to Sâmba-S'iva. Copper śâsana of a gift. Obeisance to S'iva. Obeisance to S'ambhu &c.

In order to understand the meanings of words do I adore the parents of the world, Pârvatî and Paramêśvara, united like a word and its meaning.

Be it well. (On the date specified), to Tryambaka Namassivâya, of the guru-kula, priest of (with numerous praises) the god Nagarêśvara of Nimbâpuri in the Bhâskara-kshêtra, who appeared to Kalikâla-Chôḷa,—the mahârâjadhirâja râja-paramêśvara râja-pratâpa, a lion among kings, master of the northern southern eastern and western four oceans, champion over. . chieftains, a spear for the head of Mâlava-Râya, a gaṇḍa-bhêruṇḍa to hostile kings, the Vîra-S'aiva Vira-Pratâpa-Chôḷa-Râya having made a representation to (with an immense number of epithets) certain Seṭṭis (named), the heads of the caste,—they agreed to a grant of the following payments ;—For the worship, festivals and all ceremonies of the god Nagarêśvara, all those of the gôtras of a thousand rishis, settled that for those of their third caste, wherever they may be, they should pay 1 haṇa per house per annum ; and for a marriage, 2 haṇa. Imprecations.

List of places to which this applies ; and directions for honourable treatment of the bearers of this śâsana when they come to collect the dues.

97

Date 1347 *A D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Vodeyar was ruling the kingdom of the world :—. . . . . . . the . . . Kali-nâḍ prabhu Gauḍapa's son Honnapa granted. . . . as a *koḍage,* with all the taxes (specified). Imprecations.

98

Date 1298 *A.D.*

Tamil—(On the date specified), I, Irâjairâja-Karkaṭa-mahârâjan, granted, with pouring of water, as a *maḍappuṟam,* the wet and dry lands with their four boundaries, including the wells

underground and the trees overground, in the village of Vamayanpaḷḷi of Veppûr-paṟṟu, to the emperor of ascetics S'ivajñâna-paṇḍitar S'embi-jîyar. He shall enjoy (these lands) for as long as the moon and the sun endure. (Usual final imprecatory sentence.) He shall have this grant engraved on copper and stone. The signatures of Vêṭṭaiyiṟ-chokkar, Nirukkaṇatti-uḍaiyâr and Eḷumbôdar.

99

Date 1262 *A.D.*

(Tamil)—(On the date specified), I, Râjarâja-Kaṟkaṭa-mahârâja S'okkanâyan, granted, for ...... Tribuvanamalla-purâdirâyar, *alias* Tâmattâ......, the wet and dry lands with their four boundaries, including tanks and ponds, in the village of Udayaśamuttiram, to the *mahâjanas*.... including the *pûjâris* Iḷayavilli-âḷvar, Bâlêndu-mauḷi ...... and Gangaya-vibudhan ....

100

Date 1294 *A.D.*

(Tamil)—In the 40th year of the reign of the universal emperor śrî-Poyśaḷa-vîra-Irâmanâ-Dêvar—

(On the date specified), I, Irâjairâja-Kaṟkaṭa-mahârâjan Tamattâma ...., granted, as a charitable gift, for feeding Brahmans, Anumaśamuttiram and Uṇangimâran-kuṭṭai, situated within the boundaries of Veppûr, together with the adjoining wet and dry lands with their four boundaries, including the wells underground and the trees overground, to the 28 men of this village who should conduct the duties of *tânapatis*. (Then follow names of the 28 men).

I, Tâmattâmavar, made the above grant, with pouring of water, as a charitable gift, to the 28 men, with the right to sell or give away (the lands), for the benefit of the king's sacred body and of myself.

This charity shall last as long as the moon and the sun. (Usual final imprecatory sentence).

101

Date 1361 *A.D.*

(Tamil)—(On the date specified), Vallappa-deṇṇâyakkar, one of........ of the mahâ-maṇḍaêśvara, the champion over kings who break their word, Ariyappa-uḍaiyar, and the inhabitants of Veppûr nâdu—S'okkayappan and others (a few named)—seem to have made a grant.

102

Date ? 1320 *A.D.*

(Tamil)—This inscription records a grant of lands, exempt from taxes, to Appar, son of Ulagiyâḷvar. (Usual final imprecatory sentence).

104

Date 1879 *A.D.*

(Telugu)—Obeisance to Râmânuja. Joined to the sacred feet (*i. e.* the disciple) of the establisher of the path of the vêdas, promoter of both vêdânta (the Sanskrit and the Drâviḍa), Tirukôvilûr Yatirâjasvâmi,—Triśirapura Toreyûr Pôli-Setti's (son)—to Krishnappa-Nâyini's sons Narasimhalu-Nâyini and Perumâlu-Nâyini, the brother,—Subrâyalu-Nayaḍu, (on the date specified), gained the holy place of the sacred feet of the Achâryas (*i. e.* died).

105

Date ? 1652 *A.D.*

May it be prosperous. (In the year specified), Channappaṇṇa-ayya's agent Yallapa-Nâyaka remitted the marriage tax in the Sâraki-śîme, for all castes in the Bhaṇḍârûḍa village, and the villages belonging to the Âmrapura temple. Imprecation.

106

Date 1851 *A.D.*

Be it well. (On the date specified), in the presence of Mari-Vṛishabhêndra-svâmi established at the one-leafed *bilva* tree of the Baṇḍe-maṭha,—adorned with all titles, Krishna-Râja-Vaḍeyar of the Mysore State made a grant for the service of the *maṭha*.

108

Date about 1060 *A.D.*

(Tamil)—(This inscription is incomplete and contains only a portion of the historical introduction, which gives neither the name of the king nor the regnal year.)

Be it well. [In the .. year of the reign of Kô-pParakêsarivarmar, *alias* śrî-Râjêndra-Dêvar, who,—] having made the two noble ladies—the goddess of fortune and the goddess of the earth—his great queens ; raised.. .. his brilliant white umbrella ; destroyed the strong Kali ; and bestowed beautiful crowns, set with jewels vying with one another in brilliancy, on his father's younger brother, Gaṅgaikoṇḍa-Sôḻan of overpowering strength, with the title the proud Irumaḍi-Sôḻan ; among his younger brothers of warlike strength, on the irate Mummaḍi-Sôḻan, with the title Sôḻa-Pâṇḍiyan, whose valour destroys enemies on the battle-field ; on Vîra-Sôḻan, the lord of Kôḻi,[1] who wore the warrior's ankle-rings, with the title Karikâla-Sôḻan, the lord of the ancient earth ; on Madurântakan, whose strong and broad hand wielded the sword in warfare, with the title S'ôḻa-Gangan ; on the good Parânta-dêvan, endowed with strength of shoulders, with the title S'ôḻa-(A)yyôddhyarâjan ; among his sons, whom he affectionately cherished in his generous heart, on Irâjêndra-S'ôlan praised on this earth, with the title Uttama-S'ôḻan ; on Mudigoṇda-S'ôḻan, who wore a garland made of a cluster of flowers and of fine opening buds, with the title S'ôḻa-Janakarâjan of great valour, in whom the glory of the race of the Sun rests; on Iraṭṭapâḍikoṇḍa-S'ôḻan, who maintained the dignity of pure Tamil, with the title S'ôḻa-Vallaban ; among the sons of his sons, on Madurântakan, who wore sounding ankle-rings, brilliant as the sun, with the title S'undara-S'ôḻan ; and on the peerless Ânaichchêvagan, whose hand held a strong bow, with the title Nirupêndra-S'ôḻan ;—was resplendent on earth ; and who—when the impetuous and angry S'aḻukki Âhavamalla,—having heard the report that the Vaḻavan (the Chôḻa king), desirous of war, had marched upon Iraṭṭa-maṇḍalam of superior strength, and had destroyed its fame .... and many districts and towns,—exclaimed, "This is a disgrace to me !", sprang up, his eyes burning with rage, went to the beautiful great *tîrtha* Koppam, and commenced hostilities, though the shower of Âhavamalla's straight arrows pierced his elephant's forehead and his own thighs and mound-like shoulders, and though the warriors wearing ankle-rings, who had mounted the warlike elephant along with him, fell,—not minding all this, directed (against the enemy) many matchless warlike weapons and sent to heaven Jayaśingan, the younger brother of the valorous Chaḻukki, the warlike Pulakêśi, the garland-wearing Daśapanman ; among proud princes, the maṇḍalika (A)śôkan, Araiyan of great renown.. .... , Moṭṭayan, who wore a garland of opening buds full of honey, the unfailing Nanni-Nuḻamban, and

[1] Uṛaiyûr (warriore, neer Trichinopoly)

other princes without number; whereupon the terrified S'aḷukki, having been utterly routed, along with the steady Rêvan, Tuttan, armed with a spear, Guṇḍamayyan, whose hand held a death-dealing weapon, and many other furious princes, fled, with dishevelled hair, looking behind, with a bent back, ...

110

Date 1336 *A.D.*

Be it well. When, (with usual and other titles, including) a spear for the head of the Mâḷava king, a Bairava to the Gurjjara king's minister (*vajîr*), a Brahma-râkshasa to Hemmîra-Râya, the form of ...to Aḍava-Râya, the establisher of the Chôḷa king, the setter up of the Pâṇḍya king, rooter up of the Magara king, displacer of the Kâḍava king,—Poysaḷa vîra-Nârasiṇga-Dêva's son vîra-Ballâla-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the earth in the enjoyment of all manner of pleasures :—(on the date specified), when the mahâ-sâmantâdhipati, champion over the world of men, Meyile-Nâyaka Chenneya-Nâyaka was ruling the Kukkala-nâḍ;—the Kukkala-nâḍ mahâ-prabhu...Honna-Gauḍa's son and others (named) granted the ...... village as a *sarbba-mânya-koḍege,* with all rights and taxes (specified). Imprecations.

Written by the sênabhôva Jakkaṇṇa.

111

Date 1340 *A.D.*

Be it well. (On the date specified), when (with usual titles, including) consumer of the forest Sêuna-Râya's army, terrifier of Chôḷa, Gauḷa, and Gurjjara, a Rudra of the last deluge to Telunga-Râja, a wild-fire in burning up .... Kâḍava-Râya, the Poysala pratâpa-chakravartti Vishnuvarddhana vîra-Ballâla-Dêva was ruling the kingdom of the earth in peace and wisdom :—when performing his anointing to the kingdom, in the year Vikrama, the king's son,—the mahâ-sâmantâdhipati, champion over the world of men, Kôḍiya-Nâyaka's son (with numerous epithets) Mayileya-Nâyaka's younger brother Chenneya-Nâyaka, for the support of ... animals, cattle, birds, and all other living beings, and the service at all times of (the goddess) Gangâ-dêvi, made the Râmasamudra (tank) as a work of merit, expending 3000 honnu, in order that Mayileya-Nâyaka Chenneya-Nâyaka may rule the earth in peace as long as the sun and moon endure; and had this stone śâsana of this work of merit inscribed. Benedictions and imprecations.

The nâḍsênabhôva Kêśava-dêva's son Ananthaṇṇa's writing.

112

Date 1156 *A.D.*

(Tamil)—During the rule of śrî-Nârasinga-Poyśaḷa-Dêvar.—

(On the date specified), Achchalaiyan, the *perkaḍi* of Kukkal-nâḍ-âḷvâr's kingdom, on the occasion of an attack on his town Tippûr by Muraśâdi ...... and many gâmuṇḍas of the nâḍu, having defended his town and killed many, fell.

Mâchchi-dêvar......., caused this stone to be set up.............

114

Date about 1262 *A.D.*

Be it well. Dharma granted by Râjarâja Ka[ra]kaḍa-mârâya Chokka-Nâya. The Talegatûr Sivapura is granted to Muttina Kâmayya and all the other Mahêśvaras, for as long as sun and moon endure. Imprecation.

114 and 115[1]

Date about 1262 *A.D.*

(Tamil)—I, Râjarâja-Kakkaṭa-mârâyan S'okkanâyan, granted Talaigaṭṭûr S'ivapuram, together with the wet and dry lands within its four boundaries, to Muttin Kâmayan and other Mâhêśvaras. (Usual final imprecatory sentence). S'ôguḍaiyan shall ? improve and enjoy certain lands (specified). (Then follow names of the donees and details of the shares). I, Kâma-dêvar, will exact a fine from and expel from his *vritti* any man who either leaves S'ivapuram for good, or slanders another, or commits adultery. S'ûriya-dêva gets ten kuḷaga of wet land.

116

Date ? 1578 *A.D.*

(In the year specified), the great champion over the three kings, Bammaya-Nâyaka made to his guru Baṭṭârayya a grant of the Turuvalarahaḷḷi village. Its boundaries. Imprecations.

117

Date 1339 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaṇa vira-Nârasimha-Dêva's son vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the world;—(on the date specified) when the mahâ-sâmantâdhipati, lord of the world of men, Kôṭeya-Nâyaka's son Mayileya-Nâyaka Channeya-Nâyaka's son Kôṭeya-Nâyaka was ruling Kukkala-nâḍ;—the prabhu of that Kukkala-nâḍ (*rest effaced*).

118

Date 1705 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-narapati, born in the Âtreya-gôtra, Mahiśûr-nagara Dêva-Râja-Vaderaiya's son, Kanthîrava-Narasa-Râja-Vaderayya, seated on the throne of S'rîrangapaṭṭaṇa, was ruling the empire of the world :—for the offerings and illuminations of the god Venkaṭêśvara which his father had caused to be newly set up in the fort of Bengalûr belonging to his government, he made a grant of Kottanûr in Gottegere belonging to the fort of Bengalûr, together with its hamlets Kôḷâṭapura, Tiḍadahaḷḷi and Bilappanahaḷḷi, altogether 4 villages, with all rights. Imprecations.

120

Date 1346 *A.D.*

(In the year specified), Jinjaṇṇa-Nâyaka's son Jakkaṇṇa-Nâyaka, in the time of Ballâḷa-Râya, gave Kâṭṭu-Nâyaka's Jaddapura to Pâtâlabhôji-vodeyar's son Siddayâji-voḍeyar, within the four boundaries belonging to Kâṭṭa-Mallikârjunarâyapura. Imprecations.

The engraver of the śâsana was Avarigere Nalôja's son Basava-vôja.

122

Date 1408 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-Dêva-Râya-mahârâya was ruling the kingdom of the world :—the adhikâri Hayakasa made for the god

[1] This Tamil version partly precedes and partly follows the Kannada version No. 114

Tirumalenâtha of Kannelli in Kukkala-nâḍ a grant of two looms, free of tax.

Usual final verses.

123

Date 1495 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahâ-mandalêśvara, champion over the mustaches of the world, Kaṭhâri-Sâlva, Sâluva Immaḍi-Narasinga-Râya-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Gôḍe-Râya (with various epithets) made, to the sons of Timmarasa, the temple priest of Vakkejallimangala and others (named), at the time of an eclipse of the sun, a grant of the Gangaḍihaḷḷi village in Kukkala-nâḍ belonging to his Nâyakship, giving it another name Timmaṇṇarâjapura, as an agrahâra,—in order that merit might be to Immaḍi-Narasinga-Râya-mahârâya,—with all rights.

126

Date about 1650 *A. D.*

The Elavakka-nâḍ prabhu .. .. ? Chennaya-Gauḍa granted to [Yeśavanta]pura Kempa-Gauḍa as a *koḍage* ..

127

Date 1431 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâya râja-paramêśvara vîra-Vijaya-bhûpati-Râya-mahârâya's son Dêva-Râya-mahârâya, on the throne of Vijayanagara, was ruling the kingdom of the world in peace and wisdom :—by the personal order of that Dêva-Râya-mahârâya,—for the offerings and decorations of (the god) Sôme-dêva in front of the town in Sakana-samudra,—the great minister Mangappa-daṇṇâyaka's son Pratâpa-Râya granted a dharma-śâsana as follows ;—for the offerings and decorations of the god Sôme have we granted the Virûpâkshapura village, whose rental is 20 honnu,—a hamlet of Dêvasamudra in the Yelahanka-nâḍ, belonging to and under S'ivanasamudra granted for our office of Nâyaka,—making it Vijayadêvarâyapura, and with that Devarâyapura, land (specified) under the old tank of Dêvasamudra,—at the time of the eclipse of the sun,—in order that long life, health and increase of wealth may be to Dêva-Râya-mahârâya, and from love to Paramêśvara. Details of the rental, of the ceremonies to be performed, and of the seven persons to be employed to minister to the god. Usual final verses.

Written by Pratâpa-Râya.

129

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the city of Uṇṇâmale, ruling the kingdom in peace and wisdom :—the nobleman (*ekkaṭiga*) of his house, the mahâ-sâmantâdhipati, champion over mustaches, Chikka-Bayireya-Nâyaka and a number of others (named), with all the farmers, made to Nâgavâra Mâragoṇḍa's Mârapa a grant of Nâgiśeṭṭiyahaḷḷi with half the lands under the old tank of that village, as a *koḍage*, for as long as the sun and moon endure.

132

Date 1376 *A.D.*[1]

(Tamil)—While the mahâ-maṇḍalêśvara, destroyer of hostile kings, champion over kings who break their word, lord of the eastern southern western and northern oceans, Suratrâṇa (Sultân) of

[1] Saka 1290 is given as corresponding to the cyclic year Naḷa. But Naḷa =S'aka 1299.

the Hindu Râjas, the mahârâja paramêsvara śrî-vîra-Bukkanna-udaiyar was pleased to rule the earth—

(On the date specified), I—the mahâ-sâmantâdhipati, champion over the three kings, champion over kings who break their word, Mayalaya-Nâyakar's son Dêvaya-Nâyakkan—granted, with pouring of water, to continue as a *sarva-mânya* for as long as the moon and the sun endure, certain lands (specified) in Dêvasamudra, *alias* . .... paḷḷi, of Ilaippâkka-nâḍu, to a number of Brâhmans of various *gôtras*. (Usual final imprecatory sentence and final Sanskrit verse).

133

Date 1307 *A.D.*

(Tamil)—(From the year specified), for victory to the sword and arm of the pratâpa-chakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar, and for the benefit of Vallappa-deṇṇâkkar, we—the mahâ-prasâyitta Ninṟân, the superintendent of the ? western portion of Mâśandi-nâḍu, S'embi-dêvar, Villa-gâmuṇḍar and other (three named) inhabitants of the nâḍu, and Kôvâṇḍai—having cleared the jungle in the tract of land adjoining Peru-Erumûr, ? levelled the ground, built a village, constructed a tank by ? removing the sand, and named the village Vâchchidêvarpuram, granted to Vâchchi-dêvar the village and the wet and dry lands adjoining it, with their four boundaries, as a *maḍappuṟam*, exempt from taxes, for as long as the moon and the sun exist. (Usual final imprecatory sentence).

The signature of Ninṟân. The signature of the accountant of the nâḍu, Periyapiḷḷai.

134

Date 1308 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêvarasa was ruling a peaceful kingdom:—and the great [minister] Dêvaṇṇa's [son] Mudeya Allapa-daṇḍanâyaka was ruling Elahaka-nâḍ;—the sarvvâdhikâri Uriyaṇṇa, with all the chief farmers, made a grant of land (*effaced*) at Hebâḷa to ...... (in the year specified). Imprecations.

136

Date ? 1689 *A.D.*[1]

(In the year specified), we, Marige-Gauḍa, will give to any one for this (*idakke*) 10 haṇa, 5 haṇa, 6 haṇa. At this rate the nâḍ-sâṇubôva ... koḷa Nâchappa will ... the Gauḍa's *paddâṇa*. Imprecation.

137

Date ? 1676 *A.D.*

(In the year specified), Rûpa-Dêva-Râṇi's son Balleya-Râya-Râṇi granted to Samudradakôte Dâsa's son Nammâḷuvâr, as a *dâsôha*, land (specified) under the old tank of Hebbaḷa belonging to our office of Nâyaka, and in other places (specified). Imprecation.

138

Date 1538 *A.D.*

(On the date specified), when Achyuta-Râya-mahârâya was on a secure throne:—Mecharasaya made a grant in Anupe.... in the Sivanasamudra-sîme. Imprecation.

[1] The purport of this inscription is unintelligible.

139

Date 1386 *A.D.*

(On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar Bukkaṇṇa-Voḍeyar was ruling a secure kingdom :—the mahâ-sâmantâdhipati, champion over the world of men, Mayileya-Nâyaka's son Kôṭeya-Nâyaka made to Bankôḍi Dêva-Perumâl's son Kharyya-dêva a grant of Jûbanahaḷḷi in the Yalahaka-nâḍ, as a *sarvamânya-koḍage.*

139*a*

Date ? 1237 *A.D.*[1]

(Tamil)—During the rule of the emperor of the whole world Poyśaḷa-vîra-Nâraśinga-Dêvar—in the time of Mannimanavâḍai-uḍai-gaṇḍan S'ikka-dêvar of Ilaippâkka-nâḍu,—I, Periya-Trelôka-śettiyân, built (in the year specified) the tower of the temple of the god S'ivanîsvaram-uḍaiyâr, and granted some land, exempt from taxes, to S'ôḷa-bhaṭṭa's son Kaṅka-baṭṭan. I, Vairi-baṭṭan, had the work of the *vimâna* done ....

139*b*

Date ? 1273 *A.D.*

(*This inscription is fragmentary)*

(Tamil)—(In the year specified), some *pradânan* (minister) seems to have made a grant, with pouring of water, to provide for offerings of rice for some god of .. .. Râma-chchaturvêdi-mangalam.

139*c*

Date ? 1286 *A.D.*

(*This is also fragmentary*)

(Tamil)—It seems to record a grant of lands by the *mahâjanas* of some place to provide for oil for lamps etc. for some god.

140

Date ? *about* 700 *A.D.*[2]

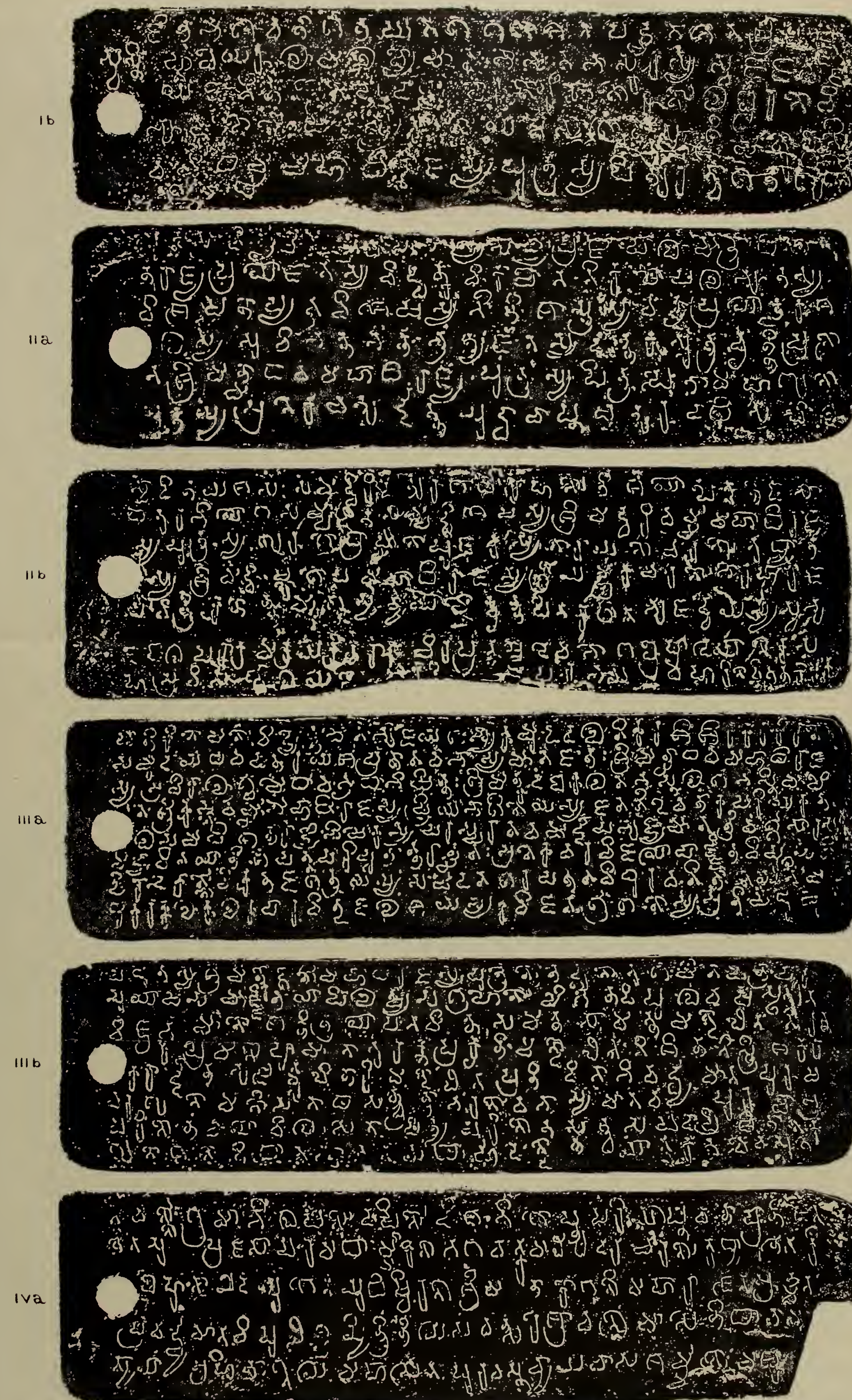
(*Elephant on the seal*)

Be it well. From the victorious residence of Kalinga-nagara, which was like Amarapura (the city of the gods), devoted to worship of the lotus feet of the divine Gôkarṇa-svâmi,—who is set up on the pure peak of the Mahêndra mountain, master (*guru*) of things movable and immovable, the sole architect (*sûtradhâra*) for the creation of all the world, bearing the moon as his crest,—having raised the shout of victory in the struggles of many battles, his two feet illuminated with the rays from the groups of jewels in the crests of the circle of all the feudatories prostrated by his valour, the mahârâjâdhirâja paramêśvara śrî-Râjêndravarma's son śrî-Dêvêndravarma-Dêva, being in good health, (thus) commands the householders residing in the Sidhatâ village and its neighbourhood in Varâhavartaṇi :—Be it known to you that this village,—for the worship, incense and offerings of Paramêśvara-parama-bhattâraka,—to Râtuka, a resident

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[1] The Kali year 4343 is given as corresponding to Hêviḷambi. But Kali 4343=Plava; and Hêviḷambi =Kali 4339. Perhaps 1237 A. D. is meant; but this year does not fall within the reign of Nârasimha II (1220-1235).

[2] The inscription contains many mistakes.



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of Pâlukôsu, of the Kateya-sûtra, performer of the five vows,—in order that merit, long life and glory may be to our mother, father and ourselves,—at the time of the *sankrânti*, with pouring of water, has been given. Its boundaries are here written (details of boundaries).

By Navanîtarâsi-guru, dwelling in S'rîparvata, was this established for the *śrôtriya.*

As to this are the verses delivered by Vyâsa;—By many kings has the earth been enjoyed, Sagara and others; whosesoever is at the time the land, his is then the fruit. Whoso takes away land given by himself or by another is born a worm in ordure and with his fathers cooked.

Written by Utnina Srîkhandi.

141

Date ? 481 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavi (or Ganga)-kula, possessed of a kingdom sprung from the swift victory of his arm, adorned with the ornament of a wound received in cutting down in battle the hosts of his cruel enemies, of the Kânvâyana-sa-gôtra, was śrîmat Konganivarmma-dharmma-mahâdhirjaḥ.

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics in all its branches, having well distributed faithful servants, author of a treatise on the law of adoption (*dattaka sûtra*), was śrimat Mâdhava-mahâdhirâjaḥ.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, of wonderful skill acquired from riding rutting elephants and horses, distinguished for wealth gained through the four modes of attack, was śrîmad Harivarmma-mahâdhirâjaḥ.

His son, devoted to the worship of gurus, cows and Brâhmans, meditating on the feet of Nârâyaṇa, was śrîmad Vishnugôpa-mahâdhirâjaḥ.

His head purified by the pollen from the lotuses the feet of Tryambaka, his two arms grown stout and hard with athletic exercises, having by personal strength and valour purchased the kingdom, reviver of many thousand donations and sacrifices for long-ceased festivals of the gods and Brâhman endowments, performer of the offering of first-fruits (*âgrayaṇa*), remover of the fear of others, his two arms shining with gems of hard knobs produced by drawing his bow, his race glorified by his great and wide-spresd fame as the waterlilies by the rays of the moon, was śrîmat Mâdhava-mahâdhirâjaḥ.

The beloved sister's son of śrî-Krishṇavarmma-mahâdhirâja,—who, anointed with the final ablutions of the completed horse-sacrifice, was the sun to the firmament of the auspicious Kadamba-kula,—having obtained the anointing to the kingdom on the couch of the lap of his divine mother, enjoying to the full the essence of the three objects of desire without one interfering with the other, his mind illumined with the increase of learning and modesty, of a wide-spread fame gained by victory in many wars which made the three worlds appear as one milk ocean, a lake to the lotus of compassion for the bees the eyes of fair women disturbed by the shower of the arrows of the god of love, reckoned the chief among poets, the ablest among the most able, was śrîmat Kongani-mahâdhirâjaḥ.

By his son, successor to the qualities of his father, his broad chest embraced by the arms of one who desired him though assigned by her father to the son of another, surrounded by

feudatories subjected by the exercise of the three powers of increase, surrounded by ministers attached to him by constant affection and gifts, having with the sharp sword in his hand cut down and with his arms uprooted the hosts of his enemies, of a form glorious with virtue and set with the gems of the daily improving qualities of the best of men, though not matured in age yet possessed of ripe virtue, a mine of the clustres of many distinguished qualities, in punishing according to desert the equal of Vaivasvata, having sufficient agents for protecting the castes and religious orders in the South, having good subjects, of supreme righteousness, meditating on the feet of the divine Kamalôdara (Vishnu),—what more?—by the Yuddhishṭira of the Kali age by śrîmad Kongaṇi-mahârâja—in the third year of the great wealth increased by himself, in the month S'râvaṇa, on new moon day,—to the maintainer of the sacred fire, dwelling in Mahâsênapura, Vâsaśarmmâ .. .. (*rest illegible*).

5th plate missing.

142

Date ? 1105 *A.D.*[1]

(Nâgarî characters).

Obeisance to S'ambhu, adorned with the points of the rays of the moon, the.. .. tree of plenty

Be it well. When, the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, boon lord of Kalyâṇa-pura, bestower of widowhood on the wives of the hostile elephant-riding Bhagadatta kings, a sun to the lotus the Châlukya-kula fierce in war, a bow to Kaliṅga, a sun among champions, self-sustained hero, bold in the field of battle, displacer of Aśvapati-Râya, destroyer of Gajapati-Râya, smiter on the head of Narapati-Râya tanner of the deer the feudatories, the daily terror of the four quarters of Konkaṇa, a son to the wives of others, having a flag with the crest of a golden boar, adorned with the glory of all lines of kings, born in the Sôma-vamśa (or Lunar race), śrî-Vîra-Noṇamba-chakravartti was in Kalyâṇa-pura, ruling the kingdom in peace and wisdom :—on making a victorious expedition to the South from the Henjaṟa village, *kaṭakam utulitam,* in the S'aka year 366, the year Târaṇa, in the dark fortnight of the month Phâlguna, on Thursday, at the time of new moon,—

The principal Gangavâḍikâra, the *vaḍḍa-byavahâṟi* of the Châḷukyas, Mâro-Saṭṭi, of the Halahâḍi village, in the Kunda-nâḍ Seventy district of the Gangavâḍi Ninety-six Thousand, having in the Henjaṟa battle pierced the horse and brought down the honour of Kilva-Râya,—there were given (to him) the five-fold gifts,—umbrella, palanquin, escort, throne, and land with fines and excise,—given with the eight rights of full possession, and with all ceremony. (Details of the land, and boundaries Witnesses.

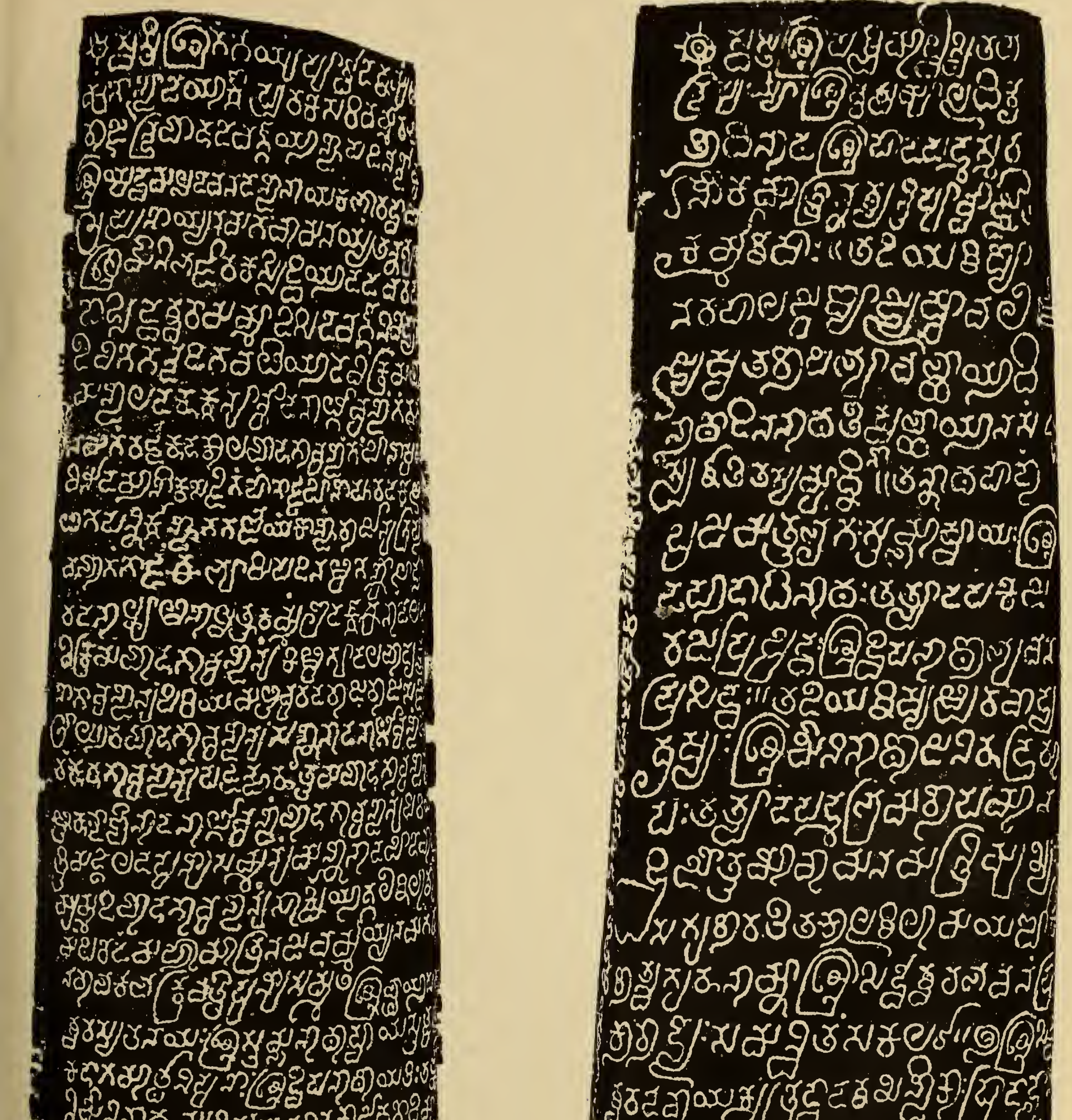
Written by the highly accomplished Odvâchari.

Whoso seizes upon a span-breadth of land, or so much as a finger's breadth, shall linger in hell till the deluge.

Approved,—*Ari-râya-mastaka-tala-prahâri* (smiter on the heads of hostile kings).

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[1] The professed date is 445 or 450 A.D. S'aka 366 expired = Pramâthi,-Târaṇa = S'aka 372.



SŌLADEVANAHAḶḶI PILLAR (NL-1)

NELAMANGALA TALUQ.

:o:

1[1]

Date 1029 *A.D.*

Be it well. To the Oḍeyâr who was ruling[2] Gange, the East country, and Kaḍâram, who was the Kô-pParakêsarivarmmâ, śrî-Râjêndra-Chôḷa-Dêva, the 18th year of his reign :—

Yuddhamalla-Dêva's daṇḍanâyaka, of the Bhâradvâja-gôtra, Appaṇayya's son Vâmanayya, when his guru Mauni-bhaṭṭâraka obtained *siddhi* (or final emancipation), on his departure (or death), had Siddhêśvara made. And for the offerings to the god, and the perpetual light, giving money to the nâḻ-gâvuṇḍa of Kukkanûr-nâḍ in the Vikramachôḷa-maṇḍala which is Daḍigavaḷi, to the gâvuṇḍa's son Raṭṭakuḷakâla-Chôḷa-gâvuṇḍa, and to Bâṇapura Nityavinôda-Mâṇika-Seṭṭi, bought 12 kaṇḍugas of rice-land under the Bâṇapura tank,—and by the king's favour, gave it as a *dêva-bhôga*. This land, by the pole of 16 spans, is 1440 kammas. To this (here come many names) being witnesses,—the writer of the stone śâsana was the *mahâmâtra* Ajavarmmaya's son, the emperor (or master) of śâsana expressions, Puṇyaśarmma.

Chhâyâ-paramêśvara's son was named Stambhanâtha. His son, versed in the meaning of the *Kalâgama*, was the yati Dvîpanâtha. His disciple was born Mauninâtha-munipa. The bearer of the commands of his sandals, the learned Rûpaśiva, devoted to the *S'ivâgama,* shines in the world.

For the temple of Siddhêśvara, Rûpaśiva-paṇḍita is the master. Imprecation.

Be it well. At the root of a sacred big tree (*srî-vṛiksha*) in Chandrapuri, situated by the Western Ocean, was stationed Adhinâtha, by only thinking solely on whose lotus feet are destroyed the results of the (evil) deeds committed in former births. His disciple, waited on by kings, among the circle of great ones the greatest, was Chchhâyâdhinâtha, whose head the keenest rays (*chhâyâ*) of the sun (*dinanâtha*) do not affect. An intoxicated bee at his lotus feet, called Stambha, was Ḍahaḷâdhinâtha. Awakened by the dust from his lotus feet, was Dvîpanâtha the world-renowned. His disciple, invincible by other disputants, was Mauninâtha, in the form of Rudra. Like a bee at his lotus feet, the best of the twice-born, was Vâmana, chief of ministers. At the time of his guru's decease, he caused to be made of stone, in the name of his guru, the S'iddhêśvara temple, complete with enclosure, etcetera. And to the god S'iddhêśvara 12 kaṇḍugas of land in Bâṇapura were granted with faith by the daṇḍanâyaka Vâmana.

Usual imprecatory verses.

In this land the Siddhêśvara âchâri is master of 2 kaṇḍugas.

2

Date 1535 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara, master of the southern eastern and western oceans, hunter of .. ..., Venkaṭapati-Râya-mahârâya, in the presence of the Virûpâksha linga, for the god Mallikârjuna which Tirumale-Dêvi-amma ...... in the city of

[1] This pillar is now at the Victoria Jubilee Institute, Mysore.

[2] The Tamil word *âṇḍa* is used, instead of the usual *koṇḍa*, took.

Vijayanagara, ... made a grant of the Binnamangala village in the .... nâḍ-sîme belonging to the Penugonḍe-nâḍ, with all usual rights. Usual final verses.

Gangapa's writing.

3

Date 1110 *A.D.*

(Tamil)—Be it well. The S'aka year 1032. The year Vikṛita.

In the 41st year of the reign of Kôv-Irâjakêsaripanmar, *alias* the emperor śrî-Kulôttunga-S'ôḷa-Dêvar, who,—while the goddess of Fame became conspicuous, while the goddess of Victory desired him, while the goddess of the Earth became bright, and while the goddess of Fortune wedded him—rightfully wore the excellent crown of jewels; caused the wheel of his authority to roll over all regions, so that the Villavar (Chêras) became disconcerted, the Mînavar (Pâṇḍyas) lost their position, and the other kings retreated with disgrace; performed the anointment of victory; and was graciously seated on the throne of heroes along with his queen Avani-muḻud-uḍaiyâḷ :—

I, Râjarâjan Kulôttunga-S'ôḻan, *alias* Kulôttunga-S'ôḻa Adimûṟka-chchengirai, lord of S'ayavaranallûr in Arikêśari-vaḷanâḍu of Râjarâja-Pâṇḍi-nâḍu, granted, as a dêva-dâna, for the god Muttîśvaram-uḍaiya Mahâdêvar of Viṇṇamangalam in Kukkanûr-nâḍu of Vikkirama-S'ôḻa-maṇḍalam, the village Nakkûr of the same nâḍu and the surrounding wet and dry lands with their summer and winter crops, together with many taxes, including the tax on *kummari*, ? the cotton cloth, ? the cloth on the loom, the tax on the plough, ? the cow of the house, the family tax on the *Âsi-podu-makkaḷ*, *kôṟ* and *muṟchuṭṭu*.

I have set up this stone and have (also) caused it to be engraved on it that this charity shall continue as long as the moon and the sun, and that those who protect this charity shall obtain the merit of those who perform meritorious deeds between the Ganges and the Kumari (Cape Comorin), while those who destroy this shall incur the sin of those who commit sinful deeds between the Ganges and the Kumari. This is under the protection of Mâhêśvaras.

The order of S'aṇḍîchcharan. In the sea-girt earth, the ? ruler Kaṇḍîchcharan did charity in former times. I will unhesitatingly place on my head the feet of him who protects the charity of another.

Land has been enjoyed by Sagara and many other kings; whosesoever was at any time the land, his was then the fruit. He who confiscates land given by himself or by another is born a worm in ordure for sixty-thousand years.

4

Date ? 1354 *A.D.*

(In the year specified), Virupaṇṇa-Nâyaka-ayya granted land (specified) to Appayya-paṇḍita.

7*a*

Date 1038 *A.D.*

(Tamil)—In the 27th year of the reign of Kô-pParakêśarivanmar, *alias* śrî-Râjêndra-Sôḻa-Dêvar, who,—while the goddess of Fortune, having become constant, increased, and while the goddess of the great Earth, the goddess of Victory in battle, and the matchless goddess of Fame, having become his great queens, rejoiced—in his extended happy life-time, conquered with his great and warlike army Iḍaiturai-nâḍu; Vanavâsi, shut in by a fence of continuous forests; Koḷḷippâkkai, whose walls were surrounded by *s'uḷḷi* trees; Maṇṇai-kkaḍakkam, of unapproachable strength; the crown of the king of Îḻam (Ceylon), which was surrounded by the impetuous sea; the exceedingly beautiful crown of his queen; the beautiful crown and the necklace of Indra, which the king of the South (the Pâṇḍya) had previously surrendered to the kings of Îḻam; the whole of the Îḻa-maṇḍalam

surrounded by the clear sea ; the crown praised by many and the garland of ruddy rays, which were family treasures worn in succession by the warlike Kêraḷan ; many ancient islands securely guarded from time immemorial by the sea resounding with conchs ; the crown of pure gold, worthy of Lakshmi, which Paraśurâman, who in anger extirpated kings twenty-one times in battle, had deposited in the inaccessible S'ândima island, having considered it a secure place ; the renowned Iraṭṭapâḍi Seven-and-a-half lakh (country), together with the immeasurable fame of Jayasinga, who, out of fear and to his disgrace, turned his back at Muyangi and hid himself ; the great mountains filled with the nine treasures ; S'akkaragoṭṭam, whose warriors were brave ; Madurai-maṇḍalam, whose fortresses had cloud-kissing banners ; Nâmaṇaikôṇai, which was surrounded by groves ; Pañjappaḷḷi, whose warriors possessed cruel bows ; Mâśuṇi-dêśam, abounding in green paddy fields ; a great heap of family treasures along with many other treasures, after having captured, together with his relations, Indiraviratan of the ancient race of the moon, in a battle which raged at S'âdinagaravai of ancient great fame ; Oṭṭa-vishaiyam, surrounded by dense ? bamboo thickets which were difficult to approach ; the fine Kôśalai-nâḍu, where Brahmans are collected together ; Taṇḍabutti, whose gardens abounded with bees, after having destroyed Danmapâla in a hot battle ; Dakkaṇa-Lâḍam, whose fame spread in all directions, after having fiercely attacked Iraṇaśûran ; Vaṅgâḷa-dêśam, of unceasing drizzle, from which Gôvindaśandan, dismounting from his horse, fled ; elephants of great strength, women and treasures, after having been pleased to frighten on a hot battle-field Mayipâla of ? S'angoṭṭal, who wore the warrior's ankle-rings ; Uttira-Lâḍam, surrounded by the vast sea which abounded with pearls ; the wave-throwing Gangai whose sacred waters were full of fragrant flowers ; and who—having sent many ships in the midst of the billowing sea and having captured S'angirâma-viśaiyôttungaparman, the king of Kaḍâram, along with his victorious fine elephants which had (well-formed) frontal globes and resembled the impetuous sea—took the great heap of treasures which he had rightfully amassed, the Vichchâdira-ttôraṇam at the war-gate of the enemy's extensive city, the wicket door set with jewels of great splendour, and the door set with large jewels ; the extensive S'ri-Vijaiyam ; Pannai, watered by the river ; the ancient Malaiyûr, which had many hill fortresses ; Mâyiruḍingam, the moat around which was the deep sea ; Ilangâśôkam, of undaunted heroic deeds ; Mâ-pPappâḷam, having a system of full streams ; Mâvilipangam, which had fine fortifications as defence ; Viḷaippandûr, full of luxuriant green jungle ; Kalai-ttakkôlam, praised by great men versed in the sciences ; Mâdamalingam, of steady heroic deeds ; Ilâmuri-dêśam, whose fierce strength was increased by enmity ; Mâ-Nakkavâram, surrounded by gardens resounding with bees ; and Kaḍâram, of great strength, guarded by the deep sea ;—

We—Mâṇikka-chchetti of Vâṇapuram and other inhabitants of Kukkanûr-nâḍu and Râjêndra-S'ôḷa-gâmuṇḍan of Vinnamangalam, the gâmuṇḍa of the nâḍu—granted, with pouring of water, to be enjoyed for as long as the moon and the sun endure, 500 kuḷi of land (boundaries given), measured by a rod of sixteen spans, for the goddess Châmuṇḍêśvari under the ? silk-cotton tree to the west of Siddhîśvaram in Koḷiyambûrchchey of Kukkanûr-nâḍu in Vikrama-S'ôḷa-maṇḍalam, to provide for offerings of rice once a day, for worship at the three times of the day, and for one *pûjâri.* I, Râjêndra-S'ôḷa-gâmuṇḍan of . . . . . . ṇamangalam, son of the gâmuṇḍa of this nâḍu, wrote this. The signatures of ....

8

Date 1763 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara praudha-pratâpa apratima-vîra-narapati Mahiśûr Krishṇa-Râja-Vaḍeyaraiya caused to be written and given to the

Pesh-Imâm Ahmed Saidu a copper śâsana as follows :—Whereas for the mosque which you have made in Soṇṭekoppa of the Nelavaugala-sthaḷa you receive from the Aṭhavaṇe (or revenue) at the rate of 27 varaha,—as an *uttâr* (or rent-free land) for this amount, we grant you the Dâbanâyakana-haḷḷi and Maṭṭanakaruchi villages of the Nelavangala-sthaḷa, yielding a revenue of 27 varaha, together with their fields, for the mosque. Imprecation.

(*signed*)—śrî-Krishna-Râja

9

Date ? 1333 *A.D.*

(On the date specified),—Be it well. When, (with usual titles, much effaced), the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Hosabeṭṭa, ruling in peace the kingdom of the world :—and the mahâ-sâvantâdhipati, Naralôka-gaṇḍa, Mayileya-Nâyaka Janneya-Nâyaka was ruling Kukkala-nâḍ ;—to the great Kambâḍa prabhu, Maṇṭapa Nâga-gavuḍa's.. Mârappa-gavuḍa,—in the presence of various-gauḍas (named) and all the subjects and farmers,—was given a *koḍage.*

Written by .. .. meyaṇṇa

10

Date 1533 *A.D.*

May it be prosperous. Obeisance to Gaṇâdhipati.

Be it well. (On the date specified),—Achyuta-Râya-mahârâya's son ....Oḍeyar's .. Mallappa-aṇṇa granted to the god Mallikârjuna the Hârôkêtanahaḷḷi village of the Soṇṭekoppa-sthaḷa, which he had mortgaged.

12

Date about 1330 *A.D.*

Very much of the inscription is effaced.

When, (with usual titles), the pratâpa-chakravartti Poysaḷa [vîra-Ballâḷa-Dêva] was ruling the kingdom :—(15 *lines here gone*). Regulations made by all the cultivators (*halaru*) of Dambâḷa, that if any one among them died without children, his elder and younger brothers were to have possession. If there were no brothers, his son-in-law and grandchildren were to have possession. If there were no such relatives, the property to go to such work of charity as the cultivators decided.

Any transgression of the rules of this caste the cultivators will inquire into, and punish the offenders. And vîra-Ballâḷa ? approved of the same customs in Dôrasamudra. And certain dues were granted for some guru.

Such is the stone śâsana, copy of the copper śâsana granted at the time when the great minister, sole champion of the world, Jâleya-daṇṇâyaka was ruling Kukkala-nâḍ.

The sênabôva Lingaṇṇa's (son) Marôja's writing.

15

Date ? 1351 *A.D.*

(On the date specified), the mahâ-mandalêśvara Mallapaṇṇa's son-in-law Vîruppaṇṇa-Nâyaka granted to the Gejagâraguppe baṭṭa, Lakshmaya-dêva, free of all imposts, Vimalasâgara, as a baṭṭagrahâra.

19

Date 1340 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Hariyappa-Voḍeyar was ruling the kingdom of the world :—And the mahâ-sâmantâdhipati, champion over the world of men, Mayileya-Nâyaka was ruling Kukkala-nâḍ ;—(*rest illegible*).

22

Date ? 1766 *A.D.*

(On the date specified), to Khâki Shâh's younger brother Hâji Sâhêb, instead of rice land as a *koḍigi* for building the tank, we have granted the Tirumalâpura village, to continue to sons and posterity.

23

Date 1359 *A.D.*

Be it well. (On the date specified), when the great subduer of hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Voḍeyar was in Basapaṭṭaṇa, ruling the kingdom of the world :—the mahâ-sâvantâdhipati Mayileya-Nâyaka's younger brother Yôjaya-Nâyaka and Santeya-Nâyaka, with all the subjects and farmers of the great Pa.. nâḍ, (made some grant).

24

Date about 1065 *A.D.*

(Tamil)—This inscription is mostly gone. The first portion gives an account of the exploits of the Chôḷa king (Vîrarâjêndra I) who is said to have seized the queens, valuables and vehicles of some enemy and to have frightened Âhavamalla. The latter portion appears to record some grant by one Mummuḍi-S'ôḷa-gâmuṇḍa.

25

Date 1050 *A.D.*

(Tamil)—In the 33rd year of the reign of Kôv-Irâjakêsaripanmar, *alias* śrî-Râjâdhirâja-Dêvar of bright intellect, who, while the moon waxed with added beauty, was born to render conspicuous the ancient race of the hot-rayed god (the sun) ; who caused his umbrella, planted under the shadow of (? his father's) white umbrella, to cast its shade over the kingdom of his father who conquered with his army Gangai of the prosperous north, Ilangai of the south, Mahôdai of the west, and Kaḍâram of the east ; who swayed his sceptre over every region ; who cut off on the battle-field the beautiful head, which was adorned with large jewels and was never without the golden crown, of Mânâbaraṇau, one of the three renowned kings of the South (Pâṇḍyas) ; who sent the king of Vêṇâḍu to heaven ; who killed the king of ? Stangam[1] ? on the battle-field ; who caused to be destroyed the ships at Kânḍaḷûr-S'âlai on the sea-coast ; and who assumed the praiseworthy name of Jayaṅgoṇḍa-S'ôḷan—

I, the commander (*sênâ-pati*) Jayaṅgoṇḍa-S'ôḷa-Vâṇakôvaraiyan, agree to receive as the landlord's share two-fifths of the wet crops and one-fourth of the dry crops in Maṇṇai-nâḍu of... ṇṇappâḍi *alias* Vikkirama-S'ôḷa-maṇḍalam.

Those who violate this agreement shall incur the sin of those who have destroyed a tawny cow and Vâṇarâsi (Benares).

[1] Kalingam in Chik-Ballapur 21.

26

Date 1521 *A.D.*

Be it well. (On the date specified), of Kâmâkshi-Dêva-Râya's vamśa.... Tippaṇṇa-Nâyaka's son Kemba-Nâyaka granted this *pura* to Karimâ-voḍeyar. Imprecation.

28

Date 1521 *A.D.*

Similar to the above, the *pura* being granted for having a tank made.

31

Date 1533 *A.D.*

Obeisance to S'ambhu. Be it well. When the mahârâjadhirâja râja-paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—

May it be prosperous. Be it well. (On the date specified), in Hesaraghaṭṭa, otherwise called, the Sivasamudra agrahâra, in the Kâkôḷu-sthaḷa in the Sivanasamudra-sîme of the Elahanka-nâḍ, belonging to the Chêlûr châvaḍi,—...... . of the Bhâradvâja-gôtra Âśvalâyana-sûtra and Ruk-śâkha, had this temple built, and having brought a Kâśi liṅga (or liṅga from Benares), set up the god Chandramauḷîśvara, with Nandikêśvara and Vighnêśvara.—And on making petition to the Brâhmans, many learned Brâhmans of various gôtras, sûtras and names, at the auspicious time of consecration, for presenting various offerings (specified) for the god Chandramauḷîśvara on the bank of the tank formed in the Ârkkavatî (river)—granted land (specified). Its boundaries. Also an enclosure for the temple, a house for the priest, and a street, with the land adjoining it, the Brahmans granted. May it be prosperous. Obeisance to S'iva.

Date 1535 *A.D.*

And in the year Manmatha, they made certain additional grants, the ground for the god's precincts being insufficient.

Date 1536 *A.D.*

And in the year Durmukhi they granted the temple *koḍige* to Dâsi for cultivation. And,—by order of Achyuta-Râya,—Appaṇṇa granted for the god certain lands (specified). (*rest illegible*).

33

Date about 750 *A.D.*

Be it well. By S'rîpurusha-mahârâja, to Rudraśarmma-sômayâji's son Sakkaharaśarmma, was granted the village named Attigundûr, formerly a Brahman endowment, free from the entry of cattle, horses, the king's men, and all other troubles [or imposts]. Usual imprecatory verses.

34

Date ? about 750 *A.D.*

Be it well. When the brave Ettaldhora was ruling Kukkanare-nâḍ,—the servant of Ettal-dhora's village, the watchman Jatta, in the Pogunḍi battle, smote and died. Some land was granted for him. Imprecation.

35

Date 1459 *A.D.*

(On the date specified), the champion over three kings, gaṇḍa-bhêruṇḍa .. . .. Chikkaṇṇa-Nâyaka, in Gaḍaba-Mâlingakôṭe, which is the sacred village of the Linga god named Genge-dêva of Bettiyagere, within the Kuru .... nâḍ belonging to our office of Nâyaka we grant to S'rîpat lands (specified). (*rest illegible*)

36

Date 1286 *A.D.*

(Tamil)—(on the date specified), Vallâḷa-S'eṭṭiyaru granted some land for the god Ayapaḍai-dêvar.[1] (Usual final imprecatory sentence). .... śrî-Râmanâta.. .. (was ruling) the earth .. ..

37

Date 1033 *A.D.*

(Tamil)—In the[22nd]year of the reign of Kô-pParakêsaripanmar, *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who[2] &c—[? On the application] of Iraṭṭa-kula-kâla Râjêndra-S'ôḷa-kkâmuṇḍan, the gâmuṇḍa of (Kukkanûr)-naḍu, and Nittavinôda Mâṇikka-chcheṭṭi, the gâmuṇḍa of Vâṇapuram, the king granted, as a dêva-dâna, for the god Siddêśvara-dêvar of the temple at Koḷiśambûchchai in Kukkanûr-nâḍu built for.. .... of Kônêrinmai-koṇḍân Râjamâṇikka-mûvênda-vêḷân by Uyuddha-malla's commander (*daṇḍa-nâyaka*) Appayan Vâmanaiyan, the two *vêli* of wet lands below the tank of Vâṇapuram, which, after making payment in gold, the above Vâmanaiyan had purchased ; and was pleased to order that the grant should be engraved on stone and given[to the party concerned].

And in accordance with the royal order that has been received, signed by the royal secretary S'emba.. pparaiyan and dated on the 11th day of the 22nd year, the two applicants named above ? took possession of the above lands (boundaries given in detail) to provide for the requirements of the above god. ....

38

Date 1301 *A.D.*

(Tamil)—(This inscription is gone in parts but is almost identical with Nos. 51 and 65 of the Bangalore Taluq).

The pratâpa-chakravatti śri-Hoysaḷa-vira-Vallâḷa-Dêvarasar intimates the following to the heads of *maṭhas* and *sthânas* in the temples situated in the Hesar-Kundâṇi kingdom[3] &c.—

(On the date specified), we have remitted all kinds of taxes, including, among others, tribute, present, the tax on looms, the tax on goldsmiths, ..., tolls, the good bull and the good cow, hitherto paid in the gifts to temples &c—*dêva-dânam*[3] &c—of our kingdom and (granted) .... for certain gods.

Accordingly, the heads of *maṭhas* .. .. the villages and lands ...., make adequate provision for the worship, offerings of rice, enjoyments and temple repairs of the god .... ṇḍa Mahâdêvar, and live happily, praying for the prosperity of ourselves and our kingdom.

This (grant) is under the protection of the kingdom, of the inhabitants of the nâḍu and of the Mâhêśvaras.

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[1] The Kannaḍa dative *dêvarge* occurs.

[2] The historical part of this inscription is identical with that of No. 7a above.

[3] See Bangalore Nos. 51 and 65.

38a

Date 1113 *A.D.*

(Tamil)—The S'aka year 1035. The year Vijaiya.

In the 43rd year of the reign of Kôv-Irâjakêśarivanmar, *alias* the emperor śrî-Kulôttuṅga S'ôḷa-Dêvar, who[1] &c—

I, Râjarâjan Kulôttuṅga-S'ôḷa Adimûṟka-chchengirai, lord of S'ayavaranallûr in Arikêśari-vaḷa-nâḍu of Râjarâjan-Pâṇḍi-nâḍu, granted, as a dêva-dâna, for the god Aivarkaṇḍîśvaram-uḍaiya Mahâdêvar of Periya Mattakkûr in Kukkanûr-nâḍu of Vikrama-S'ôḷa-maṇḍalam, the village Vela-pâḷa and the surrounding wet and dry lands[2] &c—

38b

Date 1292 *A.D.*

(Tamil)—In the 37th year of the reign of (with usual Hoysaḷa titles)[3] Poysaḷa-śrî-vîra-Râma-nâtha-Dêvar—some one granted, as a dêva-dâna, for the god Aivarkaṇḍa-nâyanâr, (some lands in) Tîgaikkôṭṭai of Ilaippâkka-nâḍu, with Payaṟukaṭṭam in the middle. He who destroys this charity is a traitor to his lord and will go in the sin of having killed a tawny cow on the banks of the Ganges.

38c

Date about 1050 *A.D.*

Tamil—(This inscription is incomplete and is gone in parts).

[In the ...year of the reign of Kô-Râjakêśarivanmar, *alias* śrî-Râjâdhirâja-Dêvar], who took the head of (Vîra)-Pâṇḍiyan, the S'âlai of Kêraḷan, Ilangai and Iraṭṭapâḍi :—

Râjâdirâja-vêḷân, the gâmuṇḍa of Kukkanûr-nâḍu in Vikkirama-S'ôḷa-maṇḍalam, seems to have granted for some purpose one-tenth of the produce of the land and of all kinds of other income. ....

39

Date? 1566 *A.D.*

When Nàrasinga-Dêva was ruling the kingdom of the world :—.... Lakkayya .... (in the year specified), had a perpetual lamp made for the god of Ayyaragaṇḍa.

41

Date 1720 *A.D.*

May it be prosperous. Be it well. (On the date specified), the Tâyûr prabhu Kemparâjeya-arasu's son Dâsarâjaya-arasu,—Teppada Bêgûr during his reign being attached to Nijagal-durga, otherwise called S'ûragiri-durga,—and that Teppada Bêgûr belonging to Muddu-Basavaiya and three others who were like his sons and children,—the Râjeya-arasu, by means of Mudda-Basa-vaiya, had the god Gangâdhara set up.

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[1] The historical part of this inscription is identical with that of No. 3 above. Only instead of the usual *nila-magaḷ nilava* we have here *nila-magaḷ vaḷara*.

[2] From here to the end this part is identical with the corresponding part of No. 3., only for *karuma-mâṟiyan* we have here (l 32) *karumam âràymin*, which means—think ye over the work.

[3] See Bangalore No. 53.

42

Date 1551 *A.D.*

(*Nâgarî characters*)

Obeisance to S'ambhu &c. Invocation of the Boar.

Among the three sons of the king S'rîranga, famous for defeating his enemies in battle was Tirumala-mahârâya. Being anointed to the kingdom, he ruled all the world, like Hari in the *trimûrti*. His farther praises. His wife was Channama-Dêvî, and he had the title Dharanî-varâha. In Kânchî, S'rîranga, S'êshâchala, Kanakasabhâ, Ahôbalâdri, and in other temples and holy places did he many times make the *tulâ-purusha* and other great gifts, with grants of land.

The râjâdhirâja râja-paramêśvara, master over the three kings, born in the Âtrêya-gôtra, (on the date specified), in the presence of the god Râmachandra, granted to Brahmans (their praises) Sillaghaṭṭa, otherwise called S'rînivâsapuram, with its hamlet Nṛisimhapura (boundaries in detail), situated 5 krôśa from Kakudgiri adorned with stone temples, in the Gûlûr-śîme of Marugulu-nâḍ, belonging to the Penagoṇḍa kingdom attached to Hastinâvati,—with all usual rights (specified), forming it into 18 shares. (Names &c. of the donees). Usual final verses.

This copper śâsana was written (or engraved) by Vîraiya Ganapâchârya in the presence of (the god) Râma. Praise of the king.

(signed)—śrî-Râma.

45

Date ? 1744 *A.D.*

(In the year specified), the crowned Channavîra-dêva of the Kambâḷa maṭha granted to Kemp-oḍeyar of Kempôhaḷḷi a title for travelling round the town, and recorded it on the stone śâsana to continue as long as sun and moon. Imprecation.

46

Date ? about 1800 *A.D.*

From the rock at the tank at the boundary of Tyâmagoṇḍlu in Nijagal tâluq to this stone is 5280 Krishnarâja yards.

47

Date ? 1489 *A.D.*

(In the year specified) the Kâlesâle people gave the Tâḷekeṛe village to Kambâḷa Siddere-voḍe-yar,—in order that *dharma* might be to the mahâ-maṇḍalêśvara, champion over the mustaches of the world, Narasinga-Râya-mahârâya. Imprecation.

48

Date about 1560 *A.D.*

(Nearly all effaced).

In the reign of Sadâśiva-Râya-mahârâya some grant was made at Bommarahaḷḷi.

49

Date 1579 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramê-śvara vîra-pratâpa S'rîranga-Râya was ruling the kingdom :—...Râjeya-Dêva.. . (*rest effaced*).

51

Date 1763 *A D.*

May it be prosperous. Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Mahisûr Krishna-Râja-Vaḍayaraiya granted to Abhaḷa-sômayâji and others (named) a copper śâsana of the sale and gift of land as follows ;—Mâchanahaḷḷi and Goṭṭikere-pâḷya, with tank and pond, in the Kambâḷu-hôbali of the Sûragiri-sthaḷa, under the Paṭṭaṇa-hôbaḷi-śîme-vichârada-châvaḍi, the revenue from which, according to the local śânubhâga Narasaiyya's accounts, under all heads (specified), is 140 gu,—and Appugonḍanahaḷḷi in Heggunda, the revenue of which is 10 gu,—the villages altogether yielding a revenue of 150 gu,—you having made application requesting orders to grant them by sale, and having paid into the treasury the price-1500 Kanṭhirâyi varaha, through Venkaṭa-râya,—these villages are granted to you, with all usual rights (specified), to be enjoyed to sons and posterity. Usual final verses.

(*signed*)—śrî-Krishna-Râja

52

Date ? 1566 *A.D.*

(In the year specified),—in order that *dharma* might be to Kempa-Râya,—Kâli-Nâyaka buil, ... at Têmagoḍlu, and for the enjoyment of (the god) Cheluva-Venkaṭêśvara agreed to give for each person ·71 *gaṭi*. Imprecation.

53

Date 1374 *A.D.*

May it be prosperous. (On the date specified), when, the mahâ-manḍalêśvara, hunter of chieftains, subduer of hostile kings, champion over kings who break their word, Sangamêśvarat Râya's son vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—...... Nâyaka's son Bayappa ... of ...... in the Hoysana kingdom,—in order that *dharma* might be to his father .... and his mother Chalô-nâkitti,—made grants of land (specified) in our Manne, to Ganga-Dêva-Oḍeyar. Imprecations.

54

Date about 970 *A.D.*

In Manne, in Mârasingha's fight, the Nârâyaṇa of the world of men, slaying with ...... and putting to flight, the gods were pleased and took him to the abode of *svargga*, Kali Tunga. S'rî loved him to the full.

57

Date 1319 *A.D.*

(On the date specified), vîra-Ballâḷa-Râya, for the offerings and service of milk and butter for (the god) Hiri Tîrumale, granted Ambalagere Purushanahaḷḷi as a *stâna-mânya* to Chikka-Dâsa's ? grandfather Mottagaṛa Prabhudêva-gauḍa.

58

Date about 1527 *A.D.*

Nârâyaṇa is the only refuge. Be it well. (On the date specified), at the time of an eclipse of the moon, to Ambuligeṛe Mârappa-gauḍa's son Mottagaṛa Chikka-Dâsa, the king (*dore*) of

S'ivagange, Gûlûr, and Maṇṇe-śime, and the prabhus of the four villages, granted as a *stâna-mânya* the great place of salvation where (the god) Tiruvengaḷanâtha of Sakuna was manifested.[1] Imprecation.

(*signed*)—śrî-Râma

60

Date 797 *A.D.* Manne

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Ganga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâṇvâyana-sagôtra, was śrîmat Koṅgaṇivarmma-dharmma-mahâdhirâjaḥ.

His son, inheriting the qualities of his father, possessing a character for learning and modesty having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka sûtra*), was śrîmân Mâdhava-mahâdhirâjaḥ.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmad Harivarmma-mahâdhirâjaḥ.

His son, devoted to the worship of the twice-born, gurus and gods, meditating on the feet of Nârâyaṇa, was śrîman Vishnugôpa-mahâdhirâjâḥ.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîman Mâdhava-mahâdhirâjaḥ.

His son, the beloved sister's son of Krishnavarmma-mahâdhirâjaḥ,—who was the sun in the firmament of the Kadamba-kula,—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân Koṅgaṇi-mahâdhirâja, named Avinita.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Porulare, Peḷnagara and other places, author of a commentary on fifteen *sarggas* of the ***Kirâtârjunîya,*** was named Durvvinîta.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named Mushkara.

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the celebrated name S'rîvikrama.

His son, whose broad chest bore on itself the token of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life

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[1] Apparently refers to the place where the inscription is.

and daily increasing glory, was named Bhûvikrama. Who, moreover, had conquered the Pallavêndra king in a terrible battle in the place named Viḷanda trodden to dust by the feet of a hundred elephants maddened with streams of blood issuing from the door of the breasts of warriors forced open by all manner of weapons, called the Râja Srîvallabha, in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose feet were irradiated with the brilliance of the myriad jewel suns in the diadems of the great kings bending down before him, the self-chosen lord of Lakshmî, was named Nava-Kâma, beloved by the good (*sishṭa-priyaḥ*), his fame in destroying the hosts of his enemies being the theme of song.

Of that Kongaṇi-mahârâja whose other name was Sivamâra, the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings ; who had fixed his faith on Nârâyaṇa ; raging with fury in the front of war horrid with the assault of horses, heroes, men and elephants ; terrific in anger (or, Bhîmakôpaḥ) ; no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world ; laden with spoils of victory gained in many most arduous wars ; a lion to the herd of elephants the hostile kings, a lion among kings (or, Râjakêsarî). Moreover, a sun greatly illumining the clear firmament of the Ganga race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all kings, ever victorious is the Râja S'ripurusha, a head-jewel among princes. To women, a Kâma (Cupid) ; in the use of the bow, the son of Daśaratha (Râma) ; in valour, the son of Jamadagni (Paraśurâma); in great wealth, Balâri (Indra); in great glory, Ravi (the sun) ; in government by himself, Dhanêsa (Kubêra) ; of a mighty and splendid energy ; the benefactor of all things living, whom the poets daily praise as the creator Brahma. He, also, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts,—was S'rîpurusha, the first so named, Pṛithuvî-Kongaṇi-mahâdhirâjaḥ.

His son, the chaplets on the crowns of all the kings bowing down to his glory caressing his two lotus feet ; the sharp bright sword in his arm embraced by the goddess of victory on pulling down his enemy the king Vallabha with its band ; the pillar his arm streaked red with the drops of blood oozing from the temples of the elephants of opposing hostile kings split open in the front of battle ; having his enemies overthrown with showers of arrows from his bent bow drawn back to his ear ; the sky filled with hundreds of banners won by victory in war ; a king who on his becoming angry the hostile kings go in a moment into the mouth of Antaka (Yama), horrid to behold, filled with twining entrails and streams of blood ; lighting up also the ten cardinal points with the glory of his fame as unspotted as the rays of the moon ; distinguished by all the marks of an emperor ; desirous only of benefitting others without seeking any benefit for himself ; having by his administration of justice rooted out the evil practices of the Kali age ; his skill in the practice of politics putting to shame Bṛihaspati ; his character like a stone pillar for the support of *dharmma* destroyed by the myriad deceits of the host of evil kings ; the world of the twice-born gratified with his constant bestowal of gifts ; whose donations by absence of divided desires and by benefitting all the world, exceeded the pouring forth of water by the regent elephants. Moreover, placed in the world of endless calamities like twisted top-knots, supporter of the fine arts ; friend of the learned ; able in protecting ; the birthplace of pure qualities ; a guide of kings ; famous as a poet ; skilled in poetry ; having seen to the farthest shore of the *Phaṇisuta-mata*[1] difficult to understand ; of firm intellect which was a touchstone in the science of logic ; his insight into the essence of the management of elephants (*sâmaja-tantra*) lowered the pride of the learned ; of

[1] Patanjali's system.

profound knowledge in expounding the system of the great yati born from the mouth of the female elephant (*hastinî-vaktrôdbhava-yati-pravara-mata*) ; far-seeing in discussing the new enquiries into many subjects proposed by the learned ; perfect in the system he had adopted of the management of horses ; a sun in causing to unfold the lotus garden the science of archery ; author of a treatise on his own sytem of the treatment of elephants (*gaja-mata*) ; of no mean intellect ; builder of an ornamental bridge ; gratifier of the circle of the learned ; skilled in all matters connected with the drama, its combinations and branches ; by his unequalled form surpassing Makaradhvaja (the god of love) ; his head purified by prostration at the lotus feet of Makaradhvaja's guru (or father, Vishnu) ; of distinguished fame from victory over the Vallabha army, supported by Râshṭrakûṭa Châḷukya Haihaya and other brave leaders, which had encamped at the village named Mudugundûr-Dhôra's ? cavalry (*Dhôrâśviyam*), the most powerful in the region, which had spread over all quarters, he conquered by the showers of innumerable sharp arrows discharged by his arm,—this king of exceeding glory, (dispersing them) like the sun with his invincible rays dispersing the darkness, certain to rise, secure in his own sphere. He, too, who, like Hari, was ever reverenced by Dvijapati (Brahmans, otherwise Garuḍa) ; like the sun, daily duly rising ; like the world of serpents, free from fear (otherwise, birds) ; like Âtmâkara, without spots ; though Duryyôdhana (or, a strenuous fighter), yet rejoicing in the qualities of Arjuna ; though the ocean (otherwise, master of armies), not a refuge for water (otherwise, fools) ; though the moon (otherwise, of patient disposition) not united with spots (otherwise, faults). By the ornaments of the Râshṭrakûṭa and Pallava lines, the crowned kings named Gôvinda-Râja and Nandivarmmâ, was he anointed to the kingdom, they with their own hands binding the crown on his brow,—the sun to the clear firmament of the renowned Ganga line, Kongaṇi-mahârâjâdhirâja paramêśvara śrî-S'ivamâra-Dêva.

His son, the groups of his enemies destroyed by the strokes of the sharp sword in his arms, the minds of the good gratified with his having gained lasting fame acquired from both sides (his own and that of his enemies), of fortunate character giving no place to the evils of the Kali time, a sun to the wide-spread sky of his own race, foremost among those who understand and practise the science of politics, having received shouts of 'Well done' from the delighted sons of kings on witnessing his skill in riding horses, his mighty arms like serpents encircling the goddess of victory who appeared on many fields of battle,—during his righteous reign the earth was *râjanvatî* : as his valour increased to the full, *dharmma* was greatly promoted, valiant ones as many as he required ensured his safety, and the universally loved Lakshmî uniting with him became permanently wedded to a husband. He, too, like Pitâmaha (Brahma) ministered to by many royal swans (or princes) ; the lotus (or Lakshmî) his dwelling ; like Madhumathana (Vishnu) in filling the three worlds with three paces (or his great valour) and putting down his enemy Bali (or the powerful); reposing on the king of the serpents (otherwise, of undiminishing state) ; like Dhûrjjaṭi (S'iva) an Îśvara in unfading dominion ; a Vîrabhadra (or firm hero) ; like Kârttikêya celebrated in all the world as Svâmi ; possessed of a S'akti (or energy) ; like the great Mêru in overtopping all other mountains (or, by his greatness surpassing all other kings) ; of great magnitude (or great honour). Moreover, beholding the brilliance of his qualities, the world forgot the glory of Manu and the others the sixteen emperors ; the flames of his valour threatening to burn up the world betook itself to the ocean (as the submarine fire). Who, also, in the battle field shows himself an enemy, to wives a friend, to his own people an ally, to the darkness his enemies a sun ; to those who are discomfited in battle and take refuge with him, in many ways an asylum ; to wealth an abode ; shining like light into the darkness of the ignorance of the most learned, and illuminating them with his clear commands; a moon in giving pleasure to all the waterlilies (or the circle of the earth) ; in keeping Vishnu in his mind, a Garuḍa. Moreover, he whom all the world desires to praise, who on his intending to make

donations even the nine treasures are insufficient, whose courage puts to shame those who have won by deceit and even the dwellers in paradise, of wide-spread fame, the joy of all the world, was Mârasimha. Who, also, though giving pleasure to the lotuses, is not hot-rayed ; though associated with the good (otherwise Râkhasas), yet not a Nṛisimha (or man-lion) ; though sporting on the backs of rutting elephants, ... ; though having a bow (or being the resort of the good), having no arrows (or not going aside) ; although adopting the *danda-nîti* system, not given to inflicting punishment (*danda*).[1] Moreover, the dust (or pollen) from whose lotus feet covers up the bees the jewelled crests of the feudatories prostrate before him.

By him, having another name Lôka Trinêtra, having the rank of Yuvarâja, whose mind was fixed like a bee on the lotus feet of the Thousand-rayed (the Sun)—when, all the feudatories having been decorated (*prasâdhita*) by himself, (the king) named Mârasimha was ruling the entire (*akhanda*) Ganga-mandala ;—

There was, the commander (*sênâdhipati*) of all the feudatories, holding Arhata as supreme, supreme in the performance of *dharmma*, having acquired the powers of counsel, government and energy, named S'rîvijaya, who also like the sun eclipsed by his glory the glory of all others, yet though of such great glory he did not distress the world ; and though like Indra he issued inviolable orders, did not split the mountains (or cause dissension in the gôtras); and though like Guha he subdued by his power all his enemies, he was not a youth ; though like the moon giving pleasure and able in enlightening the world, he was not involved in night (or faults); although like the ocean the resort of all manner of living creatures, not soiled by clay or mud ; though like a bird able to see to a great distance, not a consumer of flesh ; though surrounded by S'atakratu (Indra), Budha (or the learned), Guru (or priests), and Mitra (the sun or friends), yet not incurring a curse on account of the wives of others ; though like Jhashakêta (the god of love) having brought all people into subjection, yet removing the distress of young women ; (much more in the same strain)—in Mânyanagara did S'rîvijaya cause to be made an auspicious Jinêndra temple, lofty, immaculate, suited to its grandeur. And by order of him who had decorated (*prasâdhita*) the circle of feudatories, śrî-Mârasimha,—the exalted S'rîvijaya obtained the Kiru-Vekkûru village, and gave it to the holy Arhat temple which he had created in Mânyapura. Its boundaries.

There was Tôranâchâryya, of the Kondakundânvaya, the wisest man of this country, living in the S'âlmalî village, who had dispersed the darkness his enemies, established the good way among the people, enlightening the world by his glory. To him, who shone like the sun, was Pushpanandi the disciple, learned and the head of his gana. His disciple was Prabhâchandra, who had made his abode here. Details of lands given (? to him) under tanks belonging to Jadiya.

The S'aka-year of this—three months after the seven hundred and nineteenth year, on the 5th of the bright fortnight of Ashâdha, in Uttara-Bhâdrapada, Monday, was the śâsana issued.

Witnesses to this gift,—the existing officials of the Ninety-six Thousand.

Usual imprecatory verses.

By Viśvakarmmâchâryya, acquainted with all the arts, skilled in the art of painting, was this śâsana written. Details of land (granted to him), to be maintained as if a *dêvabhôga* or temple endowment.

61

Date 802 *A.D.*

May he (Vishnu) protect you, whose navel lotus was the abode of Vêdhas (Brahmâ), and with the rays of whose beloved (son) Indu (the Moon) the head of Hara (S'iva) was adorned.

[1] All the sentences bear several meanings, and are difficult to translate.

Moreover, there was,—his broad chest shining with the arms of S'rî around his neck as if the garland of the *kaustubha*, possessed of virtue (or Satyâ), having by his long arms subdued the circle of his enemies (or by the teeth of the discus), but not of dark (or *krishna*) character,—Krishna-Râja in the earth. An ocean in which all the great kings took refuge from fear of losing their territories (as the great mountains took refuge from fear of having their wings cut off by Indra's discus), difficult to overcome (or to cross), shining with great and brilliant victors (or jewels), the asylum of the learned (or the gods), was the Châlukya family,—from which like Mandara with ease he quickly drew forth Lakshmî (or the wealth of royalty)—Vallabha.

He had a son, who filled all the points of the compass with his glory, who though a sun delighted all kings with the mildness of his rays, Dhôra, gifted with courage, witherer of the bloom of the lotus faces of the wives of his enemies, whose fame was worn by the ladies the points of the compass as a garland, united to Lakshmî who though she had passed over the elder (brother) was free from blame, dwelling in a pure country in which faults were at no time committed[1] ; by his gifts degrading Karnna ; the regent elephants ashamed to see how his gifts exceeded those of others retired to the points of the horizon ; seeing how he had for a long time bound Ganga,—never conquered by others, filled with great might, having seized the world, of reputation unequalled by others,—Kali, through fear that he too would be seized, fled afar. Hemming him in between his own force on one side and the sea on the other, he obtained from Pallava, who had submitted to him, huge elephants, and greater than the warriors who had drawn their swords, and fiercer than the monsters of the deep, made the water of their pride to ooze out, yet himself never displayed any pride. Vatsa-Râja, who as in sport had seized for his own the Gauda kingdom,—entering into it, with his unequalled army he swiftly drove him into the impassable desert (Maru or Marwâr), and took from him only the pair of white umbrellas like the rays of the moon which belonged to Gauda,—causing his fame to spread in a moment to the farthest points of the compass. Kali, which had long been established, he drove afar by pure conduct, bringing back to the earth again the glory of the Krita-yuga ;—how then was this great wonder, that Nirupama became Kali-Vallabha ?

From the righteous Nirupama was born, like the moon from the ocean, of pure mind, his lofty head placed at the feet of Paramêsvara,[2] like the sun daily rising from the high eastern mountain, beloved by the good,—Gôvinda-Râja. While he, the abode of all good qualities, was king, the Râshtrakûta line rose above the rivalry of others, as the Yâdava race on the birth of Madhuripu (Krishna), and his equals became inferiors ; by his gifts his dependents were decorated with pearl garlands (or his enemies were deprived of garlands or jewels). Seeing his more than human form, and his ability to deliver the three worlds from disorder even as Krishna,—if he wished to give it him,—he truly said to his father,—"Father, let your rank and sovereignty of the earth be ; you have given me the inviolable necklet (the badge of the Yuvarâja), and I have worn that as your command".

When that father, together with his fame, had departed to be an ornament to *svargga*,—he, though only one, by his energy deprived of their glory the twelve famous kings who like a fire of the last day came upon him desiring to unite in acquiring the whole wide earth. By him, foremost among the merciful, Ganga was released from the burden of his cruel chains and sent to his own submissive country, but he in his pride showing a return of hostility, before the brow was wrinkled in a frown, was again subdued and swiftly bound. Seeing arrows discharged from bows upon the

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[1] The contrast is with the moon whose orb is spotted. Many of the sentences have double meanings which it is difficult to show in translation.

[2] There is a double meaning in this and other praises.

animals, (otherwise, the bow and arrows in his hand), the *bandhujîva* plant spreading in glory, (otherwise, his promotion of his dependents) and the lotuses increased in every part (otherwise, his wealth increased in all directions),—taking him to be the autumn season, like the rainy season Gûrjjara disappeared somewhere through fear, and even so beheld that season in his dreams. Discerning from a distance that Lakshmî (or fortune) had taken refuge at his feet alone, the politic Mâḷava chief folded his hands to him (in obeisance), being a learned man, too feeble in power to withstand the powerful, the home of policy which discriminated between his own and others' greatness. Established in his camp in the Vindhya mountains, the king Mârâsarvva, hearing from his spies that he had come to his country, and thinking in his mind that he was Dhruva, bringing heirlooms never before obtained by others, gained his friendship by casting himself at his feet with his wealth. Passing the rainy season overcast with clouds at S'rîbhavana, from there he came with his army to the bank of the Tungabhadrâ. Remaining there, he received in full the tribute due from Pallava through his ministers, produced at a glance from his eyes, this subduer of hostile kings. At half a word by the mouth of a letter bearer, the Vengi king, wherever he was, constantly performed his service without intermission by his own wish, and built for him an outer wall, lofty as the sky, of marvellous splendour, with the constellations around its head like a garland of pearls. Through fear hostile kings accepted the order for his pure service, and folding their hands in obeisance, took refuge, placing their heads at his two feet, valuing this above that of the priceless jewels with which they were decorated.

By him, reflecting that this life was as unstable and transient as wind or lightning, for the sake of supreme merit, a gift of land was made as a temple endowment (*dêva-bhôga*). He, also, meditating on the feet of the parama-bhaṭṭâraka mahârâjâdhirâja paramêśvara śrîmat Dhârâvarsha-Dêva,—the parama-bhaṭṭâraka mahârâjâdhirâja paramêsvara prithvî-vallabha Prabhûtarvarsha śrîmat Gôvinda-Râja-Dêva,—

The brother of him who by the three forms of power had subjected the world, was named S'aucha-Kambha, his elder, who by his generosity, dignity and other qualities surpassed the kings of old, a sun in dispersing the darkness the elephants hostile kings, of pure character, whose fame like moonlight pervaded all regions,—by him, S'aucha-Kambha-Dêva, with another name Raṇâvalôka, who had accepted the command of the râjâdhirâja param êsvara śrî-Prabhûtavarsha,—

Of the Koṇḍakundânvaya, in the Udâra-gaṇa, there was, praised by the world, living in the S'âlmalî village, famous in the Taidat-vishaya, Târaṇâchâryya, securing the fruit of penance, by the influence of whose wisdom all evils were removed. The paṇḍita celebrated in the world as Pushpaṇandi, was that muni's disciple. His disciple, daily increasing in glory like the moon, remover of evils, destroyer of the impurity in the heart, eclipsing the orb of the moon, was Prabhâchandra.

By his instruction in *dharmma* having the heart satisfied, a son of Dharmma in truth, in glory eclipsing the sun and in giving (or water) the celestial elephant, the husband of S'rî, his qualities overpowered the heart of his enemies in order to force Lakshmî out of it, like Vishnu mighty in destroying the power of Bali (or the powerful), a model of valour, by his valour subduing the hosts of warriors, like the lion full of courage, was he with the well-known name Bappayya. His son, his arm a pole to support the creeper Lakshmî, was a punisher of his enemies. Listening to the application of his beloved son, and being agreeable thereto,—

For the Jina temple, an ornament to the lady the western quarter of Mânyapura, erected by the distinguished man adorned with a chiefship obtained from the favour of the râjâdhirâja paramêsvara śri-Nirupama-Dêva Prabhûtavarsha, his head purified by prostration in worship

at the feet of the holy Arhad-bhaṭâraka, the great victorious generous ruler S'rîvijaya-Râja, twenty four beyond seven hundred S'aka years having passed, in his own year of victory,—in his victorious camp pitched at Mânyapura,—at the time of an eclipse of the moon, under the constellation Pushya, at an auspicious conjunction,—to provide for dances performed by dancing girls, singing, drums, offerings, sandal, and worship of the god, and for new works,—the village named Pervvaḍiyûr in the Eḍedinde-vishaya, free from all imposts, with pouring of water, was given. Its boundaries. And in Paderiyûr one part in ten was given. Usual imprecatory verses.

62

Date 959 *A.D.*

Be it well, (On the date specified), to ... ., Bîvayya (*rest illegible*).

62*a*

Date ? *about* 1100 *A.D.*

(Tamil)—(The first part of this inscription is mostly gone).

śrî-Kâma-dêva . . . , Râjêndra-S'ôḻa ...... and another (name gone) granted, with pouring of water, as a *sarva-mânya*, the wet and dry lands with their four boundaries in the village of Veṭṭiya ...., including the wells underground and the trees overground, together with all kinds of taxes, including, among others, *s'ês'ai* and *siddhâya*, for the god S'okkaperumâḷ .... Tombalûr.. .. ..

63

Date 1288 *A.D.*

Be it well. The great minister ... râja Nichaya .... (in the year specified), for the offerings of the god S'iva Mallikârjuna granted lands (specified) in Nijagalipura. And besides the annual ... paid in that Nijagalipura to the palace on the hill, the great minister Kambayya-daṇṇâyaka granted a śâsana directing that the officials and householders of that Nijagalipura should contribute for the work of the tank and for the god.

64

Date ? 1572 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa (*rest effaced*)

65

Date 1705 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified, 1698 A.D.) in the reign of Chikka-Dêva-Râya-Voḍeya-raiya,—the servant of the lord of this village, Baḷugeli Kemparâjayya's son Dâsarâjayya began to build the stone fort of Nijagal, which had received another name of S'ûragiri-durgga. In Bahudhânya, Pramâthi and Vikrama (1698 to 1700) the bastions of the fort and the town gate on the east were completed. In Vishu and Chitrabhânu (1701 and 1702) the town gate on the south was made. In Pârthiva (1705) the elephant gate on the east, this hall and the châvaḍi with the tiger face gate, and the Vighnêśvara temple at the town gate on the south.

66

Date 1698 *A.D.*

In this year the same person set up some god in Nijagali, and made a grant for it.

67

Date about 1115 *A.D.*

(Tamil)—When the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Taḷaikkâḍu, the strong-armed Vîra-Ganga-Poyśaḷa-Dêva was pleased to rule the earth—

During the governorship (*âṭchi*) of Tribuvanamalla Poyśaḷa-śâmanta Maṇṇai-nâḍ-âḷvân, I, Kôra-gâmuṇḍa's son Sâma-gâmuṇḍan, granted, as a dêva-dâna, for the god Mallikârjunam-uḍaiya-Mahâdêvar of Pokkunda in Tendaṟṟu of Maṇṇai-nâḍu in Nigarili-Sôḷa-maṇḍalam, certain lands (specified) below Vidiyamkaṭṭu of this village.

The *pûjâri* of this temple is Pâla-baṭṭa, a S'iva-Brâhmaṇa of the Kauśika-gôtra, who holds the temple lands. He who protects this charity shall acquire the merit of having bathed in the Ganges.

Another grant of lands (specified) to Brâhmans. Mâra-baṭṭa of the Kâśyapa-gôtra shall have one-fourth of the lands.

68

Date ? 1152 *A.D.*

(Tamil)—During the rule of Narasinga-Dêvar—

(In the year named) I, Kômu-gâmuṇḍan, granted certain lands (specified in each case) to the god (Mallikârjunam-uḍaiya Mahâdêvar) and to Brâhmans.

69

Date 1657 *A.D.*

(In the year specified), Ajâraka Khân mahârâja-râja śrî-S'âhuji-Râja-sâhêb, in order that merit might be to himself, made grants of land (specified) to Bâvânûr Ahammad in Lakkûr. And the order having been given to ... dar Chand Khân,—according to the order he made the grants (specified). Imprecation.

70

Date 1720 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara praudha-pratâpa apratima-vîra-narapati Mahiśûr Kṛishṇa-Râja-Voḍeyaraiya, seated on the jewel throne in the western Raṅganâtha-svâmi's S'rîraṅgapaṭṭaṇa, in the Gautama-kshêtra in the middle of the two Kâvêris, in the Kuruvanka-nâḍ of the Hoysaḷa country :—for the offerings, lights and all other services of the god Lakshmî-Narasiṃha of S'ûragiri-durgga,—Biḷagali Dêsarâjaya having made application,—Goṭigere, otherwise named Narasiṅgapura, with its hamlet, in the Heggunda-hôbali of the S'ûragiri-sthaḷa,—in the presence of learned men and all the councillors, Krishṇa-Râja-Voḍeyaraiya caused to be written and given a stone śâsana, granting it, to continue as long as the sun and moon, for the service of the god Narasiṃha. Usual final verses.

71

Date 1507 *A.D.*

In the 4608 th Kali year, the year Prabhava, on the 6th day of the bright fortnight of Srâvaṇa, Thursday, the earth quaked four times. The Billanakoḍe blacksmith, Vîraiya's son Doḍḍa-Vîraiya, engraved this sâsana.

72

Date 1551 *A.D.*

Prosperity to śrî-Râma. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the empire of the world :—(*much effaced*) the mahâ-maṇḍalêśvara Râja Aubhalêśvara-Dêva mahâ-arasu granted the Bilanakôṭe village of the ......sthala, belonging to the Gûlûr-sîme in Âne .... —favoured to him for his office of Nâyaka by Sadâśiva-mahârâya,—for the god ... ... with all usual rights,—in order that merit might be to Sadâśiva-mahârâya, and to his own father and mother.

73

Date 1561 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râjaiya having given to S'rîranga-Râjayya-Dêva mahâ-arasu for Sadâśiva-mahârâya that village for his office of Nâyaka, and he protecting the Gulûr-sîme, was maintaining the temple and Brahman endowments and *sarvvamânya* grants,—Chikaṇa-Seṭṭi, having applied to S'rîranga-Râjaya-mahâ-arasu, granted the Hosahaḷḷi village at present belonging to the god Vîrabhadra, but formerly granted by Prauḍha-Dêva-mahârâya for the god.... linga,.. ....

74

Date ? 1768 *A.D.*

May it be prosperous. Be it well. (On the date specified), the râjâdhirâja râja-paremêśvara Krishna-Râya-mahârâja's house horse-servant, Bôva's son Channaṇa, made a grant for the god Gangâdhara.

75

Date about 1760 *A.D.*

May it be prosperous. (In the year specified, name gone), Linga-Râjaya .... for the S'ivaganga temple priest. .. .

76

Date 1752 *A.D.*

Śrî-Nanjuṇḍa. (In the year specified), for the temple of Vîrêśvara-svâmi of the throne of the upper cave,—the Daḷavâyi Nanjuṇḍaiya-arasu's service (a bell). Weight 50 sêrs.

77

Date 1760 *A.D.*

(In the year specified), for the god Male Virabhadra of the matha of the upper cave of S'ivagange,—Kempunûlu S'ântarpa's sons Virappa and Maleyappa of their faith (presented) one big bell of 51 sêrs.

78

Date about 1700 *A.D.*

May it be prosperous. Sâl-Nâyaka's (son) Bairava-Nâyaka's son Chikaiya-Nâyaka caused to be made the service of stairs to the hill.

79

Date 1770 *A.D.*

(In the year specified), stone pillar[1] made by Âhaḷa Nichakataṇi's son Gaguya's son Chiṭeya.

80

Date ? about 1760 *A.D.*

Siddha-Râma-dêva was absorbed into Gangâdhara.

81

Date 1545 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the empire of the world :—Bhaṇḍi Basavaṇa-Nâyakarasa's son, in the Gûḷûr-Manneya-śime of Male-nâḍ favoured by Sadâśiva-Dêva-mahârâya for the office of Nâyaka,—in the villages belonging to the god Gangâdhara of S'ivagange, those belonging to the mahattu of Honnamma's throne, those belonging to the throne of the upper cave, those belonging to the Chinnada Kanthe maṭha, the village of the Dharma cave, the village of Bayala Basava cave, and the village of Bâḷamuraḷa Siddhaya-dêva,—for the various *koḍagi* (lands) belonging to all these, remitted the *jôḍi* and *bêḍige* for all, and made them all *sarvamânya* (or free of all imposts),—in order that merit might be to Sadâśiva-Râya,—and at the auspicious time of S'ivarâtri, with the approval of various persons (named), set up this stone śâsana. Imprecations.

82

Date ? 1196 *A.D.*

Be it well. (In the year specified), to the mahâ-maṇḍalêśvara, bhujabala Vîra-Nârâyaṇa, a lion to the elephant Pâṇḍya-Râya, setter up of Pandya-Râya, (and a great number of other epithets, including) the goddess Bhagavatî's warrior, champion over eleven chieftains, worshipper of the lotus feet of the god Sidhanâtha,—Râghava-Dêvarasa's sons Tipparasa, Bairava-dêva and Bommarasa, Ballâḷa-Dêva (having given) Yalagaḷi-nâḍ ;—in order that Ballâḷa-Dêva might rule the earth,—they granted Kenkere in that nâḍ for the offerings of the (god) Sivagangenâtha, free of all imposts. Imprecations.

83

Date 1532 *A.D.*

Be it well. (On the date specified), at the time of an eclipse of the sun,—when the mahârâjâdhirâja râja-paramêśvara Kaṭhâri Sâlva, vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—in order that the anointing, worship, offerings, illuminations and all other ceremonies of the god Gangâdhara dwelling in the southern Kâśi might continue for all time,—his doorkeeper Kâmana-Nâyaka,—that merit might accrue to Achyuta-Râya,—made a grant of the S'rîpatihaḷḷi village, with all rights. Imprecations.

84

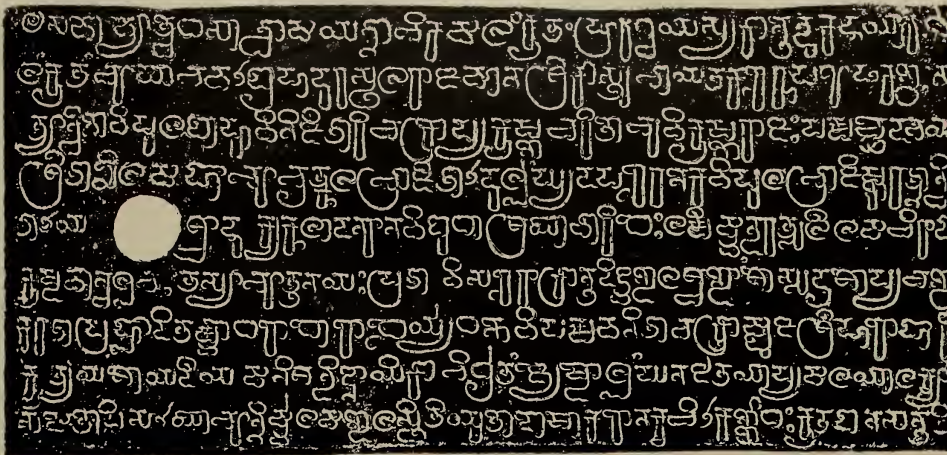
Date about 1140 *A.D.*

May this secure the fame of the sun to the lotus this Mitra-kula, Vishṇu of the Adaḷa-vanśa, even that Nâyaka's śâsana.

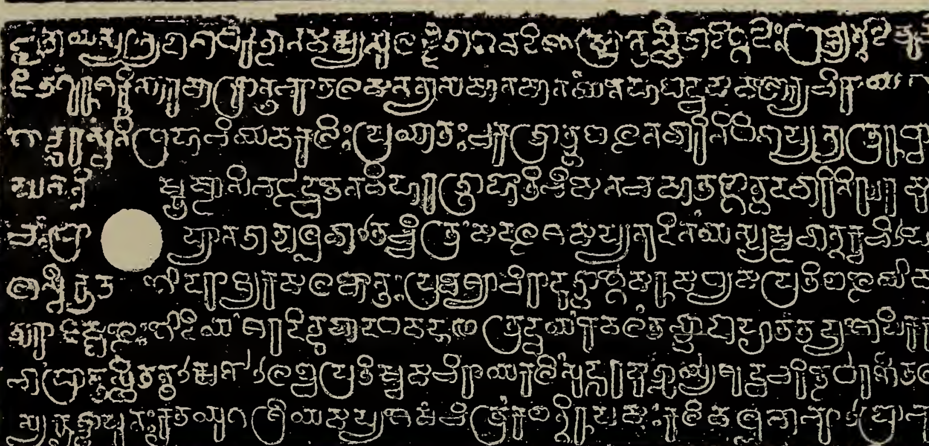
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[1] This inscription is on an iron pillar.

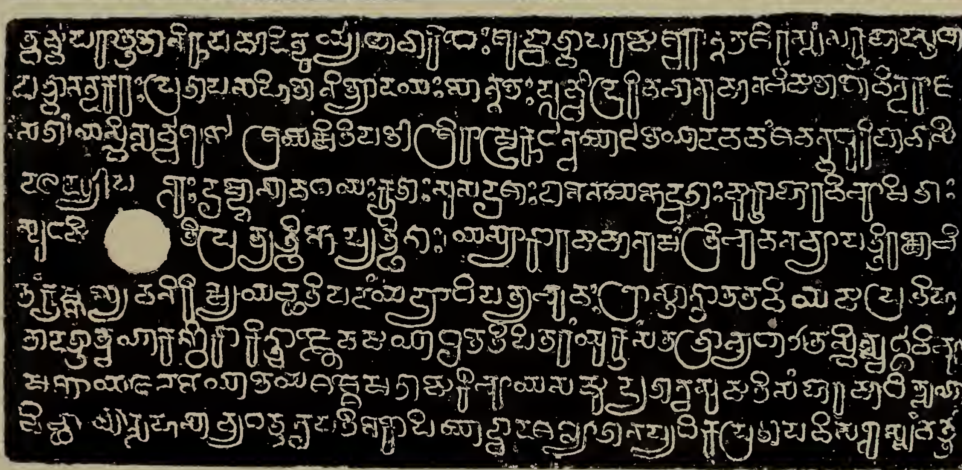
1b



IIa

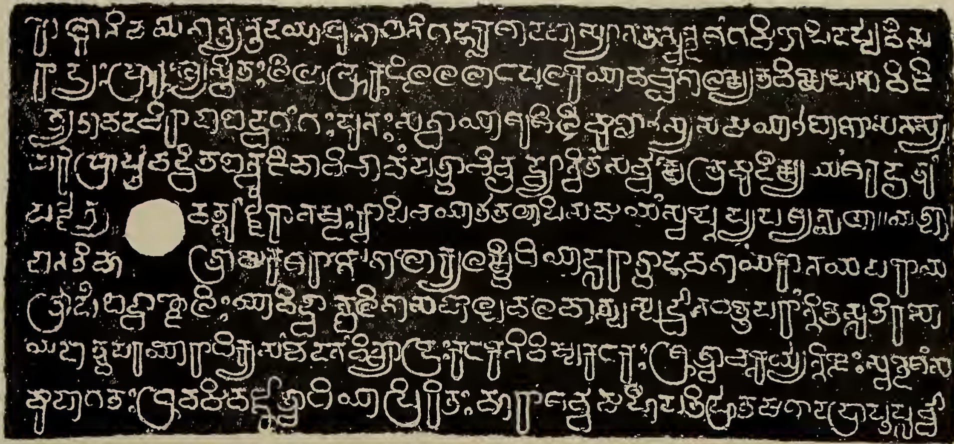


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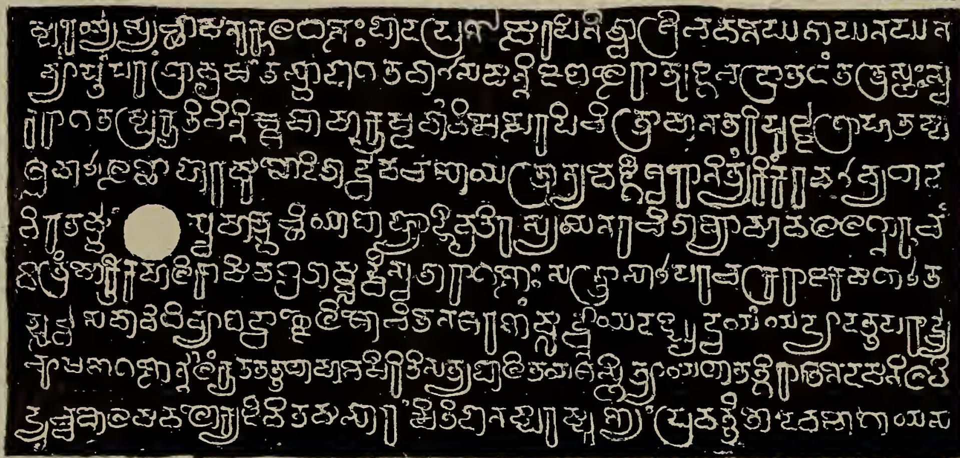


MANNE RĀSHTRAKŪṬA PLATES (NL-61)

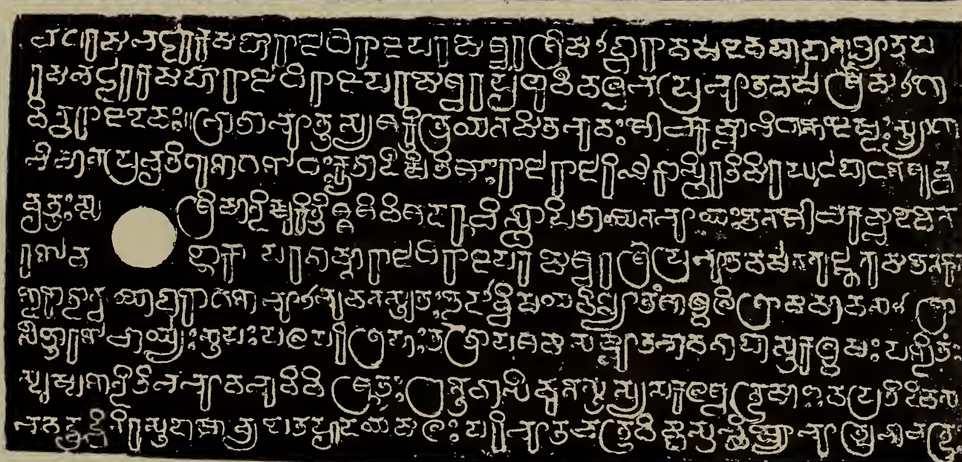
IIIa



IIIb

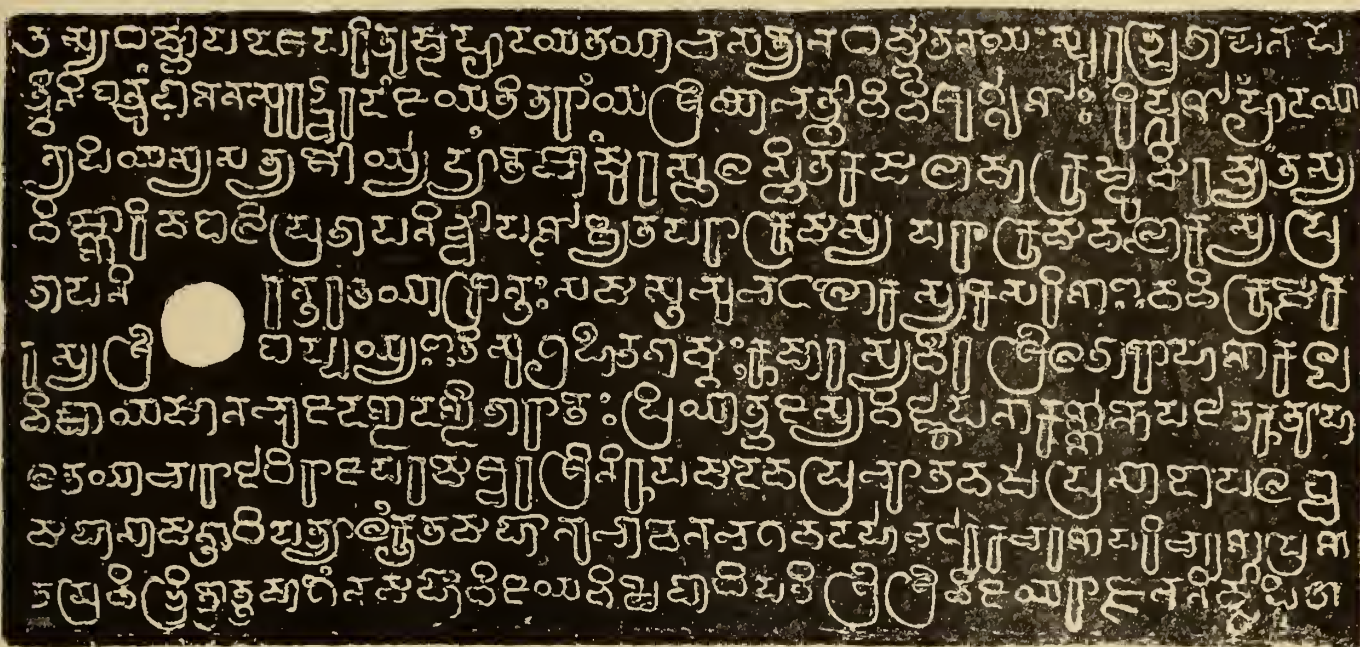


IVa

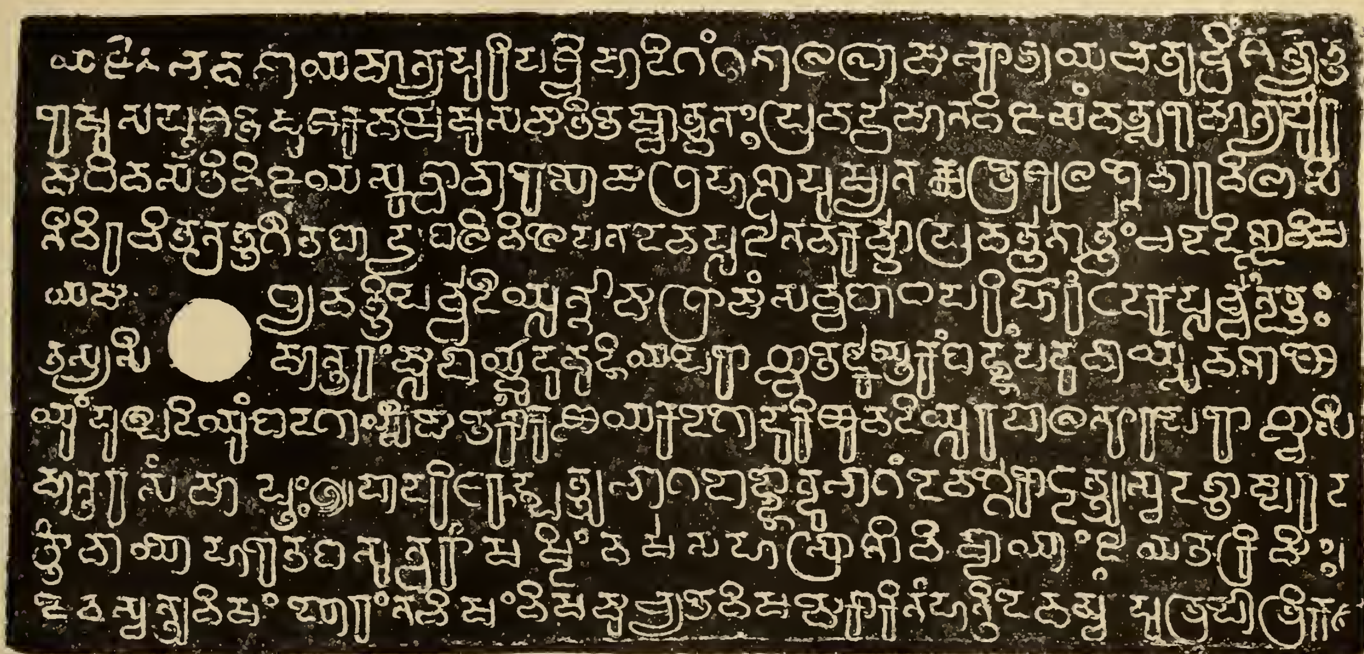


MAṆṆE RĀSHTRAKŪṬA PLATES (NL-61)

IVb



Va



MANNE RĀSHTRAKŪṬA PLATES (NL-61)

A temple which caused the rays of the sickle moon to tremble did he make, the hill of S'ankara did he make strong above, a S'iva temple did he make, and in order to make known that it was filled with merit, with affection he made in the S'ivagañgêśa mountain a temple which should be an abode for his family name,—the sâmanta-Kunjâsanam (or Brahmâ of feudatories). The jewel ornament of the Adaḷa-kuḷa, the sun to the lotus the Adaḷa-kuḷa, known as the Adaḷa lord of exalted character, Biṭṭi-Dêva, of excellent fame, made this S'iva temple. For flower garlands, worship, offerings, lights, water, sandal, incense, fried grain, vessels and cloths, he gave the tribute of 2 paṇa payable to him. Besides this, in the name of his father, the Brahmêśvara temple and Brahmasamudram village. And in addition, Jinâlayas and Adalêśvara temples, and the Adala-samudra; and the shining Vishnusamudra, as a tank filled with dharmma, did he have made and built that it might be for the exaltation of his own line,—the crest-jewel of the Adaḷa-vamśa, Vishnuvarddhana. After that, in memory of his father's death, he had the Bôchasamudra tank built, and to complete the glory of S'iva and promote the temple of Kêśava, he gave five *koḍiges* in land as dharmma, on the application of the Brahmans,—Biṭṭi-Dêva, the heroic king. Be it well with Vishnu-sâmanta, and may he live for ever.

85

Date? 1152 *A.D.*

Be it well. (On the date specified), the Hanuman in artifice, S'ivaṇṇa... for the offerings of the god Gangâdhara, gave the Biṭṭisamudra tank. Imprecation.

86

Date 1721 *A.D.*

May it be prosperous. Be it well. (On the date specified),.. .. (*rest illegible*).

87

Date 1366 *A.D.*

(On the date specified), Heggunda Baira-Dâsa's son Mâra-Dâsa, for the god Sivagangenâtha, on the rock in front of the *mâchaśâle* set up this *dîpamâle* pillar.

88

Date ? *about* 1120 *A.D.*

On the (anniversary) day of the Chôḷa-Râya of the Kali age, Kencha-S'ôma,—12000 Oḍeyars will eat (or be fed) in (the temple of) Gangâdhara. Biṭajeḍe Nanjeya-dêva, Chavarada Ganga. ...

89

Date 1721 *A.D.*

May it be prosperous. Tîrtha-Gangâdhara.

Be it well. (On the date specified), the Oḍeya of the S'iva cave (*rest broken off*).

MÂGAḌI TALUQ

———— :o: ————

1

Date 1630 *A.D.*

May it be prosperous. Obeisance to Râmêśvara, greatly worshipped by Râmachandra. Obeisance to S'ambhu &c. Praise of the Boar.

Be it well. (On the date specified),—at the divine lotus feet of the great god of gods, the emperor of the gods, Râmêśvara-svâmi,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa S'ri-Ranga-Dêva-mahârâyaraiya, seated on the jewel throne of Ghanagiri, was ruling the empire of the world:—thy beloved votary, of the fourth gôtra, the Yalahanka-nâḍ prabhu, Kempa-Nanje-Gauḍa's grandson, Hire-Kempe-Gauḍa's son, Immaḍi-Kempe-Gauḍa, having made petition, caused to be written and given a copper śâsana as follows:—The two villages Kanchugârahaḷḷi and Hâluśinganahaḷḷi, belonging to the Mâgaḍi-śîme, have I granted, with all the usual rights (specified), for the daily offerings and illuminations, the great car festival, and all festivals at the parvas,—and I pray that you will grant me the fulfilment of my desires, and protect me, bestowing full favour upon me.

Usual imprecatory verses.

This copper śâsana was written by the hand of the secretary (*râyasta*) S'eshayya, in the presence of the official Venkaiya. The worship and service of this god are granted to S'ikhâmaṇaiya. Immaḍi-Kempe-Gauḍa's approval.

2

Date 1669 *A.D.*

May it prosperous. Obeisance to Vîrabhadrêśvara. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—for the service of the lotus feet of the great god of gods, the emperor of the gods, Vîrêśvara-svâmi,—when the râjâdhirâja râja-paramêśvara vira-pratâpa S'ri-Ranga-Dêva-mahârâyaraiya, seated on the jewel throne in Ghanagiri, was ruling the secure empire of the world:—thy beloved votary, of the Sadâśiva-gôtra, the Yalahanka-nâḍ prabhu, Kempa-Nanje-Gauḍa's grandson, Hiriya-Kempe-Gauḍa's son, Immaḍi-Kempe-Gauḍa, having made petition, caused to be written and given a copper śâsana as follows:—Hanchekuppe, Vôta, Atimigere, and Kempapura, 4 (villages) belonging to the Mâgaḍi-śîme, have we given, with all usual rights (specified), for the daily offerings and illuminations, the great car festival, and all festivals at the pakshas and parvas,—and pray that you may have full mercy upon me and protect me, granting the fulfilment of my desires.

With the approval of the priest of this temple, Liṅgamaya, have we granted to Namaśivâya-S'ikhâmaṇi-dikshita remission of (the payment of) customs, forest watch, and *biḍumaṇi* to the palace.

Usual imprecatory verses.

This copper śâsana was written by the hand of the secretary (*râyasada*) Enkapa, in the presence of the official Kônapa and Yengaṭagiraiya.

Immaḍi-Kempe-Gauḍa's approval.

3

Date 1713 *A.D.*

May it be prosperous. Obeisance to Gavi Gangâdhara. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—for the service of the divine lotus feet of the great god of gods, the emperor of gods, Gavi-Gangâdhara-svâmi,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Dêva-mahârâyaraiya, seated on the jewel throne in Ghanagiri, was ruling the empire of the world;—thy beloved votary, of the Sadâśiva-gôtra, the Yalahanka-nâḍ prabhu, Mummadi-Kempa-Gauḍa's grandson, Mummadi-Doḍḍa-Vîrappa-Gauḍa's son, Mummaḍi-Kempa-Vîrappa-Gauḍa, having made petition, caused to be written and given a copper śâsana as follows:—The Udduralahaḷḷi village belonging to the Mâgaḍi-sîme have we given, with all the usual rights (specified), etc. (as in the preceding inscription).

This śâsana was written by the hand of the serretary (*râyasta*) Venkaṭapati, in the presence of the official Annâjaiya.

The service and worship have we given to Komâraiya.

(In Sanskrit)—Be it well. May it prevail the agrahâra founded for the good of his subjects by the glory of the Yalavanka-vamsa, Kempa-bhûpa's son Vîra-kshitipâla's son, lord of the whole circle of the earth, Mummaḍi-Kempa-Vîra-nṛipati, the setter up of Sômêśvara.

(In Kannaḍa)—Kempa-Vîrappa granted to Ummaṇṇa, the *panchângi* of Mâgaḍi, Ungasâgara as an agrahâra. (*signed*)—Kempa Vîrappa.

4

Date 1712 *A.D.*

Obeisance to Sômêśvara-svami.

A grant by the same person as in No 3 above, in the same terms,—of Jaṭṭanahalli, S'irupata-haḷḷi and Kempavîranâgadapêṭe, belonging to the Mâgaḍi-śîme. The serrvice and worship of this temple, at the time of consecration, in the presence of the god, have we given to Komâraiya.

This śâsana was written by the hand of the secretary (*râyasta*) Venkaṭapati, in the presence of the official Aṇṇâjaiya and Huchchaṇṇa.

Mayanâyakanahaḷḷi was granted as an agrahâra for 25.

5

Date 1674 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja paramêśvara S'rî-Ranga-Râya-raiya, seated on the throne in Ghanagiri, was ruling the empire of the world:—the Yalahanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍaiya, giving to Hârangahaḷḷi near Mâgaḍi belonging to him another name Mummaḍi-Kempasâgara,—as *bhatta* for the tank, granted to Dâse-bôyi land (specified) in Hâlśeṭṭihaḷḷi and Srîpatihaḷḷi. Imprecation.

6

Date 1524 *A.D.*

Be it well. (On the date specified),—for the service of jewels of (the god) Tiruvengaḷêśvara of Mâgaḍi,—in order that merit might be to Krishṇa-Râya-mahârâya,—Tirumarasa of that *matha* granted for the god's treasury the customs and all tolls in the god's villages. Imprecation.

And seeing this, Timmaṇṇa-dannâyaka,—in order that merit might be to Tiruma[la]-Râya,—granted all the customs and tolls that had previously been paid.

7

Date ? 1578 *A.D.*

(In the year specified), Iruva-Vîra-ṟaḍi granted to (the god) Tiruvengaḷaiya land (specified) in Pemmanahalli, for a daily tray of offerings. Imprecation.

8

Date 1681 *A.D.*

(On the date specified), when the râjâdhirâja paramêsvara vîra-pratâpa Srî-Ranga-Râya-Dêva-mahârâyaraiya, seated on the jewel throne, was ruling the empire:—of the fourth gôtra, the Yalahanka-nâḍ prabhu Immaḍi-Kempaiya-Gauḍa's grandson, Mummaḍi-Kempaiya-Gauḍa's son, Mummaḍi-Doḍḍa-Vîrappa-Gauḍaraiya granted to Timmappaiyangâr of the Srîvatsa-gôtra and 15 other Brahmans, in the east of the Mâgaḍi-sîme, in the Yeleyûr-hôbaḷi, the two villages Kallikere and Ḍonkanapura.

9

Date 1194 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêva was ruling the kingdom of the world—(on the date specified), (*stops here*).

10

Date 1194 *A.D.*

Beginning as in No. 9 above,—goes on to say that the great minister ... Gauḍa and a number of others (named) granted Uḍuvagere in Dâsarayanahaḷḷi-nâḍ as a *koḍige* to Chakkarabhâvi Manja-S'eṭṭi's son Kôṭeyappa-S'eṭṭi. Imprecation.

11

Date 1520 *A.D.*

Be it well. (On the date specified[1]), in the Sôlûr-sîme,—which Krishna-Râya-mahârâya had favoured for the office of Nâyaka to Apparasaiya, son-in-law of the protector of the *dharma* of the mahârâjâdhirâja râja-paramêsvara Krishna-Râya-mahârâya, and agent for his affairs, Sâluva-Timmarasaya,—Nâgiseṭṭi-haḷḷi have we granted,—in order that *dharma* may be to Krishṇa-Râya-mahârâya,—to our *ârâdhya* Tâtaya's wife (*dêvtru*) Nalladâyamma, in sole possession, as an agrahâra, with all rights (specified).

Usual final verses.

The Sôlûr stone-mason Timmaya engraved it.

12

Date ? 1692 *A.D.*

(In the year specified), for the service of the goddess of Bêlakeṟe, all the people of the village granted land (specified). Imprecation. Names of those who set up the stone.

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[1] The S'âlivâhana s'aka is introduced with the unusual phrase—*vijayâbhyudaya-s'rishṭi-yutanâda*

13

Date 1340 *A.D.*

(On the date specified), when vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—Kâya-dannâyaka's son Balapa-Nâyaka's soldier Mâdambâḷa Danti-Seṭṭi's son Alappa, being attacked in the Sâvandi road by robbers, fought in the...country, and took *svargga* by force.

14

Date 1169 *A.D.*

Be it well. When (with usual titles) Hoysala Nârasimha-Dêva was ruling the kingdom of the world :—(in the year specified), when Kalaramangala Dûra-sâvanta and others (named) attacked ......, and fought against the fort, Channa slew their Heggade, ... (*rest illegible*).

15

Date 1315 *A.D.*

Be it well. When (with usual titles) vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—(on the date specified), the Kaluhûr (with numerous praises) *jagad-guru* Varadârâdhya and the senior ... of Dôrasamudra, with the carpenters, blacksmiths, goldsmiths of the four nâḍs, and all the Vîra-Pânchâḷa, uniting, granted a stone sâsana as follows :—For the god Allâḷanâtha are granted all the rice-fields, together with the *tapu* and *tavuḍi* belonging to them. Imprecations.

16

Date 1497 *AD*

(*Nâgarî characters*)

May it be prosperous. Be it well. (On the date specified), for the god Viṭhala of Sâtanûr, Nala-sômayâji of .... granted as a *koḍagi* ......

17

Date 1562 *A.D.*

Be it well. (On the date specified), the mahâ-manḍaḷêsvara Râma-Râjaya-Dêva-mahâ-arasu and the prabhus of Kaleya in Saṭi-nâḍ, remitted to the people of Saṭi-nâḍ the tax for riding at marriages, and Sadâsiva-Râya put a stop to riding at marriages in future. Imprecation.

This *dharma* Chôlenâyakanahaḷḷi Gangapa-Nâyaka and (*stops here*).

18

Date 1368 *A.D*[1].

Be it well. With all titles, a great submarine fire to the ocean the Pâsaṇḍas (or heretics), the original slave of the lotus feet of the king of S'rîranga[2], donor of a path to the jewel manṭapa of the Vishnu-lôka,—Râmânuja triumphs, the king of royal yatis.

(On the date specified), at the time when the mahâ-manḍalêsvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukka-Râya was ruling the kingdom of the world :—dispute having arisen between the Jains and the *bhaktas* (or faithful), the Jains of all the nâḍs within Âneyagondi, Hosapaṭṭaṇa, Penugoṇḍe and Kalyaha[3] having made petition to Bukka-Râya that the *bhaktas* were unjustly killing them,—at the hands of the S'rî-Vaishnavas of the eighteen nâḍs,

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[1] This is a version of the original at S'ravana Belgoḷa, No. 136. [2] S'rîrangam near Trichinopoly. [3] Kalya, where this inscription is.

including all the chief Achâryyas of Kôvil, Tirumale, Perumâl-kôvil, and Tirunârâyaṇapuram,[1] all the *samayis*, all the *śâtvikas*, *môshṭikas*, the bearers of the *tirumaṇi* and *tiruvaḍi*, the sons of the forty-eight generations, the Sâvanta-bôvarkkalu, the Tirukula and Jâmbavakula,[2] —the Mahârâya (declaring) "We will not be a screen for your Vaishṇava *darśana*", gave the following decree :—In the five bastis, the *kaḷasa*, *jagaḷe*, *jagaṭe* and others the five big drums are allowed. To others they are not permitted. They belong to the Jaina *samaya* (or congregation). The S'rî-Vaishṇava *samaya*, which has increased .... (*most of the rest is illegible*).

19

Date 1341 *A.D.*

Be it well. By order of (with usual titles, including) the terrifier of Chôḷa, Varâḷa, Gauḷa and Gûrjjara, the establisher of Chôḷa-Râya, the setter up of Pâṇḍya-Râja, a spear for the head of Makara-Râya, Trinêtra to the Pallava Pallavâditya, ... to Jagadêva, ... the pratâpa-chakravartti Hoysaṇa vîra-Ballâla-Dêvarasa, (on the date specified), the following order was granted to the Vîra-Panchâla of Huḷeyanahaḷḷi in the Hulênahaḷḷi-nâḍ :—(the details are nearly all effaced).

Imprecation.

20

Date 1388 *A.D.*

May it be unobstructed. Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Bukka-Râya's soldier Viṭhalanâtha had this tank and sluice made.

21

Date 1531 *A.D.*

Be it well. (On the date specified), by order of the mahârâjâdhirâja râja-paramêśvara vîra-Achyuta-Râya-mahârâya's brother-in-law Nîlaka-Râja's (son) Singa-Râja-Voḍeyar ...... a grant was made of the .... pura village for the god Kallêśvara.

22

Date 1512 *A.D.*

(In the year specified), in the time of the great Krishṇa-Râya,—Mayi-Dêva and others made a grant of land for the god Kalinâtha. Imprecation.

23

Date ? 1649 *A.D.*

(In the year specified), Kêśa-Sôme-Nâyaka cleared the mortgage on the rice lands of Dêvanakeṛe and Hulikaṭṭe belonging to the god Kallêśvara of Kalleha. Imprecation.

25

Date 1621 *A.D.*

(In the year specified), the priest who performed the worship of Kallêśvara, Lingaṇṇa-voḍeyar's son Chandraśêkhara-voḍeyar,—in order that merit might be to the Yalahanka-nâḍ prabhu Immaḍi-Kempe-Gauḍa,—...............

Komara's writing.

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[1] These four places are S'rîrangam, Tirupati, Kânchi or Conjeeveram, and Mêlukôte.

[2] For explanation of these several names see S'ravaṇa Beḷgoḷa No. 136 (in Vol. II of this Series).

27

Date ? 1649 *A.D.*

(In the year specified), Kencha-Sômana-Nâyaka granted for the god Kalle of Kalleha, lands (specified) in Dêvanakere and Kûligatte belonging to the Sôlûr-sîme. Imprecation.

28

Date 1558 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja paramêsvara vîra-pratâpa Sadâ-śiva-Râya was ruling the kingdom of the world :—the mahâ-maṇḍalêsvara, Koṇḍa-Râja-ayya's agent Korlakuṇṭe Koṇḍamâ-Nâyaka, in the presence of Achapa-daṇṇâyaka of Kalya, granted to the god Vîrabhadra's *samayâchâra* Kempa-Siddhe-dêva's (son) [Vîra]bhadra-dêva a *sâdhana* as follows ;— ... pura which was formerly granted free of all taxes [by order of] Basapa-Nâyaka, in the time of Narasiṅga-Râya, we now grant to you free of all taxes. Imprecation.

29

Date 1674 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêsvara vîra-pratâpa S'rî-Ranga-Râyanaya, seated on the Ganagiri throne, was ruling the empire of the world :—the Yalavanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍayya, giving to Heraliganahaḷḷi Ambôgrâma in the Mâgaḍi-hôbali belonging to him, another name of Mummaḍi-Kempasâgara, formed it into 12 shares, which he bestowed on the Brahmans named, granting them all the usual rights (specified), and made these over at the eclipse of the moon, to be enjoyed by them in perpetuity, they averting all calamity from the village.

Usual final verses.

30

Date 1674 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja paramêsvara S'rî-Ranga-Râyanayya, seated on the Ganagiri throne, was ruling the empire of the world :—the Yalahanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍayya, giving to Horaḷiganahaḷḷi in the Mâgaḍi-hôbaḷi belonging to him another name of Mummaḍi-Kempasâgara,—for the tank, gave to Bâvala Dâsa-bôyi lands (specified).

Imprecation.

31

Date 1495 *A.D.*

Be it well. (On the date specified), at the time of the eclipse of the sun,—in order that merit might be to the mahâ-maṇḍalêsvara .... Immaḍi-Narasinga-Râya,— .... granted .... for the offerings to the god Sankara of Mânugal. Imprecation.

32

Date 1484 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêsvara, champion over the mustaches of the world, Kaṭhâri-Sâḷuva Na[rasiṅ]ga-mahârâya was ruling the kingdom of the world :—....... gave this village to Sidadêva oḍeyar's son Gangeya-oḍeyar, with all the fields and revenue, as a *s'rôtriya*. Imprecation.

33

Date ? 1650 *A.D.*

(In the year specified), Maruḷa-dêva of the Chikkabhâvi throne, Chikkappa-vaḍeyar-dêva granted to Siddavîraṇṇa-vaḍeyar-dêva of the Herûr Gavi-maṭha his Maruḷadêva-kaṭṭe and Chikka-dêva-kaṭṭe, with the lands belonging to them. Imprecation.

34

Date 1638 *A.D.*

(In the year specified), Kaḍemane Viśvêśvara-bhaṭṭa, a resident of Kâsî, founded the Aḷalukuppe village.

(*signed*, in Nâgarî)—Viśvêśvara.

35

Date 1667 *A.D.*

(In the year specified), the Yalahanka-nâḍ prabhu Hiri-Kempe-Gauḍa's grandson, Immaḍi-Kempe-Gauḍa's son, Mummaḍi-Kempe-Gauḍa, having had a maṭha built in Kâsî, and a linga set up, granted for the dharma of the maṭha the Alalukuppe village, from love to Viśvêśvara. This śâsana ...... to Akshantala Mudu-bhaṭṭa.

36

Date 1649 *A.D.*

(In the year specified), Basava (or bull) made by Kottahaḷḷi Santayiya's son Maḍaṇaya. Basava made by Arulakuppe Râmayya's grandson Sambhuliṅga.

37

Date 1732 *A.D.*

(On the date specified), the râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati, seated on the jewel throne of Mahishûr, Châma-Râja-Voḍeyaraiya granted for the great god of gods, emperor of gods, master of myriads of worlds, the goddess Châmuṇḍêśvari, ... with all usual rights (specified).

38

Date 1316 *A.D.*

Be it well. When (with usual titles, including) establisher of Chôḷa-Râya, setter up of Pâṇḍya-Râya,—pratâpa-Narasimha-Râya's son Hoysaḷa Ballâḷa-Râya was ruling the kingdom of the world :—(on the date specified), he granted to (with numerous epithets) Vidyârâju-baṭu an elephant, and Gajagâraguppe, with all rights.

Imprecation.

39

Date 1315 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-[Dêva] ....;—(on the date specified), he made a similar grant to the above, nearly all effaced.

42

Date 1712 *A.D.*

Kempa-Vîrappa. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja paramêśvara S'rî-Ranga-Râja-mahârâyarayya, seated on the jewel throne in Penugonda, was ruling the secure empire of the world:—of the Kâśyapa-gôtra, the Yalahanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍaraiya's grandson, Mummaḍi-Vîrappa-Gauḍaraiya's son, Mummaḍi-Kempa-Vîrappa-Gauḍaraiya gave to the Brahmans of the 24 vṛittis of his agrahâra a dharma śâsana of a gift of land as follows,—In our Mâgaḍi-śîme, forming Mayinâyakanahaḷḷi, Mâdanahaḷḷi, and Hanumâpura, with a garden of 200 trees under the Kempasâgara tank, into an agrahâra named Mummaḍi-Kempavîrasâgara, containing 24 shares, he bestowed them upon the Brahmans (named), at the time of setting up the god Sômêśvara.

44

Date 1475 *A.D.*

Be it well. (On the date specified), when Dêva-Râya-mahârâya was ruling all the empire:—the Haḷḷikâṛa of Sambuvanahaḷḷi, Tippe-Nâyaka's son Tirumala-Nâyaka had this pillar made.

45

Date about 1515 *A.D.*

The first part is gone.

Sôlûr Kempanapura and Damminakaṭṭe, these two villages, were granted for the worship and decorations of the god Tiruvengaḷanâtha of Kencha, with all usual rights (specified),—in order that merit might be to Krishna-Râya-mahârâya.

Usual final verses.

47

Date about 1120 *A.D.*

Be it well. When the mahâ-manḍalêśvara, the capturer of Talakâḍu, [Vira]-Ganga [Hoysa]ḷa, having burnt the...of all his enemies,...............................

(*rest effaced*).

48

Date 1540 *A.D.*

May it be prosperous. Be it well. (On the date specified), in the presence of the Virupâksha Linga on the bank of the Tungabhadrâ, the... ... ...râja paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya,—had Maravûr, which possessed a former śâsana, restored,—in order that dharma might be to Narasanna-Nâyaka,—and granted it with all usual rights (specified).

Usual final verses.

49

Date 1370 *A.D.*

Be it well. (On the date specified), of, with all titles, having Nandinâtha, Bhringinâtha and Vîrabhadra-dêva as his chief (attendants), the god of S'ivaganga, which is reckoned to be a new Kailâsa, the western Vâranâsi, and an original place of the earth,—among the chief mahâ-mahantus, the yatîśvararâya Sirigiri-dêva-odeyar having given a command to the child of his favour Mayanappa's son Kallappa's younger brother Vîrappa, with the authority of his elder brother, to build the town of

S'rîgirisamudra,—of the revenue from the lands and taxes of that S'rîgirisamudra village newly formed by Vîrappa, one-half being aasigned to the king, 50 honnu will be taken for the god, and of the various taxes (specified) all over and above the 50 honnu is *uttâr* (or remitted). Imprecations.

50

Date ? about 1550 *A.D.*

(In the year specified), when .... Dêva-mahârâya was ruling the kingdom of the world :—in order that dharma might be to Uchangi Basave-Nâyaka,—a grant was made of some place belonging to Sirigiri. Imprecation.

52

Date 1564 *A.D.*

Be it well. (On the date specified), Bisagûr Kariya-Channappa-gauḍa's son Gôvinda-gauḍa had the big stone gateway on the west of Bisagûr made. Halaga S'rîyya made it.

54

Date 1529 *A.D.*

(In the year specified),—in the time of Krishṇa-Râya-mahârâya,—the Ela[hanka-nâḍ prabhu] .. .. yya's son ...... pa-Nâyaka had the stone gateway made.

55

Date 1306 *A.D.*

Be it well. When (with usual titles, including) uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, supporter of the Pâṇḍya-kula, the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world ;—.. .... to Basavârâdhya, the chief Vîra-Panchâlas (on the date specified) made some grants which are almost wholly effaced.

57

Date ? 1389 *A.D.*

May it be prosperous. (In the year specified), Panchâgni-dikshita had the waste weir clearly dug out, had the breach built up, and restored (the tank).

58

Date 1315 *A.D.*

Be it well. When the Hoysaṇa pratâpa-chakravartti vîra-Ballâla-Dêvarasa was ruling the kingdom of the world ;—(on the date specified), the great minister ... Dêvappa-daṇṇâyaka and others (named) and all the subjects and farmers of Huleyanahaḷḷi-nâḍ made a grant of ...... to the Sauvareṇi sênabhôva Râjaṇṇa as a *koḍage*.

59

Date 1317 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—that king made certain grants (mostly effaced) to the officer .... of Gengeya-dannâyaka, son of Aluva-daṇṇâyaka, one of the royal daṇḍanâthas of the court, ... Imprecations.

60

Date 1540 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Achyuta-Dêva-Râya-mahârâya was ruling the kingdom of the earth in peace :—... chavara Timma ...,—in order that merit might be to ..... Voḍeyar,—made a grant of the ... muḍa village for the god Tiruvengaḷanâtha.

62

Date 1537 *A.D.*

(On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya (was ruling) :—Pâpeya-Nâyaka-aya's agent Timmappa-Nâyaka remitted the marriage tax in the Sôlûr country. Imprecation.

64

Date ? 1280 *A.D.*

(Tamil)—(The first portion of this inscription is gone)
.... May this charity continue ...... (On the date specified), I, Irugaman, granted, with pouring of water, as a pious gift, this temple and land to Panmi-dêva-bhaṭṭa, a S'iva-Brâhmaṇa of the Bhâradvâja-gôtra and S'iva-sûtra.

He who injures this charity shall incur the sin (of him who has) committed (it) between the Ganges and the Kumari (Cape Comorin) and the sin of him who has killed a tawny cow.

There is no guide but virtue to those who ? understand virtue.

66

Date ? 1559 *A.D.*

.... (On the date specified), Râmappa-râutta granted for the god Tiruvengalanâtha of Nîlagiri the flower garden of the town, rice land under the old tank of Puragiri, and the temple which .... and all the people had built. In connection with this, for the *muliga sujana* 2 kâsu, for the *bêḷâra* bullock 1 kâsu.

67

Date 1554 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :—Râma-Râja S'rîranga-Dêva-mahâ-arasu's agent S'ankaraya made a grant for the illuminations and offerings of the god Nîlagiri Tiruvengaḷa-nâtha......

68

Date 1516 *A.D.*

Be it well. (On the date specified, in the year Dhâtu, included in the first group)[1] when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Krishna-Râya-mahârâya was ruling the kingdom of the world :—the agent for his affairs, Mâde-Nâyaka of the court, granted to Jaggeya-Vîranna-oḍeyar-dêva of the pura of Arisinaguṇṭe a dharma-śâsana of the pura as follows ;—Whereas in

[1] *Uttamam bisige*—The cycle of 60 years is divided into three groups of 20,—the first, the middle, and the last.

the Sôlûr-śîme favoured to me by Krishna-Râya-mahârâya for the office of Nâyaka, you have formerly been paying *jôḍi* for the pura of Arasinaguṇṭe,—in order that dharma may be to Krishna-Râya-mahâraya,—having made petition to him, we have remitted the *jôḍi* and given it to you free of all imposts, with all the usual rights (specified).

Usual final imprecatory verses.

71

Date 1282 *A.D.*

Be it well. Obeisance to Gaṇâdhipati, and S'ambhu. Invocation of the Boar.

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaṇa vîra-Nârasimha-Dêva [was ruling] :—(in the year specified), some grant was made apparently for the god Vikrama-pâlêśvara (nearly all effaced).

Usual final imprecatory verses.

74

Date 1547 *A.D.*

May it be prosperous. Be it well. When the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :—Salaha-Râja Chennaya-Dêva-mahâ-arasu's agent Mudagaṭṭa Paṇḍitayya,—in order that merit might be to Sadâśiva-mahârâya,—granted to the god Vîrabhadra of Bâṇavâḍi, the Râmâpura village of the Bâṇavâḍi-sthala for the illuminations and offerings.

Usual final imprecatory verses.

75

Date 966 *A.D.*

Be it well. (On the date specified), when Kannara-Dêva was ruling the kingdom of the world :—Ganga-Bhîma, the son of Ma ... da named Durvinîta, (apparently erected a temple, the inscription is much effaced here)

When the town was plundered, in his exertions for victory, Daḍiga, the eldest son of Ganga-Gachchi, nâḷ-gâvuṇḍa of the Maṇṇe-nâḍ Three Hundred, having gained an abode in Vaikuṇṭha,—he had a temple made for Daḍigêśvara, and granted for it lands (specified). The *dharma* of this temple will accrue to Daḍiga. The work of this temple was done by Gangâchâri.

76

Date about 1150 *A.D.*

Be it well. In the reign of Vishnuvarddhana Hoyisaṇa pratâpa vîra-Nârasinga-Dêva :—Gangi-Seṭṭi's son Pâpi-Seṭṭi gave this tank to the god Nârasinga.

77

Date 1219 *A.D.*

(In the year specified), when, by order of the pratâpa-chakravartti, the Hoysaṇêśvara vîra-Ballâḷa-Dêva, ... maḍi Maleya-Nâyaka's son Busuvayya-Nâyaka was ruling his own nâḍ Yennegere-sthala ;—the great senior merchant, chief of both (sects of) Nânâ Dêsis, Bânavâḍi Kalinâtha-Seṭṭi and many others (named) granted Malâsamudra to Chikka-Nâranappa-gauḍa as a *koḍagi.*

79

Date 1511 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), the great elephant hunter, Hanuman in artifice, distinguished by the name Gangâdhara-dêva, vîra-Chikka-Voḍeyar—for the offerings to the god Prasanna Gangâdhara—gave Biṭṭasamudra. Imprecation.

80

Date about 1100 *A.D.*

.... [Va]idumba-gâvuṇḍa's (son) Mayya ...... in the ruin of ...... ṛeganûr, fought and died. Â .. vammâchâri did the work of this stone.

81

Date ? 1340 *A.D.*

(In the year specified), the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa's son, the mahâ-sâvantâdhipati, champion over the world of men, Mayili-Nâyaka, and many others (named) all the gauḍas, having given Tâvarekeṛe to Honnappa's daughter Bayichavve for the expense of the staff (of office—*daṇḍige*),—Aṇṇi-dêva's son Honnappa and others (named) will enjoy Chaṭṭanakuṇṭe belonging to the village named after her included in Bayichavve's *koḍagi* lands. Imprecations.

Kêsava's writing. The name of the village is Bayiravvehaḷḷi, a *sarbba-koḍagi.*

82

Date 1524 *A.D.*

Be it well. (On the date specified), in the time of Tirumala-Dêva-mahârâya,—the moon to the ocean the belly of the mahârâjâdhirâja râja-paramêsvara vîra-bhujabala-pratâpa, subduer of Gajapati and Asvapati, Krishna-Dêva-mahârâya,—in the country of the great Sâḷuva of the army, lord of the four oceans, Timmaṇṇa-daṇṇâyaka,—for the chief evening offering of the god Varadarâja of Kalu-ûr, equal to a new Kânchi,—Kônapa-Nâyaka, the bearer of Ganges water to Krishna-Dêva-mahârâya,—in order that *dharma* might be to Tirumala-Dêva-mahârâya and to Timmaṇṇa-daṇṇâyaka,—made a grant of Mârayanahaḷḷi, giving it another name of Daṇâyakapura, to continue as long as sun and moon endure Imprecations.

DOD-BALLAPUR TALUQ

1

Date 1510 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, champion over kings who break their word, champion over the three kings, lord of the eastern southern and western oceans, Krishna-Râya-mahârâya was ruling the kingdom of the world:—this king's father Narasaṇṇa-Nâyaka, having by the might of his arm gained possession of the Narapati throne, kingdom and land, and established a firm kingdom,—that Narasaṇṇa-Nâyaka's dalavâyi (or general) Gaṇḍaragô ... Nâyaka's son (*rest built into the floor*).

2

Date about 1535 *A.D.*

May it be prosperous. Be it well. (On the date specified, details gone), when the mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world:—an agrahâra was established, the details of which are effaced.

3

Date about 880 *A.D.*

Be it well. When Mahêndra was ruling as king:—the Ganga king fighting, having cut to pieces the Aradaṟe-oḍeya Chika-Kâkamose,—in the battle of .... vi, Kalamani slew .. laka and gained the Indra-lôka.

5

Date 1586 *A.D.*

Be it well. (On the date specified), the great Avati-nâḍ prabhu Hâvaḷi Bayappa-Gauḍa, for the stone maṭha erected by Namaśivâya-Kempi-Seṭṭi, granted the *mûle-gâsu* (or ? tolls from the four quarters) as follows;—In the Hanabe and Tippûr countries, for every load of .... passing through the villages north south east and west, you will take at the rate of 1 *mûle-gâsu*. Imprecation.

6

Date 1586 *A.D.*

A grant in the same year as in No. 5 above, by the same Gauḍa's son (*rest effaced*).

7

Date ? 1596 *A.D.*

Śri-Râma. (In the year specified), the Avati-nâḍ prabhu, Immaḍi-Havaḷi-Bayirapa-Gauḍa granted to his sister's son Paṇṇe Soṇṇaya a *kâṇâchi-śâsana* (or right to lands);—In Hâvali-Barapa-Gauḍa's invasion the villages belonging to you having been reduced, we grant to you as a *gauḍa-goḍage* of equal value, land (specified) in the Antaravaḷi village.

Imprecation.

8

Date 1269 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaṇa bhujabala vîra-Sômêśvara-Dêva's son Vîra-Ganga-Dêva Nârasinga-Dêvarasa was ruling the kingdom of the world :—(*rest effaced*)

9

Date 918 *A.D.*

Be it well. (On the date specified, figures gone), in the reign of Ayyapa-Dêva's son ...... Nolipa ;—.... Basava-Seṭṭi's son,—when (with various epithets) Sandimalla came and carried off the cows,—Kâḍalvâgil Chabbi-Seṭṭi, placing the cows in safety, died and went to *svagga*.

10

Date about 920 *A.D.*

Be it well. In the government of Ajjuna Râha ;—Chabbi-Seṭṭi's younger brother Maṇiyama-Seṭṭi, when the cows were carried off, placed the cows in safety, died and went to *sagga*.

11

Date 1115 *A.D.*

(Tamil)—In the 12th year of the reign of the mahâ-maṇḍalêśvara Tribhuvanamalla, capturer of Talaikkâḍu, the strong-armed Vîra-Ganga-Poyiśala-Dêvar—

I, S'aṭṭayan, *alias* Viruntarâya-bayaṅkara (terrible to titled kings) Maṇṇai-nâḍ-âḷvân, son of Viruntarâya-bayaṅkara Maṇṇai-nâḍ-âḷvân, the gâmuṇḍa of Maṇṇai-nâḍu in Vikkirama-S'ôḷa-maṇḍalam, gave, with pouring of water, to the S'iva-Brâhmaṇa Panma-baṭṭa, son of Peṇṇa-baṭṭa, the temple of the god Muḍîśvaram-uḍaiya Mahâdêvar, (situated) on the eastern peak of the hill at Purkoḍi. Worship shall be conducted as long as my line and Panma-baṭṭa's line continues. He who says to Panma-baṭṭa and to his descendants—"Do not worship the god Muḍîśvaram-uḍaiyâr"—shall enter the hell entered by one who has killed a tawny cow between the Ganges and the Kumari. This is the writing of S'âmâśâri.

12

Date about 1785 *A.D.*

Sanad-nâma.—Beata Lakka-Nâyaka Singi-Nâyaka,—the service of the gauḍike of the Tûbagere kasaba having been conferred on you,—for your livelihood, land (specified) in this great village is granted to you as *inâmati* ...... Acting according to the orders of the Government, being in obedience to the Amîl, and wishing for the welfare of the Ahmadi (or Musalmân) empire, continue in peace. Date (*gone*)[1]

14

Date 1328 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom :—the great minister Puṇṇava's son Mêya-daṇṇâyaka made, to Chanaga of Maladipanapura in Elahanka-nâḍ, a grant of Haḍuvanahaḷḷi.

[1] The inscription is full of Persian terms.

15

Date 1527 *A.D.*

(On the date specified), for the ... which the mahârâjadhirâja râja-paramêśvara Krishna-Râya-mahârâya had caused to be built, Savaka-Râja-Nâyaka......

16

Date 1416 *A.D.*

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara, champion over the three kings Aśvapati Gajapati and Narapati, pratâpa-vîra-Harihara-Râya's son ...Râya-Vodeyar Tribhuvana-chakravarti ...... elder son Ôba made at the mosque on the hill the Tirumale *dîpa-kamba.*

18

Date 1328 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Devarasa was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom :—the great minister Ponnaṇṇa's son Kâma-daṇṇâyaka made, to Elahanka-nâḍ Vi .. ḍa-Gauṇḍa, a grant of Kuṟuvageṟe ....

19

Date 1519 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara .... Krishna-Râya-mahârâya was ruling the kingdom of the world :—to Râmâ-bhaṭṭa purâṇika and ....paṇḍita was granted the Kanchiganahâḷu village, having given it another name of Singasamudra agrahâra. (*much effaced*)

27

Date 1316 *A.D.*

(Tamil)—This inscription is mostly defaced. The date is the only thing that is legible.

28

Date 1647 *A.D.*

(In the year specified), Sambâji-Râya granted to Channa-Basapa-vaḍêr of the Saji-maṭha people's maṭha the Hachipura (village). Imprecation.

29

Date 1471 *A.D.*

Be it well. (On the date specified), to [Ela]hakka-nâḍ Hiriya-Bayire-Gauḍa's son Manche-Gauṇḍa, ? a grant was made of Nandigunda.

30

Date 1530 *A.D.*

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c. Invocation of the Boar and Gaṇêśa.

From the churning of the milk ocean by the gods arose like butter a marvel (Chandra), dispersing the darkness. His son was Budha, his son Purûrava, his son Âyu, his son Nahusha, his son Yayâti, whose son was Turvasu, born from Devayâni. In his line was born, the husband of

Dêvakî, the king Timma, as famous among the Tuluva kings as Krishna among the Yadus. From him was the husband of Bukkamâ, the king Iśvara, a jewelled crown of virtues to kings. From him was born the king Narasa, the son of Dêvakî, as Kâma was born the son of Dêvakî. Many times did he with joy make the sixteen great gifts in Râmêśvara and other principal sacred places, according to the śâstras, surrounded by learned men, so as greatly to increase the fame he had in the world. Crossing over the Kâvêrî when in full flood, and seizing his enemy alive, taking possession of his kingdom, and making S'rîrangapaṭṭaṇa his own, he set up the pillar of his fame, and won the praise of the three worlds. Conquering Chêra, Chôḷa, and Pâṇḍya, and the Madhurâ king Mânabhûshaṃ, as well as the fierce Turushka, the Gajapati king and others,—from the Gangâ to Lankâ, and from the eastern to the western mountains he imposed his commands on all kings. From Tippâji and Nâgalâ-Dêvî he had the sons vîra-Nrisimhêndra and Krishna-Râya, who were like Râma and Lakshmaṇa.

Vîra-Nârasimha, seated on the jewel throne in Vijayanagara, eclipsing in fame and policy Nṛiga, Nala, Nahusha and other great kings of the world, praised by the Brahmans as far as Sêtu and Mêru, the eastern and western mountains, ruled the kingdom, pleasing the minds of all people. Many gifts did he make in Kanakasadas, in the temple of Virûpâksha, in the city of the Kâlahasti lord, in Venkaṭâdri, in Kânchî, in S'rîśaila, S'ônaśaila, Harihara, Ahôbala, Sangama, S'rîranga, Kumbhaghôṇa, in the great Nandi-tîrtha the remover of darkness (or ignorance), in Nivritti, Gôkarṇa, Râmasêtu[1] and many other sacred places, the streams poured out along with which filled again the ocean, which was dried up by the dust raised by the hoofs of his horsemen, and thus saved the mountains whose wings were exposed to be cut off by Indra's thunderbolt. Names of the gifts he made. Having ruled a perfect kingdom without opposition, this king of the earth, famous for his virtues, went to *svarga*, as if to rule the kingdom of the sky.

Mightier even than him, the king Krishna-Râya took the earth upon his shoulders as if a jewelled epaulette. From his wide-spread fame all nature became as if of the same (white) colour, so that Purâri (S'iva) could be distinguished only by the eye in his forehead, Padmâksha (Vishnu) by his four arms, Padmabhû (Brahma) by his four faces, Kâli by her sword, Ramâ (Lakshmî) by her lotus, Vâṇî (Sarasvatî) by the lute in her hand. Overcome by his glory, the sun sinks into the western ocean as if quite unable to endure its distress of mind. As if fearing that the seven oceans would provide a refuge to his enemies, they were dried up with the clouds of dust raised by the earth trampled to pieces by the troops of his horsemen, but they were formed again by the measureless streams poured out with the *brahmâṇḍa, svarṇa-mêru,* and other his great gifts. As though, in order that the donations and wealth he had given might be long enjoyed, he would stay the chariot of the sun and provide resting places for the gods, he created pillars, stretching like mountain peaks into the sky, filled with the accounts of his victorious expeditions to each point of the compass and with the names of his titles. In Kânchî, S'rîśaila, S'ônâchala, Kanakasabhâ, Venkaṭâdri[2] and other places, so as to add greatly to his glory, did he again and again bestow the great gifts described in the śâstras, together with the grants associated with them. Punisher of warlike kings, able in protecting the world which lies in the arms of S'êsha, punisher of kings who break their word, giver of joy to his dependents, fierce in war, styled râjâdhirâja râja-paramêśvara, Suratrâṇa of the Hindu kings, destroyer of the tigers the evil, a gaṇḍa-bhêruṇḍa, distinguished by these and other titles; served by the Anga Vanga

[1] Of these places—1 is Chidambram in S. Arcot; 2 at Vijayanagar; 3 in N. Arcot; 4 near Tirupati in the same; 5 Conjeeveram; 6 in Kurnool; 7 Trinomalee in S. Arcot; 8 in the north of Mysore; 9 in Kurnool; 10 near Raichur; 11 near Trichinopoly; 12 in Tanjore; 13 and 14 in Kurnool; 15 in N. Kanara; 16 in Madura.

[2] See the note above.

Kalinga and other kings with such words as—"Look on us great king! Victory! Long life!"—his generosity praised by the learned, this king of kings Kṛishṇa-Râya, seated on the jewel throne in Vijayanagara, surpassing by his policy Nṛiga and (all) others, shone in the power of good fortune and the fullness of fame, from the eastern to the western mountains and from the extremity of Hêmâchala to Sêtu.

The world of gods having been taken as his portion by Kṛishṇa-Râya, after him his younger brother of meritorious deeds, king Achyuta, took the world of the earth for his portion, subduing his enemies, surpassing Indra, and gratifying the desires of the learned. The moon of his fame moves in the world in all the *tithis,* and is ever waxing, ever giving joy to the *chakôra* birds, shining by day as well as by night, hateful to the lotuses (the evil). Swifter than thought or the wind are his horsemen, the trampling of whose hoofs turns the world to clouds of dust,—why mention the slow-paced horses of Indra? Fanned with *châmaras* by groups of the wives of hostile kings imprisoned by him, distinguished as râjâdhirâja, the terror of foreign kings, and by many other titles; often had he made the sixteen kinds of gifts in Gôkarṇa, Sangama, Nivritti, the Suvarṇa river, S'ônâdri, Parvata, Virinchipura and Kânchi, in the city of Kâlahasti also, and in Kumbhaghôṇa.[1] The ocean is drunk up by the clouds, it was swallowed by Agastya, it was agitated by the arrow of Râghava, and is ever being consumed by the flames of the submarine fire; it is indeed always in process of drying up, but the ocean of his bounty is always full. By the Anga Vanga Kaḷinga and other foreign kings is he thus unceasingly addressed,—'Victory! Long life!' Supreme is this king Achyuta, established on the jewel throne, dwelling in Vijayanagara, rejoicing in the fullness of fame, excelling Nriga Nala Nahusha and other inferior kings, the home of unequalled valour and generosity.

(On the date specified), in the presence of (the god) Viṭhalêsvara on the bank of the Tungabhadrâ, he granted to Râmâ-bhaṭṭa's son Venkaṭêsvara-yajva (sûtra etc. stated), in the Hosakôṭa-śîme of Morase-nâḍ, Sâmbâpura as an agrahâra (boundary villages named), with its three hamlets (named), giving it the new name Achyutamahârâyâmbudhi, with all rights (specified). And accepting the proprietorship of the agrahâra, he formed it into 24 shares, which he bestowed upon the Brahmans (named). Such is the śâsana of the gratifier of the desires of the learned, and destroyer of the pride of hostile kings,—having in view Achyuta's (Vishnu's) ordinance,—of Achyuta-Râya. It was engraved by Mallaṇa's son, the carpenter Vîraṇachârya.

Usual final verses. (*signed,* in Kannaḍa)—śrî-Virupâksha

31

Date 1691 *A.D.*

(Persian characters)[2]

(First line nearly all effaced).

.. Alzafar, Mohi-ud-dîn-Muhammad, Aurangzeb Bahâdur, Alamgîr Bâdshâh, Ghâzi-ul-maghâzi,—in the year 32 of his reign, corresponding with the Hijri year 1101, the fort of Bâlâpur Kariyâtu was in the hands of the Sambâ family. It then passed from the hands of Sambâ-dûd, son of Sivâ-dûd Marhâṭṭa, through the exertions of Khâsim Khân, Faujdâr of the Karnâṭak Government, a dependency of the Subah of Bijâpur, and came into the possession of the Supreme Government. In the year 34 of the reign, this fort was granted by the Presence to this humble servant Sheikh Abdulla, known as Fârukh, renowned in India as a descendant of Sheikh Farîd-ud-dîn Masaûd Chishti Al-ajrâmi, a resident of Badâyûn, suburb of Chiṭṭûr in the capital Shâhjahânâbâd *alias* Dehli (Delhi).

[1] Most of these places have been identified in the note above (p. 65)

[2] Originally a stone with a Hoysala inscription of 1267 (see the second part), the symbols at the top were removed and this Persian inscription engraved there, leaving the text of the original as it was.

In the year 30 of the reign was this stone brought with great care from the temple of Frâya, distant 2 kos north-east from the fort, and was intended for a building. But as it contained the grant of a charity, was erected to perpetuate his memory.

By order of the above-mentioned Sheikh, this was written by his humble servant Sheikh Muhammad Hâfiz.

Date 1267 *A.D.*

(*Kannada characters*)

Obeisance to S'ambhu &c. Be it well. When (with usual titles) the pratâpa-chakravarti vîra-Hoysaḷa vîra-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace :—And the mahâ-maṇḍalêśvara, Tribhuvanamalla, lord of Nandigiri, sun in unfolding the lotus the Bhangi-kula, champion over adulterers, champion over the envious, a tiger to the bull the enemy, his elder brother's warrior, Bêchi-Dêvarasa was in the residence of Yelahanka, ruling the kingdom in peace and wisdom ;—

Be it well. Renowned in all the world ; having acquired five hundred vîra-śâsanas ; adorned with groups of many good qualities (such as) truth, purity, good character, justice, modesty and intelligence ; incarnations of heroism; supporters of the Vîra-Bananju-samaya dharma ; having the flag of the white hill and Garuḍa ; conspicuous for highest energy ; lovers of the lady Fame ; their broad chests embraced by the Lakshmî of victory acquired by their own arms ; mighty in valour in the three worlds ; lords of Ahichhatra-pura ; born in the race of Baladêva Vâsudêva Khaṇḍaḷi and Mûlabhadra ; having a spear-headed rod in their hands ; Kâmadêvas with a golden bodice ; adorned with ornaments of cloths ; connected with the Chôḷa-kula ; of Châlukya descent ; ...... who made cities ;........ of Jambu-dvîpa ; the Five Hundred svâmis of Ayyâvaḷe, (with) the chief terror of both (sects of) Nânâ Dêśis, the lord of the svâmis of the city of the three worlds, Bhallâḷa-Seṭṭi, and a number of other seṭṭis (named). and all of both Nânâ Dêśavâḷas, the Nakharas and ....—all uniting, (on the date specified), for the service of the god Gavarêśvara, for the illuminations, decorations, offerings, and sixteen oblations, and for temple repairs, gave, to continue as long as sun and moon endure, the following grants ;—for cut grain, 1 paṇa per 10 loads ; for cotton in the pod various ; for turmeric, 1 paṇa per 10 loads ; for jaggory, 1 paṇa per 10 loads ; for betel leaves .. ..

32

Date ? *about* 1600 *A.D.*[1]

Be it well. Jaya-Kâman (or desirous of victory) having gained heroism, with head bowed (to) Maṇḍa Mârî, ninety-eight are deposited.

37

Date 1?51 *A.D.*

(On the date specified), when Râja-Narêndra-bhûpâla was ruling the kingdom :—........ .

38

Date 1328 *A.D.*

Be it well. (On the date specified), when, prosperous with the title Vîra-Gaṅga, the pratâpa-chakravartti Hoysaṇa Yalaḷaparasa was ruling the kingdom of the Puṇṇâḍ Seventy nâḍ in peace and wisdom ;—the minister Yenapaya apparently made a grant for the god Varaharêśvara.

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[1] This is an enigmatical inscription. Beyond the end of the first line is the letter Vi in Nâgari.

39

Date 1367 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Vaḍeyar was ruling the kingdom of the world:—(on the date specified), the mahâ-sâmantâdhipati, champion over the three kings, ... Nâyaka's son Bommayya-Nâyaka, Aṇappa, the great Hulukaḍi-nâḍ prabhu Bummarala Kôṭa-Gauḍa, ...

40

Date 1541 *A.D.*

May it be prosperous. Be it well. (On the date specified), the Gaṇḍragoḷḷi daḷavâyi Soṇṇappa-Nâyaka's son Bairappa-Nâyaka gave to Maleyakânta-dêva of the throne of the upper cave of S'ivaganga a dharma-śâsana as follows;—

When the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Narasinga-Dêva-mahârâya was ruling a peaceful kingdom, in the Hulukaḍi-nâḍ which vîra-Narasinga-Dêva-mahârâya favoured to me for the office of Nâyaka, the lands of the Simpâḍipura-śîme belonging to the Haṇabe-śîme, and one pond, we grant to you,—in order that dharma may be to Narasinga-Dêva-mahârâya. Boundaries, and repetition of the grant. Imprecations.

41

Date ? 1569 *A.D.*

A grant by the same to the same as in No. 40, of the lands in Gandragûlipura-śîme and a pond.

42

Date ? 1493 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, champion over the mustaches of the world, Kaṭhâri-Sâḷuva Sâḷuva-Immaḍi-Râya-mahârâya's son Sâḷuva-Dêvappa-Nâyaka was ruling the Tippûr-śîme as a secure kingdom;—the Hulukaḍi-nâḍ prabhu Bayaṇa-Gauḍa's son Bayapa-Gauḍa granted Bayirâpura, to the south-east of Varadahaḷḷi in the Heḷḷâji-śîme belonging to the Tippûr-sthala, to Singapaya's son Tiparasaya, as an agrahâra. Imprecation.

43

Date about 1340 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Hosanâḍ, ruling the kingdom of the world:—(*rest illegible*)

45

Date 1493 *A.D.*

Another version of No. 42 above.

49

Date 1610 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêsvara vîra-pratâpa Tiru-Venkaṭapati-Dêva-mahârâya was ruling the empire:—the great [Â]vati-

nâḍ-prabhu ...... Bayire-Gauḍa-ayya's grandson, Hâvaḷi-Bayirapa-Gauḍar-ayya's son, Immaḍi-Hâvali-Bayirapa-Gauḍa granted to Puṭaṇṇa-paṇḍita (descent etc. stated) ......[in the] Haṇabe-[śime] .... giving it another name of Immadi-Bayirâpura, free of all imposts. And at the time of the eclipse of the sun, to Tirumala-paṇḍita,—in order that merit might be to his father (named),—gave .... as an agrahâra. Usual final verses.

50

Date 1531 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa vira-Achyuta-Râya-mahârâya was ruling the kingdom of the world;—the Gandragoḷḷi daḷavâyi Soṇṇappa-Nâyaka's son Nâgappa-Nâyaka granted for the god Channakêśava of Kâḍanûr a pura-dharma-śâsana as follows;—In the Hulukaḍi-nâḍ which the king favoured to me for the office of Nâyaka, in the Haṇabe-śîme, the Kâḍanûr village, free of all imposts, was given, in the presence of the god Virûpâksha on the bank of the Tungabhadrâ,—in order that dharma, might be to Achyuta-Râya-mahârâya,—with all rights (specified). Grant repeated.

Usual final verses.

51

Date 1464 *A.D.*

(In the year specified), for a tray of offering to the god Gangâdhara,—a lake of all perfection with the power of the three Gangas, an ocean of mercy forgiving all (evil) deeds, ... donor of .... to all the family of the perfect,—of Kakudgiri,—loftier than all the highest mountains of the earth,[1] —the great gaṇḍa-bhêruṇḍa to the three kings, Mallikârjuna-mahârâya's son Junjana-Râya's sarvanâyaka granted a dharma-śâsana as follows;—In the Nelavangala-śîme belonging to our office of Nâyaka, the Kanasavâḍi (village) have we given. Imprecations.

52

Date 1306 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravarti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world —(*very much here and at the end effaced*).

(On the date specified), the carpenters, blacksmiths, goldsmiths and all the Vîra-Panchâḷa of the four nâḍs, belonging to the Japigu-maṭha of the Hiriya-Kaḷa-maṭha of the royal city Dôra-samudra, granted a copper śasana as follows;—list of taxes granted.

55

Date 1418 *A.D.*

Be it well. (On the date specified), Madhure Yalala-heggaḍe-gauṇḍa's son Samayada Kâmara, fighting Kaṟe Bomma, when Tirumale .... went to *svargga.*

56

Date 1418 *A.D.*

Be it well. (On the date specified), in Madhure, Obbanâḍa Gândha's son, in accordance with his vow, going to measure the wheel of the bowmen, ... for 12 feet deep round the stone wheel remained without moving, began the ? sacrifice, and made good (his vow). On the master (*khâvand*) going there .. . . (*stops here*)

[1] The copy supplied is very corrupt.

57

Date ? 1271 *D.D.*

(Tamil)—(From the date specified), Perumâḷi-dêva's sons Ponnappa and Allappa seem to have made a grant (of lands), as a sarvamânya, to last as long as the moon and the sun endure, to Achchân-piḷḷai of Maḍiyanûr, on the occasion of their ? father Vembi-dêvar-araśar having performed a *s'râddhâ* at Ânaivâḍi.

58

Date ? 1647 *D.A.*

(On the date specified), Virûpâksha-Râya granted the Viśvanâtha-Mûlipura agrahâra belonging to Kâmâkshipura.

60

Date 1306 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(*nearly all effaced*) seems to correspond with No. 52 above.

61

Date 1338 *A.D.*

Be it well.(On the date specified), when ....vîra-Ballâḷa-Dêva was in the residence of... .... ruling the kingdom in peace and wisdom :—(*rest effaced*)

62

Date 1432 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja raja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya was ruling the kingdom :—(*rest illegible*).

63

Date 1716 *A D.*

Obeisance to S'ambhu &c. Invocation of the Boar.

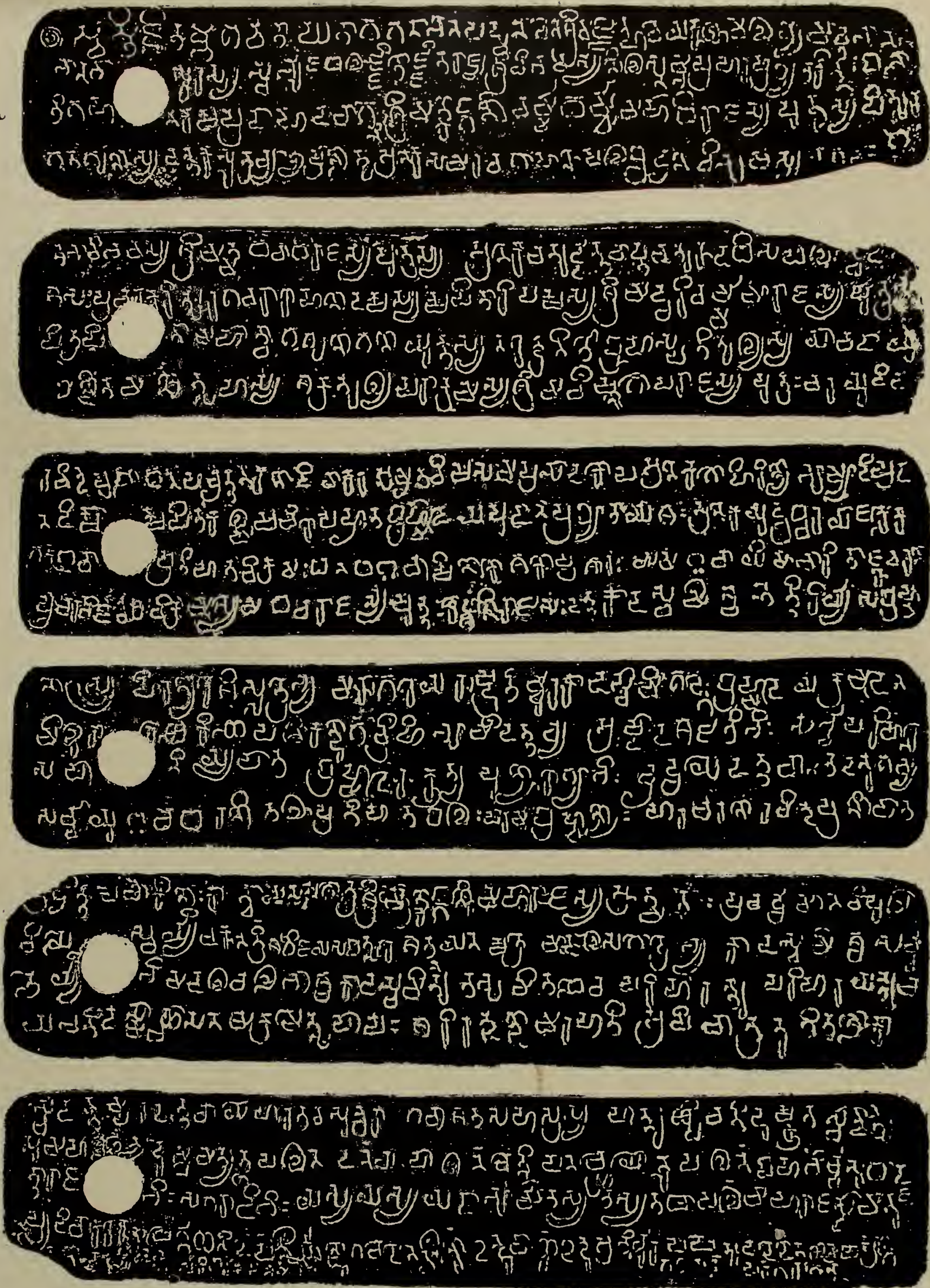
Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara, the honoured (god) Venkaṭêśvara-svâmi, seated on the throne in Venkaṭâchala, was ruling the empire of the world :—of the fourth gotra, the great Âvati-nâd prabhu Immaḍi-Sonna-Baire-Gauḍarayya's grandson, Gôpâla Gauḍarayya's son, Dodda-Bairappa-Gauḍarayya granted to Subbâ-bhaṭṭa (descent etc. stated), in the Sigekôte-hôbaḷi of his Dêvanâpura kingdom, Kurubarahaḷḷi with its hamlet Mavalipura, giving it another name of Doḍḍa-Bairasâgara, as an agrahâra, free of all imposts, with the usual rights (specified).

Usual final verses.

64

Date ? 1669 *A.D.*

Śrî-Râma. Be it well. (On the date specified), the râjâdhirâjas Kanthi-Râju, Kântaiya-Râju, Mântreya-Râju, and Kharâchûri Nangaiya-Râju, and seven svâmis,—the king having secured an elephant near the Rangasvâmi (temple) of Mâgaḍi, and brought it there to be guarded of— had some incantations (or sorcery) performed on it, and its sides being eaten through by maggots, it was about to die. On which they proclaimed that if any one would cure this elephant he would be rewarded with



Ia

Ib

IIa

IIb

IIIa

IIIb

MALLOHALLI PLATES (DB-67)

gifts throughout the kingdom. Then Puli-Bairava, than whom there was no one more able in the world, recovered the elephant from the (effects of the) sorcery. Whereupon they placed emerald bracelets on his two arms, gave him a complete dress of honour, and a thousand varahas,—and gave him the following gifts throughout the kingdom ;—in each village 1ga, in the town 2ga, in the district 1 sheep, for a marriage 10ga, for the threshing floor 1ga, râgi 1ga, and 1 load of straw. Imprecations.

This *dâna-patra* was written in the presence of (the god) Nanjuṇḍêsvara. Witnesses,—the sky. fire, mother earth, sun and moon, etc. The writing is Gangapa's writing.

66

Date ? about 1300 *A.D.*

(Tamil) A moon to the ocean the Vâdhûla lineage..................Krishṇa-kumâra .... giver of joy............ the moon and the stars .... respected by all in the world.

66a

Date 1406 *A.D.*

(*First part gone*).

Be it well. (On the date specified), when the subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar was ruling the kingdom of the world :—(*rest illegible*).

67

Date 459 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Ganga)-kula, glorious with the wealth of the kingdom acquired by the might of his own arm, of distinguished fame from striking through the standing[1] pillar, a wild-fire in consuming the stubble of the forest Bâṇa,—was śrîmat Kongaṇi-varmma dharmma-mahâdhirâjaḥ.

His son, inheriting the qualities of his father, author of a treatise on the law of adoption (*dattaka sûtra*), adorned with a wound acquired from plunging into many wars, of a wealth and glory protected by Bhagavat,—was śrîmat Mâdhava-adhirâjaḥ.

His son, whose fame acquired by (his) many elephants had tasted the waters of the four oceans, skilled in riding on the best elephants and the best horses, the destroyer of hosts of enemies,—was śrîmad Harivarmma-mârâjaḥ.

His son, endowed with the group of qualities inherited from his father and grandfather, in kingly policy the equal of Brihaspati, his mental energy unimpaired to the end of life, of a valour equal to that of S'akra (Indra),—was śrimad Vishṇugôpa-râjâ.

His son, like Kubêra in the merit of smiting his enemies in great wars, a young (or rising) sun, his favour and his anger like nectar and like poison ; his sins destroyed by religious rites and numerous gifts of cows, gold, lands and other things ; of wide-spread fame for his renewal of Brahman endowments long since destroyed ; as performing the sacrifice of many wars, the sole sacrificer (in the world) ; like Indra, of valour invincible ; like Kubêra, wonderful in the possession of heaps of inexhaustible treasure ; like Yama in his arrows which destroyed the battlements of the neighbouring chiefs; of mighty victorious valour,—was Mâdhava-râjâ.

By his son Kongaṇi-Râjâ was given to Kâdasvâmîsva, a Taittiriya Brâhman, chief of the Hiraṇyakêsi-sûtra,—to Kâdasvâmi of Tippûr in the Marugare-râshtra, in the manner of a Brahman

[1] The original, instead of the usual *s'ila-stambha* of the other Ganga plates, has *ṇila-stambha*.

endowment, 10 *kanduga* of paddy land below the Mêlûr tank, free from all the eighteen castes, formed into a Brahman vritti, with pouring of water;—for the increase of merit and health was it given.

In pursuance of which,—of a might invincible by any in the world, holding Brahmans as supreme, devoted to the worship of the lotus feet of Hara (S'iva),—by śrîman Kongaṇi-mahârâja, of the Kânvâyana-sa-gôtra,—in the 29th of the wealth of the great victories increased by himself, the year Jaya, the constellation being S'ataya,—to Kâdasvâmîśva of the Mâdela-sa-gôtra, with all . .., the Madela-vallabha Kâdasvâmin.

Whoso takes away this land and transgresses this my order is a sinner and deserves corporal punishment. Moreover, as to this are the ślôkas delivered:—Whoso seizes on land given by himself or by another incurs the guilt of slaughtering a hundred thousand cows. To give oneself is very easy, difficult to maintain another's gift; but of giving or maintaining, the maintaining (another's gift) is more meritorious. By many kings has the earth been enjoyed, Sagara and others; whosesoever at any time was the land, his was then the fruit.

The mahârâja, to his own man Képya Divâkara, gave 12 kaṇḍuga under the ...... This all should respect and maintain. .... [1] those famed for adherence to virtue.

68

Date 517 *A.D.*

Be it well.[2] Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jahnavî (or Ganga)-kula, famed for the strength and valour obtained by the great stone pillar divided with a single stroke of his sword, adorned with the ornament of a wound received in battle while cutting down the hosts of his terrible enemies, of the Kânvâyana-sa-gôtra,—was śrîmat Koṅgaṇivarmma dharmma-mahâdhirâjaḥ.

His son, inheriting the qualities of his father, with a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, of great intelligence improved by acquaintance with the best principles of the essence of various sciences, a touchstone for (testing) gold the learned, skilled among those who expound and practise the science of politics in all its branches, having well distributed faithful servants, author of a treatise on the law of adoption (*dattaka-sûtra*),—was śrîman Mâḍhava-mahâdhirâjaḥ.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, of wonderful skill acquired from riding rutting elephants and horses, distinguished for wealth gained by the use of the bow,—was śrîmad Harivarmma-mahâdhirâjaḥ.

His son, devoted to the worship of gurus, cows and Brahmans, meditating on the feet of Nârâyaṇa,—was śrîmad Vishṇugôpa-mahâdhirâjaḥ.

His son, his head purified by the pollen from the lotuses the feet of Tryambaka, his two arms grown stout and hard with athletic exercises, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, reviver of donations and sacrifices for long-ceased festivals of the gods and Brahman endowments, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk,—was śrîman Mâdhava-mahâdhirâjaḥ.

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[1] The last part is crowded up in small and cramped letters, difficult to make out.

[2] The initial word *Svasti* is at the beginning of the 3rd line.

His son, the beloved sister's son of Krishnavarmma-mahâdhirâja,—who was the sun in the firmament of the Kadamba-kula, anointed with the final ablutions of the uninterrupted horse-sacrifice,—having received the anointing to the kingdom on the couch of the lap of his divine mother, enjoying to the full the essence of the three objects of desire without one interfering with the other, fearless though surrounded with all the bands of tributary chiefs whom he had subjected, having parties of councillors attached to him by continual affection and gifts, his mind illumined with the increase of learning and modesty, having adopted the character of the kings of the Krita-yuga, his wide-spread fame gained by victory in many wars covering the three worlds like the unbroken expanse of a milk ocean, bold to give without stint, his inviolable commands placed upon the heads of foreign kings subdued by his invincible might, surpassing Kubêra in the growth of his wealth increased in many ways, a mine of many glorious qualities, reckoned the first among the learned, the joy of the hearts of his beloved ones, in not transgressing the bounds of respect resembling the ocean adorned with gems, like Yama in punishing according to desert, like the sun in the greatness of his glory, like Vaivasvata Manu devoted to protecting the South in the maintenance of castes and religious orders, the friend of all, of high birth,—was śrîmat Kongaṇi-mahâdhirâja, named Avinîta.

By his son, whose broad chest was embraced by the Punnâḍ-râja Skandavarmma's beloved daughter, who herself had chosen him, though from her birth assigned by her father, according to the advice of his own guru, to the son of another,—having by the growth of the three powers of increase brought into subjection all the bands of tributary chiefs; having brought anxiety to the face of Yama on account of the smallness of the residue left from the animals offered up by him as a tribute (namely) the brave men consumed in the sacrifice of the many wars waged for Andari, Âlantûr, Porulare, Pernnagara and other places;—by śrîmat Kongaṇi-vriddha-Râja, having the name Durvvinîta, the ruler of the whole of Pânnâḍ and Punnâḍ,—like Vaivasvata Manu able for the protection of the castes and religious orders which prevailed in the South, the friend of all, of high birth:—the 35th of the victories and wealth increased by himself, the year Vijaya being current,—to śrîmad Dêvaśarmma, called Mahâdêva,—promoter of the race of that sun to the world named śrîmat Vâlmîki,—of the Kâsyapa-sa-gôtra, expounder of the Vâjasêni, was given the Bempûr Iśvara-stâna named Kelale, with pouring of water. And also certain lands (specified, with boundaries). Thus much did he piously give to Mahâdêva.

Moreover by Manu hath the ślôka been delivered:—Whoso takes away land given by himself or by another shall be cast into terrible darkness for sixty thousand years. By many kings has the earth been enjoyed, Sagara and others; whosesoever was at any time the land, his was then the fruit. To make a gift oneself is very easy, to maintain a gift made by another difficult; but of giving or maintaining, maintaining (another's gift) is more meritorious.

A gift made with pouring of water, one enjoyed for three generations, one maintained for six generations,—such may not be resumed: nor the gifts of former kings.

DEVANHALLI TALUQ

———— :o: ————

1

Date 1328 *A.D.*

(On the date specified), when the pratâpa-chakravarti Hoysaṇa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom :—the great minister Ponaṇṇa's son Kâmaya-daṇṇâyaka made a grant of Tiṇṇalu, ? in Nâgavâra-nâḍ, to Yalahakka.. .. gauḍa.

2

Date ? about 1430 *A.D.*

Be it well. When, praised by all tho people in the world, the râjâdhirâja râja-paramêśvara Dêva-Râya-mahârâya was ruling the kingdom of the world :—Penavale-Nâyaka's son Kâḍaṇṇa-Nâyaka gave land (specified) to Tinnalu Tirumala-gauḍa's son Bachaya-gauḍa......

3

Date 1345 *A.D.*

Be it well. (On the date specified), the mahâ-nâyakâchâryya, champion over chiefs who break their word, Vîramâji Hiriya-Pemmaya-Nâyaka granted to Ranganâtha-bhaṭṭa's son Bhavabhûti, Jâla in Elahakka-nâḍ, as an agrahâra, free of all imposts. *(rest illegible)*

10

Date 948 *A.D.*

(On the date specified), when, entitled to the band of five chief instruments, glory of the Pallav-ânvaya-kula, boon lord of Kânchîpura, (with various epithets), Ayyapa-[Dêva] was ruling the .. .. bâḍa :—Kannanda . . . smote ... and died. And to commemorate his bravery (*vîravan abhyantarisi*) they gave for him a *kalnâḍu.* Imprecation.

12

Date ? about 1410 *A.D.*

(First part gone).

When the mahâ-maṇḍalêśvara râjâdhirâja paramêśvara, master of the four oceans, subduer of hostile kings, champion over kings who break their word, vîra-Dêva-Râya was ruling the kingdom of the world :—the minister Hiraṇa-daṇṇâyaka-voḍeyar granted Dêvarâyasamudra in Yelahanka-nâḍ for ...... of the Pâṭasâle. *(rest illegible)*

13

Date 1375 *A.D.*

Be it well. (On the date specified), when ...... Bukkaṇṇa-[Voḍeyar] was ruling the kingdom of the world :—*(rest effaced)*

14

Date 1067 *A.D.*

(Tamil)—In the 5th year of the reign of Kô-pParakêsaripanmar[1], *alias* śrî-Vîrarâjêndra-Dêvar, who, with valour alone for his companion and liberality alone for his ornament, wielded the sceptre; destroyed the dark Kali; frightened Âhavamalla; made Vikkalan and S'ingaṇṇan turn their backs; and was graciously seated on the throne of heroes—

On S'ômakka, wife of Vasavaiya *alias* Râyarâya-vêḷân Pramâdi . . . . , a landlord of Tippûr in S'aṇṇai-nâḍu of Vikkirama-S'ôḷamaṇḍalam,—son of Mâchchaiya *alias* S'ôḷa-Vichchâdira-Viḷupparaiyar, who was the son of Vaśava-gâmuṇḍar, who was again the son of Môḷippâla-gâmuṇḍar,—entering the fire, this stone was caused to be set up by Paśuponna-meṇṭi Râjâdirâja-mûvênta-vêḷâr, lord of Tippûr. . . . .

15

Date 1698 *A.D.*

Obeisance to Gôpâla. Invocation of the Boar. Obeisance to S'ambhu &c. Invocation of Gaṇêśa.

Be it well. (On the date specified), in Dêvanapura, protected by the lotus feet of the lord of myriads of worlds, the ancient Purushôttama, filled full with the clustres of all auspicious qualities, the god Venkaṭêśvara, together with Madana-Alamêlumangâ,—at the divine lotus feet of the god Madana-Gôpâla, together with Rukmiṇî and Satyabhâmâ,—your chief votary, of the fourth gôtra, the great Âvati-nâḍ prabhu Mudu-Bayire-Gauḍa's [grand]son, Immadi-Soṇṇa-Bayire-Gauḍa's lawful wife Kempamma's son, Gôpâla-Gauḍa, for the service and ceremonies of the god Gôpâla, granted a dharma-śâsana of villages as follows;—In the Dêvanâpura kingdom, and Vaḍige-haḷḷi-hôbali, Sômêtihaḷḷi, Mêlûr, Vudlûr, Chatuhaḷḷi, Sagepahaḷḷi, 2 gardens, and a new tank at Sâvakanahaḷḷi, have we granted for the service of the god Madana-Gôpâla (details of the ceremonies and festivals). And for the temple priests, Upârahaḷḷi, giving it another name of Gôpalasâgara. Also for the insignia in use from the first,—palanquin, umbrella, and châmaras,—Bayichâpura and Bayirâpura. The archakas, âgama professors, purôhitas, reciters of the vêdas, the repeaters of mantras and the thousand names, the offerers of flowers and sacrifices, the providers of the sacred thread and garlands, the pârupatyagâra and śinabâga, the musicians and dancers, and all other officials will permanently carry on the worship. If any fail, substitutes must be appointed and the service of the god carried on. In the garden granted, from whatever crops are obtained, the salary of the gardeners will be deducted and the balance devoted to the service of the god. The surplus revenue of Mêlûr and Madlûr, and the Sâvakanahaḷḷi new tank, after allowing for all expenses on the existing scale, will be devoted to the purchase of ornaments for the god. If there should be a deficiency the palace will make it up. On special occasions of royal ceremony 72 officials will perform the service of the god. Whatever ornaments, or cars or other vehicles are required for the god must be permanently provided. Besides the rent of these villages, daily allowances and other petty charges since ordered must be maintained. Imprecations.

(*signed*)—śrî-Gôpâla.

16

Date 1698 *A.D.*

Be it well. (On the date specified), Âvati Immaḍi-Baire-Gauḍa's grandson, Soṇṇa-Baire-Gauḍa's son, Kempanna's son, Gôpâla-Gauḍa, for the festivals and service of the god Madana-

[1] Râjakêsari in other inscriptions.

Gôpâla together with Rukmiṇî and Satyabhâma, granted Mêlûr and Maḷḷûr ; and for the archakas, in the Somattanahaḷḷi-hôbaḷi, Âvarahaḷḷi, Hosakere, and Kempamma's garden ; for the umbrella and palanquin bearers, Sâvakanahaḷḷi and Baichâpura. From the revenue of these villages the festivals and services of the god must be carried on. From any surplus, ornaments to be provided for the god. Oil will be supplied from the palace store. If (the revenue is) not sufficient, the palace will make up the deficiency. Offering of consecrated food to be given to those who come into the temple.

Imprecations.

20

Date ? 1133 *A.D.*

(Tamil)—During the rule over the earth of Tribhuvanamalla, capturer of Taḷaikkâḍu, the strong-armed Vîra-Ganga-Poyiśaḷa-Dêva—(In the year named), this *bilaga* (?*vîrakal*) was caused to be built by Mâchcha-gâmuṇḍa, the *perungaḍi* (*perggaḍe*) of the Gangas, a landlord of Âvattiyûr in S'aṇṇai-nâḍu, son of Kâva-gâmuṇḍa, who was the son of Polla-gâmuṇḍa, who was again the son of Uya . . -gâmuṇḍa of the Ganga family.

21

Date 1342 *A.D.*

(On the date specified), when vîra-Ballâla-Dêva was in Virûpâkshapâda.. .... ruling a peaceful kingdom :—...... Nâyaka's grandson Soṇṇaya-Nâyaka gave to the great Kiḷaḷûr-nâḍ ....

24

Date 1288 *A.D.*

(Tamil)—In the 34th year of the reign of śrî-Poyśaḷa-vîra-Râmanâda-Dêvar—

This charity was granted by the inhabitants of Ilaippâkka-nâḍu, the officer (of the nâḍu) and Vallâḷa .... Usual final imprecatory sentence.

25

Date 972 *A.D.*

(On the date specified), ... (*all the rest illegible*)

27

Date 1358 *A.D.*

(Tamil)—During the rule over the earth of the mahâ-maṇḍaḷêśvara, śrî-vîra-Bukkaṇṇa-uḍaiyar—(On the date specified), ... Brahmarâyan of Kaivâra-nâḍu in .... Śôḷa-maṇḍalam, son of S'elvâṇḍai-dêvar, granted, as a *kaṭṭu-mâniya* ....

28

Date 1283 *A.D.*

(Tamil)—I, the mahâ-maṇḍalêśvara, Tribhuvanamalla, lord of Nandigiri, Vembi-dêva *alias* Nandi-dêva—having made Kuḷaimâmpaḷḷam of Koḍuvatti in the northern division of Saṇṇai-nâḍu of Nigarili-S'ôḷa-maṇḍalam into a tank under the name of Nandisamuttiram, granted, (on the date specified), with pouring of water, the lands below the tank, with power to sell or give away, to 32 Brahmans under the following conditions :—that they should recite the vêdas before our god śrî-Nandîśvaram udaiyar, at the times of the equinoxes, solstices and transits of the sun from one sign to another and on

festival days ; that they should get an allowance of food for the service done ; that they themselves should levy fines and take possession of the property of those without issue and divide the same between me and the temple ; and that they should convert certain lands (specified) below the tank into wet lands. (Then follow names of the donees and details of the shares. Also the boundaries of the tank, and the usual final imprecatory sentence).

I made this grant ? in the presence of Ambala-perumâḷ. He and his descendants, as long as his line continues, shall carry on this charity .... the Âdityas and Vasus .... He who confiscates land, either given by himself or by another, is born a worm in ordure for sixty thousand years. S'ûla-pâṇi ....

29

Date 1352 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa.. .. .... Râya-mahârâya's head minister Nâgaṇṇa-daṇṇâyaka-oḍeyar was ruling the kingdom of the world :—in Vaḍigeyahalli in Anjaḍu-nâḍ, belonging to the maha-sâmantâdhipati, champion over the three kings, Balavanka Daṛaukiya-Nâyaka's son Tammeya-Nâyaka, a grant (details of which are gone) was made for the god Gavaṛêśvara.

30

Date 1729 *A.D.*

śri-Channakêśava. Invocation of the Boar.

Be it well. (On the date specified), for the service of the god Channakêśava in Vaḍigehaḷḷi, belonging to the Dêvaṇâpura kingdom protected by the lotus feet of Venkaṭâchalêśvara Venkaṭêśvara,—the great Âvati-nâḍ prabhu Immaḍi-Soṇṇa-Baire-Gauḍaraya's grandson, Gôpâla-Gauḍaraya's lawful wife Kempamma's son, Doḍḍa-Bairapa-Gauḍaraya granted the two villages Seṭṭihalli and Angaṭṭa, belonging to the Vaḍigênahaḷḷi-hôbali, with all usual rights (specified).

Usual final verses.

31

Date 1525 *A.D.*

... (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Krishṇa-Râya-mahârâya was ruling the kingdom of the world :—*(rest illegible)*

32

Date 1407 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahâ-maṇḍalêśvara ... . champion over kings who break their word, vîra-pratâpa Dêva-Râya-mahârâya, as master of the four oceans, was seated on the throne, ruling a secure kingdom :—(with numerous epithets, nearly all effaced) Timma-Nâyaka, in Anjaḍu-nâḍ belonging to him, formed Mangasamudra into 15 shares, and bestowed them, at the time of an eclipse of the sun, on Brahmans, with all usual rights (specified). List of the donees.

33

Date 1574 *A.D.*

Be it well. (On the date specified), the priest of the temple of Chenne-dêva of Vaḍigenahalli Chennappa's (son) Râmappaya, made some grant to Bommanahaḷḷi Chika-gauḍa *(most of the inscription is illegible).*

34

Date about 1700 *A.D.*

(The first part is gone).

The Vaḍigenahaḷḷi fort having come into our possession, we grant to you, of our favour, Daṇḍiganahaḷḷi, Koṇḍanahaḷḷi and 1 tank, belonging to the Vadigenahaḷḷi-hôbali, as an *umbali*, to be enjoyed by you to posterity.

35

Date about 1600 *A.D.*

(On the date specified, details gone), the Elahanka-nâḍ Kana .. ka-Gauḍa granted lands in Dandagênahaḷḷi for the god Gôpâla, as an *ûḷiga mânya* agrahâra (that is, on condition of performing the service). Imprecation.

37

Date 1698 *A.D.*

Corresponds with No. 15 above.

38

Date 1447 *A.D.*

(On the date specified), when the mahârâjâdhirâja râja ..., master of the four oceans, Virupâksha-Dêva-Râya-mahârâya was ruling a secure kingdom :—the Mumba .. darmanapura village belonging to Nallûr-nâḍ was granted to ....

39

Date 1401 *A.D.*

(In the year specified), at the feet of Tirumalenâtha, your servant of the servant of servants, Perumâḷa-Seṭṭi's son Mârapa made this stone work. It was set up by Âchâri. Âka-nâyaka's son Pati-ôja did the stone work.

40

Date 1386 *A.D.*

Be it well. (On the date specified), the mahâ-sâmantâdhipati Soṇṇaya-Nâyaka's son Chika-Ankiya-Nâyaka, from love to the god Tirumalenâtha, set up in front of it this *dîpamâle* pillar. Prosperity be to the stone work done by the servant of the servants of the servants of the god Tirumalenâtha. This pillar was made by âchâri Ponna-pille's son Oḍeyappa.

41

Date ? about 900 *A.D.*

Be it well. The Aḷde *kalnâḍ* .... ? granted by Punnâḍ-arasa's son Simarasa.. . ...

42

Date ? about 900 *A.D.*

Be it well. When Akâlavarsha śrî-prithvî-vallabha, mahârâjâdhirâja paramêśvara bhaṭṭâraka, was ruling the kingdom of the world :—and by his favour Gangavâsa's son Gôvinda was protecting the Saḷne Three Hundred and the Kunungil Five Hundred ;—from the Nandigunda Pasuvonnamoḷi ... gaṇi-gâvuṇḍa having come crossing over the whole nâḍ, Mume-nâyaga of the Nandi temple, saying I will oppose him, coming in front and halting, placed the cows in safety and died.

43

Date ? about 900 *A.D.*

When A[kâla]varasa's ... Kaḍukallu Pullamangala ? tax-collector (*teṟidâra*) was ruling Punnâḍ ;—. . . .

44

Date ? 1467 *A.D.*

(*Nâgarî characters—Boar seal*)[1]

Obeisance to Gâṇêśa.

Lines 1 to 40 correspond in general—allowing for some variations and omissions, and alteration of the names of kings,—with Nelamangala No. 60 above, down to S'ivamâra. Thus, the first king is called Konkaṇi-dharma-varma-mahâdhirâja (revercing the titular words, as also below), Mushkara is called Môkara, Bhûvikrama is called Bhûrivikrama, Nava Kâma is called Nava Chokka, S'rîpurusha is called Purushôttama, S'ivamâra is said to be another name of Narasimha-dharma-varma-mahâdhirâja. The latter is probably a clue to the actual donor.

In the third year of his reign, the year Sarvajit, the 7th day of the bright fortnight of the month Mâgha, Sunday, the constellation being Aśvinî,—forming the Suradêvapura village, in the Kâkôḷu-maṇḍala of Morasa-nâḍ, into 24 shares, he bestowed them on Brahmans of the Vâsishṭha, Bhâra-dvâja, S'rîvatsa, Mauna, Bhârgava, Gautama, Râthîtara, Viśvâmitra, Kâśyapa and Kauṇḍinya gôtras, of whose names a list is given, with gôtras, sûtras, etc. Then follow the boundaries of this agrahâra, said to be marked out with sixteen stones bearing the sign of the Vâmana or Dwarf incarnation.

(*signed*, in Kannaḍa)—śrî-Virupâksha

45

Date 1291 *A.D.*

(Tamil)—In the 37th year of the reign of (with usual Hoysaḷa titles) the pratâpa-chakravartti Poyśaḷa-śri-vîra-Râmanâtha-Dêvar—(on the date specified), ... *dêvadânam, tiruviḍaiy-âṭṭam, maḍa[ppuṟam]*............. situated in Ilaippâkka-nâḍu and the Janavaranâtha-Nallûr-paṟṟu

46

Date 1342 *A.D.*

(On the date specified), when the pratâpa-chakravarti Hoysaḷa vîra-Ballâḷa-Dêva was in the city of [Uṇṇâma]le, ruling the kingdom in peace and wisdom :—the mahâ-maṇḍalêśvara, terrifier of titled kings, ... made a grant for some god, in which the subjects and farmers of Ela-hanka-nâḍ joined.

47

Date ? about 1200 *A.D.*

(Tamil)—This is the *kêsari* (? boar) killed by Puḷiyaṇṇan, son of S'âmuṇḍayan, the *peṟkaḍi* of Aṟa ... yûr.

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[1] This is palpably a Vijayanagara grant, but the first part has evidently been imitated from Ganga plates in order to enhance its antiquity, although the Nâgarî characters—in which the Ganga grants are never written,—and the opening obeisance—never found in Ganga grants,—betray the clumsy fraud, as well as the shape of the plates and the seal, the boundary marks and the signature.

48

Date ? 1326 *A.D.*

(On the date specified), the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva's .... (*rest illegible*.

49

Date ? about 1200 *A.D.*

(Tamil)—Corresponds with No. 47 above.

50

Date 1348 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, master of the four oceans, subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the mahâ-sâmantâdhipati .... Maileya-Nâyaka, the great Elakka-nâḍ prabhu Bairi-Dêva, and others (named), with all the farmers, granted to Bairi-Seṭṭi's son Kariya-Nâyaka the Koḍigehaḷḷi village as a *sarbbamânya-koḍage* for as long as sun and moon endure.

51

Date 1697 *A.D.*

Invocation of the Boar. Be it well. (On the date specified), at the time of an eclipse of the moon,—when the râjâdhi[râja], the god Venkaṭêśvara, seated on the diamond throne in Venkaṭâchala, was ruling the empire of the world :—of the fourth gôtra, the great Âvati-nâḍ prabhu Muddu-Bayire-Gavuḍarayya's grandson, Immaḍi-Soṇṇa-Bayire-Gavuḍarayya's son, Gôpâla-Gauḍarayya granted a stone dharma-śâsana of an agrahâra as follows ;—In our Dêvaṇapura kingdom, in the Nallûr-hôbali, giving to Bêgûr another name of Gôpâlasâgara, we have granted it as a sarvvamânya agrahâra of 25 shares for the god Madanu-Gôpâla. (*rest illegible*)

52

Date ? 1648 *A.D.*

(In the year specified), Soṇṇappa-Gauḍa granted this *mânya* to Peddapa. Imprecation.

53

Date 1287 *A.D.*

(Tamil)—In the 33rd year of the reign of the Poyśaḷa emperor vîra-Râmanâda-Dêvar—

For victory to the arm and sword of Irâmanâda-Dêvar and for the good of the nâḍu, (on the date specified), we—Mâ ...dêva-nâyaka, the son of the Earth, endowed with all good qualities, and other inhabitants (three named) of Ilaippâkka-nâḍu—gave, with pouring of water, the wet and dry lands, with their four boundaries, in Kudirakirai *alias* Râmanâtadêva-chchaturvêdimangalam, to Kânjai Nârâyaṇa-baṭṭan, S'ândûr-piḷḷân-bhaṭṭan and other Brâhmans.

54

Date 1340 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmale-paṭṭaṇa, ruling the kingdom in peace :—for the god Kêśavanâtha of Bôjâla in Elahakka-nâḍ (*rest illegible*)

55

Date 1518 *A.D.*

(Telugu)—Be it well. (On the date specified), at the time of an eclipse of the sun,—when the râjâdhirâja paramêśvara the honoured god Venkaṭêśvara, seated on the jewel throne in Venkaṭâchala, was ruling the kingdom of the world :—the great Âhuti-nâḍ prabhu.. (*rest illegible*)

56

Date 1467 *A.D.*

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya's Kajagi Amara-Nâyaka granted land (specified) to Bhîma-Seṭṭi of Jâla as a *koḍagi*.

(*signed*)—śrî-Amaragoṇḍa-dêva

57

Date 1382 *A.D.*

Be it well. (On the date specified), for the god Kêśava of Jâla,—the customs officer of Morasa-nâḍ, Râmarasa's son Dêvarasa granted the loom tax, carpenter's (tax), washerman, barber, and potter's tax, and other taxes (details effaced). Imprecation.

58

Date 1382 *A.D.*

Be it well. (On the date specified), for the god Kêśava of Jâla,—the customs officer of Elahanka-nâḍ, Râmarasa's son Dêvarasa granted from the village tax 3 honnu for a perpetual lamp. Imprecation.

59

Date 1412 *A.D.*

Be it well. (On the date specified), for the god Chennakêśava of Vishnuvarddhana-chaturvêdi-mangala, which is Jâla,—for an offering at dawn, the mahâ-sâmantâdhipati, Chaluvalika Chauṇḍeya-Nâyaka's son Chauṇḍeya-Nâyaka made grants of land (specified) in Muttagadahaḷḷi in Nallûr-nâḍ. Imprecations.

60

Date 1328 *A.D.*

Be it well. (On the date specified), in the time when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uraṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom :—the great minister Ponnaya's son Hoya-daṇṇâyaka, Elahakka-nâḍ Mayilige-gauḍa, and others (named) granted for the god Chennakêśava of Jâla, the two villages Jâla Tarabanahaḷḷi and Anûḍaḷa, with all rights (specified), with pouring of water, in the presence of the god Lakshmî-Nṛisimha. Imprecations.

61

Date ? *about* 1275 *A.D.*

(Tamil)—This pillar was caused to be made by Allâḷar, son of Râmapirân of S'irukañjippâḍagam.

62

Date ? *about* 1275 *A.D.*

(Tamil)—This pillar was caused to be made by Pemmâṇḍai, son of Semba-gâmuṇḍar.. . .

63

Date ? about 1275 *A.D.*

(Tamil)—This pillar was caused to be made by Ariyavaṇigan Mâran (? and) Paṭṭaṇasvâmi Periya-dêvan.

64

Date about 1565 *A.D.*

(On the date specified, details gone), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa, master of the eastern southern and western oceans, Sadâśiva-Dêva-mahârâya was ruling the kingdom of the world—Râma-Râja Tirumale-Dêva . . . . . *(rest illegible)*

65

Date ? 1577 *A.D.*

(In the year specified) Hiriyaṇa-Gauḍa granted in Mâradehaḷḷi to Golamaya ... a *kaṭṭu-koḍage.* Imprecation.

66

Date 1495 *A.D.*

Be it well. (On the date specified), when the mahâ-mandalêśvara, ... Narasinga-Râya-mahârâya was ruling the kingdom of the world :—a grant to Tirumale-bhaṭṭa and other Brahmans (named) of various vrittis (as stated).

67

Date about 780 *A.D.*

Be it well. Among Bhivomma Kûrâḷiga's servants, Koṇamiru Ganga, joining in battle with Duggamâra's army, smote and fell.

68

Date ? 1687 *A.D.*

(In the year specified), the mahâ-maṇḍalêśvara Tribhuvanamalla, Râutraya Sâmiṇi and all the farmers of the Elahakka-nâḍ gave to Bâgalûr Anta-gauṇḍa and others (named) a *koḍagi.*

69

Date 1750 *A.D.*

May it be prosperous. At the feet of the god of Garaḷipura.

Obeisance to S'ambhu &c. Be it well. (On the date specified), the râjâdhirâja Mahiśûr Krishna-Râja-Vaḍeraiya, at the feet of the god Nanjuṇḍêśvara of Nanjanagûḍu, presented the villages Mahadêva-Koḍigehaḷḷi, Gerapura, Yaḍayûr and Pura, in the Dyâvaṇḍahaḷḷi-sthala belonging to Channarâyapaṭṭaṇa-hôbaḷi, and 1 tank, free of all imposts.

70

Date 1698 *A.D.*

śrî-Gôpâla. Invocation of the Boar.

Be it well. (On the date specified), the great Âvati-nâḍ prabhu Bayire-Gauḍa's son Immaḍi-Soṇṇa-Bayire-Gauḍa's lawful wife Kempamma's son Gôpâla-Gauḍa, for the offerings and festivals

of the god Madana-Gôpâla, granted, in the Nallûr-hôbaḷi, Chikkohaḷḷi, Singônahaḷḷi,—and in the Vaḷigenahaḷḷi-hôbaḷi, Maḍlûr and Melûr,—and in Sâvakanahaḷḷi, Hosakere, Hosaviṭe, and the Harâbi Baliyaṇa garden.

71

Date 1698 *A.D.*

Corresponds with No 70 above. (See also No 15).

72

Date 1338 *A.D.*

(On the date specified), the mahâ-sâmantâdhipati Manchaya-Nâyaka's son Guṇaṇṇaya-Nâyaka granted to ...... Dêvaṇṇa's son Bayire-dêva lands (specified) as a *koḍagi*, free of all imposts, in the presence of all the subjects of Elahakka-nâḍ and Nallûr-nâḍ.

73

Date ? 1371 *A.D.*

(In the year specified), the three temple priests, agreeing together, caused to be written the following śâsana ;—the king who rules the Nallûr-nâḍ, of the castes who entered his city with him when he came, the washerman caste ..

The other castes outside, of the tribute which the king gives to the god, from the commencement to the areca-nut at the end, whatever may come, will enjoy it each in his own quarter.[1]

74

Date about 780 *A.D.*

Be it well. When Ajjavarmma ruined Kâsarûr,...... Peṇṇandûr Kîrttaṇṇa opposed Dügga-mâra's force . ...and smiting, fell.

75

Date 1046 *A.D.*

(Tamil)—In the 29th year of the reign of Kôv-Irâjakêśarivanmar, *alias* śrî-Râjâdirâja-Dêvar, who—while the goddess of the Earth was resplendent under his fringed white umbrella, which was as beautiful as the moon—wedded the goddess of the lotus flower (Lakshmî), wielded the sceptre and destroyed the dark Kali ; who bestowed beautiful golden crowns of brilliant jewels on his father's younger brother, his elder brother, his illustrious younger brothers and his upright sons, naming them Vânavan (the Chêra king) of great beauty, Vallavan (the Châlukya king), Mînavan (the Pâṇḍya king,), Gaṅgan, the king of the people of Ilaṅgai (Ceylon), Pallavan who wears golden ankle-rings, and the king of the people of Kannakuchchi (Kanyakubja), and was pleased to give these renowned ones the dominions of those kings ; who, during his agreeable settled long life, cut off on the battle-field the beautiful head, which was adorned with large jewels and was never without the golden crown, of Mânâbaraṇan, one among the three kings of the South (the Pâṇḍyas) ; who seized in battle Vîra-Kêraḷan, who wore large ankle-rings, and was pleased to have him trampled down by his elephant Ativâraṇa, which was an ocean of fury ; who chased away to the ancient Mullaiyûr ? close by S'undara-Pâṇḍiyan who, having lost on the battle-field, along with his endless great fame, his single white umbrella, the thick white fans formed of the tail of the yak and the throne, fled with dishevelled hair and tired feet ; who sent the brave king of Vêṇâḍu to heaven, and caused by his anger the ruin of the three kings of the famous ? Irâmakum ; who, while the guilty Villavan (the Chêra king), ailing with bowel-complaint, fled from his domi-

[1] The meaning is not clear.

nion and hid himself in the jungle, caused to be destroyed his ships at Kândaḷûr-S'âlai on the coast of the undiminishing sea as easily as he would put on a beautiful fresh *vanji* flower (garland); who—when, by his irresistible army led to cause terror even to Âhavamalla, the latter's army, (including) Gaṇḍappayyan and Gaṅgâdaran, was destroyed along with elephants whose temples swarmed with bees, and when the warriors of great strength, Vikki, Vijaiyâdittan and the fierce S'âṅgappayan, and others retreated like cowards—seized beautiful elephants adorned with frontlets of brilliant gold, along with horses, secured an ? easy victory and caused Koḷḷipâkkai of the enemies to be consumed by fire; who, with his matchless army, openly took possession of the crown of large jewels of Nigaḷa-Vikkiramabâhu, the king of the people of Ilaṅgai surrounded by the tempestuous sea; who—when Vîra-S'alâmêgan, who, believing that Îḷam (Ceylon) surrounded by the roaring sea was superior to Kannakuchchi (Kanyakubja), had entered the fertile country with his relatives and put on the brilliant crown, took fright on the battle-field and dismounting from his strong elephant fled with disgrace—seized his elder sister along with his wife, cut off the nose of his mother, and, when that king of S'iṅgaḷam, having in order to wipe out the disgrace returned and fought with the sword, perished on the battle-field, took his beautiful golden crown of large jewels; who also took the brilliant crown of large jewels of the king of Îḷam, S'rî-vallavan Madanarâjan, renowned as a descendant of Kannaran; who, having led his warlike army a second time into the northern region, chased away in battle Gaṇḍan, Dinakara-Nâraṇan, Gaṇavati, Madisûdanan who wore a garland of flowers swarming with bees, and many other kings, and caused to be destroyed the palace of S'aḷikkiyar (the Chalukyas) in the city of Kampili surrounded by fragrant gardens; who distributed among those versed in the four vêdas (Brâhmans), to their heart's content, the tribute paid by the cruel Villavar (Chêra), Mînavar (Pâṇḍya), S'aḷikkiyar (Chalukya) of the ? Skanda family, Vallavar (? Pallava), Kôsalar, Vaṅgaṇar, Koṅgaṇar, S'intukar, Ayyaṇar, S'iṅgaḷar, Paṅgaḷar, Antarar (Ândhra) and other kings, and the revenue collected as the one-sixth share of the produce of the earth; who followed the path of Manu, which illuminates the whole world, and performed the horse-sacrifice; and who was seated on the throne having acquired very great fame under the name Jayaṅgoṇḍa-S'ôḷan—

Kuṛaḍi Vaśavayan Vîman, *alias* Jayaṅgoṇḍa-S'ôḷa-vêḷân, the gâmuṇḍa of S'aṇṇai-nâḍu in Vikkirama-S'ôḷa-maṇḍalam; Vaśavayan Mâchchi, *alias* Kiḍâraṅgoṇḍa-S'ôḷa-vêḷân, of Naḍumanûr; S'âmuṇ ..... Kaliyan, *alias* Tayila-kula-kâla-vêḷân, of Gaṅgapuram; S'âmuṇḍan, *alias* Râjarâja-vêḷân, of Paṭṭantal; the Brâhman Vaśava-nâyakan, a member of the assembly of S'innagaram; the Brâhmans S'iṅgadukkan and S'ingan Îsvaran, members of the assembly of Kuṛappi; the Brâhmans Jannaiya-kramavittan and Aṅgâḍi-kramavittan, members of the assembly of I.. tturai; Arattaiśôran Kulamâṇikkan, *alias* Râjâdirâja-kKaḍâraṅgoṇḍa-S'ôḷa-vêḷân; and several others (named) seem to have made a grant, to last for as long as the moon and the sun endure, to Maṇṇiyâśâri ....
during the festival of the goddess ....

May the line of them who protect this charity prosper. Their sacred feet shall be on our head.

76

Date 1050 A.D.

(The meaning of portions of this inscription is not quite clear.)

(Tamil)—In the 33rd year of the reign of Kôv-Irâjakêsaripanmar, *alias* śrî-Râjâdirâja-Dêvar, who—while the goddess of the Earth was resplendent under his fringed white umbrella, which was as beautiful as the moon—wedded the goddess of the lotus flower (Lakshmi), wielded the sceptre and destroyed the dark Kali; who bestowed crowns of brilliant jewels on his father[1] (?), elder brother, younger brothers and sons; who sent two of the three kings of the South (the Pâṇḍyas), the rulers of Kanni, to heaven and one to the woods; who caused to be destroyed the ships at

[1] Father's younger brother in the previous inscription.

Kândaḷûr-chChâlai on the sea-coast of S'êralan, who was armed with the warlike bow ; who cut off the heads, adorned with beautiful golden crowns, of the king of the people of Ilaṅgai (Ceylon), of the bewildered Vallaban, and of the king of the people of Kannakuchchi (Kanyakubja) ; who, having led his fine army, took with ease .... while the rutting elephants sent against him by the Karunâḍagar (Karṇâṭakas) lay rolling on the earth ; who, when the hostile Vijjayan, armed with a strong long sword, took fright and fled with a bent back, ? seized ...... with his victorious army his father along with his mother ; who, when Âhavamalla, on being drawn into battle, becoming frightened, sent out some valiant men, seized them, and writing clearly on their breasts that even Âhavamalla was a coward, sent them back ; who, marching with warriors bearing the tiger banner,.......... the inhabitants of the three places—S'iṟu-tuṟai, which resembled the sea ...... Ativârana, Perun-tuṟai and ? Umâdi-tuṟai ; sketched the tiger [of his banner] high on ? Netti-giri, and set up a fine lofty pillar of victory ; who ? played at ball with kings who worshipped his feet, hoisted his tiger banner .... and gave away to beggars the ancient treasures of his antagonists ; who .... out of the fines paid by the valiant Vallavar ; who seized large treasures, having routed in battle ... nnan, Kâḷidâśan, S'âmuṇḍan of Vi ... peruntur, the warlike Kommayyan, and ... lava-mârâjan ; who, having .... sharp arrows......... the beautiful head ...... , destroyed that enemy, and, on those who escaped ... . taking refuge at his feet, extended his protection to them ; who ? punished S'ayakairavan for having allowed Tammuḍi to take refuge with him ; who, having marched with anger, caused Iraṭṭapâḍi, which was watered by many rivers, to be consumed by fire, and enjoyed the pleasant possession of the beautiful Seven-and-a-half-Lakh (country) ; who followed the path of Manu, which illuminates the whole world, and performed the horse-sacrifice ; and who was seated on the throne, having acquired very great fame under the name Jayagoṇḍa-Sôḷan—

The following *sâsana*, having been caused to be engraved on stone, was granted to the senâpati Râjêndra-S'oḷa-Brahma-mârâyar, authorising him to take ? during his life-time half the share of the produce of S'aṉṉai-nâḍu in Taḍigaivaḷi *alias* Vikkirama-S'ôḷa-maṇḍalam :—he was to receive, adding the increment and *uṟai-nâḷi*, one (part) of the government share and one-and a half (parts) of the cultivator's share on wet lands ; adding the increment as above, one (part) of the government share and three (parts) of the cultivator's share on forest tracts and ploughed fields ; and, adding the increment, the whole produce of the land on which *kummari* cultivation was carried on.

May the line of him who maintains this grant prosper. He who destroys this shall incur the guilt of him who has committed sin between the Ganges and the Kumari ; shall incur the guilt of him who has destroyed a tawny cow. Vallavaraiyan's ? oath.

77*a*

Date ? *about* 1100 *A.D.*

(Tamil)—This is the door-frame caused to be made by Kannaṇan.

77*b*

Date ? *about* 1100 *A.D.*

(Tamil)—This is the door-frame caused to be made by Vâmaṇan.

78 and 80

Date about 1300 *A.D.*

(Tamil)— When (with usual Hoysaḷa titles)............[was ruling the earth]—.........exempted from taxes [lands granted as]*dêvadânam, tiruvidaiyâṭṭam, baṭṭa-virutti, pallichchandam,*[1] *maḍappuram,*[2] *Duggai-paṭṭi* and *Piḍâri-paṭṭi.* (Usual final imprecatory sentence) ....

79

Date 1267 *A.D.*

(Tamil)—I, the mahâ-maṇḍalêśura, Tribhuvanamalla, lord of Nandigiri, ruler of three nâḍus, champion over adulterers, Aṇṇan-aṅkakâṟa, Vembi-dêva—made (in the year named) a grant, with presentation of 8 *pon*, of the lands in the village of Bhayapepaḷḷi to the priest of Gaṅgapuram.

81

Date 1425 *A.D.*

(Nâgari characters)

This is the śâsana of the king Dêva-Râya, a tree of plenty to the world, whose glory is sounded by the hum of the bees the crowns on the heads of all kings[3]. May Hêramba (Ganêśa) grant to you the attainment of perfection without any obstruction, the drops from whose (elephant) temples form wide channels for the fields. Obeisance to Yajña Varâha (the Boar from the sacrifice), who in sport raised up the Earth, the world of serpents (Pâtâla) being sufficient for him to plant his hoofs on.

In the line of Yadu was formerly the king Sangama, the breezes of the châmaras (that fanned him) being the long-drawn sighs of the wives of his enemies. From him was the great king Bukka, whose arms were a support to the vine the earth, and whose sword in war provided the celestial nymphs with husbands and thus became their mother-in-law. From him was born the king Harihara, whose powerful arm outdid the pride of the king of serpents, and for whose fame in the worlds that of Nahusha is but a cloth spread for its feet to rest on. The fame diffused by the flashes of the creeper his sword was like a clustre of flowers, the drops of nectar from which were the tears from the eyes of the wives of his enemies ; through whom the sixteen great gifts, but rarely given by former kings, became the daily rule. That supreme king of kings—having performed all the dharmas prescribed in the vêdas, and placed his feet on the heads of Gajapati Aśvapati and Narapati,—obtained as a son Dêva-Râja, who was another Dêva-Râja (or Indra), merciful and the remover of the earrings of the wives of his enemies[4]. By his unassisted arm he protected the ocean-girdled earth so that it was freed from thorns (or opponents), and the fear of him covered the bodies of the terrified hostile kings with drops of sweat (otherwise, ornaments). From him was the king Vijaya-Bukka, heroic, a rising sun to the lotus the heart of the goddess of learning ; in the lotus whose face Vâṇî, in his eyes mercy, on his breast Lakshmî are ever dancing. The swan his fame, plunging into the four oceans as into a pond, and desiring increase in the shelter of its lotuses, swallowed the bulbs of the fame of his enemies. Of him was born a son,—a god of love to women, a lion to the elephant hostile kings, a wild-fire to the forest of poverty,—the king Dêva-Râya, sole hero in the world.

Assuming the crown, as Siva crowned himself with the moon,—like Vishnu reposing on the body of the king of serpents, the king Dêva-Râja seated himself on the auspicious throne inherited in

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[1] Land granted to a Jain temple.
[2] Land granted for the maintance of a *maṭha*.
[3] That is, they ring together when the wearers are doing homage at his feet.
[4] That is, he made them widows.

regular succession. As the bands of heavenly women on seats around the stems of the trees of paradise recite his praises, Karṇa shrivels up, the cow of plenty shams to be asleep, Dadhîchi gives vent to long sighs, the Chintâmani becomes a common stone. Where have you cast away the discus? where have you put the digits of the moon? where have you sent the S'akti? where is the sugar-cane bow? and where have you placed the thunderbolt?—thus do women ever question Dêva-Râya, discerning in him the signs of the various gods.

The Suratrâṇa of Hindu râjas champion over the three kings, that king Dêva-Râya, himself like another form of dharma, to (with sûtra &c.) the head of the line of physicians, Aruṇâchalêśa-paṇḍita's son, the famous and learned Sâlagrâma, otherwise named Kêśava, (on the date specified), at the time of an eclipse of the moon, in the presence of the god Chandramauli, in the Bhâskara-kshêtra on the bank of the Tungabhadrâ, this king of kings granted the Ilitore village, situated in tha Halasûr-sthala in tho S'ivanasamudra-śime of the Yalahakka-nâḍ, together with its hamlets Mâdigoṇḍanahaḷḷi and Sâduhaḷḷi, as an agrahâra, freed from all imposts, and with all usual rights (specified). Thus was it granted by the victorious Dêva-Râya to Kêśava-pandita.

Usual final imprecatory verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

HOSKOTE TALUQ

1

Date 1559 *A.D.*

Be it well. On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâsiva-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râya Tirumala-Râya mahâ-arasu's agent Sugaṭûr Timmapa-Gauḍa-ayya,—in order that merit might be to his father, mother, guru and daiva,—made a grant of Simasandra of the Nanjiguḷi village belonging to the Sugaṭûr-śîme, with all rights (specified), for the offerings to the god Mallikârjuna of Nanjiguḷi, and made it over to the temple priest Apâji, directing him to continue the worship. Imprecation.

2

Date 1559 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-Sadâsiva-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara ... Nârâyaṇa-Râja .... in order that merit might be to his father and mother,—for the offerings to the god Mallikârjuna, made a grant of Viṭṭasandra,... Nanjiguli, belonging to the ...śîme, with tank, pond ......

3

Date 1566 *A.D.*

May it be prosperous. Be it well. (On the date specified),—in order that merit might be to Sadâsiva-mahârâya,—Sugaṭûr Tammappa-Gauḍa made a grant of Dâsarahaḷḷi, otherwise called Dêvapura. Imprecation.

4

Date 1581 *A.D.*

May it be prosperous. (In the year specified), Sugaṭûr Tammaya-Gauḍa granted to Dêvapura Hiriya-Râya-voḍeyar-dêva and Ettina-voḍeyar-dêva a dharma-śâsana as follows ;—in Dêvapura which we have given to you, we remit the taxes (specified), and grant it to you free of all imposts. In that village will you remain, performing prayers and Siva worship. By order of the feet of Mûrtiayya, this is to be carried on without fail. Imprecation.

9

Date about 870 *A.D.*

Be it well. When Maindam Noḷamban was ruling the Gaṅga Six Thousand :—Nelligeḷdaya having carried off the cows,—tracing their tracks, Posa Meṇḍi, known as Sire Sagura, ascended to *sagga*. This work was done by Pompra Pôta. Whoso destroys the stone set up by the Brahmans .... is a great sinner.

10

Date 1023 *A.D.*

Be it well. When Râjêndra-Chôḷa-Dêva was ruling the kingdom of the world :—(on the date specified), Padiyarakka Jôḷayya-gavuṇḍa's son Palayya-gavuṇḍa's younger sister Maṇṇiyabbe, around

the temple.... granted for the Nelligere tank 57 gadyâṇa in gold, 359 golden grains of rice, and 42 *porul*; for Brahmans and ascetics 37 *porul*. Andâdi Nolamba-Setti's son Nirugunda-Setti and Manniy-abbe, these two, were the agents (*kârapakar*) in having this made.

This dharmma will belong to Padiyarakka Palayya-gaunda.

11

Date 1041 *A.D*

(On the date specified), when Râjêndra-Chôla-Dêva was ruling the kingdom of the world:—Kaivâra-nâḍ Sarakkanûr Kittambi Mâsara-gâvuṇḍa's son Malli-gâvuṇḍa, on his son Châvayya-gâvuṇḍa's son-in-law Mâcha-gâvuṇḍa's daughter Lakshamma-gâvuṇḍi hearing that the she-buffaloes and cows of Sarakkanûr had been carried off, attacked the enemy, fought, recovered the cows, died and went to *sargga*.

Written by Mudigonda-Chôla Patti.

12

Date about 900 *A.D.*

Be it well. [When]Kannadi-arasa [was ruling] Kaivara-nâḍ:—S'ubhavandrinam gave one-third share in Charukkanûr, (retaining) the other two parts.[1]

Imprecations.

13

Date ? about 900 *A.D.*

Be it well. In the auspicious reign of Urâla of Kalavara:—when Malle-gâvuṇḍa and Châvâ-gâvuṇḍa were .... Tuva-gâmuṇḍa died, ... Erreyagga had (? this stone) founded.

14

Date about 900 *A.D.*

Be it well. When Ayyapa-Dêva was ruling the kingdom of the world:— .... [on the cows being carried off] ...... died. Duggapa had this made.

15

Date ? 1645 *A.D.*

In the Sidnahalli village, (in the year specified), ... laji-Râja-mahârâya granted to Sonneya, as a *kattu-kodage,* land (specified).

17

Date ? 1652 *A.D.*

(In the year specified), Sonnaya-Gauda granted to Banahalli Sêkharayya a *kattu-kodagi* for a tank. The Bagula tank being breached, in consideration of your building up this tank again, we give you land (specified), to be enjoyed as long as sun and moon endure.

18

Date ? 1128 *A.D.*

(Tamil)—During the rule of the possessor of all titles, Tribhuvanamalla, capturer of Talaikâdu Kongu Nangali Koyarrur Uchchangi Pânungal Gangapâdi and Nulam(ba)pâdi, the strong-armed Vira-Ganga-Pôsala-Dêvan:—while Ganda-mânikka-Bramâdirâjan was ruling

[1] The inscription contains several Tamil words.

Kaivâra-nâḍu, (in the year named)[1], Muḍigoṇḍa-vèḷâṉ's son Muttan Mâchcha-gâmuṇḍannaḍi *alias* Muḍigoṇḍa-toṟuvâḷan's son S'âumagan Mâchchanaṅkâṟan fought and died in Mâ.. S'ôḷamâra-śiṅgatûr of Kaivâra-nâḍu in Nigarili-S'ôḷa-maṇḍalam during the destruction of the city.

I, his son Nâgan, set up this stone śâsanam in the form of a circle. I, Mâchcha-gâmuṇḍan, granted to him certain lands (specified) as a *kuḍaṅgai*.

19

Date 1745 *A.D.*

(In the year specified), the Hajarat Navâb Dilâvar-Khân-sâhêb's servant Darga-Sultân's younger brother Jhân-sâhêb, gave to S'ivanâpura Kâlaya's son Tirumala-Venkaṭa this śâsana of a *kôṭe-mânya* rice field.

20

Date ? 1705 *A.D.*

(In the year specified), the Bhîmapura Sunnapâḍi tank embankment being breached, the śîna-bhâga S'ivayya had it built up, for which this is the sâsana of a *kaṭṭu-koḍagi-mânya* rice-field.

21

Date about 750 *A.D.*

Be it well. By Kongoṇi Muttarasa's order, smiting the army of Kâḍuvaṭṭi, Sîya-Vallavarasa ascended (to *svargga*). Kâma set up (this stone).

22

Date about 750 *A.D.*

Be it well. Sîya-Vallavarasa fell in Kovaḷâla. The noble Kâmar granted 33 ...., free of all imposts.

23

Date 1495 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri Sâḷuva, Sâḷuva-Immaḍi-Narasinga-Râya-mahârâya was ruling the kingdom of the world :—the great minister Gande-daṇṇâyaka-oḍeyar's agent Jagapa, joining with the official Timmaya, made a grant of land (specified).

24

Date 1745 *A.D.*

(In the year specified), the Husukûr Navâb Ullâ ... sêu-sâhêb's ? father-in-law Darga-Sultân's son Husên-sâhêb gave to Morasi Venkaṭa land (specified) at S'ivanâpura.....

25

Date 1720 *A.D.*

(In the year specified), Hajarat Darga-Kâti-Pîr-sâhêb made a grant of land (specified) to Venkaṭa-Râvu at S'ivanâpura.

27

Date ? 1201 *A.D.*

(Tamil)— (In the year named), Dêvi-śîyar's son S'okkappan, Achcha-gâmiṇḍan and his son Aṅkaṇan made a grant of land (specified) ? to S'okkappa-nâyakan ....

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[1] The year named is ? Amudâkali (? Kîlaka).

28

Date 1530 *A.D.*

May it be prosperous. Be it well. (On the date specified), when (with usual titles) vîra-Achyuta-Râya-mahârâya was ruling the kingdom of the world:—Muḷuvâgil Sâluva-Kenchaṇṇa-Nâyaka's son Vîrappa-Nâyaka and others (named) having agreed together, granted a stone śâsana, giving to Chaturvêdi-mangala Krishna-bhaṭṭa's son Sômanâtha-dîkshita the two villages Voḍḍara-haḷḷi and ...... of the Nandaguḷi-sthaḷa belonging to the Nallûr kingdom, with all usual rights (specified).

33

Date ? 1566 *A.D.*

(In the year specified), Tâvarekere Vîraya Bîreya-Gauḍa granted in the Muddanahaḷḷi-stâṇa in Hosahaḷḷi, to Tammaya-gauḍa's son Uchhaṇṇa, land (specified) as a *kaṭṭu-kodige-mânya.*

35

Date ? 1562 *A.D.*

(In the year specified), the Dharmêśvara temple priests Hariyappa, Chaina-jîya's son Chikaṇa, and others (named) gave to Kappayya-purusha a śâsana as follows;—(*rest illegible*).

36

Date about 1065 *A.D.*

(Tamil)—Be it well. In the 2nd year of the reign of Kôv-Irâjakêśarivanmar, *alias* śrî-Râjamahêndra-Dêvar, who, while the law of Manu flourished in regular order, rescued the great earth from being common property, destroyed the dark Kali with his sceptre, and was graciously seated on the throne of heroes under the shadow of his white umbrella—

I, Kaṇavayyan Irugayyan, *alias* Gaṇḍarmâṇikka-Brahma-mârâyan, of the Kauṇḍiliya-gôtra, a Brâhmaṇa of Noṇḍukoḷḷi in Kaivâra-nâḍu of Vijairâjêndra-maṇḍalam, made over, for as long as the earth, the moon and the sun endure, Iravi-śandira-Irugîśvaram *alias* the temple of the god S'ômîśvaram-udaiyâr, with its management and the endowments made for providing for oblations, burnt offerings and expenses of worship, to Tiruviyalûr Parañjôti *alias* Agôraśivan—the noble son of S'adâ-śiva-paṇḍita, who had his *maṭha* at Tiruvûṛu in ..... vikkûr *alias* Jayaṅgoṇḍa-S'ôḷa-puram of Perumbâṇappâḍi... ..nâḍu in Jayaṅgoṇḍa-S'ôḷa-maṇḍalam—and his descendants.

I also granted, during an eclipse, 150 kuḷi [of land] below the tank for the god S'ô[mî]śvaram-uḍaiyâr.

May the line of him who maintains this prosper. He who destroys this shall incur the guilt of having killed a tawny cow.

37

Date about 950 *A.D.*

Be it well. Entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, the Pallava-Râma, champion over ...., of one word,—Iṟiva-Noḷambâdhirâja gave to the Nandigoḷi gavuṇḍa, ... miya Basappa the management of all the temple endowments in his Kayvara-nâḍ and Nekkundi-nâḍ as the ruler of the towns.

Imprecations.

39

Date 1549 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya-mahârâya was ruling the kingdom of the world:—of the Bhâradvâja-gôtra and Sûrya-vamśa, Koṭakâra Râma-Râja-Oḍeyar's son Râja-Oḍeyar's son Râma-Râja, with his younger brothers and his son-in-law Linga-Râja, gave to Pîtâmra-dêva's son Rang-appa (gôtra etc. stated) and other Brahmans (named) a dharma-śâsana of a gift of land as follows;—Giving to Obalahaḷḷi, of the Nelavâgil-sîme of our Nâyakship, in the Ersa-nâḍ belonging to the Bêlûr-châvaḍi, another name of Tippasamudra, we grant it to you as an agrahâra, with all rights (specified).

40

Date about 1145 *A.D.*

(Tamil)—While the mahâ-maṇḍalêśvara, śrî-Narasimha-bhujabala-Pôśaḷa-Dêvar was pleased to rule the earth—

I, śrî-Nâraśinga-Pôśaḷa-Brahmâdirâjan, the gâmuṇḍa of Kaivâra-nâḍu in Nigarili-S'ôḻa-maṇḍalam, granted, with pouring of water, as a pious gift, the pool (*kuṭṭai*) S'iṅgakaṭṭu, situated on the open side of the big tank at Noṇḍaṅgoḷari of this nâḍu, naming it Karuṇâkara-samudram, to Karumâṇikkâḻvâr of Tâmaraichcheṟu Agaram and Dêvêśa-bhaṭṭan of .... ? in equal shares Dêvêśa-bhaṭṭar may have this enlarged into a big tank and .... caused to be given to Gôvinda-perumâḷ........ (Usual final imprecatory sentence).

Brahmâdirâyar's servant ... .

41

Date ? 1698 *A.D.*

(In the year specified), Râuta-Râya caused to be written and gave to the Holeyas of Koltuṭanahaḷḷi a *kere-koḍage* śâsana as follows;—under the Doḍḍagâvanahaḷḷi tank[restored] by your hands, a *mânya* of .... have we given to you.

43

Date 1339 *A.D.*

Be it well. When (with usual titles, including) the uprooter of the Magara kingdom, estab-blisher of the Chôḷa kingdom, supporter of the Pâṇḍya-kula,—the pratâpa-chakravartti Poysaḷa-vîra-Ballâḷa-Dêvarasa, as sole king by his own valour (*nijada vîrada êka-râya-râjavâgi*), with vîra-Vijaya-Virûpâkshapura as his residence (*nelavîḍâgi*), was ruling a peaceful kingdom:—(on the date specified), the minister descended from that king (*tasya râjânvaya*) Dâdiya Sômaya, with Râyaṇa and Bâṇa Jallappa-daṇṇâyaka (*rest illegible*).

44

Date ? 1640 *A.D.*

(In the year specified), to Subbarâya was caused to be written and given a *kere-koḍagi* śâsana as follows;—the big tank of Koraṭi being level with the ground, you having restored it at your own expense,—land (specified) is granted to you as a *kaṭṭu-koḍagi-mânya*, of the value of 100 Subbarâya varaha, to be enjoyed to posterity.

45

Date ? 1219 *A.D.*

(Tamil)—This is the .... caused to be made (from the month named) by the... nilaṭṭûr maṇḍalika Vaiyappa's son Ila.. ppan for Muḻuḍum-uḍaiya-Piḷḷaiyâr.

46

Date 1727 *A.D.*

(In the year specified), the râjâdhirâja Maṇukôji-Râja-Sâhêb granted, to Haḍakanahaḷḷi Bayire-gauḍa, land (specified) in front of the town as a *kere-kaṭṭu-koḍage*.

47

Date ? about 980 *A.D.*

When, of the illustrious Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one word,—Noḷambâdhirâja was ruling the kingdom of the world :—Chôḷa fighting with Noḷamba's force (stationed at) Bijayitamangala,—in Peṟdeḷe, Nolambarasa fighting died. When he died, Noḷamba ..., Noḷamba-Râya's dear son (*stops here*).

48

Date ? about 980 *A.D.*

Be it well. The younger brother of Raṇugayya of the bodyguard, Noḷambarasa's Mallapa, fighting with [Ma]nnaṟa, and killing Mannaṟa, ... fighting, ... Raṇugayya ...... Imprecation.

49

Date 1340 *A.D.*

(Tamil)—While the pratâpa-chakravatti, Poyśaḷa-bhujabala-śrî-vîra-Vallâḷa-Dêvar was ruling the earth—(from the month named), we —Teṅgal Vallappa-daṇṇâyakkar and the inhabitants of Kaivâra-nâḍu—granted the wet and dry lands, with their four boundaries, in this village of Nelavây-ppaḷḷi and shares in Kaivâra-nâḍu to Periya-Gômâḷi and Kariya-Gômâḷi-dâśu, having set up [boundary] stones marked with the discus [of Vishṇu]. (Usual final imprecatory sentence).

50

Date 1379 *A.D.*

(Tamil)—(On the date specified), We—the mâ-śâmantâdipati S'oṇṇaiya-nâyakkar's son Aṅkaya-nâyakkar, the superintendent of Noṇḍaṅguḷi-nâḍu, Âchcha-gâmiṇḍar, and Nârâyaṇan and Vêṅgaḍam-uḍaiyân, the *pûjâris* in the temple of S'elva-Nârâyaṇa-pperumâḷ at Noṇḍaṅguḷi,—have agreed to exempt from taxes, for the first two years, the lands brought under wet cultivation below the tank ...... in Noṇḍaṅguḷi, built by Pammi-śeṭṭiyâr's son Periya-perumâḷ-śeṭṭiyâr, one of the Vaiśiya-vâṇiya-Nagarattâr .... ; and thenceforward, the remaining wet lands, after taking away two *kuḍaṅgai*, shall become the property of the god. This charity of Pammi-śeṭṭi's son Periya-perumâl, who built this tank, shall continue as long as the moon and the sun endure. The two feet of him who carries on this charity for the god shall be on my head. Hari, Ôm. May there be prosperity. This tank, which is the property of the god S'elva-Nârâyaṇa-pperumâḷ of Noṇḍaṅguḷi, shall continue as long as the moon and the sun endure.

51

Date 1343 *A.D.*

(Tamil)—(On the date specified), I—Aṅkeya-nâyakkar, son of S'iva-nâyakkan, who was the son of the mahâ-sâmantâdhipati Mañjeya-nâyakkan—granted to...varaśa-gâmuṇḍan's son...... mokki .... of Pâ ...... lambam the village of Nelavâgilpaḷḷi as a *kuḍaṅgai*. The inhabitants of the nâḍu, including Kuśa-gâmuṇḍan, S'okka-nâyan ....

52

Date about 1300 *A.D.*

(Tamil)—During the time that ...... Naraśiṅga-Dêvar's son, king of the hill kings, champion who fought the hill [chiefs], terrible to warriors, unassisted hero, vîra-Vallâḷa-Dêvar was ruling the earth, ...

53

Date 1728 *A.D.*

(In the year specified), Aṇṇâji gave to S'êshô-pant a *kaṭṭu-goḍige* for having the big tank in front of Sûlibele, Vîraṇṇa's tank, built. Imprecations.

54

Date ? 1602 *A.D.*

(In the year specified), Sugaṭûr Mummaḍi-Chika-Râya Nanjapa-Gauḍa gave to the Golla Bala's son Eramâda this *nettaru-koḍagi-mânya* field.

55

Date 1728 *A.D.*

A repetition of No. 53 above.

56

Date about 1330 *A.D.*

(Tamil)—(From the date[1] specified), we—Dâti S'iṅgeya-daṇṇâyakar, one of the ministers of Poysaḷa-śrî-vîra-Vallâḷa-Dêvar, and the inhabitants of Pulliyûr-nâḍu, including Nambi S'ôma-śeṭṭiyâr, Pulimâra-gâmuṇḍar, Ânaiyâr, the accountant of the nâḍu, and others (a few more named)—granted as a *kuḍaṅgai*, exempt from taxes, to last for as long as the moon and the sun endure, to Nambi Dêvi-śeṭṭiyâr, the pool situated between Attivallai and S'ûlivallai adjoining S'attiparam, which, after clearing out the silt, he made into a tank, naming it Iravigaṭṭam ; and gave a *sâdanam* to the above effect. (Usual final imprecatory sentence). Then follow signatures of three persons. This is the writing of Aḻagiyâr Pâṇḍiya-dêvar Anaiyâr? of the raised hand (probably meaning liberal).

57

Date 1524 *A.D.*

Be it well. (On the date specified), when Krishna-Râya-mahârâya was ruling the kingdom of the world :—in the Muluvâgil-śîme which Krishna-Râya-mahârâya's son favoured to Sâkshi Chinnama-Nâyaka, to the east of the new tank of Beṭṭahaḷḷi, Benkachiya-gauḍa—in order that merit might be to his father and mother,—gave .... as a *pura* to Vîrann-oḍeyar for the performance of S'iva worship. Imprecation.

58

Date ? 1688 *A.D.*

Śrî-Gaṇâdhipati. (In the year specified), Hajarat || gave to China Appaya a *surugu-mânya* (as specified) for building anew Ettinavaḍayapura.

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[1] This portion is mostly defaced.

63

Date 1412 *A.D.*

Be it well. (On the date specified), when the mahâ-mandalêśvara, râjâdhirâja râja-paramêśvara, master of the four oceans, Harihara-Râya's son Dêva-Râya-Oḍeyar was ruling the kingdom of the world:—his general Soṇṇaya-Nâyaka and others (named), uniting, made some grant which is effaced. Imprecations.

64

Date ? 1699 *A.D.*

Śrî-Venkaṭêśvara. Khân-sâhêb Ismâl-Mammad-Khân (in the year specified) gave to Bengaḷûr Venkaṭa-râya's son Bâlâ-seṭṭi ? the Nagarênahaḷḷi village. .... (*rest illegible*)

68

Date ? 1685 *A.D.*

Near Beṭṭadahaḷḷi, (in the year specified), for the tomb of Bûbû-sâhêb, Girapanahaḷḷi Dilâvar-bâyi—in order that long life might be to her daughter—for a *chatra* at which food might be given to those who come there, granted a field (*rest illegible*).

69

Date ? *about* 1550 *A.D.*

(Much of the first part gone)

To the obtainer of the pure S'ivâchâra of good people, Namassivâya-dêva, a grant of the land of Kôṭipura was given as a *svâsti* from Sûlibele, as follows;—Kadumanapura belonging to Attibele and .... Sûlibele are granted to you, with all rights (specified). Sivanaya-gauḍa's son Dêvaya-gauḍa,—in order that merit might be to his mother,—granted this to Suttûr Chennaya-dêva's disciple Namassivâya-dêva.

70

Date 1530 *A.D.*

May it be prosperous. Be it well. (On the date specified), Dêva-Râya-Nâyaka made a grant to [Su]ttûr Gangaṇaya's son Chennaya-dêva (*rest illegible*).

71

Date 1649 *A.D.*

Be it well. (On the date specified), Hiriyagira-Râya's ... when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Râja-Dêva-mahârâyarayya, seated on the jewel throne of Penugoṇḍa ... (*rest illegible*)

73

Date 1560 *A.D.*

(The first part gone)

Be it well. (On the date specified), the mahâ-maṇḍalêśvara ......,—in order that merit might be to Eṛa-Sômarâjayya,—Sugaṭur Tammappa-Gauḍa granted the Anupuhaḷḷi village belonging to the Neluvâgil-sthala for the offerings of the Prasanna Gangâdhara Linga of S'ivaganga. Imprecation.

74

Date 1339 *A.D.*

(Tamil)—The great *prasâyittar* S'ikka-Viṭṭappanavar and the officer S'âṅgaṇanavar gave a *śâśana* to the *dâsigal*, including.........vattâśi ...., to the effect that (from the date specified) they should build under the name of .... ti-puram ....in Pulliyûr, and that when they build .... to them to the east of Pulliyûr ....

75

Date 1343 *A.D.*

(Tamil)—During the time that the refuge of the whole world, favourite of the earth, mahârâjâdhirâja paramêśvara, king of the hill kings, champion over the hill chiefs, terrible to warriors, fierce in war, sole warrior, unassisted hero, S'anivâra-siddhi, Giridurgga-malla, a Râma in firmness of character, establisher of Chôḷa and Pâṇḍya, a spear for the head of Magadha-râja, victor in all regions, ... Nârâyaṇa-râya, hunter of elephants, worshipper of the holy lotus-feet of Viśvanâtha-dêva, the pratâpa-chakravatti Hoysaḷa-śrî-vîra-Ballâḷa-Dêvar was pleased to rule the earth :—

His chief minister, the great minister Dâdi Sômaya-daṇṇâyaka's son Vallappa-daṇṇâyakkar ; the commander-in chief, the mahâ-sâmantâdhipati gaṇḍar-gûḷi (a bull to champions), Mañjaya-nâyaka's son Ankaya-nâyakkar ; S'êmaṇa-nâyakkar ; the mahâ-sâmantâdipati Mi .... nâyakkar ; and the inhabitants of the nâḍu, including Nambiravi-śeṭṭiyâr—the superintendent of ......nṛûr-Kuñji-nâḍu *alias* Pulliyûr-nâḍu in Nigarili-S'ôḷa-maṇḍalam—and others (three more named), granted (on the date specified), for as long as the moon and the sun endure, certain lands (specified), including the trees overground, the wells underground and all other things besides, as a *kuḍaṅgai*, to S'îmaṇan and other sons of Tuṛavar Ammai-nâyan, the superintendent of the nâḍu.

(Usual final imprecatory sentence,)

76

Date 1509 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, master of the northern southern eastern and western oceans, vîra-pratâpa Virûpâksha-Râya-mahârâya was ruling the kingdom of the world :—apparently a grant of some village whose other name was Sômepura.

77

Date ? 1679 *A.D.*

May it be prosperous. (In the year specified), Bânatûr Anantaji-paṇḍita granted to Karapana-haḷḷi Mâra-gauḍa a *sthala-manya* in his own village and in Satyavarakere.

78

Date ? 1632 *A.D.*

(In the year specified), Suguṭûr Tamma-Gauḍa ? made a grant of Karapahaḷḷi ....

79

Date 1661 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja paramêśvara vîra-pratâpa S'rî-Ranga Dêva-mahârâyarayya was ruling the empire of the world :—Sugaṭûr Tammappa-Gauḍa granted to

Puruchônahaḷḷi .. .... Basavarâja-dêvarayya, Doḍḍa Nallûr belonging to .... —in order that merit might be to Immaḍi Tamme-Gauḍa. Imprecation.

80

Date 1538 *A.D.*

Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world:—the lord of Bankâpura, ... ṇa-Nâyaka, made a grant (details gone) for the god Channakêśava ....

81

Date 1330 *A.D.*[1]

(Tamil)—While the pratâpa-śakkaravatti śrî-Poyśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—the mahâ-śâmantâdipati S'ômanâdan, who was the superintendent of Pulliyûr-nâḍu and one of the officers under the great minister S'iṅgaya-deṇṇâyakkar; and the inhabitants of the nâḍu, including Tuṟavar Nambiravi-śeṭṭi, the superintendent of the nâḍu, and others (four named)—granted to Tayila-śîyar's son Vaiyaṇṇan, as a *mâniyam*, the tank Tayila-śamutti-ram, which he had built, having got the silt cleared out? by the people of Nallûrpaḷḷi and Vaḍa-karupaḷḷi; and set up a stone to the above effect. This shall last as long as the moon and the sun endure. The signature of the inhabitants of the nâḍu—śrî-Sômanâta.

This is the writing of Ânaiyar, the accountant of the nâḍu.

82

Date about 750 *A.D.*

May it be well. May merit increase.

Ugra-Kâmêśvara's elder sister Arasarambâ granted for the god Peṟkiga of Nagarattoru, from all large measured lands and from the watchmen's dues, a kaṇḍuga by measure; from all the ... of the 12 villages of Niraṭṭûr, a kaṇḍuga by measure. Imprecation.

83

Date about 750 *A.D.*

May it be well. Singavallarasa, Kâma of Kâmas, gave to Perbbâ Pandeḷeṟeya horses, a bent bow, servants, land and house. Imprecation.

84

Date about 720 *A.D.*

Be it well. Ganga-mahâ-nâiga's son Bâdeyanni-raṭṭi, when the cows were carried off, fought, placed the cows in safety, and gained the world of gods......

85

Date about 750 *A.D.*

He fell upon .. llaba-Chôḷa, Aya's son Maḷdayya. This work was done by Âvanya Kâmasara-âchâri's son Kêvaḷi.

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[1] The cyclic year S'ukla is given as corresponding to the S'aka year 1247 and the Kali year 4427, but S'ukla = S'aka 1252 and Kali 4431.

86

Date about 720 *A.D.*

Be it well. When S'rîpurushayya was ruling the Kerekunda Three Hundred :—binding on him a badge (of honour), he gave to Ganga-mahâ-nâiga land (specified). And binding a badge (of honour) on S'rîpurusha-nâiga, gave him land (specified). Imprecation.

87

Date about 750 *A.D.*

Be it well. Ponnâchâri made Kôjôta-gavuṇḍa's son Eṟeyamma-Velachi-gavuṇḍa's crown band.

88

Date 1565 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja Sadâśiva-Râya, seated on the throne, was ruling the kingdom :—a grant (details gone) was made for some god,—in order that merit might be to Dêvappa. Imprecations.

90

Date 1342 *A.D.*

(Tamil)—(On the date specified), we—Dêvappar, elder brother of Paśaḷuva S'ikka-Viṭṭappan, who was the great *prasâyitta* in the house of Dâti S'ômeya-deṇṇâyakkar's illustrious son S'iṅgeya-deṇṇâyakkar's younger brother Vallappa-deṇṇâyakkar, the great minister in the palace of Poyśaḷa-śrî-vîra-Vallâḷa-Dêvar ; and the inhabitants of Pulliyûr-nâḍu, including Tuṟavar-nâyan, Tambiravi-śeṭṭiyâr and others (five named)—granted, as a *kuḍaṅgai*, certain lands (specified) to S'îyaṇan, (son of) Tuṟavar S'âvukka-dêvar, the superintendent of Pulliyûr-nâḍu ; and set up a stone to the above effect. The signature of Dêvappanavar. The signature of (the inhabitants of) the nâḍu—

śrî-Sômanâtha.

93

Date 1385 *A.D.*[1]

(Tamil)—For success to the sword and arm of ...... the victorious universal emperor śrî-vîra-Harihara ......, while the Kantikâṟa-râyar-gaṇḍa Nâgaṇṇa-uḍaiyar was pleased to rule the earth,—Teppaṇṇa-uḍaiyar's charity.

Râjarâjar and the inhabitants of the nâḍu, including Tuṟavar Nambiravi-śeṭṭiyâr, the superintendent of Pulliyûr-nâḍu, made a grant, to last for as long as the moon and the sun endure, of certain lands (specified) and all kinds of taxes (several named) for the god Varadarâjan of Pulliyûr.

(Usual final imprecatory sentence).

94

Date 1564 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Vikrama vîra-Sadâśiva-Râya-mahârâya was ru ling the kingdom of the world :—Yaradimma-Râya's agent, of the Sadâśiva-gôtra, Suguṭûr Mummaḍi Chika-Râya Tammappa-Gauḍaraiya's grandson, Tammayya-Gauḍaraiya's son, Chika-Râya Tamma-Gauḍaraiya, for the offerings to his favourite gods Sômêśvara and Vîra-bhadra, granted the Mugubâḷu village of the Hulûr-paṭṭaḍi of the Hoskôte-śime belonging to his

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[1] The S'aka year given as corresponding to the Kali year 4487 is 1250. It ought to be 1308.

government, giving it another name of Vîrabhadrapura. Also, to the east of it, the hamlet Râma-gaudanahaḷḷi, and to the south-west of it, the hamlet Hosahaḷḷi. Altogether 3 villages, with all rights (specified), making them over to the *archaka* Nîlakanṭhaiya and his posterity.

Imprecations. (*signed*)—Chikka-Râya Tammappa.

96

Date 1334 *A.D.*

(Tamil)—While the pratâpa-chakravatti śrî-vîra-Vallâḷa-Dêvar was ruling the earth, during the time of one of his sons, S'iṅga-daṇṇâyakkar's younger brother Vallappa-daṇṇâyakkar,—Nâdâṇḍai, son of Tirumaiyilâppûr-uḍaiyân Tuṛavan *alias* the superintendent Gaṅgapura-maṇḍalika Bali-dêvan, having formerly endowed the temple of Tiruvêgambam-uḍaiyâr at Mu ...... in Kuruk-kuñji-nâḍu of Nigirili-S'ôḷa-maṇḍalam after having removed ? thorny bushes, regulated the service and substituted a stone pedestal for the brick one,—his son Ammai-nâyan,—to whom certain lands (specified) were granted by the inhabitants of the nâḍu and the king as a *kaṭṭu-kkuḍaṅgai* for having built certain tanks (named) and sluices,—gave (on the date specified), with pouring of water, to continue for as long as the moon and the sun endure, portions of the above lands together with others situated in various places (all specified, with details) as tax-free temple property for the above god, in order to provide for worship, offerings of four nâḷi of rice at the rate of two nâḷi twice a day, lamps at the rate of two in the morning and five in the evening, garlands, sacred bath, conchs, drums and other various requirements. He also granted certain taxes (named) in four villages (named). Those who bought and sold horses in some villages (named) had to pay respectively one *paṇam* for each animal. Mâlappan and S'ôvuḍaiyappan, of the Kâśyapa-gôtra and Bôdhâyana-sûtra, sons of S'ôvaḍaiyappan, who was the son of S'eṭṭi-baṭṭar, were to be the holders of the temple land. (Usual final imprecatory sentence).

This (charity) is placed under the protection of all Mâhêśvaras, of the inhabitants of this nâḍu, of the king and of the assembly.

Ammai-nâyan, the Tuṛavan of the town Maiyilai, having fostered charity, attained to the feet of Tiruvêgambanâdar, whose abode is Kayilai (Kailâsa). If a man, understanding the nature of this charity, protects it, he will attain to S'iva-lôka; if, on the other hand, he injures it through folly, ? he courts misery.

Another grant, by the same man, of lands (specified) to Tuṛavâśiri Kaliyuga-meyyan, who built the temple.

97

Date 1331 *A.D.*

(Tamil)—During the time that the pratâpa-chakravatti vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), Ammai-nâyan, son of Tirumayilâppûr-uḍaiyâr Tuṛavar Nâdâṇḍai, who was the superintendent of Tirukkuñji-nâḍu, ... built this tank and sluice. The ? boundary of this tank ....Koṅgai-nâḍu ... .

98

Date 1337 *A.D.*

(Tamil)—During the rule of śrî-vîra-Vallâḷa-Dêvar—on Murâri-dêvar's son Irâmaraśar carrying off the cows in Tâmaraikkiṛai, the goldsmith Mirôja's son Varadan, a friend of Tuṛavar Ammai-

jîyar's son Tânappan, recovered the cows (on the date specified) near the tank to the east of Nallûr-paḷḷi and died.

Tânappan made this figure and had the stone engraved.

99

Date 1337 *A.D.*

(Tamil)—(On the date specified), the goldsmith Mârôja's son Varadan, a friend of Turavar Ammai-śîyar's son Tânappan, on the cows of Tâmaraikkiṛai being carried off, recovered them near the tank to the east of Nallûrpaḷḷi and died. I, Tânappan, had this figure made and the stone engraved.

100

Date about 1330 *A.D.*

(Tamil)—For success to the sword and arm of vîra-Vallâḷa-Dêvar, the inhabitants of Pulliyûr-nâḍu and Vaichcha-gâmuṇḍa's (son) S'ômanâdan, made a grant of land (specified) .... to Têva-perumâḷ for reciting ? the scriptures before the god Naraśiṅga-Nârâyaṇa-perumâḷ.

101

Date 1075 *A.D.*

(Tamil)—Be it well. The S'aka year 99[7].

In the 6th year of the reign of the emperor śrî-Kulôttuṅga-S'ôḷa-Dêvar—.... gapparaśan's son S'ômaraiśan, Nâgamaraiśan, Gaṅgaigoṇḍ-araiśan and others (four named) of Nilaṭṭûr Perubâlapura in Kaivâra-nâḍu of Nigarili-S'ôḷa-maṇḍalam, seem to have made a grant to a S'iva-Brâhmaṇa of the Kâśyapa-gôtra for the god śrî-Râmîśvaram-uḍaiya Mahâdêvar......................

102

Date 1267 *A.D.*

(Tamil)—(In the year named), I—Tammaśayan *alias* Trayilôkka-râyan, a descendant of Sambu-kula, lord of Gôdâviri, terrible to titled kings,—granted the wet and dry lands with their four boundaries in the village of S'ṛiya-Nallâlam, in order to provide for the noonday offerings of rice for the god (name not given). (Usual final imprecatory sentence).

103

Date 1369 *A.D.*

(Tamil)—S'ûḍaiya ... and Poḷu.. .., servants of Ilakkappar,—who was the betel-pouch carrier of the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, śrî-vîra-Kampaṇṇa-uḍaiyar,—made (on the date specified) the following grant of land :—.... .... The Nâgalatoṭṭi [caste] of Periya S'attavâram and the Puvatoṭṭi and other castes of Piḷaguvallai granted one *paṇam* for every village ...... Têkkal. He who does not pay shall be an outcast from the nâḍu, the assembly and the Pañchâḷattâr.................

We granted, by order of Ilakkappar, the king's ? spittoon carrier, S'iṛu-Nallâlam, as a *ratta-kuḍaṅgai*, to Vayiñjan, for having scaled the fort and ? died of wounds. ...... ; and set up a stone to the above effect. Another grant seems to have been made by Toṭṭivaiyyan Kaṇḍikkaiyan of Tâmaraikkaṛai in Pulliyûr-nâḍu, and by Toṭṭivaiyyan's son S'â ..... of Mugambâḷ. Also another grant of land (specified) for Bhayirava-perumâḷ.

103*a*

Date 1369 *A.D.*

(Tamil)—(The first part of this inscription is mostly gone).

This is similar to the above: the same servants of Ilakkappar, the betel-pouch carrier of Kampaṇṇa-uḍaiyar, are mentioned; also the grant of S'iṟu-Nallâlam as a *ratta-kuḍaṅgai*. After this comes the grant of one *paṇam* for every village—We of the Toṭṭigan caste in Pulliyûr-nâḍu granted one *paṇam* for every village situated in the 18 nâḍus......... He who does not pay shall be an outcast from the nâḍu, the assembly, the Pañchâḷam, the Paṟai and the 18 nâḍus.

104

Date 1332 *A.D.*[1]

(Tamil)—(On the date specified), we—the mahâ-śâmantâdipati Vaiyichcha-gavuṇḍar, Niraga-dêvar and Koṅga Irâme-nâyakkar, officers under the mahâ-pratâpa-śakkiravatti srî-Pôsaḷa-vira-Vallâḷa-Dêvar's son S'iṅge-deṇṇâyakkar, and the inhabitants of Puḷḷiyûr-nâḍu, including Tuṟavar Ammai-nâyan, Nambiravi-śeṭṭiyâr and others (two named)—granted to Kaṟṟar Kâvatta-dêvar's son S'îyaṇan certain lands (specified), excluding former gifts, as a *kuḍaṅgai*. This shall continue for as long as the moon and the sun endure. (Usual final imprecatory sentence.) The signature of the nâḍu—Sômanâta.

105

Date 1693 *A.D.*

Be it well. (On the date specified), at the time of an eclipse of the moon, when the râjâdhirâja paramêsvara praudha-pratâpa narapati Ranga-Râya-Dêva-mahârâya, seated on the jewel throne in Ghanagiri-durga, was ruling the empire of the world:—of the Sadâśiva-gôtra, Suguṭûr Mummaḍi-Chikka-Râya Tamme-Gauḍa's grandson, Chikka-Râya Tamme-Gauḍa's son, Mummaḍi-Chikka-Râya Tamme Gauḍarayya,—to the establisher of the path of the vêdas, àchârya of both vêdântas, of the Kau[illegible]tra Apastamba-sûtra and Yajuś-śâkhâ, the guru of the Hosakôte-sthaḷa, Tirumala-Vinjamûru S'rînivâsachârya's grandson, Anantâchârya's son, Venkaṭâchârya,—caused to be written and given a dharma-śâsana of a grant of land for his livelihood, as follows;—Whereas a quarrel arose between the Seṭṭis and merchants and all the other people belonging to the *phaṇas* in both pêtes of Ânekal belonging to our government, on account of the procession of the Nandi-kôlu,—and by means of the Samayagâras and Mutta-dâsaris, on account of the procession of the goddess Kâlikâ in the Nagarta-pête, and both pêtes were in disorder;—And you, in this year, on Aśvîja śuddha the 10th, paid a visit to your house in the pête, and summoning these people (as above named) made them agree that according to former custom the Nandi-kôlu procession should pass through the Dêśada-pêṭe, and the goddess Kâḷikâ's procession through the Nagarta-pêṭe, and restored the two pêṭes to order;—In order that you may remain in this place and always live here, with the consent of all the people we grant to you from the S'eṭṭis and merchants of both pêṭes and all the other members of the *phaṇa*,—for each family, 1 aḍḍa; for each marriage, 1 haṇa; for each plough used by the farmers and subjects within the boundaries of this country, 1 koḷaga; for each marriage, 1 haṇa; in the Kârttika and Vaiśâkha rice crops, for each family, each measure, and each heap, 1 koḷaga. According to these rates from year to year you will receive. And to the east of the fort of this *kasabe* we grant to you the lands (specified), the Brahman houses

[1] The cyclic year Âṅgira is given as corresponding to the S'aka year 1251 and the Kali year 4432. But Âṅgirasa = S'aka 1255 and Kali 4434.

and S'ûdra houses on which will belong to you, together with the gardens, storehouses, manure heaps and all other properties.

(*signed*)—śrî-Chik-Râya.

Grant repeated. Usual final verses.

106

Date ? about 900 *A.D.*

Be it well. Entitled to the band of five chief instruments, supreme lord of Kânchîpura, ... Bâravigoṇḍa Narasingha,—his . . servant Nandivarmma's son Satyamangala Chô . . . . . saha's wife . . . . . . kabbe (? had the tank made).

108 and 109

Date 1379 *A.D.*

(Tamil)—During the time that the mahâ-maṇḍaḷêśvara, subduer of hostile kings, champion over kings who break their word, Immaḍi-Bhukka-Râyan was ruling the earth—

By order of Pettiyar Śir Râchcharaśar, minister of the Kântikkâṟa-râyar-gaṇḍa Nâgaṇṇ-uḍaiyar, I—the Malai-maṇḍala-p[illegible]ram I, mahâ-prabhu of Pulliyûr-nâḍu, Nambi-Iravi-śeṭṭiyâr—granted (on the date specified), as dowry the village of Paśigaipaḷḷi in my share of one-third of Pulliyûr-nâḍu, to my daughter's sons Iraviyaṇṇan, Kêśava-śeṭṭiyâr and others. They shall ? levy taxes within the four boundaries and pay a ? nominal tribute not exceeding one and a quarter *paṇam*. This shall last as long as the moon and the sun endure. (Usual final imprecatory sentence). I granted this *śâdanam*. (*signed*)—Nambiravi-śettiyâr. The writing of . . mba-râya . .

110

Date about 900 *A.D.*

Be it well. When [illegible]-Noḷ[illegible]ba was ruling the kingdom of the world :—when Koyyara Ajaya-pâlla (and) Gorava [illegible] were running through the gate, coming in front of them, Tadara-bauḍi Aṇileya's son [illegible] saw Aṇṇaramma, and placing the cows in safety, gained *sagga*. Five ploughs of rice land and ten . . . of . . . . . . were granted for him. Imprecation.

111

Date 997 *A.D.*

Be it well. (On the date specified), at the time when Râjarâja-Dêva was ruling the kingdom :—and Ayyapa-Dêva's son Gan[illegible]sa was ruling Kuṟu-Kshandaḷchi . . . . of Daḷigavâḍi ;—his daṇḍa-nâyaka S'ridharay[illegible], the nâḍ[illegible] the nâḷ-gâvuṇḍa Sinda-gâvuṇḍa being present,—in connection with the land of S[illegible]ttiv[illegible], M[illegible] and Puṇiseyamma made a grant of Tammalôpâdi to Châvaṇḍayya. And on their req[illegible] granted a śâsana. To this the five *maṇṇigar* are witnesses. To the en-graver of the letter . Kov[illegible]râch[illegible]ri's son Mâṇikâchâri, they gave a kaṇḍuga of rice land as a *koḍange*.

112

Date 1343 *A.D.*

(Tamil)—During the days that the pratâpa-chakravatti śri-vîra-Vallâḷa-Dêvar was ruling the earth—(From the date specified). I, the great minister Veṭṭaraśa-deṇṇâyakkar, granted, as a *kuḍan-gai*, for as long as the moon and the sun exist, certain lands (specified), to Nambiravi-śeṭṭiyâr. (Usual final imprecatory sentence).

113

Date 1380 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Hariyappa-Râya was ruling the kingdom of the world :—. . . . ri's general, champion over Kântikâṟa-Râya, Nâgaṇṇa-Voḍeyar's son Dêvappa-Voḍeyar, and others (named) made a grant of Mâdarâchasamudra of Lakkagoṇḍanahaḷḷi in Hullûr-nâḍ of the Nikarilichôḷa-maṇḍala, with all rights. (*rest illegible*).

114

Date 1426 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja paramêśvara Pratâpa-Dêva-Râya-Voḍeyar was on the throne, ruling the kingdom of the world :—Piri-Seṭṭi's son Pôli-Seṭṭi had this pillar erected.

117

Date 1367 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍaleśvara, champion over kings who break their word, vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the mahâ-sâvantâdhipati Liṅgaya-Nâyaka, the Elahanka-nâḍ prabhu [Bayi]re-Dêva and others (named) made some grant.

118

Date 1401 *A.D.*

(Tamil)—During the time that the râjâdhirâja paramêsvara śrî-vîra-Harihara-Râyan was ruling the earth—

(On the date specified), a grant seems to have been made to [the temple of] Têvapperumâḷ .. .. situated in (the street called) ......perumbâ-chchêri .... of Kittaiyanûr in the southern division of S'aṇṇai-nâḍu ....

119

Date 1610 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Venkaṭapati-Râya-mahârâya (was ruling) :— . . according to the order of . . . . , for Tâvare-kere Viraya gauḍappa was built .. . ..

121

Date ? 1506 *A.D.*

May it be prosperous. Be it well. (On the date specified), when Kaṭhâri Sâḷuva, Sâḷuva-Immaḍi-Narasinga-Râya-mahârâya was ruling the kingdom of the world :—to Kêśarasa's son Sômay-yagâr was given a dharmma-śâsana of a gift of land for the temple of the god Sômêśvara, as follows ;—in the lands belonging to the god in the 12 villages of Tiru-Sivamandûr-sthala.. . . . . belonging to the Kôḷâla-châvaḍi, we grant . . . . . ,—in order that our father and mother, and twenty one generations before us, may attain to the world of merit,—with all rights (specified). These may you take possession of and enjoy, performing for the god the 16 ceremonies. Imprecation.

123

Date ? *about* 1000 *A.D.*

The original place where the great ṛishi Musukunda's paternal grandfather Rêvaṇa-Siddeya-dêva was, and Avanâsi-mâmuni performed worship.

124

Date 1328 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Vallâḷa-Dêvarasa was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace:—the great minister Ponnaṇa's son Kâmaya-daṇṇâyaka granted, to the Elahanka-nâḍ sênabhôva Allâlapa, lands (specified) at Bayiratti as a *goḍagi*, to continue as long as sun and moon.

125

Date 1408 *A.D.*

(Tamil)—This inscription is fragmentary. The name Mañjatima-daṇṇâyakan occurs.

126

Date 1324 *A.D.*

(Tamil)—While the pratâpa-śakkaravatti śiri-Pôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—.................. (In the year specified), a grant of land (specified) was made to Vayiri-dêvar and S'ikka-dêvar, and a stone set up.

(Usual final imprecatory sentence)

127

Date 1334 *A.D.*

(Tamil)—(From the date specified), lands (specified) were granted to S'eṅgaḷunîr-ppiḷḷai-âśâri.

128

Date 1491 *A.D.*

May it be prosperous. Be it well. (On the date specified), the great minister Gaureya-daṇṇâyaka, to the Brahmans of Vâgaṭa, which is Bhâgîrathapura,—with all the gauḍas, seṭṭis and others,—granted lands (specified) for the offerings to the god Varadarâja. Imprecations.

130

Date about 1440 *A.D.*

Be it well. When, the champion over kings who break their word, vira-Pratâpa-Dêva-Râya-mahârâya, seated on the jewel throne,.. ... :—by order of...kaṇṇa-voḍeyar......belonging to Muḷuvâgil .... (*rest illegible*).

131

Date ? 1502 *A.D.*

(In the year specified), Muḷavâgil Malabari-Dêva-râvutta's sons Mâya-Dêva-râjeya and Chandali-Dêva-râvutta had this *dîpamâle* pillar made for the god Varadarâja of Vogaṭta.

132

Date 1335 *A.D.*

(Tamil)—(On the date specified), a grant of land was made by ? S'ikka-daṇṇâyakar for Kshêtrapâla-ppiḷḷai ....

132a

Date 1346 *A.D.*

(Tamil)—Same as No. 127 above.

132b

Date ? about 1340 *A.D.*

(Tamil)—A grant seems to have been made to .... of the S'rîvatsa-gôtra and Bôdhâ-[yana]-sûtra, to provide for the expenses of the *tiru-mulai (aṅkurârpaṇa)* festival of the god Varadarâjan of ... vaṭṭam ....

134

Date 1336 *A.D.*

(Tamil)—While the refuge of the whole world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, lord of the excellent city of Dvârâvati, sun in the sky of the Yâdava family, crest-jewel of the all-knowing, king of victorious kings, champion who fought the hill chiefs, terrible to warriors, fierce in war, sole warrior, unassisted hero, S'anivâra-siddhi, Giridugga-malla, a Râma in firmness of character, a lion to the elephants his enemies, uprooter of the Magadha kingdom, raiser up of the Pâṇḍya family, establisher of the Chôḷa king, the emperor śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

(On the date specified), the mahâ-prasâyitta Dâti S'iṅge-deṇṇâyakkar's younger brother Vallappa-deṇṇâyakkar granted, with pouring of water, certain lands (specified, with boundaries), as a *sarva-mânya,* exempt from taxes, to continue for as long as the moon and the sun exist, to all the *mahâjanas* of the Brahmadêya village Ivaṭṭam *alias* Varadarâja-chaturvêdimaṅgalam in Pulliyûr-nâḍu, with permission to have the grant engraved on stone and copper. (Usual final imprecatory sentence). The signature of Vallappa-deṇṇâyakkar.

135

Date 1342 *A.D.*

(Tamil)—During the days that śrî-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—the inhabitants of the nâḍu, including Turavar Naḍa-śeṭṭi's son Mâri-śeṭṭi and others (a few more named)— ....in Periya-nâḍu of Pulliyûr .... made a grant to all the *mahâjanas* of Ivaṭṭam *alias* Varadarâja-chchaturbêdimaṅgalam ....

136 and 138

Date 1297 *A.D.*

(Tamil)—In the 4th year of the reign of the pratâpa-chakkaravatti śrî-Pôsaḷa-vîra-Viśvanâtha-Dêvar—

(In the year specified), a grant was made of lands (specified) to [*the mahâjanas of*] Varadarâja-chchaturvêdimaṅgalam in Ivaṭṭam of Pulliyûr-nâḍu *alias* Kuruvañji-nâḍu in Nigarili-S'ôḷa-maṇḍalam ; and also for the god Tiribuvana-Chôḷîśvaram-uḍaiyâr of S'evidai-Nârâyaṇa-chchaturvêdimaṅgalam. (Usual final Sanskrit verse).

137

Date 1336 *A.D.*

(Tamil)—While (with usual Hoysaḷa titles, see No. 134 above) the emperor śrî-Pôśaḷa-vîra Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

(On the date specified), I, the great minister Dâti S'ṅge-deṇṇâyakkar's younger brother Vallappa-deṇṇâyakkar, ? renewed, with pouring of water, the grant of certain lands (specified, with boundaries), to continue as a *sarva-mânya* for as long as the moon and the sun endure, to all the *mahâjanas* of the Brahmadêya village Ivaṭṭam *alias* Varadarâja-chaturvêdimaṅgalam in Pulliyûr-nâḍu, with exemption from the payment of tribute and other taxes. They shall enjoy these lands as a *sarva-mânya* for as long as the moon and the sun endure. (Usual final imprecatory sentence). They shall have this engraved on stone and copper. This is my signature.

139

Date 1314 *A.D.*

(Tamil)—While the pratâpa-chakravatti śrî-Pôsaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—the great minister Tamma S'iṅgaya-daṇṇâyakkar and the inhabitants of Pulliyûr-nâḍu—granted to Dâmôdara-S'ômiyâr certain lands (specified), as a *kuḍangai,* to continue for as long as the moon and the sun endure, for having built the Kaṟkiṟai tank in Pulliyûr-nâḍu, which had been breached and gone to ruins; and set up a stone to the above effect. (Usual final imprecatory sentence).

140

Date 1332 *A.D.*

(Tamil)—(On the date specified), Tura .. Ammusai .... superintendent of Pulliyûr nâḍu which belonged to Vaiśa-gavuṇḍan, Nâga-dêva, ... and Vîra-Gaṅgan, officers under the universal emperor vîra-Vallâḷa-Dêvar's great minister S'iṅga-daṇṇâyakkar, ...

140 *a*

Date 1331 *A.D.*[1]

(Tamil)—While vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—Vaichcha-gavuṇḍan and Nâga-dêvar, ministers of the great minister S'iṅgaya-deṇṇâyakkar, who was pleased to rule Pulliyûr-nâḍu, and the inhabitants of the nâḍu, including Tuṟava Râmabadriravi-śeṭṭiyâr, the superintendent of the nâḍu, and others (four named),—granted to Kuṇachchabai.. .... mali-śîyar's son Vaichchaṇṇan certain lands (specified) as a *kuḍaṅgai,* free from all imposts, to continue for as long as the moon and the sun endure, for having built the Kittri-paḷḷam tank to the east of the village. (Usual final imprecatory sentence).

(*signed*)—śrî-Sômanâtha.

I, Mayila-gâmuṇḍar's son Vaichchayaṇan, built this tank.

140 *b*

Date 1323 *A.D.*

(Tamil)—Dâdı S'iṅgaya-deṇṇâyakkar seems to have made a grant of land.

140 *c*

Date about 1330 *A.D.*

(Tamil)—Nambiravi-śeṭṭiyâr and others (named) made a grant of land (specified) to the sons of ....

[1] The cyclic year given as corresponding to the S'aka year 1253 is Pramâdhîcha ; it should be Pramôdûta (Pramôda).

140 *d*

Date 1321 *A.D.*

(Tamil)—(In the year named), a grant of land (specified) was made to . . . . . ppiḷḷai's son Vayiśava-pperumâḷ.

140 *e*

Date ? about 1330 *A.D.*

(Tamil)—I, Kôngaraiyar Mayili-śiyar's son Tôḷappan, made, with pouring of water, a grant [of land], to continue for as long as the moon and the sun exist, for maintaining a lamp to be burned before the god Muṇḍîśvarar of . . . . Naraśinga-Nârâ . . . . ; and set up a stone to the above effect.

141

Date 1407 *A.D.*

Be it well. (On the date specified), Dêvi-seṭṭi's son Malli-seṭṭi had the god Hanumanta set up, and had a *dîpamâle* pillar made for it.

142

Date 1043 *A.D.*

(Tamil)—In the 32rd year of the reign of Kô-pParakêśaripanmar, *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who took the East country, Gangai and Kiḍâram,—

Permâḍi-gâmuṇḍan's son Râjarâja-vêḷân, the gâmuṇḍa of S'aṇṇai-nâḍu in Taḍigaivaḷi *alias* Vikkırama-S'ôḷa-maṇḍalam, caused the Paṭṭandûr tank to be built with three sluices ; set up [the images of] Duggai, Kêttirapâlar and Gaṇavatiyâr ; made a gift of ? *pûṭṭeru* and ? *piṇaiyuḷachchal* ; and ? granted 750 *kuḷi* of land......... southern sluice.

He who thinks of injuring this [charity] shall incur the sins of those who have died between the Ganges and the Kumari (Cape Comorin). He shall be the husband of his own mother. May the line of him who protects this charity prosper.

143

Date ? about 1150 *A.D.*

(Tamil)—Certain lands (specified), including those that were being enjoyed as a *kuḍangai* by the Bangiya family of Kâdamangalam, were granted, with exemption from taxes, for the god Râjâdirâja-Bangîśvaram-uḍaiyâr of Paṭṭandûr in S'aṇṇai-nâḍu of Vikkirama-S'ôḷa-maṇḍalam.

He who injures this charity shall incur the sins committed between the Ganges and the Kumari. He shall go in the sin of him who has destroyed Vâṇarâśi and a tawny cow.

143*a*

Date ? 1151 *A.D.*

(Tamil)—Certain devotees, including S'emba-baṭṭar's son Nâga-baṭṭa and others, seem to have paid (in the year named) some money to meet the demands on the temple of Vangîśuram-uḍaiyâr at ...ḍângôḍi.. . . . .

144

Date ? about 1150 *A.D.*

(Tamil)—The holder of the lands of the god Râjâdirâja-Bangîśvaram-uḍaiya Mahâdêvar [was] the S'iva-Brâhmaṇa Muḍigoṇḍa-S'ôḷa-Brahma-mârâyan *alias* Dâmôdiran S'âmuṇḍan, of the Bâraj-vâdi-gôtra.

145

Date ? about 1150 *A.D.*

(Tamil)—Kolôttuṅga-S'ôḷa-S'aṉṉai-nâṭṭu Kula-râjar granted land (specified) to ... radaraiyan's son, of the Kâsiappa-gôttira, for the temple of Râjâdirâja-Vaṅgîsvaram-uḍaiyar. He made it to last for as long as the moon and the sun endure.

146

Date 1289 *A.D.*

(Tamil)—(On the date specified), I, Kôyil-mudaliyâr, the great *prâsâyitta* of the S'âṇḍilya-[gôtra], granted S'ayanalivây and Koppipaḷḷi in the Dommalûr division of Ilaippâkka-nâḍu . . . . . . , and the lands adjoining this division, excluding former grants to temples etc.—[*dêva-dânam tiruviḍai-*]*yâṭṭam*, *baṭṭa-vṛitti*, *pallichchandam* and *maḍappuram*,—situated within their four boundaries,.. ... from S'aya-mâguttar. . . . . . , to the *mahâjanas* of Irumbilî-ûr *alias* Vîra-Vaḷḷâḷa-chchatur-vêdimaṅgalam—. . . . . (Usual final imprecatory sentence). May it be prosperous.

Râmabhadra again and again entreats all future kings that they should from time to time protect this bridge of dharma, which is common to all kings.

147

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâla-Dêvarasa was in Uṇṇâmale-paṭṭaṇa, ruling a peaceful kingdom :—the mahâ-sâvantâdhipati Chikka-Kaḷḷaya-Nâyaka and all the farmers of the Kâḍagôḍi-sthaḷa in the Toravala-vitti of the southern part of Saṇi-nâḍ, to the sênabôva of this Saṇi kingdom, Perumbâcheri Sâtuśâva Aḷḷâla, made and granted a stone śâsana as follows ;— in the plain of this sthaḷa, the rice fields and dry fields of Haṭṭandûr, with whatever boundaries belong to the fields by former custom, we grant to you by stone sâsana, as a *sarbamânya koḍage*, for as long as the sun and moon endure. Great good fortune.

149

Date 1411 *A.D.*

(Tamil)—For success to the sword and arm of the mahâ-maṇḍaḷêśvara, destroyer of hostile kings, champion over kings who break their word, Ariara-Dêva-Râyar's son śrî-vîra-Vijaya-Bukka-Râya—

We—the tax-collectors in Erumaṟai-nâḍu, Kârai-kiḷân Puliyar and Aḷagiya-Varadar S'okkar, servants of Tiyâga-pperumâḷ, the customs-officer in Muḷavây-nâḍu—granted (on the date specified), for as long as the moon and the sun endure, the ? tax on all the looms of the Paṟaiyas in S'amaiya-mantripaḷḷi of Erumaṟai-nâḍu,—a village which had been granted for the maintenance of a perpetual lamp to be burned before the god Kêśava-nâtar of that place,—[as a further provision] for the above perpetual lamp ; and gave the grant engraved on stone. (Usual final imprecatory sentence).

Be it well.

150

Date ? 1618 *A.D.*

(In the year specified), Mummaḍi-Timmaya-Gauḍa granted a *nettara-koḍage* to Yalapanahaḷḷi Gabi.

151, 152

Date ? 1644 *A.D.*

(In the year specified), to Nanje-gauḍa's son Kapaṇṇa, for building the Gabi Hosahaḷḷi tank, was granted a *kaṭṭu-koḍige.*

153

Date about 1330 *A.D.*

X (Tamil)—........ minḍar's son Vaichcha-gâmuṇḍar and others seem to have granted land to Irâyappar as a *kuḍangai*......................

154

Date 1382 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Hariyaṇṇa-Râya's son Bukkaṇṇa-Oḍeyar was ruling the empire:—his general ... mangala ...... meya-Nâyaka's sons Vîravala Simha-Râya and Nâgeya-Nâyaka,—in order that they might be victorious,—in the Pemmasamudra-śîme to the east of Banahaḷḷi of Toravaḷi-nâḍ in the Jayangoṇḍachôḷa-maṇḍala, gave the tank which Purushottama-dêva had built, and all rights (specified) belonging to it. Names of gauḍas who united in this. Imprecations.

155

Date 1433 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa-Dêva-Râya-mahârâya was ruling the whole empire:—and Pemmaya-Nâyaka's son Pemmaya-Nâyaka was ruling the kingdom of the world;—Dêvi-jîya (descent given) had this pillar made for the service of the god Tirumala, and granted land (specified).

Imprecation.

157

Date 1374 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Oḍeyar's son vîra-Kampaṇṇa-Oḍeyar was ruling the kingdom of the world:—the mahâ-maṇḍalêśvara (rest too much effaced to make out the meaning).

158

Date ? about 1600 *A.D.*

(The first part is gone).

..... to S'ivâchâryya-ayya, in Hemmere-nâḍ belonging to our office of Nâyaka, we grant the taxes (specified) in Chikka Ama .... in the tract south of Chikka-Muttakûr agrahâra....

159

Date 1315 *A.D.*

X (Tamil)—For success to vîra-Vallâḷa-Dêvar, I—the mâ-sâmantâdipati S'akkaya-nâyakka's son Vaiśandagaḷi-dêvan—together with the inhabitants of the nâḍu, granted (on the date specified), with pouring of water, for the god S'eviḍai-nâyanâr, the village of Araiyûranpaḷḷi in the Muttakkûr division, with all the wet and dry lands with their four boundaries, including the trees overground and the wells underground, and also the land-holding servants of the village, as a *sarva-mânya,* in order to provide, in my name, for an offering of 4 *kuḷaga* and 1 *uri* of rice once a day, with the necessary condiments, and for lamps, for as long as the moon and the sun exist.

Those who violate this charity and those who cut down the provision made shall lie in the Raurava hell during the existence of the moon and the sun. This is the writing of Tâmarai-kiḻân Âvuḍaiyâr. This charity is under the protection of Mâhêśvaras.

160

Date 1404 *A.D.*

(Tamil)—While (with usual titles) śrî-Harihara-Râyan was ruling the earth—

(On the date specified), at the time of the eclipse of the moon, the champion over the three kings,...... śopaya-nâyakka's son Matteya-nâyakkar, granted some land (specified) to Dakshiṇâmûtti-chakravattigaḷ of the Kâśyapa-gôtra ....

161

Date 1294 *A.D.*

(Tamil)—While (with usual Hoysaḷa titles) śrî-vîra-Pôśaḷa-Râmanâta-Dêvar was pleased to rule the earth—

(On the date specified), in the 39th year of the reign of the king, agreeably to the *śâsana* granted by S'okka-Nâyan, I—S'âttuvâyar Tiyâgar—granted, with pouring of water, in order that merit might accrue to Nâyan (i.e. S'okka-Nâyan), Irâmanâta-Dêvar and myself, certain lands (specified) to Brâhmans; and set up a stone to the above effect.

162

Date ? about 1300 *A.D.*

(Tamil)—In Tatanûr of Mâdanḍi-nâḍu, which Mudeliyâr Pûrvâdarâyar had granted for the god Tiruattiyûr-perumâḷ of Kundâni, I—Kuḍaiyamuḻân Aḷagai-kkôn—gave all kinds of taxes (a few named) for the above god. This is the signature of Kuḍaiyamuḻân. May it be well.

162*a*

Date ? about 1300 *A.D.*

(Tamil)—For the merit of Attimallan, ...having built .... granted as a *mâniśam* to Chakravatti S'iramâṟakar.

ANEKAL TALUQ

1

Date 1429 *A.D.*

Be it well. When (with usual titles) vîra-pratâpa Vijaya-Dêva-Râya's son Dêva-Râya-mahârâya was ruling the kingdom of the world :—(on the date specified), at the time of an eclipse of the moon, the great champion over the three kings ......ya-Nâyaka's son Mayagaya-Nâyaka .... (*rest illegible*)

2

Date ? 1652 *A.D.*

(In the year specified), to Muhammad Abdul Bî's daughter Aśru-Bî, Mogadum-sâhêb's wife, Hajarat-Khân-Sâhêb granted this *mânya* field.

3

Date ? *about* 1650 *A.D.*

The great Persian-born Muhammad-Khân-Sâhêb granted .... Kâtim a *mânya* field for the tomb.

4

Date 1418 *A.D.*

When the mahârâjâdhirâja paramêśvara vîra-Harihara-Râya's son Dêva-Râya-Voḍeyar was ruling the kingdom of the world :—(on the date specified), the great champion over the three kings, Junjubaya-Nâyaka's son Jaka-Mudde-Nâyaka establishing a fair by the hands of Balla-gaunḍa of Himmare-nâḍ belonging to his office of Nâyaka, all the gauḍas, seṭṭis and others of the nâḍ granted the lordship to the Seṭṭis named, together with land (specified) and freedom from all tolls. Imprecations.

5

Date ? 1652 *A.D.*

To Abdul Phuka's daughter Akuba-Bî, Mogadum-sâhêb's wife, was granted this *mânya*.

7

Date ? *about* 1650 *A.D.*

śrî-Râma—...... ś son Bujanga-Dâsa's *kaṭṭu-koḍige* field for the Sontakere (tank)

8

Date ? *about* 1650 *A.D.*

Hafiz-Muhammad-Khân-sâhêb gave to Mohabat-Shâh-Tâti this *mânya* field for the tomb.

9

Date about 1560 *A.D.*

A grant in the time of Sadâśiva-Râya.

10

Date ? 1629 *A.D.*

(In the year specified), to Channa-dêva, Mummaḍi Tamme-Gauḍa granted as a *mânya* Beḷana-haḷḷi Annadâna's ......

11

Date about 1325 *A.D.*

(Tamil)—A grant of land for some god during the reign of .... Vallâḷa-Dêvar.

12

Date 1733 *A.D.*

Be it well. (On the date specified), to Têkûr Shâmâ-bhaṭṭa (descent etc. stated), Sarjâpura Gôpâlayya and others (named) caused to be written and given a grant of land, as follows ;— in *sammat* Sarjâpur and *taraf* Magaḷûr, in *mauje* Neriga, Subba-Râvu Venkâji granted land (specified).

Usual final verses. Signatures.

13

Date 1733 *A.D.*

(Telugu)—Be it well. (On the date specified), to S'âmâ-bhaṭṭa (descent etc. stated), S'ivarâm-pantulu (descent etc. stated) and Venkaṭasubba-râyalu granted a dharma-śâsana of a gift of land as follows ;—As you have for a long time been depending on us and living in this country, and on inquiring into your former and present condition we find that your ancestors were great and that you have to maintain a large family,—we have resolved to confer on you a gift of land that may enable you to live at ease,—and grant to you the Nerigam village in our jâgîr, a *majare* in *taraf* Mugaḷûr of *sammat* Sarjapur in the Hosakôṭe-śîme, with all rights (specified), and make it over to you at this eclipse of the moon. to be enjoyed to posterity, you performing the various sacred rites (specified). Imprecations.

Repetition of the same in Hindivi.

16

Date 1566 *A.D.*

(On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :— ..... Ayyaṇa-gauḍa .... (*rest illegible*).

22

Date 1532 *A.D.*

May it be prosperous. Be it well. (On the date specified], when the râjâdhirâja râja-paramêś-vara vira pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—Banika-daṇ-ḍanâyaka's son Timma-Nâyaka made a grant (details gone) to .... dêva.

26

Date ? about 1650 *A.D.*

The mahâ-nâyakâchârya Lakka-Nâyaka Kâṭama-Nâyaka, for the offerings and perpetual lamp of the gods Raghunâtha and Hanumanta, granted the Kattarikuppa village belonging to the Bila-gondanahalli[1] -śîme to .. buḷa-Dâsaya.

Imprecation.

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1 The old name of Sarjâpur.

27

Date about 1300 *A.D.*

(Tamil)—For success to the sword and arm of Tiribuvanamalla Pûrvâda-râyar, S'aṇḍichchuva ...... made a grant of land (specified).

28

Date about 1380 *A.D.*

(Tamil)—According to the order of ...... Nâgaṇa Oḍappaṇa-uḍaiyar, ... vâṇa-uḍaiyar Kâsar and the *sênabôva* Mâdi-sîyar Kambayar, the superintendent of Erumaṟai-nâḍu, seem to have made a grant .... Nâgaṇṇa-uḍai............ (Usual final imprecatory sentence).

29

Date 1376 *A.D.*

(Tamil)—During the time that the mahârâjarâja paramêśvara śrî-vîra-Bukka-Râyaru was ruling the earth—

(On the date specified), in order that virtue, wealth, gratification of desire, and salvation might be to the mahâ-maṇḍalêśvara, destroyer of hostile kings, champion over kings who break their word, Nâgaṇṇa-uḍaiyar, and to .. mâra Deppaṇṇa-uḍaiyar, ... Deppaṇṇa-uḍaiyar made by his own hand a grant to...... Mudeliyâr, ... Sadâśiva-baṭṭar of the Paulasya-gôtra. (Then follow signatures).

30

Date 1257 *A.D.*

(Tamil)—In the 3rd year of the reign of śri-Pôśaḷa- vîra-Irâmanâ-Dêvar—for success to the arm and sword of Irâja-irâja-Kaṟkaṭa-mârâśar Tâmatt-âḷubar, a grant of land was made to.. ... Iḷaiya-piḷḷaiyâr of Erumaṟai. Another grant of land (specified) by Attâlar. (Usual final imprecatory sentence)..........

31

Date about 1380 *A.D.*

(Tamil)—During the time that Erumaṟai-nâḍu was under the rule of Nâgaṇa-uḍaiyar—Mâdeya-nâyakka's...... S'avuṇḍeya-nâyakkan granted certain lands (specified) as a *sarva-mânya* to S'akkai-śiyan's.........of Turuñjipaḷḷi.

32

Date 1384 *A.D.*

(Tamil)—During the time that Hariyaṇa- uḍaiyar was ruling—............

33

Date ? 1285 *A.D.*

(Tamil)—This pillar was caused to be made by ....Pallavaraivan.

34

Date ? about 1300 *A.D.*

(Tamil)— ....The ? ruler Kaṇḍiyachcharar did charity in former times. I will unhesitatingly place on my head the feet of him who protects the charity of another.

By the grace [of God], this is the ? Iramaṇami *virutti* in Mâśandi-nâḍu of Nigarili-S'ôḷa-maṇḍalam.

35

Date 1433 *A.D.*

Be it well. (On the date specified), when (with usual titles) Dêva-Râya-mahârâya was ruling the kingdom of the world :—Pemmeya-Nâyaka of Sâṟakki in the Mulavâgil kingdom gave to Badda-Bisalâṇḍi a *tyâga-s'âsana* as follows ;—in Husukûr of Bêhûr-nâḍ belonging to our office of Nâyaka, we grant you the land (specified) .... Imprecation.

39

Date about 1400 *A.D.*

(On the date specified, details gone), when Harihara-Râya was ruling the kingdom :—Singevo .... Nâyaka and others (named) ....

40

Date about 1550 *A.D.*

(On the date specified), the mahârâjâdhirâja râja-paramêsvara vîra-pratâpa [Sadâsiva]-Râya-Voḍeyar's Singa-Nâyaka ....

41

Date about 1265 *A.D.*

(Tamil)—For success to the arm and sword of the mahâ-maṇḍalêsvara Tribhuvanamalla Irâja-Kaṟkaṭa-mârâyar—

Maṇḍala-râya granted certain lands (specified) to 12 Brâhmans, below the tank Dasa......built by him..................

44

Date 1412 *A.D.*

When the mahârâjâdhirâja râja-paramêsvara vîra-Harihara-mahârâya's son Dêva-Râya-Voḍe-yar was ruling the kingdom of the world :—(on the date specified), the great champion over the three kings, Junjôji-Nâyaka's son Hiriya-Mudiya-Nâyaka havinig established a fair in Sômagoṇḍa-nahalli of Hirasu-nâḍ belonging to our office of Nâyaka, the Hirasu-nâḍ prabhu and a number of others, including the representatives of the 56 countries, granted the office of *paṭṭaṇa-svâmi* to Mâri-seṭṭi's sons Daṇḍi-seṭṭi and Tirumala-seṭṭi, together with land (specified) as a *mânya*, with freedom from tolls (specified). Imprecation.

45

Date ? 1274 *A.D.*

(Tamil)—For victory to the arm and sword of ...... Tribhuvanamalla [Pûrvâ]da-râyar—

(In the year named), Mâdavan of Kiḻtoḷur made a grant of land (specified) to Vallaḷa-perumâḷ below the tank built by S'ôma-gavuṇḍan Madaiyan's son Vairan. Also two more grants to other persons............

46

Date 1304 *A.D.*

(Tamil)—While vîra-Vallâḷa-Dêvar was ruling the earth—

(On the date specified), the authorities of the temple of Nârâyaṇa-pperumâḷ at Irugalûr exchanged two shares of the temple lands for other lands (specified, with details).

46a

Date ? 1274 *A.D.*

(Tamil)—For victory to the sword and arm of Tribhuvanamalla [Pûrvâda] râyar—

(In the year named), I, Vijaya-Tantrapâlan, *alias*.......mâdan, granted, as a pious gift, to continue for as long as the moon and the sun endure, certain lands (specified) and house sites, together with all kinds of taxes (a few named), with the right to sell, to 17 bhaṭṭas (all named) . . . . of Murasu-nâḍu in Râjêndra-S'ôḷa-vaḷanâḍu of Muḍigonḍa-S'ôḷa-manḍalam. (Usual final imprecatory sentence and Sanskrit verse).

47

Date 1614 *A.D.*

śrî-S'ankara. śrî-Chikka-Râya Tammappa-Gauḍa.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa, the mahâ-manḍalêsvara vîra-Râma-Dêva-mahârâya-ayya, seated on the jewel throne in Penugonḍa, was ruling the empire :—of the Sadâsiva-gôtra, the Sugaṭûr-nâḍ prabhu Chikka-Râya Tammappa-Gauḍa's grandson, Immaḍi-Tammappa-Gauḍa's son, Mummaḍi-Tammappa-Gauḍa granted to Kâḍu Bhârati-Timmaiya (descent etc. stated) a dharma-śâsana of a gift of land as follows ;—in the Hosa-kôṭe-sîme belonging to our government, attached to Samêtanahaḷḷi, the Halasihaḷḷi village, and belonging to it the Tippaśandra hamlet, at the time of an eclipse of the moon, have we granted, with all rights (specified).

Grant repeated. Usual final verses.

49

Date 1380 *A.D.*

(Tamil)—(On the date specified), in order that the *S'ûrattân* (Sultân) of Hindu kings, Harihara-nâtha's son Bukka-Râyan might exercise universal sovereignty, Tâmandai Âdinâta's son set up the image of the god Âdi-Nârâyaṇa-perumâḷ at Muraśûr as an act of the king's charity, and ....

52

Date ? about 1130 *A.D.*

(Tamil)—While the strong-armed Vîra-Ganga-pPôśaḷa .... [was ruling the earth]—........ Pommalakaṭṭu was granted as a *dêvadâna* for the god .... Mahadêvar.

53

Date ? about 1200 *A.D.*

(Tamil)—.......... the *maṭha* of Periya dêvar, who washes the feet .... (Usual final imprecatory sentence).

54

Date ? about 1200 *A.D.*

(Tamil)—................ The merchants of ......kka-paṭṭaṇam seem to have given some land to Periya-dêva-mudeliyâr, who washes the feet ...... of people coming from other places, for his *maṭha*. (Usual final imprecatory sentence). This charity is under the protection of Tâvaḷam Parmman and Mâhêśvaras. Hari. May it be well.

55

Date 1341 *A.D.*

(Tamil)—During the time of Nâga-dêvaraśar's son S'ôguḍaiya-nâyakkar, [an officer] in the palace of the pratâpa-śakkaravatti śrî-Poyśaḷa-vîra-Vallâḷa-Dêva's son Amaṟai-uḍaiyavar—

(From the year named), Aṅguḷakkôn made a grant for Nalla-Vinâyaka-piḷḷaiyâr in the name of Nalla-nâyan .... of ... nattar-paṭṭaṇam ....

56

Date ? 1527 *A.D.*

Be it well. .... (on the date specified), Tyâgaṇṇa-Gauḍa made a grant of Gereṭenabele in Sâviteya-nâḍ belonging to his office of Nâyaka.

58

Date 1624 *A.D.*

(In the year specified), Sugaṭûr Mummaḍi-Tamme-Gauḍa's ..... Jayasinga's son Mummaḍi .. .. Singasêna-Nâyaka, in the war with the king, died...........Kâḷinâyakanahaḷḷi was granted as a *nettara-koḍage.*

60

Date 1640 *A.D.*

(In the year specified), Sugaṭûr Mummaḍi-Chikka-Râya Tamme-Gauḍaraya granted Bidurugeṟe to ...... gauḍaraya as a *koḍige.*

62

Date about 1330 *A.D.*

(Tamil)—During the time that the universal emperor Pôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(In the year specified), the inhabitants of Periya-nâḍu, the superintendents of Irâjêndira-S'ôḷa-nâḍu and ...., the Five-hundred of ...., all the *mahâ-janas*, and several others (named).. ....

64

Date 1427 *A.D.*

Be it well. (On the date specified), when the mahârâjadhirâja râja-paramêśvara vîra-Vijaya-Râya-mahârâya's son Pratâpa-Dêva-Râya-mahârâya was ruling the kingdom of the world:—the Dêva's servant, the great champion over the three kings, Junju-Vôbeya-Nâyaka's son Chikka-Timmaya-Nâyaka, with the great Morasu-naḍ prabhu Chokka-Dêva, the great senior merchants, and the representatives of both (sects of) Nânâ-Dêsis .... . granted the office of paṭṭaṇa-svâmi to ...... (*rest illegible*)

65

Date about 1330 *A.D.*

(Tamil)—Vageyarâkkar and Allapparâmakkar, sons of the mahâ-śâmantâdipati Ekkaṭṭi Vîrakkampa-S'ômîśaraiya-nâyakkan, who was the son of the mahâ-maṇḍalêśvara, ... râja,

champion over the hill chiefs, the establisher of the Chôḷa and Pâṇḍya kings, a spear for the head of the Magada king, a tiger among kings, a *gaṇḍu-bêruṇḍa* among kings, śrî-vîra-Vallâḷa-Dêva-maharâya, seem to have made a grant to Kaḷumalaṅ-giḷân Paṭṭaṇakavari Mârapañ-jeṭṭiyâr of...... la-paṭṭaṇam in Veppûr-nâḍu ....

67

Date ? about 1200 *A.D.*

(Tamil)—We—the merchants and those of the heroic flag (*vîra-koḍiyâr*) in the Eighteen country—constructed this ? building in Pâṟangaḷani and gave it to S'amaiyamantiri. We swear by the country, we swear by the Five-hundred, if any one enter this veranda and the village and injure them, he shall be a traitor to the army of the Right-hand class.

68

Date ? about 1300 *A.D.*

(Tamil)—I, Attimalla Pûrâdirâyar, granted certain lands (specified) to the *mahâ-janas* of Pâṟaṅgaḷani. (Usual final imprecatory sentence).

69

Date ? 1329 *A.D.*

(Tamil)—(In the year specified), Varada-dêviyâr Mâchchala-dêviyâr.......... This is under the protection of S'rîvaishṇavas.

70

Date 1801 *A.D.*

Be it well. (On the date specified), Mari-Gauḍa and Râma-S'eṭṭi had the tank built.....

71

Date about 1600 *A.D.*

Suguṭûr Immaḍi-Chikka-Râya Tamme-Gauḍaraya granted Kâḍajakanahaḷḷi to Timma as a *nettara-goḍige*. Imprecation.

73

Date about 900 *A.D.*

Be it well. When Koṅgaṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kovaḷâlapura, lord of Nandagiri, Nîti-Permmanaḍi-varmma Ereyappa was ruling the kingdom of the world:—Nâgattara's servant Mangala Bîvaṇṇa, when Nâga-Dêva..... carried off the cows of Kadambûr, fought and died.

74

Date ? about 1200 *A.D.*

(Tamil)—While Kaśava-dêvar *alias* Kulôttuṅga-S'ôḷa Dêva-râyar was ruling the earth—........ Attâḷvâr made a grant of land (specified), as a *dêva-dâna*, for the god Aḷaga-pperumâḷ of...... mayanâṇḍâr-paṭṭaṇam. (Usual final imprecatory sentence).

75

Date about 1330 *A.D.* Bommanda halli p. 145

(Tamil)—For success to the arm and sword of vîra-Vallâḷa-Dêvar, a grant of land (specified) was made for the god Kêśava-pperumâḷ of Kundiṇi, in order to provide for the expenses of the festival in the month of Aṟpaśi.

76

Date about 900 *A.D.*

Be it well. When Konganivarmma-dharmma-mahârâjâdhirâja ....

78

Date ? 1307 *A.D.*

(Tamil)—For victory to the arm and sword of Tiribuvana-malla pPûrvâda-râyar—(in the year named), the palankeen-bearers, ? drummers, umbrella-bearers, swordsmen and all other.......................

79

Date 1422 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Vijaya-Râya-mahârâya was ruling the kingdom of the world, in Mulavâgil :—and ... Manchaya-Nâyaka's sons Nanjaya-Mâdeva-Nâyaka and Chikka-Sangama-Nâyaka were in Jiguni, ruling the whole empire ; .. .. to the Brahmans .. ..

80

Date 1302 *A.D.*

(Tamil)—While .... vira-Vallâla-Dêvar was pleased to rule the earth— during the time that Vaichchaya-nâyakkar and S'ingaya-nâyakkar were ruling S'uguni, (on the date specified), all the *mahâ-janas* of S'uguni, the inhabitants of the nâdu, Vaichchaya-nâyakkar and S'ingaya-nâyakkar, having assembled, granted certain lands (specified), as a *kuḍangai*, exempt from taxes, to continue for as long as the moon and the sun endure, to S'irikôsa Mârappan, for having restored, at his own expense, the breached tank at S'uguni.

(Usual final imprecatory sentence).

81

Date ? 1364 *A.D.*

Be it well. (On the date specified), (with usual titles) vîra-Harihara-Râya's son vîra-Bukkanna-Vodeyar, for the offerings and perpetual lamp of the god Dâmôdara of Bannûrugatta, granted Khanamangala of the Râmarahalli-sthala in Manamâle...Kâmana-ûru. Imprecation.

82

Date 1362 *A.D.*

Be it well. (On the date specified), when the mahâ-mandalika vîra-Bukkanna-Vodeyar's son Mallappa-Vodeyar was ruling the kingdom of the world :—the mahâ-sâmantâdhipati (with various epithets) Vennikal Mâyi-Nâyaka's son Mallappa, for the offerings, perpetual lamp, and garlands, for the god Dâmôdara of Bannûrughatta, granted ......

83

Date 1299 *A.D.*

(Tamil)— .... (From the year specified), ... l-mudaliyâr remitted certain taxes (named) in the villages which belonged to the temple of Dâmôdara-pperumâl.

(Usual final imprecatory sentence).

84

Date 1297 *A.D.*

(Tamil)—(In the year specified), we—Dâtiya S'ômaiya-daṉṉâ[ya]kkar's son S'iṅga-daṉṉâyakkar, the inhabitants of Periya-nâḍu in Ponmaṉiga-nâḍu, and the ? officers at the door of S'iṅgaya-daṉṉâyakkar—remitted all kinds of taxes (a few named) in the villages which were the property of the god Dâmôdara-pperumâḷ.

(Usual final imprecatory sentence).

85

Date 1415 *A.D.*

Be it well. (On the date specified), when (with usual titles) Dêva-Râya-mahârâya was ruling the kingdom of the world :—the great minister, master of the southern ocean, Iraṇṇa-daṇṇâyaka, for two perpetual lamps and garlands for the god Dâmôdara of Bannûragaṭṭa (*rest illegible*).

86

Date 1421 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Bukkaṇṇa-Voḍeyar's son vîra-Mallappa-Voḍeyar was ruling the kingdom of the world :—the great minister, of the Kâsyapa-gôtra, Vîra.. nta—in order that all prosperity might be to Mallappa-Voḍeyar—for the offerings, perpetual lamp and garlands for the god Dâmôdara of Bannûrugaṭṭa, made a grant of Indalavâḍi in ......Imprecations.

87

Date 1355 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêsvara vîra-Mallappa-Voḍeyar's son Bukkaṇṇa,—in order that dharma might be to Mallappa-Voḍeyar,—made a grant for vessels ... for the god Dâmôdara of Bannûrugaṭṭa (*rest illegible*)

88

Date ? 1576 *A.D.*

May it be prosperous. Be it well. (In the year specified), when the mahâ-maṇḍalêsvara, subduer of hostile kings, champion over kings who break their word, ? Tirumaṇa-Râya's son Nârasimha-Voḍeyar was ruling the empire of the world :— (*rest illegible*)

89

Date 1818 *A.D.*

May it be prosperous. (On the date specified), of the Bêvûr-sthaḷa, the Bengaḷûr Faujdâr Lingarâjayya-arasu, from love to the god Champakadâma Râma, had the steps of the Suvarnamukhi pond on Vahni-giri beautifully built, for the advancement of the *tîrtha*.

90

Date 1759 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêsvara apratima-prauḍha-pratâpa vîra-narapati Mahisûr Krishna-Râja-Vaḍeyaraiya caused to be written and given to Atavala Shâh a copper sâsana as follows :—

For the fakîr dharmma which you perform, the Bingipura village in the Jigaṇi-hôbaḷi of the Bengaḷûr-sthaḷa, the revenue from which is 200 varaha,—Haidar-Ali Bahâdur having paid 2000 varaha into the treasury,—we grant to you, to be enjoyed without interference, free of all imposts, by you and the other fakîrs (who may succeed you), as long as the sun and moon endure.

Imprecations. Stone śâsana, copy of the copper śâsana.

(*signed*)—Śrî-Krishna-Râja.

91

Date 1765 *A.D.*

Be it well. (On the date specified), in order that the offerings, and lights, festivals and services (specified) of the holy temple near Vâjarahaḷḷi of Jigaṇi-hôbaḷi in Bengaḷûru belonging to the government of the throne of Mahiśûr city, may be continued without interruption,—according to the orders of the Mahârâja, the officials of Jigaṇi-sthala; the pârupattegâr, śânubhâgas, gauḍas, and panchânanas distributed the *mânya* land of the temple.

93

Date ? about 1300 *A.D.*

(Tamil)—A grant for the god S'embîśuram-uḍaiya-nâyanâr.

94

Date ? 1316 *A.D.*

(Tamil)—(In the year specified), the mahâ-maṇḍaliśura, Tripuvana-malla Pûvâtra-râya, a sun among warriors, head of the army, champion over slanderers, protector of refugees, S'embâṇḍai *alias* Pûrva-mârâyan, caused this sluice to be built to the S'ivachchamuttira tank.

KÂNKÂNHALLI TALUQ.

———:o:———

1

Date 1495 *A.D.*

Be it well. (On the date specified), to Sôma-jîya, the mahâ-daṇṇâyaka Timmayya-Dêva mahâ-arasu granted .... (*rest illegible*)

2

Date 1407 *A.D.*

(On the date specified) when the mahârâjâdhirâja râja-paramêsvara vira-pratâpa Harihara-mahârâja's son Râmachandra-Dêva-Oḍeyar was ruling the kingdom of the world:—the Vommalige-nâḍ mahâ-prabhu .... granted some agrahâra, in the presence of the god Nandanâtha. And Appaṇṇa of the customs, and the ? landholders of the Thousand made a grant from the customs.

Imprecations.

3

Date 1532 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêsvara vîra-pratâpa Achyuta-Râya-mahârâya, for the god Tiruvengaḍanâtha which Varada-Timmaya had brought into Hâruva-haḷḷi .... granted some village. Imprecation.

Timmarâya's writing.

5

Date ? 1563 *A.D.*

(In the year specified), Mâdaya's grandson Chanaiyaṇṇa granted to Bommapa, for the tank he had constructed in the Chuḷḷaka-sîme, the land under it, as a *koḍage-mânya.*

Imprecation.

6

Date ? 1316 *A.D.*

Be it well. When the pratâpa-chakravarti Hoysala vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—(in the year specified), Singaiya-daṇṇâyaka's obedient Mâcheya-Nâyaka, various persons (named) of Hommaḷiga-nâḍ, and all the farmers of Chokka-nâḍ, for having established a fair at Gâḷihâḷu, granted to paṭṭaṇa-sâmi Nâgappa's son Chokka-Seṭṭi lands (specified) as a *koḍige,* and various tolls (specified).

7

Date 1296 *A.D.* Hullugonde-halli / 150

(Tamil)—(On the date specified), I, S'okka-nâyan's son Tâmattâḻvâr, granted, with pouring of water, certain lands (specified) to .... Dêmi-dêvar. (Usual final imprecatory sentence).

I gave a *sarva-mânya-sâdhana* engraved on stone and copper to ...... dêvar in......lampuram .... the pratâpa-chakravatti Poyisaḷan vîra-Vallâḷa-Dêvar.. ....

8

Date 1481 *A.D.*

Obeisance to Gurulinga. May it be prosperous.

Be it well. (On the date specified), the mahâ-mandalika, champion over the moustaches of the world, Kathâri-Sâluva, Sâluva-Narasinga-Râja-Odeyar granted, under the hands of Maugândihalli Mâdirâja's son Domma, a *pura* dharma-śâsana as follows:—Chikka-Manalavâdi and its hamlet Habbuhalli, in the Hommalige-nâd belonging to our Channapattana kingdom, have we granted to you, with all rights (specified). Usual final verses.

10

Date 1538 *A*.D.

Obeisance to Ganâdhipati. May it be prosperous.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world:—Râmanna-bhatta's son .... and others (named) of the Brahmasamudra agrahâra in the Hommalige-nâd of the Channapattana-sîme .. (*rest of the stone broken off*).

11

Date ? 1310 *A.D.*

(Tamil)—(In the year specified), S'okka-Ilingattôn, having gone boar-hunting, pierced the boar and died, along with his dog. Mañji-śetti's son Anni-śetti granted land for him......The house-son S'ikkunni made this figure.

12

Date 1118 *A.D.*

(Tamil)—Be it well. In the 49th year of the reign of the emperor śrî-Kulôttunga-S'ôla-Dêvar, who,—while the goddess of Fame became conspicuous, while the goddess of Victory desired him, while the goddess of the Earth became bright, and while the goddess of Fortune wedded him—rightfully wore the excellent crown of jewels; caused the wheel of his authority to roll over all regions, so that the Mînavar (Pândyas) lost their position, the Villavar (Chêras) became disconcerted, and the other kings retreated with disgrace; performed the anointment of victory; and was graciously seated on the throne of heroes along with his queen Avani-mulud-udaiyâl—

....................S'âkka-gâmunda's[son] S'iñja-gâmundan .... Râjêndra-S'ôla-valanâdu of S'ôla-mandalam pierced the tiger and died. Thereupon his wife S'ikkavai, daughter of Vaśava-gâmundar, entered the fire................

13

Date 1276 *A.D.*

(Tamil)—For victory to the arm and sword of the emperor of the whole world, Poyiśala-vîra-Irâmanâ-Dêvar, and for the continued increase of his prosperity.........—

The king and the great Mahêśvaras granted (on the date specified) for the god Vîramalliśvaram-udaiya-nâyanâr certain lands (specified) to Pevalayândâr, who had caused the S'iva shrine to be built, in order to provide for expenses of worship, offerings of rice, vegetables, fruits, jaggory, milk, curds, salt and pepper (quantity specified in each case), 2 perpetual lamps, 10 lamps during the day time, 40 twilight lamps, and 2 *kalañju* of unguents. Another grant of land (specified) was made to the same man for the maintenance of his *matha* (*madappuram*). Prosperity. This is under the protection of Paramêśvara.

18

Date about 1320 *A.D.*

(Tamil)—While Pôsaḷa-vîra-Vallâḷa-[Dêvar was ruling the earth]—

A grant seems to have been made for the god Vîmîśuvaram-uḍaiya Ma[hâdêvar]...... . [Usual final imprecatory sentence].

19

Date ? 1726 *A.D.*

Be it well. (In the year specified), Châma-Râja-Vaḷêraiya granted to the agent of the Gummalâpura throne, Râcharanni-Gangasvâmi, the lands (specified) belonging to the Basahaḷḷi village west of Kabahaḷḷi-sthala, as a *matha-mânya,* giving to the village another name of Gangâdharapura, with the approval of the prabhu of the place, Mallapa-Voḍeyar. Imprecations.

20

Date 1485 *A.D.*

(On the date specified), Chikka ...... 's son Sivanappa-oḍeyar had the elephant-well built.

21

Date ? 1509 *A.D.*

(In the year specified), the Bêsigal-nâḍ mahâ-prabhu Channa-Vîraṇṇa-Oḍeyar's son Vîrêśvara-Oḍeyar, spending money in the very severe famine, gave 120 *honnu* and 120 *selige* of paddy, and having the stones of the Râmeya-dêva temple erected, had (the god) set up again. The stone-cutter Pebôja on one occasion saved ten persons from having the skulls of their heads burnt off.

23

Date ? about 1150 *A.D.*

(Tamil)—Poḷirpuḷḷakâṟan Âṇḍân Pâḷi-âṇḍân's son Ilaiyâṇḍân caused the umbrella to fall down, killed the ? horse which Poyśaḷa-Nâraśinga-Dêvan, having destroyed S'iyal-nâḍu, left at Aṇṇaiyan-paḷḷi, ...and died. ....

24

Date about 1320 *A.D.*

(Tamil)—...............I—[Poy]śaḷa-chChigal-nâḍ-âḻvâr Mâra-dêvar—granted, with pouring of water, to continue for as long as the moon and the sun endure, certain villages (named) and lands (specified) for my *agaram* (*agrahâra*) named .... ḷavapa-chchaturvêdimangalam. (Usual final imprecatory sentence). I granted 31 *vrittis*, exempt from taxes, excluding the *dêva-dânam, tiruvuḍaiyâṭṭam* and *vêda-vritti*, which ought to be in the enjoyment of Prayâgai S'rîranganâta-bhaṭṭan, Muṇḍalapoḍaitan Venkâḍu-bhaṭṭan and other Brâhmans. (Usual final imprecatory sentence). May there be prosperity.

25

Date ? about 1200 *A.D.*

(Tamil)—..................... S'ikkayan's wife S'avakkâmmai, the Aṇilpâḍi gâmuṇḍa S'ikkaya-nâyakka's younger brother Pukkaya-nâyakkan ....

26

Date 1191 *A.D.*

(Tamil)—While vîra-Vallâḷa-Dêvan was pleased to rule the earth—

(In the year named), ... S'igal-nâḍ-âḷvâr and Muraśâdirâyar having become enemies, the former seized fifty horses in Tumbikiṟe where the latter's army was encamped ; whereupon Muraśâdirâyar .... left .... at Tumbikiṟe, ? destroyed Kâvepâḷe, marched to Aṇilevâḍi, and, expecting that Visa-nâyakkan's son S'ikke-nâyakkan, a land-holder of Aṇilaivâḍi in the northern division of Mukkûḍal in S'igal-nâḍu of Irâjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-Sôḷa-maṇḍalam, would go to the middle of the fort .. ..

27

Date 1563 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâsiva-mahârâya was ruling the kingdom of the world :—the great.......... made a grant ....

28

Date ? 1292 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified), in some incursion by Râmanâtha-Dêva's forces, Mâradêva pierced through the army, fought, and performing many exploits, gained *svarga*. The nâḍ ruler Vira-Dêva, Kâvêrî-vallabha, wrote down a grant of land for him. Verse in his praise.

His elder brother Bîmeya-sâhaṇi and younger brother Mêleyanâda-nâyaka set up this *vîragal*, made by .... Pûkanda Dêvôja.

29

Date ? 1633 *A.D.*

(In the year specified), when the mahâ-maṇḍalêśvara vîra-Nâraṇa-Dêva-Oḍeyar was ruling the kingdom of the world :—the Sigala-nâḍ mahâ-prabhu Daṇḍagaltûḷa's *dharmakarta* .....-kêśagaṇḍa, on Koppa being ......, decreed for the company of Baṇajigas certain taxes, and for other classes (as specified).

30

Date 1337 *A.D.*

Be it well. When ... Hoysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—the ... la-nâḍ Thousand . ... *paṭṭaṇa-svâmi* ...... *(rest illegible)*

31

Date ? 1530 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara vîra-pratâpa vîra-Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—the Sigala-nâḍ mahâ-prabhu Râya-Voḍeyar Channappa granted to our guru Chaitanya-dêva the two villages Nâtaṇapura and Nallahaḷḷi in the Mukodal-sîme of the Aṇṇigahaḷḷi-sthala, as *guttige*, with all rights (specified).

32

Date ? 1563 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa, the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri-Sâluva Narasinga-

Râya's son Tamma-Râya-arasa's minister, ? Âḷuva-Narasinga-Râya's son Narasaṇa-Nâyaka was in Vidyânagara, ruling a secure kingdom :—And ...... amma, the S'igala-nâḍ mahâ-prabhu ...... saṇa-Nâyaka's eldest son ...Dêvappa-Nâyaka . . .. was in the secure office of Nâyaka ;—a grant was made of Channasamudra, with all rights.

35

Date ? 1178 *A.D*[1] .

(Tamil)—While the mahâ-maṇḍalêsvara, Tribhuvana-malla, capturer of Taḷekâḍu Koṅgu Naṅgili Koyâṟṟûr Uchchaṅgi Pânuṅgal Gaṅgapâḍi Nuḷambavâḍi and the Vanavaśi Twelve-thousand, the strong-armed Vîra-Gaṅga-Vishṇuvaddhana-Pôsaḷa-vîra-Vallâḷa-Dêvar was ruling the earth—

In the expedition that was led against the fort of Viṇḍûr by śrî-Nâraśiṅga-Pôśaḷa-S'iyal-nâḍ-âḷvâr of S'iyal-nâḍu in Râjêndra-S'ôḷa-vaḷa-nâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam, (in the year specified) Alembaḷḷil S'âman Kumarâṇḍân, son of Kâmañja-gâmunda. . . . of Iḷamarudûr in Paḍi-nâḍu, attained to the heaven of heroes along with S'iyal-nâḍ-âḷvâr Mâdêvan. Land (specified) was granted as a *kuḍangai.*

36

Date 1465 *A.D.*

May it be prosperous. Be it well. (On the date specified), for the offerings to the god Mallarâja of S'rîparvvata,—when Mallikârjuna-Râya was ruling the kingdom—Pavitara-gauḍa's son Sivanappa-gauḍa made a grant of Kallâpura. Imprecation. This *pura* was ... by Suguṇâchâri Channa-Basavaṇṇa-ayya.

37

Date ? 1314 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—the great minister Sômeya-daṇṇâyaka, Kâvêrî-vallabha Sigala-nâḍ Mâra-Dêva, and others (named), all the prabhu-gauḍas, in the year specified, to Yararâya's son Mallaṇṇa granted Pidâri in the ... nâḍ belonging to Daḍigoḷa .. , (specification of details, very much effaced).

39

Date 1506 *A.D.*

Be it well. Obeisance to the gurus. (On the date specified), belonging to (with Vijayanagar titles) Chikka-Râya-Oḍeyar's treasury, the Magaṇi-śîme Sigala-nâḍ mahâ-prabhu Vighnêsara-Oḍeyar granted to Halage-Oḍeyar the Mârehaḷḷi village belonging to his office of Nâyaka, with all rights (specified). Imprecations.

40

Date 1351 *A.D.*

Be it well. When (with usual titles) vîra-Bukkanna-Voḍeyar was ruling the kingdom of the world :—(on the date specified), Sigala-nâḍ Mârehaḷḷi Sivana-gauḍa's son Vîra-Sômâji having gone to tend the cattle, was attacked by a big tiger and went to *sargga.*

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[1] The S'aka year given as corresponding to Vilambi is 1018. But Vilambi = Saka 1041. Since, however, Ballâla II is mentioned as the king, S'aka 1101 is perhaps the year meant.

41

Date 1300 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Devarasa was ruling the kingdom of the world :—(on the date specified), the Sigala-nâḍ ruler Mâra-dêva granted in Andigana, for the god Brahmêśvara of Agara, to all the gauḍas (many named) a śâsana as follows; specification of various taxes. Imprecations.

S'ânabôva Aliga's writing.

42

Date 1332 *A.D.*

(In the year specified), when vîra-Ballâḷa Hoysaḷa (was ruling) :—the Sigala-nâḍ ruler ... (*rest illegible*)

43

Date 1207 *A.D.*

(Tamil)—...... vîra-Vallâḷa-pPoyiśaḷa-chChigal-nâḍ-âḷvân—

During the rule of Mo.. ... Mâra-dêvan, Mâra-gâmuṇḍa's son .... granted (in the year specified) land (specified) to Namâśâri's son Kêtteraśan of Toruganûr,.....................

44

Date 1171 *A.D.*

(Tamil)—While the maṇḍaḷêśvara, Tribuvana-malla, capturer of Taḷaikkâḍu Koṅgu Naṅgili Koyâṟṟûr Uchchaṅgi Pânuṅgal Vanavâśi Gaṅgapâḍi Nuḷambapâḍi and the Palaśigai Twelve-thousand, the strong-armed Vîra-Gaṅga-pPoyiśaḷa śiri-Nâraśiṅga-Dêvar was ruling the earth—

During the fight between.. .. ṇḍi-nâyakkar and S'igal-nâḍ-aḷvâr Mâdêvar at ...... yâṇḍigapaḷḷi in S'igal-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, (in the year specified) .... Irâjan's son Aṅkaya-nâyakkan, a land-holder of Taṇḍalapâḍi, pierced horses and horsemen, destroyed the vanguard of the army, and attained to the heaven of heroes.. .. ..

45

Date ? about 1300 *A.D.*

(Tamil)—This is the oil-mill granted by Amballuḍaiyân S'avanâṇḍai S'e......yâr's son.. .. ..
ṇḍai's son Mârâḷvân.

46

Date 1293 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—(in the year specified), when on behalf of the Kâvêrî-vallabha, (with various epithets), Mâdiga-Dêva-gauḍa, Purusagoṇḍanahaḷḷi Bîma-gauḍa's son Râme gauḍa went and fought against Ranna-Oḍeyar,—his son to order, his adopted son Râya-Hirada's son,—when through pride those attached to the barber raised a shout,—Râma-gauḍa smote the men who came, fought and gained *svargga*. His father Bîme-gauḍa had this vîragal made. The âchâri who made it was Tistatipura Kanda-vôja.

47

Date about 1295 *A.D.*

Be it well. When (with usual titles) the Hoysala-pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—...... placing before him the great minister Dâḍeya-Sômeya-dannâyaka's guard Narasingaya-dannâyaka's son Jaya ...., Hoysaḷa vîra-Ballâḷa, the Sigala-nâḍ ruler Mâra-Dêva and others (named) granted a stone śâsana as follows;—the wet and dry lands within the four boundaries of Aruḷihaḷḷi, freed from all imposts, (were granted) as security for his agency (*kârya-kaul*) to Modale-Seṭṭi's son .... Imprecations.

48

Date ? 899 *A.D.*

In the victorious years of the S'rî-râjya,—Satyavâkya-Permmanaḍi's 29th year,—Ereyappa-rasa's son ...... in Yarappa's army .... Sântanu fighting with robbers, smote them and died like a hero.

49

Date ? about 1420 *A.D.*

When ... ... [vîra]-pratâpa vîra-Dê[va-Râya-mahârâya] was ruling the kingdom of the world :— .. . Mandaṇṇa Mallappa-Dêva made a grant to ... penda of a tank.

(The inscription is very much effaced).

50

Date ? about 1250 *A.D.*

(Tamil)—A grant of land (specified) for the god Kaḍavuḷ-îśvaram-uḍaiyâr of S'âttanûr. (Usual final imprecatory sentence).

51

Date ? about 1300 *A.D.*

(Tamil)—Kella-gâmuṇḍan's son S'oṭṭa-gâmuṇḍan granted land (specified) to Michchâṇḍai. (Usual final imprecatory sentence).

52

Date about 900 *A.D.*

Be it well. When Ereyappa was ruling the kingdom of the world :—Noḷamba-Sênemâra's son Mendaṇṇa, when the cows were carried off, ...

54

Date 1539 *A.D.*

(On the date specified), when ... râjâdhirâja vîra-pratâpa Achyuta-Râya-mahârâya's .. .. great daṇṇâyaka (was ruling) a secure kingdom :—.. (*rest illegible*)

56

Date ? 1513 *A.D.*

(In the year specified), when (with usual titles) vîra-Narasimha-Voḍeyar was ruling the kingdom of the world :—Dêvara-Nâyaka-Voḍeyar having granted Halsûr on the hill, Dugga-Bommeya-Nâyaka's Brahman Dyâva's son Malsa's sons Chokkôji and Virôji .... Imprecation.

59

Date 1425 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara vîra-Vijaya-Bukka-Râya's son Pratâpa-Dêva-Râya was ruling a secure kingdom :—the Haniyûr-nâḍ mahâ-prabhu Râma-Dêva's son Dêvappa in this *tîrtha* gained *svargga*. Sômayya-Dêva, for the worship with lights, had this pillar set up.

63

Date ? 1561 *A.D.*

(In the year specified), Achyuta-Râya Malapaṇṇa-ayya's agent Virupaṇṇa-Nâyaka-ayya granted a *koḍage-śâsana* for the god Amṛitanâtha. *(rest illegible).*

64

Date 1291 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêva was ruling the kingdom of the world :— of the Bukajanta-kula, when Kabbahâḷ Sôma-gauṇḍa's son the peaceful S'âuraṇṇa, having gone to the Haniyûr Sahenûr fair, was returning, robbers attacked him, and fighting he gained *svargga.* His relative Sôma-gauṇḍa and his elder brothers had this stone made.

65

Date 1429 *A.D.*

(In the year specified), worshipper of the feet of the god.. . . , of Mulâyi-Râya's capital, Pratâpa-Dêva-Râya's.. .. the son of Chikaṇṇa-Nandâchârya of the treasury of gold, Malepûchârya and others (named), all the Nagarta Panchâlas granted to Marôji and Bayirôji a śâsana as follows :—in Hiriyûr of Kabbahâḷ-sthala, for.. ... and the goldsmiths ... . *(rest illegible).*

66

Date ? *about* 1250 *A.D.*

(Tamil)—Kaḍapâ-marâyan, a land-holder of Kadapâ *alias* śrî-Kêśava-śatuppêdimangalam in the ? eastern division of Kiḻalai-nâḍu in Râjêndra-S'ôḻa-vaḷa-nâḍu of Muḍigoṇḍa-S'ôḻa-maṇḍalam, granted, with pouring of water, certain lands (specified) for the god Mûlattânam-uḍaiyâr Koṭṭiśvaram-uḍaiya-[nâyanâr].

67

Date ? 1189 *A.D.*

Be it well. When the prince (Kumâra) vîra-Nârasinga-Dêva was ruling the kingdom of the world :—(in the year specified), Vira Ganga vîra-Ballâḷa-Dêva having granted Baṇḍahaḷḷi .... to .... jîya.. .. ..

68

Date 1319 *A.D.*

Be it well. When, (with usual titles), the pratâpa-chakravartti Hoysaḷa vîra Ballâḷa-Dêvarasa was in Dorasamudra, ruling the kingdom of the world :—.. .... the Sigala-nâḍ ruler Mâra-Dêva, and all the subjects of that nâḍ ... *(rest nearly all effaced).*

69

Date ? 1319 *A.D.*

When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—the great minister Dâdi-Sômeya-daṇṇâyaka and Mâradêvi-Dêva granted to Jôgâi Akkalâḍu paṭṭaṇa-svâmi Parepa-Seṭṭi a śâsana ...... (*rest effaced*)

70

Date 1314 *A.D.*

(In the year specified), (with all the Hoysala titles), the Kâvêrî-vallabha (with other epithets) Mâra-Dêva, and many others (named) granted to the râja-guru Haradayya-dêva and others (named) a śâsana ;—(the inscription is too much effaced to make out the details).

71

Date 1259 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa Nârasiṃha-Dêvarasa was ruling the kingdom of the world :—(in the year specified), when Suranahaḷḷi was raided, and in the ruin of the town the cows were carried off, Bâranjaraka-gauṇḍa's sons fell (fighting) for their father's land, leaving six men (named), and gained *svargga*.

This stone for those two was erected by Kâli-gauḍa and others (named), and land (specified) given for them.

72

Date 1277 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

From king Vinayâditya was Ereyanga, from him Biṭṭi, from that king Narasiṃha, from whom the immovable Ballâḷa, from him Narasimha; after him the king Sôma, from which strong-armed one was the ocean of modesty Nârasimha, who became king in the Hoysaḷa line.

Be it well. When, (with usual titles), the pratâpa-chakravartti Hoysaṇa vîra-Nârasiṃha-Dêvarasa was in the residence of the royal city Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—his crest-jewel minister, the great minister Sômeya-daṇṇâyaka's son-in-law, the gâyi-gôvaḷa, gaṇḍa-peṇḍâra, maṇḍalika-jûbû, the great minister Kumâra-Dorabhakkare-daṇṇâyaka, ruling the kingdom in the east with care,—(on the date specified) having seen the god Svayambhu Vayijyanâtha of Nârasimha-chaturvêdimangala S'ivapura, which is Maddûr in Chikka Gangavâḍi,—as a gift for that god granted in Halugûr Bôḍarahaḷḷi in that nâḍ various taxes (specified) and made over the grant to the temple priests (named). Usual final verses.

73

Date 1518 *A.D.*

(In the year specified), Kṛishṇa-Râya's minister Kampa-Oḍeyar-daṇṇâyaka granted to Nanjaya.. .... the 3 villages Harihara, Chambâpura, and Sôligiri ....

Imprecation.

74

Date 1412 *A.D.*

When the master of the four oceans, Harihara-Râya's son Prauḍha-Râya-Oḍeyar was ruling the kingdom of the world :—(on the date specified), on the site of the victory of Beṭṭa .... ordered (the erection of) this *vîragal*.

75

Date ? about 1300 *A.D.*

For sandal for the god Ankanâtha of Niṭṭûr will be given at the rate of ga 1 pa 2 per year from the customs of Niṭṭûr.

76

Date 1299 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual titles), the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—(on the date specified), the great senior merchant, chief of both (sects) of Nânâ Dêsis, the Malayâla chief Vâsudêva-Nâyaka's son and a number of others (named), uniting, made grants (specified) for the god Svayambhu Ankanâtha of Niṭṭûr, to the temple priests.

Date ? 1306 *A.D.*

And, (on the date specified), the mahârâya râja Karâra-Paṇeya-Râutta's son Brahma-Dêva, and all the farmers of the villages of Niṭṭûr, granted for the same god lands (specified).

Usual final verses.

77 and 78

Date 1288 *A.D.*

(Tamil)—While (with usual Hoysaḷa titles) the fearless warrior, Vishṇuvaddhana-nissanka-pratâpa-chakravatti, Poyisaḷa-śrî-vîra-Nârasimha-Dêvar was pleased to rule the earth—

(On the date specified), the great *vaṭṭa-viyâpâri*, Malaiyâḷa chief of the *ubaiya-Nânâdêśi*, Gôvindan-lêvan *alias* Vâsudêva-nâyakkar of Iḻambilâkkâḍu, repaired the *vimâna* of the god Ankanâtiśvaram-uḍaiya-nâyanâr of Neṭṭûr in Kiḻalai-nâḍu, and, in order to provide for offerings of rice and other expenses, and for a gardener to work in the flower-garden, granted certain lands (specified) which he had purchased after making full payment in gold. Out of the produce (quantity specified) of the above lands, 29 *śalagai* to be set apart for daily offerings and for Aindra worship and the remainder sold. The proceeds (specified) of the sale, together with the amount (specified) of taxes levied, to be utilised for supplying certain quantities (specified in each caset) of oil for lamps, plantains, jaggory, ghee, salt, pepper, and unguents. This grant was made in order that the worship might continue for as long as the moon and the sun endure.

(Usual final imprecatory sentence and Sanskrit verse).

79

Date ? 1311 *A.D.*

(Tamil)—(From the year specified), I, Irungoṇḍa Varadar, granted certain lands (specified) to provide for offerings of rice for the god Ankanâtêśvaram-uḍaiya-nâyanâr of Neṭṭûr... ... . This charity shall continue as long as the grass grows and the earth endures. (Usual final imprecatory sentence).

80

Date 1265 *A.D.*

Be it well. Obeisance to S'ambhu &c. When, (with usual titles). Nârasimha-Dêvarasa was in the residence of the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—and the

great minister, ... ganda-pendâra, ... gâvâyi-dannâyaka's son-in-law Hiriya-Keleya-dannâyaka was in the residence of Honganûr, the royal city of Chikka-Gangavâdi, (much of the inscription here is effaced). Some person had a temple of Râmanâtha built, and begged for Gavudanahalli for it which (on the date specified), ... Nâyaka granted to the sons of his *ârâdhya* (named).

81

Date 1306 *A.D.*

Be it well. When, (with usual titles), vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—(in the year specified), some regulations were made regarding the property of persons dying without issue. (Very much effaced).

82

Date 1283 *A.D.*

Be it well. When, (with usual titles), vîra-Nârasimha-Dêva was in the residence of Dôrasamudra, ruling the kingdom :—(on the date specified), on setting up .... at Nittûr in Kile-nâd of Chikka-Gangavâdi ...(*rest illegible*).

83

Date ? *about* 1270 *A.D.*

(Most of the incription is gone)
Serupayi-dannâyaka seems to have made a grant of Sivapura. Imprecation.

84a

Date ? 1171 *A.D.*

(Tamil)—When (in the year specified) śrî-Nâraśinga-pPoyśala-kKilalâdirâya-kKâchchi-dêvar marched against S'endapâdi from Peruvedakkôttai in Kilalai-nâdu of Irâjêndira-S'ôla-valanâdu in Mudigonda-S'ôla-mandalam, and fell at Pondam, Mannayar...ttaraśan, a land-holder of Nedusâlam in Kilalai-nâdu, ? went to his rescue and died.

84b

Date ? 1181 *A.D.*

(Tamil)—The strong-armed Vîra-Gaṅga-pPoyśala-vira-Vallâla-kKilalâdirâja-Vâchchi-dêvar who was in Peruvedakkôttai of Kilalai-nâdu in Irâjêndira-S'ôla-valanâdu of Mudigonda-S'ôla-mandalam, when (in the year specified)......nâyakan marched against him............ and the battle was going on,..................

85

Date ? *about* 1120 *A.D.*

(Tamil)—. .... When the Vellâla Aṅgândân, [son of] Âla-gâmundan of the *Madai-kula* and nephew of Pamma-gâmundan of the *Attiyar-kula*, went a hunting,— on a tiger attacking him, he pierced and killed it, and died. Indôjan made the figure of Aṅgândân. Mudaiyana, a land-holder...............

86

Date ? 1230 *A.D.*

(Tamil)—While the possessor of all titles, mahâ-mandalêśvara, Tribhuvana-malla, capturer of Talaikâdu Naṅgali Koyarrûr Uchchaṅgi Pânuṅgal Vanavaśi...... Nolambavâdi and Palaśige Twelve-thousand, the fearless warrior pratâpa-Poyiśala-śrî-Vishnuvaddhana-śrî-vîra-Ballâla-Dêvar was pleased to rule the earth—

(On the date specified), Kiḻalâdirâja-Vâchcha-dêvar, ... of.... dirâja-mangalam in Kiḻalai-nâḍu of Irâjêndira-S'ôḻa-vaḻanâḍu in Muḍigoṇḍa-S'ôḻa-maṇḍalam, granted, as a *dêva-S'iva-dâna*, certain lands (specified) for the god Dêva-Mallikâchchuna-dêvar in the temple which he had caused to be built at Peruveṭṭukkôṭṭai.. .. ..

87

Date ? 1218 *A.D.*

Be it well. When, (with usual titles), vîra-Nârasinga-Dêvarasa was ruling the kingdom of the world:—(on the date specified), Kaluvara Mâdi-gauḍa's son Sakala-gauḍa, fighting in Kundatûr, gained *svarga*. And another gauḍa also fell and gained *svarga*.

88

Date about 870 *A.D.*

When Satyavâkya-Permmânaḍigaḷ was ruling the kingdom:—in the ruin of Kiṭṭapaḷḷi, when the cows were carried off, Chikka-Mârayya died ......

89

Date ? *about* 1700 *A.D.*

(Telugu)—May it be prosperous. (On ? the date specified[1]). On the same day that Vîrabhadra was born in that city from the sweat of Isvara, Vîragaṇṭi Maḍivâḷayya was born as a stone inscription in Kalyâṇa. To the west of that city is the Maḍivâḷayya-maṭha, in which is a regulation of Sâmba-Sadâs'va, to have effect within the four oceans. And Maḍivâḷayya accordingly brought it into force within the four oceans,—that the washermen should be fed and given betel and nut in every house in due order from left to right, and that whoever disobeys this should be excommunicated. And for the livelihood of the washermen, Isvara's regulation is as follows;—Here come details of various articles to be given to them,—grain, scent, cloths, ghee, areca nut, betel leaves, turmeric, &c. And besides these, the people agreed to give them 1 ga for ? decorating the head with flowers, and 1 ga for a marriage. Imprecations.

90

Date 1700 *A.D.*

Be it well. (On the date specified)—up to which (date), in the Uttarâdi-Guṇḍalapyâṭe, the barbers from Bhutanahaḷḷi had been binding jasmin in the hair, and going (or putting *it*) round their pond, were doing service in the temple of the god Channigarâya of Bhutanahaḷḷi,—Maḍivâḷa Channa-S'eṭṭi who was in the said village took away the flowers, saying 'You have no authority to bind jasmin in the hair of these (temple) servants',—immediately on which, the barbers said Whether it belongs to us or not let us and you go before the nâḍ authorities and inquire.'—Accordingly, respectable persons on both sides, with the merchants, the country, nâd and village authorities (being assembled), on their inquiring (of Madivâla-S'eṭṭi)—'How is it you plucked away the jasmin which the barbers had bound in the hair?' he said—'Our mother in whose hair the barbers used to bind jasmin said that the barbers ought not to do it.' On this the assembly asked the barbers— 'How is it that you bind jasmin in the hair?'—To which Râmpuri Venkaṭâchala replied—'Send them and us to Kanchi, and we will do whatever is there written in the sâsana.' But Madivâḷa-Seṭṭi said— 'I am not going there for nothing. If in Kanchi it is decided that the

[1] The whole inscription is of a peculiar and confused character, describing privileges to which the washermen are entitled. The professed date is unintelligible. See No. 90 following.

jasmin is not mine, I will pay a fine to the country and nâḍ authorities and to the *kula*. If, on the other hand, it is decided that it does not belong to the barbers, let them give a written agreement to do the same.[1] Both sides agreeing to this, they (names given) set out for Kanchi, and there, before an assembly of all the officials and temple authorities, the Maisûr śâstris and others, stated their case. On which the authorities said, 'If you will have the śâsana in the Niśâkambha temple brought out, we will look and tell you'. And the expense of this, 40 rupees, was contributed half by each party. On taking out the śâsana and reading it, they found from it that to the barbers belonged red *ganagal* flowers, red wrappers, stone hone, and ? the wicket door[2] —jasmin therefore did not belong to them. And they found from it as regards Maḍivâla-S'eṭṭi, that the *maḍivâlige* belonged to the great goddess Malige, and that the jasmin (*malige*) flowers, white *ganagal* flowers, white umbrella, white wrappers, and riding on horseback, belonged to Maḍivâḷa-S'eṭṭi on behalf of the goddess. Thus was it written in the śâsana said to have been given by Kalyâṇa Basavappa. Whoso acts contrary to this is guilty of the most heinous sins (specified).

The barbers now gave a written agreement in Kanchi to pay their fine to the nâḍ authorities, and an undertaking not to bind jasmin in the hair in future, and came away. A copy of this has been sent to our *kula*. The *rôle* copy of this, be it known, is in the Doḍḍapyâṭe.

91

Date ? 1667 *A.D.*

May it be victorious. Be it well. (On the date specified), when the râjâdhirâja prauḍha-pratâpa, the vîra-Maisûr-siddha-vaḍeyar, Dêva-Râja-Vaḍeyar was ruling :—in the Virupasamudra village, Daḷavâyi Komaraiya's mother Timmamma made a grant for the maṭha.

92

Date ? about 1300 *A.D.*

(All the middle of the inscription from top to bottom is gone). A grant of the Hoysala period,—apparently dues agreed to be paid by the artisans for some temple.

93

Date 1375 *A.D.*

When, (with usual titles), Bukkaṇṇa-Oḍeyar's son [Harihara]-Oḍeyar was ruling the kingdom of the world :—(on the date specified), by order of the mahâ-sâmantâdhipati Doḍḍa-Kallimâya-Nâyaka, some grant was made (*details gone*).

94

Date 1662 *A.D.*

(On the date specified), the râjâdhirâja Maisûr Dêva-Râja-Vaḍeraiya gave to the god Mahadêśvara a śâsana as follows ;—for the offerings, illuminations, car festival and service of the god,—the gurikâras, pârupatyagâras, the sunka-manihyagâras, the sênabhôgas, the râutas, râṇuves and others of the gadis in the Kâṇikâraṇahaḷḷi-sîme belonging to us, will contribute at the following rates fixed by us ;—gurikâras 19 ga ; pârupatyagâras 3 pa ; sênabhôgas and sunka-sênabhôgas 1 pa for each ; râutas 2 pa per ? horse ; râṇaves and sunka-kârukôṇus 1 pa per head. That they pay these sums by the year, every year, into the treasury of the god have we made an order.

Imprecation.

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[1] The word [illegible]-ditto, is used.

[2] Such seems to be the meaning.

95

Date 1671 *A.D.*

(On the date specified), in the reign of Dêva-Râja-Vaḍeraiya :—the tank in Virûpasamudra given to the god Mahadêvêśvara of Voḷagâḷa in the Kânikaranahaḷḷi-sthaḷa, which was breached, Horaḷugal Vîraṇṇa-vaḍer-dêva's grandson Vîrabhadraya's son Bhadrapa-dêva caused to be built and restored.

96

Date ? 1653 *A.D.*

(In the year specified), the Bûdikuppe gauḍa Chûḍappa's son Dêvappa was mauled by a tiger and died, for which this vîrakal was engraved. Nâgôji finished the images.

97

Date 1400 *A.D.*

Be it well. (On the date specified), at the time when (with usual titles) Harihara-Râya was ruling the kingdom of the world :—and the mahâ-maṇḍalêśvara vîra . . . . . . malla-Râya's son vîra-Nârâyaṇa-Dêva's minister Channa-voḍeyar was ruling the Aruḷahâḷ kingdom ;—the Sigala-nâḍ mahâ-prabhu, the Aruḷahâḷ Vûra-gauḍa's son Alla-gauḍa, going along the place where the sluice of the Marasamudra tank was being placed, fell in headlong. After which Vôba the stone-cutter made the place strong. And for fixing the stone at the sluice the stone-cutter Gûḷiyôja was granted land (specified). If the sluice breaks we will give (or pay) for Gûḷiyôja's *umbali* work.

Tirumalenâtha's writing.

98

Date 1391 *A.D.*

Be it well. (On the date specified), (with usual titles) Bukka-Râya's son ... Voḍeyar's minister Siddaya having approved,—the Sigala-nâḍ mahâ-prabhu Aralahâḷ Mârappa's son Siddaya ...... was wounded in the Hâgabe hill . . . .

100

Date 1393 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara Vîramalla-Râya's son Nâraṇa-Dêva-Voḍeyar was ruling the kingdom of the world :—during the government of S'angappa,—the Sigala-nâḍ mahâ-prabhu Aruḷahâḷ Mâra-gauḍa's son Chikka-Ayivaṇṇa made a grant of land (specified) for the god Nârâyaṇa. Imprecation.

103

Date 1315 *A.D.*

(Tamil)—.. .... When ...... ra-Vallâḷa-Pôśaḷa .... 's son Mâra-dêvan ? marched against Mâra-gâmuṇḍan's...... .. ... yuḍakôṭṭai ...... the horse ....

104

Date ? 1316 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa's son vîra-Sômapa-daṇṇâyaka was ruling the Sigala-nâḍ :—and Mâra-Dêva was ruling Vannigahaḷḷi ;—(with various

epithets) Tungaṇi Gôpayya-Nâyaka Dallalapa-Nâyaka gave to Erumala-Seṭṭi of his town, (in the year specified), a *koḍage* for the tank he had caused to be made.

106

Date ? 1586 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara ? Râuttara-Râya-Oḍeyar was ruling the kingdom of the world:—the Nûla-nâḍ mahâ-prabhu Tuṅgaṇi Kâleyajena's sons Râmaya and three others (named) granted for the god Dâmôdara 12 honnu from their village Râmapura,—the rest of the village is ours. Imprecation.

107

Date 1293 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—(on the date specified), the Kâvêrî-vallabha, (with various epithets), Mâdiga-Dêva and others (named) having gone against .. .. to fight, Sâteya-Nâyaka and his son Koreya fought and gained *sargga*. Sâteya-Nâyaka's sons (named) had this vîragal made by Âchâri Tittadaripur Kandapôja.

108

Date ? 1681 *A.D.* Allalusandra p. 168

(In the year specified), Konura Immaḍi-Jagadêva-Râya-aya, for [the (god)] Kâśi Viśvanâtha which Javâna who was ruling Basapaṇapaḷḷi had set up, granted the Alâlasamudra village in the Kanukanaḷi-śîme as a sarvvamânya agrahâra.

109

Date 1445 *A.D.*

(Tamil)—Pami-seṭṭi of Sîvârappuram and others (a few [named) seem to] have made a grant. (Usual final imprecatory sentence). On the date specified, this *śilanam* was set up.

(Signed, in Kannaḍa characters)—śrî-Virabhadra. This is the writing [of] Sellappiḷḷai.

110

Date ? 1306 *A.D.*

When, (with usual titles), the Hoysala pratâpa-chakravartti [? vîra-Ballâḷa]-Dêvarasa was ruling the kingdom of the world:—there was granted to those of the Visvakarma-kula.. (on the date specified), to the Hiri-Kamaṭa and Biṭi-Kamaṭa of the royal city Dôrasamudra, as the chief, and the blacksmiths, goldsmiths, and all the vîra-Panchâla of the four quarters, a copper śâsana, of which this is a copy on stone, as follows;—Within the kingdom that we are ruling, in all the sacred places, and in places granted to ministers, favourites, nâyakavâḍis, and children, and in the great houses of Siripura,—in all these, all members of the vîra-Panchâla will obtain pay according to the regulation of their Vaḍippana of Pancha-kâruka'aḷi for Chokkappa's tank, and receive at that rate. This have we granted of our favour, as a dharma for the Panchâlas.

Âchâri Karvôja's writing. Mayanna set it up.

114

Date ? 1662 *A.D.*

(In the year specified), the râjâdhirâja .. .. gave to Muluvâdi .. ppa-gavuḍa this Bandiganahaḷḷi village, to be enjoyed to posterity.

116

Date ? 1682 *A.D.*

(In the year specified , with Muṟukuṇi village, which Channapaṭṭaṇa S'erumâre-Dêva-Voḍeyar granted to Kaggal Bayireya-Nâyaka's son Tippaṇa, for the office of Nâyaka,—that Tippaṇa-Nâyaka (granted to) Bayireya-Nâyaka . . . .

117

Date ? 1673 *A.D.*

(In the year specified), this gateway was created for the god Sidda.

118

Date ? 1662 *A.D*

May it be prosperous. (In the year specified), the râjâdhirâja mahârâja Mâḍa . . prabhu-Voḍeyar-ayya granted this Baṇḍigânahaḷḷi village to Timmappa-gauḍa and Chenne-gauḍa as a *koḍige-umbaḷi*, to be enjoyed to posterity.

Imprecation. śrî-Râma.

CHANNAPATNA TALUQ

1

Date 1533 *A.D.*

(In the year specified), when Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the treasurer Koṇḍapparasa's agent Timma-Râja (granted to) Mâgaḍi Kenchenamalla Siddaya-gauḍa .... (*rest illegible*)

2

Date ? 1667 *A.D.*

(In the year specified), Daṇḍa's son Sonavîraya, given to the ayyas of Bannikuppe, a hamlet of Soṇḍeyakuppa, belonging to the maha-maṇḍalêśvara vîra-Triyamba-Râya-Oḍeyar,—when the cattle of Bannikuppe were stolen, fighting with the robbers, fell. For which ....

3

Date ? 1709 *A.D.*

The Daḷavâyi Junchaya-Nâyaka (in the year specified) granted a pura in .... pâlya .. .. (*rest illegible*)

4

Date ? 1331 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified[1]) Kaḍahinapura of Kariyahori in Holattiyakal-sthala was re-granted to certain persons (named, with the number of vṛittis they received). Imprecations.

5

Date 1799 *A.D.*

(The town of) Closepet, the Râja-Mahârâja-sâheb, in the name of his friend Colonel Close, (on the date specified), caused to be built.

6

Date 1285 *A.D.*

(In the year specified), when vîra-Nârasinga-Dêva was ruling the kingdom of the world :—when ...... marched upon the Tolavi army, Bomma-dêva's son ... . exerting himself in front of Bûcha-Dêva, died and gained *svarga*.

7

Date 1334 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world :—(on the date specified), the mahâ-sâvantâdhipati ...... Nâyaka, ruling the kingdom, ... all the subjects and farmers of the country made a grant of Hâgalahaḷḷi in this nâḍ as a *sarba-goḍagi* to the .... kal-nâḍ prabhu Kittanele Honna-gauḍa's sons (named) ....

[1] Expressed in a peculiar manner, and not correctly.

10

Date 1318 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—by order of the great minister vîra-Sômaya-daṇṇâyaka's son Si ...... daṇṇâyaka, all the farmers (many named) granted Maṇṇeyûr as a *koḍagi,* ? on his marriage, to Bûchi-Dêva's son Biṭṭapa.

12

Date 1319 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Dôrasamudra, ruling the kingdom of the world ;—(on the date specified), the mahâ-maṇḍalêsvara, Tribhuvanimalla, (with various epithets) ...... sâhaṇi and others (named) had Chandimâdiyahaḷḷi in .... vali-nâḍ ...., made it a paṭṭaṇa, and granted to Râmalinga-bhaṭṭa the lands therein (specified), with certain regulations. And in presence of all the subjects and farmers, formed the paṭṭaṇa and established a fair. Imprecations.

The writer of this śâsana was the younger brother of .. raṇṇa of the sênabôva's house, the nâḍ sênabôva Ti . maṇṇa.

13

Date 1338 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Nârasinga-Dêva was ruling the kingdom of the world :—(in the year specified), Chennamâdihaḷḷi Kanchiya-Nâyaka's son Chaluvaiya, when Chikka-Kêtayya-daṇṇâyaka was marching from Honganûr, was attacked in Hode, and doing his duty, gained the world of gods.

16

Date 1351 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the Kaluvali-nâḍ prabhu Tâḷavâḍi Bammaṇṇa, Gangavâḍi Mâdaṇṇa and many others (named), all the subjects and farmers, granted to the mahâ-sâvanta-dêva, champion over the world of men, Mayile-Nâyaka's younger brother Chenneya-Nâyaka, as a *koḍage*, Vayijûr in our Kaluvaḷi-nâḍ. Imprecation.

18

Date 1767 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara apratima-vîra-narapati Navâb Haidar-Ali-Khân Bahâdur was ruling the empire of the world :—for Saidu Muhammad Akal Shâh Khâdri was caused to be written and given a *parvâna* as follows ;—for the fakîr dharma which you perform is granted to you the Bannikuppe village of Channapaṭṭaṇa-sthaḷa as an *inâm*, with all rights (specified), to be enjoyed to posterity. Imprecations.

20

Date 1532 *A.D.*

Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—Châvappa-Râya's agent .. (*rest illegible*).

23

Date 1647 *A.D.*

Be it well. (On the date specified), Maisûr Kanthîrava Narasa-Râja-Vaḍeyaraya, in the presence of the god Apramêya of Maḷaûr in the Channapaṭṭaṇa-śîme, granted to Brahmans of various gôtras and sûtras the Balakuḷi village .. ..

24

Date 1527 *A.D.*

Be it well. (On the date specified), when (with usual titles) Krishna-Dêva-mahârâya was ruling the kingdom of the world :—by his order, Tipaṇṇa-aya-voḍeyar made a grant of ...haḷḷi Sabakeṛe for the god Râmêsvara of Tirumale.

25

Date 1311 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified), the mahâ-pasâyita Mahâmaṇḍa-Dêva granted to Maḷa ûr Râma-gauḍa a *koḍige* in ......

26

Date 1660 *A.D.*

Be it well. (On the date specified), the râjâdhirâja Khâvaṇa-sâhêb-ayya granted to S'iddha-linga-gauḍa the Nâgavaḷḷi village of the Channapaṭṭaṇa-sthala of Kelale-nâḍ as an *umbaḷi* ....

30

Date 1314 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified), the mahâ-maṇḍalêsvara . ... rasa's brother-in-law (made a grant of land, details gone). Imprecations.

31

Date 1320 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva was ruling the kingdom :—(on the date specified), the great minister Singeya-daṇṇâyaka's ...... granted the Malesigeṛe ... to Nanjanahaḷḷi Manche-gauḍa's son Viyi-gauḍa .... Imprecation.

32

Date 1759 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêsvara apratima-prauḍha-pratâpa vîra-narapati Mahiśûr Krishṇa-Râja-Vaḍeyaraiya gave to Akal Shâh a copper śâsana as follows :—for the fakir dharma which you perform, the Mogehaḷḷi village of Channapaṭṭaṇa-sthaḷa, the revenue of which is 600 varaha,—Haidar Ali Bahadur having paid 6000 varaha into the treasury,—is granted to you, free of all imposts, for your fakir dharma, to be enjoyed by you and your fakîr successors as long as sun and moon endure. Imprecations.

33

Date 1553 *A D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara Sadâsiva-Râya-mahârâya was ruling the kingdom of the world :—.. .. the mahâ-maṇḍalêśvara Râmarâja-Kôṭe-Dêva ... (*rest illegible*)

34

Date 1756 *A.D.*

Be it well. (On the date specified), the Mahiśûr Daḷavâyi Doḍaiya's grandson Kalale Vîra-râja-arasa's son Nanjarâjaiya-arasa's domestic *gurikâra* Vîraiya having had this tank built, the land under it is granted to him as a *kaṭṭu-koḍige*. Imprecations.

35

Date ? *about* 1100 *A.D.*

(Tamil)—This sluice and cistern were caused to be built by Kaḻumalam-uḍaiyân S'ivanan Vaḍugappannai, a merchant residing in S'iṟiya-Maḷavûr.

36

Date 1300 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified), ... granted to the great senior merchant .... śeṭṭi and a number of others (names gone) a śâsana as follows ;—regulation of certain dues payable in Maḷalûr (details gone). Imprecations.

37

Date 1395 *A.D.*

May it be prosperous...... with shining shoulders, a sun to the lotus his dependents, a lion to the elephant his enemies,— long may he live, the great Guṇḍanâtha.

When the mahârâjâdhirâja râja-paramêśvara, master of the four oceans, vîra-Harihara-mahârâya, and the great minister (much effaced) Guṇḍapa-daṇṇâyaka-voḍeyar were ruling the kingdom of the world in peace and wisdom :—(on the date specified), some grant was made in Malaûr-sthaḷa, the chief place of Keḷale-nâḍ, to the chief senior merchant of the Hoṟapaṭṭaṇagiri of Vijaya-dannâyakapaṭṭaṇa, which is Hiriyûr, of the Sindava-kula, the paṭṭaṇa-svâmi Kêti-Seṭṭi's son Kâliyappa-Seṭṭi, by the hand of the Eighteen country .. (*rest illegible*)

38

Date ? *about* 1260 *A.D.*

(Tamil)—śrî-Nârasimha-Dêva's minister, *sarvâdikâri*, *samasta-sênâdipati*, Muḷḷuḷâr-dêvar Tiruvâlanduṟai-uḍaiyâr of Emappeṟûr in Tirumunaippâḍi-nâḍu of Naḍuvi-nâḍu, caused to be made the stone shrine, vessels, insignia and lamps, and made provision for offerings of rice, sandaḷ and all other requirements in the temple of Sômîśvaram-uḍaiya Mahadêvar at Pâvûr, a northern hamlet of Maḷavûr *alias* Râjêndrasimha-chchaturvêdimangalam in Kiḷalai-nâḍu of Râjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam. (Usual final imprecatory sentence).

39

Date 1746 *A.D.*

May it be prosperous. Nanjuṇḍa Liṅga is the refuge.

(In the year specified), for the great god of gods Nanjuṇḍêśvara, the elephant-hunting Nanja-râya-Voḍeyar and Mallarâja-Voḍeyar granted land (specified) in Hosahaḷḷi as a *jôḍi*.

40

Date 1339 *A.D.*

(Tamil)—While the pratâpa-chakravatti, Pôśaḷa-śrî-vîra-Vallâḷa-Dêvarasar was pleased to rule the earth—

(In the year specified), S'îmananavaru seems to have made a grant to all the *mahâ-janas* of Maḷavûr of all the revenue ....This shall continue for as long as the moon and the sun endure.

42

Date 1018 *A.D.*

(Tamil)—In the 7th year of the reign of Kô-pParakêsarimanmar, *alias* śrî-Râjêndira-S'ôḷa-Dêvar, who—while the goddess of Fortune, having become constant, increased, and while the goddess of the great Earth, the goddess of Victory in battle, and the matchless goddess of Fame, having become his great queens, rejoiced,—in his extended happy life-time, conquered with his great and warlike army Iḍaiturai-nâḍu ; Vanavâsi, shut in by a fence of continuous forests ; Koḷḷippâkkai, whose walls were surrounded by *s'ulli* trees ; Maṇṇai-kkaḍakkam, of unapproachable strength ; the crown of the king of Îḷam (Ceylon) which was surrounded by the impetuous sea ; the exceedingly beautiful crown of his queen ; the beautiful crown and the necklace of Indra, which the king of the South (the Pâṇḍya) had previously surrendered to the kings of Îḷam ; the whole of the Îḷa-maṇḍalam surrounded by the clear sea ; the crown praised by many and the garland of ruddy rays, which were family treasures worn in succession by the warlike Kêraḷan ; and many ancient islands securely guarded from time immemorial by the sea resounding with conchs ;—

.........S'ava.. ......of Punganûr [*alias*] Trilôkkiya-mâdêvi-chchatuivêdimaṅgalam in Keḷalai-nâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam........................

42*a*

Date 1013 *A.D.*

(Tamil)—From the 2nd year of the reign of Irâjêndira-S'ôḷa-Dêvar—we, the members of the assembly of Punganûr *alias* Trayilôkkiya-mâdêvi-chcharuppadimaṅgalam, granted for the god Kundavai-Viṇṇagar-âḷvâr, with exemption from taxes, certain lands (specified, with details of boundaries), [which we had purchased from] ...... S'ômayâśiyâr's son Pâlaiyan's wife Ponnakkan and Mêśappai, in order to provide for offerings of rice. We also granted some other lands (specified) for the same god, ? having purchased them from S'aravaṇiyabai for nine *kaḷañju* of gold. Paḷḷi-goṇḍân,...... of this temple, caused the grant to be engraved on this stone. Be it well.

I, Araṅgan Bhîmayan, the Brâhman accountant of this village, wrote this *śâśanam*. This is my writing. Hariḥ.

43

Date about 1020 *A.D.*

Repetition, in Kannaḍa characters, of part of the Tamil introduction of No. 42 above. Râjêndra-Chôḷa's time.

45

Date ? about 1160 *A.D.*

When (with usual titles) the pratâpa-chakravartti [? vîra-Nârasimha-Dê]varasa was ruling the kingdom of the world :—

46

Date ? 1155 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Nârasimha-Dêvarasa was ruling the kingdom of the world :—his minister Malli-Dêva-daṇṇâyaka, (in the year specified), fighting in the ... sagunda fort, Kanaka-Nâyaka gained *svargga*. His wife Nâgavve had this vîragal made.

47

Date about 1000 *A.D.*

(The inscription is much effaced). Contains, in Kannaḍa characters, the Tamil introduction of No. 128 below.

In the .. year of the reign of .... *alias* srî-Râjarâja-Dêvar, who &c—......... Puṅganûr *alias* .... chaturvêdimaṅgala in Keḷale-nâḍu of [Gaṅgavâ]ḍi in ? Mûṟeḷe of the western ...., Râjarâja ...... named .... and granted ....

48

Date ? 907 *A.D.*

Be it well. Versed in the dharmma of ruling the world ever according to the nîti-śâstra is the foremost of kings, Nîtimârgga. When Nîtimârgga-Permmânaḍigal was ruling the kingdom of the world :—(in the year specified, name ending in *va* gone), Mûvaḍi Chilluka-dêva, who was governing the Sivamârêśvara, [and] Jegdhara Nagharêśvara (temples), and that of Nitimârggêśvara in the fort, granted the *bittuvaṭṭa* of the old and of the big tanks and small tanks within their limits ... . Imprecation.

49

Date 1759 *A.D.*

Another version of No. 32 above.

50

Date 1535 *A.D.*

When the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the customs dues which from of old have been paid in this village for the god, will continue so that they may be made use of for the treasury chest. This order is given to you as directed, in the king's words, by Angada-Râya. Issue a declaration (accordingly).

Bomma-râju ......,—as Achyuta-Râya-mahârâya had spoken,—remitted the taxes (specified), for the god Nanjunḍêśvara. Imprecation.

51

Date 1324 *A.D.*

Be it well. When, (with usual titles, and some others, incomplete), vîra-Ballâla-Dêvarasa was ruling the kingdam of the world :—(in the year specified),—(with various epithets), .. tila-Dêvi's good son, Tatêja ..'s son Tîrtharâja's younger brother, Nâga-Dêva Chanḍa-Dêva ...... of ... singhaṇa elephant ..., having paid homage to vîra-Ballâḷa-Dêva and received the grant of a site, he made there Moḷigehaḷḷi. Its boundaries. Imprecation.

52

Date 1499 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri Sâḷuva Immaḍi-Narasinga-Râya-mahârâya's agent Narasaṇṇa-Nâyaka-Vaḍeyar was ruling the kingdom of the world :—Penugoṇḍe Ha.. ḍere Mâ.. rasa's Mummaḍi-Dêva's son Timmarasa, for the god Maḷalêśvara of Kôḍamballi belonging to Channapaṭṭaṇa in the Poysaṇa-nâḍ, granted the Elasige village of the Niṭṭûr-bhaṭavritti-sthala, belonging to the Kôḍamballi-śîme which our Virammarasa ... had received for the office of Nâyaka.........

53

Date 1534 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—for the great god of gods, Maḷalêśvara of Kôḍamballi in the Channapaṭṭaṇa-śîme of the Hoysaṇa-nâḍ, Penugoṇḍe Aḍyada-Vâra-nâśi-Sûrappa's son Mâdarasa granted a dharma-sâdhana of a gift of land, as follows ;—the Saragûr village in the Niṭṭûr-bhaṭavritti-sthala of the Kôḍamballi-śîme in the Channapaṭṭaṇa kingdom belonging to the office of Nâyaka of our Voḍeyar, the treasurer Timmappayya,—in order that dharma may be to Achyuta-Râya-mahârâya,—have we granted for the god Maḷalêśvara of Kôḍamballi. Its boundaries. Usual final verses.

To Chandrasêkhara, for the office of temple priest of Saragûr, is granted land (specified).

54

Date ? about 1100 *A.D.*

(Tamil)—This charity in the temple of Maṇalêśvaram-uḍaiyâr at Koḍambuliyûr *alias* śrî ... . chaturvêdimangalam, is by the *sarva-adikâri* S'êranâṇḍi-nâyakka *alias* S'êramân-perumâḷ.

55

Date about 1380 *A.D*

(In the year specified, name gone), the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, Vîra-Mallapoḍeyar's son Timmaṇṇa ... ... (*rest effaced*).

56

Date ? 1666 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified, figures not given), when, in the presence of the god S'rî-Ranga in the meritorious kshêtra in the middle of the two Kâvêrîs, the râjâdhirâja râja-paramêśvara (with other titles) Dêva-Râja-Voḍeyar's son Dêva-Râja-mahîpâla, seated on the throne of S'rîranga-paṭṭaṇa, was ruling the kingdom of the world in peace :—giving to Garikhahaḷḷi, which he had established, another name of Dêvarâya[pura], (*the rest is nearly all effaced*) ....
the villages of Sôgâla, Kalikere,.. .. , Dâsarahaḷḷi, Râmênahaḷḷi.........

57

Date 1286 *A.D.*

Be it well. When vîra-Nârasinga-Dêva was ruling the kingdom of the world :—(in the year specified), the son of the Gauḍa who was ruling Tangaṇi-nâḍ, Bhîma-gauḍa, falling in the outbreak, gained *svargga*. Uma-gauḍa's ... Maramma had this vîragal made and set up.

58

Date 1417 *A.D.*

Be it well. When vira-Dêva-Râya-Oḍeyar was ruling the kingdom of the world :— (on the date specified), Gurikahaḷḷi Mada-gauṇḍa's sons Dakivaṇṇa and Sannaha-Kêtaṇṇa, both .... died, and this vîragal was made for them.

59

Date 1325 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêva was ruling the kingdom of the world ;--(in the year specified), the ... Brahman Chakravartti-bhaṭṭa .. (*rest illegible*).

61

Date 1536 *A.D.*

Obeisance to Viśvanâtha. May it be prosperous.

(On the date specified), Krishna-Râya-Voḍeyar's son Kampa ...... made a *sarvamânya* grant. (*details illegible*)

63

Date 1443 *A.D.*

Be it well. When (with usual titles) vîra-Bukkaṇṇa-Voḍeyar's agent Hariyappa-Oḍeyar was ruling the kingdom of the world :—(on the date specified), the cultivators of Iggalûr .... (*rest illegible*).

64

Date 1176 (or 1179) *A D.*[1]

Be it well. When the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Talakâḍu Kongu Nangali Koyattûr U[chchangi] and Hânungal, as far as the Heddoṟe, [Vîra]-Ganga Vishnuvarddhana Nârasinga Hoysaḷa Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified), Iggalûr Kauvara Bamma-gavuṇḍa and others (named), fighting in..... ,died and gained *svargga.*

65

Date 1278 *A.D.*

Be it well. When vîra-Nârasimha-Dêva was ruling the kingdom of the world :—(in the year specified), the great minister, the Kumâra-vara (or best of princes), Chikka-Kêteya-daṇṇâyaka,—when the higher officers of Pûrvvâdi-Râya (*Pûrvvâdi râyara mêlenavaru)* came, and camping in Honna-[? vâ]ra, did obeisance to the god Chûḍanâtha, and departed,—presented to the god a silver tray, and binding on a crown, granted, for the god, Yalevûr in Chikka-Gangavâḍi-nâḍ, and in Bâṇatiyahaḷḷi-nâḍ certain taxes (specified).

Minute regulations, as to the expenditure of the allowances. Loom tax and smoke tax are altogether remitted. Usual final imprecatory verses.

66

Date 1288 *A.D.*

Be it well. When (with usual titles), the pratâpa-chakravartti Hoysaṇa vîra-Nârasimha-Dêva was ruling the kingdom of the world :—for the god Chavuḍanâtha, (on the date specified), when

[1] The original has (in words) S'aka varsha 1098, Viri.—But S'aka 1098 expired = Durmukhi, while Vi[kâ]ri = 1101 expired.

he was in the army below the Ghats in Ammaḷi, on S'ivarâtri, Palavûr Chanchama-gavuḍa gave Bâṇarattahaḷḷi for the god, free of all taxes (specified). Imprecation.

Fortune and increase to the kingdom.

Written by the sênabôva S'âmayya's father-in-law.

67

Date ? 1579 *A.D.*

(In the year specified), the mahattu Mallikârjuna-dêva's favourite disciple Beṭṭada-voḍeyar, holding Râmayya-Dêva's order, set up the god Tirumale. And Mâdhava-Dâsa had the worship of the god performed. Imprecation.

68

Date 1661 *A.D.*

May it be prosperous. (On the date specified), in the year Plava of the middle combination[1] ,—for the service of the great god of gods Veṅkaṭêśvara of the Bêvûr hill, Balôji-Haipati-Râya's son Duṇḍôji-Haipati-Râya had this (pillar) made.

Mâda-arasu granted for this temple the tax .... Imprecation.

69

Date ? *about* 900 *A.D.*

Of the village named Sandhikavâṭa, S'rutashêna-guru's disciple S'ântishêna's disciple's disciple S'rîshêna's disciple Chandrashêna,—on the rocky peak of Kunda, to the west of Nimba-grâma, where many companies of munis had obtained *siddhi*, (at the time specified), Chandrashêna, the lord of munis,—having consumed in the fire of his virtue the evil in his body, his frame shining like a ruby from his great penance, though shrunk up yet filled with the water of goodness,—the muni Chandra-sûri gained the holy state among the worthy.

Chandrashêna-guru's disciple's disciple ......gashêna-âchâjya [expired]
Jânati Sidigaṭa completed half a month.
Dâmakaḍali-kantiyar of the Nadyâvâsi-gaṇa completed half a month.
Areḷa Gangasêna-kantiyar completed ....

70

Date ? *about* 900 *A.D.*

May fortune be to the Jina-śâsana. Of the Sandigavâṭa line, Chandrasê[na] ....'s disciple Nâgasèna-gora[va], performing the vows of *sanyasana* in Kiṟukunda, expired.

71

Date 1331 *A.D.*

Obeisance to Sambhu &c. Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa, with Aruṇasamudra as his residence, was ruling the kingdom of the world :—his house minister (with various epithets) Yeḍavanka Kamalarasa's brother-in-law Nâgarasa, placing before him Bêhûr Kandappa and Mârappa, gave to Hariba-S'eṭṭi a stone śâsana as follows ;—(on the date specified), having a city built to the south of Bêhûr in the name of Bommarasa, he granted to him certain taxes (*rest effaced*).

[1] See note to Mâgadi No. 68.

72

Date 1196 *A.D.*

(Tamil)—While the mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Taḻaikâḍu Gaṅgapâḍi Uchchaṅgi Pâṇuṅgal Vanavâsi Palaśigai and Veḷikkiramam, as far as Petturai, the strong-armed Vîra-Gaṅga-Poyśaḷa, unassisted hero, S'anivâra-siddhi, Giridurgga-malla, a Râma in firmness of character, Hôśaḷa-śrî-Vishṇuvardhana-vîra-Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

Mâraiyan ? of the first tribute (*muṅgâṇikkai*) made the following promise to the strong-armed Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-kKuḷalâdiraya-Poyaḷa-dêvar,... .. of Kiḻalai-nâḍu in Râjêndra-S'ôḷa-vaḷanâḍu of Mudigoṇda-S'ôḷa-maṇḍalam :—(In the year specified),......... *paṇam* for every village in the four divisions........................ .. ..

73

Date 1318 *A.D*

Obeisance to Sambhu &c. Be it well. When, (with usual titles, and some others which are mostly effaced), the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa, with Aruṇasamudra as his residence, was ruling the kingdom of the world :—his house minister, the mahâ-maṇḍalêśvara Sômarasa granted Muguvanahaḷḷi in Kelavala-nâḍ to Chiṭṭâri Bala-S'eṭṭi and Masana-S'eṭṭi by a stone śâsana as follows ;—(on the date specified), in Mugulanahaḷḷi if there is a *tammaḍi*,[1] the elder brother's property will go to the younger brother, and the younger brother's property to the elder brother. If there is no elder or younger brother, the nearest relatives and children by female servants will have the chief claim. If there are none such, the childless one's cattle will be given to the temple. If there is no provision [required] for a *tammaḍi*,[1]—without the payments (specified) or any others, free of all imposts, a fair will be established in that Muguḷunahaḷḷi as a city for the Nânâ Dêśis, to continue as long as sun and moon. Imprecations. Signatures.

74

Date about 1535 *A.D.*

May it be prosperous. When (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the customs which formerly from the beginning were paid from the Mugulunahaḷḷi Gaṇḍigere and Hosahaḷḷi villages for the offerings to the god Nanjuṇḍêśvara,—when Hiriya Timmappayya was the officer in charge of the treasury,—... nâḍeya Kempadêvarasa's elder brother ... and younger brother Bommarâja,—in order that dharma might be to Achyuta-Râya-mahârâya,—remitted. Imprecation.

75

Date ? about 1200 *A.D.*

(Tamil)—Lands (specified) were granted as a *kuḍaṅgai* to.......... ppa-śeṭṭiyâr for his charity .... S'ikkayanpaḷḷi. (Usual final imprecatory sentence).

76

Date 1307 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaḷa Vishṇuvarddhana vîra-Ballâḷa-Dêva was ruling the kingdom of the world in peace and wisdom :—(on the date speci-

[1] It is not clear in what sense *tammaḍi* is used. It generally indicates a temple priest, or attendant on the idol.

fied), all the Brahmans of the immemorial agrahâra Râjêndrasimha-chaturvêdimangala, the great minister Jâtraya-daṇṇâyaka's ... gave to the Kailâsêsvara temple priest ... riyagâḍe's son Kritivâsa-hṛidaya a stone śâsana as follows ;—

(Regulations as to the succession to property of those who die, nearly all effaced).

77

Date 1086 *A.D.*

(Tamil)—Be it well. In the 17th year of the reign of Kôv-Irâjakêsarivanmar, *alias* the emperor Śrî-Kulôttuṅga-S'ôḷa-Dêvar, who—while the wheel of his authority rolled as far as mount Mêru on the earth surrounded by the moat of the sea which was encircled by his fame—when still a *Yuvarâja,* wedded for the first time the brilliant goddess of Victory by his heroic deeds at S'ak-kara-goṭṭam, and captured troops of rutting elephants at Vayirâgaram ; who, having spurred his war-steed, unsheathed his sword and displayed the strength of his arm, put to flight the army of the kings of Kontaḷa who were armed with sharp lances, and put on the garland of victory over the Northern region ; who freed the goddess with the sweet and fragrant lotus flower (Lakshmî) of the Southern region from being common property, and the goddess of the good country whose garment was the Ponni (Kâvêri) from being lonely, and put on by right of inheritance the pure and excellent crown of jewels, while the other kings of the ancient earth wore on their heads his two feet as a large crown ; whose sceptre swayed over every region so that the river of the ancient Manu's rules swelled and the river of Kali's evil dried up, while the sacred shadow of his white umbrella shone like white moonlight everywhere over the wide earth, and his tiger banner fluttered on the matchless Mêru ; before whom stood in many rows rutting elephants given as tribute by the kings of remote sea-girt islands ; outside whose golden town lay the big head of the runaway king of the South (the Pâṇḍya), pecked by kites ; who made Vikkalan—his words to Kulôttuṅga, *viz.*, 'To-day your stain shall be like that on the crescent moon of your former family,' only proving false, so that, without even bending the bow in his hand against the enemy, he was glad to find himself in his own dominions in the Western region, leaving his furious elephants which lay dead everywhere, from Naṅgili facing the mountains, as far as the Tuṅgabattirai, with Maṇalûr in the middle, his pride being broken, his boasted valour disappearing, the mountains he ascended bending their backs, the rivers he descended into eddying and breaching their banks in their course, and the seas he plunged into becoming troubled and agitated—(who made Vikkalan) turn his back, together with his army, and seized at one and the same time the great goddess of Victory who through fear changed over from the opposite side, the goddess of Fame who was surrendered with humiliation, crowds of women left behind with indifference, troops of furious elephants irretrievably abandoned, and the two countries (*pâṇi*) called Gaṅgamaṇḍalam and S'iṅgaṇam ; who, having resolved in his mind to acquire Pâṇḍi-maṇḍalam, along with much fame, led his great army, which, with its innumerable horses resembling the waves, with its war-elephants resembling ? the billows, and with its troops resembling the expanse of water, marched as though the northern ocean was about to overflow the southern ocean, and who, when the five Pañjavas (Pâṇḍyas) that approached the battle-field to fight turned their backs, fled in terror, and took refuge in jungles—completely destroyed those jungles, put them (the Pañjavas) to shame, drove them to hot jungles near hills where treacherous people roamed about, and planted pillars of victory in every direction ; who was pleased to take possession of the pearl fisheries, the Pod'iyil (mountain) where the three forms of Tamil flourished, the middle S'ayyam (Sahya) where furious rutting elephants were captured, Kanni and Gaṅgai ; who was pleased to establish settlements of people on all sides (in the conquered country) including Koṭṭâra in order that the enemies might be scattered ; who was pleased to

occupy the throne just for receiving tribute; and who was graciously seated on the throne of heroes along with his queen Puvani-mulud-udaiyâḷ, while his enemies prostrated themselves on the earth;—

We, the members of the great assembly of Periya-Maḻavûr *alias* Râjêndrasimha-chaturvêdi-maṅgalam in Kiḻalai-nâḍu of Râjêndra-S'ôḻa-vaḷanâḍu in Muḍigoṇḍa-S'ôḻa-maṇḍalam, being assembled, without a vacancy in the assembly, in the temple of Râjêndrasimha-îśvaram-udaiya Mahâdêvar of our village, granted, with pouring of water, the minor taxes on shops of our village for maintaining one perpetual lamp in this temple. The *pûjâris* of this temple shall themselves levy these taxes and maintain the lamp for as long as the moon and the sun endure.

By direction [of the assembly], the arbitrator (*madhyasthan*) of this village, ...makkoḍan-araśu *alias* Dharmapriyan, wrote this; and the stone-mason of this village, Aravindalôchanan Chandraśêkharan *alias* Râjêndra-S'ôḻa-kKiḻalai-nâṭṭ-âśâri, engraved this.

78

Date 1163 *A.D.*

(Tamil)—While the possessor of all titles, mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Taḻaikkâḍu Koṅgu Nangili Koyarrûr Gaṅgapâḍi Nuḷambavâḍi Uchchaṅgi the Vanavaśi Twelve-thousand Pâṇaṅgal Palaśigai and Veḷikkirâmam, the strong-armed Jagadêkamalla śrî-Nârasimha-Poysaḷa-Dêvar was pleased to rule the earth—

(In the year specified), I, Mahâdêvan, granted 100 *kuḻi* of lands (specified, with details of boundaries) in Maḻavûr *alias* Râjêndraśinga-chchatuppêdimaṅgalam for a perpetual lamp [to be burned in the temple] of the god śrî-Kayilâsam-uḍaiya Mahâdêvar of this village. I purchased the above lands having made full payment in gold.

79

Date ? about 1200 *A.D.*

(Tamil)—The great minister, *sarvâdhikâri*, lord of the excellent city of Kâñchi, Nâyaka ....

80

Date ? 1177 *A.D.*

(Tamil)—We, the *mahâ-janas* of Maḻavûr *alias* Irâjêndrasimha-chchaturvêdimaṅgalam, granted (in the year specified) certain lands (specified), exempt from taxes, to Satyânanda-svâmigaḷ's son Nîlakaṇṭa-dêvar, and gave him this stone *śâsana* ....

81

Date ? 1160 *A.D.*

(Tamil)—(From the year specified), we, the *mahâ-janas* of Maḻavûr *alias* Irâjêndrasimha-chchaturvêdimaṅgalam, having received certain sums of money (specified), granted, for as long as the moon and the sun endure, certain lands (specified) as a *kuḍaṅgai*, exempt from taxes, to be enjoyed to posterity, to Satyânanda-svâmigaḷ's son Nîlakaṇṭa-dêvar. We also bind ourselves to exempt the lands from certain taxes (named).

82 and 83

Date 1034 *A.D.*

(Tamil)—In the 23rd year of the reign of Kô-pParakêsaripanmar *alias* śrî-Râjêndra-S'ôḻa-Dêvar, who,—while the goddess of Fortune, having become constant, increased, and while the goddess of

the great Earth, the goddess of Victory in battle, and the matchless goddess of Fame, having become his great queens, rejoiced—in his extended happy life-time, conquered with his great and warlike army [Iḍaituṟai-nâ]ḍu ; Vanavâsi, shut in by a fence of continuous forests ; Koḷḷippâkkai, whose walls were surrounded by *śulli* trees ; Maṇṇai-kkaḍakkam, of unapproachable strength ; the crown of the king of Îḷam (Ceylon) which was surrounded by the [impetuous] sea ; the exceedingly beautiful crown of his queen ; the beautiful crown and the necklace of Indra, which the kings of the South (the Pâṇḍyas) had previously surrendered to the kings of Îḷam ; the whole of the Îḷa-maṇḍalam surrounded by the clear sea ; the crown praised by many and the garland of ruddy rays, which were family treasures worn in succession by the warlike Kêraḷas ; many ancient islands securely guarded from time immemorial by the sea resounding with conchs ; the crown of pure gold, worthy of Lakshmi, which Paraśurâma, who in anger extirpated kings twenty-one times in battle, had deposited in the inaccessible S'ântima island, having considered it a secure place ; the renowned Iraṭṭapâḍi Seven-and-a-half Lakh (country), together with the immeasurable fame of Jayaśiṅgan, who, out of fear and to his disgrace, turned his back at Muyaṅgi and hid himself ; the great mountains filled with the nine treasures ; S'akkaragoṭṭam, whose warriors were brave ; Madurai-maṇḍalam, whose fortresses had cloud-kissing banners ; Nâmaṇaiykkôṇai, which was surrounded by groves ; Pañjappaḷḷi, whose warriors were armed with cruel bows ; Mâśuṇi-dêśam, abounding in green paddy fields ; a large heap of family treasures, along with many other treasures, after having captured, together with his relations, Indira-iratan of the ancient race of the moon, in a battle which raged at Âdinagaravai of unceasing great fame ; Oṭṭa-vishaiyam, surrounded by dense ? bamboo thickets which it was difficult to approach ; the fine Kôśalai-nâḍu, where Brâhmans were collected together ; Taṇḍabutti, whose gardens abounded with bees, after having destroyed Danmapâla in a hot battle ; [Dakkaṇa-Lâḍam, whose fame spread in all directions,] after having fiercely attacked Iraṇaśûran ; Vaṅgâḷa-dêśam, of unceasing drizzle, [from which Gôvindaśandan, dismounting from his horse, fled] ; elephants of great strength, women and treasures, after having been pleased to frighten on a hot battle-field Mayipâḷa of ? S'aṅgoṭṭal, who wore the warrior's ankle-rings ; Uttira-Lâḍam, surrounded by the vast sea which abounded with pearls ; the wave-throwing Gaṅgai, whose sacred waters were full of fragrant flowers ; and who—having sent [many ships in the midst of the billowing sea] and having captured S'aṅgirâma-viśaiyôttuṅgapanman, the king of Kiḍâram, along with his victorious fine elephants which had (well-formed) frontal globes and resembled the impetuous sea—took the large heap of treasures which he had rightfully amassed, the Vichchâdira-ttôraṇam at the war-gate of the enemy's extensive city, the wicket door set with jewels of great splendour, and the door set with large jewels ; the extensive S'rî-Vijaiyam ; Pannai, watered by the river ; the ancient Malaiyûr, which had many hill fortresses ; Mâyiruḍingam, the moat around which was the deep sea ; Ilaṅgâśôbam, of undaunted heroic deeds ; Mâ-pPappâḷam, having a system of full streams ; Mêviḷipaṅgam, which had fine fortifications as defence ; Vaḷaippandûṟu, full of luxuriant green jungle ; Kalaittakkôlam, praised by great men versed in the sciences ; Mâdamalingam, of steady heroic deeds ; Ilâmuri-dêśam, whose fierce strength was increased by enmity ; Mâ-Nakkavâram, surrounded by gardens resounding with bees ; and Kiḍâram, of fierce strength, guarded by warriors wearing ankle-rings ;—

We, the members of the great assembly of Râjêndrasimha-chchaturvêdimaṅgalam in Kiḷalai-nâḍu of Râjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, having received gold from Viṅgaḷa-kûttan, a servant of śrî-Râjêndra-S'ôḷa-Dêvar and the headman of Puliyûr in Vuḷa-nâḍu of Kshatriya-śikâmaṇi-vaḷanâḍu in S'ôḷa-maṇḍalam, gave certain lands (specified, with details of boundaries), free from all imposts, in order to provide for offerings of rice (specified), vegetables, ghee, betel-leaves and areca-nuts for the god Âḍavala Râjêndra-S'ôḷa-siṅgar and his consort, set up in the temple of

Râjêndrasimha-îsvaram-udaiyâr of our village. (Totals calculated for one year are given in measures of paddy).

By their direction, I, ... , the carpenter of this village, wrote this. This is my writing.

84

Date 1024 *A.D.*

(Tamil)—In the 13th year of the reign of Kô-pParakêsaripanmar *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who &c. (see previous number)—

We, the members of the assembly of Irâjêndiraśiṅga-śaruppêdimaṅgalam in Kiḷalai-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu of the northern bank in Muḍigoṇḍa-S'ôḷa-maṇḍalam, sold 300 kuḻi of land (specified, with boundaries) to the.. .. .. *parama-svâmigaḷ* of this village. . . . . required for this land . . . . We sold the land, having received the money from the king. Then follow boundaries of other lands sold to . . . . . kiramavittan's son Toṇaiya-kkiraramavittan, who appears to have belonged to a committee of the village. . . . .

85

Date 1066 *A.D.*

(Tamil)—(This inscription is incomplete and gone in parts.)

In the 4th year of the reign of Kôv-Irâjakêsarevanmar *alias* śrî-Vîrarâjêndra-Dêvar, who . . .. .. supported the circle of the great earth on his arm as if it were his bracelet of jewels ; cherished under . . . . . his victorious white umbrella, adorned with many jewels, ... more than the mother that bore them ; and caused other kings, who wore sounding ankle-rings, ... at his feet ; who drove. . . . . the *mâ-śâmantas,* whose broad hands held streaked bows, together with Vikkalan .. . . ; attacked and routed the . . . . . army which they had again sent into Veṅgai-nâḍu ; killed the *mâ-deṇḍanâyaka* S'âmuṇḍarâjan and cut off his head ; and severed the nose from the face of.. .. . . . Nâgalai, who was as beautiful as a peacock ; who—when the enemies Vikkaḷan and S'iṅgaṇan, ..., hoping to wipe out their former disgrace by fighting again, met him. . . . .— [defeated] them, along with numberless *śâmantas,* at Kûḍal-śa[ṅgamam] on the impetuous river ; . . . . . . with the allied kings . . . . like the northern sea ; . . . . . . the warlike S'iṅgan of Kôśalai along with his furious elephants. . . . . ; cut to pieces . . . . . Kêtaraiyan, the puissant Mâraiyan, Irâśayan and the warlike . . . . ; and—when the chief Maduvaṇan fled,. . . . . [fled] with dishevelled hair, ..., all the chiefs of. . . . .lan, having fought, fled, dismounting from their elephants, and Âhavamalla too, who was there, [fled]—stopped his furious elephant, put on the garland of victory, and seized the enemy's wives, his family treasures, conchs, umbrellas, trumpets, ... , white *châmaras,* the crow-banner, *makara-tôraṇa,* herds of camels, ? *Ulôkâśaram,* the female elephant Putppaka, troops of war elephants, and. . . . . ; who ascended the throne of heroes, resplendent with red jewels, receiving the adoration of the earth ; and put on the jewel-crown of victory along with [his queen] the beautiful Ulaga-muḻud-udaiyâḷ ; who . . . . .cut off on the battle-field the beautiful heads, adorned with garlands, of the king of Pottappi . . . ., of Vâran, of Kêraḷan, adorned with ankle-rings, and of the garland-wearing Jananâta's brother ; and caused to be trampled down by a rutting elephant the king of the South (the Pâṇḍya), who wore golden ankle-rings, S'rîpallavan's son S'iṟuvan, and Vîrakêśari, whose crown of jewels was as brilliant as the lightning ; who sent his ? elephants to the ... ? hills, so that the family of the S'eṅgiraiyas being extirpated along with the S'êralas, fled and plunged into the western ocean ; who tied. . . . . the Iraṭṭas, the possessors of numberless elephants, along with . . . . . other elephants, which he had seized ; . . . . .the tribute which they paid, together with female elephants adorned with trappings ; cut off in a hot

battle, which was once more fought at ...., the great heads of the *dandanâyakas*—Val.........of great strength, Vañjippayyan, Piramadêvan, who had rutting elephants, Bandâra-Tôraiyan, the valorous S'attiyannan, Pattiyannan, the minister for peace and war, Vimanayan, who wore a........... garland, and the wise Vangâran; and of the Ganga, who........, the Nulamba, the Kâdava king and the Vaidumba king, who possessed cloud-like rutting elephants; and returned to his great city Gangai[1] near the great river; who swayed the sceptre over the earth.............and rendered conspicuous the treasure of the vêdas; and who—while the matchless banner of valour, along with the banner of liberality stood [as if] saying:—"Let opponents and supplicants come"—was seated on ....warlike deeds and illustrated (by his own example) the rules of Manu, which are difficult to follow;—.................

86*a*

Date ? about 1200 *A.D.*

(Tamil)—In Gangaigonda-S'ôla-valanâdu, S'ama .... of the Bâraduvâja-gôtra [s] the S'iva-Brâhmana ....

86*b*

Date ? about 1200 *A.D.*

(Tamil)—S'anpaka .... [is] the landlord of this Kunamangalam in Kilalai-nâdu of Irâjêndra-S'ôla-valanâdu in ....

87

Date ? about 1010 *A.D.*

(Tamil)—Tribuvana-malla Kônêriminkondân[2] .. .. Malavûr in Kilalai-nâdu of Râjêndira-S'ôla-valanâdu ....

88

Date 1014 *A.D.*

(The historical part of this inscription is identical with lines 1-8 of No. 83 above).

(Tamil)—In the 3rd year of the reign of Kô-pParakêsarivanmar *alias* śrî-Irâjêndra-S'ôla-Dêvar, who &c.

I (name effaced) .... of Mudigonda-S'ôla-mandalam, granted, with pouring of water, certain lands (specified) for the goddess Durkaiyâr on the bank of the pond which I had caused to be dug, in order to provide for offerings of rice, oil for lamps, and for the *pûjâri*. (The yearly allotment for the several items is given in measures of paddy). This is to continue for as long as the moon and the sun endure.

I, Munnûrruva Karunâkara-âśâriyan, the carpenter of this village, engraved this grant on stone. This is my writing.

88*a*

Date ? 1139 *A.D.*

(Tamil)—I, Tiruvarangamâli-bhattan *alias* S'rîranka-dâsan of Angippuram, one of the .... committee of Malavûr *alias* Râjêndrasimha-chaturvêdimangalam, deposited (in the year specified) one *gachchânam* with S'ivalôkam-udaiyan and Dêvappillai, the holders of the temple lands, with the condition that from the interest on the amount they should supply, for as long as the moon and the sun endure, a certain quantity (specified) of rice for the morning offerings of the god śrî-Kaiyilâsam-udaiyâr of this village. I also deposited with the same persons one *gachchânam* and 5 *panam*

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[1] Gangaikonda-S'ôlapuram(?).

[2] So in the original.

with the condition that the interest on the sums should be utilised for maintaining, for as long as the moon and the sun exist, one perpetual lamp and one twilight lamp respectively. I gave the amounts to the S'iva-Brâhmaṇas of this temple in the presence of the *mahâ-janas.*

(Usual final imprecatory sentence and final phrase).

88*b*

Date ? 1169 *A.D.*

(Tamil)—(From the year specified), Âvaḍaiyâṇḍi of Muḍiyûr in Naḍuvil-nâḍu gave four *paṇam* to Tillainâyakan-bhaṭṭan, the worshipper in the temple of srî-Kayilâsam-udai-Mahâdêvar of Maḷavûr, with the condition that from the interest at one *pâgam* per month on the amount a twilight lamp should be maintained before the god.

88*c*

Date about 1014 *A.D.*

(Tamil)—(The first part of this inscription is gone)

.... Ivvaykki-tToṇaiya-kkiramavittan having purchased from the members of the assembly certain lands (specified, with details of boundaries), for maintaining a perpetual lamp to be burned before the god śrî-Kaiyilâsam-uḍaiya-paramasvâmigaḷ of this village, we, the members of the assembly, having received from him in full the purchase-money and the tax-money for the lands, bind ourselves to pay, for as long as the moon and the sun endure, whatever taxes these lands may become liable to. We have given a grant engraved on stone to the effect that the worshipper of the god śrî-Kaiyilâsam-uḍaiya-paramasvâmigaḷ shall have full enjoyment of these lands, growing whatever crops he chooses, and shall supply daily a certain quantity (specified) of oil and burn this perpetual lamp without any obstruction. We ourselves agree to protect this charity. This charity is placed under the protection of Mâhêśvaras.

Another grant of lands (specified, with details of boundaries) to provide for the noon-day offerings of rice and for ghee (the quantity specified in each case) for the god Appiramêya-Viṇṇagar-âḻvâr of the same village.

Ivvaykki-tToṇaiya-kkiramavittan having purchased the above lands from the members of the assembly, we, the members of the assembly of this Irâjêndrasimha-chchatuvvedimaṅgalam, having received from him in full the purchase-money and the tax-money for the lands, bind ourselves to pay, for as long as the moon and the sun endure, whatever taxes these lands may become liable to. We have given a grant engraved on stone to the effect that the worshipper of the god Appiramêya-Viṇṇagar-âḻvâr shall have full enjoyment of these lands, growing whatever crops he chooses, and shall supply daily the specified quantity of rice and ghee. We ourselves agree to protect this charity. A ? portion of the offerings of rice shall be given to the servants who work in the flower-garden, named Karumâṇikkam, adjoining this temple. This [charity] is under the protection of S'rîvaishṇavas. The holy feet of the Mâhêśvaras and of the S'rivaishṇavas who protect these two charities, shall be on my head.

By direction of the assembly, I, Mun ..... Karuṇâkara-âśâriyan, the carpenter of this village, engraved the letters on this stone. [This is] my writing.

88*d*

Date ? 1033 *A.D.*

(Tamil)—(In the year named), Nârâyaṇa-kkiramavitta of S'ôḻa-maṇḍalam, having made full payment in gold, purchased some lands.................

89

Date ? 1176 *A.D.*

(Tamil)—(In the year specified), we, the *mahâ-janas* of Maḻavûr *alias* Râjêndrasimha-chchaturvêdimaṅgalam, granted, for as long as the moon and the sun exist, certain lands (specified), as a *kuḍaṅgai*, to Satyânanda-dêvar's son Nîlakaṇṭa-dêvar for having replaced, at the cost of 130 ga, Apramêya-pperumâḷ's ornaments, which were carried away from the place where they had been buried, during a raid by foreigners (*râjika*) in former days ; and gave him a stone *sâsanam* to the above effect. ....

90

Date about 1330 *A.D.*

(Tamil)—[During the rule of]......Vallâḷa-Dêvar, the great minister Aṅka ....

91

Date 1029 *A.D.*

(The historical introduction of this inscription is identical with that of No. 83 above)

(Tamil)—In the 18th year of the reign of Kô-pParakêśaripanmar *alias* śri-Râjêndra-S'ôḷa-Dêvar, who &c,—

...........Periya Maḻavûr *alias* Râjêndrasimha-chaturvêdimaṅgalam of Kiḻalai-nâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam..........................

91*a*

Date ? 1268 *A.D.*

(Tamil)—.........was pleased [to rule the earth]—(in the year specified),...... ..having purchased land after making full payment in gold, ... for as long as the moon and the sun endure. ....

92

Date ? about 1000 *A.D.*

(This inscription is mostly gone.)

(Tamil)—...........*alias* S'ivañâna-Gaṇḍarâditta...... .., [? *alias*] the commander Râjarâja......, ...Arumoḻi......in S'ôḷa-maṇḍalam, purchased some lands (specified, with details of boundaries) and granted them, with exemption from taxes, for the god Gaṇḍarâditta-Viḍaṅgar, caused to be set up by him in the temple of the god Râjêndrasimha-îśvaram-uḍaiyâr at Periya Maḻavûr [*alias*] Râjêndrasimha-chchaṭuvvêdimaṅgalam in Karikâla Sôḷa-vaḷanâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam. ... .

Vijayapâlan seems to have sold [? the above] lands for 12 *gachchâṇam*. ....

92*a*

Date ? about 1100 *A.D.*

(Tamil)—Kârikkuḍaiyar Tillaikkûttan caused this *maṇṭapam* to be made.

93

Date ? about 1100 *A.D.*

(Tamil)—For the night-watch (*prahara*) in Periya Maḻavûr *alias* Râjêndrasimha-chchaturvêdimaṅgalam, Brâhmans ought not to be given a ? turn (*tavudai*). Whoso gives occasion for the ? turn

shall incur the sin of having killed cows and Brâhmans on the banks of the Ganges.

(*signed*)—śrî-Apramêya-pperumâḷ

94

Date ? 1137 *A.D.*

(Tamil)—(In the year named), Tiruvaraṅgamâḷi-baṭṭan of Vaṅgippuṟam seems to have made provision for the morning offerings of rice (quantity specified) and a perpetual lamp in the temple of Appiramêya-pperumâḷ at [Periya] Maḷavûr *alias* Râjêndirasiṅga-chchaturvêdimaṅgalam .. .. in Muḍigoṇḍa-S'ôḷa-maṇḍalam............

94*a*

Date ? about 1050 *A D.*

(Tamil)—Another grant by a member of the ? village committee to provide for offerings of rice for the same god.

94*b*

Date ? about 1050 *A.D.*

(Tamil)—Another grant for the same purpose by the members of the assembly of Maḷavûr, who had assembled in the temple of Appiramêya-pperumâḷ.

94*c*

Date ? about 1050 *A.D.*

(Tamil)—Appiramêya-nambiyâr paid 3 *gachchâṇam* with the condition that from the interest on the sum a perpetual lamp should be maintained for as long as the moon and the sun exist in the temple of the same god.

95

Date ? 1034 *A.D.*

(Tamil)—In the 23rd year of the reign of [? Râjêndra-S'ôḷa-Dêvar]—

The members of the great assembly of Maḷavûr *alias* Irâjêndraśiṅga-chchaturvêdimaṅgalam in Kiḷalai-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam granted certain lands (specified, with details of boundaries) to provide for offerings of rice for the god Maṇavâḷâḷvâr who was pleased to take up his abode in the courtyard of the temple ....

95*a*

Date ? about 1050 *A.D.*

(Tamil)—A grant of land (specified) for the god Appiramêya-pperumâḷ.

96

Date? 1019 *A.D.*

(Tamil)—(In the year specified), all the *mahâ-janas* of Maḷavûr *alias* Irâjêndrasimha-chchaturvêdimaṅgalam seem to have granted certain privileges to Kô .... for as long as the moon and the sun endure, in connection with some houses of the village. (Usual final imprecatory sentence) .... The signature of [the inhabitants of] the village—śrî-Apramêya.

97*a*

Date ? 1166 *A.D*

(Tamil)—(In the year specified), Satyânanda-svâmigaḷ's son Nîlakaṇṭa-dêvar gave unasked a certain sum (specified) of *ga* to the *mahâ-janas* for ? repairing a tank. If any one makes a

misrepresentation to the officers who come here in connection with the house and lands which we have granted to him (Nîlakaṇṭa-dêvar) as a *sarvamânya*, when water is taken to irrigate wet lands, his wet lands ....

97*b*

Date ? 1058 *A.D.*

(Tamil)—(From the year specified), 1, Mâḍakkuḍi Ñânamutti-dêvar, gave 5 *paṇam* for maintaining a twilight lamp in the temple of Apramêya-perumâḷ at [Maḷavûr *alias* Râjêndra]simha-chchaturvêdimaṅgalam, with the condition that from the interest on the sum, at the rate of 5 *uḻakku* of oil per month, the lamp should be burned............... The worshippers in the temple shall themselves maintain the lamp. (Usual final imprecatory sentence).

98

Date 1326 *A.D.*

Be it well. When (with usual titles, all gone) the pratâpa-chakravartti Hoysaḷa Vishnuvarddhana vîra-Ballâḷa-Dêva was ruling all the kingdom of the world :—(on the date specified),—during the administration of Permmaḍi and others (named), dependent on the great minister Sûreya-daṇṇâyaka's son Singôva-daṇṇâyaka—all the Brahmans of the great âśrama of the Muḍigoṇḍachôḷa-maṇḍala, the immemorial agrahâra Malavûr, which is the Râjêndrasimha-chaturvêdimangala, gave to the great senior merchants, the Nânâ-Dêsi-nakharangaḷu, and all the people of certain other classes (whose names are gone), a *niyama-śâsana* as follows ;—(the regulations seem to relate to shops &c. in different parts of the place, but are too much effaced to make out).

99

Date 1572 *A.D.*

May it be prosperous. (In the year specified), the mahârâjâdhirâja vîra-pratâpa vîra-bhujabala Tirumala-Râya-Dêva-mahârâya, daṇṇâyaka-Narasappa's agent Hamparasayya, Maḷalûr-Appaṇṇa-hebâruva, Paḷagôḍ Timmaṇa-hebâruva and other Hebârs gave to the people of Maḷalûr a stone śâsana as follows ;—for the lands (specified) a *chakra* of 4 varaha is fixed.

101

Date ? about 1100 *A.D.*

(Tamil)—[? This pillar was caused to be made by] Tiruvirunda-perumâḷ of Tirumayiḷâppûr.

102

Date ? about 1100 *A.D.*

(Tamil) —This pillar was caused to be made by S'ûriya-dêvar of Kuṇḍûr.

103

Date ? about 1100 *A.D.*

(Tamil)—This pillar was caused to be made by Ôdalan S'ôḷan Mutti-piḷḷai.

104

Date ? about 1100 *A.D.*

(Tamil)—This beam is the charity caused to be given by Tiruvirunda-perumâḷ of Tirumaiyilâppûr.

105

Date ? *about* 1100 *A.D.*

(Tamil)—This beam is the charity of Râyappa-śeṭṭi's son Nilappa-śeṭṭiyâr of Paṅganûr.

106

Date ? *about* 1100 *A.D.*

(Tamil)—This beam is the charity of Iruṅgaṇḍi Purushôttaman.

107

Date ? *about* 1100 *A.D.*

(Tamil)—This pillar was caused to be made by S'ômaṉṉan of Pâvûr.

108

Date 1828 *A.D.*

śrî-Râma. (On the date specified), Kânakânahaḷḷi Venkaṭa-Lakshmi, in order that the Râma-navami festival of the god Râmasvâmi of Kûḍḷûr may be maintained, made a grant of the Mattika cocoa-nut garden bought from the Kûḍḷûr śânabhâga Kapanipataiya.

109

Date about 1180 *A.D.*

(Tamil)—While the possessor of all titles, the mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Talaikkâḍu Kongu Naṅgili Koyâṟṟûr Gaṅgapâḍi Nuḷambapâḍi Uchchaṅgi Pânaṅgal Vanavasi and the Palaśigai Twelve-thousand, śrî-Vishṇuvarddana aśahâya-śûra vîra vijaiya-Vallâḷa-Dêvar was pleased to rule the earth—

.... Kiḻalai[-nâḍu] in Râjêndra-S'ôḻa-vaḷanâḍu of Muḍigoṇḍa-S'ôḻa-maṇḍalam ....

110

Date ? 1195 *A.D.*

(Tamil)—(In the year specified), some one (name defaced) granted certain lands (specified) for the god Sirgunarâma-pperumâḷ of the western temple at Râjarâja-chchaturvêdimaṅgalam of Râjêndira-S'ôḻa-vaḷanâḍu in Muḍigoṇḍa-S'ôḻa-maṇḍalam, in the presence of the S'rîvaishṇavas of the temple court, in exchange for other lands (specified) :................

111

Date ? *about* 1200 *A.D.*

(Tamil)—Tirumalapâḍi Râjaśiṅgan seems to have granted certain lands (specified) for maintaining a *maṭha* in connection with the temple of S'arkuṇarâma-pperumâḷ at Kûḍalûr *alias* Râja-râja-chchaturvêdimaṅgalam. This shall continue for as long as the moon and the sun exist.

112

Date 1232 *A.D.*

(Tamil)—While vîra-Nâraśiṅga-Dêvar was ruling the earth—

(In the year specified), all the *mahâ-janas* of Kûḍalûr *alias* Râjarâja-chaturpêdimaṅga-lam in Kiḻalai-nâḍu of Muḍigoṇḍa-S'ôḻa-vaḷanâḍu bestowed upon .... the office of *gâmuṇḍa*

and granted to him according to former custom certain lands (specified) as a *kuḍangai,* to continue for as long as the moon and the sun endure .. ..

112a

Date ? about 1200 *A.D.*

(Tamil)—The *âgammi* Tirunârâyaṇa-bhaṭṭan, a ? worshipper of the feet of .... Sûriya-S'auri-paṇḍita, set up the god Maṇavâḷarâman ... . mêśa-pperumâḷ in this temple.

114

Date 1767 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara prauḍha-pratâpa vîra-narapati the mârâ[ja] Navâb Haidar Ali Khân Bahâdur was ruling the empire of the world :—to Saidu Muhammad Akal Shâh Khâdri he caused to be written and given a *paravâna* as follows ;—for the fakîr dharma which you perform is granted to you as an *inâm* the Kûḍlûr village of the Channa-paṭṭaṇa-sthala, with all rights (named). Imprecations.

115

Date ? about 1230 *A.D.*

(Tamil)—I, Kachchuḷân's son Maṇiyâṇḍin, gave a certain sum (specified) of money for maintaining, for as long as the moon and the sun exist, a twilight lamp in the temple of the god Mangaḷîśvaram [uḍaiyâr] *alias* Vallâḷîśvaram-uḍaiyâr at Kûḍalûr *alias* Râjarâja-chchaturvêdimaṅgalam.

116

Date ? about 1200 *A.D.*

(Tamil)—I, Purushamâṇikka-śeṭṭi ...... Mâraiyyan, gave 3½ *paṇam* for maintaining, for as long as the moon and the sun exist, a twilight lamp in the temple of Maṅgaḷîśvaram-uḍaiya Mahadêvar at Kûḍalûr *alias* Râjarâja-chchaturvêdimaṅgalam in Ki[ḷa]lai-nâḍu of Râjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam. (Usual final imprecatory sentence).

117

Date ? about 1100 *A.D.*

(Tamil)—S'âmanta-Miṇḍâṇḍi, commander of the great army of the Left hand class, ... the dry lands (specified) ....

118

Date ? about 1230 *A.D.*

(Tamil)—I, Eyûrpaḍuvuḷân A .. ṇḍin, gave 4 paṇam for maintaining, for as long as the moon and the sun endure, a twilight lamp in the temple of Vallâḷîśvaram-uḍaiya Mahâdêvar at Kûḍalûr *alias* Râjarâja-chaturvêdimaṅgalam.

119

Date ? about 1230 *A.D.*

(Tamil)—Another grant similar to the above.

120

Date ? about 1200 *A.D.*

(Tamil)—Some one set up the god Chandraśêkara-dêvar ? in the temple of Maṅgaḷîśvaram-udaiya Mahâdêvar at Kûḍalûr *alias* Râjarâja-chchaturvêdimaṅgalam in Kiḻalai-nâḍu of Râjêndra-S'ôḻa-vaḷanâḍu in Muḍigoṇḍa-S'ôḻa-maṇḍalam.

121

Date ? about 1260 *A.D.*

(Tamil)—Tiruvâlaṅgâd-uḍaiyâr's son S'embondiyâgi gave 3½ *paṇam* for maintaining a twilight lamp in the temple of Maṅgaḷîśvaram-uḍaiya Mahâdêvar at the same place (as in No. 120 above).

122

Date ? about 1250 *A.D.*

(Tamil)—Another grant by Tôṭṭaṅgiḻân S'aṅgâṇḍân of the same sum for the same purpose.

123

Date 1305 *A.D.*

(Tamil)—While the refuge of the whole world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, lord of the excellent city of Dvârâvati, sun in the sky of the Yâdava family, crest jewel of the all knowing, king of the hill kings, champion over the hill chiefs, terrible to warriors, fierce in war,.. .. .., a lion to the elephants his enemies, uprooter of the Magara kingdom, [raiser up of] the Pâṇḍya family, establisher [of the Chôḻa] kingdom,......... ..—(In the year specified), a grant was made to provide for offerings of rice for the god Vallâḷîśvaram-uḍaiya Mahâdêvar of Kûḍalûr.

124

Date 1192 *A.D.*

(Tamil)—While the possessor of all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, [capturer of]....................... ..Koyâṟṟûr Uchchaṅgi ... ., vîra-Vallâḷa-Dêvar .... —

(In the year specified), ...śênâpati's son Vayirâ... ....made a grant for the maintenance of a perpetual lamp in the temple of the same god.

125

Date ? about 1250 *A.D.*

(Tamil)—S'ôḻapâmbar-kkiḻân Uḍaiyâṇḍân gave 3½ *paṇam* for the maintenance of a twilight lamp in the temple of the same god.

125a

Date ? about 1200 *A.D.*

(Tamil)—Pûmâṇḍi-nâyakkan and .. .. S'âkkaya-nâyakan made a grant, with pouring of water, for the same god.

126

Date about 1200 *A.D.*

(Tamil)—Kiḻalâdirâja ...... and [V]âchchi-dêvan granted, as a *dêva-dâna,* .... I, Vîrabadira-piḷḷai, *alias* .. .... yâṇḍâr, gave, with pouring of water, ... for this charity...... ....

127

Date 1014 *A.D.*

(Tamil)—In the 3rd year of the reign of Kô-pParakêśaripanmar *alias* śrî-Râjêndira-S'ôḻa-Dêvar—

We—Kottayan Uttaman *alias* S'ôḻavichchâdira-gâmuṇḍan, Iḍava-gâmuṇḍan and other inhabitants of Maṇalûr—gave permission, with pouring of water, to have the lands—which had been granted as a tax-free *dêva-dâna* for as long as the moon and the sun endure by the members of the assembly of Punganûr *alias* Tirayilôkkiyamâdêvi-chchaturppêdimaṅgalam for the god Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvâr of Nigarili-S'ôḻapuram, which was a portion of Maṇalûr in Kiḻalai-nâḍu—irrigated, for as long as the moon and the sun exist, from the Maṇalûr tank. We also authorised [the temple authorities] to levy a fine of 50 *kaḻañju* of gold on those who obstructed them and to have the lands irrigated. (Then follow boundaries of the lands)..........

By direction of the inhabitants of the village, I, Veḷḷiyaṇṇan, a ? servant of Sôḻavichchâdira-gâmuṇḍan, wrote this. This is my writing. [Obeisance to] Hari ....

128

Date 1007 *A.D.*

(Tamil)—In the 23rd year of the reign of śrî-Kôv-Irâjarâjakêśaripanmar *alias* Irâjarâja-Dêvar, who,—while his heart rejoiced that like the goddess of fortune, the goddess of the great earth also had become his faithful wife—during his long life of growing strength, was pleased to destroy the ships at Kâṇdaḷûr-Sâlai ; conquered with his heroic and victorious army Veṅgai-nâḍu, Gaṅga-pâḍi, Nuḷambapâḍi, Taḍigaivaḻi, Kuḍamalai-nâḍu, Kollam, Kaliṅgam, Iḻa-maṇḍalam of the strong and stubborn Siṅgaḷas, the Iraṭṭapâḍi Seven-and-a-half Lakh (country), and twelve thousand ancient islands of the sea ; and deprived the S'eḻiyar (the Pâṇḍyas) of their splendour at the very time when their greatness, which was adored everywhere, became conspicuous ;—

We, the members of the assembly of Periya-Maḷavûr *alias* Irâjandiraśiṅga-chchaturppêdi-maṅgalam in Kiḻalai-nâḍu of Gaṅgapâḍi, having assembled, without a vacancy in the assembly, in the temple of the god Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvâr at Nigarili-Sôḻapuram, which was a portion of Maṇalûr of this nâḍu, on the day the above god was set up, made a grant, with pouring of water, of certain lands (specified, with details of boundaries) to provide for a daily offering of 2 nâḻi of rice for the god. We gave this *śâsanam*, to continue as long as the moon and the sun endure, for the above god, binding ourselves to plough and cultivate the lands ourselves, and to bring to the temple and measure out fully, with the *marakkâl* named Jayaṅgoṇḍa-S'ôlan, a certain quantity (specified) of clean paddy. We also authorised the *pûjâris* of this god ? to receive ? *śuṭṭukkaḍan* and a share of the produce of the above lands.

By direction of the assembly, I, Gaṇḍan Gaṇḍarâdittan, a *kâṇattân* (? member of the assembly) of this village, wrote this *śâsanam*. This is my writing.

129

Date 1014 *A.D.*

(Tamil)—In the 3rd year of the reign of Kô-pParakêśarivanmar *alias* śrî-Râjêndra-S'ôḻa-Dêvar—

We—Subrahmaṇi-kkiramavittan of the Kauśika-gôttira, Jannaya-kkiramavittan of the Âttirêya-gôttira, Divâkaraiyan of the Vachcha-gôttira, and other members (four more named) of the assembly

of Vaṇḍûr *alias* S'ôḻamâdêvi-chcharuppê limangalam in Kiḻalai-nâḍu of Gaṅgapâḍi—have given a signed agreement to the *pûjâris* of the god Jayaṅgoṇḍa-S'ôḻa-Viṇṇagara-ttêvar of Nigarili-S'ôḻapuram which was a portion of Maṇalûr of this nâḍu, that, having received by the hand of the *pûjaris* 320 kalam of paddy, measured by the *marakkâl* called after Jayaṅgoṇḍa-S'ôḻan, from the treasury of this god, we have, as interest on the above quantity at the rate of 3 kuruṇi and 6 nâḻi per year, to carry to the temple court and measure out fully with the *marakkâl* called after Jayaṅgoṇḍa-S'ôḻan, from the 3rd year of the reign, for as long as the moon and the sun endure, 100 kalam of clean paddy—50 kalam of white paddy of the *payyan* (spring) harvest, and 50 kalam of black paddy of the *kôḍai* (summer) harvest—freed from stones, chaff, sprouting and diseased grains, ... ; that we have to supply those who come to collect this paddy with two full meals every day ; that they may forbid the entry of fire and water into the village, ? cut off communication with other villages and distrain cattle for collection purposes ; that those who obstruct them are responsible for any injury that may be caused by such obstruction ; and that, should we fail to supply this paddy for as long as the moon and the sun endure, the S'rivaishṇavas and the Five-hundred of Tiraiyâyiram, who have to protect this charity, shall levy a fine of 1000 kaḻañju of tax-free gold and compel us to supply the paddy for as long as the moon and the sun endure. (Final imprecatory sentence.)

By direction of the assembly, I, Veḻḻiyaṇṇan, a servant of S'ôḻavichchâdira-gâmuṇḍan—the gâmuṇḍa of Kiḻalai-nâḍu—wrote this śâsanam. This is my writing. [Obeisance to] Hari.

130

Date 1007 *A.D.*

(Tamil)—This is the edict of Râjarâja *alias* Râjakêsarivamman, which is cheerfully taken by all kings on their heads.

In the 23rd year of the reign of śrî-Kôv-Irâjarâjakêsaripanmar *alias* śrî-Râjarâja-Dêvar, who &c (see No. 128 above)—

We, the members of the assembly of Punganûr *alias* Tirayilôkkiyamâdêvi-chchaturppêdimaṅgalam in Kiḻalai-nâḍu of Gaṅgapâḍi, made, on the day that the god Jayaṅgoṇḍa-Sôḻa-Viṇṇagar-âḻvâr was set up at Nigarili-S'ôḻapuram, which was a portion of Maṇalûr of this nâḍu, a grant, with pouring of water, to continue for as long as the moon and the sun endure, of certain lands (specified, with details of boundaries and quantity of produce), as a *dêva-dâna*, exempt from taxes, in order to provide for a daily offering of 2 nâḻi of rice for the above god ; and gave a *s'asanam* to the above effect. (Final imprecatory sentence.)

By direction of the assembly, I, Divâkarayan Vaśavayan, a *kâṇattân* (member of the assembly) of this village, wrote this *s'âsanam*. This is my writing. [Obeisance to] Hari. . . . . .

131

Date 1007 *A D.*

(Tamil)—[In the 23rd year of the reign of Kôv-Irâjarâjakêsaripanmar *alias* śrî-Râjarâja-Dêvar,] who &c (see No. 128 above)—

The citizens of Nigarili-S'ôḻapuram made a grant for the same god and gave a *s'âsanam*, to continue for as long as the moon and the sun endure. (Final imprecatory sentence.)

By their direction, I, S'êvuḻân Malaiyan Dêvan, the accountant of the *nagaram*, wrote the *sâsanam*. This *s'âsanam* was caused to be made by Tamiḻmûpperaiyan Gaṇḍarâdittan, the headman of Kîḻâṟu. This is my writing. There is no guide but virtue to those who understand virtue.

132

Date 1007 *A.D.*

(Tamil)—In the 23rd year of the reign of śrî-Kôv-Irâjarâjakêśaripanmar *alias* śrî-Irâjarâja-Dêvar, who &c (see No. 128 above).—

We, the members of the assembly of Vaṇḍûr *alias* S'ôḻamâdêvi-chcharuppêdimaṅgalam in Kiḻalai-nâḍu of Gaṅgapâḍi, having, on the day that the god Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvâr was set up at Nigarili-Sôḻapuram, which was a portion of Maṇalûr of this nâḍu, assembled, without a vacancy in the assembly, in the temple of the above god, made a grant, with pouring of water, to contiune for as long as the moon and the sun endure, of certain lands (specified, with details of boundaries), as a *dêva-dâna*, exempt from taxes, in order to provide for a daily offering of 2 nâḻi of rice for the above god; and gave a *śâsanam* to the above effect. We also gave permission to have the above lands irrigated from the tank and wells of our village. (Final imprecatory sentence).

By direction of the members of the assemby, I, Veḷḷiyaṇṇan, [a servant], of S'ôḻavijjâdiva-gâmuṇḍan, the gâmuṇḍa of Kiḻalai-nâḍu—wrote the *s'âsanam*. This is my writing. We, the members of the assembly, authorised the *pûjâris* of this god? to receive? *śuṭṭukkaḍan* and a share of the produce of the above lands.

This *śâsanam* was caused to be made by the headman of Kîḻâṟu, Tamiḻpperaiyan Gaṇḍarâdittan, who was the settlement officer of Kiḻalai-nâḍu and other nâḍus, during the rule of the officer Nittavinôda-pPallavaraiyar. There is no guide but virtue to those who understand virtue. Whoso protects this charity obtains the merit of having made a gift of one thousand tawny cows every day; he will attain *Vaigundam* (the abode of Vishṇu)

132*a*

Date 1014 *A.D.*

(Tamil)—In the 3rd year of the reign of Kô-pParakêśaripanmar *alias* śrî-Rajêndira-S'ôḻa-Dêvar ....

133

Date about 1030 *A.D.*

(Tamil)—(The historical part of this inscription is identical with that of No. 83 above.)

[In the...year of the reign of Kô-pParakêśaripanmar *alias* śrî-Râjêndra-S'ôḻa-Dêvar, who &c]—

The members of the assembly of Kûḍalûr *alias* Irâja-irâja charuppêdimaṅgalam made a grant of certain lands (specified, with details of boundaries) to provide for a daily offering of 2 nâḻi of rice for the god Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvâr. They gave a *s'âsanam* to the effect that they would themselves have the lands ploughed, carry to the temple, and measure out with the *marakkâl* named Jayaṅgoṇḍa-S'ôḻan a certain quantity (specified) of paddy every year.

By their direction, I, Orri Tiruvêṅgaḍattân, a *kâṇattân* of this village, wrote this. This is my writing. [Obeisance to] Hari.

The members of the assembly also authorised the *pûjâris* of the god? to receive? *s'uṭṭukkaḍan* and a share of the produce of the lands. ....

134

Date ? about 900 *A.D.*

When, with all titles, the mahârâjâdhirâja, chief lord of Kôḷâḷa-pura, lord of Nandagiri, śrî-Permmânaḍigaḷ was ruling the kingdom :—(*rest effaced*).

135

Date 1013 *A.D.*

(Tamil)—In the 2nd year of the reign of [Kô-pParakêśaripanmar *alias* śrî-Râjêndra-S'ôḷa-Dêvar]—

We—Kottayan Uttaman *alias* S'ôḷavichchâdira-kkâmuṇḍan, Vidiyan Kottayan *alias* Iḍava-gâmuṇḍan, and other inhabitants of Maṇalûr—............... from Perundâma Âdittan Kûttâḍi *alias* Iḷumaḍi-S'ôḷa-mârâyan for conducting the festival of the god Arumoḷidêvîśvaram-uḍaiya Mahâdêvar of Nigarili-S'ôḷapuram, which was a portion of this village, ... from the day that the festival of Gaṇapatiyâr was concluded ....

136

Date 1152 *A.D.*

(Tamiḷ)—(From the year specified), Malaiyâṇḍân, the headman of Mêṟpâḍi, seems to have paid a certain sum of money to Gômâḷi .... in order to provide for the night offerings of rice for the god Arumoḷîśvaram-uḍaiyâr for as long as the moon and the sun endure......... ...

137

Date 1159 *A.D.*

(Tamil)—While the possessor of titles, śrîmanu-mahâ-maṇḍalêśvara, Tribuvana-malla, capturer of Taḷaikkâḍu Koṅgu Naṅgi Koyâṟṟûr Uchchaṅgi Pànaṅgal and the Palaśigai Twelve-thousand, the strong-armed Vîra-Gaṅga-Pôśaḷa Jaganêkamalla Poyśaḷa-śrî-Nârasimha-Dêvar was pleased to rule the earth—

(In the year specified), I, Malaiyâṇḍân, the headman of Mêṟpâḍi, gave 3 *pon* for maintaining a perpetual lamp in the temple of the god Arumoḷîchcharam-uḍaiyâr at Maṇalûr *alias* Nigarili-S'ôḷapuram in Kiḷalai-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam ....
(Usual final imprecatory sentence).

138

Date ? about 1150 *A.D.*

(Tamil)—Marudântaka-dêvan's son Paḷḷiperiyân paid 1 *pon* for a bell-metal censer and bell for the same god.

139

Date about 1015 *A.D.*

(Tamil)—(The historical part of this inscription is identical with lines 1-3 of No. 83 above). [In the ... year of the reign of] Kô-pParikêśaripanmar *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who &c.—

We—Echchalayan's son Mârâyan of the Bârattuvâja-gôtra and other members (six named) of the assembly of ...... mâdêvi-chcharuppêdimaṅgalam—having received full payment in gold, gave full possession of certain lands (specified, with details of boundaries), as a tax-free *dêva-dâna*, for

the god Arumo[liśvaram-udaiyâr] of Nigarili-S'ôḻapuram, which was a portion of Maṇalûr, in Kiḻalai-nâḍu. (Final imprecatory sentence).

By direction of the assembly, I, ... , wrote this *sahâsanam*. This is my writing.

A grant of land for the drummers at the temple of the same god. Its boundaries.

140

Date about 1160 *A.D.*

(Tamil)—While . . . . [Tribu]vana-malla, capturer of Taḻaikkâḍu Koṅgu Naṅgali . . . . . and Pâṇaṅgal, the strong-armed Vira-Gaṅga Jagadêkamalla [Poyśaḷa-śrî-Nârasimha-Dêvar] was pleased to rule the earth—

. . . . Muḍigoṇḍa-S'ôḻa-maṇḍalam . . . .

141

Date ? *about* 900 *A D.*

(The inscription is much effaced).

Praise of Kanchiyabbe. She was born ? to Ekkalava. Supporter of the brave and generous Kaṇṇaya was Nannapa-nṛipa, the mahâ-sâmanta. That Nannapayya . . . . named S'rîvijaya . . . .

143

Date about 970 *A.D.*

When the râjâdhirâja, boon lord of Kôḷâla-pura, lord of Nandagiri, *jasad-uttarangam*, ... kulântakam, in battle a lion to . . . . śrî-Permmânaḍigaḷ was ruling the kingdom of the world :—a dweller at his lotus feet,—(with various epithets, mostly effaced), ... malla made in Maḷalûr . . . . .Imprecation.

144

Date 996 *A D.*

Be it well. (On the date specified), Kadambayya's son . . . . , when Kakkayya and Âyyayya [? carried off the cows] . . . .

145

Date about 1180 *A.D.*

(Tamil)—While . . . . mahâ-maṇḍalêśvara, Tribuvana-malla, ... unassisted hero, S'anivâra-śiddi, Giridurga-malla, [śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth]—

. . . . Râ[jêndra-S'ôḻa-vaḷanâḍu] iM nuḍigoṇḍa-S'ôḻa-maṇḍalam . . . .

146

Date 1763 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara, mahâ-pratâpa Navâb Haidar Ali Bahadur was ruling the empire of the world :—to Saidu Muhammad Akal Shâh Khâdri he caused to be written and given a *paravânige* as follows ;—for the fakîr dharma which you perform is granted to you as an *inâm* the Maḷûrpaṭṭaṇa village of the Channapaṭṭaṇa-sthala, with all rights, to be enjoyed by you and your posterity as long as the sun and moon endure.

Imprecations.

147

Date 1437 *A.D.*

Be it well. When (with usual titles) Dêva-Râya-mahârâya was ruling the kingdom of the world:—and the Gauṇḍa of Maḷalûrpaṭṭaṇa in Keḷale-nâḍ, Doḍḍa-Seṭṭi's son Tirumaleya was at peace;—(on the date specified), in the Honganûr riot he fell. His elder brother set up this vîragal for him.

148

Date 1414 *A.D.*

Be it well. When (with usual titles) Dêva-Râya-Oḍeyar was ruling the kingdom of the world:—and the Kelale-nâḍ mahâ-prabhu, Maḷalûrpaṭṭana Kitti-gauḍa's sons Manjappa and Dêva-gauḍa were at peace;—(on the date specified) when that elder and younger brother were going through Eleyakêri, (some attack was made, details partly effaced), and splitting the skull of that Singa, they fell and went to *svarga*. This vîragal was set up by their younger brother and sons (named). This vîragal was rectified by Gûli Allappa.

149

Date 1432 *A.D.*

Be it well. When (with usual titles) Dêva-Râya-Oḍeyar was ruling the kingdom of the world—and the Gauḍa of Maḷalûrpaṭṭaṇa in Keḷale-nâḍ, Mâyi-dêva's son Mâyitamma was at peace;—(on the date specified), when fasting on S'ivarâtri, robbers lying in wait in Mallayya-dêva's grove having besieged the temple,—wounding the robbers, and himself being wounded, he went to the *svarga* of heroes. His younger brother set up this vîragal for his elder brother.

150

Date 1369 *A.D.*

Be it well. When (with usual titles) vîra-Bukkaṇṇa-Oḍeyar was ruling the kingdom of the world—and vîra-Ballâḷa-Râya's Balavankappa-Nâyaka's chief man, a Bhîma among royal champions, Râya-Nâyaka was ruling the kingdom in Kundaûr-durga in the middle of Konga-nâḍ:—(on the date specified), that Râya-Nâyaka's herd of cows being on the bank of the Kâvêri, when they were seized and placed in Tiruvaṇambi Kampaṇoḍeyarasa's hiding place,—the Keḷale-nâḍ mahâ-prabhu, the promoter of the family of Yeṟayanga of Maḷaḷûrpaṭṭaṇa, Bomma-gauḍa's son Vijayaṇṇa,—by order of his ruler Râya-Nâyaka,—...... in Maḷaḷi, recovered the cows, and smiting the ... râvuttas in that road, went to the *svarga* of heroes.

Vijayaṇṇa's elder brother Râma-gauḍa (had this vîragal made).

152

Date 1534 *A.D.*

May it be prosperous. Be it well. By order of (with usual titles) the jewel of the Sâḷuva-Râya-vamśa, Achyuta-Dêva-mahârâya's treasury officer Timmappayya,—Mâdarasayya (on the date specified) gave to the Maḷalûrpaṭṭaṇa mahâ-prabhu Halageyappa-gauḍa a palanquin-*umbaḷi*. The details of that pâḷeya are,—the extension belonging to the Hâru-kêri of Maḷalûrpaṭṭaṇa, the village named Vîrâpura. This village having been established, these are its boundaries ....(*rest illegible*).

154

Date ? 1060 *A.D.*

(Tamil)—(In the year specified), we—the *mahâ-janas* of Maḷavûr *alias* Râjêndrasimha-chcha-turvêdimangalam, and Kamara-chchettiyâr—granted, with pouring of water, to continue for as long as the moon and the sun endure, to Mâdi-gavuṇḍa's son Malli-gavuṇḍan, the gavuṇḍa of Appi-ûr, as a *kuḍangai*, certain lands (specified) below the tank which he had caused to be constructed in this village ; and gave him a stone *s'âsanam* to the above effect. (Final imprecatory sentence).

[The signature of the *mahâ-janas*]—śrî-Apramêya.

155

Date 1534 *A.D.*

May it be prosperous. Be it well. The all victorious, the jewel of the Sâḷuva-Râya-vaṃśa,—when Achyuta-Dêva-mahârâya was ruling the kingdom of the world,—(on the date specified). repairing the temple of the god Tirumala of Chakkere in the Kûḍalûr-sthala, which is the Râjarâjachôḷa-chaturvêdimangala in Keḷale-nâḍ,—this temple, by order of the royal treasurer Timmappayya, was given to the establisher of the path of the vêdas, the Chakrakôlu Vijeya-chûḍâmaṇi, Nallânu Timmarâya-chakravarti-aya's beloved disciple, the son of Râmayya and Râmânujamma, Nârâyaṇayya. And all the Hebbâruva Brahmans of Kûḍalûr and Maḷalûr, with the consent of all the farmers and subjects of those villages, gave to the temple priest Nârâyaṇayya land (specified) for the service of the god Tirumala, together with the tax for looms, houses, groves, and marriages. For this temple there is no *samaya-vartane* or *birâḍu*. Imprecations.

S'rîranga, Tirumale, śrî-Kânchi, Yadugiri, Tirupati,—1008[1]

156

Date 1513 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when (with usual titles) Krishna-Râya-mahârâya was ruling the kingdom of the world —Dêvarâyapaṭṭaṇa Timmaṇṇ-Oḍeyar's son Keñcha-Sômaṇṇa-Voḍe-yar,—the big tank of Kûḍlûr, in the Channapaṭṭaṇa-sîme favoured to us for the office of Nâyaka by our lord Krishna-Râya-mahârâya, being out of repair,—in order that *dharma* may be to our lord Krishna-Râya-mahârâya,—in the presence of the god Mangalêśvara, we have granted the Melaṇi Hosahaḷḷi village in Kûḍalûr-sthaḷa to provide for a cart for the tank, with all rights.

Keeping 4 carts for the Kûḍalûr tank, and 2 carts for the Mogehaḷḷi tank, earth will from year to year be put on, and the tanks kept in good order. Imprecation.

157

Date about 1180 *A.D.*

(Tamil)—While the possessor of all titles, favorite of earth and fortune, śrî-Vishṇuvardhana [-vîra-Vallâḷa-Pô]śala-Dêva was pleased to rule the earth—

The *mahâ-janas* of Kûḍalûr *alias* [Râjarâja-chcha]turpêdimangalam granted, for as long as the moon and the sun endure, certain lands (specified), as a *kuḍangai*, to ? S'ômaṇṇa gavuṇḍan. A portion to be set apart for the temple flower-garden .... The writing of the accountant ......

[1] The four principal places of Vaishnava pilgrimage, the total number of which is generally 108, here given as 1008.

158

Date ? 1478 *A.D.*

May it be prosperous. Be it well. (On the date specified), Varadarâja-Dêva gave to Gauḍahaḷḷi Mudirâja-Voḍeyar's son Doḍḍayya-Voḍeyar a dharma-śâsana of a pura, as follows ;—we having granted to you for the .... pura maṭha the Chakkalûr village attached to the .. . châvaḍi belonging to our office of Nâyaka, we transfer it to you with all the taxes (specified) and rights, free of all imposts,—in order that *dharma* may be to the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri Sâḷuva, Sâḷuva-Narasinga-Râja-Voḍeyar,—to be enjoyed by you and your posterity as long as sun and moon endure, and in the presence of our favourite god Varadarâja, have made it over, with the consent of our wife, son, and claimants. Usual final imprecatory verses.

159

Date ? *about* 904 *A.D.*

Be it well. In the ? first year [1] of Nîtimârgga-Permmânadigal's assuming the crown :—Goṭṭeyaṇṇa-gâvuṇḍa, in the ruin of his town, fighting, died and gained *svargga* ......

160

Date 1183 *A.D.*

(Tamil)—(In the year named), we—the strong-armed Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-kKiḻalâdirâya-Pammi-dêvan, the warlike S'ênâpati and the hired soldiers—granted certain taxes (named) in Aṟakkirai, which was the western division of Kiḻalai-nâḍu, as a tax-free *dêva-dâna* of—the possessor of all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Taḻaikkâḍu Gaṅgapâḍi Nuḷambapâḍi Koṅgu Naṅgili Koyâṟṟûr Uchchaṅgi Vanavâsi Pânuṅgal and the Palaś'gai Twelve-thousand, unassisted hero, S'anivâra-śiddi, Giridugga-malla, a Râma in firmness of character, Poyśaḷa-vîra-Vallâḷa-Dêvan—for the god Mahâdêvar of Maṅgaḷîśvaram *alias* Vallâḷîśvaram. We—the strong-armed Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-ppoṟ-kôyiṟ-[2] Kiḻalâdirâya-Vâchchi-dêvan and the general Âdichchâṇḍân—granted certain taxes (the same repeated) in this village. We made this grant with pouring of water to Nambiyâṇḍân Vîra-Vallâḷa-śênâpati. (Usual final imprecatory sentence). This is the writing of Mâraśâri.

161

Date 913 *A.D.*

Be it well (On the date specified), when Nîtimârgga-Permmânadigaḷ was ruling the kingdom of the world :—Kûḍalûr and Bhôlariyûr granted to Mankunda the following estate ;—the *aḍḍa* tax and ploughshare tax, 4 gadyâṇa ... (*rest effaced*)

162

Date 1426 *A.D.*

Be it well. When (with usual titles) Harihara-Râya's son Pratâpa-Dêva-Râya-Oḍeyar became the master of the kingdom (*râjyâdhipan âdalli*) :—(on the date specified), Koḍambaḷi Kala-gauḍa's son Bayichama, in Lakkaṇṇa's dispute, fell wounded by a weapon. The master of the Kukku village, Manche-gauḍa's son, who became master of the *svargga* of heroes, Dêvappa his stone.

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[1] The original has *prama-varisha*, which seems to stand for *prathama-varisha*.

[2] Poṟ-kôyil = the golden temple or palace.

Date 1428 *A.D.*

(On the date specified), amid sacrifice, songs, drums, and an assembhage of the subjects, in accordance with dharma was this stone set up to celebrate his entrance into the Indra-lôka. May it be prosperous.

163

Date about 1535 *A.D.*

(*Nâgarî characters.*)

(In Kannaḍa)—śrî-Achyuta.

May it be prosperous. By Achyuta, the lord of the ....earth, was the proprietorship of this village given to Achyuta. Usual imprecatory verses.

164

Date 1514 *A.D.*

May it be prosperous. Be it well. (On the date specified), when (with usual titles) vira-Krishna-Râya-mahârâya was ruling the kingdom of the world :—Dêvarâyapaṭṭaṇa Timma-Voḍeyar's son Kencha-Sômaṇa-Nâyaka, for the offerings to the god Janârdana of Bairavapaṭṭaṇa,—in order that merit might be to Narasimha-Nâyaka,—granted Vâṇiyagere, giving it another name of Sôma-samudra ....

166

Date 1761 *A.D.*

(In the year specified), for the maṭha of Kâdir-Shâh-sâhêb, Haidar Ali Khân Bahâdur granted as *dharma* the Mâganûr village. Imprecation.

167

Date 1181 *A.D.*

(Tamil)—While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talaikkâḍu Koṅgu Naṅgili Koyârrûr Uchchaṅgi Vanavasi Pânuṅgal Gaṅgapâḍi and Nuḷambavâḍi, unassisted hero, Poyśaḷa-śrî-Vishṇuvardhana-vîra-Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

The strong-armed Vîra-Gaṅga-Poyśaḷa-vîra-Vallâḷa-kKiḻalâdirâya-Pammi-dêvan, with covered mouth and bended knees, offered the following gift to the god S'iṅgapperumâḷ of Marudûr *alias* śrî-Nârasimha-chchaturvêdimaṅgalam, which formed the western portion of Kiḻalai-nâḍu in Râjêndra-S'ôḻa-vaḷanâḍu of Muḍigoṇḍa-S'ôḻa-maṇḍalam :—

(From the year specified), I offered, with pouring of water, at the lotus-feet of the god S'iṅgap-perumâḷ, as a *tirumaḍaippaḷḷi-ppuṟam*, Tegaṭṭaṅgirai, a hamlet of ? my fort Veppûr *alias* Veṅgêś-varakulakâla-nallûr. I gave the above village, as a *tiruviḍaiyâṭṭam*, having set up stones marked with the discus (of Vishṇu) at the four boundaries. This charity shall continue as long as the moon and the sun endure. Whoso thinks of destroying this charity shall go in the sin of having killed cows and Brâhmans and his own parents on the banks of the Ganges.

This is the signature of Kiḻalai-nâṭṭu-vêḷân. This is the signature of Kiḻalâdarâyar. Then follow names (three) of witnesses.

168

Date 1336 *A.D.*

When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa Dêva was ruling the kingdom of the world :—(in the year specified), the champion over all the maṇḍalikas, (with other epithets),

Marachi-Dêvarasa, for the god Kaṭika of Mârachanahaḷḷi, granted to the paṭṭaṇa-svâmi of Mârachanahaḷḷi, Mari-seṭṭi and others, a śâsana as follows ;—apparently remitting some taxes.

169

Date 1416 *A.D.*

(In the year specified), when the mahâ-maṇḍalêśvara, vîra-pratâpa Dêva-Râya-Oḍeyar was ruling the kingdom of the world:—the champion over the three kings, Râyaḍe-Nâgeya-Nâyaka's son Gôpi-Nâyaka granted to Kêta-gauṇḍa the *nâḍige*, and Gôpasamudra, a hamlet of Mâkaḷi belonging to our office of Nâyaka, as a *taḷa-gauḍige*. You having built the village anew, set up the *karu* (or foundation) stone, and to the north of the village made a new tank,—we grant to you lands (specified) as *kaṭṭu-guttige* and *gauḍu-goḍige*, free of all imposts. Imprecation.

Given with the consent of wife and son. And Kêta-gauṇḍa gave to Muddâya's daughter land (specified) as a *kaṭṭu-(koḍige)* for the tank. Imprecation.

170

Date about 1800 *A.D.*

Be it well. In Kannamangala belonging to the Vijaya-Lakshmîsâgara agrahâra, S'rîmant mahârâjêśrî Pûrṇaya granted the lands of Hosahaḷḷi, Mangâpaṭṇa, Gollahaḷḷi, and Châmanahaḷḷi for an agrahâra of 12 vṛittis.

171

Date ? 1291 *A.D.*

Be it well. (On the date specified) when ? Mahadêv-arasa was ruling the kingdom of the world :—all the Brahmans of Kannamangala .... (*rest illegible*)

172

Date 1180 *A.D.*

(Tamil)—While vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(In the year specified), Kandaya-nâyakka of Kandamaṅgalam in ... vaḻi-nâḍu ....
....

173

Date ? 1159 *A.D.*

(Tamil)—(In the year specified), by order of .... śeṭṭi-kiḻavar śrî-Râja .... yaka-dêvan ....
.... Kandamaṅgalam *alias* Vîra-Nâ .... in Kiḻalai-nâḍu of Irâjêndra-S'ôḻa-vaḷanâḍu in Muḍigoṇḍa-S'ôḻa-maṇḍalam, ... pâlar's son ....

176

Date ? 1355 *A.D.*

(On the date specified), when (with usual titles) Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the mahâ-sâmantâdhipati ...... nuda-Nâyaka and others made some grant (inscription much effaced).

177

Date 1547 *A.D.*

May it be prosperous. (On the date specified), when (with usual titles) Sadâśiva-Dêva-Râya-mahârâya was ruling the kingdom of the world :—(*rest effaced*)

178

Date 1335 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(with various epithets) Voḷenâḍ Baḍeya-nâyaka's son Alappa-nâyaka . . . . in the Beḷetûr stone . . . . . . as a guard, fell. That Alappa-nâyaka's son Baramaṇṇa. . . . .

179

Date 1295 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified), Hâḷavâḍi Buḍa-gauḍa's son Allappa,—when Râmanâtha-Dêva laid. . . . . . . to Kuṇugil, and Allappa-nâyaka and others (named) seized the cows and fought, calling out 'Close like wrestlers', he smote them and . . . . . .

180

Date about 1085 *A D.*

(Tamil)—In the ... year of the reign of Kulôttuṅga-S'ôḷa-Dêvar—

. . . . Kulôttuṅga-S'ôḷa. . . . . . . , the gâmuṇḍa of Kiḻalai-nâḍu in Râjêndra-śôḷa-vaḷanâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam,. . . . .

181

Date ? 1530 *A.D.*

(In the year specified), for the great god of gods, Sômêśvara of Ibbelakihaḷḷi in Keḷale-nâḍ, the master of the kingdom, Timmappa-Nâyaka and Singarasayya made a grant of Piḷênahaḷḷi. Imprecation.

182

Date 1623 *A.D.*

(Telugu)—May it be prosperous. Be it well. (On the date specified), when (with usual titles) vîra-Râma-Dêva-Râyalayya . . . . .was ruling the kingdom of the world :—to . . . . ? Tirugabasêna-nighata-svâmi, for the decorations, illuminations, etcetera,—of the Vishnuvardhana-gôtra, the Râṇa-Peda-Jagadêva-Râya's minister, Jagadêva-Râya's son, Kumâra (or the prince) Immaḍi-Jagadêva-Râya granted a dharma-śâsana of a gift of land as follows ;—in the Channapaṭṇa-sammat given to us for the office of Amara-Nâyaka, ... the Dasavara village, with its hamlet Kîluvaḷi,—in order that merit may be to our father Jagadêva-Râya,—have we granted, with all rights (specified). Usual final verse.

183

Date 1294 *A.D.*

(In the year specified), in the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa's reign,—Hiriya-Gaṅgavâḍi Balahari-gauḍa's son Kêtaṇṇa, when Râmanâtha-Dêva's army came and penetrated to the town, unwilling to be taken prisoner, smote, raged about and fell.

184

Date 1313 *A.D.*

Be it well. When, (with all titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified),. . . . . .granted . . .dikivâgi[1] for a *satra* . . . .

185

Date 1341 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—the great minister Dâya-daṇḍanâtha and others (named) granted Mârappanakuppe in Keluvaḷi-nâḍ to the emperor of the eulogists of the three worlds, Tîrtharâja-dêvarasa and Nâga-dêva, (on the date specified), as a land gift (*tyâga-sthala*) for as long as the sun and moon endure. With the consent of both Sântarasayya and Sênappa, to whose *koḍige* this Mârappanakuppe belonged, have we made the gift. Imprecations.

186

Date 1558 *A.D.*

(*Nâgarî characters*)

Corresponds with Dod-Ballapur No. 30 above, down to l. 75 (always full),—omitting l. 47-58 (As though—Long life!), and 62-72 (took the world—Kumbhaghôṇa). Then goes on (l. 60)—

Born a king perfect in truth and righteousness, established on the splendid jewel throne of Vijayanagar, excelling Nṛiga Nala Nahusha and other inferior kings, the home of unequalled valour and generosity, was the king Achyuta.

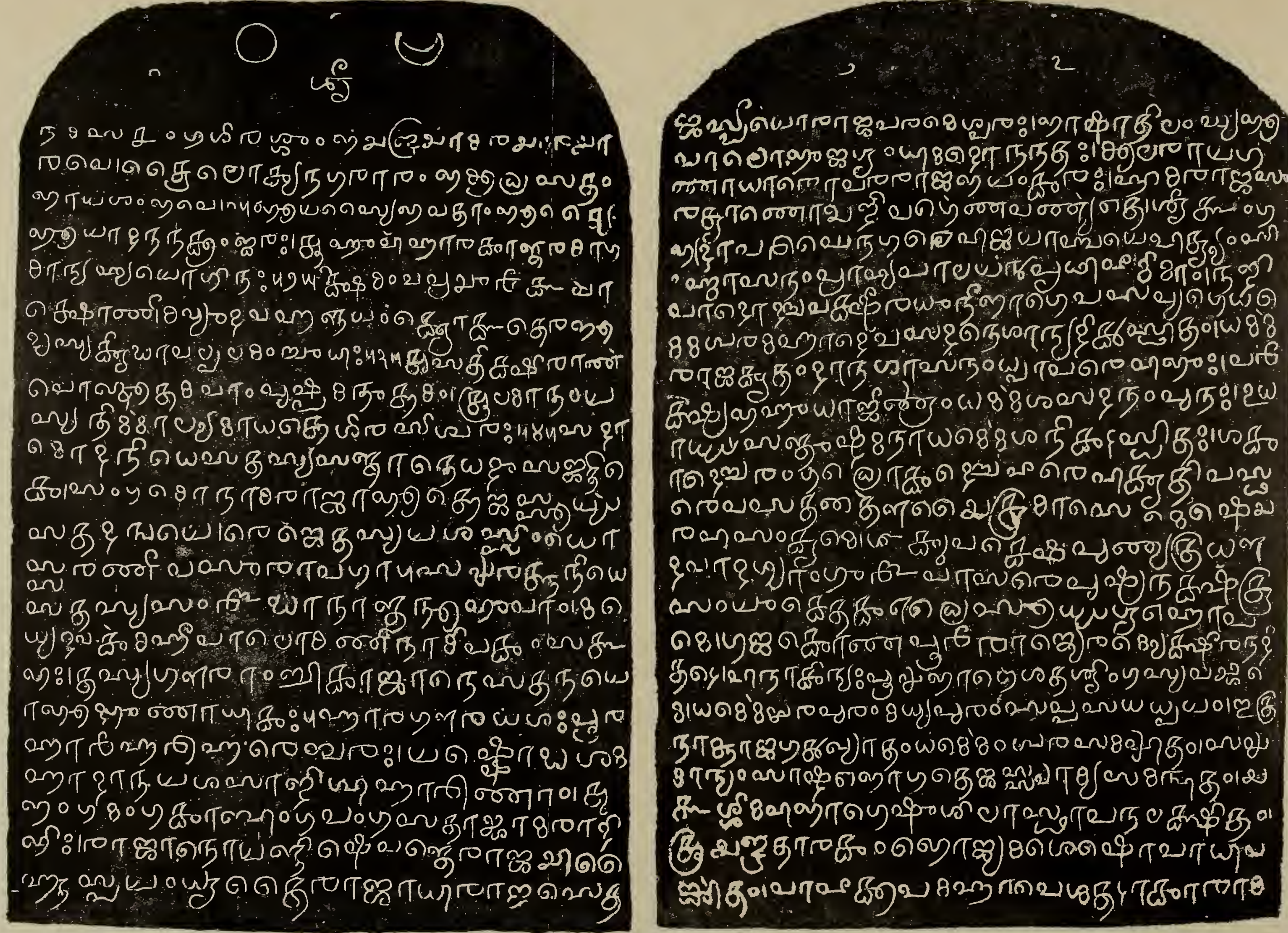
Having established his fame in the earth, the king Achyuta attained to the Vaishnava seat, (that is died), and his son Venkaṭa-Dêva-Râya ascended his auspicious throne. [But] while ruling the kingdom, the treasury of wisdom, the king Venkaṭa-Dêva, to the misfortune of his subjects soon gained the abode of Indra (that is, died).

And the pearl from the womb of Timmâmbâ, the son of king Ranga, was anointed to the throne of the great empire of Vijayanagara by the ornament of the earth, the protector of the Lakshmî of the great Karṇâṭa kingdom, possessed of valour liberality and mercy, his sister's husband, protector of the world, the king Râma, along with the chief ministers. Shining like a tree of plenty on the hill of the gods, having destroyed all his enemies, from Sêtu even to Himâdri having brought all kings under his commands,—Sadâśiva-mahârâya for long ruled the earth. And the tears of joy shed at the time of his coronation-anointing flooded the earth so as to make her appear as the queen who was anointed with him. His praises and titles. The Kâmbhôja Bhôja Kâḷinga Karahâṭa and other kings held the rank of servants in his female apartments. The lord of the earth, Sadâśiva-mahârâya, bearing up the earth as an ornament on his shoulders, protecting the learned, is triumphant in highest glory. (On the date specified), in the presence of the god Viṭhṭhalêśvara on the bank of the Tungabhadrâ, to Tiruvenkatayâchârya (descent &c. stated, with praises of his learning) he gave the Mâchênahaḷḷi village (boundary villages named) situated in Kaila-nâḍ in the Channapaṭṭaṇa-sîme, with all usual rights (specified).

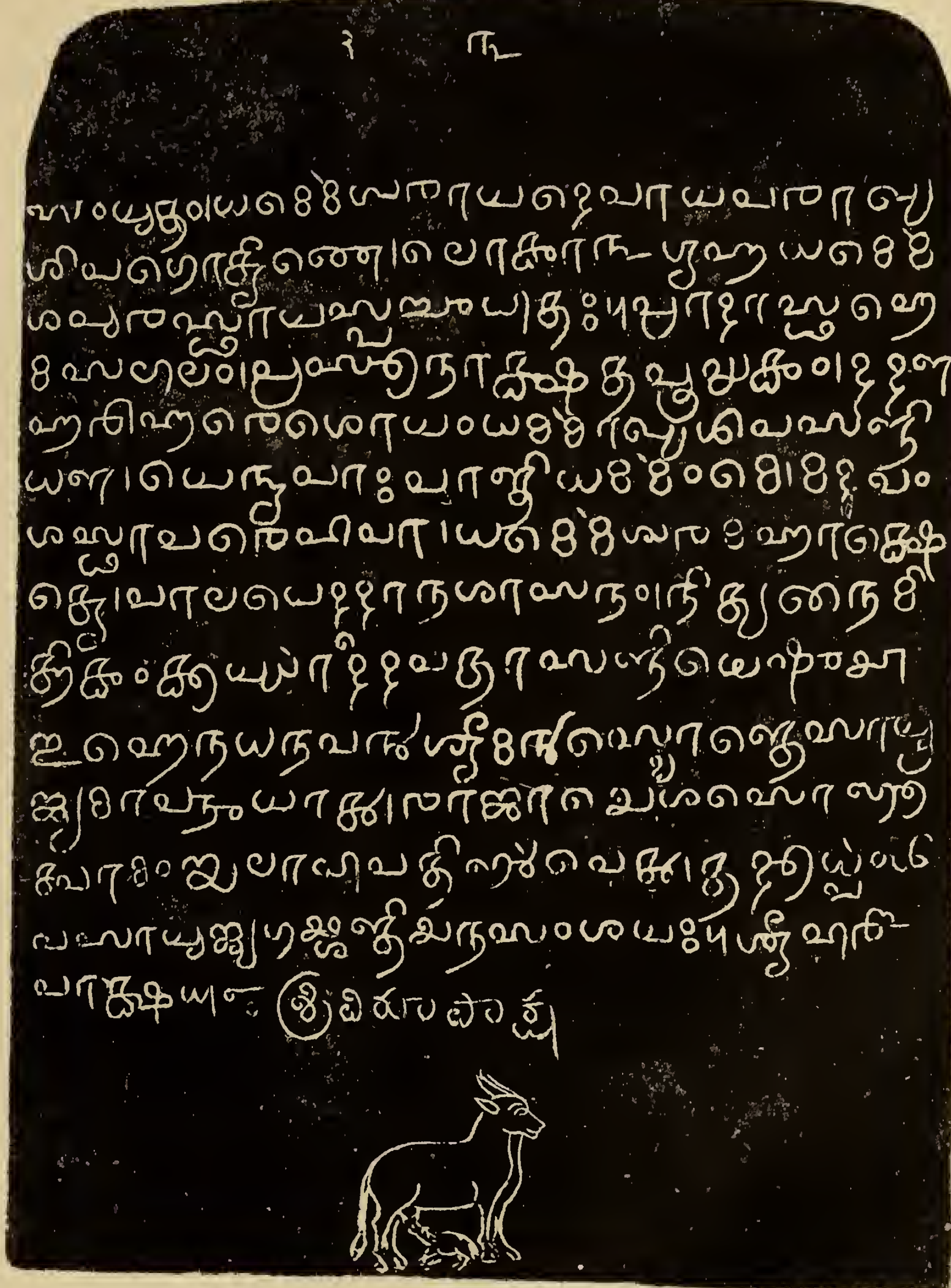
In the race of the Moon was born Nanda, in whose line was the king Chalikka, and in his family Bijjalêndra, whose race was adorned by Sômi-Dêva, who took seven hill-forts from his enemies. From him was born the lord of Araviṭipura, the king Pinnama, whose son was the king Araviṭi Bukka, who had for wife Ballâmbikâ. From him, as to Vishṇu the protector of all the world was born the god of love, so was born Râma-Râja, to whom Lakkâmbikâ became the wife. From his merit was born to him the son S'rîranga-Râja. His wife was Tirumalâmbikâ, and their son was Râma-Râja. His praises. His younger brother was Tirumala-Râja, learned as Bhôja-Râja, and devoted to his brother. Their younger brother was Venkaṭâdri-Râja.

On the application of Koṇḍa-Râja, the son of Kônêṭi-Râja,—vîra-śrî-Râma-Râja having made petition,—Sadâśiva-mahârâya agreed to it and made the grant.

This copper śâsana was composed by Sabhâpati Svayambhu, and engraved by Vîraṇa's son, the carpenter Vîraṇachârya. Usual final verses. (Signed, in Kannaḍa) śrî-Virûpâksha.



DHARMEŚVARA TEMPLE PLATES (HT-34)



DHARMESVARA TEMPLE PLATES (HT 34)

SUPPLEMENT.

BANGALORE TALUQ

143

Date 1741 *A.D.*

(Chinese characters and language.)

May the Wheel of the Law revolve for ever. A votive offering[2] reverentially made to the San Yüan Kung temple by the devotees Wang Chih Lung and Wang Chih Hung. May the Sun of Enlightenment increase in brightness. An auspicious day in the 8th month of the 5th year of the reign of the Emperor Ch'ien Lung. May the empire and the people enjoy peace. May the seasons be regular. May the Emperor enjoy consolidated power. May the Emperor's authority penetrate into the remotest corners of the empire. May the people be contented. May there be abundant harvests

HOSKOTE TALUQ.

34

Date 1410 *A.D.*

(Grantha and Tamil characters.)

(Sanskrit)—Obeisance to S'ambhu. Invocation of Gaṇêśa and the Boar.

Praise of the Moon, in whose line called Yadu was born the glorious king Saṅgama. Among his sons, Darka (Bukka)-mahîpâla was resplendent like the *kaustubha* gem among jewels. His queen was Gaurâmbikâ. Their son, pre-eminent in virtues, of great fame, renowned for making the sixteen great gifts, was the celebrated Hariharêśvara, upon whom the Tribhaṅga, Maṅga (Aṅga), Kâḷinga and Vaṅga kings waited as servants, holding the châmaras and other royal insignia.

When, (with usual titles), Hariharêśvara, seated on his hereditary throne in the city named Vijaya on the bank of the Tuṅgabhadrâ, was ruling the earth—he examined the *dâna-śâsana* made by Dharmarâja in the Dvâpara-yuga, set up to the north-east of the temple of Dharmêśvara-Mahâdêva on the right bank of the Kshîra-dhunî (Pâlâr), which rises from the foot of Nandi; renovated the dilapidated temple of Dharmêśa; and, encamping with a glad heart near [the temple of] Dharmêśa, (on the date specified[1]), in the presence of [the god] S'iva named Dharma, granted, of his own accord, with pouring of water and presentation of gold coins, flowers and *akshate*, for the god Dharmêśvara who had taken up his abode in Dharmêśapura for the good of the world, the village famed in the world by the name of Dharmêśvarapura, situated east of Pinâkinî (the S. Pennâr) and west of S'ataśṛiṅga (the Kolâr hills), on the fine bank of the Kshîra-nadî in the Gajakôṇapurî (Anegundi) kingdom, and marked out by stones set up at the four boundaries, free of all imposts, with the eight rights of complete possession, with wells, ponds, tanks, houses and groves, to be enjoyed for as long as the moon and the stars endure.

Whatever kings protect my charity, whether descendants of my family or others, let them protect the *dâna-s'âsana* at Dharmêśvara-mahâ-kshêtra. Whoso performs in the presence of [this] deity the daily and occasional rites will become wealthy here and attain *sâyujya* (absorption into the deity) at death. If a king, acquiring fame, he will become a maṇḍalâdhipati; and afterwards he will attain *sâyujya* with S'iva. This is certain.

(Signed, in Grantha and in Kannaḍa characters)—śrî-Virûpâksha.

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[1] This is given as the S'aka year denoted by the letters *raṅgalôka* (= 1332), the year Vikriti. But this does not fall within Harihara's reign.

[2] A large metal bell.

COORG

26

Date 1544 *A.D.*

(On the date specified), the mahâ-maṇḍalêśvara Chaṅgâḷva S'rîkaṇṭharasu granted to Linganuoḍêr-dêva the land belonging to Bagutanakôṭe, free of all imposts. Imprecation.

27

Date about 1220 *A.D.*

(Very much effaced).

... Munivarâditya ... had Herûr built .... Herûr Âlapa had this .... and Chaṅgâḷuva had it decorated. Munivarâditya, sending for Malala ..., appointed him as *paṭṭaṇa-svâmi* ....

28

Date 944 *A.D.*

(The greater part is effaced).

... cutting off his head, died. With joy ... gave ...... Imprecation.

Bûchaga's mother, as a memorial of the death of her son, had this set up. Bâvaṇayya wrote it

29

Date 1857 *A.D.*

The ancient stone temple of Mahadêva on the Kunda hill in Beṭṭiyattu-nâḍ where Îśvara appeared,—(on the date specified), in the year Ânauda (1854 A.D.) the 1810060th Kali day, the Takkamokastaru of this nâḍ, with all the people, and also the Takka-mokastaru of Kakkêri village in Ammati-nâḍ, agreeing together, began to restore, at an auspicious conjunction.

And for the restoration of this great (sacred) place, Maneppandra ...... provided the funds, as an offering to Îśvara. List of people who subscribed to the same.—...saya Mâḍidêva, the S'ânabhâga Brâhmaṇa Venkapaiya, the S'ubedâr Koḍandera Mudreya, the pârupatya-vaigâr Maneppandra Puchaiya. Koḍandera Mêderaiya had the doorway made and set up. Sanvaṇdra Bôlaiyayya and certain gauḍas (named) had the *pâṇivaṭṭa, terekala*, and steps made. The jahagîrdâr of Kunda village, Hayât Khân sâbi, had the Nandiśvara in front made.

In this manner all the people united, and by the favour of S'iva completed the work of this S'iva temple (on the date specified) in the year Pingala (1857 A.D.)

To those who took part in this work..........

30

Date ?about 1050 *A.D.*

.. when Koḍṅgâḷuva's son was ruling—Bîḷiya-seṭṭi, falling with devotion at the feet of all the Yatis, gained the glory of the gods.

Prosperity be to the Jina śâsana. The lord of Maduvanga-nâḍ, Ayya of Kiviri, kept the vow for twelve (days) in the Chângaḷa basadi and expired. His sons Baki and Buki set up this.

31

Date ? about 1050 *A.D*

Prosperity be to the śâsana of the Jinêndras, a sun in dispersing the darkness the doctrines of evil sects.

Be it well. Hearing with fear that Dâya-tigamati, desiring the other world, and benefactress of others, had gained the state of glory (*i. e.* died)—unable to bear it, saying I will obtain *mukti*, obtaining the consent of her relatives, the wonderful Jakkiyabbe, the *mantraki* of Chandiyabbe-gâvuṇḍi, the *śrâvaki* of Kastûri-bhaṭṭâra, performed *sanyasanam* and expired.

Her husband was the *s'râvaka* Eḍayya.

32

Date 1218 *A.D.*

(Very much effaced).

(On the date specified), a grant of land for the god Mallikârjuna of Malapanehaḷḷi. Details of the land. Imprecation.

33

Date ? 1115 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara Chôḷa-Kongâḷuva-Dêva was ruling the kingdom of the world :—Râye Padumala-Dêvi, Nâmala-Dêvi, Tôḷûr Duddarasa, Bhadraya-daṇḍanâyaka, and Hadiyeṛa Karikaṇṇa,—all these uniting, (in the year specified), granted certain customs dues of the Muḷḷu-nâḍ Seventy for the children's children of Aṇṇattama (details of the dues).

Whoso fails in the grant made by Vîra-Chôḷa Kongâḷva-Dêva is guilty of slaughtering cows and Brahmans on the banks of the Ganges, and of Brahman murder.

In the Seventy, 5 *guḷa* of *bhatta* will be given for each house to Gangama and Bûchaṇa.

34

Date 1064 *A.D.*

Be it well. (On the date specified), having crossed over the ocean of nectar—the *âgama* which issued from the lotus mouth of the holy Arhad paramêśvara parama-bhaṭṭâraka, whose two lotus feet are illumined by the rows of gems set in the crowns of all the gods and demon lords,—śrîmad Guṇasêna-paṇḍita-dêva gained the abode of Môksha Lakshmî. His guru, skilled in proclaiming the essence of the *siddhânta*, was Pushpasêna-vratîndra,—and of the Nandi-sangha of the Draviḷa-gaṇa, lord of the great Aruñguḷ-âmnâya, established in the supreme *arhantya* and others the three jewels, in the great science of grammar and all other âgamas, devoted to the six rites, thus was the vratipati Guṇasêna, âryya of âryyas, praised.

35

Date 1058 *A.D.*

Written by Dharmma-seṭṭi.

Be it well. (On the date specified), Râjêndra-Kongâḷva, for the basadi made by his father, granted in Hêruvanahaḷḷi, Arakanahaḷḷi and Niḍuta Goḍalu 3 khaṇḍuga, and similar grants in other villages (named).

And Râjâdhirâja Kongâḷva's mother Pôchabbarasi had (an image of) her guru Guṇasêna-paṇḍita-dêva of the Dravila-gaṇa, Nandi-sangha, and Irungalânvaya, made, and gave it with pouring of water.

Imprecation.

36

Date about 1070 *A.D.*

(Nearly all defaced). A memorial to some one who died. And Prithuvi-Kongâḷva's queen......

37

Date about 1050 *A.D.*

Be it well. Râjâdhirâja-Kongâḷva's mother Pôchabbarasi, lay disciple of Guṇasêna-paṇḍita-dêva of the Draviḷa-gaṇa Nandi-sangha and Irungaḷânvaya, had this basadi made. Great good fortune.

38

Date about 1050 *A.D.*

Be it well. Râjêndra-Chôḷa-Kongâḷva's son Râ .... Kongâḷva gave .... as a dwelling place to his guru Guṇasêna-paṇḍita-dêva of the Tavuḷa-gaṇa Arungaḷânvaya and Nandi-sangha. Great good fortune.

39

Date 1390 *A.D.*

Be it well. (On the date specified), of the S'rî-Mûla-sangha Dêsi-gaṇa Pustaka-gachchha and Koṇḍakundânvaya, the Ârya S'ubhêndu's offspring Vijayakîrtti-dêva's beloved .... lli-dêva having obtained this temple, restored it. And Râjâ ... Kongâḷva Suguṇi-Dêvi, by her bodyguard Vijaya-dêva,—in order that merit might be to her mother Pôchabbarasi,—had (the god) set up, and made for it grants (as specified, with boundaries). Imprecations.

40

Date 1216 *A.D*

Be it well. (On the date specified), Immaḍ.-A ..... Râya's army-chaplain (*kaṭakâchâryya*) Vidyâdhara Bûchidêvarasa expired .. ...

41

Date about 1030 *A.D.*

The holy footprints of Guṇasêna-paṇḍita's guru Pushpasêna-siddhânta-dêva.

42

Date about 1050 *A.D.*

Be it well. The Nâga well which Guṇasêna-paṇḍita dêva caused to be dug as *dharmma* or the town.

43

Date 1077 *A.D.*

(On the date specified), when Râjêndra-Chôḷa-Kongâḷva was ruling the kingdom :—his crowned queen Padmala-Dêvi died ... .. from disgust of this life, he and his wife ....

44

Date about 1080 *A.D.*

...... Uttama-Chôḷa-Seṭṭi ...... cutting off the head of ..... with his sword, died.

45

Date ? 1296 *A.D.*

Be it well. In the reign of—with all titles, the maṇḍalika Nârâyaṇa, the champion who put to flight Maleya, a cage of adamant to refugees,—Harihara-Dêva Chôḷa-Dêva,—(in the year specified), when Beluhu nâḍ Goddubâḍi, Muḷivarâditya-nâḍ Mallikârjjuna, Nidita Meṇasa, and all the others of the nâḍ marched together to the Muḷḷûr fort and attacked it,—Boppa-gauḍi's (son) Malleya, fighting the Muḷḷûr fort, attacking and slaying, fell in the crooked entrance. On which Linge-vîra and others, the three hundred of his village, made a grant (specified) for him. And Boppa-gauḍi's (sons) Mâlaiya and Mâdaiya sold for him the lands specified.

This stone was made by Voṇatale Baichâchâri's son Bairôja. The Kopaṇa-tîrttha sênabôva Sâte yawrote the letters of this śâsana. Great good fortune.

46

Date about 1005 *A.D.*

Be it well. The sun in the sky the Chôḷa-kula which was like a shining pillar of the Solar race, the friend of the virgin daughter of Kavêra[1] devoted to removing the sins of all people,—the great Chôḷa king Râjakêsarivarmma Permmâṇaḍigaḷ,—learning that without stopping he had collected (his forces) in the battle of Panasoge and fought, saying I must finish this, and that those who opposed him were dead,—of his grace, saying I will bind a crown on him and give him a nâḍ,—when he approached, bound on Panchama-mahârâya a crown as Kshatriya-śikhâmaṇi Kongâḷva, and gave him Mâlavvi [2]. Witnesses.

47

Date ? 1756 *A.D.*

(In the year specified), Venkaṭâdri-Nâyaka's (son) Krishnappa-Nâyaka granted to Mâlâmbi Râcha-gauḍa the village rent of 12 varaha.

48

Date about 1050 *A.D.*

Be it well. When Kongâḷva was ruling the kingdom:—Kômârayyan and Sundarayyan, when the cows of ... were carried off, attacked those who drove them away and . ...

(Images of Sundaran and Komâran, with the names attached).

49

Date 1070 *A.D.*

Be it well. (On the date specified), Râjêndra-Prithuvi-Kongâḷva granted 50 khaṇḍugas of land under the Gaurati tank of Suḷḷigôḍu for the enjoyment of the priest of the god Siddhêśvara of Hosavaḷḷi. Also Râjavallabha-seṭṭi gave 40 gadyâṇas for the tank. Imprecations.

50

Date 1070 *A.D.*

Be it well. (On the date specified), when Râjêndra-Prithuvi-Kongâḷva was ruling the kingdom:—for the great god Siddhêśvara of Hosavaḷḷi, he paid into the hands of Nîraka-gâvuṇḍa of Posavaḷḷi the money and bought 10 khaṇḍuga of land which he presented. Imprecation.

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[1] The river Kâvêrî.

[2] Now Mâlambi.

51

Date ? 1106 *A.D.*

(In the year specified), Annadâni-arasu had this sluice built. Those who built it were Venkaṭaiya and Malaiya.

Marasaiya's writing. It was in the time of my gauḍa Basalinga-dêva.

52

Date ? about 1290 *A.D.*

(On the date specified, number and name of year gone), this act of grace was granted for the southern Ga ... nâḍ Seventy;—If to .... there is no male, it will go to a female and to female children. Imprecations.

The great minister Paḍivala Bânamma-Râja's son Heggaḍe Nâkaṇa wrote it. Great good fortune.

...... Vajjaragâḷa Bayalnâḍ Bammôja made the śâsana.

53

Date ? 1055 *A.D.*

When .... was ruling the kingdom of the world:—......... daṇḍanâyaka, these being the principal, remitted for Voḍeyappa and Honnapaya the taxes (specified) in the ... ku-nâḍ Seventy. (In the year specified), Kongâḷva-Dêva as an act of grace remitted the payments.

54

Date about 1280 *A.D.*

(The first part is gone). Certain lands were granted, freed from all imposts (specified), including payment for the army of Gôpâla-Dêva. In token of approval, that Mallidêva Harihara-dêvarasa's signature—śrî-Chenna-Sadâsiva.

55

Date about 1280 *A.D.*

(The first part is gone).

When .... dêvarasa was ruling the kingdom of the world:—Chikkeya-Nâyaka having fallen in the fight at the boundary of Gaṭṭabâdi in Yadava-nâḍ,—for Chikkeya-Nâyaka's children, that Mallidêvarasa and Hariharadêvarasa, with all the people of Tenka-nâḍ .....

56

Date ? 1044 *A.D.*

The tomb (*nisidhi*) of Prabhâchandra-dêva, the beloved eldest disciple of .. Subhachandra-dêva of the śrî-Mûla-saṅgha Dêsiya-gaṇa Pustaka-gachha Koṇḍakundânvaya and Ingalêsvara-bali. He obtained release (in the year specified).

57

Date 1095 *A.D.*

Be it well. (On the date specified), the mahâ maṇḍalêśvara, chief lord of Tripura, sun to the lotus the Balîndra-kula, champion of the four-faced, a cage of adamant to refugees, a lion to the elephant his enemies, a Bhîma of the powerful, a Râma in war, a pleasure garden of the Malepas

(or hill chiefs), praised by the eulogists, plunderer of the circle of his enemies, his father's warrior, his head at the feet of S'iva, an ocean of truth, a saw to the heart of his enemies, a Rakkasa in war with kings, with these and many other titles,—Duddarasa, born to Hiṭṭeyarasa's (wife) Junjala-Dêvî, being of great might and valour, possessed of fresh youth and the beloved of Vijaya Lakshmî (or the goddess of victory), protecting Maleya,—terrifying and driving away his enemies, casting them out of their forts, a S'aka incarnate, a ? Têka of the Kali-yuga,—protecting and governing Saharu-nâḍ, Pâkuvâḍi and other places,—having 25 horses, 50 male servants, 250 strong men, 45 subsidized servants of good family, a retinue of many subjects guards relatives and landed proprietors,—on the application of his lawful wife Chikkala-Dêvî, ... having the Râja ...... tank built, and ... .. erected, having .... to Brahmans, having rice fields made at the river, and performing many deeds of *dharmma,*—having gained the S'iva-lôka (*i. e.* died),—his brother Jûjarasa, out of friendship performing his obsequies, had this vîra-śâsana inscribed.

Moḷate Duddhamalla, the minister for peace and war, and the sênabôva Râjimayya's son Bamma-dêva, these (? received) the rice fields on the river which Duddarasa had caused to be made.

Imprecations.

58

Date ? 1380 *A.D.*

(In the year specified), the Handra .. dûr Pâri .. paid the honour of a visit—śrî-Mâṇika-Dêva. Great good fortune,

59

Date ? 1297 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara .... Harihara-Dêva .. ..was ruling :—(in the year specified), the regulation formerly made by Harihara .. ..for the property of females in Kundûr was as follows ;—It will belong to a female, to female children and to children of female slaves. Witnesses.

This regulation was written by sênabôva Jinayya. The stone was engraved by Malôja.

60

Date ? about 900 *A.D.*

Teyalayya Jûbu, washing his feet, gave Baraṛi to Eṛeyapa as an agrahâra. Moreover, Chaṭṭayya Dhâraka-Balaha Koṅgaṇivarmma, washing his feet, gave ... to Ponnamaṇṇa.

61

Date ? about 1095 *A.D.*

(Very much effaced).

Be it well. The mahâ-maṇḍalêsvara, Tribhuvanamalla Vîra ..... Chaṅgâ[ḷva] .. .. gave to ...... ditya-dêva.... ..

65

Date ? 1174 *A.D.*

(In the year specified), when Hoysaṇa bhujabaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—to Mâyaṇṇa, son of Bîraya-gavuḍa of S'iriyûr in the west of Biluhu-nâḍ, was given a śâsana conveying to him all the eight rights of possession, together with the grain, of the god Mallikârjuna of Sirivura. Imprecations.

66

Date ? about 1755 *A.D.*

(Sanskrit)—May it be prosperous. Sending for the chief of the *parama-hamsa sannyâsis,* the great Yôgi named Kaivalya, ever solely devoted to wisdom,—the Bêlûr king Kṛishṇappa gave him an elephant and the Mûdravaḷḷi village, as an offering to Kṛishṇa. If it is asked for what reason (*stops here*).

67

Date ? 1360 *A.D.*

(In the year specified), Trinamêra-Dêvaṇṇa having gone below the Ghats and ......—Hulukôḍ Chikkaṇṇaya Bomma-gauḍa's *bîragal* [for him]. Kallina-bôja engraved it. Dêmmaya and Chikkaṇṇa's mother ....

68

Date 1731 *A.D.*

Be it well. (On the date specified), in the presence of the god Koḍuma Manjinâtha, for the service of the god, Hâvera Vira-voḍêr gave Heggaḍahaḷḷi and Sirangâla, with their 29 hamlets.

69

Date 1731 *A.D.*

Koḍuma Manjinâtha-svâmi's sign—[*ḍamaruga* and *tris'ûla.*]

70

Date about 1175 *A.D.*

Be it well. When, (with usual titles), vîra-Hoysaṇa [vîra-Ballâḷa-Dêva was ruling] :—....

71

Date ? about 1700 *A.D.*

Be it well. Sirivangala Mâchi-gâvuṇḍa's father Siriyama's vîra[gal].—Mâcha-goṇḍa's son Kâva-goṇḍa had this stone set up.

Mariyôja's work—fortune to it.

INSCRIPTIONS IN THE BANGALORE DISTRICT.

BANGALORE TALUQ.

———:o:———

ಬೆಂಗಳೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

———

ಬೆಂಗಳೂರು ತಾಲೂಕು.

———:o:———

1

ಬೆಂಗಳೂರು ಬಳ್ಳಾಪುರದ ಪೇಟೆ ರಂಗನಾಥ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 10″ × 1′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರ್ಷಂಬುಲು ೧೪೪೯ ಅಗುಅ
[3]ನಿಯಡಿಪ್ರಭವಸಂವತ್ಸರಮಾಗಸು ೧೩ ಅಲು
[4]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇ
[5]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ
[6]ರಾಮದೇವಮಹಾರಾಯಲಯ್ಯ
[7]ವಾರುರತ್ನಸಿಂಹಾಸನಾರೂಢು
[8]ಲೈಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಚೇಯುಚುಂ
[9]ನುಂಡಗಾನುಆಸಂನವಕುಲೈನ
[10]ಯಲಹಂಕನಾಡಪ್ರಭುಲೈನ
[11]ಕೆಂಪ್ಪನಾಚಯಗೌನಿವಾರಿಪುತ್ರುಲೈನ
[12]ಕೆಂಪೇಗೌನಿವಾರಿಪುತ್ರುಲೈನಯಿಂಮ
[13]ಡಿಕೆಂಪೇಗೌನಯ್ಯವಾರುಸದ್ಧರ್ಮ್ಮಪ್ರ
[14]ತಿಪಾಲಕುಲೈಸುಖರಾಜ್ಯಂಚೇಯು
[15]ಚುಂನಗಾನುಬೆಂಗಳೂರಿಪೇಟಯಂ
[16]ದುಸಮಸ್ತಲುಸಮಯಂತ್ರೀಯುಚ್ಚುಕೊನಿ
[17]ವಚ್ಚಿನಸ್ವಸ್ತಿಸಮಸ್ತನಿಜಮಹಾಂಕಾಳಿ
[18]ಕಾಪ್ರಶಸ್ತಸಮಸ್ತುಲೈನಶ್ರೀಮದ್ಗಣೇ
[19]ಶ್ವರಗೌರೀಶ್ವರವೀರನಾರಾಯಣದಿವ್ಯಶ್ರೀ
[20]ಪಾದಪದ್ಮಾರಾಧಕುಲೈನಅಯ್ಯಾವಳಿ

[21]ಮುಖ್ಯುಲೈನಸ್ವದೇಶಪರದೇಶವುಭಯುನಾ

[22]ನಾದೇಶಂಸಾಲುಮೂಲಸಮಸ್ತಪೆಕ್ಕಂಡು

[23]ಪೆನುಗೊಂಡಬೇಗುಳೂರುಗೂಳೂರುಚಿಕ್ಕನಾಯುನಿ

[24]ಪಲ್ಲಿ...ಬಳ್ಳಾಪುರಂತಾಟಿಪರ್ತಿ ಆವ . ಚಂ

[25]ದ್ರಗಿರಿಕೋಳಾಲಕೊತ್ತಕೋಟಕಾವೇರಿಪಟ್ಣರಾಯು

[26]ಕೋಟಶ್ರೀರಂಗಪಟ್ಣನರಶೀಪುರಂಪೇಲೂರು

[27]ಜಬುರುನಾಗಮಂಗಲಂಯಿಕ್ಕೇರಿಬಸ್ಪ್ರಪಳ್ಲಿ

[28]ಮೊದಲೈನಸ್ತಳಪರಸ್ತಳಉಭಯನಾನಾದೇಶಾಸಾಲು

[29]ಮೂಲಸಮಸ್ತಲುನ್ನು ಬೆಂಗುಳೂರುಮುತ್ಯಾಲ

[30]ಪೇಟರಂಗನಾಥಸ್ವಾಮಿಪಡಿತರನೈವೇದ್ಯತಿ

[31]ರುತಿರುನಾಳುಮೊದಲೈನಧರ್ಮಾಲಕುಕಂ ೧

[32]ಗೌನಿವಾರಿಕಿಯೆರುಕಸೇಸಿಯಿಚ್ಚಿನವಂಗವುಂ

[33]ಪಡಿಕವ ೧ ಟಪ ೧ ಟಿಅರವೀಸಂಲೆಖ್ಖನುವಿ

[34]ಡಿಚೇಸ್ತಿಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಾಸ್ವಾಮಿ

[35]ಪಡಿತರನೈವೇದ್ಯತಿರುತಿರುನಾಳಮೊದಲೈನ

[36]ಧಂರ್ಮಾಲುಕುತ್ರಿಕರಣಶುಧಿಗಾಸಮರ್ಪಿಂಚಿ

[37]ನದಾನಪತ್ರಶಿಲಾಶಾಸನಂ ॥ ಸ್ವದತ್ತಾ

[38]ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ

[39]ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭ

[40]ವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ

[41]ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ

[42]ದಚ್ಯುತಂಪದಂ । ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ

[43]ಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ

[44]ದೇವದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ

[45]ವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸ

[46]ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಪೆದ್ದಚಿ

[47]ಕ್ಕಣ್ಣಸೆಟ್ಟಿವಪ್ಪಿತಂಕೇಪಮಲ್ಲಸೆಟ್ಟಿವಪ್ಪಿತಂ

[48]ತಿರುಮಲಸೆಟ್ಟಿ ವಪ್ಪಿತಂದಾನಪಸೆಟ್ಟಿಚಿಕ...

(ಮುಂದೆ 3 ಪಜ್ತಿಗಳಲ್ಲಿ ಪೊಪ್ಪಿತಗಳಿರುತ್ತವೆ)

2

ಬೆಂಗಳೂರು ಚಿಕ್ಕಪೇಟೆಯಲ್ಲಿ ತೂಗದ ಅಚ್ಚಪ್ಪನ ಮನೆ ಮಗ್ಗಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 1″.

[1]....ಮತುಯುಲಹಂಕ

[2]ನಾಡಪ್ರಭುವುಲೈನಯಿಂಮಡಿಕೆಂ

[3]ಪಯುಗೌನಿ ಆಯುವಾರಿಕಿಆಚಂದ್ರಾ

[4]ರ್ಗಂಗಾನುಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಮುಧ
[5]ರ್ಮಂಕೊರಕುಗುಜ್ಜರಿವಿಶ್ವನಾಥು
[6]ಕಟೆಂಬೆನಧರ್ಮಶಾಲಾಮಠಂ
[7]ಶ್ರೀಮುಖಸಂವತ್ಸರವೈಶಾಖಶು
[8]ಧತ್ರಿತಿಯ್ಯಂದು

(ಮೇಲ್ಭಾಗ ಒಡದು ಹೋಗಿಧೆ.)

3

ಬೆಂಗಳೂರು ಚಿಕ್ಕಪೇಟೆಯಲ್ಲಿ ಮಂಟಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 2″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
[2]ರ್ಷಂಗಳು ೧೭೭೭ನೆ ಸರಿಯಾದ ರಾಕ್ಷಸನಾಮಸಂ।
[3]ಆಷಾಡ ಸುದ್ಧ ೫ ಗುರುವಾರದಲ್ಲು ಪುನಹ ಷಹರುಕ
[4]ಸಬೆ ಸೋಮವಾರದ ಪೇಟೆಯಲ್ಲಿಯಿರುವ ಸಿದ್ಧಗಿರಿ ಗೋಸಾ
[5]ವಿಶಿಷ್ಯ ವಿಜಯಗಿರಿಗೋಸಾವಿಶಿಷ್ಯ ಭಗವಂತೆಗಿರಿಗೋ
[6]ಸಾವಿಬೆಂಗಳೂರು ವಳಗಡಿ ಬೇಗೂರುತಾಲೂಕುಪೈಕಿ
[7]ತಾಪರೇಕೆರೆಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಯಿರುವ ಧರ್ಮಾದೀಕ್ಷಿ
[8]ತರಭಟಮಾನ್ಯದಹೊಲ ಖ ೧ ೩ಂಗದೆ ಖ ೧ ೩ಂ
[9]ವಠಾರ ಕಣ ತಿಪ್ಪೆ ಸಹಸಾನುಧರ್ಮಾದೀಕ್ಷಿತರಮೊಂ
[10]ಮಗನಾದ ಶಾಂಭಟರಕಡೆಯಿಂದಾಕುಂಫಣಿ ರೂ
[11]ಪಾಯಿ ೪೦೦ ನಾನೂರು ರೂಪಾಯಿಗೆ ಶುದ್ಧ ಕ್ರಯಕ್ಕೆ ನಾ
[12]ನು ತೆಗದುಕೊಂಡು ಯಿರುವಭಟಮಾನ್ಯವಂನ್ನು ಬೆ
[13]ಂಗಳೂರು ಅರಳೇಪೇಟೆಗೆಸೇರಿದ ಮಂಟಿ ಸೋಮೇಶ್ವರಸ್ವಾ
[14]ಮಿಗೆ ಪಡಿತರದೀಪಾರಾಧನೆ ಅರ್ಚಿಕಪರಿಚಾರಕನಿಗು
[15]ಸಾಹಚಂನ್ನಾಗಿಮಾಡತಕ್ಕದ್ದಕ್ಕೆ ನಾನುತ್ರಿಕರಣತ್ರಿ
[16]ವಾಚಕವಾಗಿ ಭಗವತ್ಪ್ರೀತಿಯಾಗಿ ಕೊಟುಯಿಧೇನೆ
[17]ಈ ವಿಷಯದಲ್ಲಿ ತೊಂದರೆ ನಡಶಿದವರುಪಾತಕ
[18]ಕ್ಕೆ ವೊಳಗಾಗಳುಳವರು ಸುಮುಖವಾಗಿನಡಶಿ
[19]ದಂಥಾವರ ಪಾದಗಳುನನ್ನ ಶಿರಸ್ಸಿನಲ್ಲಿ ಯಿಡು
[20]ತೇನೆಯಂದು ಬರಸಿಕೊಟ್ಟ ಶಿಲಾಶಾಸನಸಹಿ ||
[21]ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋಧರೀಅ
[22]ನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾವಿಪ್ರದತ್ತಾವಸುಂಧ
[23]ರಾ || ಭಗವಂತಗಿರಿಗೋಸಾವಿರುಜುವ್ರೂ ||

(ಮಹಾರಾಷ್ಟ್ರಾಕ್ಷರದಲ್ಲಿ)

[24]ಸಿಧಗಿರಿಗೊಸಿಷ್ಯಬೀಜಗಿರಿಗೋಸಾವಿ
[25]ಚೆಸಿಸಭಗವಂತಗಿರಿರುಜು

4

ಬೆಂಗಳೂರ ಬಳೇ ಪೇಟೆಯಲ್ಲಿ ಸುಗ್ರೀವ ವೇಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

. ಶ್ರೀವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿ ಪ್ರಸನ್ನ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ ಮೂಲಸ್ತಂ
ಭಾಯವಿಷ್ಣವೇ
[2]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುನಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛ
ತ್ರಶ್ರಿಯಂದಧೌ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಬುಲು
[3]೧೪೫೦ದಿಯಗುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮಾರ್ತಾಂಡರಾಜತೇಜೋನಿಧಿರಾಜಕಂಠೀರ
ವಪ್ರೌಢಪ್ರತಾಪಶ್ರೀಕೃಷ್ಣರಾಜಸಾರ್ವಭೌಮುಲವಾರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಸಲ್ಪುಚುಉಭ
[4]ಯಕಾವೇರೀಮಧ್ಯೇರತ್ನಸಿಂಹಸನಾರೂಢುಲೈಯುಂಡೆಗಭಾರದ್ವಾಜಗೋತ್ರೋತ್ಪನ್ನ
ಸ್ಯವೈಖಾನಸೂಸ್ತ್ರೇಯಜುಶಾಖಾಧ್ಯಾಇನಶ್ರೀವೇಂಕಟೇಶ್ವರಸುಗ್ರೀವಸ್ವಾಮಿವಾರಿಕಿಸ
[5]ಹವಿರೋಧಿಸಂವತ್ಸರಪಾಲ್ಗುಣಶುದ್ಧಇಲುಏಕೋನಚತ್ವಾರಿಂಶದ್ಗೋತ್ರೋತ್ಪಂನುಲೈನಅ
ಶೇಷಮಿರಕ್ಷತ್ರಿಯಮೇಲುಶರ್ಕರವಂಶೋತ್ಪಂನುಲೈನ ಸ್ಥಲಪರಸ್ಥಲಂಕುಲಸ್ಥುಲುಸಹಮಾ
[6]ಕುಲದೈವಮೈನಶ್ರೀವೇಂಕಟೇಸ್ವರಸುಗ್ರೀವಸ್ವಾಮಿವಾರಿಕಿಸಹಪಡಿತರದೀಪಾರಾಧನನಿ
ತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸವಾದಿಉತ್ಸವಮುಲುನಡಪಿಂ
[7]ಚೇಟಂದುಕ್ಕುಮೇಮುಮೇಮೈಮಾಕುಲದೈವಮುಲಕು ವ್ರಾಯಿಂಚೆ ಇಚೆನದಾನಶಾಸನಕ್ರ
ಮಮೆಟ್ಲಂಟೆಬೆಂಗಳೂರುವಾರು-ಸಂ-೧-ಕುಳಂ೧ಕಿರುಕ್ಕಲು⁶ಇಗೋಕುಲಪ್ರ
[8]ಮಿಕಿ⁶೦। ನವರಾತ್ರಿಕಿ ⁶೦॥ಪೆಂಡ್ಲಿ೧ಕಿ ⁶ಇಯಿಮೇರಕುಯಿಗಲನಾರಮುಯಿದಿಗಾಕ
ಪರಸ್ಥಲಂವಾರುವ್ರಾಯಿಂಚೆಇಚ್ಚಿನದಿ-ಸಂ-೧-ಕು-೧-ರೂಕ್ಕ ⁶೧ಪೆಂಡ್ಲಿ೧ಕಿರುಕ್ಕ
[9]೦॥೦ಯಿಮೆರಕುಸ್ಥಲಪರಸ್ಥಲಂವಾರುಸಹಮೇಮೈಮೇಮುಮಾಸ್ವಕೀಯಮೈನಮನೋ
ಪ್ಪಿತಂನುಂಚೆವಪ್ಪಿವ್ರಾಯಿಂಚಿಯಿಚೆನೆದಾನಶಾಸನಂರವಿ ಯಿಂದು ಕು
[10]ಲಾಚಲ ಭೂದೇವತಾಕಾಶವಾಣಿಸಪ್ತಸಾಗರಮುಲುನಗಾಕಮಾವಂಶಾನುಕ್ರಮಮುಗ
ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಯಮುಗಯಿಮೇರಕುನಡಪುಕೊನಿರಾಗಲವಾರ
[11]ಮನಿಮೇಮುವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನದಾನಶಾಸನಂಯಿಂದುಕುವಿಘ್ನಂಶಾಯಕಮಾಕುಲ
ದೈವಮುನಕುವುತ್ಸವಮುಲನಡಪಿಂಚೇವಾರಿಕಿಚಾರದಗದಿ
[12]ಯಿಾಧರ್ಮಾನಿಕಿಯುವರ್ರೈನದ್ರೋಹಂಚೇಸಿನಟ್ಟೈತೆವಾರಲಕುಗೋಹತ್ಯಶಿಶುಹತ್ಯಸ್ತ್ರೀ
ಹತ್ಯಬ್ರಂಹತ್ಯಕುಲಹತ್ಯಬ್ರೋಣಹತ್ಯಸ್ವರ್ಣಸ್ತೇಯಗುರುದಾರಾಭಿಗಮ
[13]ನವೃಷಲೀಮೈಥುನಾದಿಪಾಪಮುಲ್ಕುಪ್ರೋದುಮನಿವ್ರಾಯಿಂಚೆಇಚೆನದಾನಶಾಸನಂಸಹಿ
[14]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಪ
ಲಂಭವೇತ್⁶॥ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತಾಸಹೋದರೀಅಂನ್ಯದತ್ತಾಭವೇ
[15]ನ್ಮಾತಾಕನ್ಯಾಭೂಮಿಂಪರಿತ್ಯಜೇತ್⁶॥ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾ
ಲನಾತ್⁶ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ॥
(ಇಲ್ಲಿ ಸುಮಾರು ೧೪೦ ಜನರ ಹೆಸರುಗಳು ಬರೆಯಲ್ಪಟ್ಟವೆ.)
[16]ಯಿಾನೊದಲೈನಗದಿಜನಂಕುಲಸ್ಥುಲುಮಾಖುದುರಾಜೀನವ್ರಾಯಿಂಚೆಯಿಚ್ಚಿನಶಾಸನಂ
ಸಹಿ ಯಿಂದುಕ್ಕುಸಾಕ್ಷುಲುಹರಿಹ ರಾದುಲುಸೂರ್ಯಚಂ
[17]ದ್ರುಲುಧರ್ಮದೇವತಆಕಾಶವಾಣಿಭೂದೇವತುಲಸಾಕ್ಷಿವೇಶಿವ್ರಾಯಿಂಚೆಯಿಚ್ಚಿನದಾನ
ಶಾಸನಂಸಹಿ.

5

ಬೆಂಗಳೂರಿಗೆ ಉತ್ತರ ನೆಲಮಂಗಲದ ರಸ್ತೆಯ ಸಮೀಪ ಚಿಕ್ಕಣ್ಣನ ಹೂವಿನ ತೋಪಿನ ಬಳಿ ಇರುವದು.

ಪ್ರಮಾಣ 6′ 2″ × 1′ 1″

1 ಶಾಲಿವಾಹನಶಕ
2 ೧೭೮೧
3 ರಾಯದುರ್ಗಸಂ
4 ಸ್ಥಾನಪುಕಲ್ಯಾಣದು
5 ರ್ಗಂಮಾನಾಪತಿ
6 ವೆಂಕಟರಮಣ
7 ಪ್ಪನಾಯನಿವಾರಿ
8 ಸಮಾಧಿ. ವೀರಪ
9 ರುಪದಂಪ್ರೊಂದಿ
10 ನಡಿಕಾಳಯುಕ್ತಿ
11 ಸಂ|| ಚೈತ್ರ ಬ|| ೩
12 ಗುರುವಾರಂ
13 ೧೮೫೮-೪-೧

6

ಬೆಂಗಳೂರಲ್ಲಿ ಮ್ಯೂಸೀಯಮಿನಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೫ ಪತ್ರಗಳು-ನಾಗರಾಕ್ಷರ-ಹುಲಿಮೊಹರು.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

|| ಓಂನಮಃ ಶಿವಾಯ ||

1 ಪಾಯಾದಾದ್ಯಃಸವಃಪ್ರೋತ್ರೀಯದ್ದಂಷ್ಟ್ರಾ
2 ಪ್ರತಿಬಿಂಬಿತಾ।ಅಗಾದಿವದ್ಧೃತಾಧಾತ್ರೀಹರ್ಷಾದ್ವಿಗುಣಪುಷ್ಟತಾಂ||
3 ಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಕಟೀಕುರುಷ್ವರಸನೇಯಾಜೇಕೃತಸ್ತೇಂಜಲಿಃಕ
4 ರ್ತವ್ಯಾತವಕೋಮಸಂಭವಕುಲಕ್ಷ್ಮಾಪಾಲಪಾಲಿಸ್ತುತಿಃ।ಯದ್ವಾ
5 ತತ್ತದನೇಕರಾಜವಿಜಯಕ್ರೀಡಾನಿಬದ್ಧಾಕ್ಷರಶ್ಲೋತಶೌ
6. ಸುಕಾನಿರಂತರಘನಾಸ್ವಾದಾಯಕಾಭ್ಯರ್ಥನಾ||ವಿಶ್ವೋತ್ಪತ್ತಿ
7 ವಿಧಾಯಿನೋಭಗವತಸ್ತ್ರೈಲೋಕ್ಯರಕ್ಷಾಮಣೇರ್ವಿಷ್ಣೋರ್ವಿಶ್ವ
8 ಸನಾಭಿನಾಭಿಸರಸಃಪ್ರಾದುರ್ಭೂವಾಂಬುಜಂ।ಯತ್ರಶ್ರೀರರವಿಂದ
9 ಮಂದಿರಭವಾನಂದಂಚನಿತ್ಯಪ್ರಿಯಪ್ರತ್ಯಾಸತ್ತಿಮನೋರಥಂಚಯುಗಪ
10 ಲ್ಲಬ್ಧ್ವಾಮುದಾಕ್ರೀಡತಿ||ಸಂಭೂತೋಭಗವಾನ್ವಿಧಿಃಶ್ರುತಿವಚೋವೀ
11 ಚೀವಿಳಾಸಾಂಬುಧಿರ್ನಿತ್ಯೋದ್ಭಾಸಿತಭಾರತೀಕೃತಗೃಹಾಚಾರ್ಯೈಃ
12 ಗೃಹಸ್ಥಾಶ್ರಮೀ।ಸ್ಪಷ್ಟ್ವಾಸ್ಪಷ್ಟವಿಧಾಯಮಾನಮಹಿತಪ್ರೋದೇಷ್ಯದ
13 ದ್ಧೋಡಿತಪ್ರೋಚ್ಛೂನಪ್ರಸರಜ್ಜಗಜ್ಜನಿಮಹಾರಂಭೀತತೋಂಭೋರುಹಾ
14 ತ್ರೇ||ತಸ್ಯಚಮಾನಸಜಸ್ಮಾಹಂಸೋತ್ರಿಃಕೃತಮನೋಹರಾಚಾರಃ।ವಿ
15 ಹಿತವನಾಂತನಿವಾಸೋಬಭೂವನಿತ್ಯಾವದಾತಾತ್ಮಾ||ಅಥೈತಸ್ಯಾ
16 ಪಾಂಗಪ್ರಸೃತಕರುಣಾದಿವ್ಯತಟನೀತಟೀಘೇನಾಕಾರಃಸಮಜ
17 ನಿಜನಾನಂದಜನನಃ।ದೃಢಶ್ಚಂದ್ರೋಯೇನಪ್ರಿಯನಖಶಿಖಾತಾಡನರು
18 ಜಃಸಹಂತೇವಾಮಾಂಗ್ಯಃಸ್ಫುರದಮೃತಬಿಂ . ಕರಮುಚಾ||ತದಾದಿಃಪರ
19 ಮೋವಂಶಃಪ್ರಾವರ್ತತಮಹೀಭುಜಾಂ।ಪ್ರತಾಪದಹನಮ್ಲಾನವೈರಿವೀರಯಶ

[20]ಸ್ತ್ವಿಷಾಂ||ತತಶ್ರಾನೇಕಪರಾಕ್ರಮಕ್ರಮವಶಸ್ವಾಧೀನಭೂಮಂಡ

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[21]ಲಾಃ ಸೇನಾಸಂಗತರಾಜರಂಜನಕಳಾವಿದ್ಯಾಸುಬದ್ಧಾದರಾಃ|ನಿ
[22]ತ್ಯಾರಬ್ಧಮಹಾಧ್ವರೋತ್ಸವಹೃತಸ್ವಾರಾಜ್ಯಸಿಂಹಾಸನಾಃಸಂಜಾತಾಯದು
[23]ರಾಜಮುಖ್ಯಧರಣೀಪಾಲಾಃಪುರಾಣೋದಿತಾಃ||ಏವಂವಿಧೇಷುಬಹುಷು
[24]ಕ್ರಮೇಣಭಾರಂವಹತ್ಸುರಾಜ್ಯಸ್ಯ|ಸಲಇತಿಚನಾಮರಾಜಾಬಲವಾ .
[25]...ಥಂದದೌತಸ್ಯ||ಕದಾಚಿದ್ರಾಜಾಸಾಶಶಪುರಸಮಾಸನ್ನವಿಪಿನಾ
[26]ಲಯಾಂವಾಸಂತ್ಯಾಖ್ಯಾಂಸ್ವಕುಲನರಪಾರಾಧಿತಪದಾಂ|ಯಯೌದ್ರಷ್ಟುಂ
[27]ದೇವೀಮಥವಿಮಲಭಾವಂಮುನಿವರಂಸದೃಷ್ಟ್ವಾನತ್ವಾಚಕ್ಷಣಮಿ
[28]ವಸುಖೇನನ್ಯವಿಶತ||ವೀತಾಯುಧೇವ್ರತಸ್ಥೇದೇವ್ಯಾಃಪೂಜಾಂಮುನೇ
[29]ಶ್ಚಸತ್ಕಾರಂವಿದಧತಿತಸ್ಮಿನ್ನುದಿತೋವನಮೃಗಕೋಲಾಹಲಃಸ
[30]ಹಸಾ||ವ್ಯಾಘ್ರಃಪಶ್ಚಾತ್ಕುತಶ್ಚಿತ್ಖರನಖರಶಿಖಾಭಿನ್ನಭೂಭೃನ್ನಿ
[31]ತಂಬಸ್ತ್ರೈಲೋಕ್ಯಗ್ರಾಸಕಾಂಕ್ಷಾವಿವೃತಮುಖದರೀನಿಃಸರದ್ದೀರ್ಘಜಿ
[32]ಹ್ವಃ||ನಿರ್ಯಂನೇತ್ರಸ್ಫುಲಿಂಗೋಗಗನತಳಮಿಳತ್ಪುಚ್ಛಪಕ್ಷ್ಮಾಗ್ರ
[33]ಕೋಟಿಃಕ್ರೋಧೋದ್ಯತ್ಕಂಠೋಕಾಂಡಾರವಭರಿತದಿಶಾಚಕ್ರಸ್ಸೀಮಾಸವಾ
[34]ಗಾತ್ರ[6]||ಸ್ವದೇಶಭಾಷಯಾತೇನಮುನಿನಾಹೊಯ್ಸಳೇತ್ಯಸಾ|ಚೋದಿ
[35]ತಸ್ತಂಜಘಾನಾಶುತದ್ವಿತೀರ್ಣಶಲಾಕಯಾ||ಯಾತಾಹೊಯ್ಸಳತಾಂ
[36]ತದನ್ವಯನೃಪಾವ್ಯಾಘ್ರಃಸಗಚ್ಛಂದಿವಂಯೇಷಾಂನಿತ್ಯರಣೇಕ್ಷಣೋತ್ಸು
[37]ಕಣವಪ್ರಾಪ್ತಃಪತಾಕಾಪದಂ|ಲೀಲಾಕೃಷ್ಟಕರಾಳಕಾರ್ಮುಕಮು
[38]ಖಪ್ರೋದ್ಧೂತಬಾಣಾವಳೀ|ಪತ್ರಪ್ರಾಂತಸಿರಂತರೋತ್ಥಿತಮರುತ್ಸಂಪನ್ನ
[39]ಕಂಪದ್ವಿಷಾಂ||ಭೂಪಾಲೋಮಹತೋದಪಾದಿವಿನಯಾದಿತ್ಯಸ್ತತಸ್ತೇ
[40]ಜಸಾಂ ಕೀರ್ತಿಕ್ಷಾಲಿತಮೇರುಮಂದರಲತಾಕುಂಜೋದರೋದ್ವೃತ್ತವಾ
[41]ಃದುವೃತ್ತಕ್ಷಿತಿಪಾಲದರ್ಪದಳನಕ್ರೀಡಾಕಳಾಕೌತುಕೀ .

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[42]ನಾನಾನೂತನಧರ್ಮ್ಮಮಾರ್ಗರಚನಾನಿರ್ಮ್ಮಾಣಕರ್ಮ್ಮಕ್ಷಮಃ||ಏತಸ್ಮಾ
[43]ದೆರೆಯಂಗಭೂಪತಿರಭೂತ್ಕ್ಷ್ಮಾಪಾಲಮಾಲಾಶಿರಃಶ್ರೇಣೀಷುಕ್ರಮಶಃ
[44]ಕೃತಾತ್ಮಚರಣಾಂಭೋಜದ್ವಯೀಶೇಖರಃ|ಧಾಟೀಘೋಟವಿಪನ್ನವೈರಿ
[45]ನಗರೀಪ್ರೋದ್ಭೂತಧೂಮೋದಯಕ್ರೀಡಾಕ್ರೋಡಿತನಾಕಲೋಕಜನತಾನೇ
[46]ತ್ರಾಂಬುಧಾರಾಗುರುಃ||ವಿಷ್ಣುಸ್ತಸ್ಯಾತ್ಮಜೋಭೂತ್ಸಕಲರಿಪುಮಹೀಪಾಲಚೂ
[47]ಡಾಕಿರೀಟಕ್ರೋಡಪ್ರತ್ಯುಪ್ತರತ್ನಸ್ಫುರದರುಣಕರಾಲೀಢಪೀಠಪ್ರತಿಷ್ಠಃ ||
[48]ಯದ್ದತ್ತಗ್ರಾಮಸೀಮಾವರಿಸರವಿಸರದ್ಧೋಮಧೂಮೋದ್ಗಮೇನಶ್ಯಾಮೇನಾ
[49]ಪಿವ್ಯಧಾಯಿಸ್ಫುಟಧವಳಯಶೋರಾಶಿರಾಶಾತಟೇಷು||ಯತ್ಸೇನಾಚರಣಾ
[50]ಭಿಘಾತದಳಿತೋರ್ವ್ವೀಧೂತಧೂಳೀಭರಾಭೋಗೈರ್ಭೂರಿಕದರ್ಥಿತಾನಿನಯ
[51]ನಾನ್ಯಾಸನ್ನಧೂನಾಂದಿವಿ|ಪಶ್ಚಾದ್ಯತ್ಕೃತದೇವಮಂದಿರಮುಖಪ್ರೋದ್ಯತ್ಪತಾಕಾ
[52]ಪಟ್ಯೈಃಪ್ರಾಮೃಷ್ಟಾನಿಪುನಸ್ತದೇವಸಕಲಂಸೌಖ್ಯಂಸಮಾಪೇದಿರೇ||ತತ್ರೋ

[53]ನುರ್ನ್ನರಸಿಂಹಭೂಪತಿರಭೂದ್ವೀರ್ಯಾರ್ಣವಧೂತಕ್ಷ್ಮಾಪಾಲೇಭ್ಯಃಪ್ರತಿಪಾದಯನ್ನಿ
[54]ರಿಗುಹಾಗೂಢಸ್ಥಲೀಸುಪ್ತಿವೃತ್ತಿ|ಶಶ್ವದ್ವಿಶ್ವದಿಗಂತಸಂತತಜಯಪ್ರಸ್ತಾವಸಂ
[55]ಸ್ತಾವಕಸ್ತಂಭೋತ್ತಂಭನಕೇಲಿಕರ್ಮ್ಮಠಭುಜಾಭೋಗೈಕಭೂಷೋಜ್ವಲಃ||ತ
[56]ಸ್ಯಾಪ್ಯಾಸೀದಶೇಷಕ್ಷಿತಿಪತಿಲಲನಾಸಂಘಸಂವಾಹಿತಾಂಘ್ರಿಃಸೂನುರ್ಬ್ಬಲ್ಲಾ
[57]ಲಭೂಪೋನಿಜಗುಣವಿಜಿತಾಯಾತವೀರಾಹಿತಶ್ರೀಃ|ಯತ್ನೇವಾನಂದಪಂ
[58]ದೀಕೃತನಿಜನಗರಾವಾಸವಾಂಛೈರನೇಕೈರೇಕೀಭೂತೈಃಕೃತಾನಿ
[59]ಪ್ರತಿದಿನಮರಿಭಿರ್ನ್ನಿರ್ಗತನಾಪದ್ಧನಾನಿ||ಯದ್ಧಾಟೀಘೋಟನಾಸಾಮರುತಿ
[60]ವಿಚಲಿತೇಶತ್ರುಗಾತ್ರೇಪ್ರಕಂಪೋಯತ್ಕೋಪೋತ್ಥಪ್ರತಾಪೇಜ್ವಲತಿರಿಪು
[61]ಪುರೀಪಂಕ್ತಿಪರ್ಯ್ಯಂತದಾಹಃ|ಯದ್ಬಾಹೂದ್ಯತ್ಕೃಪಾಣೇವಿಲಸತಿವದನೇವಿ
[62]ದ್ವಿಷಾಂಕಾಲಕಾಂತಿರ್ಯತ್ಕೋದಂಡೇಪ್ರಚಂಡೇವಿನಮತಿವಿನತಾವೈರಿ
[63]ವೀರಾಃಸಮಂತಾತ್||ತಸ್ಯಾಸೀನ್ಮಹಿಷೀಮನೋಹರತರಾಶ್ರೀಪದ್ಮ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[64]ಲಾಖ್ಯಾವಧೂಃಸರ್ವ್ವೋರ್ವ್ವೀಶವರಾವರೋಧವಿನಯಪ್ರೋತಪ್ರಣಾಮಾಂ
[65]ಜಲಿಃ|ಯತ್ಕೀರ್ತ್ತಿರ್ನ್ನವಕುಂದಚಂದನಸುಧಾಶೈಲೇಂದ್ರಚಂದ್ರಾಂಕುರಜ್ಯೋ
[66]ತ್ಸ್ನಾಜಾಲಮರಾಳಮೌಕ್ತಿಕಸುರಸ್ರೋತಸ್ವಿನೀಸೋದರೀ||ತಸ್ಯಾ
[67]ಮಸ್ಯಾತ್ಮಜೋಭೂಜ್ಜಗತಿವಿರಚಿತಾನಂದಮುದ್ರಾವತಾರೋವೇಲಾಯಾಂ
[68]ಕ್ಷೀರವಾರ್ದ್ಧೇರಿವನಯನಮಹಶ್ಚಂದ್ರಮಾನಾರಸಿಂಹಃ|ಲಕ್ಷ್ಮೀರತ್ರಾ
[69]ವಿರಾಸೀನ್ನಿಖಿಳಜನನತಾಸಂಮತಾಭೂಸುರಾಣಾಂಪ್ರಖ್ಯಾತಾಸೋ
[70]ಮಲಾಖ್ಯಾಗುಣಮಯಸುಮಣಿಶ್ರೇಣಿನಾಸಾರ್ಥಮ್ಮೃದ್ಧಾ||ತಸ್ಮಿನ್‌ಶ್ರೀ
[71]ನರಸಿಂಹಭೂಭುಜಿಭುಜಾವಿನ್ಯಸ್ತಭೂಮೀಭರೇಶೇಷಃಶೇಷಮವಾ
[72]ಪಧೂರ್ಜಟಿಜಟಾಬಂಧಾದಿಕರ್ಮ್ಮಸ್ವಕಂ|ಶೈಲೈಶ್ಚಾಷ್ಟಭಿರೇತದೀ
[73]ಯಸುಯಶೋಗಂಧರ್ವಗಾಂಧರ್ವತಃಶ್ರಾವಂಶ್ರಾವಮಗಾಯಿತತ್ಪ್ರತಿರ
[74]ವಾಭೋಗೋದ್ಭವಧರ್ಮ್ಮನಾ||ತಸ್ಮೈಶ್ರೀನರಸಿಂಹಭೂಮಿಪತಯೇಯು
[75]ದ್ಧೇನಿಬದ್ಧಾಹತಿಕ್ರೀಡಾಕೌತುಕಸನ್ನಿಷಗ್ಣಮನಸೇತಿಷ್ಠೇತಕ
[76]ಃಶಾತ್ರವಃ|ಯದ್ಯಾತ್ರಾಮುಖಚಂಚಲಧ್ವಜಪಟೀಪರ್ಯ್ಯಂತವಾತಾನಿಲೈರೇವೋ
[77]ದೀತಿವಿರೋಧಿವೀರವನಿತಾವೈಧವ್ಯಸವ್ಯಾನಲಃ||ಕಾಲಂಶಾರದಮೇ
[78]ತ್ಯಸಂಗರಸಹಂಯಸ್ಮಿನ್‌ವಿಪಕ್ಷಾಂತಕೇನಿಃಪ್ರತ್ಯೂಹಜಯೇನಿರರ್ಗಲ
[79]ಭುಜೇಜೇತುಂಸಮಭ್ಯುದ್ಯತೇ|ತತ್ಕಾಲೋದಿತಭೀತಿಭಾರವಿವಶವ್ಯಾ
[80]ನಮ್ರಾನಾನಾರಿಪುಕ್ಷೋಣೀಪಾಲಕುಟುಂಬನಾಯನಜಲೈಃಪ್ರಾವೃಟ್ಪ್ರರೋ
[81]ವರ್ತ್ತತೇ||ತಸ್ಯಶ್ರೀನರಸಿಂಹನಾಮನೃಪತೇಃಸೇನಾಭರೇಣಾನತಾಂ
[82]ಭೂಮಿಂಭೋಗಿಪತಿರ್ಬ್ಬಭಾರಮೃದುಮನ್ಮೂರ್ದ್ಧ್ನಿಶ್ರಿತಂನಾದ್ಭುತಂ|ಯಸ್ಮಾತ್ತದ್ಭ
[83]ಟದಗ್ಧಶಾತ್ರವಪುರಪ್ರೋದ್ಭೂತಧೂಮೋದಯಛದ್ಮೋತ್ಸಾರಿತಶೃಂಖ
[84]ಲಾಭಿರಭಿತಃಪೃಥ್ವೀನಿಬದ್ಧೋಪರಿ||ಜಾತಾವಿಕ್ರಮಪಾಲಪಾಂಸ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[85]ಮಕರಪ್ರೋದ್ದಂಡಹೊಯ್ಸಳಾರ್ಯ್ಯವಾಯದ್ಯಜ್ಞೇಪಶವಃಶರಾಃಪರಿಧಯಃ

86 ಸಂಗ್ರಾಮಭೂಮೌಪರ್ಂತಪಃ।ಸ್ವಕೈರ್ಘೋರಣೈರಿಧ್ಮಮುನ್ಮದರಿಪುಗ್ರಾಮಾಃ
87 ಪ್ರತಾಪೋನಲೋಮಂತ್ರಿಕೋಪಕರಾಳಕರ್ಕಶವಚಶ್ಚೋಲಪ್ರತಿಷ್ಠಾ
88 ಫಲಂ॥ಸೂನುಸ್ತಸ್ಯಚಸೋಇದೇವನೃಪತಿರ್ಜಾತಃಸ್ವಜನ್ಮಕ್ಷಣೋನೂನಂ
89 ಕ್ಷಾತ್ರಮಹೋಬಲಾದಿವಕೃತಕ್ಷ್ಮಾಪಾಂತರೋಪೋದಯಃ।ಜಾತೇಯತ್ರಖ
90 ಳೈರಖೇದಿಸುಜನೈರಾನಂದಿದಿಙ್ಮಂಡಲೈಃಪ್ರಾಸಾದಿವ್ಯಸನೈರ್ವ್ಯಲಾ
91 ಯಿದುರಿತೈರ್ದೂರಾದಯಾಯೀಶ್ವರೇ॥ಸೋಯಂಸಮಸ್ತನರನಾಥಶಿರಃಪ
92 ರೀತಪಾದಾಂಬುಜೋಜಯತಿಸಂಪ್ರತಿಸೋಇದೇವಃ।ರಾಜ್ಯಾಭಿಷೇಕಸಮ
93 ಯೋತ್ಥಿತತೂರ್ಯನಾದವಾಜಪ್ರತಿಶ್ರುತಕುಲಾದ್ರಿಭರಾವತೀತ್ಯ॥ಕುರ್ವ್ವನ್
94 ದೃಪ್ಯದರಾತಿರಾಜರಜಸೇದೃಹ್ಯನ್ಪ್ರತಾಪಾಗ್ನಯೇಶಕ್ರೋರುಕ್ರಮ . .
95 ಲಂರಿಪುವಧೂವಕ್ಷಃಕ್ಷಣಾತ್ಕ್ಷಾಲಯನ್।ನಾನಾವೈರಿಕಿರೀಟಕುಟ್ಟಿಮತಲೀ
96 ರುನ್ಮೂಲಯನ್ಸಂಹರನ್ಸಂತಾಪಂಜಗತಾಂಯಡೀಯಸುಯಶಃಪೂರಃಸಮುಜ್ಜೃಂ
97 ಭತೇ॥ಯದ್ಧಾಟೀಭಟಪಾದಘಟ್ಟನಪಟುಪ್ರೋದ್ದಿನಧೂಳಿಚ್ಛಟಾಚ್ಛನ್ನೇಭಾಸ್ಕರ
98 ಮಂಡಲೇಂಧತಮಸ್ಯೈರಾರೂಢೇಮುಚ್ಚೈರಿತಿ।ಯುದ್ಧೇಧಾವನತತ್ಪರೇಷ್ವರಿಭಟೇ
99 ಷ್ವಸ್ಯೈವಕೋಪಾನಳಜ್ವಾಲಾಭೀರುಧಿರಚ್ಛಲಾದರಿವಸಾಗ್ರಾಸಾಭಿರಾ
100 ದೀಪ್ಯತೇ॥ತದ್ಯಾತ್ರಾಪ್ರಥಮಾವತಾರವಿಭವಪ್ರೋದ್ಯತ್ಪತಾಕಾನಿಲೇಸ್ಪೇ
101 ತೇನಂತರಮಂಬುಧಿರ್ಯದಿಚಲೇನ್ನೈತತ್ಪರಂಕಾರಣಂ।ತತ್ಖಡ್ಗಾಹತಿಭೀತ
102 ಭೂಪತಿಚಮೂಭಾವಿಸ್ಫುಟಾಗಾಹನಕ್ಷೋಭೈಃಸಂಪ್ರತಿಕಂಪತೇನನುಮಹೀ
103 ನಾಥಃಪತಿಃಪಾಥಸಾಂ॥ಭಾರದ್ವಾಜಕುಲೇಪಯೋಧಿವಿಮಲೇಶ್ರೀಸೋಮವಂಶೋ
104 ದ್ಭವ . . ಮಚ್ಚಿದ್ವರಕೋನೃಪೋಗುಣವತಾಮಗ್ರೇಸರಃಶಸ್ತ್ರಿಣಾಂ।ಕುಂದೇಂದುದ್ವಿಪದಂತಪಾಂ
105 ಡುರಯಶಶ್ಚೋತ್ತೇಮಃಸುರಾಣಾಂವಧೂವ್ರಾತ್ರೈರ್ಯಸ್ಯರಸಾಭೃಶಂಪ್ರತಿದಿನಂಕರ್ಣಾವತಂ

೪ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

106 ಸೀಕೃತಃ॥ಪ್ರಖ್ಯಾತಾವ್ರತೇನಾಚೇತಿತಸ್ಯಾಭೂಚ್ಚತುರಾವಧೂಃ।ಯಚ್ಛ್ರೇಜಿತಃಕು
107 ಬೇರೋಪಿದಿಗಂತಂಪ್ರಯಯೌಹ್ರಿಯಾ॥ತಸ್ಯಾಂಸುತಾಸ್ಯದಯಿತಾಜನಿಸೋಮಲಾ
108 ಖ್ಯಾರತ್ನಾಂಶುಪಿಂಡಿತತನುಸ್ತನುವೃತ್ತಮಧ್ಯಾ।ರೂಪೇಣನಿರ್ಜಿತರತಿಃಕರಪದ್ಮ
109 ಭೂಪಾಲಲಕ್ಷ್ಮೀರಿವಾಶ್ರಿತಜನಾರ್ತಿಹರಪ್ರವೀಣಾ॥ಶ್ರೀಮತ್ಸೋಮಮಹೀಪತೇಃ
110 ಸಮುದಭೂತ್ಪಟ್ಟಾಭಿಷಿಕ್ತಾಪ್ರಿಯಾಯದ್ದಾನಂಸುರಭೂಜದರ್ಪಮಥನಂಭಕ್ತಿರ್ಯದೀಯಾದ್ಭು
111 ತಾ।ಶ್ರೀಮಚ್ಚಂದ್ರಕಳಾವತಂಸಚರಣೇಸಾಸೋಮಲಾಖ್ಯಾವಧೂಃಕೀರ್ತ್ಯಾಸೋಮಮ
112 ಹೀಪತೇಃಸಹಗತಾನಾಕಂಚಿರಂಸಂವಸೇತ್॥ಸೋಯಂಸಮಸ್ತಪ್ರಶಸ್ತಿವಿಸ್ತಾರವಿಷ
113 ಯೀಭೂತವಿಮಲತರಚಿತ್ರಚರಿತಃಶ್ರೀಸೋಮೇಶ್ವರೋಭೂಮಿಪಾಲಃಸ್ವಭುಜಬಲ
114 ವಿನಿರ್ಜಿತಚೋಳಮಂಡಲೇಸ್ವಮನೋವಿನೋದೀಯವಿನಿರ್ಮಿತಾಂವಿಕ್ರಮಪುರನಾ
115 ಮಧೇಯಾಂಮಹಾರಾಜಧಾನೀಮಧಿವಸನ್ಪರಿಧಾವೀಸಂವತ್ಸರಸ್ಯಫಾಲ್ಗುಣಮಾಸ
116 ಸ್ಯಾಮಾವಾಸ್ಯಾಯಾಂಸೂರ್ಯೋಪರಾಗೇವಿಧಾಯಮಾನಾನೇಕದಾನಪ್ರವೃತ್ತಿಪ್ರಸಂಗಾತ್
117 ಕಲುಕಣಿನಾಡವಿಷಯಾಂತರ್ಗತಮದನಪಲ್ಲೀಸಹಿತಂಮತ್ತಿಕಟ್ಟನಾಮಧೇಯಂಪು
118 ರಂಸ್ವಸ್ಯಪಟ್ಟಮಹಿಷ್ಯಾಃಸೋಮಲದೇವ್ಯಾಃಶ್ರೇಯೋರ್ಥಂಸೋಮಲಾಪುರಾಪರನಾಮಕಂಕೃ
119 ತ್ವಾಚತ್ವಾರಿಂಶದಧಿಕಶತನಿಷ್ಕಕರಕಲ್ಪನಯಾಸಪ್ತತಿವೃತ್ತೀಃಪರಿಕಲ್ಪ್ಯ
120 ನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಸ್ತತ್ಸರೇಸ್ವಪ್ರತಿಷ್ಟತದೇವಸ್ಯನಿಖಿಲಭೋ

121ಗಂಧರ್ಗಂಧಾರಾಪೂರ್ವಕಂಪ್ರಾದಾತ್॥ ಅಯ ನೇವಾರ್ಥಃ ಕರ್ಣಾಟಭಾಷಯಾ ಸಪ್ರಪಂಚಃ ಪ್ರಕಟೀ

122ಕ್ರಿಯತೇ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ

123ರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ

124ಜ್ಞ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ

125ನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕ

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

126ರಾಮವೈರೀಭಕಂಠೀರವಮಕರರಾಜ್ಯನಿರ್ಮೂಲನಪಾಂಡ್ಯಕುಲಸ

127ಮುದ್ಧರಣಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಿಃಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ

128ಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವರಸರುಶಕವರ್ಷ

129೧೧೭೫ನೆಯ ಪರಿಧಾವಿಸಂವತ್ಸರದ ಫಾಲ್ಗುಣಮಾಸದ ಮಾವಾಸ್ಯೆಸೂ

130ರ್ಯಗ್ರಹಣದಲು ಕಲುಕಣಿನಾಡ ಮದನಿ ತನ್ನ ಕಾಲುವಳ್ಳಿಸಹಿತ ಮೊ

131ದಲು ಗ೧೭ಪ೧ -ಆನಾಡ ಮತ್ತಿಕಟ್ಟ ತನ್ನ ಕಾಲುವಳ್ಳಿಸಹಿತ ಮೊದ

132ಲು ಗ೪ಪ೫॥ -ಅಂತು ಊರು ಎರಡಕ್ಕಂ ಮೊದಲು ಗ೦೫ಪ೭ವಟ್ಟ ಪ೬।-

133ಸಾದ ಗ೧ಪ೨॥ ಪಣ೦ಆ ಸೇಸೆ ಮಾನ್ಯ ಬಲ್ಲಹ ಗ೦ಪ೭॥ -ಕುಮಾ

134ರ ಗ೧ಪ೩॥ ನಿಬಂಧ ಗ೧ಪ೦॥ ಶ್ರೀಕರಣರ್ಪ॥ -ಸುಂಕ ಗ೫

135ಪ೩ ಪನ್ನಾಯ ಪ೪॥ ಅಡಕೆಲಕ್ಕ ೧ಕ್ಕಂ ಗ೫ ಪಣ ವೊಂದ ಆ ಸೇಸ ಗ೪

136ಪ೫ ಕಂಡಿಕೆ ವಣ ಪ೪ ನ್ರೊವತ ಗ೦ಪ೪॥ ವೀರಸೇಸೆ ಗ೬ಪ೦॥

137ಆನೆಯ ಸೇಸೆ ಗ೧೩ಪ೪ ತೊಡರು ಗ೪ ನಲ್ಲಾವು ನಲ್ಲೆತ್ತು ಗ೪ಪ೦ಜೆ

138ಡವೆ ಆ ಮದನಿಯ ಕೆ ಗ೬ಪ೫॥ ಮತ್ತಿಕಟ್ಟದ ಭಾಗೆ ಗ೩ಪ೦॥ ಬಾಣ

139ನಿಬಂಧ ಪ೪। ಕಲುಕುಣಿ। ಕುದಿರೆಯ ಸೇಸೆ ಗ೦೧ಪ॥ ಕುಮಾರ

140ಮಾಣಿಕೆ ಪ೬। ==ವಿಜಯವೀರಗಣಪ೩ಂ ಕೊಡತಿ ವಣ ಪ೦ ಬಾಣಸ

141೦। ಕೊ೫। ಕ್ಕಂ ಗ೭ಪ॥ -ಭತ್ತ ಸ೬ ಕೊ೪॥ ಕ್ಕಂ ಗ೧ಪ॥ ಎಳ್ಳು ಸ೩ ಕೊ

142೪॥ ಕಂ ಗ೧ಪ॥ ಜೋಳ ಸ೧ ಕೊ೧೭ ಮಾ . ಕಾರುಣ್ಯವಿಟ್ಟಯ ಭಂಡಿಗ

143೧ . . ಗಣದು ಪೊತ್ತರ ಗ೧ಪ೦॥ ಎತ್ತಿತು ಪೊತ್ತರ ಪ॥ ಅಱುಗಸ್ವಾ

144ಣ . . . ನಾಲ್ವತ್ತರು ಇಕ್ಕುವ ಮದನಿ ಗೂಡಿದ ಮತ್ತಿಕಟ್ಟವನು ತೆಂಕಪಟ್ಟದರ

145ಸಿ ಸೋವಲದೇವಿಯರಿಗೆ ಶ್ರೇಯೋರ್ಥವಾಗಿ ಆಱೂರನು ಸೋವಲಾಪುರ

146ವೆಂದು ಹೆಸರಿಟ್ಟು ಬ್ರಾಹ್ಮಣರಿಗೆ ೬೦ ಋಗ್ವೇದ ಖಂಡಿಕವೃ೧೦ ಯಜುರ್ವೇದ

೫ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

147ಖಂಡಿಕವೃ೧ ಸಾಮವೇದ ಖಂಡಿಕವೃ೧ ಭಟ್ಟವೃ೧ ಆ ಊರಲ್ಲಿ ತಾ ಉಪ್ರ

148ತಿಷ್ಟೆಯ ಮಾಡಿದ ದೇವರಿಗೆ ವೃ೦ ಕೆಱೆಗೆ ವೃ೦ ಅಂತು ಎಪ್ಪತ್ತು ವೃತ್ತಿಯಾ

149ಗಿ ಮಾಡಿ ಈ ಕುಲಮರ್ಯಾದೆಯ ಗ೧೪೦ನು ಪ್ರತಿವರ್ಷಂ ಅರಮನೆಗೆ ತೆ

150ರ್ತಂತಾಗಿ ನಾನಾಗೋತ್ರರಪ್ಪ ಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಉಂ ತಾ ಉಪ್ರತಿಷ್ಟೆ

151ಯ ಮಾಡಿದ ದೇವರಿಗೆಉಂ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ ಭೋಗಿಸುವಂತಾಗಿ

152ಅಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಸಮಸ್ತಬಲಿಸಹಿತಧಾರಾಪೂ

153ರ್ವಕಂ ಮಾಡಿಕೊಟ್ಟರು ॥ ಆನಾನಾಯುಗಕಲ್ಪಮಾರವಿರಥಪ್ರಸ್ಥಾನ

154ಮಾವಾರಿಧಿಪ್ರಸ್ಫೂರ್ಜಜ್ಜಲಭಾರಮಾನದನದೀಸ್ರೋತಃಸಹಸ್ರದ್ಯುತಿ

155 ಆಪೃಥ್ವೀತಲಮೂನಭೋಂಗಣಮುಯಂಸೊಮೇಶ್ವರಕ್ಷ್ಮಾಪತೇರ್ಧರ್ಮಃಸುಸ್ಥಿ
156 ರತಾಮುಪೈತುನಿತರಾಮಾಸೇತುಚಾಮೇರುಚ॥ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
157 ರೇತವಸುಂಧರಾಂ।ಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥ಸಾ
158 ಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ।ಸ
159 ರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ॥

ಶ್ರೀ ವೀ ರ ಸೋ ೀ ಮೇ ೀ ಶ್ವ ರ ದೇ ೀ ವ ಸ್ಯ ॥

7

ಬೆಂಗಳೂರು ಕೋಟೆಯ ಅರಮನೆಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪಾರ್ಶಿ ಅಕ್ಷರ.

8

ಬೆಂಗಳೂರಿಗೆ ಸೇರಿದ ದೊಮ್ಮಲೂರು ಚೊಕ್ಕನಾಥ ದೇವಸ್ಥಾನದಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2″

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕುವರು
2 ಷ ೧೩೬೦ ರಉದ್ರಿಸಂವತ್ಸ
3 ರದ ಭಾದ್ರಪದ ಬ ೭ ಸೋ । ರಾಜಾ
4 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
5 ರದೇವರಾಯಮಹಾರಾಯರು .
6 . ಸಿಂಹಾಸನಾರೂಢರಾಗಿಯಿ
7 ರಬೇಕೆಂದುಪಟ್ಟಣದರಾಯಂ
8 ಣಂಗಳುಕಳಹಿದಸೊಂಡೆಯಕೊ
9 ಪ್ಪದವೇಂಟೆಯದಹೆಜ್ಜುಂಕದ
10 ಅಧಿಕಾರಿಮಲ್ಲರಸರುಡೊಂಬ
11 ಲೂರಚೊಕ್ಕನಾಥದೇವರಿಗೆಕೊ
12 ಟ್ಟದಾನಧಾರೆಯಕ್ರಮವೆಂತೆಂ
13 ದಡೆಪ್ರಾಕಿನಲ್ಲಿಸೊಂಡೆಯಕೊಪ್ಪ
14 ದವೇಂಟೆಯಕ್ಕೆಆರುಬಂದಅ
15 ಸುಂಕದವರೂಆಡೊಂಬಲೂ
16 ರಚೊಕ್ಕನಾಥದೇವರಿಗೆಸಲು
17 ವಂತಾಚತುಸೀಮೆಯಲ್ಲಿಉಳ್ಳಂ
18 ತಾಆಮಾವಾಗ್ರಾಮಗಳಿಗೆಬಹಂ
19 ತಾಹೆಜ್ಜುಂಕದವರ್ತನೆಯಉಡು
20 ಗರೆಯನುಪೂರ್ವ್ವಮರಿಯ್ಯ
21 ಯಾದೆಯಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
22 ಯಿಯಾಗಿನಂಮ್ಮರಾಯಂಣ
23 ಯೊಡೆಯ್ಯರ್ಗೆಸಕಳಸಾಂಬ್ರಾಜ್ಯ
24 ವಾಗಿಯಿರಬೇಕೆಂದುನಂ

(ಹಿಂಭಾಗ)

25 ನಂಮ್ಮವರ್ತ್ತನೆಉಡುಗರೆಯ
26 ನುಚೊಕ್ಕನಾಥದೇವರಿಗೆಉಷಕ್ಕಾಲದಆ
27 ಹಾರಕ್ಕೆಧಾರಾಪೂರ್ವಖವಾಗಿ ಆ
28 ಚಂದ್ರಾರ್ಖ್ಖಸ್ಥಾಯ್ಯಾಗಿಧಾರೆಯನೆಱಿ
29 ದುಕೊಟ್ಟೆವಾಗಿಯಿಾಧಮ್ಮಖ್ಖೆ ಆ
30 ವನಾನೊಬ್ಬತಪ್ಪಿದಡೂಗಂಗೆ
31 ಯತಡಿಯಖಪಿಲೆಯಕೊಂದಪಾ
32 ಪದಲಿಹೋಹರು॥ಸುದೆತ್ತಾಂ
33 ದುಗುಣಂಪುಂಣ್ಯಾಂಪರದೆತ್ತಾ
34 ನುಪಾಲನಂಪರದೆತ್ತಾಪಹಾರೇ
35 ಣಸ್ವದೆತ್ತಂನಿಷ್ಪಲಂಬವೇತ್॥
36 ಸ್ವದೆತ್ತಾಂಪರದೆತ್ತಾಂವಾಯೋ
37 ಹರೇತುವಸುಂಧರಿಷಷ್ಟಿರ್ವರು
38 ಷಶಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
39 ಜಾಯತೇಕ್ರಿಮಿ॥ಸುಭಮಸ್ತು
40 ಮಂಗಳಮಹಾ ಶ್ರಿ ಶ್ರಿ ಶ್ರಿ

9

ಅದೇ ದೇವಸ್ಟಾನದ ಬಾಗಲ ಚನೃಕಟ್ಟಿನ ಕಲ್ಲಿನಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

10 - 13

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

14

ಹಲಸೂರ ಗ್ರಾಮದಲ್ಲಿ ಸುಬ್ರಹ್ಮಣ್ಯ ದೇವಾಲ್ಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕಲ್ಯಾಣ ಮಂಟಪದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

15

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸರಂಗ ಸಭಾಪತಿ ಮೊದಲಿಯಾರ್ರು ಸೊಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಧರ್ಮವಾಗಿ ಕೊಟ್ಟ ಮನೆ ಪಕ್ಕದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 2″

ಅರವಕ್ಷರ.

16

ಯಲಹಂಕದ ಹೋಬಳಿ ಯಲಹಂಕದ ಕೋಟೆಯಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡ ಕಂಬದ ಬುಡದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷಸಾವಿರದಮೂನೂಱಮೂವತ್ತಮೂಱನೆ
[2]ವಿಕ್ರುತಿಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧತ್ರಯೋದಶೆಯೂಗು
[3]ರುವಾರದಲುರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
[4]ವೀರದೇವರಾಯಒಡೆಯರುಸಕಲಸಾಂಬ್ರಾಜ್ಯವ
[5]ನಾಳುವಕಾಲದಲುಬೊಂಮಂಣಅಯ್ಯಗಳ
[6]ಧಂಮ್ಮ್ರದಶಸಾಣದಬಂಮಂಣ್ಣಸೆಟ್ಟಿಯಮಗಮಾಚೆರೂ
[7]ಶಸೆಟ್ಟಿಯರುಮಾಡಿಸಿದದೀಪಮಾಲೆಯಕಂಭಕ್ಕೆಮಂಗಳಮಹಾಶ್ರೀ

17

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿನ ಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

[1]ಪರಾಭವಸಂವ
[2]ತ್ಸರದಆಶ್ವೀಜಶುಂ
[3]ಕಿಕೆಲಿಕೆಂಪರಾಜೈನ
[4]ವರಮಗಕಂಠೀರ
[5]ವರಸನವರಸಾವೆ

18

ಅದೇ ಗ್ರಾಮದ ನೈರುತ್ಯಮೂಲೆಯಲ್ಲಿ ಹನುಮಂತನ ಹೊಲದಬಳಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 5′ × 2′ 6″

ಅರವಕ್ಷರ.

19

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲ್ಯದ ಬಲಗಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 2″ × 2′ 4″

[1]ಶುಭಮಸ್ತು
[2]ತಾರಣಸಂವತ್ಸರದಮಾರ್ಗಸಿ
[3]ರಶುಂಲುಕ್ರಿಷ್ಣರಾಯರಕಾಲದಲಿ
[4]ಸಿಂಗಪನಾಯಕರುಸಿಂಗಾಪುರದಲಿರು
[5]ವಂತದೇವರಅಮೃತಪಡಿಯನೈವೇದ್ಯಕ್ಕೆ
[6]ರಾಮಾನುಜಕೂಟಕ್ಕೆಪಟ್ಟಣತಿಂಮಣಯ್ಯ
[7]ನವರಮಕ್ಕಳುಹಿರಿಆಯವರದರಾಜ
[8]ಯನವರಿಗೆಬಿಗಬೆರೆಹಳ್ಳಿಯನುಬಿ
[9]ಟ್ಟವಾಗಿಯೀಧರ್ಮ್ಮಕ್ಕೆಆರುಆಳಿ
[10]ಪಿದವರುಗಂಗೆಯತಡಿ
[11]ಯಲಿಕಪಿಲೆಯವಧಿಸಿದಪಾಪ
[12]ಕ್ಕೆಹೋಹರುಯಿಾತಿರುವೆಂಗಳ . .
[13] . . . ಯಿಾಧರ್ಮಕ್ಕೆತಪ್ಪಿದವರು
[14]ತಂಮತಂದೆತಾಯಿಕಾಶಿಯ
[15]ಲಿಕೊಂದವರು ||

20

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬೆಟ್ಟಹಳ್ಳಿಯ ಬಸವಣ್ಣ ದೇವಸ್ಥಾನದೊಳಗೆ ಜೋದಿಗೆಮೇಲೆ ಬರೆದಿರುವದು.

[1]ವಿಕ್ರಮದಸಂವತ್ಸರದಶ್ರಾ
[2]ವಣಶುಧಂಯಲುದೆ . . .

(ಮುಂದೆ ವಂದು ಪಂಙ್ತಿ ಕಾಣುವದಿಲ್ಲ.)

21

ಅದೇ ಹೋಬಳಿ ಜಕ್ಕೂರು ಗ್ರಾಮದ ಮಕ್ಕರಿಗನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×2′

(ಮುಂಭಾಗ)

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ೧೧೬೪ನೆಯ
[2]ಚಿತ್ರಭಾನುಸಂ।ಆಶ್ವೀಜಶು೫
[3]ಬ್ರಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
[4]ರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳ
[5]ದೇವರಸರುಉಣ್ಣಾಮಲೆಪಟ್ಟಣ
[6]ದಲುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ
[7]ಲುಶ್ರೀಮನುಮಹಾಎಲಹಕ್ಕನಾಡ
[8]ಸಮಸ್ತಪ್ರಜೆಗವುಂಡುಗಳೂ .
[9]ಮನುಮಹಾಸಾವಂತಾಧಿಪ
[10]ತಿಮೀಸೆಯುರಗಂಡಬೆಕ್ಕಬಯಿ
[11]ರಯನಾಯ್ಕನಮಗಹೊನ್ನವೂರಯ
[12]ನಾಯ್ಕನೂನಾಡಸೇನಬೋವಆಲಾಳರಿಗೆ
[13]ಶಿಲಾಶಾಸನವಮಾಡಿಕೊಟ್ಟಕ್ರಮ
[14]ವೆಂತೆಂದಡೆಯೀನಾಡೊಳಗಣ

(ಹಿಂಭಾಗ.)

[15]ಜಕ್ಕೂರಗದ್ದೆಬೆದ್ದಲು . .
[16]ಏನವೊಳವೊಳಗಾದಚ
[17]ತುಸ್ಸೀಮವಿನುಳ್ಳದನುಸ
[18]ರ್ವ್ವಮಾನ್ಯದಕೊಡಗಿಯೂ
[19]ಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂ
[20]ಬರಸಲುವಂತಾಗಿಶಿಲಾ
[21]ಶಾಸನವಮಾಡಿಕೊಟ್ಟರು
[22]ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಶಿಂಗಿನಾಯ್ಕನಹಳ್ಳಿ ಆಂಜನೇಯ ದೇವಾಲ್ಯದ ಹಿಂದೆ ತಿಪ್ಪೆಗುಂಡೀಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 9″

[1]. . . ಳುನೀಲಕಂಠದೇವ
[2]. . . ಬೆವ . . . ಕನೆಕೊ
[3]ಡಗೆಯೂಗಿಕೊಟ್ಟಶಿಲಾಶಾ
[4]. . . . ತಂದಡೆಆವೂ
[5]ರಗದ್ದೆಬೆದ್ದಲುಚತುಸ್ಸೀಮ
[6]ವಿನುಳ್ಳದನೂಸರ್ವ್ವಮಾನ್ಯವಾ
[7]ಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಂಬ
[8]ರಸಲುವಂತಾಗಿಕೊಟ್ಟಶಿಲಾ
[9]ಶಾಸನ ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆಮಾನಿ ಕೆರೆಯಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 6′6″× 3′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಗಾಣಿಗರಹಳ್ಳಿ ಕೆರೆ ಉತ್ತರಕೋಡಿ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×6′ 3″

[1]ಸ್ವಸ್ತಿಶಕವರುಷ೧೧೬೪ಸಂ
[2]ದುನಡವಚಿತ್ರಭಾನುಸಂವ
[3]ತ್ಸರದಚಯಿತ್ರಸು೧೩ಬುಶ್ರೀಮ
[4]ನ್ಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊ
[5]ಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುವ್ರಿಂ
[6]ಣ್ಣಾಮಲೆಯಪಟ್ಟಣದಲುಸುಖರಾಜ್ಯಂ
[7]ಗೆಯಿವುತಿರಲುಶ್ರೀಮನ್ಮಹಾಪಸಾಯಿತರು
[8]ಮಪ್ಪವಿಾಸೆಯರುಗಂಡಚಿಕ್ಕಬಯಿರೆಯನಾಯ
[9]ಕರುಅವರಮಯಿದುನಂಧೀರುಜೋಳೆಯನಾಯಕರು
[10]ಶ್ರೀಮನ್ಮಹಾಯೆಲಹಕನಾಡಪ್ರಭುಗಳುಬಯಿರೆದೇ
[11]ವಮೂರಗವುಂಡೆತಾಮಿಯಪ್ಪಮಾಚಿದೇವಕಂನಗವುಂ
[12]ಡನಾಡಸೇನಬೋವಆಲಾಳಜೀಯರೊಳಗಾದಸಮ
[13]ಸ್ತಪ್ರಜೆಗವುಂಡಗಳುಶ್ರೀಮನ್ಮಹಾಸಾವಂತಾಧಿ
[14]ಪತಿಪೆಂಮದೇವರಸರಮಕ್ಕಳುಅಲ್ಲಯ್ಯನವರಿಂ
[15]ಗೆಸೋಮಿದೇವನಹಳ್ಳಿಕಾಳತಮ್ಮನಹಳ್ಳಿಪೇತೆದ್ರಿಮಾ
[16]ವಿನಕೆಱೆಹುರವಾಮಾರಾಡಿಯಕೆಱೆವೊಳಗಾದಚ
[17]ತುಸ್ಸೀಮೆಯುಗದ್ದೆಬೆಜ್ಜಲನುಧರೆಚಂದ್ರಾದಿತ್ಯರು
[18]ಳ್ಳಂನಕರಉಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಕೊಡಗೆ
[19]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬಾಣಾವರ ಹಳೇ ಕೋಟೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಶಾಸನದ ತುಂಡು.

ಪ್ರಮಾಣ 5′6″×2′.

[1]ಗೊಹಗೊಡೆರಮ . . . .
[2]ವಂಹೊಯ್ಸಳದೇವರದಣ್ಣನಾಯಕಮುದೆಯಮಯ್ಯಂಗಳ
[3]ನೆಕಡಂಬೂರಲುಕಾದಿಹೆಗ್ಗಡೆಮಾಚಗೊಂಡನುಂಯಿವರ್ಗ್ಗ
[4]ಮಗಂಮಾಚಿದೇವನುಹಲರುಮೆಚ್ಚೆಹಲ್ವರಱೆ
[5]ದುಸತ್ತಸಾಸನಂ

(ಈ ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗ ವಡೆದು ಹೋಗಿಧೆ.)

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ಆನೇ ಹೋಬಳಿ ದೊಡ್ಡಬೊಮ್ಮಸಂದ್ರದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×2′

[1] . . .
[2] ಮಹಾಮಂಡಳೇಶ್ವರಪವೃಡ
[3] ರಾಯ . . .
[4] ತ್ತಿದ್ದಲ್ಲಿಕುಕ್ಕಳನಾಡ
[5] . . . . . . ಈನಾಡ
[6] ನಾಳುವಬುಕ್ಕನಾಯ್ಕರುಅ
[7] ಕುಕ್ಕಲನಾಡನುಬಂಮ
[8] ಹಳಿಯ . . . ಸರ್ವ
[9] ಮಾನ್ಯವಾಗಿವೊಂಮು
[10] ಕಾಸುಂಕಬಿಟ್ಟು ಅಗ್ರ
[11] ಹಾರಕ್ಕೆಕೊಟ್ಟೆಯೀಧರ್ಮ
[12] ಕ್ಕೆತಪಿದವರು
[13] ತಾಯಿ . . .

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ಆದೇ ಹೋಬಳಿ ತಿಂಡ್ಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಪೂಜಾರಿ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 7 .6″×3′.6″

[1] ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಸಂಗಳು೧೨೮ . ಸಂ
[2] ದುಪಲವಂಗಸಂವತ್ಸರಪುಷ್ಯಬ . . ಸೋದಲು
[3] ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಅರಿರಾಯವಿ
[4] ಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸ
[5] ಮುದ್ರಾಧಿಪತಿವೀರಬುಕ್ಕಂಣ . . .

(ಮುಂದೆ ಸವೆದು ಹೋಗಿದೆ)

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ಆದೇ ಹೋಬಳಿ ಹಾರೋಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×2′11″

[1] ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹಶಕ
[2] ವರುಷ೧೪೫೧ನೇವಿಕೃತಿಸಂವತ್ಸರ
[3] ದಕಾರ್ತೀಕಶುದ್ಧ೧೨ಪುಂಣ್ಯಕಾಲದಲ್ಲಅ
[4] ಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆನಮ್ಮತಂದೆಬ
[5] ಸವಪ್ಪನಾಯಕರಿಗೆಪುಣ್ಯವಾಗಿಅಚ್ಯುತರಾ
[6] ಯರುಸೋಲೂರಬಸವಪ್ಪನಾಯಕರಮಕಳುಕೃ
[7] ಷ್ಣಪ್ಪನಾಯಕರಿಗೆನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಸಿವನ
[8] ಸಮುದ್ರದಸ್ಥಲಕ್ಕೆಸಲುವಹಾರೋಹಳ್ಳಿಗ್ರಾಮವ
[9] ನುಸಿಂಗಾಪುರದತಿರುವೆಂಗಳನಾತಆಂಗರಂಗ
[10] ವೈಭೋಗಅಮ್ರುತಪಡಿನೈವೇದ್ಯಕ್ಕೆರಾಮಾನುಜಕೂ
[11] ಟಕೆಸಲಬೇಕೆಂದುಕೊಟ್ಟಸಿಲಶಸನ

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ಅದೇ ಹೋಬಳಿ ಆವಲಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತರಣಿಸಿ ಈರಂಣನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ

ವೀರಕಲ್ಲು.

[1]ಶ್ರೀಸ್ವಸ್ತಿ
[2]ಶ್ರೀಜಯಾಭ್ಯು
ದಯಾಂಗೂರ್ಕಿಯ
[4]ವಿರೋಧಿಸಂದವೈಶಾ
[5]ಖಶುಂಬುಅಮೆ
[6]ಯನಾಯಕನಮಗ .
[7]ಬೆನಾಯಕನು . . . .
[8]ಹೊಯಬಿದ್ದನು
[9]. . . . . .
[10]ಯನಾಯಕ . . .
[11]ನಾಆಬೆಯರಾ
[12]ಚಯನಾಯಕನು
[13]ದಾ . . .
[14]ಪೊಯ್ಯುಸುರಲೋ
[15]ಕಪ್ರಾಪ್ತನಾದ
[16]ನು

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ಆದೇ ಹೋಬಳಿ ಅಲ್ಲಾಳಸಂದ್ರಗ್ರಾಮದ ಊರುಬಾಗಿಲಬಳಿ ಉತ್ತರಕಡೆ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′×2′3″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸ
[2]ಕವರುಷಂ೧೪೬೦ನೆಯಕ್ರೋಧಿಸಂವತ್ಸರದ
[3]ಮಾರ್ಗ್ಗಸಿರಶು೧೫ಲುಶ್ರೀಮಂನುಮಹಾ
[4]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[5]ಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವರಾಯರುಪ್ರಿ
[6]ಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಂಯಿರಲುಶ್ರೀ
[7]ಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀ
[8]ಮರಾಟಿಯವಿಟಲೇಶ್ವರದೇವಮಹಾ
[9]ಅರಸುಗಳಕಾರ್ಯಕೆಕರ್ತ್ತರಾದರಾ
[10]ಚುರನರಸಿಂಹಯಗಳುಜಿಕ್ಕೊರಅಲ್ಲಾ
[11]ಳನಾಥದೇವರಅಮ್ರುತಪಡಿನೈವೇ
[12]ದ್ಯಕೆಎಲಕನಾಡಸಿವನಸಮು
[13]ದ್ರಾದಸೀಮೆವೊಳಗಣಅಲ್ಲಾಳ
[14]ಸಂದ್ರಗ್ರಾಮವನುವಿಠಲೇಶ್ವರಅರಸುಗ
[15]ಳಗೆಪುಣ್ಯವಾಗಬೇಕೆಂಯಂದುಸ
[16]ಮರ್ಪಿಸಿದೆವುಆಗ್ರಾಮಕೆಸಲುವ
[17]ಚತುಸೀಮೆವೊಳಗಾದಕೆರೆಕುಂಟೆ
[18]ಗದೆಬೆಜಲುಗುಡೆಗುಯಲುತೋಟ
[19]ತುಡುನಕಾಡಾರಂಬನೀರಾರಂಬಸ
[20]ಕಲಸಕಲಸುವರ್ಣಾದಾಯುಂಟಾದ
[21]ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವನುಸಮ
[22]ರ್ಪ್ಪಿಸಿದೆಉಯೀಧರ್ಮಸಾಧನ . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ದಿಂಣೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×4′

(ಮುಂಭಾಗ)

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ೧೦೬೩ನೆಯ
[2]ವಿಕ್ರಮಸಂಕಾಂತ್ರಿಕಬ೧೫ಬ್ರಿದಂದು
[3]ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀ
[4]ಹೊಯ್ಸಳವಿರಬಲ್ಲಾಳದೇವರಸರು

[5]ಉಂಣಮಲೆವಟ್ಟಣದಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[6]ಗೆಯುತ್ತಿರಲುಶ್ರೀಮನುಮಹಾಪ್ರ
[7]ಧಾನಂಕಾಮೆಯದಂಡನಾಯ್ಕರಮಕ್ಕ
[8]ಳುಕಾಮೆಯನಂಣ್ಣಾಯಕರುಯಲ
[9]ಯಕನಾಡೆಕೇನಬೋವಅಲ್ಲಾಳರಿಗೆ
[10]ಶಿಲಾಶಾಸನವಮಾಡಿಕೊಟ್ಟಕ್ರಮವೆಂ
[11]ತೆಂದಡೆಹಾರಮರನೂರಕೋಟೆ
[12]ಯಪೂರ್ಬ್ಬಮರ್ಯಾದೆಯಚತು
[13]ಸೀಮೆಗದ್ದೆಬೆದ್ದಲುಸೀಮೆಸಾವ್ಯ
ಹಿಂಭಾಗ
[14]ವನುಕ್ಷದನುಕ್ಷದನುಸರ್ವಮಾನ್ಯದಕೊ
[15]ಡಗೆಆಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂ
[16]ಬರಂಸಲುವಂತಾಗಿಸಿಲಾಶಾಸನ
[17]ವಮಾಡಿಕೊಟ್ಟೆವುಮಂಗಳ
[18]ಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಕೆಂಪಾಪುರದ ಮುನಿಯಪ್ಪನ ಪಾಳು ಜಮಿನಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 4″ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಂನ್ಮಕುಲಘುಂಘುಚೋಳಸಂಣ್ಮನಾಡಾಳ್ವ
[2]ಕಾಡೆಯನಾಯಕನಭಂಠನುಮುಮ್ಮಡಿಸಟ್ಟಿಯಮಘನು
[3]ಗೂಳಿಯಣನಘಮ್ಮನುರಾಮದೇವನುಬೇಟೆಗೆಹೊರವಟ್ಟು
[4]ಹಿರಿಯಹಂದಿಗೆಬೇಂಟಯಲುಬಿಟ್ಟಡೆತಾಗಿಕೊ
[5]ನ್ದುದ್ರಿಹ . . ಹ . . ಬಾಧೆಯುಂ . . ನು

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ಆನೇ ಹೋಬಳಿ ಜಾಲಹಳ್ಳಿಗ್ರಾಮದ ಪಟೇಲ್ ತಿರುಮಲಗೌಡನ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′3″ × 2′2″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕಸಂ೧೫೦೮ಕ್ರೋಧನಸಂವತ್ಸರದ
[3]ಕಾತ್ತಿರ್ಕಶು೧೦ಲುಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಸ್ವ
[4]ರಶ್ರೀವೀರಪ್ರತಾಪವೀರ . . ಬಲರಾಯ
[5]ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಯಿರಲುಆ
[6]ವರಕಾರಯಕೆಕರ್ತ್ತರಾದತಿಪ್ಪರಸಯ

(ಇಷ್ಟೇ ಕಲ್ಲಿನಲ್ಲಿ ಇರುವದು)

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ಅದೇ ಹೋಬಳಿ ನಾಗಸಂದ್ರದ ಊರಮುಂದೆ ಆಲದ ಮರದಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ೧೬೪೮ನೆ
[2]ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಶು೧೩ಮಂಸ್ವಸ್ತಿ

[3]ಶ್ರೀಮತ್ತ್ರಿಭುವನಾಶ್ರಯಂ . . . . ಭಂಮಹಾರಾಜಾ
[4]ಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
[5]ಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿ . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸ
[6]ಳಶ್ರೀವೀರಬಲ್ಲಾಳ . . . ರಾಜ್ಯಂಗೆಯ್ವಲ್ಲಿ
. . . . . .
[10] . . . ಎಲಹಕನಾಡ . . .
[11] . . . . . . ಮಾಚಿದೇವರು .
[12] . . . . ಜೀಯ್ಯರು

(ಮುಂದೆ ೭ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬಿದರುಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೈರೇದೇವರ ಗುಡೀಬಳಿ ಇರುವದು.

ಪ್ರಮಾಣ 2′×1′ 3″.

[1]ವಿಳಂಬಿಸಂವತ್ಸ
[2]ರದಚಯಿತ್ರ
[3]ಸುಂಸೋಗೌತುಬ
[4]ಯರಿಜೀಯನಮ
[5]ಗಸೋಣಫಲು
[6]ಒಳಗಣನಿಮ
[7]ದಕಲ್ಲಪ್ರೋರಣ

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ಅದೇ ಹೋಬಳಿ ದಾಸರಹಳ್ಳಿ ಗ್ರಾಮದ ಕೋಟೆ ಹನುಮಂತನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಶ್ರೀಪುರುಷಮಹಾರಾಜಂಪೃಥುವೀರಾ
[2]ಜ್ಯಂಗೆಯ್ಯೆಪ್ರೇಲೆತ್ತಾಳ್ಪೊರೆನ್ನೆ ಕರಿಕನಾಡ
[3]ಬಿದಿಕ್ಕಲ್ಲಾಳ್ದ ಕುಕ್ಕರಸಟುಕ್ಕಾಚೆನಾಡಿಯರ್ತುರಿದು
[4]ಪಡೆಯುಳವರಪ್ಪಬಲಮನ್ನೆಎಱಿದುಬಿಜ್ಜು . .
[5]ಶ್ರೀಅವ್ಬಿ ಆಚಾರಿಯರಮಗನ್ನಾಗನ್ಮಡಿದ

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ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×2′9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಇನ್ದರಸಾಳಾಧಮ್ಮ್ರಗುಡು . . .
[2]ನುಮಿಱಿದುಸ್ವಗ್ಗಸ್ತರಾದರ್ಇದ . .
[3]. . . . . . ದಳ್ದಗಿಯರಪ್ಮ . . .
[4]ಇದಮ್ಮಸಿದಾಪರಿಯು . . . .
[5] . . . .

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ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗ ಯಲ್ಲಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 4′6″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಮಾದಿಯಗಾವುಂಡ
[2] ರೀಪೆರಿಯೂರುಱೂಮಿಯಸಿರಿ
[3] ಱುರರಾಮಾಗನುಮಾರಸಿಜ್ಗ
[4] ಇನ್ಬತೂರತೂಱುಗೊಳೆಸತನ್
[5] ಚಱೂರಅಳೆಸತ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′6″ × 4′3″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಕೊಸಿಗರಮುಟ್ಟಿಗುರಾಮರೆಯನಿಳ್ಕೊ
[2] ತೂರಾತುಱುಗೊಳೊಳ್ಕಾದಿಸತ್ತನ್

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ಮರ್ತೂರು ಹೋಬಳಿ ಮರ್ತೂರು ಕೆರೆ ಕಟ್ಟೆಮೇಲೆ ಉತ್ತರಕಡೆ ತೂಬಿನಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′2″ × 2′.

[1] ನಾಯಕಗಯ್ಗಳಮಣ್ಣು
[2] ಸ್ವಸ್ತಿಶ್ರೀಪೆರ್ಮ್ಮಾನಡಿಪ್ರಿತಿವೀ
[3] ರಾಜ್ಯಂಗೆಯೆನೊಳಂಬಿ
[4] ಮಮಾರಂಮೊರಸುನಾಡನಾಳು
[5] ತ್ತಿರೆಮಹಬಲಿಮಂಸನಿಜಪ
[6] ನಮಗಅಣ್ಣಿಗಇಬ್ಬರರಸು
[7] ಗಳಲ್ಲಿಪಡೆದುದೇವಭೋಗ
[8] ಮರುಱುಕುನ್ಬಿತ್ತಿಯನೆಱಲಗು
[9] ಡಿಸಿದತ್ರ್ಯಲೋಕೆವೀರಕೆಕೊಟ್ಟಮ
[10] ಣ್ಣಇರ್ಬಣ್ಣ್ತಿಗವಱಿಯಪ
[11] ಮಂಗಳದಮಹಾಜನಸಾ
[12] ಕ್ಷಿಕಯಿಲಾಸಪಣ್ತಿತಬ್ಬ
[13] ರೆದಇಮಣ್ಣಾನಱಿದೋಂಬಾರ
[14] ಣಾಸಿಯುಶ್ರೀಪಬ್ಬತಮಱಿದೋಂ

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ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಂದೂರು ತಿಟ್ಟನಲ್ಲಿ ರಸ್ತೆಗೆ ಪಶ್ಚಿಮ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′4″ × 3′3″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ೧೧೬೪ನೆಯಚಿತ್ರಭಾ
[2] ನುಸಂವತ್ಸರದಪುಷ್ಯಶು೧೦ಸೋಸ್ವಸ್ತಿಶ್ರೀಮ
[3] ತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸಳಶ್ರೀವೀ
[4] ರಬಲ್ಲಾಳದೇವರಸರುವ್ರಣಾಮಲೆಪಟ್ಟಣ
[5] ದಲಿಸುಖರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಶ್ರೀ
[6] ಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿಚಿಕ್ಕಕಳ
[7] ಯನಾಯಕನುಶ್ರೀಮನುಮಹಾಸಣ್ಕೈ
[8] ನಾಡತೆಂಕಣಬಾಗೆಯತೊಳ್ಜೆವಳ

[9]ವಿತ್ತಿಯಕಾಡೆಗೊಡಿಯಸ್ತ್ಥಳದಸವು
[10]ಸ್ತ್ಥಗಳುಂಡೆಗಳುಯಿಸಣ್ಣೆರಾಜ್ಯದ
[11]ಸೇನಬೋವಪೆರುಂಬಾಚರಿಯ-ಸಾತುವೆಲ
[12]ಅಲಾಳರಿಂಗೆಸಿಲಾಶಾಸನವಮಾಡಿಕೊ
[13]ಟಾಕ್ರಮವೆಂತ್ರೆಂದಡೆಯಸ್ತ್ಥಳಿ[ದೊಳ]ದೊಳ
[14]ಗಣಕಟ್ಟಂದೂರಗದ್ದೆಬೆದ್ದಲುಚತು
[15]ಸೀಮೆಪೂರ್ಬಮರಿಆವಿಪಿಮಳ್ಳಿಹೊಲ
[16]ಸೀಮೆಯನೂಸರ್ಬಮಾನ್ಯದಕೊಡಿಗೆಯಾ
[17]ಗಚಂದ್ರಆದಿತ್ತರುಳ್ಳಿಂನಬರಸಲು
[18]ವಂತಾಗಿಸಿಲಾಶಾಸನವಮಾಡಿಕೊ
[19]ಟ್ಟ ಉಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಾಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನಾಗನಾಯ್ಕನ ಕೋಟೆ ಬಯಿಲಿನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3′4″ × 4′6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಿವಘೀಮಗಾಪ್ರತಿಷ್ಟೆಗೆಬಮ್ಬದಿಮ್ಬರುಂಬನ್ದ
[2]ಪದಿಕ್ಕೊರ್ಗಳಂಕಳನಿಬಕ್ಕಣ್ತಿಗಂಕೆಮ್ಮಕೊಟ್ಟನ್ ಇದಂಕೆ ಡಿಪ್ಪೋನ್
[3]ಬಾರಣಾಸಿಯುನಬಿದಪಞ್ಬಮಹಾಪಾತಕನಕ್ಕುಂ
[4]ಶ್ರೀರಾಚಮಲ್ಲಪೆಮ್ಮನಡಿರಾಜ್ಯಂಗೆಯೆನಿಲ್ತೋದು

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ಅದೇ ಹೋಬಳಿ ಹಗದೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೈಟ್ ಸಾಹೇಬರ ಜಮೀನಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ × 1′6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಇಂಮುಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೋಮಾಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ × 2′6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕನ್ನಲೆ ಗ್ರಾಮದ ಪಾಳು ಕೋಟೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ವಯಸಂವತ್ಸರದಆಸ್ವಯುಜಸುಗಿಲುಯಕ್ಕದೇವರಸ .
[2]ಕೂಡಿದದಿನನಂದನಸಂವತ್ಸರದಮಾಗಬಂಗುಮಾ . .
[3]ಯಸಿದ್ದಮಾಡಿದರು.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಕೆಂಪನ ಬುಡದಲ್ಲಿ.

[1]ನಳಸಂವತ್ಸರ [3]ಧ . . . ವೂರಪನವು
[2]ದಚೈಯಿತ್ರಶು [4]ಗಸುರಲೋಕಕೆ . ದ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಕನ್ನಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿ ಊರುಮುಂದೆ ತೋಪಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″×1′ 10″.

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ಅದೇ ಹೋಬಳಿ ಕಸವನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″× 1′ 8″.

[1]ಶುಭಮಸ್ತುನ . . ಸೋಮೇಶ್ವ [5]ವಾರಣಾಸಿಯ . . .
[2]ರನೇಗ್ರಾಮದೇವತೆ . . . . [6]. . . ಹೋಹರುತೆಂಮತಾಯಿ
. . . . [7]. . . . ಗಳಿಗೆತಪಿದವರು

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಒಡೆದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ ×3′ 2″.

ನಾಗರಕ್ಷರ,

ಮುಂಭಾಗ:

[1]. . ಶುಭಮಸ್ತು . . . . [3]ದಯಶಾಲಿವಾಹನ .
[2]. . . . .

ಕನ್ನಡಕ್ಷರ.

[7]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿರಾಯ . . . [10]ಕೆಸಲುವ . . . .
[8]ಪೂರ್ವದಕ್ಷಿಣಸಮುದ್ರಾಧೀಶ್ವರ . . . [11]ಳಗಣಕಸವನಹಳ್ಳಿಯಗ್ರಾಮವ . . .
[9]. . . . .

16 ರಗೂಳಿನಾರಪನಾಯಕರುಧರ್ಮ . . .
17 ಚರನಂಜಪಯ್ಯಆರಸರಕೈಯ್ಯಲಿಅಚುತ
18 ರಾಯಮಹಾರಾಯರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಧಾ
19 ರೆಯನೆಱದುಕೊಟ್ಟವಾಗಿಲಕಸವನಹಳ

(ಹಿಂಭಾಗ ಸವಿದುಹೋಗಿಧೆ.)

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ಅದೇ ಹೋಬಳಿ ಮುಲ್ಲೂರು ಊರುಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಶುಭಮಸ್ತುಶಕವರುಶ
2 . . ಪ್ರಜೋತ್ಪತ್ಯಸಂವತ್ಸರದದ್ವಿತೀಯಾಆ
3 . . . ಲೂ . . ರುಗ್ರಹಣಪುಣ್ಯ . . .
4 . . . ಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
5 . . . . ದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧಿ . . :
6 . . . . ದೇವರಾಯಮಹಾರಾಯರಕು
7 . . . .
8 . . . . . ಶ್ರೀ . . . .
9 . . . . ಕಾಸ್ಯಪಗೋತ್ರದ . . . .

(ಮುಂದೆ ಹೋಗಿಧೆ.)

51

ಆದೇ ಹೋಬಳಿ ಗುಂಜೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

52

ಅದೇ ಹೋಬಳಿ ಮಾರತಿಹಳ್ಳಿಯ ಪೂರುಮುಂದೆ ಅಶ್ವತ್ಥಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 6′ 2″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕವರ್ಷಂಬುಲು
3 ೧೪೬೯ಪ್ರಭವಸಂವತ್ಸರಮಾ
4 ಘಶುದ೧ಲುಶ್ರೀಮನ್ಮಹ
5 ಮಂಡಳೇಶ್ವರರಾಜಾಧಿರಾಯರಾ
6 ಯರಾಯಪರಮೇಶ್ವರ . . ಸಾ
7 ಹಸ . . ಶ್ರೀವೀರಪ್ರತಾಪ
8 ವೀರನರಸಿಂಗರಾಯಮಹಾ
9 ರಾಯ . . . . .
10 . . . .
11 ಯಿಾಧರ್ಮಯವರು
12 ನಾಗನಿಯನಿದೊರ
13 ಪೆದಕೊಡುಕುನು
14 ತಾನೆಮಾರಣಾಶಿನಿ
15 ಚಂಪಿಆಮಾಂಸ
16 ತಿನವಾಡುಅನಿದೇ
17 ವತುಲುಖುಮು
18 ಲುಬ್ರಾಹ್ಮಲುಶಾ
19 ಪಂಹರಿಹರಾ
20 ದುಲುಸಾಕ್ಷಿ

53

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನೆಕ್ಕುಂದಿ ಊರುಮುಂದಿನ ಗುಟ್ಟೆ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 8′ × 6′.

54

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೊಂಡಾರಡ್ಡಿ ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′×1′ 6″.

[1]ಯೀಪುರಧರ್ಮಕೆವಕ್ರವಾದರು
[2]ವಾರಣಾಸಿಯಲಿಬ್ರಾಮರಕೊಂ
[3]ದಪಾಪಕೆಹೋಹರುಗಂಗೆ
[4]ಯತಡಿಯಲಿಕಪಿಲೆ
[5]ಯಕೊಂದಪಾಪಕ್ಕೆಹೋ
[6]ಹರು.

55

ಕೃಷ್ಣರಾಜಪುರ ಹೋಬಳಿ ಕೃಷ್ಣರಾಜಪುರದಲ್ಲಿ ವಾಸುದೇವರಾಯರ ಛತ್ರದ ಮುಂದೆ ಬಿದ್ದಿರುವ ವೀರಗಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′×5′ 6″.

[1]ಶ್ರೀಪುರುಷಮಹಾರಾಜರರಸುಗೆಯೆಕನ್ನರ . . . . ರಡು . . . .
[2]ಸ್ರೋಬರ್ಾಕರುರಾಳಿಪ್ರೊಸಲೂರರಲ್ಗೊಯನುಮಾರೆಯನು
[3]ಉರಟುಿ . ಪಿಱಿದುಬಿಟ್ಟ

56

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾಲಸನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅಪ್ಪಾಜಪ್ಪನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′×3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗವರ್ಷಂಬುಲುಚ .
[2]ಡಿ೪೪೬೭ಲೋನನುಶಕವರುಷಂಬುಲು
[3]೧೭೪೯ಅಗುಪರಾಭ[ವ]ಸಂವತ್ಸರಭಾ
[4]ದ್ರಪದಶುದ್ಧ೫ಸೋ।ಶ್ರೀಮನುಮಹಾಮಡ್ತ್ವ
[5]ವ . . . ವಾರಿಕನಾಡಿಲೋನಿಗುಂಡೆಪಲಿಉಭಯ
[6]ಮಾರ್ಗಮುಅಗ್ಗನಬವಸೆಟ್ಟಿಕೊಡಕುನಾರಪ
[7]ಸೆಟ್ಟಿ . . . ದಾಮುನಾಗಸಾನಿತನಪುರುಷುಡು
[8]ಮದಲುಗಾನುಯಿರುವ್ವೆಯೊಕ್ಕತರಮು
[9]ಪಿತಾದಕುನ್ಕುಪುಣ್ಯಮುಗಾನುಕಟ್ಟಿಂಚಿ
[10]ನಚಱುವ್ರಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
[11]ಚಲಂಗಲಯುದಿಮಂಗಳಮಹ

57

ಅದೇ ಹೋಬಳಿ ದಾಸರಹಳ್ಳಿ ಚೆನ್ನಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 2′ 6″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ೧೪೧೬ನೆಯಖರ
[3]ಸಂವತ್ಸರದಮಾಗಸುಪಿಕಾದಶಿಯಲುಶ್ರೀಮನು
[4]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[5]ರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವ
[6]ರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಅಚುತರಾಯ
[7]ಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತಿರ
[8]ಲುಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಕೆಂಪ
[9]. ದೇವರಸ····ಲೆಗೆನಾಯಕತನಕೆಪಾಲಿ
[10]ಸಿದಎಲಹಕರಾಜ್ಯಕೆಸಲುವಸಿವನಸಮುದ್ರ
[11]ದಸೀಮೆಒಳಗಣಚೊಕ್ಕನಹಳ್ಳಿಎಂಬಗ್ರಾ
[12]ಮವಂನುನಂಮ[ಸ್ವಾ]ಮಿಅಚ್ಯುತರಾಯರಿಗೆಧರ್ಮ
[13]ವಾಗಬೇಕೆಂದುಪರುಚೆಯದೇವರಭೆ . .
[14]ಯಿಾರಯನದೇವಸ್ಥಾನಕೆಅಂಗರಂಗವೈಭೋ
[15]ಗಕ್ಕೆ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

58

ಅದೇ ಹೋಬಳಿ ದ್ಯಾವಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪಿಳ್ಳಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 3′ 2″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ೧೪೩೧ನೆಯವಿ
[3]. . . . ತ್ಸರದವೈಯಿಶಾಖಶುಂ೧೫ಲು . . ಮೋಘ
[4]. . . ಲು . . . . ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
[5]. . . ವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪ್ರಿಥ್ವಿ
[6]. . . . ಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತಿರಲುಮುಳುವಾಗಿಲ
[7]. . . . ವಳನಾಡೊಳಗಣಗ . . . . . .
[8]. . . . ದಾಸಚನ್ನಪ್ಪ . . . .
[9]. . . . . . ಯಲುಚನ್ನಪ್ಪಅಂಣಾಅಯಿ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

59

ಅದೇ ಹೋಬಳಿ ಸಾದರಮಂಗಲದ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

60

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಟಾಯಿ ಜಮೀನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 3′.

61

ಅದೇ ಹೋಬಳಿ ಹೂಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೈರಕೂರು ಪಾಪಣ್ಣನ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 7′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ೧೦೫೫ಸಲುತಲಿರ
[2]ಲುಆಂಗಿರಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ೧ಬು
[3]ಧವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮಹಾಮಂಡ
[4]ಳೇಸ್ವರಂಹೋಯಿಸಣೇಸ್ವರಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
[5]ವಚೋಳಮಹಾರಾಜರಾಜರಬೆಸದಿಂಸ್ವಸ್ತಿ
[6]ಶ್ರೀಬೆಳಗನಬೆಮೆಯನಾಯ್ಕರುತಂಬೆನಾ
[7]ಯ್ಕನೂತೆೞಿವಳಿಯನಾಡಸಮಸ್ತಪ್ರಭು
[8]ಗಳುಡುಗಳುತೊಳವಂಡಿಯಬೊಂಮಿ
[9]ಸೆಟ್ಟಿಯಮಗಬಯಿರೆಸೆಟ್ಟಿ . ತ
[10]ಮಮುಕಿತಿಸೆಟ್ಟಿಗಳಿಗೆಪ್ರಬೆಕ
[11]ಹೂಡಿಯಪಟ್ಟಣಸ್ವಾಮಿಯಾಗಿಸಂ
[12]ತೆಯಕಟುವದಕ್ಕೆಕೊಟ್ಟಕೊಡಗಿಸಾಸಾ
[13]ನದಕ್ರಮವೆಂತ[ಂದ]ಡೆಬೆಕ್ಕಹೂಡಿಯ
[14] ಹಿರಿಯಕೆಱೆಯಲುಗದ್ದೆಕೊ೦ಸಿಂಗನಕೆ

ಹಿಂಭಾಗ.

[15]ಱೆಯಲುಗದೆಕೊ೦೫ಊರಮುಂದಣತಾ
[16]ಟಿಕುಂಟೆಯಲುಗದೆಕೊ೫ಅಂತುಗದೆಸ೦
[17]ಮುರಾರಿಕೋಣನಕೆಯಿಸ೦ಅಂತುಪಠಣ
[18]ಸ್ವಾಮಿಗೆಗದೆಕೆಯಿಸಳಮನೊಮಿಂದಗು . .
[19]ದಲಿಗೆಮನೆಮೂನ್ಯ೧ಅಂತುಇಪ್ಪ್ಟ
[20]ಸಲುವುದುಪಟ್ಣಕೇರಿಯಲಿತಪುತವು
[21]ಡಿದಂಡವ್ರುಂಡಿಗೆಹಾದರಹಸುಕ
[22]ರುಸಂತಿಯಲುಅಲ್ಲಾಕೊಡಿಬಿಲುಕುಡಿ
[23]ಆಗುಡಿಲಗವಿಲಬೆನಾಯಿಕನಬಪಶ್ರೀ
[24]ಭೈರವಗೌಡಬಪಇಲಸ್ತನಜಕ
[25]ಣನಬರಹಈಸಾಸಾನವಹೊಯಿದ
[26]ತಎಂಗೋಜನಮಗಬೈರೋಜ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

(ಮೇಲುಭಾಗ ಸವೆದು ಹೋಗಿದೆ)

[1]. . . . . ಯತೋೞಿ . . . .
[2]ಹೂಂಡಿಸ್ತಳದಗಉಂಡೆಗಳು

(ಹಿಂಭಾಗ)

[3]. . . . . . .
[4]ಗೆಶಿಲಾಶಾಸನವಮಾಡಿಕೊ
[5]ಟ್ಟಕ್ರಮಅಂತೆಂದಡೆ . . . .
[6]. ದಲೊಳಗಣ . . . .
[7]. . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ತಳವಾರನ ಇನಾಮತಿ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 2′.

[1]ಆಂಗಿರಸಂವತ್ಸರ . . .
[2]. . . . ೧ ಲುಸ್ವಸ್ತಿಶ್ರೀಮ

[3]ನುಮಹಾಮಂಡಳೇಶ್ವರಹೊಯಿ
[4]ಸಳೇಶ್ವರಶ್ರೀವೀರಬಲ್ಲಾಳ
[5]ದೇವರಬೆಸದಿಬೆಳಗಂಬೆಮ
[6]ಯಿನಾಯ್ಕರುಹೆರಿಹ . .
[7]. . . . ಮಾಚೆಗವುಡ
[8]ಗೆರುರುಕೊಡಗೆ

ಹಿಂಭಾಗ.

[9]ಪೂರ್ವ್ವಮರಿಯಾದಿ
[10]ಮೆರಿಯಾಕೆಱೆಗೆಸಂ
[11]. . . ಸಂಕೊಂ೦
[12]ಬಿಡಾರಿಕೆಱೆಗುಡುಕೆ
[13]ಱಕಟುಕೊಡಗೆಸಂ
[14]ಚಂದ್ರಸೂಯ್ಯ್ಯರುಳನ
[15]ಕಸಲಉದುಸುಭ
[16]ಮಸ್ತು

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ಅಗರದ ಹೋಬಳಿ ಮಡಿವಾಳಮಾಳ್ಯದ ಛತ್ರದ ಬಾಗಿಲ ದಾಲಬಂದ್ರದ ಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಶಖ೧೭೭೬ಪ್ರಮಾದೀಚಸಂವತ್ಸರಆಟುಪಾಕಂಆಂಣಾಮಲೆ
[2]ಮುದಲಿಯಾರ್ರವರಧರ್ಮ ಪತ್ನಿವೆಂಕಟಂಮನವರ
[3]ಧರ್ಮಛತ್ರ . ಯಿವರಜೇಷ್ಟಾತ್ಮಜರಾಯಬಹದ್ದೂರ್ರತ್ನಸಭಾಪತಿಮುದಲಿಯಾ
[4]ರ್ರವರಿಂದಜೇಷ್ಟಪಿತೃವೆಂಕಟಾಚಲಮುದಲಿಯಾರ್ರವರಧರ್ಮ
[5]ಪತ್ನಿಮಂಗತಾಯಿಅಂಮನವರಗ್ನಾಪಕಾರ್ಥವೃದ್ಧಿಮಾಡಲ್ಪಟ್ಟದ್ದು.*

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ಅದೇ ಹೋಬಳಿ ಮಡಿವಾಳದ ಸೊಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ವಳಗೆ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

66

ಅದೇ ದೇವಸ್ಥಾನದ ವಳಬಾಗಲ ಬಲಕಡೆ ಗೋಡೆಮೇಲೆ .

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

67

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ವಿಶ್ವೇಶ್ವರನ ಗೂಡಿನ ಎಡಗಡೆ ಗೋಡೆಗಳ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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*ಇದೇ ರೀತಿಯಾಗಿ ಇಂಗ್ಲೀಷ್‌ನಲ್ಲಿಯೂ ಅರವದಲ್ಲಿಯೂ ಸಹ ಬರಿಯಲ್ಪಟ್ಟಿದೆ.

69

ಅದೇ ಹೋಬಳಿ ಸುಂಕೇನಹಳ್ಳಿಯಲ್ಲಿ ಅಬ್ದುಲ್ ಕರೀಂ ಸಾಹೇಬರ ತೋಟದಲ್ಲಿನ ಗುಂಡಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

70

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಬಸವಣ್ಣನ ಗುಡಿಯಲ್ಲಿ ಬಸವಣ್ಣನ ಪೀಠವಲ್ಲಿ.

[1]ಯೀಬಸವೇಶ್ವರನ|ಪಾದದಲಿಪ್ರಿಶಭಾವತಿಯಿನಿ
[2]ಸಿಕೊಂಬನಧಿಹುಟ್ಟಿ|ಪಶ್ಚಮವಾಹಿನಿಯಾಗಿನಡೆಯು
[3]ತ್ತು | ಶ್ರೀ | ದ

71

ಅದೇ ಹೋಬಳಿ ಇಬ್ಬಲೂರು ಆಂಜನೇಯ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶಕವರುಷ೧೩೭೬ನೆಯಭಾವಸಂವತ್ಸರ
[2]ದಕಾರ್ತಿಕಬ೧ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವೀರ
[3]ಯಿಂಮಡಿಬುಕ್ಕಂಣ . . . ಮಕ್ಕಳು . . .
[4]ವೀರ . . . . ರಾಜ್ಯಂಗೆಯಿ
[5]ವಲ್ಲಿಶ್ರೀಮತು . . . . ನಾಯಕರ . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿವೆ.)

72

ಅದೇ ಹೋಬಳಿ ಬೇಲೂರು ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

73

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 2′.

74

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 2′.

75

ಆದೇ ಗ್ರಾಮದ ವೀರಂಣನ ಗುಡಿಯ ಮುಂದೆ ತಲಕೆಳಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

76

ಅದೇ ಹೋಬಳಿ ಕೆಂಪಾಪುರದಲ್ಲಿ ಪೂಜಾರಿ ಲಕ್ಷ್ಮಯ್ಯನ ಇನಾಂ ಭೂಮಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′.

77

ಅದೇ ಹೋಬಳಿ ತಾವರೆಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಚಕ ಗಂಗಾಧರಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 1′ 9″.

78

ಅದೇ ಹೋಬಳಿ ಜಕ್ಕಸಂದ್ರದ ಗೋಪಾಲ ಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಜಗತೀ ಮೇಲೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಶುಭಮಸ್ತುಶಕವರುಷಸಾ
[2]ವಿರದನಾನೂಱಹದಿನೈ . .
[3]ರಾಕ್ಷಸಸಂವತ್ಸರದಶ್ರಾವಣಶು
[4]೧೧ಆಲೂಶ್ರೀಮತುಲಿಂ .
[5]ರಾಉತರಮಕ್ಕಳುಲಿಂಗಣನವ
[6]ರುಎ . ಜಕಸಂದ್ರದ .
[7]ಂಗಡೆಪುರವನೂಬೇಲೂ
[8]ರನಾಗನಾಥದೇವರಿಗೆಭಾಗಎ
[9]ರಡುಚಂನಕೇಶವದೇವರಿಗೆ
[10]ಒಂದುಭಾಗ . . .
[11]ಟಶಾಸನಯಿಂತಪುದ
[12]ಕೆಆರುತಪಿದರುಗಂ
[13]ಗೆಯುತಡಿಯಲಿಕಪಿ
[14]ಲೆಯುಕೊಂದಪಾಪಕೆಹೋ
[15]ಹರು

79

ಅಗರದ ಕೆರೆ ಕಟ್ಟೇ ಕೆಳಗೆ ಪಶ್ಚಿಮ ತೂಬಿನ ಬಳಿ ಗದ್ದೇಲಿ ಬಿದ್ದಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವ
[2]ತ್ಸರಸತ್ಯವಾಖ್ಯಪೆರ್ಮ್ಮಡಿಯ ಕ
[3]ಲಿಯುಗದಣುವನಾಗತರನೊಳ್
[4]ಇವ್ರ್ವಲಿಯೂರೊಡೆಯಇರುಗ

[5]ಮಯ್ಯನಮಗಂಸಿರಿಯಮ
[6]ಯ್ಯನೆರಡು ಕೆಱೆಯಂತೊಂಬನಿ
[7]ಕ್ಕಿ ಮೂಡಣಕೆಱೆಯಂಕಟ್ಟಿಸಿ
[8]ಮೂಱುಕೆಱೆಯಬಿತ್ತುಪಟ್ಟವಂ
[9]ಪಡೆದಂಬಿತ್ತುವಟವಂಸಲಿ
[10]ಸದನುನಿಕ್ಕದುಣ್ಬನುಕವಿಲೆ
[11]ಯನಱದಂ

80

ಅದೇ ಗ್ರಾಮದ ಊರು ಮುಂದೆ ಬಾಗಲು ಬಳಿ ದಕ್ಷಿಣ ಕಡೆ ಇರುವದು.

ಪ್ರಮಾಣ 2′ 6″ × 3′.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕ[ವ]ರುಷಸಾವಿರದನಾನೂಱಯಿಪ್ಪತ್ತುವಿ
[3]ಳನೆಯ ಯು ವಸಂವತ್ಸರದಭಾದ್ರಪದಶು
[4]ಧ೧೫ಲೂಸೋಮೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲ್ಲುಕೃಷ್ಣ
[5]ರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತಯಿರಲು
[6]ಸಿವಂಣಪನಾಯಕರುತಂಮತಂಡಗೆಧರ್ಮವಾಗಬೇಕೆಂ
[7]ದುಅಗರದಕೆಱೆಗೆಭಂಡಿನಡಉದಕ್ಕೆಕೊಟ್ಟಹೊಲ

81

ಅದೇ ಗ್ರಾಮದಿಂದ ತಂದು ಬೆಂಗಳೂರಲ್ಲಿ ಮ್ಯೂಜಿಯಮಿಗೆ ದಕ್ಷಿಣ ಕಡೆ ನಿಲ್ಲಿಸಿರುವದು.

ಪ್ರಮಾಣ 4′ 3″ × 3′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ೧೨೮೪
[2]ನೆಯಶೋಭಕೃತುಸಂ।ಜ್ಯೇಷ್ಟಶು೧೧
[3]ಬು।ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾ
[4]ಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
[5]ಶ್ರೀವೀರಬುಕ್ಕಂಣ್ಣವೊಡೆಯರಕುಮಾರಕಂಪ .
[6]ವೊಡೆಯರುಮುಳಬಾಗಿಲಪಟ್ಟಣದಲುಪೃ
[7]ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಅಕಂಪ . ವೊಡೆಯರ
[8]ಕುಮಾರಕಾಮೈಯನಾಯ್ಕರುಯೀರಾಜ್ಯದಗವು
[9]ಂಡುಗಳಮುಂದಿಟುಎಲಹಕನಾಡಅಲ್ಲಾ
[10]ಳಜೀಯನಮಗತಣ್ಣಿಯಪ್ಪಂಗೆಶಿಲಾಶಾಸನವ
[11]ಮಾಡಿಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದಡೆ . . ನ್ತಿನಾಡತೆ
[12]ಂಕಣಬಾಗೆಯತೊಱೆವಳನಾಡಬೆಳತ್ತೂ
[13]ಯಿಮೂಳಗದ್ದೆಬೆದ್ದಲುಚತುಸ್ಸೀಮೆಯನು
[14]ಳ್ಳದನುಸರ್ವಮಾನ್ಯದಕೊಡಗಿಯಾಗಿ
[15]ಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬರಸಲುವಂ
[16]ತಾಗಿಶಿಲಾಶಾಸನವಮಾಡಿಕೊ
[17]ಟ್ಟೆವುಮಂಗಳಮಹಾಶ್ರೀ॥

82

ಬೇಗೂರು ಹೋಬಳಿ ಬೇಗೂರು ಹಾಳ ಜಿನ ಬಸ್ತಿಯಾದ ಶ್ರಮಣಪ್ಪನ ದಿಣ್ಣೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂ
[2]ಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿ
[3]ನಶಾಸನಂಸ್ವಸ್ತಿಸಕವರ್ಷ೧೩೪೯ನೆಯಪರಾಭವ
[4]ಸಂವತ್ಸರದಲುಶ್ರೀಮೂಲಸಂಘದದೇಶಿಯಗಣದ
[5]ಕೊಣ್ಡಕುಂದಾನ್ವಯದಪುಸ್ತಕಗಛದ . . . .
[6]ಶ್ರೀಮತುಪ್ರ . . . . ಸಿದ್ಧಾನ್ತಿದೇವರಶಿಷ್ಯರಪ್ಪಶ್ರೀಮ
[7]ತ್ಪ್ರಭಚಂದ್ರಸಿದ್ಧಾನ್ತಿದೇವರಗುಡ್ಡ
[8]ಚಿಕ್ಕಮಯ್ಯನನಾಗಿಯಕರಿಯಪ್ಪದಣ್ಣನಾಯಕರಪ್ಪದ

[9]ಣ್ತಿ . . . .
. . . .
[13]. . . . . . ಮೊರಸುನಾತಾಳ್ವಂದೆಕಾದಿ
[14]ರಿ . . . ಕಲಿಯೂರಗ್ರಹಾರಕೊಟ್ಟ ಸರ್ವಬಾಧಾಪ
[15]ರಿಹಾರವಾಗಿಚೊಕ್ಕಿಮಯ್ಯಜಿನಾಲಯಂ
[16]ಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಕಸಲ್ವಂತಾಗಿ . . .
[17]. ತರಿಧರ್ಮಮನಡೆಸುವಂತಾಗಿ . . . .
[18]. ರಿಗೆಳವನಾನೊಬವನಳಿಹಿದಂಗಂಗೆಯು
[19]ತಡಿಯಲುಹನ್ನೆರಡುಸಾಯಿರಕವಿಲೆಯು
[20]ಮಂಹನ್ನೆರಡುಸಾಯಿರಬ್ರಾಹ್ಮಣರುಮಂ
[21]ಕೊಂದ್ದರು॥ಶ್ರೀಮ . . . .
. . . .
[24]ಣ್ತಿನಾಯಕಚೊಕ್ಕಿಮಯ್ಯ . . . .
. . . .
[28]ರಡುನಿಳಿಸಿದನುಕಲು . . . ಮಾಡಿಸಿ
[29]ಕೊಟ್ಟ . . . .

83

ಅದೇ ಗ್ರಾಮದ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದಿಂದ ತಂದು ಬೆಂಗಳೂರ ಮ್ಯೂಜೆಯಮಿನಲ್ಲಿ ಹಾಲಿ ಇಟ್ಟರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 8″ × 6′ 10″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿನೂತಗಙ್ಗಕುಳಗಗನನಿರ್ಮ್ಮಳತಾರಾಪತಿಜಳಧಿಜಳವಿಪುಳವಳಯಮೇಖಳಕಳಾಪಾಳಂ
[2]ಕ್ರಿತ್ಯೈಳಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀಶ್ವಯಂವೃತಪತಿತಾಳ್ಯಾದ್ಯಗಣಿತಗುಣಗಣವಿಭೂಷಣವಿಭೂಷಿತವಿಭೂತಿಶ್ರೀಮದೆಱೆಯಪ್ಪರಸರ್
[3]ಪನಿವರೆಲ್ಲಮಂನಿಕ್ಷತ್ರಮ್ಮಾಡಿಗಙ್ಗವಾಡಿತೊಮ್ಭತ್ತಱುಸಾಸಿರಮುಮನೇಕಛತ್ರಚ್ಛಾಯೆಯೊಳಾಳುತ್ತಮಿಱ್ದುಬೀರಮ
[4]ಹೇನ್ದ್ರನೊಳ್ಕಾದಲೆನ್ದುಅಯ್ಯಪದೇವಙ್ಗೆಸಾಮನ್ತಸುತಂನಾಗತ್ತರನಂದಣ್ತಿಮೇಱ್ಕೊಡೆತುಮ್ಬಪಾದಿಯೊಳ್ಕಾದಿಕಾಳೆಗಮಿಮ್ಬ
[5]ಱಿಮೊಡೆಱನೊಳಾನ್ತಿಱಿಮಸತ್ತೊಡದಂಕೇಳ್ದೆಱೆಯಪಂಮೆಚ್ಚಿಇರುಗಙ್ಗೆನಾಗತ್ತರವಟ್ಟಂಗಟ್ಟಿಬೆಂಪೂರ್ಪನ್ನೆರಡು
[6] ಮಂಸಾಸನಬದ್ಧಂಕಲ್ನಾಡಿತ್ತನವಾಪ್ಪವನ್ನೊಡೆ॥ಬೆಂಪೂರು॥ತೊವಗೂರು।ನ್ನೂವಿನಪುಲ್ಲಿನುಙ್ಗಲಕೊತನಿಡುನಲ್ಲೂರು।

[7]ನಲ್ಲೂರು।ಕೊಮ
[8]ರಙ್ಗನ್ದು॥ಇ
[9]ಗ್ಗಲೂರು॥ದು
[10]ಗ್ಗೊಸೆಲ್ಪ್ರಲ್ಲಿ
[11]ಗಳಂಜವಾ
[12]ಇಲೂ
[13]ಸ್ವಾಱಿಮು
[14]ಎಱ್ಕಗೊಣ್ತಿಪರವೂರು
[15]ಕೂಡಲೆ।ಇನಿತುಮ
[16]ಪೊಲಮೇರೆಸಹಿತೆ
[17]ಮಿತ್ತಸೆಱೆಯಪಂ
[18]ಶವ್ರುಟರಸ್ನಾಗರಂ
[19]ಙ್ಗೆಮಙ್ಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಿಂದ ತಂದು ಬೆಂಗಳೂರ ಮ್ಯೂಜೆಯಮಿನಲ್ಲಿ ಇಟ್ಟರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀತೆಂಗಾಲಮದಕಱದು . ಗಾಮುಣ್ಡನಮಯ್ಯುಂ
ಬಯ್ಯುದ್ದಕೊರಕೆಱಗನ
[2]ಊರದಾವಿನೊಳ್ಗೆಲೆಕಾದಿಸತ್ತ . . ತಿ . . . . .

85

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

86

ಅದೇ ದೇವಸ್ಥಾನದ ವಳ ಮಂಟಪದ ತಳಪಾದಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

87

ಅದೇ ದೇವಾಲಯದ ಹಿಂದೆ ಪ್ರಾಕಾರದ ಗೋಡೆಗೆ ಹಾಕಿರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಾಗ
[2]ತ್ತರನಮನೆಮ
[3]ಗದಿಂ . ಪೇಗೂ
[4]ರಸ್ವರ್ಗ್ಗಪರಲೋ
[5]ಕಕೆಸಂದ

88

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

[1]ನಾಗತ್ತರನ
[2]ಮಗಳ್ಕೊ
[3]ಣ್ಣಬ್ಬೆಯು
[4]ಕತ್ತವ್ಯ
[5]ಪಳೆಗೊ
[6]ಣ್ಡಸತ್ತಂ||

89

ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಗಡೆ ಅಶ್ವತ್ಥ ಮರದ ಕೆಳಗಿರುವ ವೀರಕಲ್ಲು.

[1]. . . ಱಂಜವಾಗಿಲು
[2]. . . ನೊಳಕೊಟ್ಟು
[3]. . . ತುಱು . . .
[4]. . . ಸತ್ತಧ
[5]ರ್ಮ್ಮ

90

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನಗರೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ನಿಲಿವಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2′ 4″ × 1′.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಗರೇ
[2]ಶ್ವರದೇವರಿಗೆಬೇ
[3]ಹೂರಚಲ್ಲಾಂ
[4]ಡಿಸಟ್ಟಿಯುಮ
[5]ಗಗಲುಡುಸೊ
[6]ಂಣಪ್ಪನುಕೊ
[7]ಟ್ಟಉಪಕರಣ
[8]ಹರಿಯಾಣಅ
[9]ಡ್ತಣಿಗೆಗಂಪಿ
[10]ನವಾರತಿದೂಪಾ
[11]ರತಿಬಟ್ಟಲುಕಂ
[12]ಕು

91

ಅದೇ ದೇವಸ್ಥಾನದ ತಳವಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

92

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಹೊರಗಡೆ ಬಲಭಾಗದ ಗೋಡೆ ಮೇಲೆ.

[1]ಪರಿಧಾವಿಸಂವತ್ಸರದಆಸ್ವೀಜಸುಃಸೋಮವಾರದಲುಶ್ರೀಮತು . . .
[2]ತೋಗೂರತಿಪ್ಪೆಡೆಯರಮಗಮಲ್ಲಪ್ಪೊಡೇರುಕೊಟ್ಟಸಾದನಕಟಿದಮಾನ್ಯತಪಿನ . . .
[3]ನು . . . . . ಹೋಗುವರುಜೆಸಶ್ರೀ||

93

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ೨ನೇ ಬಾಗಿಲ ಬಲಭಾಗದ ಜಗಲಿಗೆ ಶೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3'×4'.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

[1]. . . . ನಾಯ
[2]ಪಮ್ಮ ೯ಣನ್ದಿ
[3]ಭಟಾ್ಟರಕರುರ
[4]ವಿಕಾನ್ತಿ.ರಸಿನಾ್ಥ
[5]ನ್ತಿಯರಪ್ಪಮಂಕ
[6]ಬ್ಬೆಕನ್ತಿಯರ್
[7] . . . . .
[8]. . . ದ್ಧಾನ್ತನಿಲ್ಲಿಸಿದ . .
[9]ಮಂಗಳ . .

94

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಕಂಬದ ಮೇಲೆ.

[1]ಭದ್ರಮಸ್ತುಜಿ
[2]ನಸಾಸನಾಯಶ್ರೀ
[3]ಮತುನಾಗತ್ತರನ
[4]ಮಗಳ್ಪೊಣ್ಣಬ್ಬೆಸ
[5]ನ್ಯಸನಂಗೈದು
[6]ಮುಡಿಪಿದಳ್

95

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

. . . .
[4]ಸಟ್ಟಿ . . . . ರಾಯ
[5]ಪುತ್ರ . . . . . .
[6]. . ನಸಿಧಾನ್ತಭ
[7] . . . . .
[8] . . . . . ವರಪಿಪ್ಯರ್
[9]ಕುಮಾರಣನ್ದಿಭಟಾರ
[10]ಕಾಮಪುರಬಿದಕಣ್ತ
[11]ದಮದಂಬಪಟ್ಟಣ
[12]ನ್ತಾಭಿಮುಖಗಳಿಯ
[13]ರ್ಕ್ರಮದಿನ್ದವಿಹಾರಿಸು
[14]ತ್ತು

96

ಬೇಗೂರಲ್ಲಿ ಅಗಸಾಲೆ ಮಠದ ತಾಮ್ರ ಶಾಸನ.

[1]ಶ್ರೀಸಾಂಬಸದಾಶಿವಾಯನಮಃ
[3]ತಾಂಬ್ರಶಾಸನದಾನಪತ್ರ ಶಿವಾಯನಮಃ
[3]ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಾಂಭವೇ।
[4]ವಾಗರ್ಥಾವಿವಸಂಪೃಕ್ತೌವಾಗರ್ಥಃಪ್ರತಿಪತ್ತಯೇ। ಜಗತಃಪಿತರೌವಂದ್ವೆ ಪಾರ್ವತೀಪರಮೇಶ್ವರೌ।
[5]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು೧೦೬೩ನೆವರ್ತಮಾನಬಹುಧಾಂನ್ಯಸಂ
[6]ವತ್ಸರದಕಾರ್ತೀಕಶು೧೫ಸೋಮಯಿಂದ್ದುವಾರದಲ್ಲೂದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮಅಖಿಲಾಂಡ್ತಕೋ
[7]ಟಿಬ್ರಂಹ್ಮಾಂಡ್ತನಾಯಕವೇದವೇದಾಂತ್ತವೇದ್ಯಕಲಿಕಾಲಚೋಳಪ್ರಸಂನ್ನಭಾಸ್ಕರಕ್ಷೇತ್ರನಿಂಬ್ಬಾಪುರೀವರ
[8]ನಿಲಯ। ನಗರೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆಪಡಿತರದೀಪಾರಾಧನೆಅರ್ಚನಾವೃತ್ತಿಮೊದಲಾದ ದೇವತಾಶಾಪೆಗೋ
[9]ಸ್ಕರವಾಗಿ। ಯಜನಾದಿಷಟ್ಕರ್ಮನಿರುತರಾದಂಥಾಅರ್ಚಕರಾದ। ತ್ರಿಯಂಬಕನಮಶ್ಶಿವಾಯಗುರು
[10]ಕುಳ್ಯೈಯ್ಯನವರಿಗೆ। ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾರಾಜಪ್ರತಾಪ। ರಾಜಕಂಠೀರವ.ವೃತ್ತರದಕ್ಷಿ
[11]ಣಾ। ಪೂರ್ವಪಶ್ಚಿಮ। ಚತುಸಮುದ್ರಾಧೀಶ್ವರರಾದ। ರಿನುಂವುಂಡ್ತಲೀಕರಗಂಡ್ತ। ಮಲವರಾಯರಮಸ್ತಕಶೂ
[12]ಲಾ। ಅರಿರಾಯರಗಂಡ್ತಭೇರುಂಡ್ತ। ಶ್ರೀವೀರಶೈವ। ಶ್ರೀವೀರಪ್ರತಾಪಚೋಳರಾಯರವರು। ಸಹಸ್ರರುಷಿಗೋ
[13]ತ್ರಪವಿತ್ರರಾದ। ದ್ವಾದಶವರ್ಷೋಪನಯನ। ಷೋಡಶೋಪವರ್ಷೋಪಕಲ್ಯಾಣ। ಸ್ನಾನಸಂಧ್ಯೋಪಾಸನ
[14]ನಿತ್ಯಕರ್ಮಾನುಷ್ಠಾನರಾದ। ಶ್ರೀಮತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ। ಜಗದಾನೇಕಕೋಟಿಬ್ರಂಹ್ಮಾಂಡ್ತ
[15]ನಾಯಕ। ಆದಿನಾರಾಯಣನಾಭೀಕಮಲೋದ್ಭವಾ! ಚತುರ್ಮುಖಬ್ರಹ್ಮರುಷಿಜಾತಶ್ರೀಮನ್ಮಹಾ
[16]ಂಬೋಧಿ। ನಂದ್ದಿವರ್ದನ। ಪರವುಪಕಾರ। ವಾಣಿಜ್ಯಕುಲಪವಿತ್ರ। ಮಾರ್ಗತತ್ವ। ಅನವರತಪರಮಕಲ್ಯಾ
[17]ಣಪರಮಮಹೇಶ। ನರಪಾಂಡ್ಯಕೃಪಾಕಟಾಕ್ಷ। ಮೌದ್ಗಲ್ಯಮುನಿಆದಿ। ಸಹಸ್ರರುಷಿಗೋತ್ರಪವಿತ್ರ। ಧನ
[13]ಕನಕವಸ್ತುವಾಹನಸಮುದ್ರಾವಳಿಅಭ್ಯುದಯ। ನಾರಾಯಣನಿತ್ಯನೈಷ್ಠಿಕವಾರಾಣಸೀಅಲಂಕಾರರಾದ।
[19]ರುಗ್ವೇದವುಪನಿಷತ್ತು। ಯಜುರ್ವೇದವುಪನಿಷತ್ತುಸಾಮವೇದವುಪನಿಷತ್ತು। ಅಥರ್ವಣವೇದವುಪನಿಷತ್ತು
[20]ಯಿವುಮೊದಲಾದಮೂವತ್ತೆರಡುವುಪನಿಷತ್ತುಗಳುತಿಳಿದಂಥಾವರುಗಳಾದ। ಗರ್ಭಾದಾನಪುಂಸ್ಸವನಸ್ಸೀ
[21]ಮಂತ್ತಜಾತಕರ್ಮನಾಮಕರಣಅನ್ನಪ್ರಾಶನ। ಚವುಲವುಪನಯನಪ್ರಾಜಾಪತ್ಯಆಜ್ಞೇಯ। ಸ್ನಾತ
[22]ಕ। ವೈಶ್ವದೇವ। ಬಲಿಹರಣ। ಗೋದಾನಭೂದಾನ। ಪೈತ್ರಿಕಮೇಧಿಲೆಕರ್ಮಂಗ್ಗಳುಳ್ಳವರುಗಳಾದ। ಯಿ
[23]ರುಗಲದೇವೀಕಾರುಣ್ಯವರಪ್ರಸಾದಕರಾದ। ಶ್ರೀದೇವೀಪ್ರಿಯರಾದ। ಲಕ್ಷ್ಮೀದೇವೀವಿವಾಹಕ್ಕೆಗೌರೀದೇವೀವಿವಾಹಕ್ಕೆ
[24]ಕರ್ತರಾದ। ಕಿಷ್ಕಿಂಧಪರ್ವತಕ್ರೀಡಾವಿನೋದಿಗಳಾದ। ಪಂಪ್ಪಾನದೀತೀರ್ಥಲಿಂಗ್ಗಪ್ರತಿಲಿಂಗ್ಗಪುಷ್ಪಮಾಲಿಕಾ
[25]ಲಂಕೃತರಾದ। ಕೃತಯುಗದಲ್ಲಿ। ಕಾಶೀನಗರಾಧೀಶ್ವರರಾದ। ಕಾಶೀನಗರದಲ್ಲಿಬ್ರಹ್ಮಪುತ್ರರಾದ। ತುಲಾ
[26]ಧಾರೀಕುಲಸಂಭವರಾದ। ಕುಬೇರನಮಗವಿತ್ತಪಾಲ। ರಘುಮಹಾರಾಯರಯಾಗನಿಮಿತ್ಯವಾಗಿ। ಧನತ
[27]ರುವಸಮಯದಲ್ಲಿ। ರುಷಿಶಾಪದಿಂದಲ್ಲು। ಕುಬೇರವಂಶಅಲಕಾನಗರಾಧೀಶ್ವರರಾವತ್ರೇತಾಯುಗ
[23]ದಲ್ಲಿ। ಅಯೋಧ್ಯಾನಗರದಲ್ಲಿ। ವೃಭಯದಾನಂಗಳಂಮಾಡಿ। ಹೇನುಕುಂಡ್ತಲಂಗ್ಗಳಂಧರಿಶಿ। ನೈಷ
[29]ನಗರಾಧೀಶ್ವರರಾದ। ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರು। ನಾನಾವರ್ನಾಶ್ರಮದವರ। ಕರೆಕಳುಹಿಸಿ
[30]ಯೇಳುಡೊಂಕ್ಕಿನಮಾಣಿಕ್ಯಕ್ಕೆಸೂತ್ರಮಂಪೋಣಿಸೂಯಂನ್ನಲಾಗಿ। ಯಾವಜಾತಿಯವರಕೈ
[31]ಯಲ್ಲು। ಪೋಣಿಸುವದಕ್ಕೆಆಗದೆಯಿರಲಿಕ್ಕಾಗಿ। ಬುಧನುಕೊಟ್ಟಬುದ್ಧಿಯಿಂದ್ದಾಯೇಳುಡೊಂ
[32]ಕ್ಕಿನಮಾಣಿಕ್ಯಕ್ಕೆ। ಸೂತ್ರಮಂಪೋಣಿಸಲಿಕ್ಕಾಗಿ। ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರಿಗೆ। ಸಮ
[33]ರ್ಪಿಸಲಾಗಿ। ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರಅನುಮತಿಯಿಂದ್ದಾ। ಅರ್ಧಸಿಂಹ್ಮಾಸನದ

[34]ಮೇಲೆಕುಳ್ಳಿರಿಶಿ । ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರು । ಕೊಟ್ಟಂಥಾ । ಚಂಗಲ್ವಚತ್ರಚಾಮ
[35]ರ।ಆಂದ್ದೋಳಿಕೆ । ಭೇರಿಮೃದಂಗ್ಗ । ಗರುಡಧ್ವಜ । ಸಿಂಹ್ವಧ್ವಜ । ಅಭಯದಾ್ರವಿಡ। ಧರ್ಮ
[36]ದ್ರಾವಿಡ।ಯಿಂಮ್ಮಡಿಗರುಡನಾರಾಯಣ।ಶೇಷಶಿರೋಮಣಿ।ಮಾಣಿಕ್ಯಸಿಂಹ್ವಾಸನಾಧೀಶ್ವರರಾದ।
[37]ಅಯೋಧ್ಯಾಪುರವರಾಧೀಶ್ವರರಾದ।ದ್ವಾಪರಯುಗದಲ್ಲಿ।ದ್ವಾರಕಾನಗರಾಧೀಶ್ವರರಾದ।ನಂದ್ದಗೋಪ।
[38]ಕುಲಸಂಭವರಾಗಿ।ಕೃಷ್ಣಬಲಭದ್ರರಿಗೆತಂದ್ದೆಯಾದಗೋಪಾಲಕೃಷಿವಾಣಿಜ್ಯವೈಶ್ಯಧರ್ಮಂಗ್ಗಳು।
[39]ವಾರಣಾಸಿಯಲ್ಲಿ।ಸಾಟಿಬೇಹಾರಧರ್ಮತಪ್ಪದೆ।ಬೇಹಾರವಂಆಡಿ।ಅನೇಕಕೋಟಿದ್ರವ್ಯಂ
[40]ಗ್ಗಳುಅರ್ಬಿಸಿ।ಅಖಂಡ್ದಭರಿತರಾಗಿ।ತಟಾಕಂಧನನಿಕ್ಷೇಪಂ।ಬ್ರಹ್ಮಸ್ಥಾಪ್ಯಂಶಿವಾಲಯಂ।ವ
[41]ನಾನಿಕತ್ಕ್ಯತಿಶ್ಚೈವಸಪ್ತಸಂತ್ತಾನಮುಚ್ಚತೇ।ಯಿವುಮೊದಲಾದ।ಸಕಲಧರ್ಮಂಗ್ಗಳುಮಾಡಿದ
[42]ಂಥಾವರುಗಳಾದ।ನಂದ್ದಗೋಪಕುಲಗೋತ್ರಪವಿತ್ರರಾದ।ಮಧುರಾನಗರಾಧೀಶ್ವರರಾದ।ತಿರಿಕುಚ್ಚಿ
[43]ನಂಬ್ಬಿತಿರಿಕೊಂಡ್ತಶೆಟ್ಟಿ।ವಂಶ್ಯವಿಸ್ತಾರರಾದ।ಕಾವೇರೀನಿಲಯ।ಕಾವೇರೀನಿವಾಶಿಗಳಾದ।ಅಗಸ್ತ್ಯ
[44]ಪುರೋಹಿತರಾದ।ಕಂಚ್ಚೀವರದರಾಜಸ್ವಾಮೀಯಿವರನಾಭೀಕಮಲದಲ್ಲಿಬೆಲೆಯಿಲ್ಲದಮಾಣಿ
[45]ಕ್ಯವಂನ್ನುಸಮರ್ಪಿಸಿದವರಾದ।ಶಿವಕಂಚ್ಚಿಯೇಕಾಂಬ್ರರಸ್ವಾಮಿಯವರಿಗೆ।ನಿತ್ಯಮೂವತ್ತುಕೊ
[46]ಳಗಪಚ್ಚಕರ್ಪೂರದಲ್ಲಿದೀಪಾರಾಧನೆಯಂನ್ನುಮಾಡಿದಂಥಾವರುಗಳಾದ।ತಿರಳುರುಕೆರೆಮೂರುಗಾ
[47]ವದಆಸ್ಥಲದಲ್ಲಿಕಟ್ಟಿಸಿದಂಥಾವರುಗಳಾದ।ಚೋಳರಾಯರರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯರಾದ।ಚೋಳ
[48]ರಾಯರಕೊಡೆಮುತ್ತಿನಚೆಂಡ್ತಾಡಿಗೆದ್ದಂಥಾವರುಗಳಾದ।ತುಲಾಧಾರಿಯಾದಂಥಾವರುಗಳಾದ।
[49]ಕಾಂಚೀನಗರಾಧೀಶ್ವರರಾದ।ಲಕ್ಷ್ಮೀದೇವಿಯವರುಕೊಟ್ಟಸಿರಿಯುಳ್ಳವರಾದ।ಪಾರ್ವತಾದೇವಿಯ
[50]ವರುಕೊಟ್ಟಕಾಮ್ಯಾರ್ಥಗಳುಳ್ಳವರುಗಳಾದ।ಸರಸ್ವತಾದೇವಿಯವರುಕೊಟ್ಟವಾಗ್ಜಾಲಗಳುಳ್ಳ
[51]ವರುಗಳಾದ।ವಿಘ್ನೇಶ್ವರನುಕೊಟ್ಟಸಕಲಸಿದ್ಧಿಪ್ರದಾಯಕರಾದ।ಕುಮಾರಸ್ವಾಮಿಯವರುಕೊ
[52]ಟ್ಟ।ಅಷ್ಟಕಾಂಮ್ಯಾಂರ್ಥಗಳುಳ್ಳವರಾದ।ಬೃಹಸ್ಪತಿಯುಕೊಟ್ಟ।ನೀತಿಯುಳ್ಳವರುಗಳಾ
[53]ದ।ಶುಕ್ರನುಕೊಟ್ಟಕಾಂತಿವುಳ್ಳವರುಗಳಾದ।ಶನೇಶ್ವರನುಕೊಟ್ಟ।ಅಮಿತಪ್ರತಾಪಗಳುಳ್ಳವ
[54]ರುಗಳಾದ।ಸೂರ್ಯನುಕೊಟ್ಟತೇಜಸ್ಸುಗಳುಳ್ಳವರುಗಳಾದ।ಚಂದ್ರನುಕೊಟ್ಟ।ಶಾಂತ್ತಿಯುಳ್ಳವರು
[55]ಗಳಾದ।ಅಂಗ್ಗಾರಕನುಕೊಟ್ಟ।ಅಷ್ಟಐಶ್ವರ್ಯಗಳುಳ್ಳವರುಗಳಾದ।ದೇವೇಂದ್ರನುಕೊಟ್ಟ
[56]ಐರಾವತವುಳ್ಳವರಾದ।ಯೇಕಶಂಖ।ಧವಳಶಂಖ।ನಾನಾಬಿರುದುಗಳುಳ್ಳವರುಗಳಾದ।ಕು
[57]ಬೇರನಲಕೂಬರವಿತ್ತಪಾಲ।ತುಲಾಧಾರಿ।ಧನಪಾಲ।ಧರ್ಮಪಾಲ।ಹೇಮಕುಂಡ್ತಲ।ವಿಕುಂಡ್ತ
[58]ಲ।ವಿಚಿತ್ರ।ನಂದ್ದಗೋಪ।ತಿರುಕುಚ್ಚಿನಂಬ್ಬಿ।ತಿರಿತೊಂಡ್ತಶೆಟ್ಟಿ।ಶಿರಿಯಾಳಶೆಟ್ಟಿ।ಹೇಮಾಳಶೆ
[59]ಟ್ಟಿ।ವಂಶ್ಯವಿಸ್ತಾರಕರಾದ।ಅಯೋಧ್ಯಾನಗರ।ಮಧುರಾನಗರ।ಮಾಯಾನಗರ।ಕಾಶೀನಗರ।ಕಾಂಚೀ
[60]ನಗರ।ಅಮರಾವತೀನಗರ।ದ್ವಾರಾವತೀನಗರ।ಸಪ್ತಮುಕ್ತಿಪಟ್ಟಣಾಧೀಶ್ವರುಗಳಾದ।ಪುತ್ತ್ರದೇಶೋ
[61]ತ್ಪಂನ್ನಕಮಲಕಂರೀರವರುಗಳಾದ।ಅತಲ।ವಿತಲ।ಸುತಲ।ರಸಾತಳ।ತಲಾತಲ।ಮಹಾತಲ।
[62]ಪಾತಾಳ।ಭೂಲೋಕ।ಭುವರ್ಲ್ಲೋಕ।ಸುವರ್ಲ್ಲೋಕ।ಮಹಾಲೋಕ।ಜನಲ್ಲೋಕ।ತಪ್ಪೋಲೋಕ।
[63]ಸತ್ಯಲೋಕ।ಯಿವುಮೊದಲಾದ।ಚತುರ್ದಶಲೋಕಪ್ರಶಸ್ತರಾದ।ಅಂಗ್ಗವಂಗ್ಗಕಳಿಂಗ್ಗಕಾಸ್ಮೀ
[64]ರಕಾಂಬೋಜ।ಕಾಮರೂಪ।ಸೌರಾಷ್ಟ್ರಮಹಾರಾಷ್ಟ್ರ।ಗುಜರಿಮಗಧ।ಮಾಳವನೇಪಾಳ
[65]ಚೋಳಬಂಗ್ಗಾಳ।ಮಲೆಯಾಳ।ಸಿಂಹ್ವಳ।ದ್ರಾವಿಡದ್ರವಿಡ।ಕರ್ನಾಟವರಾಟನ್ವಿರಾಟ।ಪಾನಾಟ।
[66]ಪಾಂಡ್ಯಪುಳಿಂದ್ರ।ಶಾರ್ನವ।ಭೋಜ।ಕುರು।ಹೇರಾಳಕುರು।ಗಾಂಧಾರಿ।ವಿದೇಹ।ವಿದರ್ಭ।ಬಾ
[67]ಹ್ಲೀಕ।ಕೇಕಯ।ಕೋಸಲ।ಯಮುನ।ಸುರಸೇನ।ಟೆಂಕ್ಕಣ।ಕೊಂಕ್ಕಣ।ಮತ್ಸ್ಯ।ಮಾಂದ್ರ।ಸಿ
[68]ಂಧುಗುರ್ಜರ।ಅವಂತ್ಯಾದಿಚಪ್ಪಂನ್ನಾದಿದೇಶಂಗ್ಗಳಿಗೆಪ್ರಶಸ್ತರಾದ।ಶ್ರೀಮತ್ಸಮಸ್ತಸ
[69]ಕಲಗುಣಸಂಪ್ಪಂನ್ನರಾದ।ಸಕಲಧರ್ಮಪ್ರತಿಪಾಲಕರಾದ।ಬಂಧುಜನಚಿಂತ್ತಾಮಣಿಗ

70 ಳಾದ। ಪದವಾಕ್ಯಪ್ರಮಾಣಿಜ್ಞರಾದ। ನಿತ್ಯಾಂನದಾನವಿನೋದಿಗಳಾದ। ಹರಿಗುರುಭಕ್ತಿಪರಾಯಣ
71 ರಾದ। ದಸಿಮೊಯೇಕಾದಸೀದ್ವಾದಸೀವ್ರತನೇಮಪುಂಣ್ಯೋದಯರಾದ। ಆಶ್ರಿತಜನಕಲ್ಪ
72 ವೃಕ್ಷಸ್ಥಾಯಿಗಳಾದ। ನಿಗರ್ವಶಿರೋಮಣಿಗಳಾದ। ನೀತಿಕಾರ್ಯಧುರಂಧರರಾದ। ಅನೀತಿಕಾ
73 ರ್ಯಪ್ರತಿಪಾಲರಾದ। ಸಕಲರಾಜಾಸ್ಥಾನಪೂಜಿತರಾದ। ಸ್ವಸಮಯಸ್ಥಾಪನ। ಪರಸಮಯಭೇದ
74 ಕರಾದ। ವಿರೋಧಿಮತ್ತಗಜಕಂಠೀರವರಾದ। ಅಖಂಡಿತಲಕ್ಷ್ಮೀಐಶ್ವರ್ಯಸಂಪ್ಪಂನ್ನರಾದ। ಮ
75 ಹಾಮೇರುವಿಗೆಸರಿಸಮಾನಧೀರರಾದಂಥಾ। ತಿರುಮಲಶೆಟ್ರು। ಲಕ್ಷ್ಮೀಪತಿಶೆಟ್ರು। ಪಿಂಗ್ಗಾಣಿಶೆ
76 ಟ್ರು। ನಾರಾಯಣಶೆಟ್ರು। ವೆಂಕ್ಕಟಪತಿಶೆಟ್ರು। ವೆಂಕ್ಕಟಗಿರಿಶೆಟ್ರು। ರಘುಪತಿಶೆಟ್ರು। ರಾಮಿಶೆಟ್ರು। ಕ್ರಿ
77 ಷ್ಣಸೆಟ್ರು। ಚೆನ್ನಾರಿಶೆಟ್ರು। ಯಿವರುಮೊದಲಾದ। ಸ್ತಳಪರಸ್ಥಳದ। ಕುಲಸ್ವಾಮಿಗಳಿಗೆ। ವಿಜ್ಞಾಪನೆ
78 ಯಂನುಮಾಡಿಕೊಂಡ್ತ ಕಾರಣ। ಸಕಲರೂಅಂಗ್ಗೀಕರಶಿದಾನಪತ್ರಬರಶಿಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆ।
79 ನಗರೇಶ್ವರಸ್ವಾಮೀಯವರಿಗೆಪಡಿತರದೀಪಾರಾಧನೆ। ನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಮುಂ
80 ತ್ತಾಗಿ। ಅರ್ಚನಾವೃತ್ತಿಮೊದಲಾಗಿ। ಸಮಸ್ತಶಾವೆಯೂ। ನಡೆವಹಾಗೆ। ಸಹಸ್ರಋಷಿಗೋತ್ರದವ
81 ರುಸಕಲರೂನಿಗದೀಮಾಡಿದವಿವರಾ। ತಂಮ್ಮಮೂರಸೇಜಾತಿಯವರು। ಯೆಲ್ಲಿಯಿದ್ದಾಗ್ಯು
82 ಮನೆಂಕ್ಕೆವರುಷಂಕ್ಕೆಂಗವೆಂದ್ದುಹಣಾ। ಮದುವೆಂಕ್ಕೆಂಎಯರಡುಹಣಾ। ಯಿಾಪ್ರ
83 ಕಾರಾವರುಷಂಪ್ರತಿವರುಷಕ್ಕುಕೊಟ್ಟುನಡೆಶಿಕೊಂಡ್ತುಬರಲುಂಳ್ಳವರೂಯಂದ್ದು। ವಪ್ಪಿಬ
84 ರಶಿಕೊಟ್ಟದಾನಪತ್ರ। ಯಿಾಅರ್ಥಕ್ಕೆ। ಯಿಾಧರ್ಮಕ್ಕೆ। ಆವನೊಬ್ಬನಾದರು। ವಿಘ್ನಆಚರಿಸ
85 ರು। ತಪ್ಪನಡೆದರು। ತಂಮ್ಮಕುಲದಲ್ಲೀಕೂಡಿದವರಲ್ಲ। ಕಾಶೀಕ್ಷೇತ್ರದಲ್ಲಿಪಂಚ್ಚಮಹಾಪಾ
86 ತಕಮಾಡಿದಹಾಗೆ। ಸಭೆಗೆಕಾರಣವಿಲ್ಲಾ। ಯಿಾಧರ್ಮಕ್ಕೆಸಹಾಯವಾಗಿಸಜ್ಜನರುಸತ್ಪುರು
87 ಷರುಮಾಡಿದಂಥಾಧರ್ಮವನ್ನು। ಕೊಟುನಡಶಿಕ್ಕೊಂಡ್ತುಬಾಹಂಥಾಪುಂಣ್ಯಪುರುಷರು
88 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ[ಗ]ಳಾಗಿ। ಧನಕನಕವಸ್ತುವಾಹನಮುಂತ್ತಾಗಿ। ಸಕಲಗುಣಸಂಪ್ಪ
89 ತ್ತುಉಂಟ್ಟಾಗಿವಂಶ್ಯಾಭಿವೃದ್ಧಿಯಾಗಿ। ಸುಖದಲಿಯಿರತಕ್ಕದ್ದಾಗಿ। ಆಶೀರ್ವಾದಾ। ಯಿಾ
90 ಪ್ರಕಾರಾ। ಚಂದ್ರಸೂರ್ಯರು। ವೃಕ್ಷಪರಿಯಂತ್ರಕ್ಕುಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿ। ನಡಶಿ
91 ಕ್ಕೊಂಡುಬರಲುಳ್ಳವರುಯಂದುಬರಶಿಕೊಟ್ಟ। ದಾನಪತ್ರ। ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ। ಪರ
92 ದತ್ತಾನುಪಾಲನಂ। ಪರದತ್ತಾಪಹಾರೇಣ। ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್। ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
93 ವಾ। ಯೋಹರೇತವಸುಂಧರಾಂ। ಷಷ್ಠಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ। ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ।
94 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ। ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ। ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ। ಪಾಲನಾದ
95 ಚ್ಚ್ಯತಂಪ್ಪದಂ। ಯಿಾನಗರೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆ। ಸಲುವಸ್ಥಳಗಳೂ। ಬೆಂಗಳೂರು। ಯಿದ
96 ಕೆಸಲುವಗಡಿಗಳುಗ್ರಾಮಗಳುಸಹಾ। ಹೊಸಕೋಟೆ। ಕೋಳಾಲಾ। ತ್ಯಾಕಲು। ಬೂದಿಗುಟ್ಟ। ಕ
97 ಂಗ್ಗೊಂದೀದುರ್ಗ। ವೆಂಕ್ಕಟಗಿರಿಕೋಟೆ। ಮೇಕನಾಯಕನಪಾಳ್ಯ। ಮಾಸ್ತಿ। ಬಾಗಲೂರು। ಹೊಸೂ
98 ರು। ಆನೆಕಲ್ಲು। ಢೆಂಕಣೀಕೋಟೆ। ರತ್ನಗಿರಿ। ಕಾವೇರಿಪಟ್ಟಣ। ಅಂದೂರು। ಪೆರಂದೂರು। ಪೆ
99 ಂನ್ನಾಗರ। ಶಾಲ್ಯ। ಧರ್ಮಪುರಿ। ಅಜ್ಜೀಪುರ। ಕುರುಬರಹಟ್ಟಿ। ಶ್ರೀರಂಗ್ಗಪಟ್ಟಣಮೊದಲಾಗಿ। ಯಿಾ
100 ಸ್ಥಳಗಳಿಗೆ। ಸಲುವಗಡಿಗಳುಗ್ರಾಮಗಳುಸಹಾ। ಮತ್ತುಆಯಾಯಿಶೀಮೆಗಳಲ್ಲಿ। ಯಿಾಮೂ
101 ರನೆಜ್ಞಾತ್ರಿಯವರುಯೆಲ್ಲಿಯಿದ್ದಾಗ್ಯೂ। ಲಿಖಿತಪ್ರಕಾರಕ್ಕೆವರ್ತನೆಯಂನ್ನುಕೊಟ್ಟುನಡೆಶಿಕೊಂ
102 ಡುಬರತಕ್ಕದ್ದೆಂದ್ದುಬರಶಿಕೊಟ್ಟದಾನಪತ್ರ। ಯಿಾಶಾಸನಾತೆಗದುಕೊಂಡ್ಡು। ಅರ್ಚಕರು
103 ಸ್ಥಳಾಂತರಗಳಿಗೆಬಂದ್ದಲ್ಲಿ। ಯೆದುರ್ರುಕೊಂಡುಕರದುಕ್ಕೊಂಡುಹೋಗಿ। ಬಿಡಿದಿವ್ರಲು
104 ಪೆವ್ರಡುಗೆರೆಸಕಲವ್ರೂಕೊಟ್ಟು। ವರ್ತನೆಯೂಕೊಡಿಶಿ। ಮರ್ಯಾದೆಗೂಡಿನಡೆಶಿಕೊಂ
105 ಡ್ತುಬರತಕ್ಕದೆಂಬ್ಬದಾಗಿಬರೆಶಿಕೊಟ್ಟದಾನಶಾಸನಾ॥

97

ಬೇಗೂರು ಹೋಬಳಿ ಹೊಲಿಯುನಕೆರೆ ಗ್ರಾಮದ ಗುಂಡು ತೋಪಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′×3′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಖವರುಸಂಗಳು೧೦೪೯

2 ನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತೀಕ

3 ಬ೧೦ಸೋಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಅರಿ

4 ರಾಯವಿಬಾಳಬಾಷಿಗೆತಪ್ಪವರಾಯರಗಂಡಶ್ರೀ

5 ವೀರಹರಿಯಪ್ಪವೊಡೆಯರಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ

6 ಯಿವಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅ

7 ಳಿಯಜ . . . . ಕುಬಾಲಿಯಗೌಡು

. . . .

10 . . . , , ಶ್ರೀಮನು .

11 . ದ . . . ಕಲಿನಾಡಪ್ರಭುಗಳುಡಪನವರವು

12 ಕ್ಕಳುಹೊಂನಪನವರುಸರ್ಬಗೊಡಗೆಆಗಿಕೊಟ

13 ೧ಮಿಕೊಡಗಿಊರತಪುತಲುಡಿದಂಡಉಂಡಿಗೆಹಾ

14 ದರ . . ಕಂಮಗಿರುಗೇಣುವೊಡದತಲೆ . ಖ

15 ಬರಣಸರ್ಬಾಯಸಹಿತವಾಗಿಕೊಟ್ಟಕೊಡಗೆಯಿ

16 ದಕೆಆರುಅಳಿಹಿತಪಿದವರುಗಂಗೆಯತಡಿ

17 ಯಲುತಂಗೇಳುಕವಿಲೆಯಕೊಂದಪಾಪದಲಿ

18 ಹೋಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

98

ಅದೇ ಹೋಬಳಿ ಹೊಂಗಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಯೆರ್‍ರಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

99

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಗೋಪಾಲೈಯಂಗಾರ್‍ರ ಪಾಳ್ಯದ ಸರ್ವೇ ನಂಬರ್ ೫೦ ನೇ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′.

100

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 3′.

101

ಅದೇ ಹೋಬಳಿ ಕೋನಪ್ಪನ ಅಗ್ರಹಾರದ ಬಳಿ ಹೊಸೂರ ರಸ್ತೆ ಪಕ್ಕದಲ್ಲಿ ಯಲ್ಲಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

102

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ತೋಗೂರು ಪೂರಬಾಗಿಲಲ್ಲಿದ್ದ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

103

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟಾಚಲ ಭಟ್ಟನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′.—ಹಳಗನ್ನಡಕ್ಷರ.

(ಸುತ್ತಲೂ ಹೋಗಿದೆ.)

[1] . ರಡುವೆಂಗಿದ
[2]ರಾತಿರ್[6]ಕಳು .
[3]ದೆಯುಲ್ಕಾದಿದಿ
[4]ಟತುಱಪ
[5]ರಿಯಲ್ದಟ
[6]ಣ್ಟಿರು . ಯ್ಯ
[7] . ಲುರಾಗ
. . . . . .
[12]ಸೊನಕಲ್ಲಸಿ . . .

104

ಅದೇ ಹೋಬಳಿ ಬಿಳಕನಹಳ್ಳಿ ಗ್ರಾಮುಕ್ಕೆ ಪಶ್ಚಿಮ ರಸ್ತೆಬಳ ಇರುವ ಬೃಂದಾವನದ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″× 1′ 2″.

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ
[2]ಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಸ್ಥಾಪನಾಚಾರ್ಯೋ
[3]ಭಯವೇದಾಂತಪ್ರವರ್ತಕುಲ್ಯೆನಶ್ರೀಮರ್ಾತಿರು ಕೋವಿ
[4]ಲೂರುಯತಿರಾಜಸ್ವಾಮಿತಿರುವಡಿಸಂಬಂಧುಲ್ಲೈನ
[5]ತ್ರಿಸಿರಪುರಂತೊರಯೂರ॥ಪ್ರೋಲಿಚೆಟ್ಟಿ॥ರಾ॥ಕೃಷ್ಣ
[6]ಪ್ಪನಾಯನಿವಾರಿಕುಮಾರುಡುನ್ನು ನರಸಿಂಹುಲ
[7]ನಾಯನಿಕಿಪೆರುಮಾಳುನಾಯನಿಕಿಸಹೋದುರುಡುಂಸ್ಕೆನ
[8]ಸುಬ್ರಾಯುಲುನಾಯುಡು .
[9]ಕಲಿರ್ಶಂಗಕಿಸರಿಯ್ಯೆನಪ್ರಮಾದಿನಾಮಸಂ
[10]ಭಾದ್ರಪದ॥ಬ॥ದಶಮಿಆವಣಿನೆಲ೦೭ತೇದಿ
[11]ಬುಧವಾರಂರಾತ್ರಿ೧೧॥ಘಡಿಯಲಕುಆಚಾ
[12]ರ್ಯುಲತಿರುವಡಿಗಳುಚೇರಿನತಿರುಪಳ್ಳಿ॥

105

ಅದೇ ಹೋಬಳಿ ಹುಳಿಮಾವು ಗ್ರಾಮದ ಪೂರ್ವಮುಂದೆ ಯಿರುವ ಜೀಗೂರು ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಶುಭಮಸ್ತುನಂದನಸಂವತ್ಸ
[2]ರದವಯಶಾಖಬಿ೦ . . ವಾರ
[3].ಲುಶ್ರೀಮತುಜಂನಪ್ಪಂಣಾಇ . .
[4]ಮ್ಯನವರಕಾಯ್ಯಕೆಕೆತ್ತರಾ

5 ದಯುಲ್ಲಪನಾಯಕರೂಸಾಟಿ
6 ಕಿಯುಸೀಮೆಗೆಮುದುಮೆಯು
7 ಸುಂಕವನುಬಿಟ್ಟುಕೊಟದಂ
8 ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದ
9 ರೆಸಾಟಿಕೆಯುಸೀಮೆಯೊಳಗೆ
10 ಭಂಡಾರೂಡೆಗ್ರಾಮಆಮ್ರ
11 ಪುರದೇವಸ್ಥಾನಗ್ರಾಮದೊಳಗಾದ
12 ಗ್ರಾಮಗಳೊಳಗೆಯಿ.ಹನಾನಾಜಾ
13 ತಿಗಳಿಗೆಮುದುಮೆಯುಸುಂಕವಿಲ್ಲ
14 ವೆಂದುಕೊಟ್ಟದಂಮಶಾಸನಯಿ
15 ದಕೆಆವನೊಬ್ಬಅಳುಪಿದರೂ
16 ವಾರಣಾಸಿಯುಲಿಗೋಬ್ರಾಹ್ಮಣ
17 ರಕೊಂಡದೋಶಕೆಮಾತೃಗಮನ
18 ವಮಾಡಿದದೋಶಕೆಹೋಹರು

106

ಕೆಂಗೇರಿಯಲ್ಲಿ ಬಂಡೇಮಠದ ಏಕಬಿಲ್ವ ಗವಿಯ ಗೋಡೆ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6 × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯುಶಾಲಿವಾಹನ
2 ಶಕವರುಷಂಗಳು೧೭೭೦ಸಂದವರ್ತಮಾನಪಾ
3 ದಸಾಧಾರಣನಾಮಸಂವತ್ಸರದಮಾಘಬ
4 ೧೪ಸ್ಥಿರವಾರದಲ್ಲೂಬಂಡೇಮಠದಯೇಕದ
5 ಳಬಿಲ್ವಸಾಂನಿಧ್ಯನೆಲೆಗೊಂಡಿರುಲ್ವಹಂತಮ
6 ರಿವೃಷಭೇಂದ್ರಸ್ವಾಮಿಗಳ(ಸ್ವಾಮಿಗಳ)ಸನ್ನಿಧಿಗೆಶ್ರೀ
7 ಮತ್ಸಮಸ್ತಭೂಮಂಡಲೇತ್ಯಾದಿಸಮ
8 ಸ್ತಬಿರುದಾಂಕಿತರಾದಮೈಸೂರುಸಂ
9 ಸ್ಥಾನದಕೃಷ್ಣರಾಜವಡೆಯುರವರು
10 ಮಾಡಿಸಿವಪ್ಪಿಶಿದಮಠದಸೇವಾರ್ಥ

107

ಕೆಂಗೇರಿ ಕೊಟೆಬೀದಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ದೇವರ ಹಿಂಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಸ್ರೀಸ(ಮ)ಸ್ತಭುವ . . .
2 ಪ್ರಿಥ್ವೀವಂಲ್ಲಭಂಮ . . .
3 ರಪರಮೇಸ್ವರಂಪರ . . .
4 ಸ್ರಯುಕುಳತಿಳ . . .
5 ಚಲದಂಕರಾಮನು . . .
6 ಸ್ವರಮಂಯುದಕುಳ . . .
7 ರಾಜನುಂಪ . . . . . .
8 ವೃಭೆಯುಬಳಪ್ರ . . . .
9 ಸ್ರಯುಪರ . ರಯು . . .
10 ಕರುಕುಳಚೂಡಾಮಣಿ . . .
11 ಭಟರಪಿಸಾಪಟನಿರ್ಮೂಳನ . . .
12 ಮೇಸ್ವರದೇವಪ್ರಿತ್ವೀರಾಜ್ಯಂ
13 ಯುಸಸ್ತಳದೆ . ಲನಾಡೊ . . .
14 ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ . . .

(ಮುಂದೆ ಸವಿದು ಹೋಗಿಧೆ.)

108

ಕೆಂಗೇರಿಗೆ ಸೇರಿದ ವ್ರೋಳಗೆರೆಹಳ್ಳಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಖಾದರಸಾಬಿಯ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 5′ × 4′.—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

109

ಅದೇ ಹೊಲದ ಬಂಡೇ ಮೇಲೆ.

[1]ಕ್ರೋಧನಸಂಅತ್ಸರುಂಲೂ
[2]ಮಾಲೆಯುಪನಾಯ್ಕರುಮಾರೆಗಉಡರು
[3]ಬ್ಬನಯದೊಡತಿಂಮಯನವರುಕೆಂಗೇರಿ
[4]ಯುಹನುಮಯನೂಅಂಕನಾಥದೇವರನಂದಾ . .
[5]ಕೆಕೊಟ್ಟರುಯಿಧರ್ಮ್ಮಕ್ಕಾರುತಪ್ಪಿದರೂಅ . .
[6] , ಮನಸಿ . . ಮಹುದುಧರ್ಮತಪ್ಪ
[7]ಕಟದವರು
[8]ಗಂಗೆತಡೀಲಿಗೋವ್ರುಕೊಂದಪಾ
[9]ಪಕ್ಕೆ ಹೋಕರು

110

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹದೇವಮ್ಮನ ಗುಡಿ ಬಳಿ.

ಪ್ರಮಾಣ 6′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ .
[2]ಪ್ರಿಥುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
[3]ರಾಜಂರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾ
[4]ರಕಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
[5]ಬ್ಬಗಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜಮ
[6]ಲಪರೊಳುಗಂಡೆಗಂಡಭೇರು
[7]ಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರ
[8]ಏಕಾಂಗಿವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ
[9]ಚಲದಂಕರಾಮಲೋಕೈಕನಾಥಪಗೆವ
[10]ಗಂಡಕಾಸೂಲಅನಾಥಸ್ವಯಂಭೂಧ್ವಾರಾ
[11]ವತೀಪುರವರಾಧೀಶ್ವರಂಮಾಳವರಾಯಮ
[12]ಸ್ತಕಶೂಲಗೂಜ್ಜರರಾಯಪಜೀರಾಬಯಿರವ
[13]ರಹೆಂಮಿಾರರಾಯಬ್ರಹ್ಮರಾಕ್ಷಸಂಅಡವ
[14]ರಾಯಬಂಜನಾಮೂರ್ತಿಚೋಳರಾಯಸ್ತಾ
[15]ಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯ
[16]ಮಗರರಾಯನಿಮ್ಮೂರ್ಲಕಾಡವರಾಯದಿಸಿಪ
ಹಿಂಭಾಗ.
[17]ಟ್ಟಪೈರೀಭಕಂಠೀರವಂದಕ್ಷಿಣಮೂಲಿನಿ
[18]ಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಪೊಯಿಸಳಶ್ರೀವೀರ
[19]ನಾರಸಿಂಗದೇವಕುಮಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ
[20]ರುದ್ರೋರಸಮುದ್ರದಬೀಡಿನಲಿನಾನಾವಿನೋದಸು
[21]ಕದಿಂಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಂವಿರಲುಸಖವ
[22]ರುಸಸಂದಗಂಟಿಇಯ್ಯಸಂವತ್ಸರದ
[23]ಮಾಘಬಗಸೋಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪ
[24]ತಿನರಲೋಕಗಂಡಮಯಿಲೆಯನಾಯಕಚಂನೆಯ
[25]ನಾಯಕರುಕುಕ್ಕಲನಾಡನಾಳುತ್ತಂವಿದ್ದಲಿಅ
[26]ಶ್ರೀಮನುಮಹಾಕುಕ್ಕಲನಾಡಮಹಾಪ್ರಭು
[27] . . ಸೆಲೆಯಹೊಸಗಉಡನಮಕ್ಕಳುಬೆಕಂ
[28]ಣಹೊಂನಪ್ಪಗಂಪೆಗಉಡಮಲೆಯಪಮಂ
[29]ತಪಬೆ . . . . ಹೊನವಚೊಕ್ಕಣ್ಣಗೋಪಗಳು
[30]ಡರಾಮಣ್ಣನಿಧಿಯಮಾಡಿಸಿ . . ಹೊಂ
[31]ನಪಬೊಂಮಣ್ಣಬರಚೆ . . ಲ್ಯೆಯನ . .
[32]ರಾದಸಮಸ್ತಗಉಡುಗಳು . . . . .
[33]ಲಿಯನಾಯಕನಚಂನಯ . . . . ರು
[34]ವಹಳಯನುಸಬ್ಬ . . . ಮಾನ್ಯದ
[35]ಕೊಡಗಿಯಾಗಿಕೊಟ್ಟಮಾನ್ಯಯಿಾವೂರಲಿ
[36]ಹುಟಿದಸಿ . . ದಾಯನ್ರೂಜಆಪ್ರೂಬ
[37]ಯ ೯ . . ಯದುಂಣ್ಣಾಯಕದೇವಮಯಿಲೆ
[38]ಯನಾಯಕರಹೊದರಕಣಿಕೆಕಂಡಾಯ
[39] . . . ಡಿದಕಾಣಿಕೆಮುಂತಾಗಿಅರಮ

[40]ನೆಯುಲಿಯೇನುಹುಟ್ಟಿತನುಚೆಂನೆಯುನಾಯಕ
[41]ನೆಕೊಂಬನುಯಿೞ . . . ಗತಪ್ಪಿತಉಡಿನ
[42]. . ನೀರುನೇಣುಸರ್ಬ್ಬವೂನ್ಯಯಿೞಮರಿಯಾದಿಯ
[43]ಲಿನಾಯಕರಮಕ್ಕಳುಮಕ್ಕಳುಯಂ . .
[44]ನಾಂದರನಡವುದುಯಿೞಮರಿಯಾದೆಗೆಆರುಆ
[45]ೞಪಿದವರುಗಂಗೆಯತಡಿಯಲಿತಂಗೇಳುಕಪಿ
[46]ಲೆಯುಕೊಂದಪಾಪದಲಿಹೋಹರುಯಿೞಮರಿ
[47]ಯಾದೆಗೆನಾಡವೊಪ್ಪಶ್ರೀಮುಕ್ತನಾಥಬರದ
[48]ಸೇನಬೋವಜಕ್ಕಣ್ಣಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ರಾಮಸಮುದ್ರದ ಹಿರೀ ಕೆರೆ ಪೂರ್ವ ಕೋಡಿಯಬಳಿ ಕರೀಕಲ್ಲು ಗುಟ್ಟೆಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 8′ × 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೦೬೦ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದ
[2]ಕಾರ್ತ್ತೀಕಶುೞಲು।ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿ
[3]ಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾಜರಾಜಪರಮೇಶ್ವ
[4]ರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯು
[5]ಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪ
[6]ರೊಳುಗಂಡಗಂಡಭೇರುಂಡ . . . . . .
[7]ಸೇಉಣರಾಯಸೇನಾವನ . . ವರಚೋಳಗೌಳಗೂರ್ಜ್ಜರ
[8]ಭಯಂಕರತೆಲುಂಗರಾಜ . . . . ಭಾಡುಪ್ರ . .
[9]ಯಕಾಲರುದ್ರಕಾಡವರಾಯಮುದ್ರಾಂಕನದಹನದಾವಾನ
[10]ಳರಾಯಹುಲಿರಾಯಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರ
[11]ಏಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲವೈರೀಭಕಂ
[12]ಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಪಾಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಠಿತ
[13]ಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರಿಯನಿಶ್ಯಂಕಮಲ್ಲತ್ರ . . .
[14]ಚಕ್ರೇಶ್ವರಪ್ರೋಶಳಭುಜಬಳ . . . ವೀರಪ್ರತಾಪ
[15]ಚಕ್ರವರ್ತ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಸು
[16]ಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿವಲಿರಾ
[17]ಜ್ಯಾಭಿಷೇಕವಮಾಡಲಾಗಿಸಾ . . . ೧೦೬೦ ನೆಯವಿಕ್ರಮ
[18]ಸಂವತ್ಸರದಲಿದೇವರಕುಮಾರಶ್ರೀಮನುಮಹಾ
[19]ಸಾಮಂತಾಧಿಪತಿನರಲೋಕಗಂಡಕೋಡಿಯ
[20]ನಾಯಕನನರಮಕ್ಕಳು।ಸ್ವಾಮಿದ್ರೋಹರಗಂಡಂಸ್ವಾ
[21]ಮಿಗೆಮಾರ್ಮ್ಮಲೆವಮಂಡಳೀಕರಗಂಡಂಸ್ವಾಮಿ
[22]ಯನುವರ?ತಾಂಸಿಸ್ಸೀಮಂಭುವನ್ಯೈಕವೀರನ . . .
[23]ಜಗದೊಳು॥ಕುಲಕೋಟಿಯನುದ್ಧರಿಸು
[24]ವಬಲೋಜಂದಂಣ್ಣಂಗೆಮಲೆವವೈರಿಯಗಂಡಂಭೆ
[25]ಲದಂಕಮಲ್ಲನೀ . . ಗಲಿಬಲ್ಲನ . . . . ರಲೋಕ
[26]ದಾಯಂಶ್ರೀಯುಂ॥ . . . . .
ಹಿಂಭಾಗ.
[27]ಸ್ವಸ್ತಿಶ್ರೀಲಕ್ಷ್ಮೀಪತಿಯಾಗುತಂವಿರ್ದ್ಧ
[28]ಪ್ರಸಂನಮೂರ್ತ್ತಿಶ್ರೀಮನ್ . . . ಪೆರುಮಾ
[29]ಳದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದುಮಾರಾಧಕರುಮಪ್ಪ
[30]ನರಲೋಕಗಂಡಮಯಿಲೆಯನಾಯಕನವರತಂಮ
[31]ಚೆಂನೆಯನಾಯಕನವರು . ಭೂತಳ . . ನದೇವನರಮೃಗ
[32]ಪಶುಪಕ್ಷಿಮೊದಲಾದಯೋನಿ . . ಜೀವರಾಸಿಗಳೆಲ್ಲ
[33]ವನೂಸಾರ್ವ್ವಕಾಲವಂರಕ್ಷಿಸಲೆಂದುಅನವರತಪ್ರಶ್ರೀ
[34]ಗಂಗಾದೇವಿಯರಾ . . ಗೊಂಡ . . ತಥಾಕ್ರಮ .
[35]ಗಿನೆಲಿಸಿನಲಿಹು . . ರಾಮಸಮುದ್ರದಧಂರ್ಮಕ್ಕೆ
[36]ಗ೩೦೦ಮೂಱುಸಾವಿರಹೊಂನನಿಕ್ಕಿಆಮಯಿಲೆ
[37]ಯನಾಯಕಚೆಂನೆಯನಾಯಕನವರುಚಂದ್ರಾ
[38]ದಿತ್ಯವರೆಗಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿದುಸುಖದಿಮಾಳುಪಂ
[39]ತಾಗಿಮಾಡಿದಧರ್ಮಕೆಬರಸಿದಶಿಲಾಶಾಸನ . .
[40]ಈಧಂರ್ಮ್ಮವನಾರಾರುಮ . . ಪಾಲಿಸಿದವರುಸಮಸ್ತ
[41]ಭೋಗಮೋಕ್ಷವಂಪಡೆವರು।ಈಧರ್ಮ್ಮಗಂಟಕರಾದವ
[42]ರುಗಂಗೆಯತಡಿಯಕಪಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋ
[43]ಹರು॥ಕುಕ್ಕಲನಾಡ . . . ವಲಿಮಾಡಿದಧಂರ್ಮ
[44]ನಾಡಸೇನಬೋವಕೇಶವದೇವನ . . . ಮಕ್ಕಳುಅನಂ
[45]ತಂಣ್ಣನಬರಹಮಂಗಳಮಹ ಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ವಸಂತನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಪಾಂಡವರಗುಡಿ ಎಂಬ ವೀರಗುಡಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 2″ × 4′ 2″.

113

ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ವೆಂಕಟನ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′ 6″.

(ಮೇಲ್ಭಾಗ ಸವಿದು ಹೋಗಿಧೆ·)

[1]ಯ . . ಕೊಟ್ಟತಿಪ್ಪೂರಪುರದವಿತ್ತಿಯೊಳಗೆಲಸೋಮನಾ
[2]ಥದೇವರಿಗೆಕೆರೆಯಕೆಳಗೆಮೂಗಂಡೆಗದಗದ್ದೆ ಆಗದೆವ
[3]ರಡು . ನೆಕಡೆಯಮೂಗಂಡೆಗದಹೊಲಆರುಶ್ರೀಗೌರಿಯ
[4]. . ನಡಸಿಹರುಅವರಿಗೆಸಲುವ್ರದುವ್ರಳಯಿತಮೂವತ್ತು
[5]. . . ಡಿಜಡೆಯಮಾರದೇವಗೆವ್ರಿತಿಹದಿನಯಿದುಖಂ
[6]. , . . ಗೆವಿತಿಹದಿನಯಿಃದುಆಮಾರದೇವತಂ
[7]ನಸತಿಯ . ಹಂಚೆಗಉಡಿಗೆವ್ರಿತಿಂಹಾದಿ , ಗೆವಿತಿಂಅಪೆಗ .
[8]. . ಮಗಚೊಕ್ಕ . ಗೆವಿತಿಂ . . . ಡಿಗೆವಿತಿಂಬಪರದಕೇತಯತಂ
[9]ನವಿತಿವ್ರೊಳಗೆಬೋಳೆಬೊಂಮಯಗೆವಿತಿಂಚೋಳಮಾರಯ್ಯಂಗೆವಿತ್ರಿಂ
[10]ವ್ರಂತಾಳಿಗೆವಿತಿಂ. . , ಮಾನ್ಯಆಕೇತಯವಿಲದಹೊತಿನಲು . . .
[11] . . . . ಯನಾಡು . . . . . .
[12]. . . . ಆತನುಕಲಭಕ್ತನೂಆದನು । . . . . .
[13]. . . ಳುವರು , . . . ಪರದಕೇತಯನವ್ರಿತ್ತಿ . . . ,
[14]ದೇವಂಗೆವ್ರಿತ್ತಿಂಸೋಮ್ಮೈಯ್ಯಂಗೆವ್ರಿತ್ತಿಂ

114

ಅದೇ ಹೋಬಳಿ ತಲೆಗಟ್ಟಪುರಕ್ಕೆ ದಕ್ಷಿಣ ಶಾಮಣ್ಣನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಮುಂಭಾಗ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2″.

ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಾಜರಾಜಕ . .
[2]ಕಡವಮಾರಾಯನೆಚೊಕ
[3]ನಾಯಬಿಟಧರ್ಮ । ತಲೆಗ
[4]ಟೂರಸಿವಪುರಚತುಸ್ಸೀ
[5]ಮೆಸುಮಸವ್ರೂಮುತ್ತಿನಕಾ
[6]ಮಯ್ಯನೊಳಗಾದಸಮವ
[7]ಸ್ತಮಾಹೇಶ್ವರರಿಗೆಬಿಟ್ಟಧರ
[8]ರ್ಮಆಚಂದದಾೃರಕ್ಕಆದದನೊ
[9]ಬ್ಬನಿದಕ್ಕೆಅಳಿಪಿದವಗಂ
[10]ಗೆಯತಡಿಕಪಿಲೆಯ
[11]ಕೊಂದಗತಿಯಲಿಬೀಳುವರು

(ಮುಂದೆ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 9″.

116

ಅದೇ ಹೋಬಳಿ ತುರಹಳ್ಳಿಗ್ರಾಮದ ಹನುಮಂತರಾಯನ ಗುಡಿ ಹಿಂದೆ ಲಕ್ಕಣ್ಣನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

ಮುಂಭಾಗ.

1ವಿಳಂಬಿಸಂವತ್ಸರದಜೇಷ್ಟ
2ಬ ೭ಲುಶ್ರೀಮನ್ಮಹಾಮೂವರು
3ರಾಯರಗಂಡಬಂಮಯನಾ
4ಯಕರುಬಟ್ಟ್ರುರಯಗಳಿಗೆಕೊ
5ಟ್ಟಧರ್ಮಶಾಸನನಿಮಗಿಅಗ್ರಹಾ
6ರವಾಗಿ ಕೊಟ್ಟುಯಿಹತುಟಿ
7ವಳರಹಳಿಗಡುಗಕೊಟ್ಟಉದ
8ಕೆಬಲಳಪುರದಸೀಮೆಯ
9ಉತ್ತರಕೆಯಿಂ, ತೆಂಕಲುಊರಸೀ
10ಮೆಯನುದೇವರ . . . . .

ಹಿಂಭಾಗ.

11ಶ್ರೀಮಂನ್ಮಹ
12ವರುರಾಯರಗಂಡಮರಿಕೆ
13ಯಬಂಮೊಯನಾಯಕರು
14ನಂಮಗುರುಗಳುಬ
15ಟ್ಟರಯ್ಯಗಳಿಗೆತುಜು
16ವಳರಹಳ್ಳಿಯಗ್ರಾಮನ
17ನುಕಾಣಿಕೆಯಾಗಿಕೊಸಿಧಿಪಾ
18ಷಾಣನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಬ
19ಳಗಾಗಿಕೊಟವುಊರಗ್ರಾಮ
20ಅಳುಪಿದವರುಗಂಗೆಯ
21ಲಿ . . . ಕೊಂದಪಾಪದಲಿ
22. . . . . .

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ಅದೇ ಹೋಬಳಿ ಹಳಿಗೆ ವಡೆಯರಹಳ್ಳಿ ಯಲ್ಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
2ರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟಾರಕಂಯಾ
3ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲರಾ
4ಜರಾಜಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
5ಅಸಹಾಯಸೂರಏಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ
6ಮಲ್ಲಚಲದಂಕರಾಮಲೋಕೆಯಕನಾಥಪ
7. . . . ಅನ್ವ . ಯಂ . ದ್ವಾರಾವತೀ
8 .... ರಾಯಮಸ್ತಕಾ . ಸೂಲ
9. . . ಲೊಬಯಿಕೆವಹಕೆ . ಮಿರರಾಯ. . . .
10. . . ಆಂಧ್ರರಾಯಭ . . . . . ಚೋಳ .
11ಯಸ್ಥಾಪನಾಚಾರಿಯಪಾಂಡಿಯರಾಯಪ್ರತಿಷ್ಟಾ
12ಚಾರಿಯಮಗರರಾಯನಿರ್ಮೂಲಕಾದಂ . .
13ಶಾಪಟ್ಟವಯಿರೀಭಕಂಠೀರವ . ಶ್ರೀಣ . ಸಾರ್ತಿ . .
14. ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರನಾ
15ರಸಿಂಹದೇವರಕುಮಾರರುವೀರಬಲ್ಲಾಳದೇವರು
16ದೋರಸಮುದ್ರದಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ
17ಲುಸಖವರುಶಸಂದ . . ೧೨೬೧ಯಪ್ರಮಾ
18ದಿಸಂವತ್ಸರದಆಷಾಡಸುಃ೯ಶ್ರೀಮನ್ಮ
19ಹಾಸಾಮಂತಾಧಿಪತಿ · ರಲೋಕನಾಥ
20ಕೋಟ್ಟೆಯನಾಯಕ್ಕನಕುಮಾರರುಮಯಿ
21ಲೆಯನಾಯಕ್ಕಬಂಸೆಯನಾಯಕ್ಕಕುಮಾರ
22ಕೋಟ್ಟೆಯನಾಯಕನವರುಕುಕ್ಕಲನಾಡನಾ
23ಳುವಲ್ಲಆಕುಕ್ಕಲುನಾಡಪ್ರಭುವಿತ್ತ್ರನು

(ಹಿಂಭಾಗ ಸವೆದು ಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಕೊತ್ತನೂರು ಗ್ರಾಮದ ಪೂರಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′× 3′.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
2 ೧೬೨೭ನೆವರ್ತಮಾನಕ್ಕೆಸಲುವಪಾರ್ಥಿವನಾಮಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧ ಅಂಗಾರ
3 ಕವಾರಶುಭಮುಹೂರ್ತದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ[ರ]ಪ್ರೌಢಪ್ರ
4 ತಾಪನಪ್ರತಿಮನರಪತಿಆತ್ರೇಯಗೋತ್ರೋದ್ಭವರಾದಮಹಿಶೂರನಗರದಶ್ರೀದೇವರಾಜವ
5 ಡೇರೈಯನವರಪುತ್ರರಾದಶ್ರೀಚಿರಚಿಕ್ಕದೇವಮಹಾರಾಜವಡೇರೈಯನವರಪುತ್ರರಾದಶ್ರೀ
6 ಕಂಠೀರವನರಸರಾಜವಡೇರಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಸಿಂಹಾಸನಾರೂಢರಾಗಿ
7 ಪೃಥುವೀಸಾಂಮ್ರಾಜ್ಯವಾಳುತ್ತಿದ್ದುತಂಮಆಳ್ವಿಕೆಗೆಸಲುವಬೆಂಗಳೂರಕೋಟೆಮಳ
8 ಗೆತಂಮಅಪ್ಪಾಜಿಯವರುನೂತನವಾಗಿಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿದಂಥಾವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿ
9 ಯವರವಡಿತರದೀಪಾರಾಧನೆಗೆದಾನಪೂರ್ವಕವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಗ್ರಾಮಬೆಂಗಳೂರ
10 ಕೋಟೆಗೆಸಲುವಗೊಟ್ಟಿಗೆರೆವಳಿತವಾದಂಥಾಕೊತ್ತನೂರುಗ್ರಾಮ೧ಯಿಾಯೆಲ್ಲೆಗೆಸಲುವವ್ರ
11 ಜಗ್ರಾಮಕೋಲಾಟಪುರದಗ್ರಾಮ೧ತಿಡೆದಹಳ್ಳಿಗ್ರಾಮ೧ಬಿಲಪ್ಪನಹಳ್ಳಿಗ್ರಾ೧ಅಂತು
12 ಗ್ರಾಮ೪ಕ್ಕೆ ಅಚ್ಚುಕಟ್ಟುಸಹಯಿಾಯೆಲ್ಲೆಗೆಸಲುವಚತುಸೀಮೆಯೊಳಗಣಗದ್ದೆ
13 ಬೆದ್ದಲು . . . . ತೋಟಯಾತಕಪಿಲೆಜಲತರುನಿಧಿನಿಕ್ಷೇಪಅ
14 ಕ್ಷೀಣಿಆಗಾಮಿಮುಂತಾದಸಕಲಾದಾಯವನೂವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿಯವಡಿತ
15 ರದೀಪಾರಾಧನೆಗೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆಯಲಿಯೆಂದುದಾನಪೂರ್ವ
16 ಕವಾಗಿಬಿಟ್ಟಗ್ರಾಮಯಿದಕ್ಕೆ . . . ಅಪಲಪಿಸ್ತರೂಕಾಸೀಲಿಗೋಹತ್ಯಮಾಡಿ
17 . . . ಮಾಡಿದಪಾತಕಕ್ಕೆ ಹೋಗೋನುಮಾತೃಗಮನಮಾಡಿದ
18 ಪಾತಕಕ್ಕೆ . . . ಯೆಂದುಬರೆಸಿಕೊಟ್ಟದಾನಶಾಸನಕ್ಕೆಆಚಂದ್ರಾರ್ಕಮಸ್ತು
19 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
20 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತು॥ಸ್ವದತ್ತಾದುಹಿತಾಭೂಮಿಪಿತೃದತ್ತಾಚಸೋ
21 ದರೀಅನ್ಯದತ್ತಾತುಮಾತಾಯೋಹರೇತ್ತಾಸುಸಂಗಮಿಾಯೇಕೈವಭಗಿನೀ
22 ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾದೇವದತ್ತಾವಸುಂಧರಾ॥

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ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆಪುರದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′×3′.

1 . . . . . . ಹ . , ...
2 . . . . . ಶ್ರೀಕಲಿಸ. ೧೫೩೧
3 . . . . . ಸಕವರುಸಸೋಮೆಯ
4 . . ವರಿಗೆಮಹದೇವರಾಯರಮಗಪರುಸದೇವನಾಯ
5 . ರುಪೂರ್ವದಮಾನ್ಯಹೋಬಳಿಗಡ್ಡಬಿ೧'ಯಿನ . . ಎರಡುಕೊತ್ತಿನಲುಪ್ತು

[6]ವೇದ್ಯಗೆಂಗೆದ್ದ ಹೊಲಂಛದೀಪಕ್ಕೆ ಆವನೊಬ್ಬನುದಂಮ್ಮ ವನುತಪ್ಪಿಹೋ
[7]ಹರುತಪ್ಪಿದರೆಗಂಗೆಯತಡಿಯಲಿಕಉಲೆಯಕೊಂದಪಾಪ
[8]ದಲಿಹೋಹರುತಂಮ್ಮ ತಂದೆತಾಯಿಕೊಂದಪಾಪದಲಿ
[9]ಹೋಹರುಯುಗಚಂದ್ರನುಳ್ಳನಕಲುಕುಂಭೀಪಾಕನಾಮುಖನ
[10]ರಬುಸಿಾದುಮ್ಮ್ರವತಪ್ಪದೆನಡೆಸಿದವರಕುಲಕೋಟಿಪಾ
[11]ವನುಎರಡುಹೊತ್ತಿನಉಪಾರದೀಪತ್ತ್ರಪದೆವೂಡು
[12]ವರುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಾಟನಾಯಕನಪುರದ ಬಸವನಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ವ್ಯಯಸಂವತ್ಸರದವೈಸಾಖಸುಂಬೆತ್ಯವಾರದಲು
[2]ಶ್ರೀಮತುಜಿಂಜಂಣನಾಯ್ಕರಮಕ್ಕಳುಜಕ್ಕಂಣನಾ
[3]ಯ್ಕರವರುಬಲ್ಲಾಳರಾಯನಕಾಲದಲ್ಲಿಕಾಟ್ಟನಾಯ್ಕರ
[4]ವಂಜದ್ದಪುರವನುಪಾತಾಳಭೋಜಿಪ್ಯೊಡೆಯ
[5]ರಮಕ್ಕಳುಸಿದ್ದಯಜಿವೊಡೆಯರಿಗೆಕಾಟ್ಟಮಲ್ಲಿ
[6]ಕಾರ್ಜುನರಾಯಪುರಕ್ಕೆಸಲುವಚತುಸೀಮೆವೊಳ
[7]ತಾಗಿಕೊಟ್ಟರೂಯಿಾಪುರಕ್ಕೆಆರು . ವಾಳುಪಿ
[8]ದರೂಗಂಗೆಯತೀರದಲಿಕಪುಲೆಯಕೊಂದಪಾ
[9]ಪಕ್ಕೆ ಹೋಹರುತಂಮತಂದೆತಾಯಿಕೊಂದಪಾಪಕ್ಕೆ
[10]ಹೋಹರುಅರದಾರುವನಧರ್ಮಸಾಸಾನವ
[11]ಹೊಯಿದವಆವರಿಗೆಊಯನಲೋಜನಮಗಬಸ
[12]ವವೋಜಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಂಬೀಪುರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 3″.

[1]ಆನಂದಸಂವತ್ಸರಚಯಿತ್ರ
[2]ಬಹುಳಗಳದಂದುಸ್ವಸ್ತಿಶ್ರೀ
[3]. . . . ಮಲ್ಲಿಕಾರ್ಜುದೇವನ
[4] . . . .
[5]ಮುಹೂರ್ತ್ತದಲ್ಲಿ . . . ಅಮರನಾಯಕತನಕ್ಕೆಪಾಲಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕನ್ನೆಲ್ಲಿ ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4″ 6″ × 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಸಂ
[2]ಗಳಂ೩೨ಂನೆಯುಸವ್ವರ್ಧಾರಿ
[3]ಸಂವತ್ಸರದಚೈತ್ರಶುಃ೫ಶೂ
[4]ಲುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿ
[5]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
[6]ವೀರದೇವರಾಯಮಹಾರಾಯ

[7]ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರ
[8]ಲುಅಧಿಕಾರಿಹಯಕಸವರು
[9]ಕುಕ್ಕಲನಾಡೆಕಂನ್ನೆಲ್ಲಿಯತಿರು
[10]ಮಲೆನಾಥದೇವರಿಗೆನಂಮು
[11]ದೇವರಿಗೆಆಕಂನ್ನೆಲ್ಲಿಯಲುಯೆರ
[12]ಡುಮಗ್ಗವನುಸುಂಕವೂಂನ್ಯ
[13]ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
[14]ಗಿಕೊಟ್ಟಧರ್ಮ್ಮಸಾಸನ

ಹಿಂಭಾಗ.

[15]ದಾನಪಾಲನಯೋರ್ಮ್ಮ
[16]ಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾ
[17]ಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗ
[18]ಮವಾಪ್ನೋತಿಪಾಲ
[19]ನಾದಚ್ಯುತಂಪದಂ ||
[20]ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪು
[21]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
[22]ನಂ । ಪರದತ್ತಾಪಹಾ
[23]ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
[24]ಭವೇತ್ ||

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ಅದೇ ಹೋಬಳಿ ಗೊಂಗಡಿಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪುಟ್ಟಚನ್ನಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 9″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು ೧೪೦೭ನೆ
[3]ಯರಾಕ್ಷಸಸಂವತ್ಸರದಚಯಿತ್ರಶು೧
[4]ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
[5]ಮೇದಿನೀಮೀಸರಗಂಡಕಠಾರಿಸಾಳ್ವ . . .
[6]ಸಾಲುವಯಿಂಮಡಿಶ್ರೀನರಸಿಂಗರಾಯ
[7]ಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
[8]ಯಿಉತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂ
[9]ಡಳೇಶ್ವರಗೊಡೆರಾಯರೂಪನಾರಾ
[10]ಯಣಅಕಳಂಕಮಲರಾಯಹುಲಿ
[11]ರಾಯಗಂಡಭೇರುಂಡಭಾರದ್ವಾ
[12]ಜಗೋತ್ರದಹುಲಿಯಶಾಮಯ್ಯ
[13]ದೇವಮಹಾಅರಸುಗಳಕುಮಾರ
[14]ರುಅನಂತಯ್ಯದೇವಮಹಾಅ
[15]ರಸುಗಳುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತ
[16]ಂಬಸೂತ್ರದವಕ್ಕೆಜಲ್ಲಿಮಂಗಲದ
[17]ಸ್ಥಾನಾಪತಿತಿಂಮ್ಮರಸರಮಕ್ಕಳು
[18]ತಿಪ್ಪರಸರುಲಕ್ಕರಸರುಆತಿಪ್ಪ
[19]ರಸರಮಕ್ಕಳುಹರಿಯತಿಕ್ಕ
[20]ಣಗಳುಚಿಕ್ಕತಿಂಮಂಣಗಳು
[21]ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಸಾಮಶಾಖೆಯ
[22]ದೇವರಪ್ಪಗಳಮಕ್ಕಳುತಿಂಮಂಣ
[23]ಗಳುಯಿವರುಗಳಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮ
[24]ಶಾಶನದಕ್ರಮವೆಂತೆಂದರೆನಂಮ
[25]ನಾಯಕತನಕ್ಕೆಸಲುವಕುಕ್ಕಲನಾಡಅ
[26]ರ್ಧಭಾಗೆಯಕಂನೆಲ್ಲಿಯಸ್ಥಳದಕಂ
[27]ನೆಲ್ಲಿಯಿಂಬಡಗಲುಕೆಂಪಬಸವಯ್ಯ
[28]ನಹಳ್ಳಿಯಕೆಱೆಯಪಿರಿಯದಾರಿಯಿ
[29]ಂಮೂಡಲುಕಾಚೂಹಳ್ಳಿಯಿಂತೆಂಕಲುಹೆ
[30]ರೂವಹಳ್ಳಿಯಿಂಪಡುವಲುಯಿವಱಣ*
[31]ಆನಂದಸಂವತ್ಸರದಮಾಘಬಹುಳಸೋ
[32]ಸೂರ್ಯ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದ
[33]ಲ್ಲಿರಾಮನಾಥಪುರದಕಾವೇರಿಸ್ಥ
[34]ಳದಲಿಧಾರೆಎಱಿಯಿತ್ತು

ಹಿಂಭಾಗ.

[35]ಮಧ್ಯದಪ್ರಾಕುಗೊಂಗಡಿಹ
[36]ಳ್ಳಿಎಂಬಗ್ರಾಮನಾಮಕ್ಕೆಪ್ರತಿ
[37]ನಾಮವಾದತಿಂಮಂಣರಾಜ

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* ಈ ಪಙ್ತಿಯ ಕೆಳಗೆ ಒಂದುಗೆರೆ ಯಿದೆ.

38ಪುರವನೂಸೀಮೆಗೆಅಗ್ರಾರ
39ವಾಗಿಸಹಿರಣ್ಯೋದಕಧಾ
40ರಾಪೂರ್ವಕವಾಗಿಯಿಂಮ
41ಡಿನರಸಿಂಗರಾಯಮಹಾ
42ರಾಯರಿಗೆಪುಣ್ಯವಾ
43ಗಬೇಕೆಂದುಧಾರೆಯನೆಱ
44ದುಕೊಟ್ಟವಾಗಿಲಿಅಗ್ರಾರದ
45ಚತುಸೀಮೆಗೆಸಲುವಲಿಹ
46ರಾಮಕ್ಷೇತ್ರನಿಧಿನಿಕ್ಷೇಪಜ
47ಕ್ಷೀಣಿಯಾಗಾಮಿಮೊದಲಾ
48ದಸಿದ್ಧಸಾಧ್ಯಅಪ್ಪಭೋಗಕ್ಕೆ
49ಸಲುವಸ್ವಾಮ್ಯಗಳನೂ
50ನಿಮಗೆಆದಿಕ್ರಯಕೆಸಲು
51ವಹಾಗೆಕೊಟ್ಟವಾಗಿನಿಂಮ
52ಪುತ್ರಪಉತ್ರಪಾರಂಪರೆ
53ಯಾಗಿಆಚಂದಾರ್ಕಸ್ಥಾ
54ಯಿಆಗಿಅನುಭಯಿಸು
55ದು . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಎಶವಂತಪುರದ ಹೋಬಳಿ ಎಶವಂತಪುರದ ಊರುಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 2″.

1ಶ್ರೀಸಾಧಾರಣಸಂ
2ವತ್ಸರದಸ್ರಾವಣಬ೧೧
3ಋಶ್ರೀಮನುಪ್ರೋತನಬೋ
4ವನಕಾಲದಲಿಕಣಿಕಜನೆ
5ಂದುನಡುದ್ವಸಮೆಚ್ಚೆ
6ಯಿಲ್ಲಿಯನಡೆದಅರ
7ಪ್ರೋತನಬೋವನುಚೊಕ್ಕ
8ಬೆಯಿರವಿಗೆಕೊಟ್ಟಕೊ
9ಡಗೆಮಳಲಹೊಲದಲಿ
10 . . ಆಕೆರದಲುಆಱು
11ಕೊಳಗಹೊಲಯಿದಕೆಱ
12... ವನುಯಕಿಳು . .
13... ಯತಡಿಯ

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದನದ ಪ್ರೋಣಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 . . . . . ಚರ
2 . . . . ಶ್ರೀಮತು . ಚ
3ಮು . . . . ಕೆ . . ನೆಯ
4ಪ್ರ . . . ಲಿಯಕೆ
5 . . . . . ಜಿಲಿಂ
6. . . . ಮಗಮಾ
7... ತಂಮನಿಗೆಕೊಟಮಾ
8ನಿಯದಹೊಲಯಿದ
9ಕೆತಪ್ಪಿದವತಂಮತಂ
10ದೆತಾಯಿಕೊಂದಪಾಪ
11ಕೆವ ಅಣರಾಸಿಯಲಿಕವಿ
12ಲೆಯಕೊಂದಪಾಪಕೆಕೋ
13ಹರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ರುದ್ರಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′

1ಎಲವಕನಡಪ್ರಭು
2ಬ . . ರವರದಶ್ರೀಮನು . .
3ಚೆಂಯಗಉಡೆರು . .
4ಪುರದಕೆಂಪಗ
5ಉಡೆರಿಗೆಕೊಟ್ಟಕೊ
6ಡಗೆ

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ಅದೇ ಹೋಬಳಿ ಕೊಡಿಗೆಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
[3]ಸ್ತಂಭಾ[ಯಶಂಭವೇ]ಸ್ವಸ್ತಿಶ್ರೀಜೆಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೫೩ನೆಯು
[4]ಸಂದವರ್ತಮಾನವಿರೋಧಿಕ್ರುತುಸಂವತ್ಸರದಭಾದ್ರಪದ
[5]ಸುಂಗುಲುಶ್ರೀಮನ್ಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[6]ವಿಜೆಯಭೂಪತಿರಾಯಮಹಾರಾಯರಕುಮಾರರುದೇವರಾಯಮ
[7]ಹಾರಾಯರುವಿಜಯನಗರಿಯಸಿಂಹಾಸನದಲುಸುಕಸಂಕ
[8]ತಾವಿನೋದದಿಂದಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯಿಉತಯಿದಲ್ಲಿಅದೇವರಾ
[9]ಯಮಹಾರಾಯರಸಮುಕದನಿರೂಪದಿಂದಸಕನಸಮುದ್ರ
[10]ದವೊಳಗಣಊರಮುಂದಣಸೋಮೇದೇವರನಯಿವೇದ್ಯಅಂ
[11]ಗರಂಗಭೋಗಕ್ಕೆಶ್ರೀಮಂಮಹಾಪ್ರಧಾನಮಂಗಪ್ಪದಂಣಾಯ
[12]ಕರಮಕ್ಕಳುಪ್ರಥಾಪರಾಯರುಕೊಟ್ಟಧರ್ಮಸಾಸನಶ್ರೀಸೋಮೆಯ
[13]ದೇವರನಯಿವೇದ್ಯಅಂಗರಂಗಭೋಗಕ್ಕೆಮಾಡಿದಕಟ್ಟಳೆನಂ
[14]ಮನಾಯಕತನಕೆಕೊಟ್ಟಹಶಿವನಸಮುದ್ರದಕೆಳಗೆಸಲು
[15]ವಯಿಲಹಂಕನಾಡಲ್ಲಿತರಣಿಯಪ್ಪನಬಾಗಿಯೊಳಗಣದೇವಸ
[16]ಮುದ್ರದಗ್ರಾಮದಕಾಲುವಳಿವಿರುಪಾಕ್ಷಪುರಗ್ರಾಮಕಂ
[17]ಪ್ರಾಕುಗುತ್ತಿಗೆಯಪ್ರಮಾಣಕಾಣಿಕೆಸಹಹುಟ್ಟುವಳಿಗಂಟ॥ಆ
[18]ಗ್ರಾಮಕ್ಕೆಅಂದಿನಾದಾಯಆಪೂರ್ವಆದಾಯಕ್ಕಾಗಿಬಿ
[19]ಟ್ಟಕೊಟ್ಟದುಗ೩॥ಉಭಯಂವರಹಗಂವರಹಯಿಪ್ಪತ್ತು
[20]ಹೊಂನಿನಗ್ರಾಮವಾಗಿಯಿರಲಾಗಿಆಗ್ರಾಮವನುವಿಜೆಯದೇ
[21]ವರಾಯಪುರವೆಂಬಗ್ರಾಮವನುಮಾಡಿಆದೇವರಾಯಪು
[22]ರಯೆಂಬಗ್ರಾಮವನುದೇವಸಮುದ್ರದಹಿರಿಯಕೆಱೆಯಕೆ
[23]ಳಗೆಬೀಜವರಿಯಗದ್ದೆಖ೫ಬೀಜವರಿಗದ್ದೆಅಯಿ
[24]ಗಂಡುಗವನುಶ್ರಾವಣಬ೩೦ಸೂರಿಯಪರಾಗಪುಣ್ಯಕಾ
[25]ಲದಲುಆದೇವರಾಯಮಹಾರಾಯರಿಗೆಆಯುರಾರೋಗ್ಯ
[26]ಯಿಸ್ವರಿಯವೃದ್ಧಿಅಹಂತಾಗಿಶ್ರೀಪರಮೇಸ್ವರಪ್ರೀತಿಯಾಗಿ

ಹಿಂಭಾಗ.

[27]ಧಾರೆನೆಱದುಕೊಟ್ಟವಾಗಿಆದೇವಸಮುದ್ರದ
[28]ಕಾಲುವಳಿವಿರುಪಾಕ್ಷಪುರವಾದವಿಜೆಯದೇವರಾ
[29]ಯಪುರವೆಂಬಗ್ರಾಮದರೇಕೆಗಂವರಹಯಿಪ್ಪ
[30]ತ್ತುಹೊಂನಿನಗ್ರಾಮವನುದೇವಸಮುದ್ರದಹಿರಿಯಕೆಱೆ

[31]ಯಲಿಗದ್ದೆ ಅಯಿಗಂಡುಗಗದ್ದೆ ಯಲುಮಾಡಿಕೊಂ
[32]ಡುತ್ತೋಟತುಡಿಕೆಮುಂತಾಗಿಆಗ್ರಾಮಿಯಾಗಿಮಾ
[33]ಡಿಕೊಂಬಂತಾಊಆಗ್ರಾಮಕ್ಕೆಸಲುವನಿಧಿನಿಕ್ಷೇಪ
[34]ಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟ
[35]ಭೋಗತೇಜಸ್ವಾಮ್ಯಮುಂತಾಗಿಯೇನುಳ್ಳಸರ್ವಸ್ವಾಮ್ಯವನು
[36]ಆಗುಮಾಡಿಕೊಂಡುಆಸೋಮೆಯಿದೇವರನಯಿವೇದ್ಯ
[37]ಅಂಗರಂಗಭೋಗಕ್ಕೆನಡೆಸುವಕಟ್ಟಳೆಯುರಡುಹೊ
[38]ತ್ತಿನನಯಿವೇದ್ಯಪಾತ್ರಭೋಗಕೆಪಾತ್ರದಜನಂನಟ್ಟ
[39]ವನಜನಂಮದ್ದಳೆಕಾಅನಜನಂಸಿತಾರನಜನಂ
[40]ಉಪಾಂಗದಜನಂಕಂಸಾಳೆಜನಂಅಂತುಜನವಿಳು
[41]ಜನಯೇಳಅಲುಯಿರಡುಹೊತ್ತುಅಂಗರಂಗಭೋಗ
[42]ವನುನಡೆಸಿಆವಿರುಪಾಕ್ಷಪುರವೆಂಬದೇವರಾಯಪುರ
[43]ವಾದಗ್ರಾಮದೇವಸಮುದ್ರದಕೆರೆಯಕೆಳಗಣಗದ್ದೆಯು
[44]ಆಗುಮಾಡಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸು
[45]ಖದಿಂಭೋಗಿಸುವದು||ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೆದಾನಾತ್ಶ್ರೇ
[46]ಯೋನುಪಾಲನಂ।ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
[47]ಚ್ಯುತಂಪದಂ||ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[48]ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್[6]
[49]ಮಂಗಳಮಹಶ್ರೀಮತುಪ್ರಥಾಪರಾಯರಬರಹ

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ಅದೇ ಹೋಬಳಿ ನಾಗಶೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತಳವಾರನ ಹೊಲದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

[1]ಹೇಮಳಂಬಿಸಂವತ್ಸರದಭಾ
. . . .
[4]. . . ಯಿಾಹೊಲವನು . . .
[5]ಯನುಕ . . . .
[6]ಯಿಾಹೊಲಗದೆಯನುಆವ
[7]ನಾನೊಬ್ಬನುಆಳುಪಿದನು

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

[1]ಸ್ವಸ್ತಿ
[2]ಶ್ರೀಮತುಸಕವರುಷ ೧೨೬೪
[3]ನೆಯುವಿಮುಸಂವತ್ಸರದ
[4]ಫಾಲ್ಗುಣಶುಂಗು
[5]ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
[6]ವರ್ತ್ತಿಹೊಯಸಳಶ್ರೀವೀರ

[7]ಬಲ್ಲಾಳದೇವರಸರುಉಣಾ
[8]ಮಲೆಯಪಟ್ಟಣದಲಿಸು
[9]ಖಳಂಕತಾವಿನೋದದಿಂ
[10]ರಾಜ್ಯಂಗೆಯುವ್ರುತ್ತಿರಲು
[11]ಅವರಮನೆಯಯೆಕ್ಕಟಿಗ
[12]ಶ್ರೀಮನುಮಹಾಸಾಮನ್ತಾಧಿ
[13]ಪತಿವಿಾಸಯರಗಂಡೆ
[14]ಚೆಕ್ಕಜಯಿರೆಯನಾಯ
[15]ಕರೂಆವೆರಮಃದುನ
[16]ತ್ರೊಳೆಯನಾಯಕರೂ
ಹಿಂಭಾಗ.
[17]ಶ್ರೀಮನುಮಹಾಯೆ
[18]ಲಹಕ್ಕನಾಡಪ್ರ
[19]ಭುಗಳುಬಃರಿದೇ
[20]ವತಾಮಿಯೆಪಮಾ
[21]ಚಿದೇವಕಂನಗೋಡೆ
[22]ನಾಡೆಸೇನಬೋವರ
[23]ಲ್ಲಾಳಜೀಯರೊಳಗಾ
[24]ದನಮಸ್ತಗವ್ರಡು
[25]ಗಳೂಗೂಡಿನಾಗನಾರ
[26]ದವೂರಗೊಂಡನವೆರಮು
[27]ಕಳೂವಾರವನವರಿಗೆನಾಗಿ
[28]ಸಟಿ . ಯನೂಅದಕೆಸಲುವ
[29]ನಾಗಿಸಟಿಯುಹಳಿಯನೂ
[30]ಅದಕೆಸಲುವುದುಹಿರಿ
[31]ಯಕೆಱೆಯಲರ್ದಬಾಗಿಯೂಜಾ
[32]ಲವಾಚಿಹಳಿಯೊಳಗಾದ
[33]ಚತುಸೀಮೆಯೊಳಗುಳಗ
[34]ದ್ದೆಬೆದ್ದಲನೂಚಂದ್ರ
[35]ಸೂರಿಯರುಳಬ
[36]ರಸ್ತಿರವಾಗಿನಡ್ಸಕೊಟ್ಟ
[37]ಕೊಡಗೆಮಂಗಳಮ
[38]ಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1] ....
[2]. . ನಾಥಾಯಕಲಿಯುಗ ೪೩೦೯
[3] . . . . ಸರ್ವ್ವಧಾರಿ
[4]ಸಂವತ್ಸರದಪುಶ್ಯ . . ೧೩ದಂಲೂ . . . .
[5]ಸಂಕ್ರಾಂತ್ತಿಯುಪುಣ್ಯಕಾಲದಲೂ . . . .
[6]ಡಿಯರಿಗೆದಂರ್ಮವಾಗಬೇಕೆಂದುಶ್ರೀ . . . .
[7]ಣ . ಹೆಬೊರಿಯ . . . . ವೊಡಿಯರಿಗೆ
[8]ಂಬಳ . . . .
(8 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)
[17]ಲುವೆಗದ್ದೆಬೆದ್ದಲು . . . .
[18]ಟ್ಟಕಾಲುವೆ . ಕಟ . ಯೇಱಸಲು . . . . .
[19]ಸೇಸಿದ್ದಾಯಮಂ . ರೆಹೋಗೆದರೆಮಗ್ಗದರೆ
ಹಿಂಭಾಗ.
. . . .
[31]. ದಲ್ಲಿಗೋವನೂಪಿರಿಯರನೂಬ್ರಾಹ್ಮಣರನು
[32]ಕೊಂದಪಾಪಕೆಹೋಹರು . . . .
[33]ಸ್ಥಾನಿಕಂಬಿಲಂಣನಬರಹ

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2″ 6″ × 2″.

[1]ಶ್ರೀಮತು
[2]ಹೆಬ್ಬೊರಿಯವೀರಯ್ಯೊಡೆಯ

[3]ರಪುರದಪನೋರೆಯೂರೊಬ್ಬರು [4]ತಪ್ಪಿದೋ‌ರುತವ್ಮಗುರುವಿನೆತಪ್ಪಿದೋರು

132

ಅದೇ ಹೋಬಳಿ ಜೇಟಿರಾಖ್ ದ್ಯಾವಸಂದ್ರ ಗ್ರಾಮದ ಆಂಜನೇಯನ ಪಾಳು ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 4′.

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ಅದೇ ಹೋಬಳಿ ವಿಭೂತಿಪುರ ಗ್ರಾಮದ ಮಠದ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಾಳ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಡಪ್ಪನ ತೋಟದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 3′ 4″ × 3′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಸಳವೀರಬಲ್ಲಾಳದೇವರ್ಸ
[2]ರುಸುಖದಿಂರಾಜ್ಯಂಗೇವುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾ . . . . ದೇವಂಣನವರ . .
[3]ಮುದೆಯಅಲ್ಲಪದಂಣ್ಣನಾಯ್ಕರುಎಲಹಕನಾಡೆನಾಳ್ವೆಲ್ಲಿಸರ್ವ್ವಾಧಿಕಾರಿಉರಿ
[4]ಯಂಣನುಆನಾಡೆಸಮಸ್ತಪ್ರ[ಭು]ಗಉಡುಗಳುಹೆಬಾಳಅವ . . .
[5]ಕ . . . ಣಹಲವ್ರಕಾಲಅರುಕಟು . . . . . . ಕೀಲಕಸಂವತ್ಸರದಭಾ
[6]ದ್ರಪದಸು೧೧ಸೋಸಿವಗಂಗೆಯಬಾಚಂಣಉಡುಯಂಣನವರು . ಹೆಬಾ
[7]ಳ . . . . . ಹಕೆ . . ದಬಿಲನಾಡೆಗಉಡುಗಳುಆಕಾರಿಹರಿಪಂಣ
[8]. . . ಟ್ಟು . . . . ವ್ರಮಿಯಂಣನರ
[9]. . . ಗಡಿಸ ೧೩ ಯಿದಕೆಅನ್ಯಯಮಅನೊರ್ಬಮೊಡಿದವನುಗಂಗೆ
[10]ಯುತಡಿಯಲ್ಲಿತಂಗೇಳುಕವಿಲೆಯಕೊಂದದೋಷಕೆಹೋಹರು
[11]ಮಂಗಳಮಹಶ್ರೀ

135

ಅದೇ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲುಕಂಭದ ತುಂಡಿನ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ . ಸಿದೆ
[2]ಯಮಗಕ
[3]ಸವಣನು
[4]ಮಡಿಸಿದ
[5]ದವರ್ಮ್ಮ

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಶುಕ್ರಸಂವತ್ಸರದಚಯಿತ್ರ
[2]ಶುಂಲ್ಲು ಶ್ರೀಮತುಮರಿಗೆಗಉಡ
[3]ನುಯಿದಕ್ಕೆಆವನೊಬ್ಬ ನಿಗೆನಾಉ
[4]ಹತ್ತಣಅಯಿದಣಆರಣ
[5]ಯಿಮೆರಿಯಲುನಾಡೆನಾನುಬೋ
[6]ವ . ಕೊಳನಾಚಪ್ಪಗಉಡರ
[7]ಪದ್ಮಾಣಯಿದಉ . . .
[8]ಡರೆತಂನಹೆಂಡಿರಿಬ್ಬರನು
[9]ಧಿಮ್ರರತೊಟ್ಟಕೊಟ್ಟನು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಾನುಭೋಗ ರಾಘವೇಂದ್ರಪ್ಪನ ಕ್ಯಾಸರಿಕೆ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′×2′.

[1]ಶ್ರೀನಳಸಂವತ್ಸರದಆಸಾಡಬ೧೦ಲು
[2]ಶ್ರೀಮತುರೂಪದೇವರಾಣಿಯರಮಕ್ಕಳುಬಲ್ಲಿಯ
[3]ರಾಯರಾಣಿಯರುಸಮುದ್ರದಕೋಟೆದಾಸರ
[4]ಮಕ್ಕಳುನಂಮೊಳುವಾರಿಗೆದಾಸೋಗಕ್ಕೆಕೊಟ್ಟ
[5]ಗದೆನಂಮನಾಯಕತನಕ್ಕೆಸಲುವಹೆ
[6]ಬ್ಬಳಲಹಿರಿಕೆರೆಯಕೆಳಗೆಕುಂಪಟ್ಟರಾಉ
[7]ತ್ತರಹಳ್ಳಿಗದ್ದೆಯಲಿ೧೦೦ರೂಪಸಮುದ್ರದ
[8]ಕೆರೆಯಕೆಳಗೆಬೆಮುಕಟ್ಟದಅಣೆಯಕೆ
[9]ಳಗೆ ೧೦೦ಅಂತುಖ ೧ ಗದ್ದೆಯನುಧಾರೆ
[10]ಯನೆಱದುಕೊಟ್ಟವಾಗಿಯಿದಕೆಆವನೊಬ್ಬ
[11]ತಪ್ಪಿದವಗಂಗೆಯತಡಿಯಕವಿಲೆಯಕೊಂ
[12]ದಪಾಪದಲಿಹೋಹನು

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ಅದೇ ಹೋಬಳಿ ಕಾವಲ್‌ಬೈರಸಂದ್ರ ಮತ್ತು ಜೇಬನಹಳ್ಳಿ ಸರಹದ್ದಿನಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆ ಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು೧೪೬೦ನೆಯವಿಳಂಬಿ
[2]ಸಂವಚರದಭಾದ್ರಪದಬ೫ಲುಅಚುತರಾಯಮಹಾ
[3]ರಾಯರುಸ್ತಿರಸಿಂಹಾಸನದಲುಮೆಚರಸಯನವರು
[4]ಬಿವನಸಮುದ್ರದಸೀಮೆಯಅನುಪೆ . ಗಳನುಬಿಟ್ಟಧರ್ಮಶಾಸನ
[5]ಯಿದಕೆಮುಂದೆಆರುತಪ್ಪಲಾಗದುಶ್ರೀ . . . . ಅಳ
[6]ಪಿದರು

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ಅದೇ ಹೋಬಳಿ ಕ್ಯಾತನೂರನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಕೆರೆಯ ಪಶ್ಚಿಮ ಕೋಡಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 9″.

[1]ಶ್ರೀಶಕಾಬ್ದ೧೨ . . ನಕ್ಷೆಯಸಂ।ವ।ಸು೧೦ಸೋ
[2]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರ

[3]ಂಅತಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪ
[4]ವರಾಯರಗಂಡಶ್ರೀವೀರಹರಿಯ
[5]ಪ್ಪವೊಡೆಯರುಬುಕ್ಕಂಣಒಡೆಯ
[6]ರುಸುಖರಾಜ್ಯಂಗೆಯಿವ್ವತ್ತಿಬಿಬು
[7]ಶ್ರೀಮನುವಹಾಸಾಮಂತಾಧಿ
[8]ಪತಿನರಲೋಕಗಂಡನುರಾಲಿಸು
[9]ನಾಯ್ಕರಸುವರಕೋಟೆಯನಾಯ್ಕ
[10]ರುಬಂಕೋಡಿದೇವಪೆರುಮಾಳನ
[11]ಗಖಾಯ್ಯರ್ದೇವರಿಗೆಶಿಲಾಶಾಸ
[12]ನ · ಮಾಡಿಕೊಟ್ಟಕ್ರ[ಮ]ವಂತೆ
[13]ಂದಡೆಯಲಹಕನಾಡೊಳ
[14]ಗಣಜಾಬನಹಳ್ಳಿಯಪ್ರೂ
[15]ರ್ವ್ವದಲುಕ್ಷೆಚತುಸೀಮೆಯನು
[16]ಗದ್ದೆಬೆದ್ದಲುವಿನುಕ್ಷೆಸೀಮೆಯ
[17]ನುಸರ್ವಮಾನ್ಯದಕೊಡಗೆಆ
[18]ಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬ
[19]ರಸಲುವಂತಾಗಿಮಾಡಿಕೊ
[20]ಟ್ಟಶಿಲಾಶಾಸನಮಂಗಳಮ
[21]ಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಬೆಂಗಳೂರಲ್ಲಿ ಆನಾಂ ಕಮ್ಮಿಷನರ ಆಫೀಸಿನಿಂದ ಬಂದ ತಾಮ್ರ ಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—೩ ಪತ್ರಗಳು.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಅಮರಪುರಾನುಕಾರಿಣದ್ವಿಜಯವತಕಲಿಙ್ಗನ
[2]ಗರಾಧಿವಾಸಕಾನ್ಮಹೇನ್ದ್ರಾಚಲಾಮಲಶಿಖರಪ್ರತಿಷ್ಠಿತ
[3]ಸ್ಯಚರಾಚರಗುರೋಃಸಕಲಭುವನನಿರ್ಮಾಣೈಕ
[4]ಸೂತ್ರಧಾರಸ್ಯಶಶಾಙ್ಕಚೂಡಾಮಣೇರ್ಭಗವತೋಗೋಕರ್ಣಸ್ವಾಮಿ
[5]ನಶ್ಚರಣಕಮಲರಾಧನ್ಯೈಕತತ್ಪರೋನೇಕಾಹವಸ[ಂ]ಕ್ಷೋಭಜತಃ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[6]ತಿಜಯಶಬ್ದಪ್ರತಾ[ಪಾ]ವನತಸ[ಮ]ಸ್ತಸಾಮನ್ತಚಕ್ರಚೂಡಾಮಣಿಪ್ರ
[7]ಭಾಮಞ್ಜರಿಪುಞ್ಜರಞ್ಜಿತವರಚರಣಯುಗಲೋಮಹಾರಾಜಾ
[8]ಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀರಾಜೇನ್ದ್ರವರ್ಮಸೂನುಶ್ರೀದೇವೇನ್ದ್ರವರ್ಮದೇ
[9]ವಕುಶಲೀವರಾಹವರ್ತಣ್ಯಾಂಸಿಧತಾಗ್ರಾಮಸಮನ್ವಯಾಮಿವಾಸಿ
[10]ಕನೊಟುಮಿನಸಮಾಜ್ಞಾಪಯತಿವಿದಿತಮಸ್ತುವೋಯಥಾಯಂ
[11]ಗ್ರಾಮಪರಮೇಶ್ವ[ರ]ಪರಮಭಟ್ಟರಕಪುಜನಾರ್ಥಚರುಧುಪನಿ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[12]ವೇದ್ಯಾನಾಪೊಲುಕೋಸುವಸ್ತವ್ಯಾಕತೆಯಸೂತ್ರಪಜ್ಞಾವ್ರ
[13]ತಾರಾತುಕಾಯಭೂದನಮಾತಾಪಿತಾರಾತ್ಮತಶ್ಚಪು
[14]ಣ್ಯಾಯುರ್ಯಸವಾದಿವೃದ್ಧಯೇಅಯನಸ್ಸಂಕ್ರಾನ್ತ್ಯ

[15]ಉದಕಪು[ರ್ವ]ಕಂಕೃತ್ವಾಪ್ರತಿಪಾದಿತೇತಿ ಕ್ಷೇತ್ರಕಸೀಮಾಲಿಙ್ಗನಿಲಿಖ್ಯ
[16]ತೇಪೂರ್ವಸ್ಯಾಂದಿಶಿತಿಕೂಟವಟವಟಾರ್ಜುನವೃಕ್ಷವಾಲ್ಮೀಕತಟ
[17]ಕಪುಮಪತಿವಲ್ಮೀಕವಕ್ಷಿಣದಿಶಿಗತೇನರತ್ಯಾವಾ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[18]ಲ್ಮೀಕಪಶ್ಚಿಮದಿಶಿಯೋಲತ್ರಿಕುಟವಟವೃಕ್ಷಉತರದಿಶಿಲದು
[19]ಮಾಚಿತೆನ್ತಲಿಶೋತ್ರಾಯುಸ್ಥಾಪಿತಮಿದಂಶ್ರೀಪರ್ವತವಸಿನ
[20]ಏನೀತರಸಗುರುಪೇನಇದಅತ್ರಚವ್ಯಾಸಗೀತಾ
[21]ನಿಲ್ಲೋಕಾಭವನ್ತಿವಹುಭಿರ್ವಸುಧಾದತರಾಜಭಿಸಗರಾದಿ
[22]ಭಿಯುಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಸ್ವದತಾಪ
[23]ರಯೋಹರೇತಿವಸುನ್ಯಸಭಿಷ್ಠಾಯುಕ್ರಿಮಿಭುತ್ವಾಪಿತ್ರಭಿಸಹಪ[ಚ್ಯ]
[24]ತಉತ್ತಿಣಾಶ್ರೀಖಣ್ಡಿಏಲಿ

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ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಂನಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

ಹಳಗನ್ನಡಕ್ಷರ.—೪ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾ
[2]ನ್ಹವೇಯುಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಸ್ಯಸ್ವ[ಭು]ಜಜವಜ
[3]ಯಜನಿತಜನಪದಸ್ಯದಾರ.ಣಾರಿಗಣರಣೋಪ[ಲ]ಬ್ಧರಣವಿ
[4]ಭೂಷಣಭೂಷಿತಸ್ಯಕಾಣ್ವಾಯನಸಗೋತ್ರಸ್ಯಶ್ರೀಮತ್ಕೊಙ್ಗಣಿ
[5]ವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರನ್ವಾಗತಗುಣ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[6]ಯುಕ್ತಸ್ಯವಿದ್ಯಾವಿನಯಾವಿಹಿತವೃತ್ತಸ್ಯಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲಮಾತ್ರಾಧಿಗ
[7]ತರಾಜ್ಯಪ್ರಯೋಜನಸ್ಯವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋಪಲಭೂತಸ್ಯ
[8]ವಿಶೇಷತೋಪ್ಯನವಿಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶ
[9]ಲಸ್ಯಸುವಿಭಕ್ತಭಕ್ತಭೃತ್ಯಜನಸ್ಯದತ್ತಕಸೂತ್ರವೃತ್ತಿಪ್ರಣೇ
[10]ನಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜ್ಯಪುತ್ರಸ್ಯಪಿತೃಪೈತಾಮಹಗುಣ
[11]ಯುಕ್ತಸ್ಯಅನೇಕಚತುರ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[12]ಸ್ವಾದಿತಯಶಸಃಸಮ[ದ]ದ್ವಿರದತುರಗಾಧಿರೋಹಣಾತಿಶಯೋತ್ಪನ್ನತೇಜಸೋ
[13]ಚತುರಭಿಯೋಗಸಮ್ಪಾದಿತಸಮ್ಪದ್ವಿಶೇಷಸ್ಯಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜ
[14]ಸ್ಯಪುತ್ರಸ್ಯಗುರುಗೋಬ್ರಾಹ್ಮಣಪೂಜಕಸ್ಯನಾರಾಯಣಚರಣಾನುಧ್ಯಾತ
[15]ಸ್ಯಶ್ರೀಮದ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಸ್ಯತ್ರಿಯಮ್ಬಕಚರಣಾಂಭೋರುಹರಜಃ
[16]ಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗಸ್ಯವ್ಯಾಯಾಮೋದ್ವೃತ್ತಪೀನಕಠಿನಭುಜದ್ವಯಸ್ಯಸ್ವಭು
[17]ಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ[ಸ್ಯ]ಚಿರಪ್ರನಷ್ಟದೇವಭೋಗಬ್ರಹ್ಮದೇಯಾನೇಕಸ
[18]ಹಸ್ರವಿಸರ್ಗ್ಗಗ್ರಯಣ . . . . ಪರಭಯಹರೇಣವಿತತಕಾಮುಕ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[19]ಪಾಶಿಕಿ . ಮಣಿವಿದ್ಯೋತಮಾನಭುಜಯುಗಸ್ಯಕುಮುದದಲನಿಕರಶಿರಕರಕಿರಣ
[20]ಸಮುದಯಧವಳತರಯಶಃಪ್ರತಾನಾವಭಾಸ್ಯಮಾನಜತಃಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜ
[21]ಸ್ಯಅವಿಕಾಲಾಶ್ವಮೇಧಾವಭೃಥಾಭಿಷಿಕ್ತಃಶ್ರೀಮತ್ಕದಂಬಕುಲನಭಸ್ಥಲಗಭಸ್ತಿಮಾಲಿ

[22]ನಃಶ್ರೀಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯಸ್ಯಜನನೀದೇವತಾಂಕಪರಿಯಂಕತ
[23]ಲಸಮಧಿಗತರಾಜ್ಯಾಭಿಷೇಕಸ್ಯಪರಸ್ಪರಾನವಮರ್ದ್ದೋಪಭುಜ್ಯಮಾನತ್ರಿವರ್ಗ್ಗಸಾರಸ್ಯ
[24]ವಿದ್ಯಾವಿನಯಾತಿಶಂಪನ್ನಪರಿಪೂತಾಂತರಾತ್ಮನಃಅನೇಕವೀರವಿಜಯೋಪಾರ್ಜ್ಜಿತವಿಪುಲಯಶಃ
[25]ಕ್ಷೀರೋದೇಕಾರ್ಣ್ಣವೀಕೃತಜಗತ್ತ್ರಯಸ್ಯಸಮದನರಪತನವಿಧುರವನಿತಾನಯನನವ
[26]ಧುಕರಕುಲಾಕುಲರೂಪಾರವಿನ್ದಜಲಶಯಸ್ಯಕವಿಜನಾಗ್ರಗಣಸ್ಯಅತಿಸಹುಷು

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[27]ಪಟುತ[ರ]ಸ್ಯಶ್ರೀಮತ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರೇಣತದ್ಗುಣಾನುಗಾಮಿನಾಪಿತ್ರಾಪರ
[28]ಸುದಾಮಸಮಾ[ವ]ರ್ಜ್ಜಿತಯಾಪಿಲಕ್ಷ್ಮ್ಯಾಸಗ್ರಹೇಣಾಲಿಂಗಿತವಿಪುಲವಕ್ಷಸ್ಥಲೇನ
[29]ವಿಜೃಂಭಮಾಣಶಕ್ತಿತ್ರಯೋಪನಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲೇನನಿರನ್ತ
[30]ರಪ್ರೇಮಬಹುಮಾನಾನುರಕ್ತಪ್ರಕೃತಿಮಣ್ಡಲೇನನಿಶಿತನಿಸ್ತ್ರಿಂಶಕರ
[31]ಕರಾರ್ದ್ದಿತಭುಜೋನ್ಮೂಲಿತಾರಿಮಣ್ಡಲೇನಪ್ರತಿದಿನಾಭಿವರ್ದ್ಧಮಾನಪುರುಷ
[32]ವರಗುಣಮಣಿಸನಾಥಸತ್ಪ್ರತ್ತ್ಯಾಭರಣಾವಭಾಸ್ಯಮಾನವಪುರ . .
[33]ಪರಿಣತನಯೋವಿಲಸಿತೋಪಿತ್ಯಪರಿಣತಸತ್ವಸಂಪದಾಪ್ರಥಿತಾನೇಕ
[34]ಗುಣಗಣನಿಧಾನಭೂತೇನಯಥಾರ್ಹದಣ್ಡಿತಯಾನುಕ್ತತವ್ಯೈವಸ್ಪತೇ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[35]ನವರ್ಣ್ಣಾಶ್ರಮಾಭಿಲಕ್ಷಣಾದಕ್ಷಿಣಾದಿಶಭಿಗೋಪ್ತುಂಪರಿಯಾಪ್ತವತಾಪ್ರಾತಿಜನೀ
[36]ನೇನಸುಪ್ರಜಸಾಪರಮಧಾರ್ಮ್ಮಿಕೇಣಭಗವತ್ತ್ರಮಲೋದರಚರಣಾನುಧ್ಯಾತೇನಕಿಂ
[37]ಬಹುನಾ . ದಂಯುಗೀನಯುಧಿಷ್ಟಿರೇಣಶ್ರೀಮತಾಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಆತ್ಮನಃ
[38]ಪ್ರವರ್ದ್ಧಮಾನವಿಪುಲೈಶ್ವರ್ಯ್ಯೇತ್ರತೀಯೇಸಂವತ್ಸರೇಶ್ರಾವಣೇಮಾಸೇತಿಥಾವಮಾ . .
[39]ಸ್ಯಾಯಾಂಅಹಿತಾಗ್ನಯೇಮಹಾಸೇನಪುರವಸ್ತವ್ಯಾಯಮಾಸಶರ್ಮ್ಮಣೇಮ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಂನಲ್ಲಿ ಇರುವ ಮತ್ತೊಂದು ತಾಮ್ರ ಶಾಸನ.

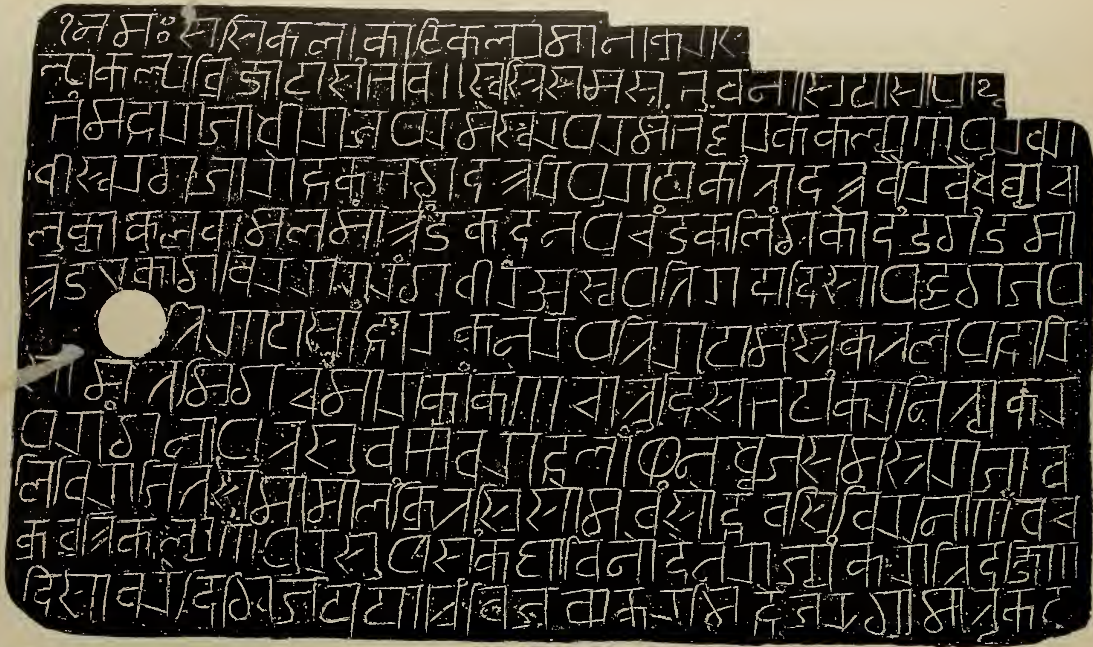
೩ ಪತ್ರಗಳು—ವರಾಹ ಮುದ್ರೆ.

ನಾಗರಾಕ್ಷರ.

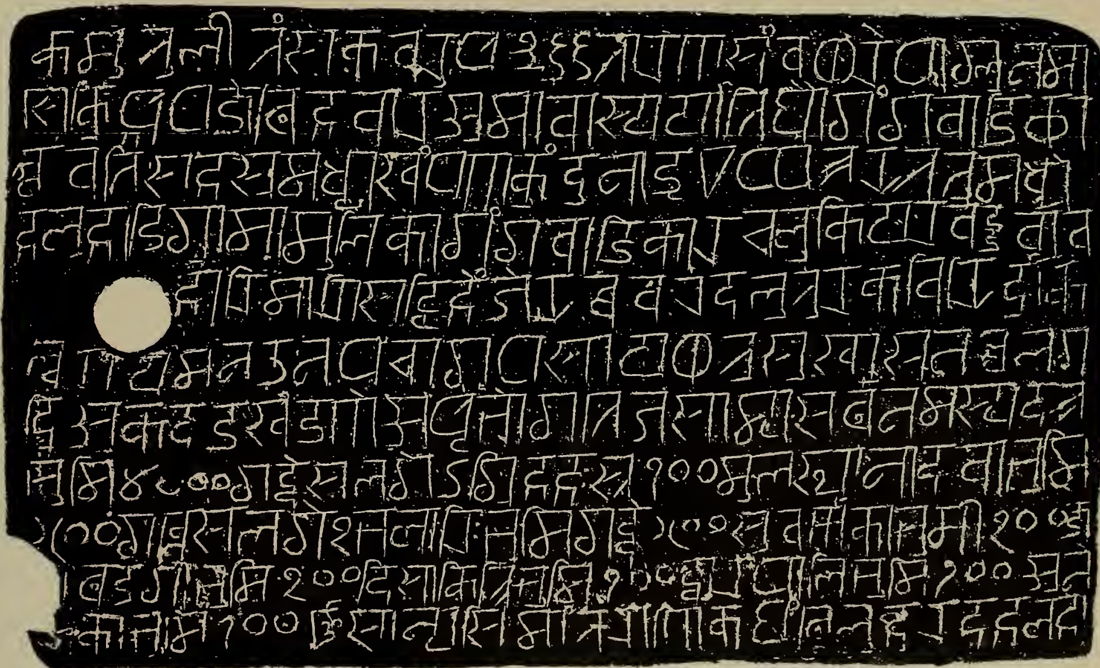
೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ನಮಃಸಸಿಕಲಾಕೋಟಿಕಲ್ಪಮಾನಾಂಕುರ . . . .
[2]ಲ್ಪಕಲ್ಪವೃಕ್ಷಾಯಸಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀ . . .
[3]ಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಕಲ್ಯಾಣಪುರವರಾ
[4]ಧೀಸ್ವರಗಜಾರೋಹಕಭಗದತ್ತರಿಪುರಾಯಕಾಂತಾದತ್ತವೈರಿಸೈಧಬ್ಯಚಾ
[5]ಲುಕ್ಯಕುಲಕಮಲಮಾರ್ತ್ತಂಡಕದನಪ್ರಚಂಡಕಲಿಂಗಕೋದಂಡಗಂಡಮಾ
[6]ರ್ತ್ತಂಡವಿಕಾಂಗವೀರರಣರಂಗವೀರಅಸ್ವಪತಿರಾಯದಿಸಾಪಟ್ಟಗಜಪ
[7]ತಿರಾಯಸಾಂಹಾರಕನರಪತಿರಾಯಮಸ್ತಕತಲಪ್ರಹಾರಿ
[8]ಸಾಂಮತವಿಗಳಪರಾಕೊಂಕಣಚಾತುರ್ದಿಸಭಯಂಕರನಿತ್ಯಕರ
[9]ಪರಾಂಗನಾಪುತ್ರಸುವರ್ಣ್ಣವರಾಹಲಾಂಛನಧ್ವಜಸಮಸ್ತರಾಜಾವ
[10]ಲಿವಿರಾಜಿತಸಮಾ(ಮಾ)ಲಂಕೃತಸ್ರಿಸೋಮವಂಸೋದ್ಭವಸ್ರಿವಿರನೊಣಂಬಚ
[11]ಕ್ರವರ್ತಿಕಲ್ಯಾಣಪುರಸುಖಸಂಕಥಾವಿನೋದೇನರಾಜ್ಯಂಕರೋತಿದಕ್ಷಿಣ
[12]ದಿಸಾವರೇದಿಗ್ವಿಜಯಯಾತ್ರೇಂವಿಜಯಕರೋವಿಹೆಂಜರಗ್ರಾಮಾತ'ಕಟ್ರ

Ib

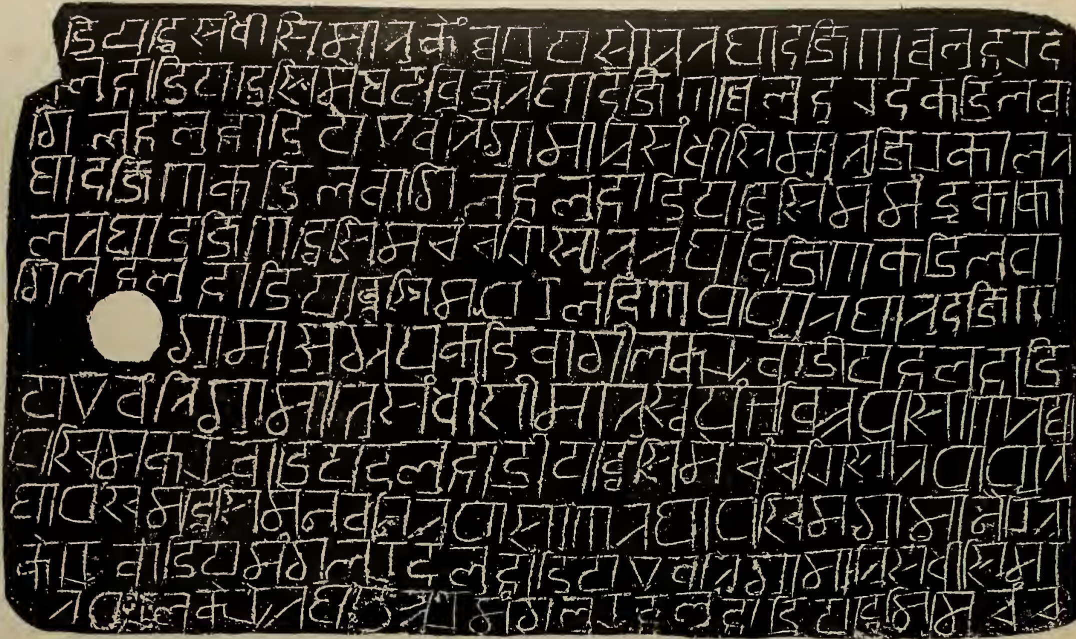


IIa

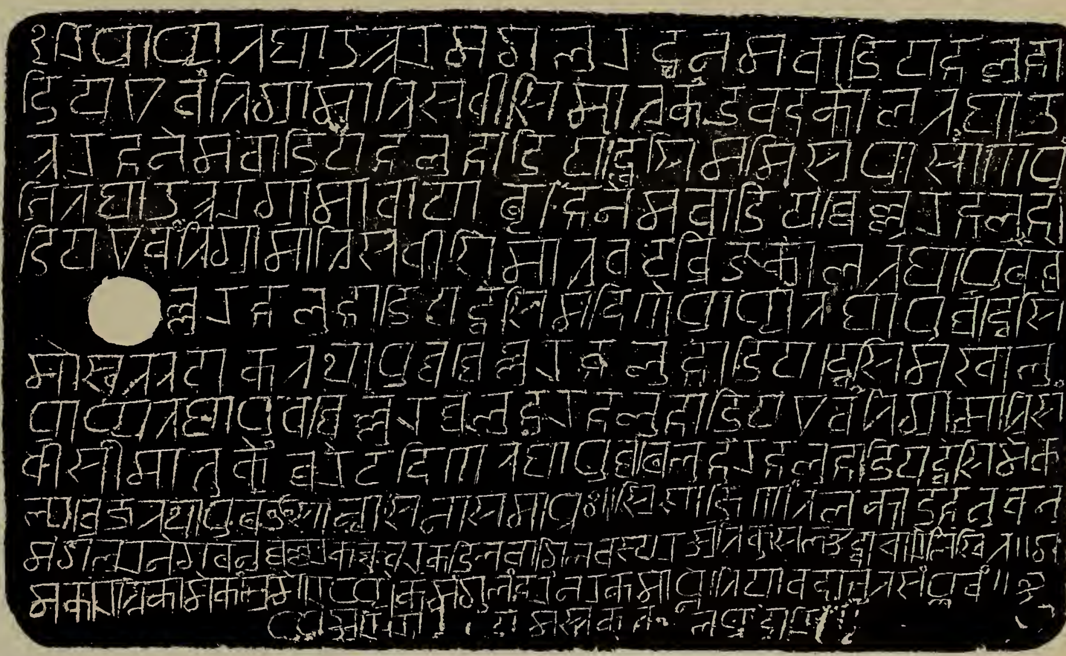


VĪRA NOṆAMBA PLATES (BN-142)

IIb



IIIa



VĪRA NOṆAMBA PLATES (BN-142)

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

13 ಕಮುತ್ಕಲೀತಂಸಕವರುಷ ೩೬೬ ತಾರಣಸಂವತ್ಸರೇಫಾಲ್ಗುನಮಾ

14 ಸೇಕ್ರಿಷ್ಣಪಕ್ಷೇಬ್ರಿಹವಾರಅಮಾವಾಸ್ಯಯಾಂತಿಥೌಗಂಗವಾಡಿಭಾ

15 ನ್ನವತಿಸಹಸ್ರಮಧ್ಯಖಂಪಣಕುಂದುನಾಡುಎಪ್ಪತ್ತರತತುಮಧ್ಯೇ

16 ಹಲಹಾಡಿಗ್ರಾಮಾಮೂಲಿಕಾಗಂಗವಾಡಿಕಾರತಲುಕಿಯುರವಡ್ಡವ್ಯವ

17 ಹಾರಿಮಾರೊಸಟ್ಟಹೆಂಜೆರಬವರದಲುತುರುಕವಿರಿದುಗೆ

18 ಲ್ವರಾಯಮಂನಲುನಪಂಚಾಂಗಪಸಾಯುಭತ್ರಸುಖಾಸನಬ್ಬುಲಗ

19 ದ್ದಿಅಂಕದಂಡಖಂಡಣೆಅಷ್ಟಭೋಗೆತೇಜಸಾಮ್ಯಸರ್ಬನಮಸ್ಯದತ್ತ

20 ಭೂಮಿ ೪೦೦ ಗದ್ದೆಸಲಗೆ . . ಗಿಹಹಸ್ತ ೧೦೦ ಮೂಲಸ್ಥಾನದೇವಾಭೂಮಿ

21 ೫೦೦ ಗನ್ನೆಸಲಗೆ ೧ ಭಲಾರಿಭೂಮಿಗದ್ದೆ ೫೦೦ ಸುವರ್ಣ್ಣಕಾಭೂಮಿ ೧೦೦

22 . ಬಡಗಭುಮಿ ೧೦೦ ದಿಸಾಕಿರ್ತಿಭೂಮಿ ೧೦೦ ದ್ವಾರಪಾಲಿಭುಮಿ ೨೦೦ ಅನೆ

23 . . . ಕಾಭುಮಿ ೧೦೦ ಈಸಾನ್ಯಸಿದಾಂತರಾಣಿಕಥಂಬೆಲುಹರದಹಲಹಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

24 ಡಿಯದ್ವಿಸಂಧೀಸಿಮಾತುಕಂಬರೆಯುಸೋತತಥೋದಕ್ಷಿಣಪ್ಬೆಲುಹುರದ

25 . . ಲುಹಾಡಿಯದ್ವಿಸಿಮೆವಟವ್ರಿಕ್ಷತಥಾದಕ್ಷಿಣಬ್ಬೆಲುಹುರದಕಡಿಲವಾ

26 ಗಿಲಹಲುಹಾಡಿಯುಪಿವಂತ್ರಿಗ್ರಾಮಾತ್ರಿಸಂಧೀಸಿಮಾತುಕ್ಷಿರಕಾಲತ

27 ಥಾದಕ್ಷಿಣಕಡಿಲವಾಗಿಲಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಮುಂಡ್ರಕಕೋ

28 ಲತಥಾದಕ್ಷಿಣದ್ವಿಸಿಮುಚಂಚರಿಸ್ರೋತತಥಾದಕ್ಷಿಣಕಡಿಲವಾ

29 ಗಿಲಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಪರಲವಿಣಪ್ರಾಪ್ಯತಥಾತುದಕ್ಷಿಣ

30 ಗ್ರಾಮಾಅಗ್ನೇಯಕಡಿವಾಗಿಲಕರವಾಡೀಯಹಲುವಾಡಿ

31 ಯುಪಿವಂತ್ರಿಗ್ರಾಮಾತ್ರಿಸಂಧೀಸೀಮಾತುಸ್ವಯಂಭುವ್ರಿತ್ತಪಾಸಾಣತಥಾ

32 ಪಶ್ಚಿಮಕೆರುವಾಡಿಯುಹಲುಹಾಡೀಯದ್ವಿಸಿಮೆಚಂಚರಿಸ್ರೋತಪ್ರಾಪ್ಯತ

33 ಥಾಪಶ್ಚಿಮದ್ವಿಸಿಮೆನವನಿತಪಾಸಾಣತಥಾಪಶ್ಚಿಮಗ್ರಾಮಾನ್ಯೆರಿತ್ಯ

34 ಕೆರೆವಾಡಿಯುಮಂಗಲುರಹಲುಹಾಡಿಯುಪಿವಂತ್ರಿಗ್ರಾಮಾತ್ರಿಸಂಧೀಸಿಮಾ

35 ತುಪರಲಕೆರೆತಥಾಉತ್ತರಮಂಗಲುರಹಲುಹಾಡಿಯದ್ವಿಸಿಮೇಚಂಚ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

36 ರಿಪ್ರಾಪ್ಯತಥಾಉತ್ತರಮಂಗಲುರಕನಮವಾಡಿಯಹಲುಹಾ

37 ಡಿಯುಪಿವಂತ್ರಿಗ್ರಾಮಾತ್ರಿಸಂಧೀಸಿಮಾತುಕಂಡಂವದಕೋಲತಥಾಉ

38 ತ್ತರಹಸಿಮುವಾಡಿಯಾಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಮಿಸ್ರಪಾಸಾಣಪಂ

39 ತಿತಥಾಉತ್ತರಗ್ರಾಮಾವಾಯಾಬ್ಯಹನೆಮುವಾಡಿಯುಪ್ಬೆಲ್ಲುರಹಲುಹಾ

40 ಡಿಯುಪಿವಂತ್ರಿಗ್ರಾಮಾತ್ರಿಸಂಧೀಸಿಮಾತುವಟವ್ರಿಕ್ಷಕೋಲತಥಾಪೂರ್ಬಬ್ಬೆ

41 ಲ್ಲುರಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆದಿಂಣೆಪ್ರಾಪ್ಯತಥಾಪೂರ್ವ್ವದ್ವಿಸಿ

42 ಮೇಸ್ವೇತತಟಾಕತಥಾಪೂರ್ವ್ವಬ್ಬೆಲ್ಲುರಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಖಾಲು

43 ಪ್ರಾಪ್ಯತಥಾಪೂರ್ವ್ವಬೆಲ್ಲುರಬ್ಬೆಲ್ಲುಹುರಹಲುಹಾಡಿಯುಪಿವಂತಿಗ್ರಾಮಾತ್ರಿಸಂ

44 ಧೀಸೀಮಾತುಕೆಂಬ್ಬರೆಯದಿಂಣೆತಥಾಪೂರ್ವ್ವಬೆಲ್ಲುಹುರಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಕ

45 ಲ್ಪವ್ರಿಕ್ಷತಥಾಪೂರ್ಬಈಶಾನಸಿಮಾಸಮಾಪ್ತಃ ॥ ಸ್ರಿಸಾಕ್ಷಿಣಾತಲಕಾಡಹನುಮನು

46 ಮಂಗಲುರನೆಗಪನುಬೆಲ್ಲುರಕಬ್ಬುಮರಕಡಿಲವಾಗಿಲವ . ಅತಿಕುಸಲಬದ್ದಾಚಾರಿಲಿಖಿತ ॥ ದಾ

47 ಮೇಕಾಂರತ್ನಿಕಾಮೇಕಾಂಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂ ॥ ಹರಂನರಕಮಾಪ್ನೋತಿಯಾವದಾಭೂತಸಂಪ್ಲವಂ ॥ ಬ

48 ಪ್ಪಅರಿರಾಯಮಸ್ತಕತಲಪ್ರಹಾರಿ

NELAMANGALA TALUQ.

ನೆಲಮಂಗಲ ತಾಲೂಕು.

1*

ನೆಲಮಂಗಲ ಹೋಬಳಿ ಸೋಲದೇವನಹಳ್ಳಿಗೆ ಉತ್ತರ ಕಾಶೀನಂಜುಂಡಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′×1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಗಂಗೆಯುಂಪೂರ್ವ್ವದೇಶಮುಂಕಡಾರ
[2]ಮುಂನ್ನಾಕ್ಕೊಂಡೆಯರಾಕೊರ್ಪ್ಪರಕೇಸರಿವರ್ಮ್ಮರಾದಶ್ರೀ
[3]ರಾಜೇನ್ದ್ರಚೋಳದೇವರ್ಗ್ಗೆಪ್ರಾಣಾತ್ಮಪವನೆನಿಪ್ಪವುದು
[4]ಶ್ರೀಯುದ್ಧಮಲ್ಲದೇವನದಣ್ಡನಾಯಕಂಭಾರದ್ವಾಜಗೋತ್ರಂ
[5]ಅಪ್ಪಣಯ್ಯನಮಗಂಮಾಪನಯ್ಯಂತನ್ನಗುರುಗಳ್
[6]ಶ್ರೀಮೌನಿಭಟ್ಟಾರಕರ್ಸ್ವರ್ಗ್ಗಿಯಾದದವಂಪರೋಕ್ಷ
[7]ದೊಳ್ಸಿದ್ಧೇಶ್ವರಮಮ್ಮಾಡಿಸಿದೇವರ್ಗ್ಗೆನಿವೇದ್ಯಕ್ಕಂನನ್ದ
[8]ದೀವಿಗೆಗನ್ಡಿಗವಲಿಮಾದವಿಕ್ರಮಚೋಳ
[9]ಮಣ್ಡಲದಕುಕ್ಕನೂರ್ನ್ನಾಡನಾಳ್ಗವುಣ್ಡಂಗಂಗಗಾವುಣ್ಡ
[10]ನಮಗಂರಟ್ಟಕುಳಕಾಲಚೋಳಗಾವುಣ್ಡಂಗಂಬಾಣಪುರದನಿತ್ಯ
[11]ವಿನೋದಮಾಣಿಕಸೆಟ್ಟಿಗಂಪೊಂಗೊಟ್ಟೆಬಾಣಪುರದಕೆಱೆಯಕೆ
[12]ಱಿಗೆಪನ್ನಿಕ್ಕರ್ಣ್ಡುಗಗಱ್ದೆಯಂಕೊಣ್ಡಂರಾಜಾನುಗ್ರಹದಿನ್ದೇ
[13]ವಭೋಗಂಗೊಟ್ಟಂಈಭೂಮಿಪದಿನಱುಗೇಣ್ಕೋಲೊಳ್ಸಾಯಿ
[14]ರದನಾಲ್ಕೂಱನಾಲ್ವತ್ತುಕಮ್ಮಂಇದಕ್ಕೆಈನಾಡಲಪೂರ
[15]ವಿಕ್ರಮಚೋಳಗಾವುಣ್ಡನುಂಕೆಱುಗೂದಲಚಾಳುಕ್ಯಾಭರ
[16]ಣಗಾವುಣ್ಡನುಂಪೆಱಿಯಮತ್ತಿಪುರದರಾಜರಾಜಸೆಟ್ಟಿಯುಂ
[17]ಆಲೂರಚೋಳಗಾವುಣ್ಡನುಂಸಣ್ಣೆನಾಡನಾಳ್ಗವುಣ್ಡಂಕುಮರ
[18]ರಂಕಾಶಗಾವುಣ್ಡನುಂಪಟ್ಟನೂರ್ದರುತ್ತಮಚೋಳಗಾವುಣ್ಡನುಂಕು
[19]ಱುಕುನ್ದಾಚ್ಚಿನಾಡನಾಳ್ಗವುಣ್ಡಂಚೋಳಗಾವುಣ್ಡನುಂಪಿರಿಯಸೆ
[20]ತ್ತಿಮಾಙ್ಗಲದಪುಣ್ಯಸಮ್ಮನುಂಮಣ್ಣೆನಾಡಬಾಳೆಮಾಡಿಯ
[21]ಮುಮ್ಮಡಿಚೋಳಗಾವುಣ್ಡನುಂಸಾಕ್ಷಿಯಾಗ್ಗಲಿಶಿಲಾಶಾಸನ
[22]ಮಂಬರೆದಂಮಹಾಮಾತ್ರನಜವರ್ಮ್ಮಯ್ಯನಮಗಂಶಾಸ
[23]ನಮಾಚಕಚಕ್ರವರ್ತ್ತಿಪುಣ್ಯಸಮ್ಮಂ ॥ ಶ್ರೀಬಪ್ಪಯಾಪರಮೇ
[24]ಶ್ವರಸ್ಯತನಯಃಶ್ರೀಸ್ತ್ವಭನಾಥಾಹ್ವಯಸ್ತತ್ಪುತ್ರಸ್ತು
[25]ಕಳಾಗಮಾರ್ತ್ಥನಿಪುಣಃಶ್ರೀದ್ವೀಪನಾಥೋಯತಿಃ ತಚ್ಛಿಷ್ಯೋಜ
[26]ನಿಮೌನಿನಾಥಮುನಿಪಸ್ತತ್ಪಾದುಕಾಜ್ಞಾಧರೋಧೀಮಾನ್ನೃಪ
[27]ಶ್ರವಃಶಿವಾಗಮರತಸ್ಸರಾಜತೇಭೂತಲೇ ॥ ಶ್ರೀಸಿದ್ಧೇಶ್ವ

* ಈ ಶಾಸನವು ಮೈಸೂರು ವಿಕ್ಟೋರಿಯಾ ಜ್ಯುಬಿಲಿ ಇನ್‌ಸ್ಟಿಟ್ಯೂಟಿನಲ್ಲಿ ಇಡಲ್ಪಟ್ಟಿದೆ.

[28]ರದಸ್ಥಾನಕ್ಕಶ್ರೀರೂಪಶಿವಪಣ್ಡಿತರೊಡೆಯರ್॥ಈಧ
[29]ರ್ಮ್ಮವನಳಿವಂಕವಿಳಿಯುಂವಾರಣಾಸಿಯುಮನಳಿದವ
[30]ಹಾಪಾತಕಂ॥ ಮಙ್ಗಳಮಹಾಶ್ರೀ॥

ಹಿಂಭಾಗ.

[31]ಸ್ವಸ್ತಿಶ್ರೀಪಶ್ಚಿಮಾಬ್ಧಿಸ್ಥಿತಚ
[32]ನ್ದ್ರಪುರ್ಯ್ಯಾಂಶ್ರೀವೃಕ್ಷಮೂಲೇಧಿಕೈ
[33]ತ್ರೋಧಿನಾಥಶ್ರೀಪಾದಪದ್ಮಸ್ಮರ
[34]ಣೈಕಮಾತ್ರಾನ್ನಿಶ್ಯನ್ತಿಪೂರ್ವ್ವಾರ್ಜ್ಜಿತ
[35]ಕರ್ಮ್ಮಶೇಷಾಃ॥ತದೀಯಶಿಷ್ಯೇ
[36]ನರಸಾಲಜುಷ್ಯಜ್ಯೇಷ್ಠಾವಲೀ
[37]ಜ್ಯೇಷ್ಠತರೋಬಭೂವಚಾಭ್ಯಯಾಧಿ
[38]ನಾಥೋದಿನನ ಥಶೇಕ್ಷ್ಣಚಾಭ್ಯಯಾನಸಂ
[39]ಸ್ಪರ್ಶತಿತಸ್ಯಮೂರ್ಧ್ನಿ॥ತನ್ನಾಥಪಾದಾಂ
[40]ಭುಜಮತ್ತಭೃಂಗಃಸ್ತಮ್ಭಾಹ್ವಯಃಶ್ರೀ
[41]ವಹಳಾಧಿನಾಥಃತತ್ಪಾದಪಂಕೇಜ
[42]ರವಪ್ರಬುದ್ಧಃಶ್ರೀವಿಪನಾಥೋಭುವನ
[43]ಪ್ರಸಿದ್ಧಃ॥ತದೀಯಶಿಷ್ಯೋಪ್ಪಿರವಾದ್ಯ
[44]ಧೃಷ್ಯಃಶ್ರೀಮೌನಿನಾಥೋಜನಿರುಪ್ರರೂ
[45] ಪಃತತ್ಪಾದಪದ್ಮಭ್ರಮರೋಪಮಾನ
[46]ದ್ವಿಜೋತ್ತಮೋವಾಮನಮನ್ತ್ರಿಮುಖ್ಯಃ॥
[47]ಸಗುರೋರತೀತಕಾಲೇಶಿಲಾಮಯಾಞ್ಚಕೆ
[48]ರೋತ್ಸ್ವಗುರುನಾಮ್ನಾಶ್ರೀಸಿದ್ಧೇಶ್ವರಭವನಂಪ್ರಾ
[49]ಕಾರಾದ್ಯೈಃಸಮನ್ವಿತಂಸಕಲಮ್॥ಶ್ರೀಸಿದ್ಧೇ
[50]ಶ್ವರದೇವಾಯಕ್ಷೇತ್ರೇದ್ವಾದಶಖಣ್ಡಿಕಾಃಪ್ರಾದಾದ್ಬಾಣ
[51]ಪುರೇಭಕ್ತ್ಯಾದಣ್ಡನಾಯಕವಾಮನಃ॥ಸ್ವದತ್ತಾಂಪರ
[52]ದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸ
[53]ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ॥ಬಹುಭಿ
[54]ರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯ
[55]ಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ॥

* [55]ಈಭೂಮಿಯೊಳಗಿರ್ಕ್ಕಣ್ಡುಗಭೂಮಿಗೆಸಿದ್ಧೇಶ್ವರಾಚಾರಿಒಡೆಯಂ॥

2

ಅದೇ ಹೋಬಳಿ ಬಿನ್ನಮಂಗಲ ಗ್ರಾಮದ ಮೂರನೆ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಶುಭಮಸ್ತು।ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[3]ಶಂಭವೇ॥ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[4]೧೪೫೭ನೆಯಮನ್ಮಥಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ೧೫ ಬು
[5]ಧವಾರದಪುಣ್ಯಕಾಲದಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
[6]ಜಪರಮೇಶ್ವರದಕ್ಷಿಣಪೂರ್ವಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿ . . .
[7]ಟಿಕಾರಶ್ರೀವೇಂಕಟಪತಿರಾಯಮಹಾರಾಯರುಶ್ರೀವಿರೂಪಾ
[8]ಕ್ಷಲಿಂಗನಸನ್ನಿಧಿಯಲಿತಿರುಮಲದೇವಿಅಂಮನವರ
[9]ಪಟ್ಟಣದವಿಜೆಯನಗರದಮಧ್ಯದ . ನ್ನರಾಯಸ . .
[10]. ರವಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ . . . . ಪೆನುಗೊಂಡೆನಾ
[11]. . . . . ಯನಾಡಸೀಮೆವೊಳಗಣಬಿಂಣಮಂಗಲ
[12]ಗ್ರಾಮವನೂ . . . .
[13]. . ದಾಯಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟ
[14]ಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಸರ್ವನ

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* ಈ ಪಙ್ತಿಯು ಹಿಂಭಾಗದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ ಬರೆದಿದೆ.

[15]ಮಸ್ಯವಾಗಿಸಲುಉದು . . . .

. . . .

[18]. . . . . ದಾನಪಾಲ

[19]ನಯೋಃಮ್ಮರ್ಥ್ಯೇಪಾನಾತ್ಸ್ನೇ ಲಯೋನುಪಾಲನಂದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಂ

[20]ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ

[21]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ . . . .

[22]. . . . .

[23]ನಂಗಪನಬರಹ . . . .

3

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಕೆಳಗೆ ಮುಕ್ತಿನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 4′.

4

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೆಗೌಡನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೇಗೂರು ರಾಮಶೆಟ್ಟಿಯ ಹೊಲದ ಬಳಿ ಹುಟ್ಟು ಬಂಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 6″ × 5′.

[1]ಜಯಸಂವತ್ಸರದಚೈತ್ರಬಹುಲುಶ್ರೀಮ
[2]ತುವಿರುಪಂಣನಾಯ್ಕಅಯ್ಯನವರುಅಪ್ಪಯ್ಯ
[3]ಪಂಡಿತರಿಗೆತಂಮಿಸಟಿಯಹೊಲತುಂ
[4]ಡ ಇಕ್ಕೆಬಂ|| ೦ ಕೊಟ್ಟಮಾನ್ಯ

5

ಅದೇ ಹೋಬಳಿ ಬಸವನಹಳ್ಳಿಯ ವೆಂಕಟರಮಣದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]. . . . . . . ತ್ಸರದವೈಶಾ
[2]ಖ . . . . . . ಮಹಾನು
[3]ಲ್ಲ . . . . . ಮಹಾಲ
[4]ಗ್ರಾಮ . . . . ರಂಗಸ್ವಾ
[5]ಮಿಗೆಕೊಟ್ಟಪುರಯಿದಕ್ಕೆ . . .
[6]. . ತಪಿದ . . ಪಾಪಕಾಶಿಯ
[7]ಲ್ಲಿ . . . ಕಿಯಕೊಂ
[8]ದಪಾ[ಪ]ಕ್ಕೆಹೋಹರು

6

ಅದೇ ಹೋಬಳಿ ಲಕ್ಕೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೂಗೋ ಬೆಟ್ಟದ ಬಂಡೆಯ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಬಿರುದ
[2]ರಾಭಟ್ಟಯಕರಸಾಮನ್ತ
[3]ಕೇಸರಿ

7

ಅದೇ ಹೋಬಳಿ ಜಕ್ಕಸಂದ್ರ ಗ್ರಾಮದ ಊರಮುಂದೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2'.

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಮಾ
[2]ಗ್ಗ್ರಸಿರಬಿಂಲುಶ್ರೀಮತು
[3]. . . ಮಲಪನಾಯ
[4]. . . ಜಕಸಂದ್ರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

8

ಸೊಂಡೇಕೊಪ್ಪದ ಹೋಬಳಿ ಸೊಂಡೇಕೊಪ್ಪ ಗ್ರಾಮದ ಮಸೀದಿಗೆ ಸೇರಿದ ತಾಮ್ರ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು೧೬೪೩
[2]ಸಂದವರ್ತಮಾನವಾದಸ್ವಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಶುಽಲ್ಲೂಶ್ರೀ
[3]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಡಪ್ರತಾಪಅಪ್ರತಿಮವೀರ
[4]ನರಪತಿಮಹಿಶೂರುಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯ್ಯನವರುಅಹಂಮ
[5]ದನೈದುಪೇಷುಯಿಮಾಮೂಗೆಬರಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಕ್ರಮ
[6]ವೆಂತೆಂದರೆನೆಲಮಂಗಲಸ್ಥಳದಸೊಂಟಿಕೊಪ್ಪದಲ್ಲಿನೀನುಮಾಡಿಯಿರು
[7]ವಮಸೀದಿಧರ್ಮಕ್ಕೆಅರವಣೆಯಿಂದವರುಷಕ್ಕೆಕಂಗು೨೬೦ಇಪ್ಪ
[8]ತ್ತೇಳುವರಹದಮೇರಿಗೆಕೊಟ್ಟುಬರುವದುಸರಿಯಷ್ಟೆಯಿಾಪಣವಿ
[9]ಗೆಉತ್ತಾರವಾಗಿನೆಲಮಂಗಲಸ್ಥಳದದಾಬನಾಯಕನಹಳ್ಳಿಗ್ರಾಮವಹು
[10]ಟ್ಟುವಳಿಕಂಗು೨೦೬೦ಮಟ್ಟನಕುರುಬೆಗ್ರಾಮದಲ್ಲಿಹೊಲಗು೨೬೦ಉಭಯ
[11]ಂಕಂಠೀರವಗುಳಿಗೆಇಪ್ಪತ್ತೇಳುವರಹದಹುಟ್ಟುವಳಿಯಿಾಗ್ರಾಮಹೊಲ
[12]ಸಹಾಮಸೀದಿಧರ್ಮಕೆನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟುಯಿಧೇ
[13]ವೆಯಾದಕಾರಣಾಯಿಾಗ್ರಾಮಭೂಮಿಯಲ್ಲಿಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳ
[14]ಆಸಕಲಸ್ವಾಂಮ್ಯಂಗಳಂನ್ನುಪುತ್ರಪಉತ್ರಪಾರಂಪರ್ಯವಾಗಿಶಾಶ್ವತವಾ
[15]ಗಿನಡಸಿಕೊಂಡುಬರುವದು । ಯಿಾಮಸೀದಿಧರ್ಮಕ್ಕೆಕೊಟ್ಟುಯಿರುವ
[16]ಯಿಾಗ್ರಾಮಭೂಮಿಃಪಟ್ಟನಲ್ಲಿಹಿಂದೂರಲ್ಲಿಯಾರುಅಡ್ಡಿನಡಸಿದರು
[17]ಕಾಸಿಯಲ್ಲಿಗೋಹತ್ಯಾದಿಮಹಾಪಾತ್ರಕಾವಾಡಿದದೋಷಕೆಹೋಗಲುಳ್ಳ
[18]ವರು । ಮುಸಲುಮಾನರಲ್ಲಿಯಾರುಅಡ್ಡಿಮಾಡಿದರುಮಕ್ಕಾದಲ್ಲಿಹಂ
[19]ದಿಬಕ್ಷಣೆಮಾಡಿದದೋಷಕ್ಕೆಹೋಗಲುಳ್ಳವರುಯಂದಬರೆಸಿಕೊಟ್ಟತಾ
[20]ಂಬ್ರಶಾಸನಾ॥

ಶ್ರೀಕೃಷ್ಣರಾಜ

9

ಅದೇ ಹೋಬಳಿ ಮಂಠಾಳು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಪಟೇಲನ ಪಾಳ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

ಮುಂಭಾಗ

1 ಸಕವರುಷ*೧೦೦೦೦೦೩೩ . .
2 ಶ್ರೀಮುಖಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
3 ಸುಂ೦ . . ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರೆ
4 ಯವಲ್ಲಭ . . . ರಾಜಾಧಿರಾಜಪರಮೇಸ್ವ
5 ರಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
6 ಲಪರೊಳುಗಣ್ಡ . . . ಲರಾಯತ್ರಿ
7 ಭುವನಮಲ್ಲ . . . . . ಕದನಪ್ರಚಂಡ
8 ಅಸಹಾಯಶೂರ . . . ಶನಿವಾರಸಿದ್ಧಿಗಿರಿ
9 ದುರ್ಗ್ಗಮಲ್ಲ . . . . . ಕೈಕನಾತ
10 . . . . ಮದ್ವಾರಾ
11 ವತೀಪುರಪರೇಶ್ವರವಾಳ . . . . ಪರಾಯಮ
12 ಸ್ತಕಸೂಲ . . . . . ತಾಬರವ
13 ಪ . . ರ . . . . ಬ್ರಾಹ್ಮ . ಕ್ಷತ್ರಿಯ .
14 ಲರಾಯ . . . .
15 ಸ್ಥಾಪನಾಚಾರ್ಯ . . . .
16 ರಾಯ . . . .
17 . ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ

ಹಿಂಭಾಗ.

18 ಸಳಶ್ರೀವೀರಬಲಳದೇವರಸರುಹೊಸ
19 ಬೆಟದಲಿಸುಖದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೇವಲ್ಲಿಶ್ರೀಮನು
20 ಮಹಾಸಾಮಂತಾಧಿಪತಿನಾರಲೋಕಗಂ
21 ಡಮಯಿಲೆಯನಯ್ಕಜಂನೆಯನಯ್ಕ
22 ರುಕುಕ್ಕಲನಾಡೆಆಳುವಲ್ಲಿಶ್ರೀಮನು
23 ಮಹಾಕಂಬಾಡೆಪ್ರಭುಮುಂಟಪದನಾಗ
24 ಗವುಡ . ಮಾರಪ್ಪಗವುಡಂಗೆಹೊಸ
25 ಕುಂಟೆಯ . . ಯನುಗವುಡಪಬೆಕ್ಕಣ
26 ಮಲೆಯ . . . ನೆಗೌಡಲೊಕ್ಕಣ . .
27 ಧಿ . . . . ಟಕೆಂಮಂಣ , ...
28 ಯನೊಳಗಾದಸಮಸ್ತಪ್ರಜಗವುಡು
29 ಗಳುಮುಂದಿಟುಕೊಟಕೊಡಗೆಚಂದ್ರ
30 ಸುರಿಯುರು . . . . ಕನಡೆವುದುಮಂ
31 ಗಳಮಶ್ರೀಶ್ರೀಶ್ರೀಬರದ . ನ
32 . ಜ . . . ಮೆಯಂಣ . . . . .

10

ಅದೇ ಹೋಬಳಿ ಹಾರೋಕ್ಯಾತನ ಹಳ್ಳಿ ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ಗುಡಿಯ ಬಲಭಾಗದಲ್ಲಿ.

5′ × 2′ 2″.

1 ಶುಭಮಸ್ತುಶ್ರೀಗಣಾಧಿಪ
2 ತಯೇನ[ಮಃ]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
3 ದಶಾಲಿವಾಹನಶಕವರುಷ೧೪೫೫
4 ನೆಯವರ್ತಮಾನವಾದನಂದನಸಂ
5 ವತ್ಸರದಮಾಘಬ೧೪ಲುಸಿವರಾ
6 ತ್ರಿಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮ
7 ದಚ್ಯುತರಾಯಮಹಾರಾಯ . . . .
8 ಮಕ್ಕಳಾದ . . ಡೆಯ . ರಿಗೆ . . . ಮ
9 ಲ್ಲಪ್ಪಅಂಣನವರುಅಡವಾಗಿಯಗ್ರಾ
10 . . ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆನಂಮ್ಮನಾ
11 . . . ಸೊಂಟೇಕೊಪ್ಪದಸ್ಥಳದ
12 . . . . ಹಾರೋಕೇತನಹಳಿಯ
13 . . . ಡವಾಗಿಅನುಭವಿಸಿಕೊಂ
14 . . . . . . ಬರಸಿಕೊಟ್ಟಸಿಲಾಶಾಸನ
15 . , ಲ್ಲಪ್ಪನಿಜ . . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

* ಮೂಲಪ್ರತಿಯಲ್ಲಿ ಇದೇರೀತಿಯಾಗಿ ಇದೆ.

11

ಅದೇ ಹೋಬಳಿ ಕಿತ್ತನಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿ ಬೀದಿಮನೆ ಮಲ್ಲಣ್ಣನ ಬಾಗಾಯಿತು ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′ 8″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1ಯಾಳಯ ರಗಂಡವೃಪ್ಪರಬ . . .
2 . ಂಮಕೆರಿಂಗೆಕುಕ್ಕಲನಾಡನಾಳುವ
3ಬಿಶ್ರೀಮತುಕುಕಲಾನಾಡಪ್ರಭುಗಳು
4ಗೌಡಪ್ಪವಾರಪ್ಪಗಂ . . ಗೌಂಡಸೋಮ
5ಗೌಂಡನಮಗಮಲೆಯಪಮಾಚೆಯ
6ನಾಧ್ಯ ಬೊಂಮಿಸೆಟ್ಟಿ . ಡಿಯಾ . ಸೆಟ್ಟಿ

ಹಿಂಭಾಗ.

7. . . . ಯಕಾಂ . . . .
8. . . . ರಾಯ . . . .
9ಗಳ . . . . . . ತೆರು . . . .
(ಮುಂದೆ ಅಸ್ಪಷ್ಟ)

12

ಅದೇ ಹಿತ್ತಲಿನಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 4′ 6″

ಮುಂಭಾಗ.

1. . . . . . ನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ
2ಜ . . . . ಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯು
3. . . . . . ಮಲೆರಾಜರಾಜಮಲಪ್ರೊರೊಳುಗಂಡೆಗಂಡ
4. . . . . . ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚ
5ಲದಂಕೆರಾಮ . . . . . .ಪಾಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ .
6. . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಪ್ರೊಯಸಳ .
7. . . . . . . ರಾಜ್ಯಂ ‖ ಸ್ವಸ್ತಿ . . . . . .
(ಮುಂದೆ ಸುಮಾರು ೧೫ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

ಹಿಂಭಾಗ.

23ಳನಿವಹರಾಮನಮಗಣ್ಣವನ್ರೊಳಗಾದಸಮಸ್ತ . . . ರದಂಬಾಳದಹಲರೊಳ . . .
24ಗಿಳಿರುಸತ್ತಡಮ್ . . . . ಮಕ್ಕಳಿಲ್ಲದಿದ್ದಡೆಅಂಣ
25ತಂಮಂದಿರಿಗೆಸಲುವುದುತಂಮಅಂಣತಂಮಂದಿರುಇಲ್ಲದಿದ್ದಡೆಅಳಿಯಮಂ
26ಮ[ಗ]ಳಿಗೆಸಲುವುದುಇವರಾರೂವಿ . . . . ಆಹಲರುನಡ . . . . . .
27. . . . . ಧರ್ಮ್ಮಕ್ಕೆಸಲುವುದುಇಜಾತಿಯಆಚಾರ . . . ಕೆರಸಪ್ರೊಲ . . . .
28ಧ್ರುದನುಆಹಲರುವಿಚಾರಿಸಿಕೊಂಬರುಇಜಾತಿಯಆಚಾರವಥಕರು . . . .
29ನುಆಹಲರಸಿಕ್ಷಿಸುವರುವೀರಬ . . . ರೂಕಡಹ . . . . ದೋರಸಮು . . . .
30ಲುವರುಇಟಿಪಣಮರಿಯಾದೆಯಲು . . . . . . ವಂಬತ್ತುವನ . . . .

[31]ಗಬಂದುಅನ್ತುಪಂ . . . . ನಾಡುವರುಸಂಪ್ರತಿ . . · ಉವರಾಗಿದಂಡೆಆ . . . .
[32]ಮಅಂನ್ಯಾಯಬಿಳುದಂಡೆಬಳಾಕಂಣ್ಣ . . . . ಕಂಚೆಗೌಡಕಮರಿಆ . . . .
[33]ಲುಕಾರುಣ್ಯಂಮಾಡಿಆಗುರುಗಳ . . . . ನಾರಿದೇವಂಣನಕಂ . . . .
[34]ದೇವರುಧಾರೆಯನೆಱೆದುಕೊಟ್ಟರುಇಮರಿಯಾದಿಯಲುಸುಖದಿಂ . . . . .
[35]ಬಾಳುವಂತಾಗಿಕೊಟ್ಟತಾಂಮ್ರಶಾಸನದಪಡಿಸಿಲಾಸಾಸನಶ್ರೀಮನುಮಹಾ
[36]ಪ್ರಧಾನಜಗದೊಬ್ಬಗಂಡೆಜಾಲಿಯುದಂಣ್ನಾಯಕಂಗೆಕುಕ್ಕಲನಾಡುಆ
[37]ಳುವಕಾಲದಲು . . . . ಪ್ರಭು
[38]. . . . . ಯುವ್ರೊಳಗಾದಸಮಸ್ತಗೌಡಗಳುಮಾ
[39]ಡಿಟ್ಟುನಡಿಸಿದಶಿಲಾಸಾಸನ ಶ್ರೀ ಶ್ರೀ
* [40]ಸೇನಬೋವಲಿಂಗಣಮಾರೋಜನಬರಹ

13

ಅದೇ ಹೋಬಳಿ ಗೇರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಗೋಣೀಮರದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಗುತ್ತಿಪಲುರಪತಿಕಾ
[2]ಮಗಚಿಕ್ಕಯ್ಯ
[3]ನಮುಕ್ಕಳುಭಗಿ
[4]ಖತ್ತರಆಳ್ತರದು
[5]ಗಸ್ವರ್ಗಜ್ಗನೋ
[6]ದನ[6]ಶ್ರೀ

14

ಅದೇ ಹೋಬಳಿ ಕೆಂಪಲಿಂಗಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ಇನಾಮ್
[2]ಶಾಃ
[3]ಸೈದುದ್ದೀನ್[6]ಮುಹಮ್ಮದ್[6]

15

ಅದೇ ಹೋಬಳಿ ಬಟ್ರಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಸಾಲಿವಾಹನನಸ
[2]ಖಸಾವಿರದಯಿನುರುಅಯಿ
[3]ವತ್ತಮೂಱನೆಯಖರಸಂ
[4]ವತ್ಸರದಜ್ಯೆಯಿತ್ರಬಹುಳ
[5]ದಸಮಿಯಲುಶ್ರೀಮಂನ್ಮ
[6]ಹಾಮಂಡಲೇಸ್ವರಮಲ್ಲಪಂ
[7]ಣಗಳಅಳಿಯವೀರಪ್ಪಣ್ಣನಾ
[8]ಯ್ಕರುಗೆಜಗಾಱಿಗುಪ್ಪೆ
[9]ಬಟ್ಟರಲಕ್ಷ್ಮಯದೇವರಸ
[10]ರ್ವಮಾನ್ಯವಾಗಿವಿಮುಲಸ
[11]ಗರಬಟ್ಟಗ್ರಹಾರಕ್ಕೆ
[12]ಆಕಿಸ್ತಕಲ್ಲು

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* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

16

ಅದೇ ಹೋಬಳಿ ಕಡಬಗೆರೆ ಗ್ರಾಮದ ಬಳಿ ಮಾಗಡಿರಸ್ತೆ ೧೧ನೇ ಮೈಲು ಬಳಿ ಅರೆಬಂಡೇಮೇಲೆ.

[1]ಯೊಃನಂತಪುರದ
[2]ಅಗ್ರಾರಕೆತಪಿದವರು
[3]ಗಂಗೆಯಲಿಕಪಿಲೆಯ
[4]ಕೊಂದಪಾಪಕೆಹೋಹರು

17

ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲಲ್ಲಿ ಆಂಜನೇಯದೇವರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ಸಿರಿಗಿರಿನಾಯಕರುತಂಮಕೋನೆನಾಯಕರುನಿಲಿಸಿದರು
[2]ಶ್ರೀಮುಖಸಂವತ್ಸರದವೈಶಾಖಶು ೫ ಸೋಮ
[3]ವಾರದಿನಕಾಲಸಿಂಗರಿನಾಯಕಶ್ರೀ . . . .
[4]ಸರ್ಗಆಧೀನವಾದರು . . . .

18

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಸಂದ್ರದ ಮಾದಿಗರ ದೊಡ್ಡಿಯ ಬಳಿ ಅರೆಬಂಡೆಯ ಮೇಲೆ.

[1]. . . . . ನಿಹಿತ . . . . .
[2]ಪುರದಲಿಸುಂಡೆಕೊಪ್ಪದವೀರಭದ್ರ
[3]ಕೊಟ್ಟಹೊಲ ॥

19

ಅದೇ ಹೋಬಳಿ ಬಾಣಸವಾಡಿ ಗ್ರಾಮದ ಪೂರಮುಂದಣ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗವರುಷ೪೪೪೭ಯದ . . . .
[2] . . .೧೬೬೩ವಿಕ್ರಮಸಂವತ್ಸರದ . . . .
[3]ಣಸಂವತ್ಸರದಆಶ್ವಯುಜಶು೧೦ಮ॥ಶ್ರೀ . .
[4]ಮಹಾಮಂಡಳೇ[ಶ್ವ]ರಂಅರಿರಾಯವಿಭಾ
[5]ಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮು
[6]ದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಯಪ್ಪವೊಡೆಯರುಪ್ರಿ
[7]ಥುವೀರಾಜ್ಯಂಗೆಯುವಲ್ಲಿಶ್ರೀಮನುಮಹಾ
[8]ಸಾಮಂತಾಧಿಪನರಲೋಕಗಂಡಮಯಿಲೆ
[9]ಯನಾಯ್ಕರುಕುಕ್ಕಲನಾಡನುಆಳುತಿರ
[10]ಲುಶ್ರೀಮನುಮಹಾಕುಕ್ಕಲನಾಡ
[11]. . . . .ಲಿಯಹೊನ್ನು . .
(ಮುಂದೆ ೬ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

20

ಅದೇ ಹೋಬಳಿ ನಾಗಸಂದ್ರ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1] . . . .
[2] ಯಾಭಿದಯಸಾಲಿ . .
[3]ನವರುಸ೧೫೦೩ . . . .
[4]ಸಂವತ್ಸರದಜ್ಯೇ . . . .

[5]. . . . ಲುಶ್ರೀಮನ್[6]ಮಹಾರಾ . .
[6]ರಾಜಪರಮೇಶ್ವರ
[7]ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವಿ . .
[8]. . . . ಶಿಂಪುದರಾಯ
[9]. . . . .
[10]. . . . . ರುಳೆನಾಯಕರಿ
[11]ಗೆ. . . . . ನಾಯ್ಕರುಮರಂ
[12]ಗವೀರೈಯ್ಯನಾಯ್ಕರಿಗೆವೋಂದು
[13]ಗ್ರಾಮುವನುಕೊಟ್ಟುವೋಂದು
[14]ಕೊಳೂನುಬುಳೆನಾಯ್ಕರು
ಹಿಂಭಾಗ
[15] . . ತಮುಗೆಕ್ರುಷ್ಣಪ . .
[16] . . ಯರುಅಪ . . .
[17] . . ನಾಯ್ಕತನಕ್ಕೆಸ . .
[18]ವಕುಕ್ಕಲನಾ . . . .
[19]ಕೊ . . ಸಲುವನಾಗಸವು
[20]ದ್ರದಗ್ರಾಮುವಸ . . .
[21]ಸ್ವರಭ . ರದೇವರಿಗೆ . . .
[22]ಕೊಟ್ಟ . . . . ಮುಗಜನಾರ್ದ್ಧ ,
[23]ನಬ . . ತಿಗೆ . . . .
[24]ಗೆಶೆ . . . . ಗಳವೊಪ್ಪ .
[25]ನುಕೊ . . ಲು . . . .
[26]ತಾಯಿಗೆಪುತ್ರ . . . .
[27] . . ಕೊಂದ . . . .
[28]ತಪ್ಪಿದರುವಾರಣಾಸಿಯಲಿ
[29]ತಂಮುತಾಯನುಕಪಿಲೆಯನು
[30]ಕೊಂದಪಾಪಕ್ಕೆಹೋಗರು

21

ಮೈಲನಹಳ್ಳಿ ಹೋಬಳಿ ಕಣಗಂಡನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಗುಟ್ಟದಲ್ಲಿ ಬಂಡೆಯ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.

[1]ಶ್ರೀದೇವದಕೃಷ್ಣಾ
[2]ಚಾರ್ಯರಸರ್ವಮಾನ್ಯ
[3]ಗ್ರಾಮುಕಣಗಂಡನ
[4]ಹಳ್ಳಿಯಲ್ಲಿ
[5]ಭೀಮು . .

22

ಅದೇ ಹೋಬಳಿ ಕೊಡಗಿ ತಿರುಮಲಾಪುರದ ಲಕ್ಕನ ಮನೆಯ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

[1]ವ್ಯಯನಾಮಸಂ।ಪುಷ್ಯಬಹಿಂಲು
[2]ಸ।೧೧೭೦ಖಶೀಸಾತಂಮಹಾಜಿಸಾಹೇ
[3]ಬರಿಗೆರೆಕೆ . . ಕೊಡಿಗಗದ್ದೆಗೆಬದುಲು
[4]ತಿರುಮಲಾಪುರಗ್ರಾಮುಕೆದಾರೆ . .
[5]ಯ . . ಪಶಿಲಾಶಾಸನನಾ
[6]ಲ್ಕುದಿಕುಮಾಡಿಕೊಂಡುಯಿ
[7]ಧೇವಪುತ್ರಪಾತ್ರಪಾರಂಪ
[8]ರ್ಯಅನುಭವಿಸಿಕೊಂಡು
[9]ಗ್ರಾಮುಆಕಾರಮಾಡಿ
[10]ಕೊಂಡುಸುಖದಲ್ಲಿಯಿ
[11]ರುಯೆಂದುಕೊಟ್ಟಕೆ
[12]ರೆ . . ಗೊಡಿಗೆಸ . .

(ಮುಂದೆ ೨ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

23

ಅದೇ ಹೋಬಳಿ ಕುರಳಚಿಕ್ಕನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡೀ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ೧೨೮೩ನೆಯವಿಕಾರಿ
[2]ಸಂವತ್ಸರದಆಷಾಡಬ ೧ ಸೋ॥ಶ್ರೀಮನುಮಹಾ
[3]ಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯ
[4]ರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರುಬಸಪಟ್ಟ
[5]ಣದಲಿಪ್ರಿತು[ವೀ]ರಾಜ್ಯಂಮಾಡುತ್ತಿರಲಾಗಿಶ್ರೀಮ
[6]ನುಮಹಾಸಮಂತಾಧಿಪತಿಮಯಿಲೈಯ
[7]ನಾಯಕರತಂಮಯೊಜಯನಾಯಕರೂ
[8]ಸಂತೆಯನಾಯಕರೂಶ್ರೀಮನುಮಹಾಪ
[9] . . ನಾಡೆಸಮಸ್ತಪ್ರಜೆಗಉಂಡುಗಳೂ
[10]ಶ್ರೀಮತುಚಾತು . ಯ . . . .
[11]ಮಗತಂ . . . .
(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಂಭದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

25

ಅದೇ ಹೋಬಳಿ ಮಂಡಿಕೆರೆ ಗ್ರಾಮದ ಮಂಡೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′ 5″.

26

ಅದೇ ಹೋಬಳಿ ಗುಟ್ಟಗಹಳ್ಳಿ ಗ್ರಾಮದ ಗುಟ್ಟದಲ್ಲಿ ಬಂಡೆಯ ಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[2]ಷಂಗಳು೧೪೪೩ವಿಷುಸಂವತ್ಸರದವೈಶಾಖಶು೧೫
[3]ಲೂಶ್ರೀಮತುಕಾಮಕ್ಷ್ಷಿದೇವರಾಯನವಂಶದ . . . ಮಂ
[4]ಶದತಿಪ್ಪಣನಾಯಕರಮಗಕೆಂಬನಾಯಕರು . . . . . ರವರು
[5]ಕರಿಮಾವಡೆಯರಿಗೆಕೊಟ್ಟಪುರಯಿಾಪುರವಂಆರುಅಳಪಿದರೂ
[6]ಅಳಪಿದವರಹೆಂಡಿರಸತ್ತಿಗೆ . . . ಮಡೆನು

27

ಅದೇ ಗುಟ್ಟದಲ್ಲಿ ಇನ್ನೊಂದು ಬಂಡೆಯ ಮೇಲೆ.

[1]ಕೆಂಪೆಗ . . . . . . ನಂದನ . . ಸಯೊಂದುಅಗಸಂಧ
[2]. . . . . . ದು . . .
[3]ಸುಕ್ಲಪಕ್ಷದಲಿಕಲು
[4]. . . . ಧ . . . .

28

ಅದೇ ಗುಟ್ಟದ ಮತ್ತೊಂದು ಬಂಡೆಯ ಮೇಲೆ.

[1]ಶ್ರೀಮತು ತುಕೆಂಬನಾಯಕರಾಕೆರೆಯಕಟ್ಟಿಸಿ
[2]ಒಳ.ಹೊರವೆಂದುಕರಿಮಾ
[3]ಕ್ರೊಡೆಯರಿಗೆಕೊಟ್ಟಪುರದಸಾ
[4]ಸನಮೂಪುರಕ್ಕೆಆರುತಪ್ಪಿದರೂ
[5]ವಾರಾಣಸಿಯಲಿಕಪಿ
[6]ಲೆಯ ಕೊಂದಪಾಪಕೆಹೋ
[7]ಹರುಇದಕೆಆರುತಪಿದರುಆಃಪಿದವರಹೇದಿರ
[8]ಬಟ್ಟನಾಯಕರಕುದುರೆಯಗಾವತಿಕೊಂಡನು

29

ಅದೇ ಹೋಬಳಿ ದಾಸೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2'.

[1]ಶ್ರೀವಿಷುಸಂವತ್ಸರದಭಾದ್ರ[ಪದ]ಬಹುಳಂ
[2]ಸೋ|| ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರವೆಸ

(ಮುಂದೆ ಸವೆದು ಹೋಗಿದೆ)

30

ಅದೇ ಸ್ಥಳಕ್ಕೆ ಸಮೀಪದಲ್ಲಿರುವ ಬಂಡೆಯ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾನೂನವಗೋಜಮಲವೀರರವೀರತೆಂಕನಾಡಗೊಂಗಬಲಿಗನ .
[2]ಘಟ್ಟಿಳೆಂಬಾರಗಂಡೆಯತೂರನಂದಿಗೌಡನಮಾಗಅಂಕೆಯನಾಯ್ಕನಮ
[3]ಗನೋಜಯನಾಯ್ಕಆತನಮಗಮಧುರೆಯಅಂಕೆಯನಮಗದಾಸಿಯ
[4]ನಾಯ್ಕನಮಗಅಂಕೆಯನಾಯ್ಕನುಸಿಧಾರ್ತ್ರಿಸಂವತ್ಸರದಮಯಿಸಕಾ
[5]ಸು೧ ಸೋನಾರಲೋಕ . ಕಾಮೆಯನಯ್ಕನಕಯ್ಯಲಿಹೊಸ . . . ಮ . .
[6] . . ರಹೊಲು . . . . . .

31

ಅದೇ ಹೋಬಳಿ ಹೆಸರುಗಟ್ಟದ ಚಂದ್ರಮೌಳೀಶ್ವರ ದೇವಾಲಯದ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[2]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತದೇವಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಂಯಿರಲು
[3]ಶುಭಮಸ್ತು || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು೧೪೫೪ನೆಯನಂದನಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುಧ೧ಆದಿ ವಾರರೋಹಿಣೀನಕ್ಷತ್ರಮೇಷಲಗ್ನಉದಯದಲಿಘಳಿಗೆ೬ರುಯಲುಬೇಲೂರುಬಾವುದಿಗೆಸಲು[ವ]ಎಲಹಂಕನಾಡಸಿವನಸಮುದ್ರ ಸೀಮೆಮ್ರೊಳಗಣಕಾಕೋ
[4]ಳಲಸ್ಥಳದಹೆಸರುಘಟ್ಟಕೆಪ್ರತಿನಾಮವಾದಸಿವಸಮುದ್ರವೆಂಬಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರದಲೂಭಾರದ್ವಾಜಗೋತ್ರದಅಶ್ವಲಾಯ ನಸೂತ್ರದರುಕ್ಶಾಖೆಯ . . . . ಯಿಗುಡಿಯನುಕಟ್ಟಿಸಿಕಾಶೀಲಿಂಗವತಂದುಚಂದ್ರಮೌಳೀಶ್ವರದೇವರುಮಿಷ್ಟೇಶ್ವರನಂ ದಿಕೇಶ್ವರ . .

[5]ದೇವರ . . . . ದೇವರಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಮಹಾಜನಂಗಳಗೆಬಿನ್ನಹಂಮಾಡಲಾಗಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾ ಶಾಖೆಯನಾನಾನಾಮಧೇಯರಾದಅನೇಕವಿದ್ವನ್ಮಹಾಜನಂಗಳುಪ್ರತಿಷ್ಠಾಪುಣ್ಯಕಾಲಅರ್ಕ್ಯವತೀವೊಳಗಾದನದೀತಟಾಕತೀರಚಂ ದ್ರಮೌಳೀಶ್ವರದೇವರಸನ್ನಿಧಿಯಲೂಚಂದ್ರಮೌಳೀಶ್ವರದೇವರಅಮೃತಪಡಿನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆ

[6]ಮೊದಲಾದಪಂಪಾನವಂಕೊಟ್ಟುಸಮರ್ಪಿಸಿದಹೊಲಗದ್ದೆತೋಟ . . . ವರಡೋಣೆಕಲ್ಲಸ್ಥಳದಮೂಡಲುಪ . ಂಬಯನುಮಾಡಿದ ಹೊಲಮೇರೆತೆಂಕಲುದನದಹಿಣಿಮೇರೆಪಡುವಲಿಗೆತ್ರಿಶೂಲಕಲ್ಲುಮೇರೆಬಡಗಲಿಗೆದಾಸೇನಹಳ್ಳಿಗೌಡಬರಬುಹೊಲಮೇರೆತ್ರಿಶೂಲಕ ಲ್ಲುಗಳ[ಒಳ]ಗಾದಚತುಸ್ಸೀಮೆಹೊಲಸ್ಥಳ . . . ಸ್ಥಳದಲು

[7]ಮೂಡಲುಕೆಱೆವಂಡೆಹತ್ತಿರಹುಣಸೇಮರದಕೆಳಗೆನೆಟ್ಟತ್ರಿಶೂಲಕಲ್ಲಮೇಲೆತೆಂಕಲಿಗೆಪಡುವಂದೊಡ್ಡಹುಣಸೇಮರದಕೆಳಗೆನೆಟ್ಟತ್ರಿ ಶೂಲಕಲ್ಲುಕಲ್ಲುಮೇರೆಪಡುವಂಗೆಗದ್ದೆಕಾಲುವೆವಡದಲುನೆಟ್ಟತ್ರಿಶೂಲಕಲ್ಲುಮೇರೆಬಡಗಲಿಗೆಗಂ ಕಾಲುವೆಕೆಳಗೆಕಾಲುವೆತ್ರಿಶೂಲಕ ಲ್ಲುಒಳಗಾದಚತುಸ್ಸೀಮೆಸ್ಥಳಒದುವ . . ಯಾರಕುಂಟೆತೆಂಕಣತೋಟಸ್ಥಳಕಲ್ಲುಮೂ

[8]ತಲಿಗೆಕಂಭದವನಾನ್ಯದಹೊಲಮೇರೆತೆಂಕಲಿಗೆದಶಕಸ್ಥಳದದೊಡ್ಡಬೀರ . . ಮೇರೆಪಡುವಲವ್ರೋಣಿಯನಕೊಂಡೆಮೇರೆಬಡಗಲಿಗೆವ್ರೋ ಣಿಯನಕುಂಟೆಕೆಳಗಣಗದ್ದೆಮೇರೆತ್ರಿಶೂಲಕಲ್ಲುಒಳ[ಗ]ಣಚತುಸೀಮೆಸ್ಥಳದ. . ಅಂತುಹೊಲದಸ್ಥಳಮೇರೆಯಗದ್ದೆಗೆತೋಟ. . ದೇವರಅಣೆಕೆಳಗಣಸ್ಥಳದಲುಮೂಡಲಿಗೆತೋಟಮೇರೆತೆಂಕಲಿಗೆಲಕ್ಷ್ಮೀನಾರಸಿಂಹ

[9]ನಕುಂಟೆಕೋಡಿಕಾಲುವೆಮೇರೆತ್ರಿಶೂಲಕಲ್ಲುಒಳಗಾದಚತುಸ್ಸೀಮೆತೋಟಸ್ಥಳವಂದುಅಂತುಹೊಲಸ್ಥಳ · · · · · ಸಮರ್ಪಿಸಸ್ಥರ ದೇವರಪ್ರಕಾರಸ್ಥಾನಿಕರಮನೆಬೀದಿನುಸ್ವಾಮಿಗೆಯಿದಕ್ಕೆಮುಟ್ಟಿದಭೂಮಿಯನುಮಹಾಜನಂಗಳುಸಮರ್ಪಿಸ್ತರುಮಹಾಜನಂಗ ಳುಮಂಗಳಮಸ್ತುನಮಶಿವಾಯ . .

[10]ಧಾರೆನೆರದುಕೊಟ್ಟವಿವರ||ಮನ್ಮಥಸಂವತ್ಸರದಚೈತ್ರಬ ೧೦ ಮೇಷಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲುನಿವೇಶನಕೆಆಗಲಿಯಿಪ್ಪತ್ತಅಯದು ನೂಱುನೀಳಮೂವತ್ತಮೂರಿಗೆಅಗಲಸಾಲದೆಇರಲಾಗಿಮಹಾಜನಂಗಳೆಲ್ಲಾಮಾಡಿತೋರಿಕೊಟ್ಟಮಾಣಕೆ. . . . . ಧಾರೆನೆಱ ದುಕೊಟ್ಟರು

[11] . . . . ಖಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧಂಲೂಮಹಾಜನಂಗಳುದೇವರಗುಡಿಕೊಡಿಗೆಆಸ್ಥಳಕೆದಾಸಿಗೆಬಿಟ್ಟದು. . . . . . . ಆತೋಟಕೆ ಬಡಗಲುತೆಂಕಲೂನಾಲ್ಕುಮಾರುಮೂಡಲುಆರುನೂಱುತೋಪಿಗೆಅಗಲಹದಿನಯ್ದುನೂಱುನೀಳನಾಲ್ವತ್ತನಾಲುಕುನೂಱುನೀ ಳ . . . . ಕೊಟ್ಟಮೂಡನ. . . . . ರಿಗೆಅಗಲಮೂಱು

[12]ನೀಳಕಾಡುಳಾದಿಕೆಱೆಮುಂದಬಹಸಾರಿಮೇರೆಇಷ್ಟುನುಮಹಾಜನಂಗಳುಮಾಡಿಕೊಟ್ಟಱು ಸಮರ್ಪ್ಪಿಸಿದರುಮನ್ಮಥ ಸಂವತ್ಸರದವೈ ಶಾಖಶುಂಗಳುಅಚ್ಯುತರಾಯರಅಪ್ಪಣೆಯಿಂದಲೂ . . ಗೊಂಡವೀರಪ. . . . . .
. . . .ತೀರದಲುದೇವರಿಗೆಅಮೃತಪಡಿಗೆ. . . . .
. . . . ಗ್ರಾಮವನು . .

[13]ರೆನೆಱದುಕೊಟ್ಟರುಮೂಡಲಿಗೆಸೋಲದೇವನಹಳ್ಳಿಹೊಲಸ್ಥಳದತೆಂಕಣ . . . . ದೊಡ್ಡಹಳ್ಳಿಮೇರೆಚತುಸ್ಸೀಮೆ . . . . . . ಮೇರೆ . . ಹುರಳಚಿಕ್ಕನಹಳ್ಳಿಹೊಲಮೇರೆಯಿಾತಧಾತಿಥಿಯುಲ್ಲುಸ್ವಾಮಿಅಪ್ಪಣೆಇಂದಅಚ್ಯುತರಾಯರುಅಪ್ಪಂಣಗಳುಚಂದ್ರಮೌ ಳೀಶ್ವರದೇವರಅಮೃತಪಡಿಗೆಕುಕಲನಾಡ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

32

ಅದೇ ಹೋಬಳಿ ಮತ್ಕೂರು ಗ್ರಾಮದ ಮಹಂತನ ಮಠದ ಹಿತ್ತಲಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 6″

[1]ಸಕವರುಶಸಂದಸಾಸಿರ
[2]೦೭೪ನೆಯಕರಸಂವತ್ಸರಫಾಲ್ಗು
[3]ಣಬ ೭ ಬುಶಮಹಾ. .
[4]ಲಪಕನಾಡಸಮಸ್ತಪ್ರಜೆಗ

5ವೃಡುಗಳುಶ್ರೀಮತು . . . 6ತನಬೀಮೆಯ್ಯನಾಯಕರಿಗೆ . . 7. .ಯಕಿಱೆಯ . . . ಪಲಿಕೊ 8ಟ್ಟಕಟ್ಟುಗೊಡಗೆಗದ್ದೆ 9ಸ ೦೦ ಚಂದ್ರಾ[ದಿ]ತ್ಯರು 10ಳಂನಕಸಲುವುದು||

33

ಅದೇ ಹೋಬಳಿ ತೋಟಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಅರ್ಜುನರಾಯದೇವಾಲಯದ ಬಳಿ ಇರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ × 4′.

1ಸ್ವಸ್ತಿಶ್ರೀಪುರ್ಷಮಹಾರಾಜೇನರುದ್ರಶರ್ಮ್ಮಸೋಮಯಾಜಿನಃಪುತ್ರ
2ಸಕ್ಕಹರಶರ್ಮ್ಮಣೇಅತ್ತಿಗುನ್ದೂರ್ನ್ನಾಮಗ್ರಾಮೋಪೂರ್ವ್ವಬ್ರಹ್ಮದೇಯಂವ .
3ಹೇಸ್ವಶ್ವರಾಜವಿಸುಮ್ವಪ್ರಬಶ್ಯಾದಿಸರ್ವ್ವಬಾಧಪರಿಹಾರತ್ವೇನಪ್ರಸಾದೀಕೃ
4. .ಸ್ಯಪರಿಹಾರಸ್ಯಾಪಹರ್ತ್ತಾಸಪಞ್ಚ ಭಿರ್ಮ್ಮಹದ್ಭಿಃಪಾತಕೈಸುಯು
5. .ಭವತಿಯೋರಕ್ಷತಿಸ್ಸಪುಣ್ಯಭಾಗ್ಭವತೀತಿಮನುಗೀತಾಶ್ಲೋಕಾ .
6ನ್ನಾದ್ದತುಂಸುಮಹಚ್ಛಕ್ಯನ್ದುಃಖಮನ್ಯಸ್ಯಪಾಲನನ್ದಾನಂವಾಪಾಲ
7ನಂವೇತ್ತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಮ್ಸ್ವದತ್ತಾಮ್ಪರದತ್ತಾಂವಾಯೋಹ
8ರೇತವಸುನ್ಧರಾಂಪಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

34

ಅದೇ ದೇವಾಲಯದ ಬಳಿ ವೀರಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 4′.

1ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಪೊಲೆತ್ತಳ್ಧೊರಕುಕ್ಕನರೆನಾಡಳೆಡೆ
2ಲೆತ್ತಳ್ಧೊರಱುರಾಳ
3ಜತ್ತತಳಾವೂರ
4ಪೊಗುಣ್ತಿಕಾಳೆ
5ಗದುಳಎಱಿ
6ದುಸತ್ತಕರತೊ
7ಳುಪೇಳೆಪೊ
8ಬಿತಳಮ
9ನ್ನಾಳಗಿಪಞ್ಚ
10ಮಹಾಪಾತಕನಕ್ಕು

35

ಅದೇ ಹೋಬಳಿ ಚಿತ್ನಿಗೆರೆ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1ಶ್ರೀಮತುಶಕವರುಷ೧೪೧೧ ಪ್ರಮೊ
2ಧಿಸಂವತ್ಸರದಅಧಿಕಶ್ರಾವಣಬ
3೧ ಶ್ರೀಮನ್ಮಹಾಮೂಡವರರಾಯರಾಗ
4ಂಡಗಂಡಭೇರುಂಡ . . . . ಹರ
5ಗಂಡ . . . ಚಿಕಣ್ಣನಾಯಕರು
6ಚಿತ್ತಿಯಗೆರೆಯಗೆಂಗೆದೇವಯ್ಯಾ
7ದಲ್ಲಿಂಗದೇವಪುರವಾದಗಡಬ
8ಮಾಲಿಂಗದಕೋಟೆಯೊ .
9ಲುನಂಮನಾಯಕತನಕೆಸ
10ಲುವಕುರು . ; ನಾಡೊಳಗಣಶ್ರೀಪ
11ತಿಯೊಳಗಣತಮುಗೆಉಂಬ
12ಳಿಗೆ . . . ಸೀಮೆಗೆಸಲುವಗಡಬ
13ದಲುತೋಟತುಡಿಕೆಱೆಯಅಚು
14ಕಟು . ಕಾರುಸೇಸೆಸಿದಾಯ

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ)

36

ಅದೇ ಹೋಬಳಿ ಹುಸ್ಕೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಲಮ್ಮನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

37

ಅದೇ ಹೋಬಳಿ ಅಯಿಗಂಡಪುರದಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಾಲಯದ ತಳಪಾದಿಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

38

ಅದೇ ಗ್ರಾಮದ ಧರ್ಮೇಶ್ವರದೇವಸ್ಥಾನದ ತಳಪಾದಿಕಲ್ಲ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

39

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕುಂತೀಲಿಂಗದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6″ × 1′.

[1] . . ಶ್ರೀಮತುಶ್ರೀನಾ
[2] . ಸಿಂಖದೇವರುಪ್ರಿ
[3] ತುವೀರಾಜ್ಯಂಗೈಯ್ಯು
[4] ತಿರಲು . . . .
[5] . . . .ಲಕ್ಕಯ್ಯ . .
[6] . . ಬ್ಯಯಸಂವತ್ಸರದ
[7] ಲಿಅಯ್ಯರಗಂಡದ
[8] ದೇವರಿಗೆಮಾಡಿಸಿದ
[9] ನಂದಾದೀವಿಗೆ ೧

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಬಳಿ.

ಪ್ರಮಾಣ 2′ × 2′.

[1] ನಂದನಸಂವತ್ಸ
[2] ರದಮಾಗಸು ೧ ಗುರುವಾರ
[3] ಸಿರಿಗನಮಗ
[4] ತೊಂಬಿಕಾಬಿಚೊಕ್ಕನುತಿರುವೆಂಗಳರಾ
[5] ಯನಸೇವೆಗೆಕಂಬವ
[6] ನುನಿಲಿಸಿದನು

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ಬೇಗೂರು ಹೋಬಳಿ ಬೇಗೂರು ಪ್ರಸನ್ನಗಂಗಾಧರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿ
2 ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
3 ಶಾಲಿವಾಹ[ನ]ಶಕ೧೬೪೧ನೆಯ
4 ವಿಕಾರಿಸಂವತ್ಸರದಮಾಘಶು೧೦ಭಾ
5 ನುವಾರವಿವಂಶುಭತಿಥಿಯಲೂತಾ
6 ಯೂರಪ್ರಭುಗಳುಕೆಂಪರಾಜೆಯಅರಿಸಿ
7 ನವರಕೊಮಾರರೂದಾಸರಾಜ್ಯೆಯಅರಸಿ
8 ನವರಿಗೆನಿಜಗಲ್ಲದುರ್ಗ್ಗಕೆಪ್ರತಿನಾಮ
9 ಶೂರಗಿರಿದುರ್ಗ್ಗವಂನೂದಾಸರಾಜ್ಯೆಯ
10 ಅರಸಿನವರಆಳ್ವಿಕೆಯಲ್ಲಿತೆಪ್ಪದಬೇಗೂ
11 ರುಯಿಾದುರ್ಗಕೆಹೊಂದಿಯಿರುವದಾದ್ದ
12 ರಿಂದಪಾರಂಪರೆಯೂಅವರಿಗೆಮ
13 ಕಳುಮರಿಯಾಗಿಯಿದ್ದಂತ್ತಾಮು
14 ದ್ದುಬಸವೈಯಸಹನಾಲ್ಕುಯಿಾತೆಪ್ಪ
15 ದಬೇಗೂರುಆಗಿದ್ದದಕ್ಕಿಂಥಾಆ
16 ಮುದ್ದುಬಸವೈಯನಮುಖಾಂತ್ರ
17 ವಾಗಿರಾಜ್ಯೆಯಅರಸಿನವ
18 ರು . . ಆಗಂಗಾಧರಸ್ವಾಮಿ
19 ಯುವರಪ್ರತಿಷ್ಠೆಮಾಡಿಸಿದರು

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ಅದೇ ಹೋಬಳಿ ಬೂದಿಹಾಳ ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ।
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
3 ಭವೇ। ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃ
4 ಸಪಾತುವಃ। ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
5 ಛತ್ರಶ್ರಿಯಂದಧೌ॥ತ್ರಿಮಶ್ರೀರಂಗಕ್ಷ್ಮಾಪತಿ[ವರ]
6 ಕುಮಾರೋಪ್ಯಧಿರಣೇವಿಜಿತ್ಯಾರೀನ್‌
7 ಖ್ಯಾತಸ್ತಿರುಮಲಮಹಾರಾಯನೃಪತಿಃ।
8 ಮಹೌಜಾಸ್ಸಾಂಮ್ರಾಜ್ಯೇಸುಮತಿರಭಿಷಿಕ್ತೋ
9 ನಿರುಪಮೇಪ್ರಶಾಸ್ತ್ಯುರ್ವೀಂಸರ್ವಾಮಪಿತಿಸ್ಯ
10 ಷುಮೂರ್ತಿಷ್ವಿವಹರಿಃ। ಯಶಸ್ವಿನಾಮಗ್ರ
11 ಸರಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿಷಿಕ್ತೋಸತಿಪಾರ್ಥಿ
12 ವೇಂದ್ರೇ। ದಾನಾಂಬುಪೂರೈರಭಿಷಿಚ್ಯಮಾನಾದೇ
13 ವೀಪದಂಭೂಮಿರಿಯಂದಧಾತಿ। ಯಸ್ಯಾತಿಕ್ರೂ
14 ರತೇಜಾಸ್ಸವಿತರಿವಿಮತಧ್ವಾನ್ತಭೇದಿನ್ಯ
15 ದೀರ್ಣೇಕೀರ್ತಿಕ್ಷೀರಾರ್ಣವಾಂತಃಸ್ಫುಟತರವಿಕೆ
16 ಸತ್‌ಪುಂಡರೀಕೋಪಮಸ್ಯ। ಶ್ವೇತಛತ್ರಸ್ಯಮ
17 ಧ್ಯೇಕಮಲಕಲಶಿಕಾಭಾಸತೇಕರ್ಣಿ
18 ಕಾಭಾತಸ್ಯೋಪಾಂತೇಮರಾಳದ್ವಯಮಿವವಿ
19 ಲಸಚ್ಚಾಮರದ್ವಂದ್ವಮಾಸ್ತೇ॥ಪೌಲೋಮೀವಸು
20 ರಾಣಾಂಪತ್ಯುಶ್ಚಂದ್ರಸ್ಯರೋಹಿಣೀವ[ಶುಭಾ]। ಶ್ರೀರಿವ
21 ಜಯತಿಮುರಾರೇಶ್ಚನ್ನಮದೇವೀಸಧರ್ಮಿ
22 ಣೀಯಸ್ಯ॥

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

23 ಅವನೀತಜಾತಪರಿಪೂರ್ಣವಾರಿಧೇರವ
24 ನೀಂಬಲೇನಮಹತಾಸಮುದ್ಧರನ್‌। ಶರಣೇಭ
25 ಷೇನ್ವಿನಯಿನಾಂಸಮಂಜಸಂಧರಣೇವರಾಹಬಿರು
26 ದಂಬಿಭರ್ತಿಯಃ। ಕಾಂಚೀಶ್ರೀರಂಗಶೇಷಾಚಲಕನ

27 ಕನಭಾಪೋ ಬಲಾಬ್ಧೀಶಮುಖ್ಯೇಷ್ವಾವೃತ್ಯ್ಯಾವೃತ್ಯ್ಯಸರ್ವೇ

28 ಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಚ ।ದೇವಸ್ಥಾ

29 ನೇಷುತೀರ್ಥೇಷ್ವಪಿ ಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾ

30 ದಾನಾದ್ಯೈರ್ಭೂಪದ್ರಾವ್ಯೈರತಿಸಮುಮುಖ್ಯೈರ್ರಾಗ

31 ವೋಕ್ತಾನ್ವಿತಾನಿ। ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಶ್ರೀರಾ

32 ಜಪರಮೇಶ್ವರಃ। ಮೂರುರಾಯರಗಂಡ ಖ್ಯಃಶ್ರೀಮಾನಾ

33 ತ್ರೇಯಗೋತ್ರಜಃ ಶ್ರೀಶಕಾಬ್ದೇಗುಣಗಿರಿವೇದೇಂದುಗ

34 ಣಿತೇಕ್ರಮಾತ್ ವಿರೋಧಿಕೃದ್ವತ್ಸರೇಜಮಾಸಿಕಾ

35 ರ್ತಿಕನಾಮಕೇ। ಶ್ರೀರಾಮಚಂದ್ರದೇವಸ್ಯಸನ್ನಿಧೌ

36 ಶ್ರೇಯಸಾಂನಿಧೇಃ ನಾನಾಶಾಖಾಭಿಧಾನೋಕ್ತ

37 ಸೂತ್ರೆಭ್ಯಃಶಾಸ್ತ್ರವಿತ್ತಮಾ। ವಿಖ್ಯಾತೇಭ್ಯೋದ್ವಿಜಾ

38 ತಿಭ್ಯೋವೇದವಿದ್ಭ್ಯೋವಿಶೇಷತಃ। ಮಿಳತೇಹಸ್ತಿನಾ

39 ವತ್ಯಾಪೆನಗೊಂಡೇಚರಾಜ್ಯಕೇ। ಪ್ರತೀತಾಯಾಂಮುರುಗುಳ

40 ನಾಡೆಗೂಳೂರುಸೀಮ್ನಿಕೇಪಾಷಾಣರಚಿತಸ್ಥ

41 ನಸ್ಯೋತ್ಸವೇನಸಮನ್ವಿತೇಕಕುದ್ಗಿರೇಸ್ತಥಾ

42 ಪಂಚಕ್ರೋಶೇಪುಣ್ಯತಮೇಶುಭೇ ತ್ಯಾಮಗೊಂಡಲಸೀ

43 ಮಾಂತ(ಮಾಪಿತಾಯಾಂತ)ಮಾಪಿತಾಯಾಶ್ಚ ಪಶ್ಚಿಮೇ।

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ

44 ಸಿಲಾವಾಮನಮುದ್ರಾಂಕಾತತ್ರೈಕಾಚಪ್ರತಿಷ್ಠಿತಾ।

45 ತಥಾಗುಂಡೆನಪಲ್ಯಾಶ್ಚ ಮಾಪಿತಾಯಾಶ್ಚ ಸೀ

46 ಮನಿ। ಉತ್ತರಸ್ಯಾಂದಿಸಿತಥಾಸಿಲೈಕಾಸಂಪ್ರ

47 ತಿಷ್ಠಿತಾ। ವಿಶ್ವನಾಥಪುರಸ್ಯಾಂತೇಸೀಮ್ನಿಚೇಶಾ

48 ನಕೋಣಕೇ। ತಥಾವಾಮನಮುದ್ರಾಂಕಸಿಲೈಕಾ

49 ಸಂಪ್ರತಿಷ್ಠಿತಾ। ಬಖನಹಳ್ಳೀತಿವಿಖ್ಯಾತಪ

50 ಲ್ಯಾಸೀಮ್ನಿಪ್ರತಿಷ್ಠಿತಾ। ಸಿಲಾವಾಮನಮು

51 ದ್ರಾಂಕಾಪೂರ್ವಸ್ಯಾಂಪರಿತಿಕ್ರಮಾತ್। ಮೈಡನ್ಪುರ್ಯಾಸ್ತ

52 ಥಾಸೀಮ್ನಿಮಾಪಿತಾಯಾಶ್ಚ ದಕ್ಷಿಣೇ। ಪ್ರತಿ

53 ಷ್ಠಿತಾಸಿಲೈಕಾಚಹರಿವೇಸಂದ್ರಸೀಮಕೇ।

54 ಕೋಡಿಪಲ್ಯಾಸ್ತಥಾಸೀಮ್ನಿಪಶ್ಚಿಮೇದಿಸಿ

55 ಸಂಸ್ಥಿತಾ। ಸಿಲೈಕಾಸ್ಥಾಪಿತಾಶ್ಚೈವಮಷ್ಟದಿಕ್ಷು

56 ವಿಭಾಗಶಃ। ಏತನ್ಮಧ್ಯಸ್ಥಿತಂಶ್ರೀಮತ್ಸಿ

57 ಲ್ಲಘಟ್ಟೇತಿಸಂಜ್ಞಿತಮ್ ಶ್ರೀನಿವಾಸಪುರಂನಾಮ್ನಾ

58 ನೃಸಿಂಹಪುರಸಂಯುತಮ್। ಸರ್ವಮಾನ್ಯಚತುಃಸೀಮಾಸಂ

59 ಯುತಂಚಸಮಂತತಃ। ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿ

60 ದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ। ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿ

61 ತಂಗಣಭೋಗ್ಯಂಸುಖಾವಹಂ। ವಾಪೀಕೂಪತಟಾಕೈ

62 ಶ್ಚ ನಗಾರಾಮೈಶ್ಚ ಸಂಯುತಂ। ಪುತ್ರಪೌತ್ರಾದಿಭಿ

63 ರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ। ಮಹೀಪತಿ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

64 ಸ್ತಿರುಮಲಮಹಾರಾಜೋದಯಾನಿಧಿಃ।

65 ವಳಕ್ಷಪಕ್ಷೇಜೋತ್ಥಾನದ್ವಾದಶ್ಯಾಂಭೃಗುವಾಸ

66 ಸರೇ। ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದ

67 ತ್ತವಾನ್ಮುದಾ। ಅಸ್ಮಿನ್‌ಗ್ರಾಮೇಕೃತೇಚಾ

68 ಷ್ಟಾದಶವೃತ್ತಿಸಮನ್ವಿತೇ। ನಾನಾಗೋತ್ರಾ

69 ಭಿಧಾಃಸತ್ರಪವಿತ್ರಕೃತವೃತ್ತಯಃ। ವೃತ್ತಿ

70 ಮಂತೋವಿಲಿಖ್ಯಂತೇದ್ವಿಜಾವೇದಾಂತಪಾರಗಾಃ।

71 ಕೌಶಿಕೋವಿಷ್ಣುದೇವ್ಯೋಯಃಸವ್ಯಗ್ರುಗ್ವೇದಪಾರಗಃ।

72 ತತ್ಸುತೋರಘುದೇವೋಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ। ವಸಿಷ್ಠಾ

73 ನ್ವಯಸಂಭೂತೋರುಗ್ವೇದೀರಾಮನಾಮಕಃ। ತಜ್ಜೋಲಕ್ಷ್ಮ

74 ಣಭಟ್ಟಾಖ್ಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ। ನರ್ಸಿಂಭಟ್ಟಇ

75 ತಿಖ್ಯಾತೋಬಾದರಾಯಣಗೋತ್ರಜಃ। ಯಾಜುಷೋವಾಸುದೇವಾ

76 ಖ್ಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ। ಮೌದ್ಗಲ್ಯಗೋತ್ರಸಂಭೂ

77 ತಃತಮ್ಮಭಟ್ಟೇತಿವಿಶ್ರುತಃ। ತತ್ಪುತ್ರಃಶಾಮಭಟ್ಟಾಖ್ಯಃ

78 ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ। ಗೌತಮಾನ್ವಯಸಂಭೂತೋ

79 ಹರಿಭಟ್ಟಾರ್ಯಸಂಭವಃ। ರುಗ್ವೇದೀಲಿಂಗಭಟ್ಟಾಖ್ಯ

80 ಶ್ಚೈಕವೃತ್ತೀಶ್ವರೋಮತಃ। ಶ್ರೀವತ್ಸಗೋತ್ರರುಗ್ವೇದಃ

81 ತಿಪ್ಪಾಭಟ್ಟಾರ್ಯಸಂಭವಃ। ರಾಮಾಭಟ್ಟದ್ವಿಜಶ್ಚೈವ

82 ಯೇಕವೃತ್ತೀಶ್ವರೋಮತಃ। ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

83 ತೋವಿಷ್ಣುದೇವಇತಿಸ್ಮೃತಃ। ನಾಗದೇವಇತಿಖ್ಯಾ

84 ತೋವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ। ಕಶ್ಯಪಾನ್ವಯಸಂಭೂತೋ

85 ರುಗ್ವೇದೀಮಾಧವಾಭಿಧಃ। ತಜ್ಜೋಲಕ್ಷ್ಮಣಭ

86 ಟ್ಟಾಖ್ಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ। ಕೌಶಿಕಾನ್ವಯರು

87 ಗ್ವೇದೀಕೃಷ್ಣದೇವಾರ್ಯಸಂಭವಃ। ತಜ್ಜೋನಾರಣಭಟ್ಟಾಖ್ಯ

88 ಯೇಕವೃತ್ತೀಶ್ವರೋಮತಃ। ವಸಿಷ್ಠಗೋತ್ರೇಜೋತ್ಪನ್ನೋನಾ

89 ರಣಾಚಾರ್ಯಪುತ್ರಕಃ। ರುಗ್ವೇದೀವೆಂಕಟಾಚಾರ್ಯಯೇಕವೃ

90 ತ್ತೀಶ್ವರೋಮತಃ। ವಸಿಷ್ಠಗೋತ್ರೇಜೋತ್ಪನ್ನಕೋಭಲಾ

91 ರ್ಯಸಮುದ್ಭವಃ। ರುಗ್ವೇದೀರಾಮದೇವಾಖ್ಯೋಯೇಕವೃತ್ತೀ

92 ಶ್ವರೋಮತಃ। ವಾಸಿಷ್ಠಗೋತ್ರಸಂಭೂತೋರುಗ್ವೇದೀಕೃ

93 ಷ್ಣನಾಮಕಃ। ತತ್ಪುತ್ರಃಕೃಷ್ಣಭಟ್ಟಾಖ್ಯಯೇಕವೃತ್ತೀಶ್ವರೋ

94 ಮತಃ। ಭರದ್ವಾಜಕುಲೇಜಾತೋರುಗ್ವೇದೀಯಜ್ಞನಾಮಕಃ।

95 ಶ್ರೀನಿವಾಸಇತಿಖ್ಯಾತಶ್ಚೈಕವೃತ್ತೀಶ್ವರೋಮತಃ। ಏವ

96 ಮಷ್ಟಾದಶಾವೃತ್ತಿಭೋಕ್ತಾರೋವಿಪ್ರಸತ್ತಮಾಃ। ಸೂಚಿತಾಃ

97 ಶಾಸನೇಸಮ್ಯಗ್ಜ್ಞಾಮಗೋತ್ರಾದಿಭಿಃಕ್ರಮಾತ್॥

98 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ। ಪರದ

99 ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್। ದಾನಪಾಲ

[100]ನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ।ದಾನಾತ್ಸ್ವರ್ಗ
[101]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ।ಇಂದ್ರಃಪೃಚ್ಛತಿ
[102]ಚಂಡಾಲೀಂಕಿಮಿದಂಪಚ್ಯತೇತ್ವಯಾ।ಶ್ವಮಾಂಸಂ
೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ
[103]ಸುರಯಾಸಿಕ್ತಂನೃಕಪಾಲೇಬೆದಾಗ್ನಿನಾ।
[104]ದೇವಬ್ರಾಹ್ಮಣವೃತ್ತೀಶ್ಚಬಲಾದಪಹರಂತಿಯೇ।
[105]ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮ
[106]ಯಾ।ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇಚ್ಚವಸುಂ
[107]ಧರಾಂ।ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
[108]ಜಾಯತೇಕ್ರಿಮಿಃ॥ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀ
[109]ಪಿತೃದತ್ತಾಸಹೋದರೀ।ಪರದತ್ತಾಚಮಾತಾ
[110]ಸ್ಯಾತ್ತಸ್ಮಾದ್ಯತ್ನೇನಪಾಲ್ಯತಾಂ॥ಯೋಭೂಮಿ
[111]ಪಾಸತತಮುಜ್ವಲಧರ್ಮಚೆತ್ತಾಃಮದ್ವಂಶ
[112]ಜಾಪರಮಹೀಪತಿವಂಶಜಾವಾ।ಮದ್ಧರ್ಮ
[113]ಮೇವಪರಿಪಾಲ[ನ]ಮಾಮನಂತಿತತ್ಪಾದುಕದ್ವ
[114]ಯಮಹಂಶಿರಸಾವಹಾಮಿ॥ವೀರತಿರ್ಮಲ
[115]ರಾಯಸ್ಯಶಾಸನಾತ್ತಾಂಮ್ರಶಾಸನಂ।ವೀರೈಯ್ಯ
[116]ಗಣಪಾಚಾರ್ಯಃವಿಲಿಖದ್ರಾಮಸನ್ನಿಧೌ।
[117]ದಾತಾತಿರುಮಲರಾಯಸ್ಯಹೃಸ್ಥೋರಘುಪತಿಃಸ್ವಯಂ।
[118]ಸಯೇವಪಿಪ್ರರೂಪೇಣಗೃಹೀತಾಪರಮೇಶ್ವರಃ॥
ಶ್ರೀರಾಮ

43

ಅದೇ ಹೋಬಳಿ ಕೆಂಪೋಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ಉತ್ತರ ಕೋಡಿ ಅರೆಬಂಡೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಕನ್ದಗುತ್ತಿಯಗಂಗೆಗೊಣ್ಡ
[2]ವೇಳನಮಗಂಚಂಕಣ್ಣನ
[3]ಕೆಡದೋದಿಮಗಳ
(ಮುಂದೆ ೧ ಪಜ್ತಿಹೋಗಿದೆ)

44

ಅದೇ ಹೋಬಳಿ ಮೊದಲಕೋಟೆ ಗ್ರಾಮದ ಮುತ್ಯಾಲಮ್ಮನ ಗುಡಿಯ ಮುಂದೆ.

ಪ್ರಮಾಣ 1′ 8″ × 1′.

[1]ವಿರೋಧಿಸಂವತ್ಸರ
[2]ದಮಾರ್ಗಶಿರಸು
[3]ಧ೧ ಲು ಮೊದಲಕೋ
[4]ಟೆಯಜಡೆಕೆನಾ
[5]ಯಕಮುತ್ತಿಕೊಂಡು
[6]ಬೇಟೆನಾಯಕಬಂ
[7]ಕನಾಯಕಚೆಕ್ಕನಾ
[8]ಯಕಕಡದಗ
[9]ಕಾಚನಾಯಕಹಾಕಿ
(ಮುಂದೆ ೨ ಪಜ್ತಿಗಳು ಅಸ್ಪಷ್ಟವಾಗಿವೆ)

45

ಅದೇ ಗ್ರಾಮದ ರಾಜಪ್ಪನ ಸಿದ್ಧನಂಜಪ್ಪನ ಮನೆಯ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದ
[2]ಶ್ರಾವಣಶುಧ ೧೧ ಲುಶ್ರೀ
[3]ಮತುಕಂಬಾಳಮಠದಪ
[4]ಟದಚೆಂನವೀರದೇವರುಕೆಂಪೊಹ
[5]ಳಯಕೆಂಪೊಡೆಯರಿಗೆಉರಸು
[6]ತ್ತಬಿರುದಸಲುಹಿದಕೆಕೊಟ್ಟ
[7]ಸಿಲಾಶಾಸನಯಿದಕೆ ಸೂರುಚಂ
[8]ದ್ರಾದಿಗಳುವುಳಪರಿಯಂತಲು
[9]ಆರುತಪಿದರುದೇವಲೋಕಕೆಮ
[10]ರ್ತ್ಯಲೋಕಕೆಹೊರಗು

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ಅದೇ ಹೋಬಳಿ ಕುಲವನಹಳ್ಳಿ ಗ್ರಾಮದ 39ನೇ ನಂಬರ್ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ನಿಜಗಲ್ಲುತಾ॥ತ್ಯಾ
[2]ಮಗೊಂಡ್ಲ ಯಲಿಕ
[3]ಟನಲ್ಲಿ . ಯಿ .
[4]ಕೆರಾ , ಬಂಡಿಕಲ್ಲಿ
[5]ನಿಂದಾಯಿಾಕಲ್ಲಿ
[6]ಗಕೃಷ್ಣರಾಜಗ
[7]ಜಿ ೫೦೭೦ ಕೊ

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ಅದೇ ಹೋಬಳಿ ತಾಳೇಕೆರೆ ಗ್ರಾಮದ ಗಾವುಠಾಣದಲ್ಲಿ ನೆಟ್ಟಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ತುಂಡು
[1]ಸಉುಮ್ಯಸಂವತ್ಸರಮಾಗಬ ೬ ಲುಶ್ರೀ
[2]ಮತುಕಾಳಿಸಾಲೆಯ
[3]ರುಕಂಭಾಳಸಿದ್ದರೆ
[4]ವ್ಡೊಡೆಯರಿಗೆಕೊಟ್ಟ
[5]ಧರ್ಮಸಾಸನತಾ
[6]ಳೆಕೆಱೆಯಗ್ರಾಮವ
[7]ನುಶ್ರೀಮನ್ಮಹಾಮಂಡ್ಳೆ
[8]ಳೇಶ್ವರಮೇದಿನೀಮಿಾಶ
೨ನೇ ತುಂಡು
[9]. . . . . . ಶ್ರೀನರಸಿಂಗರಾಯ
[10]ಮಹಾರಾಯರಿಗೆಧ
[11]ರ್ಮವಾಗಬೇಕೆಂದುಕೊಟ್ಟ
[12]. . . . . ತಪ್ಪಿ
[13]. . . . . . . ಪಾಪಕೆಹೋಹ
[14]ರು॥

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ಅದೇ ಹೋಬಳಿ ಕೊಡಗಿ ಬೊಮ್ಮನಹಳ್ಳಿಯ ದೊಣೆ ಅರೆಯ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ ೧
[2]. . . ಶುದ್ಧ ೧೦ ಲುಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರು. . . .
[3]. . . . .
[4]ಕೊಡಗಿಯಬೊಂಮರಹಳಯರಾಮಸಮುದ್ರ . . . .
. . . .
[7]. . . . . . ಗೆ . . ೨ಯಿಾಮರ್ಯಾದಿಗೆಅಳು . . . .
[8]. . . . . ಆರುವೊಬ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ದೊಡ್ಡಬೆಲೆ ಹೋಬಳಿ ದೊಡ್ಡಬೆಲೆ ಗ್ರಾಮದ ಊರಬಾಗಿಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

[1]ಶುಭಮಸ್ತು ||
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[3]ಯಶಾಲಿವಾಹನಶಕವರುಷ
[4]೧೫೦೧ ನೆಯುಬಹುಧಾನ್ಯಸಂವತ್ಸರ
[5]ದಮಾಘಬ ೧೧ ಲೂಶ್ರೀಮತುರಾಜಾಧಿರಾಜರಾಜ
[6]ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಯರು
[7]ರಾಜ್ಯಂಗೆಉತಿರಲು . . . . .
[8]. ರಾಜೆಯದೇವಮ . . . . .

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ವೆಂಕಟದಾಸಾಚಾರ ಹಿತ್ತಿಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

[1]ಸಾರಂಗದೇವ [2]ರಿಗೆಕೈಗೆಧಾರೆನೆ [3]ಆದುಕೊಟ್ಟನು ||

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ಅದೇ ಹೋಬಳಿ ಶ್ಯಾಮಗೊಂಡ್ಲು ಗ್ರಾಮದಲ್ಲಿ ಕುಲೀಸ್ವೇಟಿ ರಾಮಣ್ಣನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ|ತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ||ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂ
[3]ಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ|ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ||
[4]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೭೪ ನೆಸಂದ
[5]ಸ್ವಭಾನುನಾಮಸಂವತ್ಸರದಆಷಾಢಶುಧ೩ಯಲ್ಲುಶ್ರೀಮದಾಜಾಧಿರಾ
[6]ಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನರಪತಿಮಹಿಸೂರ
[7]ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯ್ಯನವರುಅಭಳಸೋಮಯಾಜಿನರಶಿಂ
[8]ಭಟ್ಟಶಿವಪುರದಶಾಮೂಪಧಾನಿಚಂಡೂರುವೆಂಕಟೇಶಾಚಾರಿಮಲ್ಲಿಕಾ
[9]ರ್ಜುನಭಟ್ಟನಾರಣಭಟ್ಟಗೆಸಹಬರಸಿಕ್ಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಮ್ರ
[10]ಶಾಸನಕ್ರಮವೆಂತೆಂದರೆಪಟ್ಟಣದಹೋಬಳಿಶೀಮೆವಿಚಾರದಚಾವಡಿವ
[11]ಳತವಾದಶೂರಗಿರಿಸ್ಥಳದಕೆಂಜಾಳುಹೋಬಳಿಮಾಚನಹಳ್ಳಿಗ್ರಾಮ ೧
[12]ಸೊಟ್ಟೇಕೆರೆಪಾಳ್ಯ೧ಕೆರೆ೧ಕಟ್ಟೆ೧ಸ್ಥಳದಶಾನುಭಾಗನರಸೈಯ್ಯನಲೆಖ್ಖಪ್ರಕಾರ
[13]ವಿಷುಸಂವತ್ಸರಕ್ಕೆಹುಟ್ಟುವಳಿಸಕಲಸುವರ್ಣಾದಾಯರುವಸಾದಾಯಸ
[14]ಹಕಂಗು೧೩೩೪ವಿಂಗಡಿಮಣಿಹಸುಂಕೆವೂಮ್ಮ್ ||೧||ವ
[15]ಭ ೧೩೪೦ಹೆಸುಂದದವಳತದಜಪ್ಪಗೊಂಡನಹಳ್ಳಿಗ್ರಾಮಂಕ್ಕೆ

[16]ಗು ೧೧೯೦ ವೃಷಭಯಂಗು ೧೫೦೯ ನೂರೈವತ್ತುವರಹಾದಹುಟ್ಟುವಗ್ರಾ
[17]ಮಗಳಂನುಕ್ರಯಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದುನೀವುಕೇಳಿಕೊಂ
[18]ಡದ್ದಕ್ಕೆಬಾಳುವಕ್ರಯಕಂಠೀರಾಯಿಗು ೧೫೦೯ಸಾವಿರದಐನೂರು
[19]ವರಹಾವನ್ನುವೆಂಕಟರಾಯನಮುಖಾಂತ್ರಾಬೊಕ್ಕಸಕ್ಕೆ ಸಾಕಲ್ಯವಾಗಿ
[20]ವಪ್ಪಿಸಿದ್ದರಿಂದಾಯಿಗ್ರಾಮಗಳಂನುನಿಮಿಗೆಕ್ರಯಭೂದಾನವಾಗಿಕೊ
[21]ಡಿಸಿಯಿಧೇಮೆಸಾದ್ಧಕುರ್ತುಅವ್ಯಾರಿಗೆಯಿಗ್ರಾಮಗಳಯಲ್ಲಿಚತುಃ
[22]ಸೀಮೆವಳಗಣನಿಧ್ಯಾದ್ಯಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುನಿಮಗೆಸಲ್ಲು
[23]ವದುಯಿಲ್ಲಂದಾಮುಂದೆನೀವುಮಾಡುವಅಧಿಕ್ರಯದಾನಪರಿವರ್ತನಿ
[24]ಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಿಗೂಸಲ್ಲುವದಾದಕಾರಣಪುತ್ರ
[25]ಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿ
[26]ಅನುಭವಿಸಿಕ್ಕೊಂಡುಬರುವದೂ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
[27]ವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ‖ ಸ್ವದತ್ತಾಂ
[28]ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿ
[29]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀಕೃಷ್ಣರಾಜ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚೆಲುವರಾಯ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″

[1]ಅಕ್ಷಯಸಂವತ್ಸರದ
[2]ಜ್ಯೇಷ್ಟಬ ೧೦ ಲುಶ್ರೀಮತು
[3]ಕೆಂಪರಾಯಗೆಧರ್ಮವಾ
[4]ಗಾಲಿಯಿಂದುಕಾಳಿನಾ
[5]ಯಕನುತೇಮಗೊಡ್ಲಲ
[6]ಕುರವರುತ್ತಗಾರುಕ
[7]ಟಬಿಟುಚೆಲುವಪಂ
[8]ಕಟೇಶ್ವರಗೆನೈಭೋಗ
[9]ಕೆಆಳುವೊಂದಕೆಗ
[10]ಟ ೭೧ ಯಿಧರ್ಮಕೆವ
[11]ಕ್ರಮಾದೋರುಕತೆ. . .
[12]ಕಲುವುಕಿಂದೋನು.
(ಮುಂದೆ ೨ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಮುದ್ದಲಿಂಗನ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ರೈಲ್ ರಸ್ತೆಗೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಸುಭಮಸ್ತುಶಕವರ್ಷ
[2]೧೩೯೪ ನಯುಆನಂದಸಂ
[3]ವತ್ಸರದಶ್ರಾವಣಶು ೧೦
[4]ಗುರುವಾರದಂದುಸ್ವಸ್ತಿ
[5]ಶ್ರೀಮನ್ಮಹಾಮಂಡ
[6]ಳೇಸ್ವರಮಂಡಳಿಕಬೇಂ

[7]ಟೆರಾಯಅರಿರಾಯವಿ
[8]ಭಾಡೆಬಾಪೆಗೆತಪ್ಪುವರಾ
[9]ಯರಗಂಡಸಂಗಮೇಸ್ವರ
[10]ರಾಯನಕುಮಾರಶ್ರೀವೀ
[11]ರಬುಕ್ಕಂಣವೊಡೆಯರು
[12]ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
[13]ರಲುಹೊಯ್ಸಣರಾಜ್ಯ
ಹಿಂಭಾಗ.
[14]. . . . . .
[15]ರಿಪೆಸಣಿಹ . . . .
[16]ಯರಗಂಡ . . . .
[17]ಯ್ಕರವುಕ್ಕಳುಬಯಪ್ಪ. .
[18]ಂನಪ್ಪನುತಂಮತಂದೆ . .
[19]ಯಚಲೊನಾಕಿತ್ತಿಯ . .
[20]ಧಮ್ಮ್ರವಾಗಬೇಕೆಂದು . . .
[21]ಗಂಗೆದೇವಒಡೆಯರಿ . . .
[22]ನಂಮ್ಮಮಂಣೆಯಚತುಸೀ
[23]ಮೆಯೊಳಗಣಹಿರಿಯಕೆ
[24]ಱೆಯತೆಂಕಣಕೋಡಿಯವ್ರೊ[ಳ]ಗ
[25]ಣಭತ್ತಾದಾಯಬೀಜವರಿವ್ರೊಕ್ಕಳ
[26]ವೆಂದುಬಿಟ್ಟರು||ಆಪುರಕೆ
[27]ಸಲುವಚತುಸೀಮೆ ಯಹೊಲ
[28]ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಯಿ
[29]ಖಂಡುಗಸಲು।ಯಿಧಂಮ್ಮ್ರ
[30]ವನುಆರುಅಳುಹಿದವರು
[31]ವಾರಣಾಸಿಯಲಿಕವಿಲೆಯಕೊಂ
[32]ದಪಾಪದಲಿಹೋಹರುತಂಮತಾ
[33]ಯಿಗೆಉತಂಮಒಡಹುಟ್ಟಿದತಂ
[34]ಗಿಯಿಬರಿಗೆಅಳಿಹಿದವರು

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ಅದೇ ಹೋಬಳಿ ಮಂಣೆ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಪೀರದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′ 6″.

[1]ಮಣ್ಣಾಯುಳ್ಮಾರಸಿಜ್ಜನಕಹದುಳಂಮನುಜಲೋಕನಾರಾಯ
[2]ಣನೀಯಯ್ಯದಿಕೊನ್ದನೋಡಿಸಿದನೆನ್ದನ್ದುದೇವಕ್ಕ್ರಳೊಸದು
[3]ಸ್ವಗ್ಗಾಲಯಕ್ಕುಯ್ದಾಕಲಿತುಜ್ಜನ||ಶ್ರೀಸಮ್ಪೂರ್ಣ್ಣರದೋಳ್ದಳ್

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

[1]. . . . . . ಶುಭಮಸ್ತುಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ . . . . ೧೪೫೧ನೆಯ
[2]ವಿರೋಧಿಸಂವತ್ಸರ , ... ಆದಲ್ಲಿಚನ್ನಪತಿಸಟ್ಟಿಯ
[3]. . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಶಾಸನದ ಬಲಗಡೆಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಜಯಾ . . . . .
[2]ಶ ೧೪೭೬ ನೆಯಹೇ . . .
[3]ಸದಾ , ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಶಕುನಿರಂಗನ ಗುಡ್ಡದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 14' × 1' 6".

[1]ಸಾಲಿವಾಹನಸಕವರುಷ ೧೬೪೧ನೇ ಸಿಧಾರ್ತಿಸಂವತ್ಸರದಶ್ರಾವಣಬ ೪ಲೂ
[2]ಶ್ರೀವೀರಬಲಳರಾಯಾರುಹಿರಿಯತಿರುಮಾಲೆಶಿರುನಳಗೆಹಲುಭೆಣ್ಣೆಸೇವೆಗೆಅಂಬಲಿಗೆಱಿಪುರುಶನಹಳಿನ
[3]ಬೆಕದಸರಾತತ್ತಮೊಥಗಱಿಪ್ರಭುದೇವಗೌಡರಿಗೆಕೊಟ್ಟಸ್ತನಮಾನ್ಯ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಶ್ರೀಮ್ಮಂನಾರಾಯಣನೇಗತಿ
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಧ್ಯುದಯಸಾಲಿವಾಹನ
[3]ಸಕವರುಷ ೧೪೪೯ ಸರ್ವಜಿತುಸಂವತ್ಸರ
[4]ದಮಾರ್ಗಸಿರಶು ೧೫ ಅದಿತ್ಯವಾರಚ
[5]ಂದ್ರಗ್ರಾಹಣಪುಂಣ್ಯಕಾಲದಲು
[6]ಅಂಬಲಿಗೆಱೆಯಮರಪ್ಪಗೌ
[7]ಡರಮಕಳುಮೊತ್ತಗಱಿಚಿಕ್ಕದ
[8]ಸಾರಿಗೆಸಕುನದತಿರುವೆಂಗಳನಾತ
[9]ನುಪ್ರಸಂನನಾದಮಾಹಮೊಕ್ತಿ

ಎಡೆಭಾಗ.

[10]ಸಿವಗಂಗೆಗುಳುರುಮಂಣೆ
[11]ಯಸೀಮೆಯದೊರೆಚಿ
[12]ಉಗ್ರಾಮದಪ್ರಭುಗಳುಕೊ
[13]ಟಂತಸ್ತಾನಮಾನ್ಯಕ್ಕೆ
[14]ಅಳುಪಿದವರುವಾಣರಾ
[15]ಸಿಯುಗಂಗೆತಡಿಯಲಿಗೋ
[16]ಉಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪ
[17]ಕೆಗುಱಿಅಹರು

ಶ್ರೀಶ್ರೀ ರಾಮ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇಮೇಲೆ ವಿಘ್ನೇಶ್ವರ ಗುಡಿಯ ಬಾಗಲುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 3".

[1]ಅಂಪಿಸಂದ್ರಪಿ
[2]ಬಲಪುರಅಗ್ರ
[3]ಹಾರಹೋಬಳಾಚ
[4]ತುಸೀಮೆ . . . .
[5]ಗೂಡಿ . . .

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ಅದೇ ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ—7 ಪತ್ರಗಳು—ಆನೇಮುದ್ರೆ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಾಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲ
[2]ವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃ ಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಂಭಲಬ್ಧಬಲ
[3]ಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರಣೋಪಲಬ್ಧಬ್ರಣವಿಭೂಷಣಭೂಷಿತಃ ಕಾಣ್ವಾಯ[ನ]ಸಗೋ
[4]ತ್ರಃಶ್ರೀಮತ್ಕೊಂಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃ ತಸ್ಯಪುತ್ರಃ ಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋ

5 ವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತಿಃ ಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿ
6 ಕಾಞ್ಚನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಸಲೋದತ್ತಕಸೂತ್ರವೃತ್ತೇಃ
7 ಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಪಿತೃಪೈತಾಮಹಗುಣಯುಕ್ತೋನೇಕಚಾತು
8 ರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಃಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರೋ
9 ದ್ವಿಜಗುರುದೇವತಾಪೂಜನಪರೋನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃ ಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃ
10 ತತ್ಪುತ್ರಸ್ತ್ರ್ಯಂಬಕಚರಣಾಂಭೋರುಹರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯ

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

11 ಕ್ರೀತರಾಜ್ಯಃಕಲಿಯುಗಬಲಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತ
12 ತ್ಪುತ್ರಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗನಗಭಸ್ತಿಮಾಲಿನಃಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿ
13 ದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮಾನಿರವಗ್ರಹಪ್ರಧಾನಶೌರ್ಯ್ಯೋವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಃಶ್ರೀಮಾ
14 ನ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಃಅವಿನೀತನಾಮಾತತ್ಪುತ್ರೋವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಃಅನ್ದರಿಆಲತ್ತೂ
15 ರ್ಪ್ಪೊರುಳರೆಪೆಳ್ನಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಹುತಪ್ರಹತಶೂರಪುರುಷಪಶೂಪಹಾರವಿ
16 ಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಕಿರಾತಾರ್ಜ್ಜುನೀಯಪಞ್ಚದಶಸರ್ಗ್ಗಟೀಕಾಕಾರೋದುರ್ವ್ವಿನೀತನಾ
17 ಮಧೇಯಃ ತಸ್ಯಪುತ್ರೋದುರ್ದ್ದನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ್ವಂಭರಾಧಿಪಮೌಲಿಮಾಲಾಮಕರನ್ದಪುಂಜಪಿ[ಂ]ಜ
18 ರೀಕ್ರಿಯಮಾಣಚರಣಯುಗಲನಳಿನೋಮುಷ್ಕರನಾಮಧೇಯಃ ತಸ್ಯಪುತ್ರಶ್ಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗ
19 ತವಿಮಲಮತಿರ್ವ್ವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿಮಿರನಿಕರ
20 ನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃ ಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾ[ಮ]ಧೇಯಃತಸ್ಯಪುತ್ರಃ ಅನೇಕಸಮರಸಂಪಾದಿತವಿಜೃ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

21 ಮ್ಭಿತದ್ವಿರದರದನಕುಲಿಶಾಭಿಘಾತವ್ರಣಸಂರೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಃ
22 ಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾರ್ತ್ಥತತ್ವಶ್ಶಮಾರಾಧಿಪತ್ರಿವರ್ಗ್ಗೋನಿರವದ್ಯಚರಿತಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾನಪ್ರ
23 ಭಾವೋಭೂವಿಕ್ರಮನಾಮಧೇಯಃ ಅಪಿಚನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿಘಟಿತಭಟೋರಃ ಕವಟೋತ್ಥಿತಾಸೃ
24 ಗ್ಧಾರಾಸ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸಮ್ಮರ್ದ್ದಭೀಮೇಸಂಗ್ರಾಮೇಪಲ್ಲವೇನ್ದ್ರನ್ನರಪತಿಮಜಯದ್ಯೋವಿ
25 ಳನ್ದಾಭಿಧಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ಸಮರಶತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಃ ತಸ್ಯಾನುಜೋನತನರೇನ್ದ್ರ
26 ಕಿರೀಟಕೋಟಿರತ್ನಾರ್ಕ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪದ್ಮಃ ಲಕ್ಷ್ಮ್ಯಾಸ್ಸ್ವಯಂವೃತಪತಿರ್ನ್ನವಕಾಮನಾಮಾಶಿಷ್ಟಪ್ರಿ
27 ಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತ್ತಿಃ ತಸ್ಯಕೊಙ್ಗಣಿಮಹಾರಾಜಸ್ಯಶಿವಮಾರಾಪರನಾಮಧೇಯಸ್ಯಪೌತ್ರ
28 ಃಶಮವನತಸಮಸ್ತಸಾಮನ್ತಮಕುಟತಟಘಟಿತಬಹಲರತ್ನವಿಲಸದಮರಧನುಕ್ಷ್ಣಮಣ್ಡಿತಚರಣನಖ[ಮ]ಣ್ಡಲೋ
29 ನಾರಾಯಣಚರಣನಿಹಿತಭಕ್ತಿಶೂರಪುರುಷತುರಗನರವಾರಣಘಟಾಸಂಘಟ್ಟದಾರುಣಸಮರಶಿರಸಿಭೀತಾತ್ಮ
30 ಕೋವ್ರೋಭೀಮಕೋಪಃಪ್ರಕಟತರತಿಸಮಯಶಮನುವರ್ತ್ತನಚತುರಯುವತಿಜನಲೋಕಧೂರ್ತ್ತೋಲೋಕಧೂರ್ತ್ತಃಸುದು
31 ರ್ದ್ಧರಾನೇಕಯುದ್ಧಮೂರ್ದ್ಧಲಬ್ಧವಿಜಯಸಂಪದಹಿತಗಜಘಟಾಕೇಸರೀರಾಜಕೇಸರೀಅಪಿಚಯೋಗ
32 ಂಗಾನ್ವಯನಿರ್ಮ್ಮಲಾಮ್ಬರತಲವ್ಯಾಭಾಸನಪ್ರೋಲ್ಲಸನ್ಮಾರ್ತ್ತಣ್ಡೋರಿಭಯಂಕರಃಸುಭಕರಃಸನ್ಮಾರ್ಗ್ಗ

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33 ರಕ್ಷಾಕರಃ ಸಾರಾಜ್ಯಂಸಮುಪೇತ್ಯರಾಜಸಮಿತೌರಾಜದ್ಗುಣೈರುತ್ತಮೈರಾಜಾಶ್ರೀಪುರುಷಶ್ಚಿರಂವಿಜಯತೇರಾಜ
34 ನ್ಯಚೂಡಾಮಣಿಃಕಾಮೋರಾಮಾಸುಚಾಪೇದಶರಥತನಯೋವಿಕ್ರಮೇಜಾಮದಗ್ನ್ಯಃಪ್ರಾಜ್ಯೈಶ್ವರ್ಯ್ಯೇಬಲಾರಿ
35 ರ್ಬ್ಬಹುಮ[ಹ]ಶಿರವಿಶ್ವಪ್ರ[ಭು]ತ್ವೇಧನೇಶಃಭೂಯೋವಿಖ್ಯಾತಶಕ್ತಿಸ್ಫುಟತರಮಖಿಲಪ್ರಾಣಭಾಜಾಂವಿಧಾತಾಧಾತ್ರಾ
36 ಸೃಷ್ಟಪ್ರಜಾನಾಂಪತಿರಿತಿಕವಯೋಯಂಪ್ರಸಂಸನ್ತಿನಿತ್ಯಂಸತುಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪು

37 ಣ್ಯಾಹಘೋಷಮುಖರಿತಮನ್ದಿರೋದರಃ ಶ್ರೀಪು[ರು]ಷಪ್ರಥಮನಾಮಧೇಯಃ ಪೃಥುವೀಕೊಙ್ಗಣಿ [ಮ]ಹಾಧಿರಾಜಃ
38 ತತ್ಪುತ್ರಃ ಪ್ರತಾಪವಿನಮಿತಸಕಲಮಹೀಪಾಲಮೌಲಿಮಾಲಾಲಾಳಿತಚರಣಾರವಿನ್ದಯುಗಲೋ
39 ನಿಜಭುಜವಿರಾಜಿನಿಶಿತಖಡ್ಗಪಟ್ಟಸಮಾಕೃಷ್ಟಾನಿಷ್ಟಧರಾಪಾಲವಲ್ಲಭಜಯಶ್ರೀಸಮಾ
40 ಲಿಙ್ಗಿತಸ್ಸಮರಮುಖಸಮ್ಮುಖಾಗತರಿಪುನೃಪತಿಗಜಘಟಾಕುಮ್ಭನಿರ್ಭೇದನೋಚ್ಛಳಿತರಕ್ತಚ್ಛಟಾಪಾತಪಾ
41 ಟಲಿತನಿಜಭುಜಸ್ತಮ್ಭಃ ಆಕರ್ಣ್ಣಸಮಾಕೃಷ್ಟಚಾಪಚಕ್ರವಿನಿರ್ಮ್ಮುಕ್ತನಾರಾಚಪರಮ್ಪರಾಪಾತಪಾತಿತಾ
42 ರಾತಿಮಣ್ಡಲೋಬಹುಸಮರಸಮಾರ್ಜ್ಜಿತಜಯಪತಾಕಾಶತ[ಶ]ಬಲಿತನಭಸ್ತಲಃ ಯಸ್ಮಿನ್ಪ್ರಯಾತವತಿ
43 ಕೋಪವಶಮ್ಮಹೀಶೇಯಾನ್ತಿಕ್ಷಣಾದಹಿತಭೂಮಿಭುಜೋರಣಾಗ್ರೇಅನ್ತ್ರಾವಲೀವಲಯಭೀಷಣಮನ್ತಕ

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44 ಸ್ಯವಕ್ತ್ರಾನ್ತರಂಕ್ಷತಜಕರ್ದ್ದಮದುರ್ನ್ನಿರೀಕ್ಷಂಸತುಶಿಶಿರಕರನಿಕರನಿರ್ಮ್ಮಲನಿಜಯಶೋರಾಶಿವಿಸದೀಕೃತದಶಾಶಾ
45 ಚಕ್ರಸಮಸ್ತಚಕ್ರವರ್ತ್ತಿಲಕ್ಷಣೋಪಲಕ್ಷಿತೋನಿರಪೇಕ್ಷೋಪರೋಪಕಾರಸಮ್ಪಾದನೈಕವ್ಯಸನಃಪ್ರ
46 ವರ್ತ್ತಿತನ್ಯಾಯಬಲಸಮುನ್ಮೂಲಿತಕಲಿಕಾಲವಿಲಸಿತೋನಿಪುಣನೀತಿಪ್ರಯೋಗಾಪಹಸಿತಬೃಹಸ್ಪ
47 ತಿಃಕುನೃಪತಿಕದಮ್ಬಕಕಪಟಕೋಟಿವಿಘಟ್ಟಿತಧರ್ಮ್ಮಾವಲಮ್ಬನಶಿಲಾಸ್ತ[ಂ]ಭಾಯಮಾನಚರಿತಃಸತ
48 ತಪ್ರವೃತ್ತದಾನಸನ್ತರ್ಪ್ಪಿತದ್ವಿಜಾತಿಲೋಕಃ ಪ್ರೋನ್ಮೂಲಿತವಿಕಾರೇಣಸರ್ವ್ವಲೋಕೋಪಕಾರಿಣಾಯಸ್ಯದಾನೇ[ನ]
49 ದಿಙ್ನಾಗದಾನಧಾರಾಪ್ಯಧಃಕೃತಾ॥ ಅಪಿಚ॥ ಜಟಾನಾಂಸಂಘಾತ್ತೈರಿಭಭುವಿಕೃತೋನೂನವಿಪದಾಂ
50 ಕಲಾನಾಮಾಧಾರೋಬುಧಜನಹಿತ[ಃ]ಪಾಳನಪರಃಗುಣಾನಾಂಸುದ್ಧಾನಾಮಪಿನಿಯತಮುತ್ಪತ್ತಿಭವನಾಂನೃಪಾ
51 ಣಾಂನೀತಾಯಃಕವಿರಿತಿಮತಃಕಾವ್ಯಕುಶಲಃ ದುರ್ವ್ವಗಾಹಫಣಿಸುತಮತಪಾರಾವಾರಪಾರದೃಶ್ವಾಪ್ರಮಾಣ
52 ಶಾಸ್ತ್ರಶಾಣನಿಶಾತೀಕೃತಧೀರಧಿಷಣಃ ಸಾಮಜತನ್ತ್ರತತ್ತ್ವಾವಬೋಧವಿಮದೀಕೃತಬುಧೋಹಸ್ತಿನೀವ
53 ವಕ್ತ್ರೋದ್ಭವಮತಿಪ್ರವರಮತಾವಬೋಧನಗಭೀರಮರ್ತ್ಥವಿದ್ವನ್ಮತಿವಿತತಿವಿಕಲ್ಪನಯನಯಾನವಿಚಾರವಿಚ
54 [ಕ್ಷ]ಣೋಜ್ಜೀಕೃ[ತ]ತುರಂಗಮಾಗಮಪ್ರಯೋಗಪರಿಣತೋಧನುರ್ವ್ವಿದ್ಯಾಂಭೋರುಹವನಗಹನವಿಕಾಸಿನವಿದಗ್ಧಮ

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55 ರೀಚಿಮಾಲೀನಿಜನಿರ್ಮ್ಮಿತಗಜಮಸ್ತಕಲ್ಪನೋನಲ್ಪಚೇತಾವಿರಾಜಿತಸೇತುಬನ್ಧನೋನನ್ದಿತವಿಪಶ್ಚಿನ್ಮಣ್ಡ
56 ಲಸ್ಸಕಲನಾಟಕವಿಷಯಸನ್ಧಿಸನ್ಧ್ಯಂಗಾದಿಯೋಜನಾಚತುರೋನಿರುಪಮನಿಜರೂಪನಿರ್ಜಿತಮಕರಧ್ವ
57 ಜೋಮಕರಧ್ವಜಗುರುಚರಣಸರೋಜವಿನಮನಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗೋಮುದಕುನ್ದನಾರ್ಮ್ಮಗ್ರಾಮೋಪವಿಷ್ಟ
58 ರಾಷ್ಟ್ರಕೂಟಚಾಳುಕ್ಯಹೈಹಯಪ್ರಮುಖಪ್ರವೀರಸನಾಥವಲ್ಲಭಸೈನ್ಯವಿಜಯವಿಖ್ಯಾಪಿತಪ್ರಭಾ
59 ವಃ॥ ಅಪಿಚ॥ ಘೋರಾಶ್ವೀಯಂಸಮನ್ತಾತ್ಪ್ರಬಲಮುಪಗತವ್ಯಾಪ್ತದಿಕ್ಚಕ್ರವಾಳಂನಿರ್ಜ್ಜಿತ್ಯಾನೇಕಸಂಖ್ಯೈರ್ನ್ನಿಶಿ
60 ತನಿಜಭು(ಜ)ಜೋನ್ಮುಕ್ತನಾರಾಚಜಾಲೈಃದೇವೋಯಃಪ್ರಾಜ್ಯತೇಜಾಸ್ತಿಮಿರಮಿವಮಹತ್ತೀವ್ರಭಾನುರ್ಮ್ಮ
61 ಯೂಖೈರ್ದ್ದುರ್ವ್ವಾರೋದಾರಪಾತ್ರೈರುದಯಮಭಿಲಷನ್ಸ್ವಾನ್ನಿವೇಶಾಧಿವೇಶಃ ಸತುಹರಿರಿವಸತತಸಂಭಾವಿತದ್ವಿಜ
62 ಪತಿಃಸಹಸ್ರಕಿರಣಇವಪ್ರತಿದಿವಸೋಚಿತೋದಯೋಭುಜಂಗಲೋಕಇವವಿಗತಭಯೋರಾತ್ಮಾಕರಃಇ
63 ವಾಸ್ಪೃಷ್ಟಕಳಂಕೋದುರ್ಯ್ಯೋಧನೋಪ್ಯಭಿನನ್ದಿತಾರ್ಜುನಗುಣೋವಾಹಿನೀಪತಿರಪ್ಯಜಡಾಶಯಃಶೀತಕರೋಪ್ಯ
64 ನಾಲಿಙ್ಗಿತಮಲಿ[ನ]ಭಾವೋರಷ್ಟ್ರಕೂಟಪಲ್ಲವಾನ್ವಯತಿಲಕಾಭ್ಯಾಂಮೂರ್ದ್ಧಾಭಿಷಿಕ್ತಗೋವಿನ್ದರಾಜನನ್ದಿವರ್ಮ್ಮಾಭಿ
65 ಧೇಯಾಭ್ಯಾಂಸಮನುಷ್ಠಿತರಾಜ್ಯಾಭಿಷೇಕಾಭ್ಯಾಂನ್ನಿಜಕರಘಟ್ಟಿತಪಟ್ಟವಿಭೂಷಿತಲಲಾಟಪಟ್ಟೋವಿಖ್ಯಾ[ತ]ವಿ
66 ಮಲಗಂಗಾನ್ವಯನಭಸ್ತಲಗಭಸ್ತಿಮಾಲೀಕೊಙ್ಗಣಿಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಶಿವಮಾರದೇವಃ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

67 ॥ತತ್ಸುತೋನಿಜಭುಜನಿಹಿತನಿಶಾತಹೇತಿಪಾತಪಾತಿತಾರಾತಿವರ್ಗ್ಗೋವರ್ಗ್ಗದ್ವಯೋಪಾರ್ಜ್ಜನಾರ್ಜ್ಜಿತೋರ್ಜ್ಜಿತ
68 ಯಶಸ್ಸನ್ತಾನಸನ್ತರ್ಪ್ಪಿತಸಮಸ್ತಜನಹೃದಯಃಪ್ರಭತತ್ಕಲಿಕಾಲ . . ವಿವರ್ದ್ಧಿತಕಲಂಕಿ . ಲಾ

[69]ಯಃ . ಕಲ್ಯಕಲ್ಯಾಣಚರಿತಃಸ್ವವಂಶವಿಶದವಿಯದಂಶುಮಾಲೀಸಮಸ್ತನೀತಿಶಾಸ್ತ್ರಪ್ರ
[70]ಯೋಗಪ್ರವೀಣಾಗ್ರಗಣ್ಯಸ್ತುರಂಗಮಾರೋಹಣನೈಪುಣ್ಯಪ್ರೀಣಿತಕ್ಷೋಣೀಪತಿಸುತಸಹ
[71]ಸ್ರಲಬ್ಧಸಾಧುಧ್ವನಿರನೇಕಸಂಗರರಂಗಸಂಗಮಾಂಗೀಕೃತಜಯಶ್ರೀಸಮಾಲಿಙ್ಗಿತಭುಜಂಗಭೋ
[72]ಗಾಭಭೀಮಭುಜದಣ್ಡಃ ಯಸ್ಮಿಂಭಾಸತಿಸತ್ಯಧಾಮ್ನಿವಿಮಲೇರಾಜನ್ವತೀಮೇದಿನೀ
[73]ಯಸ್ಮಿ.ರ್ಯ್ಯಮುಪೇತ್ಯಬೃಂಹಿತಬಲೋಧರ್ಮ್ಮೋಽಧಿಕಂಜೃಮ್ಭತೇಯಸ್ಯೈವಾಭಯದಾಯಿ
[74]ನೋತಿದಯಿತಾದೋಶ್ಶಾಲಿನಶ್ಶಾಶ್ವತೀಲಕ್ಷ್ಮೀರ್ಯತ್ರಯಶೋನ್ನಿಧೌಪತಿಮತಿಜಾರ್ಜ್ಜತಾಜಗದ್ವಲ್ಲಭಾ
[75]ಸತುಪಿತಾಮಹಇವಾನೇಕರಾಜಹಂಸಸಂಸೇವಿತಃಪದ್ಮಾವಾಸಶ್ಚಮಧುಮಥನಇವತ್ರಿ
[76]ಲೋಕಾಧಿಕವಿಕ್ರಮಾಕ್ಷಿಪ್ತಬಲಿರಿಪುರಹೀನಸ್ಥಿತಿರವಿಶ್ಚಧೂರ್ಜ್ಜಟಿರಿವಾವಿನಶ್ವರೇಶ್ವರಭಾ
[77]ವೋವೀರಭದ್ರಶ್ಚಕಾರ್ತ್ತಿಕೇಯಇವಸಕಲಜಗದುದೀರಿತಸ್ವಾಮಿಶಬ್ದಶ್ಶಕ್ತಿಸಮ್ಪನ್ನಶ್ಚಪಾಕಶಾಸ
[78]ರುರಿವಸ್ವಮಹಿಮಾಧಃಕೃತಮಹೀಭೃನ್ಮಣ್ಡಲೋಮಹಾಸತ್ವಶ್ಚ ||ಅಪಿಚ|| ಮನ್ವಾದಿ(ಪೋಡ)

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[79]ಷೋಡಶ[...]ಗುಣಾನುರಾಗೋಯಮಪ್ರಾಪ್ಯವಿಸ್ಮೃತಿಪದಂಜ[ಗ]ತೋಜಗಾಮಯಸ್ಯಪ್ರತಾಪದಹನೋಽಪಿ
[80]ತಬುದ್ಧಿವಾದ್ಧರ್ಮಪೌರ್ವಾಪರ್ಯತೇನರಪತೇರತಿದೂರತೋಽಪಿ ಯಶ್ಚಸಮರಶಿರಸಿರಾ....ಕ
[81]ಛತ್ರೇಚನಿಜನೇಮಿತ್ರಾಯತೇರಿಪುತಿಮಿರನಿಚಯೇಚಅನೇಕಪ್ರಕಾರಣರಣಕೋದ್ಬಿತಾನ್ತಃಕರ
[82]ಣಾನಾಂಶರಣಾಯತೇಸಂಪದಾಂಚಅತಿಪ್ರಭೂತಮತಿನಿಕೇತತಮಸ್ತತಿತಿರಸ್ಕ್ರತೌಪ್ರದ್ಯೋ
[83]ತಾಯತೇನಿಖಿಲ(ಖಿಲ)ಜಗದನುಲ್ಲಂಘಿತಾಜ್ಞಾಸಂಪತ್ತೌಚಸಕಲಕುವಲಯಲೋಚನಾ
[84]ನನ್ದಕರತಾಯಾಂದ್ವಿಜೇಶಾಯತೇಶರಿವಾಹನವಿನಿಹಿತಚಿತ್ತತ್ವೇಚ|ಅಪಿಚ| ಯಸ್ಯೈ
[85]ಕಸ್ಯಾಪಿಸರ್ವ್ವಂಜಗದಪಿ(ಸಪಿ)ಸರುಷೋನಾಶ್ರುತಸ್ತೋತುಮೀಷ್ಟೇದಿತ್ಸಾಸಮುದ್ಭೂತಬುದ್ಧೇ
[86]ರಪಿನವವಿಧಶೋಯಸ್ಯನಾಲಂನೃಪಸ್ಯಜಿಹ್ರೇತೀವಾಭಿಮಾನಾತ್ಪಟುವಿಜಯಿನಾಂ
[87]ಯಧುರ್ಯ್ಯತೇನಾಮ್ನಕಥಾಮ್ನಾಂ[ರಾ]ಜ್ಞಾಂವಿಜ್ಞಾತಕೀರ್ತ್ತಿ[ಃ]ಸಕಲಜಗತಾನನ್ದನೋಮಾರಸಿಂಹಃ ||ಯಶ್ಚಸ
[88]ತತಸ[ಂ]ಪಾದಿತಕಮಲಾನನ್ದೋಽಪ್ಯಪ್ರಚಣ್ಡಕರಃಪುಣ್ಯಜನಸತ್ವಸಮೇತೋಽಪ್ಯನೃಶಂಸ
[89]ಮಾನಸಃಮತ್ತಮಾತಂಗಸ್ಕನ್ಧಲಾಳಿತೋಽಪ್ಯತಿಗುಣಿಸ್ವಭಾವಃಪ್ರಿಯಧನುರಪ್ಯಮಾರ್ಗ್ಗ
[90]ಣಃಸಮನುಷ್ಟಿತದಣ್ಡನೀತಿರಪ್ಯದಣ್ಡಕ್ರಮಗತಿಃ ಅಪಿಚ|| ಧೂಸರೀಕುರುತೇಯಸ್ಯಚ
[91]ರಣಾಂಭೋಜಜಂರಜಃಪ್ರಣತಾನನ್ತಸಾಮನ್ತಚೂಡಾಮಣಿಮಧುವ್ರಜಂ||ತೇನಲೋ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[92]ಕತ್ರಿನೇತ್ರಾಪರನಾಮಧೇಯೇನಸಮಧಿಗತಯೌವರಾಜ್ಯಪದೇನಭಗವತ್ಸಹಸ್ರಕಿರಣ
[93]ಚರಣನಳಿನಷಟ್ಚರಣಾಯಮಾನಮಾನಸೇನ|| ತಸ್ಮಿಂಶ್ಚಪ್ರಸಾಧಿತಾಶೇಷಸಾಮನ್ತವ.
[94]ಅಖಣ್ಡಂಗಂಗಮಣ್ಡಲಮನುಶಾಸತಿಶ್ರೀಮಾರಸಿಂಹಾಭಿಧಾನೇ ಆಸೀತ್ಸಮಸ್ತಸಾಮ
[95]ನ್ತಸೇನಾಧಿಪತಿಃಪರಮಾರ್ಹತಃಪರಮಧಾರ್ಮ್ಮಿಕಃ ಮನ್ತ್ರಪ್ರಭೂತ್ಸಾಹಶಕ್ತಿಸಮ್ಪನ್ನಃಶ್ರೀ
[96]ವಿಜಯೋನಾಮ[ಧೇ]ಯಶ್ಚಸಹಸ್ರದೀಧಿತಿರಿವತಿರೋಹಿತಾಖಿಳಪರತೇಜಃಪರತೇಜಃ
[97]ಪ್ರಸರೋಽಪಿಅಸನ್ತಾಪಿತಭೂತಲಃ ಸುನಾಸೀರಿವಾಖಣ್ಡಿತಸಕಳಜನಾಜ್ಞೋಽಪಿಅಗೋ
[98]ತ್ರಭೇದನಕರಃಗುಹಇವಶಕ್ತಿಸಮುತ್ಸಾರಿತಾರಾತಿವರ್ಗ್ಗೋಽಪಿಅಕೃತಬಾಳಭಾವ
[99]ಃಶಿಶಿರಗಭಸ್ತಿರಿವಪ್ರಹ್ಲಾದನೋದ್ಯೋತನಸಮರ್ತ್ಥೋಽಪಿಅದೋಷಾಶ್ರಿತವಿಗ್ರಹಃವಾ
[100]ರಿರಾಶಿರಿವಅಪರಿಮಿತಸತ್ವಸಮಾಶ್ರಯೋಽಪಿಅಪಂಕಮಲಗ್ರಿಹೀತಃವಿನತಾನನ್ದ
[101]ಇವಅತಿದೂರದ[ರ್ಶ]ನೋಽಪಿಅಪಿಶಿತಾಶನಃ ಶತಕ್ರತುರಿವಬುಧಗುರುಮಿತ್ರಪರಿವೃತೋ
[102]ಪಿನ[ಪ]ರದಾರರತಿಶಪ್ತಃ ಝಷಕೇತನಇವಸ್ವವಶೀಕೃತಸಕಲಜನೋಽಪಿಅಪ್ರಹೃತ

103ಬಾಳಾಬಳಾತಪಸ್ಸೀಯಶ್ಚ ಅನ್ಯತಮಯೋಭ್ಯತ್ಯಾನಾಂಸುಖಮಯೋಮಿತ್ರಾಣಾ
104ಂಸುಧಾಮಯೋರಃ ಮಾಃಂಉತ್ಸಾವಮಯಃಪ್ರಜಾನಾಂವಿನಯಮಯೋಗುರೂಣಾಂನಯಸ್ಯ

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

105ಧದ್ವೃತ್ತೀನಾಂಅಗ್ರಣೀರಸಿಕಾನಾಂಸ್ರಷ್ಟಾಕಾವ್ಯರಚನಾನಾಂಉಪದೇಷ್ಟಾನಯಾನಾಂದ್ರಷ್ಟಾಸ್ವಾ
106ಮಿಕಾರ್ಯಾರ್ಣಾಂವಿದ್ವೇಷ್ಟಾಕೃತದೋಷಾಣಾಂಯಷ್ಟಾಮಹಾಮಹಾನಾಂಪರಿಮಾಷ್ಟಾರ್ಪಾಪಾನಾ
107ಂಪ್ರಷ್ಟಾನಿವರ್ತ್ಣಹೇತೂನಾಂಪರಿಕ್ರಷ್ಟಾಶ್ರಿತಾಗಸಾಂಅಪಿಚ ಉದನ್ಯಾನಿವ(ನಿವ)ಗಾಮ್ಭೀರ್ಯ್ಯೇವಿಪಸ್ವಾನಿವತೇ
108ಜಸಿಶಕಲಕ್ಷ್ಮ್ಯೇವಲಾವಣ್ಯೇನವಸ್ವಾನಿವಯೋಬಳೇ ಮನೋಭೂರಿವಸಾರೂಪ್ಯೇಮಘೋನಿವಸಂಪದಿ
109ಸುರಮನ್ತ್ರೀವಶಾಸ್ತ್ರಾರ್ತ್ಥೇಃಉಶನೇವಚಯೋನಯೇ ಗ್ರಾಮೇಪುರೇನದೀತೀರೇಗಿರೌದ್ವೀಪೇಸರೋನ್ತಿಕೇಪ್ರಾವ
110ರ್ತ್ಯತ್ಸ್ವಕೀರ್ತ್ಯಾಭೋಂಯೋನೇಕಾಂವಸತಿಂಪ್ರಭುಃ ಸಮೂನ್ಯನಗರೇಶ್ರೀಮಾ[ನ್]ಶ್ರೀವಿಜಯೋಕಾರ[ಯ]
111 ಚ್ಛಭಂಜಿನೇನ್ದ್ರಭವನಂತುಂಗಂನಿಮ್ಮರ್ಗಳಂಸ್ವಮಹಸ್ಸಮಂ ತಸ್ಯಚಪ್ರಸಾಧಿತಾಶೇಷಸಾ
112ಮನ್ತಚಕ್ರಸ್ಯಶ್ರೀಮಾರಸಿಂಹಸ್ಯಾನುಜ್ಞಯಾಶ್ರೀವಿಜಯೋಮಹಾನುಭಾವಃಕಿಉವೆಕ್ಕೂರಗ್ರಾ
113ಮಮಾಸಾಯಮಾಕ್ಯಪುರವಿನಿಮ್ಮಿರ್ತಾಯಃಭಗವದರ್ಹದಾಯತನಾಯಅದಾದಿತಿತಸ್ಯಚ
114ಗಃ ಮಸ್ಯಪೂರ್ವ್ವಸ್ಯಾನ್ದಿಶಿಪೂಲಿತಟಾಕಂಯಾವಿಸ್ಸೀಮಾಅಗ್ನೇಯ್ಯಾನ್ದಿಶಿಅಶ್ವತ್ಥದಕ್ಷಿಣಪಾಷಾಣೋ
115ಯಾವತ್ಪಿಪವಮಾಗತ್ಯದಕ್ಷಿಣಾನ್ದಿಶಂಕುಱುಂಗೊದ್ದತಟಾಕಸ್ಯಾಧಸ್ತಾತ್‌ಶಿಲಾಅಶ್ವತ್ಥನ್ಯಗ್ರೋ
116ಧೌಚಪಿಪಮುಪವ್ರಿತ್ಯನವಪಥೂಥೆತ್ರಸ್ಯದಕ್ಷಿಣಾಪೂರ್ವೇಅಶ್ವತ್ಥಸ್ಯಾಧಸ್ತಾತ್‌ಬೃ[ಹ]ತ್ಪಷಾ
117ಣಃಪಿಪಮುಪಳೋಕ್ಯನ್ಯೆರಿತ್ಯಾಂದಿಶಿಕಚ್ಛವತಟಾಕಂತಥಾಚಪಶ್ಚಿಮಸ್ಯಾನ್ದಿಶಿಸಿಂದೆಪಾ

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

118ಷಾಣಕ್ಷೇತ್ರಸ್ಯಪಶ್ಚಿಮೋಬೃಹದುಪಳಃತಸ್ಯವಮಾಗತ್ಯಕಿ . . . . ಗ್ರಾಮಸೀಮ್ನಃ
119ಪಶ್ಚಿಮೋಮಹೋಪಳಉತ್ತರಸ್ಯಾನ್ದಿಶಿಕುಟ್ಟತಟಾಕಪರ್ಯ್ಯನ್ತಾಮಯ್ಯಾರ್ದಾಇತಿಅಪಿಚ
120ಆಸೀದತಾರಣೌಚಾರ್ಯ್ಯಃಕೊಣ್ಡಕೊ(ನ್ದಾ)ನ್ದಾನ್ವಯೋತ್ಭವಃಸತ್ಯೆದದ್ವಿಷಯೋಧೀಮಾನ್‌ಶಾಲ್ಮ
121ಲೀಗ್ರಾಮಮಾಶ್ರಿತಃನಿರಾಕೃತಾತಮೋರಾತಿಸ್ಥಪಯನ್ಸತ್ಪಥೇಜನಾಂಸ್ವತೇಜೋದ್ಯೋತಿತ
122ಕ್ಷೋಣಿಃಚಣ್ಡಾಚ್ಚೀರಿವಯೋಬಭೌ ತಸ್ಯಭೂಪುಷ್ಪನನ್ದಿತಿಶಿಷ್ಯೋವಿದ್ವಾನ್ಗಣಾಗ್ರಣೀತಚ್ಛಿ
123ಷ್ಯಶ್ಚಪ್ರಭಾಚನ್ದ್ರಃತಸ್ಯೇಯಂವಸತಿಃಕೃತೋಃ ‖ ಪಡ್ಡಡಿಯಕೆಱೆಯಕೆಬಿಗೆಮೂಗಣ್ಡು
124ಗಂಕಬಿವಿಮತ್ತಂಬಳಮಂಗಲದಕೆಱೆಯಕೆಬಿಗೆಮೂಗಣ್ಡುಗಂಕೆಬಿನಿಮತ್ತಂಮ
125ಣ್ಣೆಯಲರಕೆಱೆಯಕೆಬಿಗಣತೋಣ್ಟಮುಂಗಾರೆಗೆಱೆಯಕೆಬಿಗೆಅಱುಗಣ್ಡುಗಂಕೆ
126ಬಿನಿಕೆಗೆೞುಕೆಬಿಗೆಅಱುಗಣ್ಡುಗಂಕೆಬಿನಿಈಎನೆತ್ತುಂಜಡಿಯಕ್ಕೆಪೊಯ್ದೋದು
127ಇದಱಿಕವರ್ಷಂಎಱ್ನೂಱಪತ್ತೊರ್ಮ್ಬತ್ತುವರ್ಷಮುಂಮೂಱುತಿಂಗಳುಂಅಪಾಡಶುಕ್ಲಪ
128ಕ್ಷಸಾಪಷ್ಠಿ ಮಿಯುಂಉತ್ತರಾಭಾದ್ರಪತೆಮುಂಸೋಮವಾರಮುಂಸಾಶನನಿರ್ಗತೆ‖ಅಸ್ಯದಾನಸ್ಯಸಾಕ್ಷಿ
129ಣಃಷಣ್ಣವತಿಸಹಸ್ರವಿಷಯಪ್ರಕೃತಯಃಯೋಸ್ಯಾಪಹರ್ತ್ತಾಲೋಭಾತ್ಮೋಹಾತ್ಪ್ರ
130ಮಾದೇನವಾಸಪಞ್ಚಭಿರ್ಮಹಪಾತಕೈಸ್ಸಂಯುಕ್ತೋಭವತಿಯೋರಕ್ಷತಿಸಪುಣ್ಯವಾ
131ನ್ಭವತಿಅಪಿಚಾತ್ರಮನುಗೀತಾಶ್ಲೋಕಾಸ್ವದತ್ತಾಮ್ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾ

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

132ಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ[ಯಾಂಜಾ]ಯತೇಕ್ರಿಮಿಃಸ್ವನ್ಧಾತುಂಸುಮಹಚ್ಛಕ್ಯದುಃಖ
133ಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತಿದಾ[ನಾ]ಚ್ಛ್ರೇಯೋನುಪಾಲನಂಬಹುಭಿರ್ಬಸುಧಾ

[134]ಭುಕ್ತಾರಾಜಭಿಸ್ಸಕರಾಜಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂ
[135]ಬ್ರಹ್ಮಸ್ವನ್ನುವಿಷಂಘೋರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂ
[136]ಪುತ್ರಪೌತ್ರಿಕಂ॥ಸರ್ವ್ವಕಲಾಧಾರಭೂತಚಿತ್ರಕಲಾಭಿಜ್ಞೇಯವಿಶ್ವಕರ್ಮ್ಮಾಚಾರ್ಯ್ಯೇ
[137]ಣೇದಂಶಾಸನಂಲಿಖಿತಂಚತುಷ್ಕಣ್ಣಿಕಬ್ರಹಿಬೀಜಾಬಾಪಕ್ಷೇತ್ರಂದ್ವಿಕಣ್ಣಿ
[138]ಕಕಂಗುಕ್ಷೇತ್ರಂತದಪಿದೇವಭೋಗಮಿತಿರಕ್ಷಣೀಯಃ॥

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ಅದೇ ಗ್ರಾಮದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—೫ಪತ್ರಗಳು—ಶಿವನಿಗ್ರಹದ ಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸವೋವ್ಯಾತ್ವೇಧಸಾನಾಥಮಯನ್ನಾಭಿಕಮಲಂಕೃತಂಹರಶ್ಚಯಸ್ಯಕಾನ್ತೇನ್ದುಕಳಯಾಕಮ
[2]ಲಂಕೃತಂ ಭೂಯೋಭವತ್ಬೃಹದುರಸ್ಥಲರಾಜಮಾನಶ್ರೀಕೌಸ್ತುಭಾಯತಕರೈರುಪಗೂಢಕಣ್ಠಃಸ
[3]ತ್ಯಾನ್ವಿತೋವಿಪುಲಬಾಹುವಿನಿರ್ಜಿತಾರಿಚಕ್ರೋಪ್ಯಕೃಷ್ಣಚರಿತೋಭುವಿಕೃಷ್ಣರಾಜಃ ಪಕ್ಷಚ್ಛೇದಭಯಾ
[4]ಶ್ರಿತಾಖಿಲಮಹಾಭೂಭೃತ್ಕುಲಭಾಜಿತಾತ್ದುರ್ಲ್ಲಂಘ್ಯಾದಪರೈರನೇಕವಿಪುಲಭ್ರಾಜಿಷ್ಣುರತ್ನಾನ್ವಿ
[5]ತಾತ್ಯಶ್ಚಾಳುಕ್ಯಕುಲಾದನೂನವಿಬುಧಾಶ್ರಯಾವಾರಿಧೇಃಲಕ್ಷ್ಮೀಮ್ಮನ್ದರ[ವ]ತ್ಸಲೀಲಮಚಿರಾದಾ
[6]ಕೃಷ್ಟವಾನ್ವಲ್ಲಭಃ ತಸ್ಯಾಭೂತ್ತನಯಃಪ್ರತಾ[ಪ]ವಿಸರೈರಾಕ್ರಾನ್ತದಿಙ್ಮಣ್ಡಲಶ್ಚಣ್ಡಾಂಶೋಸ್ಸದೃಶೋಪ್ಯಚಣ್ಡ
[7]ಕರತೋಪಪ್ರಹ್ಲಾದಿತಕ್ಷ್ಮಾಧರೋಧೋರೋಧೈರ್ಯ್ಯಧನೋವಿಪಕ್ಷವನಿತಾವಕ್ತ್ರಾಮ್ಬುಜಶ್ರೀಹರೋಹಾರೀ
[8]ಕೃತ್ಯಯಶೋಯದೀಯಮನಿಶನ್ದಿಙ್ನಾಯಿಕಾಭಿರ್ದ್ಧೃತಂ ಜ್ಯೇಷ್ಠೋಲ್ಲಂಘನಜಾತಯಾಪ್ಯಮಲಯಾಲಕ್ಷ್ಮ್ಯಾ
[9]ಸಮೇತೋಪಿಸನ್ಯೋಭೂನ್ನಿರ್ಮ್ಮಲಮಣ್ಡಲಸ್ಥಿತಿಯುತೋದೋಷಾಕರೋನಕ್ವಚಿತ್ಕರ್ಣ್ನಾಧಃಕೃತದಾನಸನ್ತತಿ

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[10]ಭೃತೋಯಸ್ಯಾನ್ಯದಾನಾಧಿಕನ್ದಾನಂವೀಕ್ಷ್ಯಸುಲಜ್ಜಿತಾಇವದಿಶಾಮ್ಪ್ರಾನ್ತೇಸ್ಥಿತಾದಿಗ್ಗಜಾಃ ಅನ್ಯೈರ್ನ್ನಜಾತುವಿ
[11]ಜಿತಂಗುರುಶಕ್ತಿಸಾರಮಾಕ್ರಾನ್ತಭೂತಳಮನನ್ಯಸಮಾನಮಾನಂಯೇನೇಹಬದ್ಧಮವಲೋಕ್ಯಚಿರಾಯಗಂ
[12]ಗಾನದ್ಧರೇಸ್ವನಿಗ್ರಹಭಿಯೇವಕಲಿಃಪ್ರಯಾತಃ ಏಕತಾತ್ಮಬಲೇನವಾರಿನಿಧಿನಾಪ್ಯನ್ಯತ್ರರುಧ್ವಾ
[13]ಘನಾನ್ನಿಷ್ಕೃಷ್ಟಾಸಿಭಟೋದ್ಧತೇನವಿಹರತ್ಸ್ವಾಹಾತಿಭೀಮೇನಚಮಾತಙ್ಗಾನ್ಮದವಾರಿನಿರ್ಝರಮು
[14]ಚಃಪ್ರಾಪ್ಯಾನತಾತ್ಪಲ್ಲವಾತ್ತಚ್ಚಿತ್ರಂಮದಲೇಶಮಪ್ಯನುದಿನಂಯಸ್ಸೃಷ್ಟವಾನ್ನಕ್ವಚಿತ್ ಹೇ
[15]ಲಾಸ್ವೀಕೃತಗೌದರಾಜ್ಯಕಮಲಙ್ಞಾನ್ತಃಪ್ರವೇಶ್ಯಾಚಿರಾದುನ್ಮಾರ್ಗ್ಗಮರುಮಧ್ಯಮಪ್ರತಿಬಲೈರ್ಯೋವ
[16]ತ್ಸರಾಜಮ್ಬಲೈಃಗೌದೀಯಂಶರದಿನ್ದುಪಾದಧವಳಛತ್ರದ್ವಯಂಕೇವಲಂತಸ್ಮಾದಾಹೃತತದ್ಯಶೋಪಿಕಕು
[17]ಭಾಂಪ್ರಾನ್ತೇಸ್ಥಿತನ್ತತ್ಕ್ಷಣಾತ್ ಲಬ್ಧಪ್ರತಿಷ್ಟಮಚಿರಾಯಕಲಿಂಸುದೂರಮುತ್ಸಾರ್ಯ್ಯಶುದ್ಧಚರಿತ್ರೈರ್ಧರಣೀತಲ
[18]ಸ್ಯಕೃತ್ವಾಪುನಃಕೃತಯುಗಶ್ರಿಯಮಪ್ಯಶೇಷಂಚಿತ್ರಂಕಥನ್ನಿರುಪಮಃಕಲಿವಲ್ಲಭೋಭೂತ್ ಪ್ರಾಭೂ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[19]ದ್ಧರ್ಮಪರಾತ್ತತೋನಿರುಪಮಾದಿನ್ದುರ್ಯ್ಯಥಾವಾರಿಧೇಃಶುದ್ಧಾತ್ಮಾಪರಮೇಶ್ವರೋನ್ನತಶಿರಸ್ಸಂಸಕ್ತಪಾದಸ್ತಥಾ
[20]ಪತ್ಮಾನನ್ದಕರಃಪ್ರತಾಪಸಹಿತೋನಿತ್ಯೋದಯಃಸೋನ್ನತೇಃಪೂರ್ವ್ವಾದ್ರೇರಿವಭಾನುಮಾನಭಿಮತೋಗೋವಿನ್ದರಾಜಃ
[21]ಸತಾಂ ಯಸ್ಮಿನ್ಸರ್ವ್ವಗುಣಾಶ್ರಯೇಕ್ಷಿತಿಪತೌಶ್ರೀರಾಷ್ಟ್ರಕೂಟಾನ್ವಯಜಾತೇಯಾದವವಂಶವನ್ಮಧುರಿಪಾವಾಸೀ
[22]ದಲಂಘ್ಯೋಪರೈಃದೃಷ್ಟಾಪ್ತಾವಧಯಃಕೃತಾಃಸುಸದೃಶಾಃದಾನೇನಯೇನೋದ್ಧತಾಃಮುಕ್ತಾಹಾರವಿಭೂಷಿತಾಃ

23 ಸ್ಫುಟಮಿತಿಪ್ರತ್ಯರ್ತ್ಥಿನೋಽರ್ತ್ಥಿನಾಃ। ಯಸ್ಯಾಕಾರಮಮಾನುಷಂತ್ರಿಭುವನವ್ಯಾಪತ್ತಿರಕ್ಷೋಚಿ
24 ತಂಕೃಷ್ಣಸ್ಯೈವವಿರೀಕ್ಷ್ಯಯಚ್ಛತ್ರಪದಂಯುದ್ಧ್ಯಾಧಿಪತ್ಯಂಭುವಃಆಸ್ತಾನ್ತತತವೀಯಮಪ್ರತಿಹ
25 ತಾಂದತ್ತಾನ್ತ್ವಯಾಕಣ್ಠಿಕಾಃಕಿನಾಸ್ತ್ವಾಜ್ಞೈವಮಯಾಧೃತೇತಿಪಿತರಂಯುಕ್ತಂಸತತಪ್ರಾಜ್ಯಧಾತ್। ತಸ್ಮಿನ್ಸ್ವರ್ಗ್ಗವಿಭೂ
26 ಷಣಾಯಜನನೀಯಾತೇಯಶಕ್ಯೇಷತಾಮೇಕೀಭೂಯಸಮುದ್ಯತಾನ್ವಗುಮತೀಸಂಹಾರಮಾಧಿತ್ಸಯಾ
27 ವಿಚ್ಛಾಯಾನ್ಸಹಸಾವ್ಯಧತ್ತನೃಪತೀನೇಕೋಪಿಯೋದ್ವಾದಶಖ್ಯಾತಾನಪ್ಯಧಿಕಪ್ರತಾಪವಿಸರೈಸ್ಸಂವರ್ತ್ತ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

28 ಕೋಽಲ್ಪಾನಿವಯೋನಾನ್ತ್ಯನ್ತದಯಾಲುನೋಗ್ರನಿಗಳಕ್ಲೇಶಾದಪಾಸ್ಯಾನತಸ್ಸ್ವಸ್ವೇಶಂಗಮಿತೋಪಿದರ್ಪ್ಪವಿಸ
29 ರಾದ್ಯಃಸ್ರಾ [.]ಕುಲ್ಯೈಸ್ಥಿತಃಲೀಲಾಭ್ರೂಕುಟಿಲೇಲಲಾಟಪಲಕೇಯಾವಚ್ಚನಾಲಕ್ಷ್ಯತೇವಿಕ್ಷೇಪೇಣವಿಜಿ
30 ತ್ಯತಾವದಬೆರಾದಾಬದ್ಧಗಂಗಃಪುನಃಸತ್ವಾಯಾಶುಶಿಲೀಮುಖಾನ್ಸ್ಯಗಮಯಾತ್ಬಾಣಾಸನಸ್ಯೋ
31 ಪರಿಪ್ರಾಪ್ತಂವರ್ದ್ಧಿತಬನ್ಧುಜೀವಾಭಿಭಾವಂಪತ್ಮಾಭಿವೃದ್ಧ್ಯನ್ವಿತಂಸರ್ವ್ವಕ್ಷೇತ್ರಮುದೀಕ್ಷ್ಯಯಂಶರದೃತುಂ
32 ಪರ್ಜ್ಜನ್ಯವತ್ಗೂರ್ಜ್ಜರೋನಷ್ಟಃಕ್ವಾಪಿಭಯಾತ್ತಥಾಪಿಸಮಯಂಸ್ವಪ್ನೇಪ್ಯಪಶ್ಯನ್ಯಥಾ ‖ ಯತ್ವಾ
33 ದಾನತಿವಃತ್ರಾಮೇಕಶರಣಾನಾಲೋಕ್ಯಲಕ್ಷ್ಮೀಧಿಯಾದೂರಾತ್ಮಾಳವನಾಯಕೋನಯಪರೋಯ
34 ತ್ರಾತಿಬದ್ಧಾಞ್ಜಲಿಃಯೋವಿದ್ವಾನ್ಬಲಿನಾಸಹಾಲ್ಪಬಲವಾನ್ಸ್ವ(ಸ್ಪ)ರ್ದ್ಧಾನಧತ್ತೇಪರಾಂನ್ನೀತೇಗೂತಿರಸಾ
35 ಯದಾತ್ಮಪರಯೋರಾಧಿಕ್ಯಸಂವೇದನಂವಿನಾಧ್ಯದ್ರೇಃಕಟಕೇನಿಪಿಷ್ಟಕಟಕಃಶ್ರುತ್ವಾಚರೈರ್ಯ್ಯನ್ನಿಜೈಸ್ಸ್ವಸ್ವೇಕಂಸ
36 ಮುಪಾಗತಃಧ್ರುವಮಿವಜ್ಞಾತ್ವಾಧಿಯಾಪ್ರೇರಿತಃಮಾರಾಶರ್ವ್ವಮಹೀಪತಿರ್ದ್ರುತಮಗಾದಪ್ರಾಪ್ತಪೂರ್ವ್ವ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

37 ವ್ವೈರ್ಯ್ಯಸ್ಯೇಚ್ಛಾಮನುಕೂಲಧನ್ಯೈಃಪಾದಪ್ರಣಾಮ್ಯೈರಪಿನೀತ್ವಾಶ್ರೀಭವನೇಘನಾಘನಘನ
38 ವ್ಯಾಪ್ತಂಪರಂಪ್ರಾವೃಷಂತಸ್ಮಾದಾಗತವಾನ್ಸಮನ್ನಿಜಬಲೈರಾತುಙ್ಗಭದ್ರಾತಟಂತತ್ರಸ್ಥಃಸ್ವ
39 ಕರಾಗತಮ್ಪ್ರಕೃತಿಭಿರ್ನ್ನಿಶ್ಯೇಷಾಮಾಕೃಷ್ಟವಾಂವಿಕ್ಷೇಪೈರಪಿಚೆತ್ರಾಮಾನತರಿಪುರ್ಜ್ಜಗ್ರಾಹತಮ್ಪ
40 ಲ್ಲವಾತ್। ಲೇಖಾಹಾರಮುಖೋದಿತಾರ್ದ್ಧವಚಸಾಯತ್ರಸ್ಯವಙ್ಗೀಶ್ವರೋನಿತ್ಯಂಕಿಂಕರವತ್ವ್ಯಧಾದ
41 ವಿರತರ್ಮ್ಮಸ್ವಮಾತ್ಮೇಚ್ಛಯಾಬಾಹ್ಯಾಳೀವೃತಿರಸ್ಯಯೇನರಚಿತಾವ್ಯೋಮಾವ(ಲ)ಲಗ್ನಾರುಚಂ
42 ಚಿತ್ರಂಮೌಕ್ತಿಕಮಾಲಿಕಾವಿವೃತಾಮೂರ್ದ್ಧಿಸ್ವತಾರಾಗಣೈಃಸನ್ತ್ರಾಸಾತ್ಪರಚಕ್ರರಾಜಕಮಗಾತ್ತ
43 ತ್ಸನ್ಧಸೇವಾವಿಧಿವ್ಯಾಬದ್ಧಾಞ್ಜಲಿಶೋಭಿತೇನಶರಣಂಮೂದಾರ್ದ್ಧಯದಙ್ಘ್ರಿದ್ವಯಂಯದ್ಯಾದತ್ತಪರಾರ್ದ್ಧ್ಯ
44 ಭೂಷಣಗಣ್ಯೈರ್ನ್ನಾಲಂಕೃತಂತತ್ತಥಾವಮಾಭ್ಯೈಷೀರಿತಿಸತ್ಯಪಾಲಿತಯಶಸ್ಥಿತ್ಯಾಯಥಾತತ್ಗಿರಾತೇನೇದಮನಿಲಪಿ
45 ದ್ಯುಚ್ಚಞ್ಚಲಮವಲೋಕ್ಯಜೀವಿತಮಸಾರಂಕ್ಷಿತಿದಾನಮರ್ಪ್ಪಮ್ಪುಣ್ಯಂಪ್ರವರ್ತ್ತಿತೋದೇವಭೋಗಾಯಸ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

46 ಚಪರಮಭಟ್ಟಾರಕಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಮತ್ದ್ಧಾರಾವರ್ಷದೇವಪಾದಾನುಧ್ಯಾತಪ
47 ರಮಭಟ್ಟಾರಕಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪೃಥುವೀವಲ್ಲಭಪ್ರಭೂತವರ್ಷಶ್ರೀಮತ್ಗೋ
48 ವಿನ್ದರಾಜದೇವಃ ‖ ಭ್ರಾತಾಭೂತ್ತಸ್ಯಶಕ್ತಿತ್ರಯನಮಿತಭುವಃಶೌಚಕಮ್ಭಾಭಿಧಾನೋಜೇಷ್ಟಃಸ್ತ್ಯಾಗಾ
49 ಭಿಮಾನಪ್ರಭೃತಿಗುಣಗಣಾಧಃಕೃತಾದಿಕ್ಷಿತೀಶಾಃರಾಜಾರಾಜಾರಿಲೋಕೋಸ್ಥಿರತಿಮಿರಘಟಾಪಾಟನೇಶುದ್ಧ
50 ವೃತ್ತಿಃಸ್ಸಶ್ರೀಮಾನ್ವಿಕ್ಷುಕೀರ್ತ್ತಿಶ್ಶಶಿವಿಶದರುಚಿಸ್ಥಾಪಿತಾಯೇನಭೂಯಃತೇನಶೌಚಕಮ್ಭದೇವೇನ
51 ರಣಾವಳೋಕಾಪರನಾಮ್ನಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಪ್ರಭೂತವರ್ಷಾನುಜ್ಞಾನುಮತೇನಕೊ
52 ಣ್ಡಕೊಣ್ಡಾನ್ವಯಾದಾರೋಗಣಭೂತ್ಭುವನಸ್ತುತಃತ್ತೈದತ್ವಿಷಯವಿಖ್ಯಾತಂಶಾಲ್ಮಲೀಗ್ರಾಮಮಾವಸನ್ಶಿ
53 ಶೇತ್ತಾರಣಾಚಾರ್ಯ್ಯಃಸ್ತಪಃಫಲಪರಿಗ್ರಹಃತತ್ಕ್ರೋಪಶಮಸಮುದ್ಭೂತಭಾವನಾಪಾಸ್ತಕಲ್ಮಷಃಪಣ್ಡಿತಃ

[54]ಸ್ವಪ್ನ್ರೇಣನ್ದೀತಿಭಭೂವಭುವಿವಿಶ್ರುತಃಅನ್ತೇವಾಸೀಮುನೇಸ್ತಸ್ಯಸಕಲಶ್ಚನ್ದ್ರಮಾಇವಪ್ರತಿದಿವಸ
[55]ಭವಪ್ರವೃದ್ಧಿನಿರಸ್ತನೋಪೋವ್ಯಪೇತಹೃದಯಮಲಃಪರಿಭೂತಚನ್ದ್ರವಿಮ್ಬಸ್ತಚ್ಛಿಷ್ಯೋಭೂತ್ಪ್ರಭಾಚನ್ದ್ರಃ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[56]ತಸ್ಯಧರ್ಮ್ಮೋಪದೇಶಪರಿತುಷ್ಟಹೃದಯತಯಾಚಸತ್ಯೇನಧರ್ಮ್ಮತನಯಃಶ್ರುರತ್ಪ್ರತಾಪೇನಪ
[57]ತ್ರಿನೀಬಸ್ಥದಾನೇನಸುರದ್ವಿರದಂಜಯತಿತರಾಂಯಶ್ಶ್ರಿಯೋಭರ್ತಾರ್ಥವಿವಿಶುಗ್ಧರ್ಣಾಃರಿಪೂಣಾಂಹೃದಯಾ
[58]ನ್ಯಪಿಯಸ್ಯಸತ್ಯಶೌರ್ಯ್ಯದ್ಯಾಂತೇಷಾಂಮುರಸ್ಥಲಸ್ಥಿತಕಮಲಾಮಾಕ್ರುಷ್ಟುಮಿರಮ್ಯಂತಸ್ಯ
[59]ವಿಷ್ಣೋರಿವಬಲಿಪ್ರತಾಪನಿರ್ವ್ವಾಪಣೋಜ್ಝಿತಪರಾಕ್ರಮಸ್ಯಪರಾಕ್ರಮವಲೋಕಸ್ಯಪ್ರ
[60]ತಾಪನಿರನ್ತರಂತಯಾಕ್ರಾನ್ತಃಸಮಸ್ತಸುಭಟಲೋಕಸ್ಯೈಕಪರಿಣಾಇವವಿಕ್ರಮೈಕ
[61]ರಸ್ಯಶ್ರೀಬಪ್ಪಯ್ಯಇತಿಸುಗೃಹೀತನಾಮ್ನಃಕುಮಾರಸ್ಯವೀರಶ್ರೀಲತಾರೋಹಣಕಲ್ಪ
[62]ವಿಕ್ರಾಯಮಾಣಭುಜದಣ್ಡದಣ್ಡಿತಾರಾತೇಃಪ್ರಿಯಾತ್ಮಜಸ್ಯವಿಜ್ಞಾಪನಾಕರ್ಣ್ಣನೋಪಜಾತಕುತೂಹ
[63]ಲತಯಾಚ ! ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀನಿರುಪಮದೇವಪ್ರಭೂತವರ್ಷಪ್ರಸಾದೋಪಲಬ್ಧ
[64]ಮಹಾಸಾಮನ್ತಾಧಿಪತ್ಯಾಲಂಕೃತಮಹಾನುಭಾವೇನಭಗವದರ್ಹಭಟಾರಕಚರಣಪರಿಚರಣಪ್ರಣ
[65]ತಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗೇ(ಂ)ನಮಹಾವಿಜಯವಿಕ್ರಮೇಪಾಧಿಪತಿಶ್ರೀವಿಜಯರಾಜೇನನಿರ್ಮ್ಮಾಪಿತಾ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[66]ಯಜಿನಭವನಾಯಮಾನ್ಯಪುರೀಪಶ್ಚಿಮಾದಿಗಂಗನಾಲಲಾಮಭೂತಾಯಚತುರ್ವ್ವಿಂಶತ್ಯುತ್ತ
[67]ರೇಷುಸಪ್ತಶತೇಷುಶಕವರ್ಷೇಷುಸಮತೀತೇಷ್ವಾತ್ಮನಃಪ್ರವರ್ದ್ಧಮಾನವಿಜ[ಯ]ಸಂವತ್ಸರೇಮಾನ್ಯಪುರ
[68]ಮಧಿವಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇಸೋಮಗ್ರಹಣೇಪುಷ್ಯನಕ್ಷತ್ರೇಶುಲಗ್ನೇವಾರವಿಲಾಸಿ
[69]ನೀವಿರಚಿತನೃತ್ತಗೀತಬಾದ್ಯಬಲಿವಿಲೇಪನದೇವಪೂಜಾನವಕರ್ಮ್ಮಪ್ರವರ್ತ್ತನಾರ್ತ್ಥಂಎದೆದಿಣ್ಡೆವಿಷ
[70]ಯಮಧ್ಯವರ್ತ್ತಿಪೆರ್ವ್ವಡಿಯೂರ್ನ್ನಾಮಗ್ರಾಮಂಸರ್ವ್ವಬಾಧಪರಿಹಾರಂಉದಕಪೂರ್ವ್ವಂದತ್ತಃ
[71]ತಸ್ಯಸೀಮಾನ್ತರಂಮೂಡಣಾಯ್ಮಾದುವೃಳಿಯಪೇರೊಬ್ಬೆತೆಜ್ಕಯೆತ್ತಕಂಬಳ್ಳಂಪಡುವಾಯ್ಸವಣಜೆ
[72]ಯುಂಪುಲ್ಪದಿಯುಂಬಡಗಾಯ್ನೀಮತೆಂಕಾಕೆಜ್ಜೆಯಕಡೆಗೋಡುಕಿಱುವಡಿಯೂರಪಾಲನೂರಪೇರೊಬ್ಬೆಸೀ
[73]ಮಾನ್ತರಂಸಮಾಪ್ತಃ ‖ ಪಾದರಿಜೂರುಳ್ಪತ್ತುಭಾಗದೊಳ್ಳೊನ್ದುಭಾಗಂದೇವರ್ಗ್ಗೆಕೊಟ್ಟತ್ತು । ಸ್ವದತ್ತಾಮ್ಪರದ
[74]ತ್ತಾಂವಾಯೋಹರೇತಬಸುನ್ಧರಾಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
[75]ದೇವಸ್ವನ್ತುವಿಸಂಘೋರಂನವಿಸಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ

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ಅದೇ ಹೋಬಳಿ ಕೊಡಿಗಾಳ್ಯದ ಚನ್ನಲಿಂಗಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4′×3′ 6″

[1]ಸ್ವಸ್ತಿಶಕವರಿಷವೆಣ್ಟನೂಱುಎಣ್ಬ
[2]ತ್ತನೆಯಸಿದ್ಧಾರ್ತ್ಥಿಎಂಬಸಂವತ್ಸ[ರ]ದ . .
[3]ಪ್ಯಬ[ಹು]ಳ ೧೧ ವಡ್ಡವಾ[ರ]ಶ್ರೀಮತ್
[4]. . . ನೋ . ಳರಿವಿಗೆಬೇವಡ್ಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ನಿಜಗಲ್ಲು ಹೋಬಳಿ ನಿಜಗಲ್ಲು ಗ್ರಾಮದ ಕಣಿವೆಯಲ್ಲಿ ಸಂಬವನಕೆರೆ ಹಿಂದೆ ರಸ್ತೆಬಳಿ ಯಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ .
[2]...ರಾಜನಿಚಯನಾ . . . .
[3]ರುರಾಯರಳರು ... ...
[4] . . . .
[5]ಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರ . . .
[6]... ....ಸ್ವರನು . . . . .
[7] . . . . . . ಶಿವಮಲ್ಲಿಕಾರ್ಜುನದೇವಪ್ರ
[8]... . . . . ಸಾವಿರ
[9]. . . . ಸ್ಥಾನಕೆಅಮ್ರಿತಪಡಿಗೆ . . . .
[10]ಆನಾಡೆಸರ್ವ್ವಾಧಿಕಾರಿ . . . .
[11]...ಲಿಂಗತ್ತದ . . . . . ಆಮರ
[13]ದೊಳಗೆ . . .ನರಸೆಯಪುರಕೆಸಲುವ . . ನಿಜ
[13]ಗಲಿಯಪುರದಚತುಸ್ಸೀಮೆ . . . .
[14] . . . . . ಕುಪ್ಪೆಯಮುಂದೆ . .
[15]. . . . . . . ತಮ್ಮ . . . .
16ಸಿದ್ಧಾಯದಆಕ್ರಜಿಯಪ . . . .
17ಆದೇವರಅಮ್ರಿತಪಡಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
1`ಗಿಸಲುವದುಆನಿಜಗಲಿಯಪುರದಲು
[19]ಆಗುಡ್ಡೆಗಳಅರಮನೆಗೆವರುಸನಿಬ .
[20]ಯಾಗಿತೆಜುವಗಲಿ .... . ನಲದೆಅಧಿ
[21]ಕಾರಿಗಳುಆದೇವಸ್ಥಾನವನುವಂಕಾಂ ...
22 ತನಿಜಗಲಿಯಪುರದವಿತಪ್ರುತಿ . . ದ .
2:ಋಕುಳವಾದದು ಕೆಋಯ ಕ್ರೆಲಸಕ್ಕೆಉದೇವರಿಗೆಉಸಲು
[24]ವಂತಾಗಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕಂಬಯ್ಯದಂಣ್ನಾಯಕರ
[2] ಸಿತಾವಾಗಿಸಕರುಮಣಿಕದೇವಕಲಿಸಿಗತ್ತೆಕೆಯರುಕೊಟ್ಟ
[26]ಸಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 6' × 1' 9"

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರುಷಂಗಳುಂ೧೪
[3]. . ನೆಯಆಂಗೀರಸಂವತ್ಸರದ
[4]ಆಶ್ವೀಜಶುದ್ಧ೫ ಲುಶ್ರೀಮನುಮಹಾ
[5]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[6]ತಾಪಭುಜಬಳ ... ...

(ಮುಂದೆ ಸವೆದು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಲೆ ಅಕ್ಕತಂಗಿಯರ ಡೊಣೇ ಬಳಿ ಅರೇಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 3' 2" × 4' 6"

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[3]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೭೦ ನೇಬಹುಧಾ
[4]ನ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ ೧೦ ಲುಶ್ರೀಮತುಬೆಕ್ಕದೇವರಾಯ

[5]ವೊಡೆಯರೈಯ್ಯನವರಆಳುವಿಕೆಯಲುಯಿಾವೂರಸ್ವಾಮಿಯವರ
[6]ಸೇವಕನಾದಬಿ[ಳು]ಗಲಿಕೆಂಪರಾಜಯ್ಯನವರಕೊಮಾರ್ರುದಾಸರಾಜಯ್ಯ
[7]ನವರುನಿಜಗಲುಯೆನಿಸಿಕೊಂಡುಪ್ರತಿನಾಮಾಂಕಿತವಹೊಂದಿದಶ
[8]ರಗಿರಿದುರ್ಗಕೆಕಲ್ಲುಕೋಟೆಕಟ್ಟುವದಕ್ಕೆಆರಂಭಮಾಡಿದ್ದುಬಹು
[9]ಧಾನ್ಯಪ್ರಮಾಶಿ।ವಿಕ್ರಮಆರಭ್ಯಕೋಟೆಕೊತ್ತಳಗಳಪೂರ್ವದಿಕ್ಕಿನ
[10]ವೂರುಬಾಗಿಲುಸಹಪೂರ್ಣವಾಯಿತು।ವಿಸುಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
[11]ಉದಕ್ಷಿಣದಿಕ್ಕಿನವೂರುಬಾಗಿಲುಆಯಿತು।ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಲಿ
[12]ಕುಂಭಿಪೂರ್ವದಿಕ್ಕಿನಬಾಗಿಲು ೧ ಯಿಾಹುಲಿಮೊಖ।ಬಾಗಿಲುಹ
[13]ಜಾರದಚಾವುಡಿ ೧ ದಕ್ಷಿಣದಿಕ್ಕಿನವೂರುಬಾಗಿಲಬಳಿಯಣವಿಘ್ನೇಶ್ವರ
[14]ನಗುಡಿ ೧ ||

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ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ಶ್ರೀಸಮೇಶ್ವರದೇವರ ಗವಿಯ ಬಲಭಾಗದ ಗೋಡೆ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ 3' × 3' 2"

[1]ಶ್ರೀರಸ್ತು . ಶುಭಮಸ್ತುನಿರ್ವಿಘ್ನಮಸ್ತು||ಶ್ರೀ
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ।ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[3]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ||ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[4]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೦೦ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸ
[5]ರದಮಾರ್ಗಶಿರಶು ೧೦ ಲುಶ್ರೀಮತುಚಿಕ್ಕದೇವರಾಯವೊಡೆಯರೈಯ
[6]ನವರಆಳುವಿಕೆಯಲುಯಿಾಆಳಿದಸ್ವಾಮಿಯವರಸೇವಕಬಿಳುಗುಲಿ
[7]ಕೆಂಪರಾಜೆಯನವರಕೊಮಾರರುದಾಸರಾಜಯ್ಯನವರುಸಿಜಗಲುಯೆನಿಸಿಕೊಂಡು
[8]ಪ್ರತಿನಾಮಾಂಕಿತವಹೊಂದಿದ.............
[9]......... ... ...
[10].........ದೇವರಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿದರಾಜಯ
... ...
[14]ರಾಜಯ್ಯನವರಕೊಮಾರ್ರುದಾಸಿರಾಜಯನವರುಮಾಡಿಸಿದಸೇವೆ
[15]ಗೆಮಂಗಳಮಹಾ||ಶ್ರೀ||

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ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗುಂದದ ಬೆಟ್ಟದಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಗುಂಡಿನ ಮೇಲೆ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದೊಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ — ಪ್ರಮಾಣ 3′ × 2′ 10″

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ಅದೇ ಹೋಬಳಿ ಲಕ್ಕೂರು ಗ್ರಾಮದ ರಜಾಹುಸೇನುಸಾಬಿ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × 1′ 6″

1 ಹೇವಳಂಬಿಸಂವತ್ಸರ
2 ದಶಿಶ್ವೀಜಶು ೨ ಲುಅಜಾ
3 ರಕಖಾನಮಹಾರಾಜ
4 ರಾಜಶ್ರೀಶಾಹುಜ
5 ರಾಜೆಸಾಹೇಬರುತ
6 ಮಗೆಧರ್ಮವಾಗಬೇ
7 ಕೆಂದುಬಾವಾನೂರಅ
8 ಹಂಮದರಿಗೆಲಕೂರಲಿಹೊ
9 ಲಗದೆಕಂಹಾಕಿಸಿಕೊ
10 ಡಹೇಳಸರಹ . . ದರ
11 ಚಂದಖಾನನವರಿಗೆಅಪ್ಪ
12 ಣೆಕೊಡೆಲಾಗಿಅಪ್ಪಣೇಪ್ರ
13 ಕಾರಹೊಲಕ ೧ ಗೆದೆಯು
14 ಕೊತಾಖ ೧। ವಿದಬಂಡಾರ
15 ಭೂಮಿಕೊಟ. ಆಕೊಟಭೂ
16 ಮಿ ✓೨ಯಿಪ್ರಕಾರಕೊಟದು
17 ಯಿಾಧರ್ಮಕೆಅರಾದರು
18 ಅಳುಪಿದರುಕಥೆ
19 ಬಸುರಲ್ಲಿಬಂದರು

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ಅದೇ ಹೋಬಳಿ ನರಸಿಂಹಪುರ ಗ್ರಾಮದಲ್ಲಿ ಶಾನುಭೋಗನ ಮನೆ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 3′ 6″

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2 ರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
3 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ ಸ್ವ
4 ಸ್ತಿಶ್ರೀಮತುವಿಜಯಾಭ್ಯುದಯ
5 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
6 ೧೬೪೨ ನೇಸಂದವರ್ತಮಾನಶಾ
7 ರ್ವರಿನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕ
8 (ಕ)ಶು ೧೫ ಗುರುವಾಸರಪುಣ್ಯಕಾಲ
9 ದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
10 ಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಮಹೀಶೂರ
11 ಕೃಷ್ಣರಾಜವೊಡೆಯರೈಯ್ಯನವರಹೊಯ್ಸಳದೇಶಾ
12 ಕುರುಮಕನಾಡಸ್ಥಳಗೌತಮಕ್ಷೇತ್ರಉಭಯಕಾವೇರೀಮಧ್ಯ
13 ಪಶ್ಚಿಮರಂಗನಾಥಸ್ವಾಮಿಯವರಶ್ರೀರಂಗಪಟ್ಟಣದಲುರತ್ನ
14 ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೆಯುತಿ
15 ರಲುಶೂರಗಿರಿದುರ್ಗದಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರ
16 ಪಡಿತರದೀಪಾರಾಧನೆಮುಂತಾದಸಕಲಸೇವೆಗೆಬಿಳಗಲಿದಾಸರಾ
17 ಜೈಯನುವಿಜ್ಞಾಪನೆಮಾಡಿಕೊಂಡೆದಶೆಯಿಂದಾಶೂರಗಿರಿ
18 ಸ್ಥಳದಹೆಗ್ಗುಂದದಹೋಬಳಯಾದಗೊಟಿಗೆರೆಗೆಪ್ರತಿನಾಮ
19 ಧೇಯವಾದನರಸಿಂಗಪುರದಗ್ರಾಮಉಪಗ್ರಾಮಸಹಾಸಕ
20 ಲವಿದ್ವಾಂಸರೂಸಕಲಸಾಮಾಜಿಕರೂಸಹಇದ್ದಲ್ಲಿಕೃಷ್ಣರಾ
21 ಜವೊಡೆಯರೈಯ್ಯನವರುಸಹಿರಣ್ಯೋ[ದಕ]ಧಾರಾಪೂರ್ವ
22 ಕವಾಗಿನರಸಿಂಹಸ್ವಾಮಿಯವರಸೇವೆಗೆಆಚಂದ್ರಾರ್ಕ
23 ಸ್ಥಾಯಿಯಾಗಿನಡೆಯತಕ್ಕದ್ದುಯೆಂದುಬರಸಿಕೊಟ್ಟನರಸಿಂಹ
24 ಪುರದಗ್ರಾಮಕ್ಕೆಶಿಲಾಶಾಸನ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತು
25 ರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸ
26 ರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಕಾಲೇಕಾಲೇ
27 ಯಾಚತೇರಾಮಚಂದ್ರಃ॥

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ಆದೇ ಹೋಬಳಿ ಬಿಲ್ಲನಕೋಟೆ ಗ್ರಾಮದ ಮುಂದೆ ಬಂಡೇ ಮೇಲೆ

[1]ಕಲಿವರುಷ ೪೬೦೮ ನೇ
[2]ಪ್ರಭವಸಂವತ್ಸರದಶ್ರಾ
[3]ವಣಸುಧ ೬ ಗುಲುಭೂ
[4]ಮಿನಡುಗಿತುವಾರ ೪ಲಕ್ಷ
[5]ಬಿಲ್ಲನಕೊಡೆಯಖಬಿನಗಿಲಿಸಿವೀರ್ಕೈಯನಮಗದೊಡವೀರ್ಕೈಂ
[6]ಹೊಯಿದಸ್ಸೇಸನು

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ಅದೇ ಗ್ರಾಮದ ಮುಂದೆ ತಿರುಮಲದೇವರ ಗುಡಿಯ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 10″.

[1]ಶುಭಮಸ್ತುಶ್ರೀರಾಮಾಯ
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ . . .
[3]ಹನಸಕವರುಷ ೧೪೬೩ ನೆ
[4]ಯವಿರೋಧಿನಾಮಸಂವತ್ಸರದಶ್ರಾವಣಸು
[5]೬ಆದಿತ್ಯ . . . . ಕಾಲದಲು
[6]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[7]ರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯರೂ
[8]ಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಶ್ರೀಮಂಮಹಾಮಂಡಳೇ
[9]ಶ್ವರ. . . . . .ಇಶ್ವೇಶ್ವರದೇವಮಹಾ. . . . . .
[10]ಶ್ರೀಮದ್ವೇದಮಾರ್ಗ್ಗಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯರಾದಅಹೋಬಳ
[11]. . . . . . .ನಾಚಾರ್ಯ್ಯರಿಅ. . . . .
[12]. . . . . .ಸ್ವಾಮ್ಯವಾಗಿಕೊಟ್ಟ. . . . .
[13]ಪತ್ರದವಿವರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
[14]ಪರಮೇಶ್ವರ. . . . . .ಸದಾಶಿವಮಹಾರಾಯರೂ
[15]. . . . . .ನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿದಆನೆ . . . .
[16]. . . . . .ಗೂಳೂರಸೀಮೆಗೆಸಲುವಮಂ . . ಕ
[17]. . . . ಸ್ಥಳದಬಿಲನಕೋಟಿಗ್ರಾಮ . .
[18]. . . . . . ಮ್ಯವಾಗಿಕೊಟ್ಟಆಗ್ರಾ . . .
[19]ಚತುಃಶೀಮೆವೊಳಗಾದ
[20]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿ
[21]ದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
[22] . ಆಗುಮಾಡಿಕೊಂಡುಶ್ರೀಮಂಮಹಾ
[23]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
[24]ಸದಾಶಿವದೇವಮಹಾರಾಯರಿಗೆತಂಮತಂದೆತಾ
[25]ಯಗಳಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀ
[26]ಮಂಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀರಾಜಅ
[27]ಉಭಳೇಶ್ವರದೇವಮಹಾಅರಸುಗಳ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಆದೇ ಹೋಬಳಿ ದೇವರಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಪೂರ್ವಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 8″.

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂ
[3]ಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಶಂಗ
[4]ಳು ೧೪೮೩ ನೆಯದುರ್ಮತಿಸಂವತ್ಸರದಚಯಿತ್ರಶು ೭ ಲ್ಲುಶ್ರೀ
[5]ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸ
[6]ದಾಶಿವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರ

7 ಲಾಗಿಶ್ರೀಮಂಮಹಾಮಂಡಲೇಸ್ವರರಾಮರಾಜಯ್ಯಶ್ರೀರಂಗರಾಜಯ್ಯದೇವಮಹಾ
8 ಅರಸುಗಳಿಗೆಸದಾಶಿವಮಹಾರಾಯರುಆವುರನಾಯಕತನ
9 ಕ್ಕೆಗೊಳೂರಸೀಮೆಯುಪಾಲಿಸಿನಡಸಿಕೊಳಲಾಗಿಶ್ರೀರಂಗ
10 ರಾಜಯದೇವಮಹಾಅರಸುಗಳುಗೊಳೂರಸೀಮೆಯೊಳಗುಳ
11 ದೇವಸಾಯಬ್ರಂಮದಾಯಸರ್ವ್ವಮಾಂನ್ಯ ... ಧರ್ಮಪ್ರತಿ
12 ಪಾಲಿಸಿನಡಸಿಕೊಳಲಾಗಿಶ್ರೀಮಂಮಹಾ . . . .
13 ಚಿಕಣಸಟಿಯರುಶ್ರೀರಂಗರಾಜಯಮಹಾಅರಸು . . . .
14 ಡಿಹೊಸಹಳಿಯವೀರಭದ್ರದೇವರವರ್ತಮಾನವಾಗಿಹೊಸಹಳ್ಳಿ . .
15 ಪ್ರೂರ್ವ್ವಕಾಲದಲಿಪಹುಡದೇವಮಹಾ . . . .
16 ಹಲಿಂಗದೇವ. . . . .

. . . .

19 ಸಹಳ್ಳಿಯೆಂಬಗ್ರಾಮ:ವನುಧಾರೆಯನೆಱೆ. . . . . .
20 . . . . . . .ಹೊಸಹಳ್ಳಿಲಿ . . . .
21 . . . . ಶ್ರೀಮಂಮಹಾಮಂ
22 ಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯಶ್ರೀರಂಗರಾಜಯ್ಯ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಶಿವಗಂಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮಠದ ಬಾಗಿಲಲ್ಲಿ ಪೂರ್ವ ಕಡೆ ಕಂಭದ ಮೇಲೆ

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
2 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
3 ೧೬೪೦ ನೆಯಸರ್ವಧಾರಿಸಂವ
4 ಚ್ಛರದಕಾರ್ತಿಕಶು ೧೦ ಗುರುವಾ
5 ರದಲುರಾಜಾಧಿರಾಜರಾಜಪರ
6 ಮೇಶ್ವರಕೃಷ್ಣರಾಯಮಹಾರಾಯನ
7 ಮನೆಯಕುದುರೆಚಾಕಲಬೋವನ
8 ಮಗಚಂನಣನು . . ಗಂ
9 ಗಾ[ಧ]ರದೇವರ. . .ಬಿತೆ
10 ಉ . . . . . .

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ಅದೇ ಗ್ರಾಮದ ಶಾನಬೋಗ ಹೊನ್ನಸೋಮಯ್ಯನ ಮನೆಯ ಬಳಿ ಬಂಡೇಮೇಲೆ

1 ಶುಭಮಸ್ತು
2 .ರದವ್ಯೆಬ ೭
3 ಲಿಂಗರಾಜಯ . .
4 . . . .
5 ಶಿವಗಂಗೆಯಸ್ಥಾನಿಕ

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಶಿವಗಂಗೆ ಬೆಟ್ಟದ ಮೇಲ್ಗವಿ ಮಠದ ಗವಿಯಲ್ಲಿ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ೧ನೇ ಘಂಟೇ ಮೇಲೆ

1 ಶ್ರೀನಂಜುಂಡಆಂಗೀರಸನಾಮಸಂವತ್ಸರದ || ಕಾರ್ತಿಕಶು ೧೦ ಗುರುವಾರದಲ್ಲು || ಮೇಲಣಗವಿಸಿಹ್ಮಾಸನದ
2 ಮಲಿವೀರೇಶ್ವರಸ್ವಾಮಿಯವರದೇ[ವ]ಸ್ಥಾನಕೆಮಹಾರಾಜಶ್ರೀಡೆಳವಾಯಿನಂಜುಂಡೈಯಅರಶಿನವರಸೇವೆ || ತೊಕಸೇರು ೫೦||

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ಘಂಟೇ ಮೇಲೆ.

[1]ಪ್ರಮಾತಿಸಂವತ್ಸರದಮಾಘಶು ೫ ಲುಶಿವಗಂಗೆಮೇಲಣಗವಿಮಠದಮಲಿ
[2]ವೀರಭದ್ರದೇವರಿಗೆಹಂಚ್ಚಿ ಪುರದಕೆಂಪುನೂಲುಸಾಂತಪ್ಪನವರಕೊ
[3]ಮಾರುವೀರಸ್ವಮಲಿಯಪ್ಪನಭಕ್ತಿದೊಡಘಂಟೆವಂದಕೆಸೇರು ೪೧

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಮಾವಿನಮರದ ಮಂಟಪದ ಬಳಿ ಬಂಡೆಯ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ||
[2]ಸಾಲಿನಾಯಕರಬೈರವ
[3]ನಾಯಕರಕೊಮಾರಬೆಕ್ಕೆಯ
[4]ನಾಯಕರುಮಾಡಿಸಿದ
[5]ಗಿರಿಪಾವಡೆಸೇವೆ

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಟ್ಟಿಣದ ಗರುಡಕಂಭದ ಮೇಲೆ.

[1]ಯಿಕ್ರು
[2]ತುಸಂ
[3]ವತ್ಸರ
[4]ದಜ್ಯೆತ್ರ
[5]ಬಾವಳ
[6]ಪಂಚ
[7]ಮುಬು
[8]ದುವರ
[9]ಆಹ
[10]ಳನಿಜ
[11]ಕತ
[12]ಣಿಮಗ
[13]ಗಗುಯ
[14]ನಮಗ
[15]ಚಿಟಿ
[16]ಯುಮ
[17]ಡಿದಕ
[18]ಲಕ[ಂ]ಬ

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಗುಂಡಿನಲ್ಲಿ.

[1]ಶ್ರೀಸಿದ್ಧರಾಮೇದೇವರು
[2]ಗಂಗಾಧರನೊಳಗಾದನು

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ಅದೇ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಪೂರ್ವಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4 × 6 2.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರಿ
[2]ಷ ೧೪೬೬ ನೆಯಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಆ || ಶ್ರೀಮ

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ಅದೇ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಪೂರ್ವಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2'

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[2]ಷ ೧೪೬೩ ನೆಯ ಶ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಆ ॥ ಶ್ರೀಮ
[3]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಶಿವದೇವ
[4]ಮಹಾರಾಯರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
[5]ಭಂಡಿಯಬಸವಣನಾಯಕರಸರಮಗಸದಾಶಿವ
[6]ದೇವಮಹಾರಾಯರುಅಮರನಾಯಕತನಕೆಪಾಲಿಸಿದಮ
[7]ಶಿನಾಡಗೂಳೂರುಮಂಣೆಯಸೀಮೆಯಲಿಶಿವಗಂಗೆಯ
[8]ಗಂಗಾಧರದೇವರಿಗೆಸಲುವಪುರಗಳುಹೊಂನುಮನಸಿ
[9]ಹ್ವಾಸನವಮಹತ್ತಿಗೆಸಲುವಪುರಗಳುಮೇಲಣಗವಿಯ
[10]ಸಿಂಹ್ವಾಸನಕೆಸಲುವಪುರಗಳುಬೆಂನದಕಂಥೆಯ
[11]ಮಠಕೆಸಲುವಪುರಗಳುಧರ್ಮದಗವಿಯಪುರಬಯ
[12]ಲಬಸವನಗವಿಯಪುರಕಂಬಾಳಮುರುಳಸಿದ್ಧಯದೇವ
[13]ರಪುರಯಿವರೆಲ್ಲರಿಗೆಸಲುವಬೆಲುಪಾನಕೊಡಗಿಗಳು
[14]ಯಿವೆಲ್ಲವಕೂಜೋಡಿಬೇಡಿಗೆಯೆಲ್ಲವನೂಸರ್ವಮಾ
[15]ನ್ಯವಾಗಿಬಿಟ್ಟುಸದಾಶಿವರಾಯರಿಗೆಪುಣ್ಯವಾಗ
[16](ವಾಗ)ಬೇಕೆಂದುಸಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲುಕೊರ
[17]ಮರಮರುಗನಾಥಪ್ರತಿ.... ಸಟಿಯರುರಾಮಯ
[18]ಗಉಡರುಹಲಗಸೆಟಿಯರಅನುಮತದಿಂದಭಂಡಿಯ
[19]ಬಸವಂಣನಾಯ್ಕರುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ
[20]ರ್ವಕವಾಗಿಸಮರ್ಪಿಸ್ತಶಿಲಾಶಾಸನಧರ್ಮಕೆಅಳುಪಿದವರು
[21]ಗಂಗೆಯತೀರದಲಿಕವಿಲೆಯಕೊಂದಪಾತಕಕೆಹೋಹರು
[22]ವಾರಣಾಸಿಯಲಿಮಾತೃಗಮನಮಾಡಿದಪಾಪಕೆಹೋ
[23]ಹರು ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ । ದಾನಾಛ್ರೇಯೋನುಪಾಲ
[24]ನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಕಲ್ಯಾಣಮಂಟಪದಲ್ಲಿ.

[1]ಸಸ್ತಿಸಮಸ್ತನಳಸಂ[ವ]ತ್ಸರದಭಾದ್ರಪದಸು
[2]೧೩ ಮಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಭುಜಬ
[3]ಳವೀರನಾರಾಯಣಪಾಂಡ್ಯರಾಯಗಜಕೇಸರಿ
[4]ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಅಹುದೆಂಬ
[5]ರಾಯಭರಣಮಂಡಳಿಕಲವ್ರುಡಿನಾರಾಯ
[6]ಣಬಾಗಿಲಿಗೆಂಕಾಹಹೇಳುವಮಂಡಳಿಕರಗಂ
[7]ಡಭಗವತೀದೇವೀಅಂಕಕಾಱಮಂದಿವೇಳಕೆಸುಡಿ
[8]ವಮಂಡಳಿಕರಗಂಡರಾಯಮಂಡಳಿಕತಲೆ

9 ಚವರಮಂಡಳಿಕರಣಹುಲಿಹನೊಂದು
10 ಮಂಮಂಡಳಿಕರಗಂಡಬಗಳಿರಾಯಕೆ
11 ಪಾಳಮಂಸಾಮಂತರಗಂಡವೆಣ್ಣೆಗೊಡುವ
12 ರಾಯರಗಂಡನವಲಕತಿಲುಗೊಂಚಲೋ
13 ಲತನಗೇಕೆಬಿರಿವೆಂಬರಾಯರಗಂಡಸಿಧ
14 ನಾತದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮ
15 ಪರಾಘನದೇವರಸರಕುಮಾರರುತಿಪರ್ಸಬ
16 ಯಿರದೇವರಬೊಂಮರ್ಸನವರಿಗೆಬಲ್ಲಾಳದೇವಯ
17 ಲಗಯದನಾಡಕೊ . . ಬಲ್ಲಾಳದೇವರುಪ್ರಿಥು
18 ವೀರಾಜ್ಯಂಮಾಡಬೇಕೆಂದುತಂಮತೊತ್ತಿನಮಕ್ಕಳು
19 ತಿಪ್ಪರ್ಸಭೈರವದೇವಬೊಂಮರ್ಸನವರುಆನಾಡೊ
20 ಳಗಣಕೆಂಕೆತ್ರೆಯುಸಿವಗಂಗೆನಾಥಂಗಅಮೃ
21 ತಪಡಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟವೃತ್ತಿಧರ್ಮ್ಮ
22 ಕೆತಳಿಹಿದವನುಗಂಗೆಯತಡಿಯಲುತೇಗೀಳು
23 ಕವಿಲೆಯಕೊಂದದೋಷದಲುಹೋಹರುಸಪ್ಟವ
24 ರುಷಸಹಸ್ರಣಿಸಾನಯೋನಿಸತಂಗತಚಂದ್ರಧಿ
25 ವಾಕರಂನರಕಂಜಯುತಿ ||

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ಅದೇ ದೇವಾಲಯದ ನಂದಿಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೪ ನೆಯನಂದ
2 ನಸಂವತ್ಸರದಪ್ರತಮಭಾದ್ರಪದಬ ೩೦ ಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀ
3 ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಠಾರಿಸಾಲ್ವಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
4 ಅಚ್ಯುತರಾಯಮಹಾರಾಯಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಯಿಹಕಾಳದಲ್ಲು
5 ಶ್ರೀದಕ್ಷಿಣಕಾಶೀನಿವಾಸಶ್ರೀಗಂಗಾಧರದೇವರಅಭಿಷೇಕಪೂಜೆನಯಿವೇ
6 ದ್ಯದೀಪಾರಾಧನೆಮೊದಲಾದಅಮೃತಪಡಿಗೆಸರ್ವಕಾಲದಲ್ಲುಸಲ್ಲಬೇಕೂಎಂ
7 ದುಆವರಕಟ್ಟೆಗೆಯಕಾಮಣನಾಯ್ಕರೂಶ್ರೀಅಚ್ಯುತರಾಯರಿಗೆಧರ್ಮ್ಮವಾ
8 ಗಬೇಕೂಎಂದುಶ್ರೀಪತಿಹಳ್ಳಿಯಂಬಗ್ರಾಮವನುಪುರವಾಗಿಕೊಟ್ಟು
9 ಆಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವ ಚತ್ತ್ರಸೀಮೆ ವೊಳಗಣಸರ್ವಸ್ವಾಂಮ್ಯವನುಸಹಿರಣ್ಯೋದ
10 ಕಧಾರಾಪೂರ್ವ್ವಕದಿಂಶ್ರೀಗಂಗಾಧರದೇವರಿಗೆಸಮರ್ಪ್ಪಣೆಮಾಡಿದೆ
11 ಉಯಿಧರ್ಮ್ಮಕ್ಕೆಆವನಾನೊಬ್ಬನುಅಳುಪಿದರೆವಾರಣಾಸಿಯಗಂಗೆಯ
12 ತಡಿಯಲಿಗೋವಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುಗುರುಹತಿಯಮಾಡಿದ
13 ದೋಶಕ್ಕೆಹೋಹರು

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ಅದೇ ದೇವಾಲಯದ ಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

1 ಏತಸ್ಮಿತ್ರಕುಳಾಂಭೋಜಭಾಸ್ಕರಸ್ಯಯಶಸ್ಕರಂವಿಷ್ಣೋರದಳ
2 ವಂಶಶ್ರೀನಾಯಕಸ್ಯಯ್ಯಪಾಸನಂ ||
3 ಲವಿತ್ರೇಂದುದ್ಯುತಿಯಂತೆರಣ್ಜಿ ಭವನಂಮಾಡಿಟ್ಟರೋಸಂ
4 ಕರಾಚಳಮಂಮೇಣ್ಕಡಿವಿಟ್ಟರೋಸಿವಗ್ರಿಹಂಮಾಡಿ
5 ಟ್ಟರೋಪುಣ್ಯಸಂಕುಳಮಂಪೇಳಿಮೆನಲ್ಕೆಕೂತ್ತರ್ತ್ತ
6 ಸವಗಂಗೇಶಾದ್ರಿಯೊಳುಮಾಡಿದಂಕುಳನಾಮಂಗಡಿ
7 ಮೆಂದುದೇವಗ್ರಿಹಮಂಸಾಮಂತಕಂಜಾಸನಂ||
8 ಅದಳಕುಳರತ್ನಭೂಷಣನದಳಕುಳಾಂಭೋಜ
9 ಭಾನುವದಳೇಶ್ವರಮೆಂದುದುಭವಚರಿತಂಮಾ
10 ಡಿದನುದುಘಯಶಂಬಿಟ್ಟದೇವನೀಶಿವಗ್ರಿಹಮಂ||
11 ಪೂವಲಿಪೂಜೆನಿವೇದ್ಯಂದೀವಿಗೆಜಳಗಂಧಧೂ
12 ಪವಕ್ಷತೆಪಾತ್ರಂಪಾವುಳಮೆನಿಪ್ಪಣರ್ಕೈ
13 ದಾವಗಮುವಂಕಪಕೆಬರ್ಪ್ಪಧನಮಂಕೊಟ್ಟಂ||ಅಂತು
14 ಮಲ್ಲದೆಯುಂನಿಜಜನಕನಪೆಸರಿಂಬ್ರಹ್ಮೇಶ್ವ
15 ರದೇವಾಲ್ಯಂಪೂರಂಬ್ರಹ್ಮಸಮುದ್ರಮಂನೆಗ
16 ಳ್ದಭಿಮತ್ತಂ||

[17]ಆಳವನೆನಾಲಯುಂಗಳದಳೇಶ್ವರದೇವಗ್ರಿಹಂಗ
[18]ಲೀತಿವೆಂದದಳಸಮುದ್ರಮೆಂದೆಸವಾವಿಷ್ಣುಸನು
[19]ಸ್ರಮಿವೆಂದುಧರ್ಮವಿಂಪುಜಿದವನಂದುವಾ
[20]ಡಿಸಿದಶೆಟ್ಟಿಸಿದಂಕೆಜಿ ಮುನಿಜಾನ್ವಯುಕ್ಕ
[21]ದುಃಖವನಾಗಲೆಂದದಳವಂಶಶಿಖಾಮಣಿ[ವಿ]ಷ್ಣು
[22]ವರ್ದ್ಧನಂ ॥ ಅಲ್ಲಿಂಬಳಿಕತೇಮಯುಗೆಸರೋಕ್ಷವಿನಯು
[23]ಮಾಗಿಬೋಟಸಮುದ್ರಮೆಂಬಕೆಱೆಯಂಕಟ್ಟಿಸಿ
[24]ಶಿವಮಹಿಮೆಯಡೆಗೆಕೇಶವಭವನೋದ್ಧರಣ
[25]ಕ್ಕೆಸ. ಐಕೊಡಿಗೆಧಮ್ಮ್ರವಪ್ರವರಗ್ಗೆಬೇಡಿತನಿತರ್ತ್ಥವ
[26]ನಿವನೀವಬಿಟ್ಟದೇವನದಟರದೇವಂ॥ಸ್ವಸ್ತಿಶ್ರೀವಿಷ್ಣು
[27]ಸಾಮಂತೆಂಸ್ಥಿರಂಜೀವಿ

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ಅದೇ ದೇವಸ್ಥಾನದ ಪಾಕಶಾಲೆಯ ಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ[ಯ]ಶಾಲಿವಾಹನ...
[2]ಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಪುಷ್ಯಬ ೩೦ ಆದ . ದಂ
[3]ಪೇಶಾಳಹನುಮಶಿವಣ್ಣಾಹು . . ಗಂಗಾಧರದೇವರ . .
[4]ನಯಿವೇದ್ಯಕೆಕೊಟಬಿಟಸಮುದ್ರದಗ್ರಾಮಒಂದು
[5] . . . . . ಪಾಪಕೆಹೋಹ . . . .

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಹೊನ್ನಾದೇವಮ್ಮನ ಗುಡಿಯ ಮುಂದೆ ಗುಂಡಿನ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[3]ಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು ೧೬೪೩
[4]ನೆಯಪ್ಲವಸಂವತ್ಸರದವೈಶಾಖಬ ೪ ಲು . ವಾ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಕೆಂಪೇಗೌಡನ ಹಜಾರಕ್ಕೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

[1]ಸಖವರುಷ ೧೭೭೭ ನೆಯಪರಾ
[2]ಭವಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೪ ಬು
[3]ದಂದು । ಹೆಗುಂದದಬಙರದಾಸನ
[4]ಮಗನಾರದಾಸನುಶಿವಗಂಗೆನಾ
[5]ಥದೇವರಿಗೆವಾಚಸಾಲೆಯುಮುಂ
[6]ದಣಅರೆಯಮೇಲೆನಿಲಿಸಿದದೀಪಮಾ
[7]ಲೆಯುಕಂಬಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ಹಿಂದೆ ಮೌದ್ಗಲತೀರ್ಥದ ಬಳಿ ಗಣಪತಿ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಂಡೆಯ ಮೇಲೆ.

[1]ಕಲಿಪಿಗಚೋಳರಾಯನ
[2]ಕೆಂಚಶೋಮನಧೀನದಲಿ
[3]ಗಂಗದರದೇವರಲಿ೧೦೦೦
[4]ಒಡೆಯರುಸಲುಕುವರುಬಿ
[5]ಟಜೆಡೆಯನಂಜೆಯದೇವರು
[6]ಚವರದಗಂಗಬತೂ

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ಅದೇ ಹೋಬಳಿ ಕಂಬಾಳು ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಣಿಗೆ ಉತ್ತರಕಡೆ ಅರೆಬಂಡೇ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ತೀರ್ಥಗಂಗಾ
[2]ಧರಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯ . .
[3]ಶಾಲಿವಾಹನ
[4]ಶಕಂಗಳು ೧೬೪೨ ನೆ.
[5]ಪ್ಲವಿಸಂವತ್ಸರದ
[6]ವೈಶಾಖಬ ೧೫ ಲು
[7]ಶಿವಗವಿಒಡೆಯ

(ಮುಂದೆ ಒಡೆದು ಹೋಗಿದೆ)

MAGADI TALUQ.

ಮಾಗಡಿ ತಾಲೂಕು.

1

ಮಾಗಡಿಯಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

[1] ಶುಭಮಸ್ತು । ಶೋಭನಮಸ್ತು । ಶ್ರೀರಾಮಚಂದ್ರಪರಿಪೂಜಿತಶ್ರೀರಾಮೇ
[2] ಶ್ವರಾಯನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈ
[3] ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾ
[4] ಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರ ಧಾತ್ರೀ
[5] ಛತ್ರಶ್ರಿಯಂದಧೌ॥ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[6] ಕವರ್ಷಂಗಳು ೧೫೫೦ ನೇವರ್ತಮಾನವಾದಪ್ರಮೋದೂತಸಂವತ್ಸರ
[7] ದವೈಶಾಖಶುದ್ಧ ೫ಲ್ಲುಶ್ರೀಮದ್ದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌ
[8] ಮರಾದಶ್ರೀರಾಮೇಶ್ವರಸ್ವಾಮಿಯವರದಿವ್ಯಚರಣಾರವಿಂದಗಳಿಗೆ
[9] ವೆಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[10] ರಂಗದೇವಮಹಾರಾಯರ್ಯೈಯ್ಯನವರುಘನಗಿರಿಯರತ್ನಸಿ
[11] ಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸ್ಥಿರಸಾಂಬ್ರಾಜ್ಯಂಗೈಯ್ಯುತಿರಲುನಿಂ
[12] ಮ್ಮಪ್ರಿಯಭಕ್ತರಾದಚತುರ್ಥಗೋತ್ರದಯಲಹಕನಾಡಪ್ರಭುಗಳಾದ
[13] ಕೆಂಪನಂಜೇಗೌಡರಪೌತ್ರರಾದಹಿರೀಕೆಂಪೇಗೌಡರಪುತ್ರರಾದಯಿಂಮ
[14] ಡಿಕೆಂಪೇಗೌಡರುಬಿಂನಹಂಮಾಡಿಬರೆಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಕ್ರ
[15] ಮವೆಂತೆಂದರೆಮಾಗಡಿಸೀಮೆಗೆಸಲುವಕಂಚುಗಾರ್ರಹಳ್ಳಿಹಾಲುಶಿಂ
[16] ಗನಹಳಿಯೀಗ್ರಾಮಯರಡೆಂನ್ನುಸಮರ್ಪಿಸ್ತನಾದಕಾರಣಯೀಗ್ರಾ
[17] ಮಗಳಿಗೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ
[18] ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗ
[19] ಳಂನ್ನುದಾನಾಧಿಕ್ರಯವಿನಿಮಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗಿನಿತ್ಯಕಟ್ಲೆ
[20] ಪಡಿತರದೀಪಾರಾಧನೆಮಹಾರಥೋತ್ಸವಪರ್ವತಿಥಿಸಕಲಉತ್ಸ
[21] ವಗಳಂನ್ನುನಂನಲ್ಲಿಪೂರ್ಣಕಟಾಕ್ಷವಿಟ್ಟುಅಂಗೀಕರಿಸಿನನಿಗೆಯಿ
[22] ಷ್ಟಾಭೀಷ್ಟಂಗಳನ್ನುಕೊಟುರಕ್ಷಿಸಬೇಕೆಂದುಬಿಂನಹಂಮಾಡಿಬರ
[23] ಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನಾ|ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[24] ಪಾಲನಂ |ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್||ಸ್ವದತ್ತಾಂ

[25]ಪರದತ್ತಾಂವಾಯೋಹರೇತ ವಸುಂಧರಾಂ। ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ
[26]ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

ಹಿಂಭಾಗೆ

[27]ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿ
[28]ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಯೀಧರ್ಮಕ್ಕೆ ದೊರೆಗಳೇಆಗಲಿಉದ್ಯೋಗಸ್ತರೇಆ
[29]ಗಲಿದ್ರೋಹಬುಧಿಯಣಿಸಿದರಾದರೆ ಅವರುತ್ರಿಮೂರ್ತಿಗಳಿಗುಕೊ
[30]ರಗುಯಿಹವರಕ್ಕೆಸಲ್ಲದವರುಯಿತಾಂಬ್ರಶಾಸನವಂನ್ನು ನಿಯೋಗಿಪಂ
[31] ಕೈಯ್ಯನವಮುಂದಿಟುರಾಯಸ್ತಕೇಪಯ್ಯನಕೈಯಲಿಬರಸಿದಸರ್ವ
[32]ಮಾನ್ಯವಾಗಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾಸನ । ಯೀಸ್ವಾಮಿಅರ್ಚನೆ
[33]ಆಗಮಸಹಾಶಿಖಾಮಣ್ಯೆಯನಿಗೆಶಿವಾರ್ಪಿತವಾಗಿಧಾರೆನೆರದುಕೊ
[34]ಟೆವು | ಯೀಮುಡಿಕೆಂಪೇಗೌಡೆರವಪಿತ್ರಾ

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ಅದೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ೨ ನೇ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತು । ಶೋಭನಮಸ್ತು | ಶ್ರೀವೀರಭದ್ರೇಶ್ವರಾಯನಮಃ
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗ
[3]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[4]ದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೯೦ ಯೆರಡನೆಯವರ್ತಮಾ
[5]ನವಾದಪ್ಲವಂಗಸಂದತ್ಸರದವೈಶಾಕಶುಧ ೧೦ ಯಲುಶ್ರೀಮತು
[6]ದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮರಾದಶ್ರೀವೀರೇಶ್ವ
[7]ರಸ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳ(ಗ)ಸೇವೆ
[8]ಗೆಶ್ರೀಮದಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
[9]ರಪ್ರತಾಪಶ್ರೀರಂಗದೇವಮಹಾರಾಯರೈಯನವರು
[10]ಘನಗಿರಿಯಲ್ಲುರತ್ನಸಿಹ್ಮಾಸನಾರೂಡರಾಗಿಪ್ರುಥಿವೀಸ್ವಿರೆ
[11]ಸಾಂವಾಜ್ಯಂಗೈಯುತ್ತಿರಲುನಿಂಮ್ಮಪ್ರಿಯಭಕ್ತನಾದ
[12]ಸದಾಶಿವಗೋತ್ರದಯಲಹಂಕನಾಡಪ್ರಭುಗಳಾದ
[13]ಕೆಂಪನಂಜೇಗೌಡರಪೌತ್ರರಾದಹಿರಿಯಕೆಂಪೇಗೌಡರಪು
[14]ತ್ರರಾದಯಿಂಮುಡಿಕೆಂಪೇಗೌಡೆರುಬಿಂನಹಂವಾಡಿಬರೆಸಿ
[15]ಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಮಾಗಡಿಸೀಮೆಗೆಸಲ್ಲುವಹಂಚಿ
[16]ಕುಪೆ ವ್ರೋತ ಅತಿಮಿಗೆರೆಕೇಪಾಪುರಸಹಳನುಸಮರ್ಪಿಸಿಯಿ
[17]ಧೇವಾದಕಾರಣಯಿಗಾಮಂಗಳಿಗೆಸಲುವಚತುಸೀಮೆಯೊ
[18]ಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ
[19]ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗ

[20]ತೇಜಸ್ವಾಂಪ್ಯಂಗಳಂನ್ನು ದಾನಾಧಿಕ್ರಯವಿನಿಮಯ
[21]ಭೋಗ್ಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗಿನಿತ್ಯಶ್ರೀನಿತ್ಯ
[22]ಮಂಗಳವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿದೇವರ್ಸೇವಾರ್ಥವಾ
[23]ಗನಿತ್ಯಶ್ರೀನಿತ್ಯಕಟಳೆಪಡಿತರದೀಪಾರಾಧನೆಮಹಾ
[24]ರಥೋತ್ಸವಪಕ್ಷೋತ್ಸವಪರ್ವತಿಥಿಸಕಲ
[25]ಉತ್ಸವಮಂಗಳನುನಂನಲ್ಲಿಪುರ್ವಕಟಾಕ್ಷವಿಟು

ಹಿಂಭಾಗ.

[26]ಅಂಗೀಕರಿಶಿನನಗೆಯಿಷ್ಟಾಭೀಷ್ಟಂಗಳಕೊಟುರಕ್ಷಿಸಬೇಕೆಂದುಬಿಂ
[27]ನಹಂಪುಡಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾಸನ । ಯಿದೇವಸ್ತಾನದಸ್ತಾನಿಕನಾದಲಿಂಗ
[28]ಪುಯದೇವಸ್ತಾನದಅಭಿವಾನ । ನಮಃಶಿವಾಯಶಿಕಾಮಣಿದೀಕ್ಷಿತರಿಗೆ
[29]ಸಿಸರ್ಪಿತವಾಗಿಕೊಟೆಉ । ಸುಂಕ। ಗಿಡಗವಲು । ಬಿಡುಮಣಿಯಅರಮನೆಗೆ
[30]ಕಾರಣವಿಲ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ | ಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
[31]ಪಹಾರೇಣ । ಸ್ವದತಂನಿಪ್ಪಲಂಭವೇತು | ನವಿಷಂವಿಷಮಿತ್ಯಾಹು | ದೇ[ವ]ಸ್ವಂ
[32]ವಿಷಮುಚ್ಯತೇ ವಿಶಮೇಕಾಕಿನಂಹಂತಿ | ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ
[33]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ
[34]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಯಿಧರ್ಮ್ಮಕೆಧೊರೆಗಳೇಆಗಲಿಉದ್ಯೋಗಸ್ತರೇಆ
[35]ಗಲಿದ್ರೋಹಬುಧಿಯುಯೆಣಿಸದರಾದರೆತ್ರಿಮೂರ್ತಿಗಳಿಗೆಹಾಗು
[36]ಯಿಹಪರಕೆಸಲದವರು ಯಿತಾಂಬ್ರಶಾಸನವನುನಿಯೋಗಿಕೋನಪನು
[37]ಯೆಂಗಟಗಿರ್ಯೆಯನಮುಂದಿಟುರಾಯಸದಯೆಂಕಪನಕೈಯಸರ್ವಮ
[38]ನ್ಯವಗಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾ[ಸ]ನ । ಯಿಂಮಡಿಕೆಂಪೇಗೌಡರಥಪಿತಾ

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ಅದೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ೩ ನೇ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತುಶೋಭನಮಸ್ತುಶ್ರೀಮದ್ಗವಿಗಂಗಾಧರಾಯನಮಃ
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
[3]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ|| ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[4]ದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು೧೬೩೪ನೇವಿಜಯಸಂವತ್ಸ
[5]ರದವೈಶಾಖಶು೧ ಲುಶ್ರೀಮತುದೇವದೇವೋತ್ತಮದೇವತಾಸಾ
[6]ರ್ವಭೌಮರಾದಗವಿಗಂಗಾಧರಸ್ವಾಮಿಯವರದಿವ್ಯಚ
[7]ರಣಾರವಿಂದಗಳಸೇವೆಗೆಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[8]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗ[illegible]ರಾಯರ್ಯೆಯ್ಯನವರು
[9]ಘನಗಿರಿಯಲ್ಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಬ್ರಾ
[10]ಜ್ಯಂಗೈವುತ್ತಿರಲುನಿಂಮಪ್ರಿಯಭಕ್ತರಾದಸದಾಶಿವಗೋತ್ರದಯ

[11]ಲಹಂಕನಾಡಪ್ರಭುಗಳಾದಮುಮ್ಮಡಿಕೆಂಪ್ಪಗಉಡರಪೌತ್ರರಾದಮುಂ
[12]ಮುಡಿದೊಡ್ಡವೀರಪ್ಪಗಉಡರಪುತ್ರರಾದಮುಂಮುಡಿಕೆಂಪವೀರಪ್ಪ
[13]ಗಉಡರುಬಿಂನಹಂಮಾಡಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾಸನದಕ್ರ
[14]ಮವೆಂತೆಂದರೆಮಾಗಡಿಸೀಮೆಗೆಸಲುವಉದ್ದುರಳಹಳ್ಳಿಗ್ರಾಮವಂ
[15]ನುಸಮರ್ಪಿಸ್ತೆನಾದಕಾರಣಯಿಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸೀಮೆ
[16]ಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣೀಆಗಾಮಿಸಿದ್ಧಸಾ
[17]ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳನ್ನುದಾನಾಧಿ
[18]ಕ್ರಯವಿನಿಮಯಯಭೋಗ್ಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗಿನಿತ್ಯಶ್ರೀನಿತ್ಯ
[19]ಮಂಗಳವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿದೇವರಸೇವಾರ್ಥವಾಗಿನಿತ್ಯ
[20]ಕಟಳೆಪಡಿತರದೀಪಾರಾಧನೆಮಹಾರಥೋತ್ಸಹಪಕ್ಷೋತ್ಸಹಮಾ
[21]ಸೋತ್ಸವಪರ್ವತಿಥಿಕಲಉತ್ಸವಗಳಂನುನಂನ್ನಲ್ಲಿಪೂರ್ನ
[22]ಕಟಾಕ್ಷವಿಟುಅಂಗೀಕರಿಸಿನನಗೆಯಿಷ್ಟಾಭೀಷ್ಟಗಳಕೊಟು
[23]ರಕ್ಷಿಸಬೇಕೆಂದುಬಿಂನಹಂಮಾಡಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾ
[24]ಸನ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
[25]ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು। ನಂವಿಷಂವಿಷಮಿ
[26]ತ್ಯಾಹುಃ। ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ| ವಿಷಮೇಕಾಕಿನಂಹಂತಿ
[27]ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ। ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ । ಯೋಹ
[28]ರೇತವಸುಂಧರಾಂ। ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
[29]ಯತೇಕ್ರಿವಿಃ ಯಿಧರ್ಮಕ್ಕೆದೊರೆಗಳೇಆಗಲಿಉದ್ಯೋಗ
[30]ಸ್ತರೇಆಗಲಿದ್ರೋಹಬುಧಿಯೆಣಿಸಿದರೇಆದರೆಅವರುತ್ರಿ
[31]ಮೂರ್ತಿಗಳಿಗುಹೊರಗುಯಿಹಪರಕ್ಕೆಸಲ್ಲದವರು
[32]ಯಿತಾಂಬ್ರಶಾಸನವಂನ್ನುನಿಯೋಗಿಅಂಣಾಜೈನಮುಂ

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[33]ದಿಟುರಾಯಸ್ತಮೆಂಕಟಪತಿಕೈಲಿಸರ್ವಮಾನ್ಯಬರಶಿ
[34]ಕೊಟಶಾಸನಾ ಸ್ವಾಮಿಅರ್ಚನೆಆಗಮಕೊಮಾರೈಗೆ
[35]ಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವು । ಆಗಮಉಭಯತಾಮಾಡಿಕೊಂಡುಇರಲುಳ್ಳವರು
[36]ಸ್ವಸ್ತಿಶ್ರೀಯಲಹಂಕವಂಶತಿಲಕಶ್ರೀಕೆಂಪಭೂಪಾತ್ಮಜಶ್ರೀವೀರಕ್ಷಿತಿ
[37]ಪಾಲಸೂನುರಖಿಲಕ್ಷ್ಮಾಮಂಡಲಾಧೀಶ್ವರಃ । ಶ್ರೀಮನ್ಮುಮ್ಮಡಿಕೆಂಪ
[38]ವೀರನೃಪತೇಃಸೋಮೇಶ್ವರಸ್ಥಾಪಕೋಜೀಯಾತ್ಸಜ್ಜನಪಾಲನಾ
[39]ಯರಚಿತೇಃಕ್ಷೇಮಾಗ್ರಹಾರಂಸ್ಥಿರಂ । ಕೆಂಪವೀರಪ್ಪಮಾ
[40]ಗಡಿಸ್ಥಳದವಂಚೆಂಗಳಮ್ಮಂಣಗೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವು
[41]ಉಂಗಸಾಗರಅಗ್ರಹರನಂ ಶರೆಂr ರೆಂಪವೀರಪ್ಪ

4

ಅದೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ೪ ನೇ ತಾಮ್ರಶಾಸನ.

[1]ಶ್ರೀಸೋಮೇಶ್ವರಸ್ವಾಮಿನೇನಮಃ.

4

ಆನೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ೪ ನೇ ತಾಮ್ರಶಾಸನ.

1 ಶ್ರೀಸೋಮೇಶ್ವರಸ್ವಾಮಿನೇನಮಃ.
2 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ‖ ತ್ರೈ
3 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
4 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೩೯ನೇನುದನಸಂ
5 ವತ್ಸರದವೈಶಾಖಬಹುಳ ೫ ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
6 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರುಗಮಹಾರಾಯಯ್ಯನವರು ಘನಗಿರಿಯಲಿ
7 ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸ್ಥಿರಸಾಂಬ್ರಾಜ್ಯಂಗೈವುತ್ತಿರಲು
8 ನಿಪ್ಪ್ರಿಯಭಕ್ತರಾದಸದಾಶಿವಗೋತ್ರದಯಲಹಂಕನಾಡ
9 ಪ್ರಭುಗಳಾದಮುಮ್ಮಡಿಕೆಂಪವೀರಪ್ಪಗೌಡರಪೌತ್ರರಾದಯುಂನ್ಮ
10 ತಿಮೊತ್ತೆವೀರಪ್ಪಗೌಡರಪುತ್ರರಾದಮುಮ್ಮಡಿಕೆಂಪವೀರಪ್ಪಗೌಡ
11 ರವರುಬಿಂನಹಂವಾಡಿಕೊಂಡುಬರಸಿಕೊಟ್ಟ(ಶಿ)ತಾಂಬ್ರಶಾಸನ
12 ಕ್ರಮವೆಂತೆಂದರೆ ಮಾಗಡಿಶೀಮೆಗೆಸಲುವಪಟ್ಟನಹಳ್ಳಿಗ್ರಾಮ ೧ ಶಿ
13 ರುಪತಹಳ್ಳಿಗ್ರಾಮ ೧ ಈಕೆಂಪವೀರನಾಗದಪೇಟೆಸಹಾಸಮರ್ಪಿ
14 ಸ್ತಿನಾದಕಾರಣಈಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಾದನಿಧಿನಿಕ್ಷೇ
15 ಪಜಲಪಾಷಾಣಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ
16 ಜಸ್ವಾಂಮ್ಯಂಗಳನ್ನುದಾನಾಧಿಕ್ರಯವಿನಿಮಯಭೋಗ್ಯಂಗಳಿಗೆಯೋ
17 ಗ್ಯವಾಗಿನಿತ್ಯಶ್ರೀನಿತ್ಯಮಂಗ್ಗಳವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿದೇವರಸೇವಾ
18 ರ್ಥವಾಗಿನಿತ್ಯಕಟ್ಟಳೆನಡಿತರವದೀಪಾರಾಧನೆಮಹಾರಥೋತ್ಸವ । ಪಕ್ಷೋ
19 ತ್ಸವಮಾಸೋತ್ಸವಪರ್ವತಿಥಿಸಕಲಉತ್ಸವಂಗಳಂನ್ನುನನ್ನಲ್ಲಪೂರ್ಣ
20 ಕಟಾಕ್ಷನಿಟ್ಟುಅಂಗೀಕರಿಸಿನನಗೆಯಿಷ್ಟಾಭೀಷ್ಟಂಗಳಂಕೊಟ್ಟುರಕ್ಷಿ
21 ಸಬೇಕೆಂದುಬರಸಿಕೊಟ್ಟತಾಂಬ್ರಸಾಸನಈದೇವಸ್ಥಾನದಆನವಅ
22 ರ್ಚನೆಸಹಪ್ರತಿಷ್ಟಾಕಾಲಗಲ್ಲಿಸ್ವಾಮಿಸಾಂನಿಧ್ಯದಲ್ಲಿಶಿವಾ
23 ರ್ಪಿತವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ
24 ಕೊಮಾರೈಯಗೆಧಾರೆ[ಯ]ನೆರದುಕೊಟ್ಟೆವು । ಆನವಅರ್ಚನೆ
25 ಕಟ್ಟಳೆತಿರುಮಲಿಪ್ರಕಾರಇವರಿಗೆಸ್ವಾಸ್ತ್ಯಗಳುಸಹಾನಂಸ್ತ
26 ಮಾತಾಪಿತೃಗಳಿಗೆಧರ್ಮವಾಗಲಿಯೆಂದುಆಚಂದ್ರಾರ್ಕವಾಗಿ
27 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿನಡೆಯುವಹಾಗೆಬರೆಸಿಕೊ
28 ಟ್ಟತಾಂಬ್ರಶಾಸನ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
29 ಪರದತ್ತಾ(ಅ)ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ನವಿಷಂವಿಷಮಿ
30 ತ್ಯಾಹುಃ । ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವ

31 ಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
32 ಯೋಹರೇತವಸುಂಧರಾಂ ॥

ಹಿಂಭಾಗ

33 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
34 ಈಧರ್ಮ್ಮಕ್ಕೆ ಧೊರೆಗಳೇಆಗಲಿಉದ್ಯೋಗಸ್ತರೇಆಗಲಿದ್ರೋ
35 ಹಗಳುದ್ರೋಹಗಳುಯೆಣಿಸ್ತರೆತ್ರಿಮೂರ್ತಿಗಳಿಗುಹೊರಗು
36 ಯಿಹಪರಕ್ಕೆ ಸಲ್ಲದವರು । ಯೀತಾಂಬ್ರಶಾಸನವನ್ನು ನಿಯೋ
37 ಗಿ ಅಂಣಾಜ್ಯೆಯ್ಯಹುಚ್ಚ ಣನವುಂದಿಟ್ಟುರಾಯಸ್ತವಂ
38 ಕಟಪತ್ರಿಕೈಲಿಸರ್ವಮಾನ್ಯವಾಗಿಬರೆಸಿಕೊಟ್ಟ ಶಾಸನಾ ॥
39 ಈದೇವಸ್ಥಾನದಅಧಿಮಾನಹುಚ್ಚಣರಂಗೈಯಗೆಕಳೆ
40 ದಕ್ರಿಷ್ಣನಷ್ಕಳ್ಯವನ್ನುತಿರ್ವಾಚಕವಾಗಿಸ್ವಾಮಿಸಂನ್ನಿಧಾನದ
41 ಲ್ಲಿಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವು ॥ ಸ್ವಸ್ತಿಶ್ರೀಯಲಹಂಕವಂ
42 ಶತಿಲಕಃಶ್ರೀಕೆಂಪಭೂಪಾತ್ಮಜಃ ।ಶ್ರೀವೀರಕ್ಷಿತಿಪಾಲಸೂ
43 ನುರಜಿಲಕ್ಷ್ಮಾಮಂಡಲಾಧೀಶ್ವರಃ । ಶ್ರೀ[ಮಾ]ನ್ಮುಮ್ಮಡಿಕೆಂಪ
44 ವೀರನೃಪತಿ[ಃ]ಸೋಮೇಶ್ವರಸ್ಥಾಪಕೋ । ಜೀಯಾತ್ಸಜ್ಜನಪಾಲನಾ
45 ಯುರಚಿತಕ್ಷೇಮಾಗ್ರಹಾರಸ್ಥಿರಂ ॥ ಮಾಯನಾಯಕನಹಳ್ಳಿ
46 ಅಗ್ರಹಾರಗಣಸಂಕೆಯಿಪ್ಪತ್ತೈದು ॥ ಮುಂಮುಡಿಕೆಂಪವೀರ
47 ಪ್ಪಗೌಡ

5

ಮಾಗಡಿಯಲ್ಲಿರುವ ಶಿಲಾ ಶಾಸನ.

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರ್ಷಂಗಳು ೧೫೯೮ನೇ ಆನಂದಸಂವತ್ಸರದಆಷಾಡ ಶು ೧೫ಲ್ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀರಂಗರಾಯರೈಯ್ಯನವರುಘನಗಿರಿಯಲ್ಲುಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು | ಯಲಹಂಕನಾಡಪ್ರಭುಪ್ರಚುರಮುಂಮುಡಿಕೆಂಪೇಗೌಡೈಯ್ಯನವರುತಮಗೆಸಲ್ಲುವಮಾಗಡಿಯಬಳಿಯಲ್ಲುಹಾರಂಗಹಳ್ಳಿಯಂಬಮಗ್ರಾಮಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದ ಮುಂಮಡಿಕೆಂಪಸಾಗರಕೆರೆಗೆಭತ್ತದಾಶೆಬೋಯಿಗೆಕೊಟ್ಟ ಭೂಮಿಹಾಲಶೆಟ್ಟಿಹಳ್ಳಿಯಲ್ಲುಕಂಡುಗಶ್ರೀಪತಿಹಳ್ಳಿಯ ಲ್ಲು ಮೂಗಂಡುಗ ಅಂತುನಾಗಂಡುಗಹೊಲಕ್ಕೆ ಮಾಡುವವುದ್ಯೋಗದಲ್ಲು ೪ ಕೋಣಧಿಂದ

ಹನ್ನೆರಡುಗೋಣಿ ಅಂತು ೪೮ ಸೂರ್ಯೋದಯವಾದಮೇಲಕ್ಕೆಮಾಡುತ್ತಾ ಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯವಾಗಿ ಆಚಂದ್ರಾರ್ಕವಾಗಿ ಹಾಕಿಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಾ ಇದಕ್ಕೆ ಅಪಹರಿಸಿದವರಿಗೆ ದೇವಲೋಕಮರ್ತ್ಯಲೋಕಹೊರಗೂ

ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

6

ಮಾಗಡಿ ಹೋಬಳಿ ತಿರುಮಲೆ ರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 3″ × 1′ 8″

2 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
3 ಷ ೧೪೪೬ನೆಯ ತಾರಣಸಂವತ್ಸರ
4 ದ ವೈಶಾಖಶು ೧೩ ಲು ಶ್ರೀಮ
5 ತ್ರು . . . . ನಾಥವೂ
6 ಗುಡಿಯ ತಿರುವೆಂಗಳೇಶ್ವರಗೆ
7 ಆಭರಣಸೇವೆಗೆ ಕೃಷ್ಣರಾಯ
8 ಮಹಾರಾಯರಿಗೆ ಪುಂಣ್ಯವಾ
9 ಗಬೇಕೆಂದು ಆ ಮಠದ ತಿರುಮ
10 ರಸರು ಮಾಡಿದ ಸೇವೆ ಸ್ವಾಮಿಗೆ
11 ಸಲುವ ಗ್ರಾಮಂಗಳಲಿ . . .
12 ಸುಂಕವಿಶೇಷ ಆದಾಯ ಬಿಟ್ಟ
13 ಬಿರಾಡೆಯೇನುಂ ಸ್ವಾಮಿಯ ಗು
14 ಂಕ ಬಿಡಿಗೆ ಮ . . ಮಗವಿ
15 ಸೇಷ ಆದಾಯ ಸಹವಾಗಿ ಭಂ
16 ಡಾರಕ್ಕೆ ಕೊಟ್ಟ ಸೇವೆ ಯೀ ಧರ್ಮ
17 ಕ್ಕೆ ಆವನಾವನು . . . . .
18 ನುವಾರಣಾಸಿಯ . . ಯ ತೀರ
19 ದಲಿ ಗೋವು ಬ್ರಾಹ್ಮಣನು ಕೊಂದ
20 ಪಾಪಕ್ಕೆ ಹೋಹರು . .
21 ಯಿ . . . : ವನು ನೋಡಿ ಕೊಂ
22 ಡು ತಿಂಮಣದನ್ನಾಯಕರು ತಿರುಮ
23 ರಾಯರಿಗೆ ಧರ್ಮವಾಗಬೇಕೆಂದು ಮುಂ
24 ದೆ ನಡೆವ ಅವಸರಕೆ ಸಲ್ಲುವುದಕ್ಕೆ ಮಾಡಿ
25 ದ ಕಟಣ ಸುಂಕ ವಿಸೇಷ ಆದಾಯ
26 . . . . ಸಿದೆವು ——————

7

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣ ಕಡೆ ಜಗಲೀಮೇಲೆ.

ಪ್ರಮಾಣ 4′ × 1′ 10″

1 ಬಹುಧಾಂನ್ಯಸಂವ
2 ತ್ಸರ[ದ]ಶ್ರಾವಣಸು ೫ಲೂ
3 ಯಿರುವರವಿರ್ ಅಡಿ
4 ಗಾರುತಿರುವೆಂಗಳನಾತರಿಗೆ
5 ಪೆಂಮನಹಳ್ಳಿಯಲಿ ಗದೆಖ
6 ೧೧ ಬೊಂಮನಹಳ್ಳಿಯಲಿ
7 ಹೊಲಖ ೧೧ ನುನಿತ್ಯಕೆ
8 ಟ್ಟಣಹರಿವಾಣಕೆ ಸಮರ್ಪ್ಪಿ
9 ಸಿದೆವು ಆವ . ಕದ್ದೊಡೆ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

8

ತಿರುಮಲೆ ಶಿಂಗ್ರಿಯಂಗಾರರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಶಾಲಿವಾಹನಶಕ ೧೭೦೩ನೇ ದುರ್ಮತಿಸಂವತ್ಸರಭಾದ್ರಪದ ಶು ೧೫ ಯಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಯದೇವಮಹಾರಾಯರ್ಯ್ಯವರು ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು ಚತುರ್ಥಗೋತ್ರದ ಯಲಹಂಕನಾಡ ಪ್ರಭುಗಳಾದ ಇಂಮಡಿಕೆಂಪೈಯಗೌಡರವರ ಪಾತ್ರರಾದ ಮುಮ್ಮಡಿಕೆಂಪೈಯಗೌಡರವರ ಪುತ್ರರಾದ ಮುಮ್ಮಡಿ ದೊಡ್ಡವೀ

ರಸ್ಸಗೌತಕೈಯುನವರು ಶ್ರೀವತ್ಸಗೋತ್ರದತಿಮ್ಮಪ್ಪಯ್ಯಂಗಾರು ಮುಂತಾದ ೧೫ ಜನಬ್ರಾಹ್ಮಣರಿಗೆವ ... ಡಿ...ಮೊಗಸಲ್ಲ ವಿಬಿನ ಭಾಗಕ್ಕೆಯೆಲೆಯೂರುಹೋಬಳಿಕಲ್ಲಕೆರೆ ೧ ಡೊಂಕನಪುರ ೧ ಈ ೨ ಗ್ರಾಮಗಳನ್ನೂ ಕನ್ಯಾಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲ್ಲು (ಮುಂದೆಪ್ರತಿದೊರೆಯುವಿಲ್ಲ)

9

ಅದೇ ಹೋಬಳಿ ಉಡುವೆಗೆರೆಗೆ ಸೇರಿದ ವಳಗೆರೆ ಪಾಳ್ಯದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಗುಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿ
[2]ಥುವೀವಲ್ಲಭಂಶ್ರೀಮತುಪ್ರತಾಪಚ
[3]ಕ್ರವರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿ
[4]ಥುವೀ ರಾಜ್ಯಂಗೆಯುತಿರ್ದ್ದಲ್ಲಿ
[5]ಸಕವರುಷ ೧೨೩೭ನೆಯ ಆನಂ
[6]ದಸಂವತ್ಸರದಆಷಾಡಬಹು ೧೧

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

10

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′. 2″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥುವೀ
[2]ವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪ
[3]ರಮೇಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮ
[4]ಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡ
[5]ಗಂಡಭೇರುಂಡಶ್ರೀಮತುಪತಾಪಚಕ್ರ
[6]ವರ್ತಿಶ್ರೀಹೊಯ್ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ
[7]ರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಲ್ಲಿಸ
[8]ಕವರುಷ ೧೨೩೭ನೆಯಆನಂದಸಂ
[9]ವತ್ಸರದಆಷಾಢಬ ೧೧ ಸೋ। ಶ್ರೀಮನುಮ
[10]ಹಾಪ್ರಧಾನ . . ಗೌಡದೇವಪ್ಪಗೌಡ
[11]. . . ನಾಯ್ಕಶ್ರೀಮತುಮಾಇದುನಜವುಡ
[12]ಪ್ಪನವರುದಾಸರಯನಹಳ್ಳಿಯನಾಡ
[13]ವ್ರೊಳಗಣವುಡುವೆಗೆರೆಯನುಚ
[14]ಕ್ಕರಭಾವಿಯುಮಂಜಸೆಟ್ಟಿಯರವು
[15]ಗಕೋಟೆಯಪ್ಪಸೆಟ್ಟಿಗೆಧಾರಾಪುರ್ಬ್ಬ
[16]ಕಂವಮಾಡಿಕೊಟ್ಟಕೊಡಿಗೆಇಧರ್ಮ್ಮ
[17]ವಆರುಕೆಡಿಸಿದವರುಗಂಗೆಯತಡಿಯ

(ಮುಂದೆ ಹೋಗಿದೆ)

11

ಅದೇ ಹೋಬಳಿ ನಾಗಶೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನದ ಪಡುವ ಕಡೆ ಗೋಡೇಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 2″

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಭುದಯಶಿಷ್ಟಿಯುತನಾದ ಸಾಲಿವಾಹನಶಕ
[2]ವರುಷ ೧೪೪೨ ಯವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೩ಲುಶ್ರೀಮನ್ಮ

[3]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿ
[4]ಗೆಧರ್ಮಪ್ರತಿಪಾಲಕರಾಗಿಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಸಾಳುವತಿಂಮರಸಯ
[5]ನವರಳಿಯಂದಿರುಅಪ್ಪಗಸಯ್ಯನವರಿಗೆಕೃಷ್ಣರಾಯಮಹಾರಾಯರುನಾ
[6]ಯಕತನಕ್ಕೆಪಾಲಿಸ್ಸಿದಸೋಲೂರಸೀಮೆಗೆಸಲುವನಾಗಸಟ್ಟಿಹಳ್ಳಿನುನಾವುಕೃಷ್ಣರಾ
[7]ಯಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲಿಎಂದುನಾವುನಂಮಆರಾಧ್ಯರುತಾತಯ
[8]ನವರದೇವೀರುನಲ್ಲಮಾಯಂಮನವರಿಗೆಏಕಸ್ವಾಮ್ಯವಾಗಿನಾವುನಂಮತ್ರಿಕರಣಸು
[9]ಧದಿಂದಲುದಾರೆನೆಱೆದುಕೊಟ್ಟಆಗ್ರಾರಆಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳ
[10]ಗಾದಗದೆಬೆದಲುತೋಟತುಡಿಕೆಏತೆಗೂಡೆಗುಯ್ಯಲುಸುಸೆವಣಸುಂಕಕಾ
[11]ಡಾರಂಭನೀರಾರಂಭಸಿದ್ಧಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಮುಖ್ಯವಾಗಿಏ

ಹಿಂಭಾಗ

[12]ನುಳಸರ್ವ್ವಸ್ವಾಮ್ಯವನುಒಳಗಾಗಿಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಧ
[13]ರ್ಮವಾಗಲಿಎಂದುಕೊಟ್ಟಅಘ್ರಾರ ‖ ವಿಷ್ಣುಶಕ್ತಿಸಮುದ್ಭೂಮಿನಾನಾವರ್ನ
[14]ಮಹೀತಳೇ । ಅನೇಕರತ್ನಶಂಕಾಸೇ । ಶ್ರೀಭೂಮಿದೇವಿನಮೋಸ್ತುತೇ ‖ ಇದಕ್ಕೆತ
[15]ಪ್ಪಿದರೆಪಲ ।ಗ್ರಂತೆ ‖ ದಾನಪಾಲಮಹಿಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯನ್ರು
[16]ಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚತಂಪದಂ ‖ ಸ್ವದ
[17]ತ್ತಂವಾಪರದತ್ತಂವಾ । ಯೋಹರೇತಿವಸುಂದರೇ । ಸಷ್ಟಿರ್ವರುಶಸಹಶ್ರಾ
[18]ಣಿ । ದೃಷ್ಟ್ರಾಯಾಂ । ಜಾಯತೇಕ್ರಿಮೆ ‖ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
[19]ದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ‖
[20]ಏಕಯಿವಭಗಿನೀಲೋಕೇ । ಸರ್ವೇಶಾಂನುಭೌಭುಭುಜಃ । ನಭೋ
[21]ಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ । ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ‖ ಶ್ರೀಶ್ರೀಶ್ರೀ
[22]ಸೋಲೂರಕಲ್ಲುಕುಟಿಗತಿಂಮಯಹೊಯಿದನು

12

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಲದ ಕೆರೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀ ದೇವಾಲಯದ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 2" × 1' 3"

[1]ಶ್ರೀಮತುಅಂಗಿರಸಂವ
[2]ತ್ಸರದಜೇಷ್ಟಶುಧ ೧೫ ಯ
[3]ಲಿಬೇಲಕೆಚ್ರೆಯತಿಂಮನವರ
[4]ಸೇವೆಗೆಗ್ರಾಮದಲಿಯೂರಸಮ
[5]ಸ್ತರುಹೊಲಗದೆ ೧ ರೇಕೆಬಂ
[6]ದುಮಏಜೆರೇಕೆಹೊ ೧ ಯಿದು
[7]ಆರುಅಳ್ಪದರೂಅಂಮನ
[8]ಸೂರಿಯ . . ಕೆವಿಸವಯಿ
[9]ದವರುಯೆಂದುಕೆಟುಮಾ
[10]ಡಿದವರುಲಿಂಗಗೌಡೆಮುದ್ದ
[11]ವೀರೇಗೌಡಮಾರಪಗೌಡಯಿವ
[13]ರೊಳಗಾದಗಉಡೆದಾಯೊದ್ಯ

[13]ರೊಳಗಾದವರುಅಪ್ಪಜನಂಗ
[14]ಳೂಮುಖ್ಯ . ಮಾಗಿನಿಲಿಸಿ
[15]ದಸೂಸಾನ

13

ಮಾಡಬಾಳದ ಹೋಬಳಿ ಮಾಡಬಾಳು ಅಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ವೀರರ ಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3' 2"

[1]ಶಕವರ್ಷ ೧೨೬೦ ನೆಯವಿಕ್ರಮ
[2]ಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧ ಸೋಂ
[3]ದಂದುಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ
[4]ರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾ
[5]ಡುವಲಿಕಾಯದಂಣಾ
[6]ಕರಮಗಬಲಪನಾಇಕಮಾ
[7]ದಿ . . ಟಿಯಮಾಡೆಂಬಾಳ
[8]ದಂತಿಸಟ್ಟಿಯದಮಗಅಲ
[9]ಪ್ಪನುಸಾವಂದಿಯದಾರಿಯ
[10]ಲಿಕಳರು . . . ಸೀಮೆಯ
[11]ಲಿಕಾದಿಸ್ವರ್ಗ್ಗವಸೂಱಯ
[13]ಕೊಂಡನುಮಂಗಳಮಶ್ರೀ

14

ಅದೇ ಹೋಬಳಿ ಕರ್ಲಮಂಗಲ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶಾನುಭೋಗ ಪುಟ್ಟ ರಂಗಣ್ಣನ ಹೊಲದಲ್ಲಿ ವೀರರ ಗುಡಿಯಬಳಿ ನಟ್ಟ ಕಲ್ಲುಗಳು.

೧ನೇ ಕಲ್ಲು.

[1] . . . , ... , ...
[2]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂ
[3]ದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಭುಜಬಳ
[4]ವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀನಾರಸಿಂಹ
[5]ದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುವಿ
[6]ರೋಧಿಸಂವ್ವದಲುಕಳಱ ಮಂಗಲದೂರ
[7]ಸಾಮನ್ತಕೇಸರಿಕಾಟೆಯ . ಊರಳಿ
[8]ವಿನಲುಕಳ್ಳೆಱಮಂಗಲದಪ್ರೂಮಗವುಡೆ
[9]ಸಹ್ಯಾಗಂಅತ್ತಣಿಗಹೊಂನ್ಮಾಯರಸುಪುತ್ರಕಾ
[10]ಲತಿಲಕಂಭುಜಬಳವೀರಕುರುಳೆಯನಾಯ
[11]ಕಮುಂದಾಗಿಸುಲಿಯೂರೊಡೆಯವಿಜೆಯಾದಿ
[12]ಗವುಡೆಹಸಕೆಂಬರಾನೆಮ . . ಗವುಡನಮ
[17]ಚಲಂಗೌಡನುಂಮಾಚಗವುಡನುಂಅರಿ
[14]ಬ್ಬರ . ಕಳುಅಂಕೆ . ಯ್ಯು

ಎನೇ ಕಲ್ಲು.

[17]........ಕಿಚ್ಚು ವಾಯ್ವುರು
[18]ವ.ಹಾದೇವಂಇನ್ತಿವರುವುಂತೆ
[19]ಣಿಯುವೊನೆಯಂತಾಗಿಮುರಳ
[20]ಚೆಹಂತಗೆಂದಕೋಟಿಕಾಏವೋದಡೆ
[21]ಮುಗುದ್ರ್ವಟಿಮುಮೇಱದುಬಿಟ್ಟುಸು
[22]ರರಾಜಸದನಕ್ಕೆಸಂದರಾಗಳುಮತ್ತಂ
[23]ಪರಗನೆಸರಿದೆಯ್ದಿತಾಗಿಕೊಂದರವರ
[24]ಕೆಗ್ಗಕೆಚನ್ನನು || ಮುಂಚಗವುಡೆನಮು
[25]ಗಂಮು ..... ಕಚ್ಚುಡ್ಲ
[26]ರ ಲದಕಳ್ಳೞಮೆಂಗಲದಚೊಟ್ಟ
[27] ನಮುಗಂಸಟ್ಟಿಗವುಂಡೆನಪುಗಳು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲೂರು ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 8′ × 3′

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ
[2]ರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟಾರಕದ್ವಾರಾ
[3]ವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸ
[4]ಮ್ಯಗ್ದೃಷ್ಟಿಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗ
[5]ಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಏಕಾಂಗ(ವಿ)ವೀರಅಸ
[6]ಹಾಯಸೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂ
[7]ಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರಿಭಯಂಕರಮಗರರಾಜ್ಯ
[8]ನಿರ್ಮೂಲಕಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ . . . .
[9]. . . . .
[10], ... · ನಿಸ್ಸಂಕಪ್ರತಾಪ
[11]ಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವಿಸ್ಣುವರ್ಧನಶ್ರೀವೀರಬಲ್ಲಾ
[12]ಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಿಹಲ್ಲಿಶಕ
[13]ವರುಷ ೧೧೩೭ ನೆಯಯುವಾನಂದಸಂವತ್ಸರದ
[14]ಮಾಗಬ ೩ ಶ್ರೀಮತುಕಲುಹೂರಶ್ರೀಮ . . .
[15]. . . . .
[16]......ಕಾದಿವಡ್ಡಯರುಮಂದಾಹ

[17] ……… ……… ……

[18] ರುಂಚತುರಚಾತುರ್ಯ್ಯರುಂಪಗ ಬ್ರಹ್ಮತತ್ವಪಿ

[19] ಧಾಂತಕರುವುಷ್ಟ…

[20] ………ವಿದ್ಯಾಬಲ

[21] . . . ವನಾಥರುಂವಿದ್ಯಾಸಮುದ್ರರುಂ…

[22] ………ಹತವೈರ

[23] ರುಂ… … … …

[24] …ಣರುಂ… …ಸಾಂಖ್ಯಪ್ರವೀಣರುಂಜಗದಗು

[25] ರುವರದಾರಾಧ್ಯರುಂಶ್ರೀದೋಗಸಮುದ್ರದಹಿರಿ . .

[26] …ಬೆಡಿಗ… …ಮುಖ್ಯವಾದನಾಲ್ಕುನಾಡಬಡಗಿ

[27] ಕಂಮಾರತಿಕಸಾಲೆ…ರೊಳಗಾದಸಮಸ್ತವೀರಪಾ

[28] ಂಚಾಳ…ಗುಕೊಡಿತೆ…ಕ್ರಮಣವಾಗಿಕೊ

[29] ಟ್ಟಸಿಲಾಸಾಸನಗಕ್ರಮವೆಂತೆಂದಡೆಲಿಕಲುಹೂರ

[30] ಶ್ರೀಅಲ್ಲಾಳನಾಥ…ಸರ್ವ್ವ…ಗದೆಯುಸಲುವಂತಾ

[31] ಗಿ……… ……… …… … …

[32] ಹರ . . ಮರಿಯಾದೆಯಲೂತಪು ತವ್ರಡಿಯನುಧಾ

[33] ರಾಪೂರ್ವ್ವಕಸಲುವಂತಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟವು

[34] ಇಮರಿಯಹದಿಕೆಕಲೂರಾ…ಹುಲು … …ಚಂ

[35] ದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬರಸಲುವುದುಇಹದಿಕೆಯು

[36] ನುಬಲುಹಿನಲುತರದ . . ಕೊಳಾಣಿ . , . ಗೆಯುತಿ

[37] ಂಬರುಇಧರ್ಮ್ಮಕೆಅವನೊಬ್ಬನಡ್ಡಬಂದವನೂ

[38] ದ್ರಿಷ್ಟದಲಿರಾಜದ್ರೋಹಿಸಮುಯದ್ರೋಹಿ . . . .

ಹಿಂಭಾಗ.

[39] . . . .ಅದ್ರುಷ್ಟದಲಿಗಂಗೆತಡಿ

[40] ಯಲಿಕವಿಲೆಯನುಬ್ರಾಹ್ಮರನುತಂಮತೆ

[41] … … … ….ವಧಿಸಿದಪಾಪದಲಿಹೋಹರುಇಹ

[42] ದಿಕೆಯನು … …ನದತೆರುವ

[43] ನು….ವನುಅಲಾಳನಾಥಂಗೆಅಸ

[44] ಮಸ್ತಪಂಚಾಳಮರುಯಾದಿಧಾರೆಯನೆರದುಕೊ

[45] ಟ್ಟ… … …ಧರ್ಮ್ಮ

… …… … …

[50] ಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ…

[51] …ಸಂದುಹಕೆವಾಣಿಕ್ಯನಾಳ…

[52] … … … ….

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ಸಾತನೂರು ಹೋಬಳಿ ಸಾತನೂರು ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಗೋಡೇಮೇಲೆ.

ನಾಗರಾಕ್ಷರ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕಸಾವಿರದನಾನೂರಹದಿನೆಂಟನೆಯುನಳಸಂವತ್ಸರದಪುಷ್ಯ
[2]ಬಹುಳಅಷ್ಟಮೀಬುಧವಾರದಲುಶ್ರೀಮತುಸಾತನೂರಪಿಠಲದೇವರಿಗೆವಸಿಷ್ಟಗೋತ್ರದವಾ......
[3]ರುನಳಸೋಮಯಾಜಿ . . . . ಸ್ವಾಮಿಯಮಾನ್ಯಕೊಡಗಿಯಾಗಿ
[4]........ಬ್ರಾಹ್ಮರಿಗೆ............
[5]. . . . . . . : . . . .

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಯ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3' 0" × 2' 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀ . [ಜ]ಯಾಭೆದಯಸಕವರುಶಸಾ
[2]ಲಿವಾಹನ ೧೪೮೪ ಯದುಂದುಭಿಸಂವತ್ಸ
[3]ರದಚಯಿತ್ರಸುಧ ೫ ಲುಶ್ರೀಮಂಮಹಮಂ
[4]ಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯದೇವಮಹಅರಸುಗಳು
[5]ಸಟಿನಾಡಕಲಿಯುದಸ್ತಳದಪ್ರಭುಗಳುಸಟಿಪ್ರ
[6]ಜೆಗಳಗೆಮದುವೆತೆರವಿನಸಾಧನಸದಾಶಿವರಾ
[7]ಯರುಮದುವೆತೆರವಮುಂದುಕಟ್ಟುಮಾಡಿದುತೆ
[8]ರಉರ್ಗಸುಂಕಮಾನ್ಯಯಿದಕೆತಪಿದವರು
[9]ತಂಮತಂದೆತಾಯಿಗುರುದೇವರನುವಾರಣಸಿಯಲಿಕೊಂ
[10]ದಮೋಶಕೆಹೋಹರುಯಿಾಧರ್ಮವನುಜೋಳೆನಾ
[11]ಯಕೆಹಳಿಯಗಂಗಪನಾಯರುತಮ್ಮಸತೆಯರು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಣ್ಣನ ಹೊಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರ
[2]ಶಸ್ತಿಸಹಿತಂ॥ ಪಾಸ
[3]ಂಡೆಸಾಗರಮಹಾವಡವಾ
[4]ಮುಖಾಗ್ನಿಶ್ರೀರಂಗರಾ
[5]ಜಚರಣಾಂಬುಜಮೂ
[6]ಲದಾಸಃಶ್ರೀವಿಷ್ಣುಲೋಕ
[7]ಮಣಿಮಂಟಪಮಾರ್ಗ
[8]ನಾಯಿರಾಮಾನುಜೋವಿಜಯ

[9]ತೇಯುತಿರಾಜರಾಜಃ || ಶಕವ
[10]ರ್ಷ ೧೨೯೦ ನೆಯುಕೀಲಕಸಂ
[11]ವತ್ಸರದಶ್ರಾವಣಶು ೨ ಸೋ
[12]ಮಲುಶ್ರೀಮನ್ಮಹಾಮಂ
[13]ಡಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾ
[14]ಡಭಾಷೆಗೆತಪ್ಪುವರಾ
[15]ಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕ
[16]ರಾಯನುಪ್ರುತುವೀರಾಜ್ಯವ
[17]ನಾಳುವಕಾಲದಲಿಜಇನ
[18]ರಿಗೆಭಕ್ತರಿಗೆಸಂವಾದವಾದ
[19]ಲ್ಲಿಆನೆಯುಗೊಂದಿಹೊಸವ
[20]ಟ್ಟಣವೆನುಗೊಂಡೆಕಳ್ಳಿಕ
[21]ವೊಳಗಾದಸಮಸ್ತನಾಡ
[22]ಜಇನರುಬುಕ್ಕರಾಯಂಗೆಭ
[23]ಕ್ತರುಅನ್ಯಾಯದಲುಕೊಲ್ಲು
[24]ವದನುಬಿಂನಹಂಮಾಡ
[25]ಲಾಗಿಕೋವಿಲುತಿರುಮಲೆ.
[26]ಪೆರು . ಕೋವಿಲು । ತಿರುನಾ
[27]ರಾಯಣಪುರಮುಖ್ಯವಾ
[28]ದಸಕಳಾಚಾರ್ಯ್ಯರುಸ
[29]ಕಳಸಮಯಿಗಳುಸಕಳ
[30]ಸಾತ್ವಿಕರುಮೋಷ್ಟಿಕರುತಿ
[31]ರುಮಣಿತಿರುವಿಡಿತಂ
[32]ದವರುನಾಲ್ವತ್ತೆಂಟುತಲೆ
[33]ಮಕ್ಕಳುಸಾಮಂತಬೋವ
[34]ಕ್ಕಳುತಿರಿಕುಲಜಾಂಬವಕುಲ
[35]ವೊಳಗಾದವಿನೆಟುನಾಡಾ
[36]ಶ್ರೀವಇಷ್ಣವರಕೆಯ್ಯಲುಮಹಾ
[37]ರಾಯನು.... ನಿಂಮ
[38]ವಇಷ್ಣವದರುಸನದಮಟಿಕೆ
[39] ಕ್ಕವೆಂದು ಕೊಟ್ಟಸಂಮಂಧ
[40]ಪಂಚಬಸ್ತಿಗಳಲಿಕಳಸಜ
[41]ಗಳೆಜಗಟಿಮೊದಲಾದವಂ
[42]ಚವರ್ಣಹಾವಾದ್ಯಉಸಲು
[43]ಉಂದುಅನ್ಯರಿ[ಗೆ]ಬರಕೊಡೆದು
[44]ಜಇನಸಮಯಕೆಸಲು
[45]ವುವೆಂದು . ವ್ರಿದ್ಧಿಯಾದ-
ಎಡೆಪಾರ್ಶ್ವದಲ್ಲಿ
[46]ಶ್ರೀವಇ
[47]ಷ್ಣವಸಮಯ
[48]. . . . .
[49]. . . ಯಿಾ
[50]ಮರ್ಯ್ಯಾದೆ
[51]. . . .
[52]ಮೊಳಗುಳೆ
[53]ಬಸ್ತಿ .
[54]ಶ್ರೀವಇಷ್ಣವ
[55]. . . . .
[56]ನಟ್ಟುಕೊಟ್ಟವು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಮುಂದೆ ಇರುವ ಪಣ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 3' 2"

[1]ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾಶ್ರಯಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ
[2]ಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂ
[3]ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡದ್ವಾರಾವತೀಪುರವರಾಧೀ
[4]ಶ್ವರಅಪೂರ್ಬ್ಬರೂಪಕಂದರ್ಪ್ಪಚೋಳವರಾಳಗೌಳಗೂರ್ಜ್ಜರಭಯಂ

[5]ಕರಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಮಕರ
[6]ರಾಯಮಸ್ತಕಸೂಲಪಲ್ಲವಾದಿತ್ಯಪಲ್ಲವತ್ರಿಣೇತ್ರಜಗದೇವ ... ...
[7]... ...ಜವನಿಕೆನಾರಾಯಣ .... ಬೆಂ
[8]ಕೊಂಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ
[9]ರಸರಬೆಸದಿಸಕಕಾಲ ೧೦೬೩ ನೆಯವಿಷುಸಂವತ್ಸರದ
[10]ಜ್ಯೈತ್ರಶು೧ಸೋ|| ದಂದುಹುಳಿಯನಹಳ್ಳಿ... ...
[11]ಹುಳೇನಹಳ್ಳಿನಾಡವೀರಪಂಚಾಳಕೆಕೊಟ್ಟಸಾಸನದಕ್ರಮವೆಂತೆಂ
[12]ದಡೆಶ್ರೀಮತುಕುಲ . . ಪರುಂವಿಶ್ವಕರ್ಮ್ಮನಿರತರುಂಪರಬ್ರಹ್ಮ
[13]ವರಮೂಲಸ.... ... ...ಳಕಸೀಲರು
[14]....ಖಪತಿ... ....…
[15]. ಪಂಚಳಕೆದೇವರುಗಳು . ....ಸಾಸನ
[16] ... ...
[17]....ದೇವರು . ಹುಟ್ಟಿದತೊತ್ತಿಗೆಅರೆವಿಲ್ಲ
[18]ಕಮಟೇಶ್ವರಕುಲ .ಡೇರಪುರ...ಅರುಹಲನಾ
[19]ಡ ... ಸರ್ಬ್ಬಮಾನ್ಯದಾನ . ಕೊಂ...
[20]ಮಂದುಅ...ಮ . ಳುತೆಂಮನಾಡಸಮಸ್ತಪಂ
[21]ಚಾಳಕೆಕೊಟ್ಟಸಾಸನಯೀಶಾಸನವನಳಿಹಿದವ
[22]ರುಗಂಗೆಯತಡಿಯಕವಿಲೆಯಕೊಂದವರು
[23]ಒರ್ಬ್ಬ... ......ಮಿಂತಿದನಕೊಂದ
[24]ಡೆಹಂದಿನಾಯಿ

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಲೆ ಹುಲ್ಲೇ ಲಿಂಗನ ಅರೆಗೆ ಉತ್ತರಕಡೆ ಬಂಡೇಮೇಲೆ.

[1]ಶ್ರೀಅವಿಘ್ನಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಶುಭಶಕವರುಷ ೧೩೧೦ ನೆಯವಿಭವಸಂವತ್ಸರದ
[2]ಮಾರ್ಗ್ಗಶಿರಶು೧೩ಶುಕ್ರೆಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಬುಕ್ಕರಾಯರ
[3]ಬಂಟವಿಠಲನಾಥಗಳುಧರ್ಮ್ಮವಾಗಿಮಾಡಿಸಿದಕೆಱೆಗುಕಾಲುವೆಗುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಲೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಕಡೆ ಗುಂಡಿನ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದಬುದಯಸಾಲಿ
[2]ವಾಹನಸಕವರುಷಸಾ೧೪೦ . ನೆಯಖರ
[3]ಸಂವತ್ಸರದಆಶ್ವೀಜಸು ೧೫ ರಲುಶ್ರೀಮಂನ್ಮ

[4]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[5]ಅಚ್ಯುತರಾಯಮಹಾರಾಯರಮಯಿದುನನೀಲಕರಾ
[6]ಜಗಳಸಿಂಗರಾಜನೊಡೆಯರನಿರೂಪದಿಂದಮಯಿದುನ ...
[7]ಜಗಳು ... ... ಕಲ್ಲಿ ...
[8]ಕಲೇಶ್ವರದೇವರಿಗೆವಿಶೇಷಅಮೃತಪಡಿನೈವೇದ್ಯದೀಪಾರಾಧನೆ...
[9]ಪುರವೆಂಬಗ್ರಾಮವನುಸಮರ್ಪಿಸಿದಕೆಸಿಲಾಶಾಸನ ...
[10]ಪುರದಲಿ ... ...
[11]... ... ...

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ಅದೇ ಗುಂಡಿನಲ್ಲಿ.

[1]ಅಂಗೀರಸಸಂವತ್ಸರದಜೇಷ್ಟಶುದ್ಧ೧೫ಲುಶ್ರೀಮನ್ಮಹಾಕೃಷ್ಣರಾಯರಕಾಲದಲಿಮಯಿದೇವ ... ಕನ
[2]ಕೊಳಗಂ .... ನಾಯಕ .... ಪ್ಪಗಉಡುಕಲಿನಾಥದೇವರ ...
[3]... ... ವರಿಗೆಕೊಟ್ಟಮಾನ್ಯಹೊಲಗದ್ದೆಯೀಮಾನ್ಯಕೆತಪಿದವರುವಾರಣಾಸಿಗೋವು
[4]... ಕೊಂದಪಾಪಕೆಹೋಹರು , ಅತಕಾಲದಲಿ ,....

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕಡೆ ಗುಂಡಿನ ಮೇಲೆ.

[1]ವಿರೋಧಿಸಂಚರದಭಾದ್ರಪದಶುದ್ಧ೧೦ಲುಶ್ರೀಮತುಕೆಶಾಸೋಮನಾಯ
[2]ಕರುಕಲ್ಲಿಹದಕಲ್ಲೇಶ್ವರದೇವರಅಮೃತಪಡಿಗೆಸಲುವದೇವನಕೆ
[3]ರೆಯುಗದ್ದೆಹುಳಕಟ್ಟಿಗದ್ದೆಹೊಲವೊಳಗಾದಆಡವಲಿಸಿಕೊಟ್ಟ
[4]ಸಂಮಂಧಮುಂದೆಆವನಾನೊಬ್ಬನಾದರೂಅಳಪಡಿ
[5]ಕೊಡಲಿಲ್ಲಹಿಡಿಯಲಿಲ್ಲವಿಶ್ರೀಕಿಡಿದರೆಆರಮನೆಗೆ೧೦೦ಹೊಂ
[6]ನಆಸರಾಧವತೆಱುವರುಆವರುಚ್ಛದವನವೀರಹಾಕಿದಮಂ
[7]ಗಳಜವೇದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊಱಗುಳ ....

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ಅದೇ ಗುಂಡಿನಲ್ಲಿ

[1]ಕ್ರೋಧನಸಂವತ್ಸರದಆಷಾಡಶು೧೧ಸ್ವಸ್ತಿ
[2]ಕಲಿನಾಥದೇವರಿಗೆಧಾರಾಪೂರ್ವಕ ...
[3]...ಮಡಿಕೆಂಪ ... ...
[4]ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರು

[5]ಗವುಡು [6]ಬಾಗಲು

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ಅದೇ ಶಾಸನದ ಪೂರ್ವ ಭಾಗದಲ್ಲಿ.

[1]ಶ್ರೀಮದುರ್ಮತಿಸಂವತ್ಸರದಆ
[2]ಶಾಡಬಂ೧೦ಲುಕಲ್ಲೇಶ್ವರನಪೂಜೆ
[3]ಮಾತೆ ವಷ್ಠಾನಿಕಲಿಂಗಂಣನ್ಹೊಡೆಯರಮಗ
[4]ಚಂದ್ರಸೇಖರವೊಡೆಯರುಸುಲಹಂಕನಾಡಪ್ರಭುಯಿಂಮ್ಮಡಿಕೆಂಪೇ
[5]ಗೌಡರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು....ಹಳ...
[6]ಲ್ಲಧಾರಿವಂದಕೆ . . ಪೂ....
[7]......ಕೊಮರನ ಬರಹ

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ಅದೇ ಗ್ರಾಮದ ಊರು ಮುಂದೆ ಬಸವಣ್ಣನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" × 1' 6"

[1]...ಕ್ಷಯಸಂವತ್ಸರದಆಶ್ವೀಜ
[2]ಸುದ್ಧಶಾದ್ಯೆಆದಿವಾರಅಸ್ತಮಾನ್ತಗಳ
[3]ಗೆಯುಣ್ಣಿಕೆಂಮಾರಪಂಗಮುಪದಳೇ
[4]ಮಯಸೋಮ್ಯೆಯನುಕೊಯ . ಲಿ
[5]....ಅದಕೆ...
[6]....ಕಟುಕೊಡಗೆಯಿದ
[7]ಕ್ಕೆಆರುತಪ್ಪಿದರುಪರ್ವತದೇವರಿಗೆ
[8]...ವಾರಣಾಸಿ
[9]..ಬ್ರಾಂಮರಕೊಂದಪಾ
[10]ಪದಲಿಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇ ಕೆಳಗೆ ಕಲ್ಲೇದೇವರ ಗದ್ದೇ ಬಳಿ ಇರುವ ಗುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 11' × 1' 8"

[1]ವಿರೋಧಿಸಂವ[ತ್ಸ]ರದಭಾದ್ರಪದಶುದ್ಧ೧೦ಲುಶ್ರೀಮತುಕೆಂಚಸೋಮಣ
[2]ನಾಯಕರೂಕಲ್ಲಿಪದಕಲ್ಲೇದೇವರ
[3]ಸೋಲೂರಸೀಮೆಗೆಳಲುವದೇವನಕೆಟೆಕೂಳಗಟ್ಟಿಕೊಡಗಿಗದ್ದೆಹೊಲಭಂಗಾರ
[4]ಯಿಪ್ಪತ್ತಂಆದೇವ...
[5].......ಆಧರ್ಮವನುಅವನಾನೊಬ್ಬರಾದರೂ
[6]ಹಿಡಿದುಕೊಂಡೆ......

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[7]... ಅರಮನೆಗೆಅಪರಾಧಂಉಂತೆಬುವರು ... ಸಿಹಿದವ
[8]ಧರ್ಮ್ಮಂಗಳಜವಳಿ ... ...
[9]... ... ...

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ಅದೇ ಗ್ರಾಮದ ವ್ಯೇಣೀಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ೧೪೯೧ಕಾಳಾ
[2]ಯುಕ್ತಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೨ ಲುಶ್ರೀಮಹಾ[ರಾ]ಜರಾಜಪರಮೇಸ್ವರ
[3]ಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯರುಪ್ರ[ಥ್ವೀ]ರಾಜ್ಯಂಗೆಯಿಉತಯಿರಲುಶ್ರೀಮನುಮಹಾ
[4]ಮಂಡಲೇಶ್ವರಕೊಂಡರಾಜಅಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ತ[ರಾ]ದಕೋರ್ಲಕುಂಟೆಕೊಂಡಮನಯ್ಯ
[5]ನವರುಕಲ್ಯಹದಅಚಪದಂಣಾಯ್ಕರು ... ... ಯಮುಂದ . ವೀರಭದ್ರದೇವರುಸಮುಯಾ
[6]ಚಾರದಸೋಮಾದ ಕೆಂಪಶಿದ್ಧೇದೇವರ ... ಭದ್ರದೇವರಿಗೆಕೊಟ್ಟಧರ್ಮಸಾಧನಕ್ರಮ
[7]ವೆಂತೆಂದರೆಪೂರ್ವದಲಿನರಸಿಂಗರಾಯರಕಾಲದಲಿಸೋಲುರಬಸವನಾಯ್ಕರಾ
[8]....ಯಪ್ರಕಾರಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟಪುರ. .ವಂನುಯಿಗನಿಮಗೆನಾಉಸರ್ವಮಾ
[9]ನ್ಯವಾಗಿಕೊಟ್ಟಉಯಿಾಧರ್ಮ್ಮಕ್ಕೆಯಳುಪಿದೊಡೆ. ... ...
[10]ರಾದರು. . .ಕೊಂದರೆತಂಮತಂದೆಯ ... ...
[11]... ... ... ನುವಾರಣಾಸಿಗಂಗೇತಡೀಲಿಕೊಂದಪಾಪಕೆಹೋಗುವರು ... ...
[12]ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
[13]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು

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ಅದೇ ಹೋಬಳಿ ಕೆಂಪಸಾಗರದ ಬಸವಣ್ಣನ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 2' 3"

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರುಷಂಗಳು೧೪೬೭ಆನಂದಸಂವಾ
[3]ತ್ಸರದಆಷಡಮು ೧೫ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
[4]ರಾಜಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗ
[5]ರಾಯನಯನವರುಗನಗಿರಿಸಿಂಹಾಸನರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂ
[6]ಮ್ರಾಜಪನಂಆಳತಿರಲಾಗಿಯಲವಂಕನಡುಪ್ರಭುಮುಂಮ
[7]ಡಿಕೆಂಪೇಗೌಡಯ್ಯನವರುತಮಗೆಸಲುವಂಥಾಮಾಗಡಿ
[8]ಹೋಬಳಿಕೆರಳಿಗನಹಳ್ಳಿಅಂಬೋಗ್ರಾಮುಕೆಪ್ರಸಿನಾಮಧೇಯ
[9]ವಾಗಿದಂಥಾಮುಂಮುಡಿಕೆಂಪಸಾಗರದಲಿಕ್ಷೇತ್ರಂಗಳು
[10]ಹನ್ನೆರಡುಮಾಡಿದವಿವರನರಸಂಭಟ್ಟರುಅಯ್ಯಂಭಟ್ಟ
[11]ರುಕಾಳಂಭಟ್ಟರುನರಸುಂಹದೀಕ್ಷಿತರುನಾರಾಯಣ
[12]ಭಟ್ಟರುತಿಂಮಾವಧಾನಿಗಳುಕಪಿನಿಭಟ್ಟರುನಂಜುಂ
[13]ಡೆಯಲಿಂಗನಸೋಮಯಾಜಿಗಳುಭಾಗಂಭಟರು
[14]ಕೋನಪ್ಪಶಿಖಾಮಣಿಯಿವರುಹನ್ನೆರಡುಮಂದಿ
[15]ಗುಕೊಟಭೂಮಿಕ್ಷೇತ್ರವೊಂದಕೆಕೊಲಮೂವತು
[16]ಕೊಳಗಗದೆಮೂವತುಕೊಳಗಅಡಕೇಮರಬಸರು
[17]ಗ್ರಾಮದಲ್ಲಿಭೂಮಿಸಾಲದೇಇರಲಿಕಾಗಿಹಲಿಕರಿಹ
[18]ಳಿಯುಲುಕೊಲಮುವತುಕೊಳಗಸಾತೆನುರ

[19]ಲುಗದ್ದೆ ಮೂವತುಕೊಳಗಈಗ್ರಾಮಕೆಸಲೋ
[20]ಅಂಥಾನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ
[21]ಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಂಥಾಅಷ್ಟಭೋ
[22]ಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಂ ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ
[23]ವಾಗಿನಾಳುಕೊಂಪ್ರಕಾರ(ದ)ಸ್ಥಿ[ರ]ವಾಗಿಆಚಂದ್ರತಾ
[24]ರಕವಾಗಿಗ್ರಾಮಖೆಬಂದಉಪದ್ರಪರಿಸಿಕೊಂಡು
[25]ಹನ್ನೆ[ರ]ಡುಮಂದಿಸುಕದಲುಅನಭವಿಸಲುಳವಾರು
[26]ಅಂದುಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಸಹಿರ
[27]ಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟದಾನಶಾಸನ
[28]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
[29]ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಾನಿಷ್ಫಲಂಭವೇತ್
[30]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ
[31]ನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
[32]ದಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಯೋಹರೇ[ತ]ವ
[33]ಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
[34]ಜಾಯತೇಕ್ರಿಮಿಃಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದ
[35]ತ್ತಾಸಹೋದರೀಪರದತ್ತಾಸ್ವಮಾತಾಚಮನ್ಯ
[36]ಭೂಮಿಂಪರಿತ್ಯಜೇತ್ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇ
[37]ಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕ
[38]ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ

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ಅದೇ ಹೋಬಳಿ ಹಾಲಶೆಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ಕೋಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾ
[2]ಹನಶಕವರ್ಷಂಗಳು ೧೪೯೦ ಆನಂದ
[3]ಸಂವತ್ಸರದಆಷಾಡಸುದ್ಧ ೧೫ ಯ
[4]ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ
[5]ರಶ್ರೀರಂಗರಾಯನಯ್ಯನವರುಗನಗಿರಿಸಿಂ
[6]ಹಾಸನರೂಡರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯವನಾಳುತ್ತಿ
[7]ರಲಾಗಿಯುಲಹಂಕೆನಾಡಪ ಭುಮುಂಮುಡಿಕೆಂ
[8]ಪೇಗೌಡಯ್ಯನವರುತಮಗೆಸಲೋವಂಥಾಮಾ
[9]ಗಡೀಹೋಬಳಿಯುಲುಹೊರಳಗನಹಳ್ಳಿ
[10]ಯೆಂಬೋಗ್ರಾಮಕೆಪ್ರತಿನಾಮದೇಹವಾದಂತ
[11]ಮುಂಮುಡಿಕೆಂಪಸಗರದಕೆರೆಗೆಬಾವಲಗ
[12]ಸಬೋಯಿಗೆಕೊಠಭೂಮಿಹಾಲಸೆಟ್ಟಿಹ
[13]ಳ್ಳಿಯುಲುಹೊಲಕಂಡುಗಸಿರಿಪತಿಹಳ್ಳಿ
[14]ಯುಲುಮುಕಂಡುಗಅಮ್ಮನ... ...
[15]......ಹಂನೆರಡು... ...
[16]. ದಯುಲು... ... ...ಮೂಡಿಕೊಂ
[17]ಡುಪುತ್ರಪೌತ್ರಪರಂಪರೆಯಲಿಚಂದ್ರಾ
[18]ರ್ಕವಾಗಿಹಾಕಿಸಿಕೊಟ್ಟಸಿಲಶಾಸನಯಿದಕೆ
[19]ಅಪಲಾ[ಪಿ]ಸಿದವನಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋ[ಕ]
[20]ಹೊರಗು

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡಹಳ್ಳಿ ಬಸವಣ್ಣನ ಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' × 2' 6"

[1]ಸ್ವಸ್ತಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[2] ಷ೧೪೧೮ ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಶ್ರಾವ
[3]ಣಾಬ ೩೦ ಲುಸೂರ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದಲು
[4]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ......
[5]......ಯಿಂಮುಡಿನರಸಿಂಗರಾ
[6]ಯರಿಗೆ...ವಾಗಬೇಕೆಂದುವಶಿಷ್ಟಗೋತ್ರದ
[7]ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯಸಂಕ...
[8]... ...ಗಳೂಮಾನುಗಲಸಂಕರದೇವ
[9].. ...ಸಿನಯಿಮೇದ್ಯಪೂಜೆಗೆ
[10]... ...ಆರುತಪ್ಪಿದರುವಾರ

11 ಣಾಸಿ... ...ದವರುತಾಯಿಗೆತಪ್ಪಿದವ
12 ರುಋಿದಕೆಆರುಅಳುಪದಿಲ್ಲಎಂದುಕೊಟ್ಟದು
13 ...ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹೂಲಿಕಟ್ಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪಟೇಲ ನರಸೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 4′

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕಂ೧೪೦೬
2 ಕ್ರೋಧಿಸಂವತ್ಸರದದ್ವಿತೀಯಜ್ಯೈತ್ರಶು೧೦ಆಲುಶ್ರೀಮನ್ಮಹಾಮಂಡ
3 ಲೇಶ್ವರಮೇದಿನೀಮೀಸರಗಂಡಕಠಾರಿಯಸಾಳುವನಾ...
4 ಗಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುರ... ...
5 ಯರು... ... ...
6 ಯಿಗ್ರಾಮವನುಸಿದವೇವಒಡೆಯರಮಕ್ಕಳುಗಂಗೆಯಒ
7 ಡೆಯರಿಗೆಗದ್ದೆಬೆದ್ದಲುಹಣಭತ್ತಸಕಲಆಯಾಯ...
8 ಲ್ಲವನುಶೋತ್ರಿಯವಾಗಿ
9 ಗ೦ಂಹೊನ್ನಿಗೆಕೊಟೆವಾ
10 ಗಿಈಮರ್ಯಾದೆಯಲ್ಲವನು
11 ುತ್ರೊಂದು . . ದೆಯಾಗಿಅಳು
12 ಪಿದವರುವಾರಣಾಸಿಯತಡಿ
13 ುಲಿಗೋಉಬ್ರಾಹ್ಮಣರು
14 ತಂದೆತಾಯಿಎಲ್ಲವರು ಕೊಂದಪಾಪಕೆಹೋಕರುತಪ್ಪಿ
15 ದವರು... ...ನಾಯಕರ... ...ಪಗೆಅಭಿಮಾನ
16 ...ವರು

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ಅದೇ ಹೋಬಳಿ ಯಲಗದಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×2′

1 ವಿಕೃತಸಂವತ್ಸರದಜೇಷ್ಟಸು
2 ೧೦ ಲುಶ್ರೀಮತುಚಕ್ರಭಾವಿಯ
3 ಸಿಂಹಾಸನದಪಟದಮರುಳ
4 ದೇವರುಬೆಕ್ಕಪ್ಪವಡೆಯರದೇವ
5 ರುಹೆರೂರಗವಿಯುಮಠದಪಟದ
6 ಸಿದ್ಧವೀರಣ್ಣವಡೆದ್ದೇವರಿಗೆತಂಮ
7 ಮರುಳದೇವರಕಟ್ಟಬೆಕ್ಕವಡೇ
8 ರಕಟ್ಟೇನುಅದಕೆಸಲುವಭೂ
9 ಮಿಯಭಕ್ತಿಮಾಡಿದೆಉಯಿದಕೆ
10 ನಂಮಪಾರಂಪದವಿಯಲಿಆವನಾ
11 ನೊಬಅಲ್ಪಿದರೆದೇವಲೋಕಮರ್ತ್ಯಲೋ
12 ಕಕೆಹೊಟಿಗಃವಡಿಯ...

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ಅದೇ ಹೋಬಳಿ ಅಳಲಕುಪ್ಪೆ ಗ್ರಾಮದ ಊರುಬಾಗಿಲ ತೊಲೇಕಲ್ಲಿನ ಮೇಲೆ.

1 ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಜ್ಯೇಷ್ಟಶುದ್ಧಪೌರ್ನೊ
2 ಮಿಯುಮಂಗಳವಾರದಲುಕಾಶೀವಾಸಿಕ
3 ಜೇಮನೆವಿಶ್ವೇಶ್ವರಭಟ್ಟರುಮಾಡಿಸಿದಅಳ
4 ಲುಕುಪ್ಪೆಗ್ರಾಮ.ದಉರಪ್ರತಿಷ್ಟೆ
5 *ವಿಶ್ವೇಶ್ವರ

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* ನಾಗರಾಕ್ಷರ

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ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡೀಗೆ ದಕ್ಷಿಣಕ್ಕೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' × 5'

[1] ಪ್ಲವಂಗಸಂವತ್ಸರದಕಾರ್ತಿ
[2] ಕಭಹುಳ ೧೧ ಲುಶ್ರೀಮತು
[3] ಯಲಹಂಕನಾಡಪ್ರಭುಹಿರೀ
[4] ಕೆಂಪೇಗೌಡರವರಪೌತ್ರರಾದ
[5] ಯಿಂಮಡಿಕೆಂಪೇಗೌಡರವರಪು
[6] ತ್ರರಾದಮುಂಮಡಿಕೆಂಪೇಗೌಡ
[7] ರವರುಕಾಸಿಯುಲುಮಟವಂನು
[8] ಕಟ್ಟಿಸಿಲಿಂಗಪ್ರತಿಷ್ಟೆಯಂನು
[9] ಮಾಡಿಸಿಯಿಮಟದಧರ್ಮಕ್ಕೆಕೊ
[10] ಟ್ಟಅಳುಲುಕುಪೆಗ್ರಾಮವಂನು
[11] ವಿಶ್ವೇಶ್ವರಪ್ರೀತಿಯಾಗಿಕೊಟೆಉ
[12] ಇದೇದಾನಶಾಸನಅಕ್ಷಂ
[13] ತಲಮುದುಭಟರಿಗೆ

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ಅದೇ ಗುಡಿಯ ಪಾಣಿವಟ್ಟದ ಮೇಲೆ.

ಉತ್ತರಕಡೆ

[1] ವಿರೋಧಿಸಉಸ್ಟರದಮಾರ್ಗಸಿರಸುಧ೫ಲು
[2] ...ತುಕೊತ್ತಹಳ್ಳಿಸಂತಯಿಯನಮಗಮ
[3] ಡಣಯಗೆಯಿಸಿದಬಸವ

ಪೂರ್ವಕಡೆ

[4] ಆರುಲಕುಪ್ಪೆರಾಮಯನಮೊಂ
[5] ಮಗಸಂಭುಲಿಂಗಗೆಯಿ
[6] ದಭಸವ

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ಅದೇ ಹೋಬಳಿ ಹಲಸಬೇಲ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3'

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ)

[1] ....ಶಾಲಿವಾಹನಶ
[2] ಕವರುಷಂಗಳು೧೬೫೪ನೆಯಪರಿಧಾವಿಸಂವತ್ಸ
[3] ರದಕಾರ್ತಿಕಶು೧೫ಶುಕ್ರವಾರದಲುಶ್ರೀಮ
[4] ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾ
[5] ಪಅಪ್ರತಿಮವೀರನರಪತಿಮಹೀಶೂರರತ್ನಸಿಂಹಾ
[6] ಸನಾರೂಢರಾದಚಾಮರಾಜವೊಡೆಯರ್ಯ್ಯ
[7] ನವರು । ದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮ
[8] ಖಿಳಾಂಡಕೋಟಿಬ್ರಂಹ್ಮಾಂಡನಾಯಕರಾದಮ
[9] ....ಚಾಮುಂಡೇಸ್ವರಿಯಂಮನ
[10] ವರದಿವ್ಯ... ....
[11] ...ರಾಜನಗರದ.........
[12] ....ಮಾಡಿಸಿದರಾದಕಾರಣಯಿಗ್ರಾಮಕ್ಕೆಸಲುವಚ
[13] ತುಸೀಮೆಯೊಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀ
[14] ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬ............
[15] ಸ್ವಾಮ್ಯ...............

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಗೆಜ್ಜಗಾರಕುಪ್ಪೆ ಗ್ರಾಮದ ಊರಮುಂದೆ ಇರುವ ಶಿಲಾಶಾಸನದ ಪ್ರತಿ *

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ । ಪೃಥ್ವೀವಲ್ಲಭಂ । ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ | ಯಾದವಕುಲಾಂಬರಾ । ಸರ್ವಜ್ಞ । ಮಲೆರಾಜರಾಜ | ಮಲಪರಗಂಡಭೇರುಂಡ | ಕದನಪ್ರಚಂಡ । .ಅಸಹಾಯಶೂರಾ । ಯೇಕಾಂಗವೀರಾ । ಶನಿವಾರಸಿದ್ಧ ||ಕಡುಗಲಿಚಲದಂಕರಾಮ! ಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ । ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯವೈರಿರಾಯಮಸ್ತಕಶೂಲಜಗದೇಕಮಲ್ಲ । ನೇಪಾಳವಲ್ಲಾ | ವಾಛ್ಸಲ್ಯಾ ! ತ್ರಿನಿಹೇತ್ರಜವನಿಕೆನಾರಾಯಣಪುಶಿವರಗಂಡ|ಕೊಟಂಜೀಕೊಂಬವರಗಂಡಾ| ಅವರಜವರಾ | ಪ್ರತಾಪನಾರಶಿಂಹ್ಯಾರಾಯರವರಕೊಮಾರಹೊಸಳಬಲ್ಲಾಳರಾಯನುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿರ್ದಲ್ಲಿ । ಶಖವರುಷ ೧೨ . . ನೇನಳಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಳ ಲ್ಲುಕೈವಾರವೀರು । ಕೈವಾರಕರಾ | ನಿಶ್ಯಂಖಮಲ್ಲುಕೈವಾರಕರ್ತಾತಾಟೋದಕಾ । ವಿದ್ಯಾರಾಜುಭಟು | ಶೃಂಗಾರಹಾರು । ಕವುಂಡಲ್ಯವಂಶೋದ್ಭವಸಾಖ್ಯತೆಗಣಕೆಕೊಟ್ಟದು । ಆನೆತಾಪಡೆದು । ಕೊಂಡುಬಲ್ಲಾಳರಾಯ್ಯ । ಅತಿಶ್ಯಂಖಕ್ಷಿತಿಕೀರ್ತಿತೋವಂಗತ । ಆಬಲ್ಲಾಳದೇವನುತ್ಯಾಗವಾಗಿಕೊಟ್ಟಸ್ಥಳಂ । ಗಜಗಾರಗುಪ್ಪೆಸ್ಥಳಕ್ಷೇತ್ರಯಿಲೆವಳಗೆಯಿರತ್ಕಕನೆಕಮಾಣಿಕಜಲತರುತ್ಯಾಗವಾತಪ್ಪಿದರೆವಾರಣಾಶಿಯಲ್ಲಿಕವಿಲೆಯಕೊಂದಪಾತಕ್ಕೆಹೋದವರೂ ! ಕತ್ತಿಯನೇರಿಕಳ್ಳಕೂಟವಕೊಡುವರೂ | ಸುರಾಪಾನಮಾಡಿದವರೂಯಿಂತಪುದಕ್ಕೆಚಂದ್ರಸೂರ್ಯರುಳ್ಳನಕಕೊಟಶಿಲಾಶ್ಯಾಸನಾ

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ಅದೇ ಗ್ರಾಮದ ಊರುಮುಂದೆ ವಿದ್ಯೆರಾಜನ ಜಗತೀ ಕಟ್ಟೆಯ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6 0 × 4 2

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ
[2]ಶ್ವರಪರಮಭಟ್ಟಾರಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಬ್ಬ್ಯಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾ
[3]ಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರಏ
[4]ಕಾಂಗವೀರವೈರೀಭಕಂಠೀರವ... ...ಪಾಂಡ್ಯರಾಯಪ್ರತಿ
[5]ಷ್ಠಾಚಾರ್ಯ್ಯಮಗರ,... ... .ಳವರಾಯಕಂದಕು
[6]ದ್ದಾಳ.............. ... .ತ್ರಿಣೇತ್ರಜವನಿಕೆನಾ
[7]... ... ...ಮರಗಕಾಮಕೋಟಿ...
[8]... ... ...ಶ್ರೀಮತುವೀರಬಲ್ಲಾ
[9]... ... ...ಶಕವರ್ಷ೦।೧೨೪ಸಂದ
[10]... ... ...ಬಂಟಣರಾಯರಿಪು
[11]... ... ...ಪಾವುಳಗೋಪುಕ...
[12]... ... .ಳವಿದ್ಯಾಧರರಶೂಲಿ.
[13]... ...ರಾಜ... ... ...ಆನೆಯುಂಪಡೆದು
[14]... ... ...ಆನೆಯುಕೊಟ್ಟಲಿಗೆ

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* ಆ ಗ್ರಾಮದ ಜೋಡೀದಾರರಿಂದ ಬಂದದ್ದು.

[15]...................ಗಳ್ವಿಆರೊಬ್ಬರು...
[16]...................ಯ ಕೊಂದಪಾಪದಲಿಬಿ
[17]...................ಸ್ವುಸುರುವಿಹೊಲದ
[18]............ತ್ತಿಗೆವ್ರು.........ತ್ತಿಗೆ ಕೊಟವನುಘುತ್ತಿಯು
[19]...................ಂದವನುಯಿಶ್ಠಾ
[20]ನನವನುಬರೆದ.........
[21]..............................

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ಅದೇ ಹೋಬಳಿ ಹೊಸೆಗೆಲ್ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಬಸವನಬೆಟ್ಟದ ಕಟ್ಟೆಯ ಕೆಳಗೆ ಗುಂಡಿನಲ್ಲಿ.

[1].ದನಸಂವತ್ಸರದ...
[2]ಬ.ಲುಚಂದ್ರಸೇನ..ರಿ
[3]ಗಳಗುಡ್ಡ ಮಾಯಪನ...
[4]ನಿಸಿಧಿ

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ಮತ್ತೊಂದು ಗುಂಡಿನ ಮೇಲೆ.

[1]ತಾರಣಸಂವತ್ಸರ
[2]ಮಾರ್ಗ್ಗಶಿರಶು.ಲು
[3]ಚಂದ್ರಸೇನಸೂರಿಗಳಗು
[4]ಡ್ಡ....ನಿಸಿಧಿ

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ಅದೇ ಹೋಬಳಿ ಮಾಯಿನಾಯಕನ ಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು:

[1]ಕೆಂಪವೀರಪ್ಪ
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[3]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ। ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[4]ದಯುಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೩೪ ನೆಯುನಂದನಸಂ
[5]ವತ್ಸರದವೈಶಾಖಬಹುಳ ೫ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
[6]ಜಪರಮೇಶ್ವರಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರಯ್ಯನವರುಪೆನಗೊಂ
[7]ಡೆಯಲ್ಲು ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಬೆರಪ್ರುಥ್ವೀಸಾಂಬ್ರಾಜ್ಯವಂ
[8]ಗೈಉತ್ತಿರಲಾಗಿಕಾಶ್ಯಪಗೋತ್ರದಯಲಹಂಕನಾಡಪ್ರಭುಗಳಾದ
[9]ಮುಂಮ್ಮಡಿಕೆಂಪೇಗೌಡರಯ್ಯನವರಪೌತ್ರರಾದಮುಂಮ್ಮಡಿ
[10]ವೀರಪ್ಪಗೌಡರೈಯ್ಯನವರಪುತ್ರರಾದ ಮುಂಮ್ಮಡಿಕೆಂಪವೀರಪ್ಪ
[11]ಗೌಡರಯ್ಯನವರುತಂಮಅಗ್ರಹಾರದಯಿಪ್ಪತ್ತುನಾಲ್ಕುವೃತ್ತಿಯು

[12]ಮಹಾಜನಂಗಳಿಗೆಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮವೆಂ
[13]ತೆಂದರೆನಮ್ಮಮಾಗಡಿಸೀಮೆಗೆಸಲುವಮಾಯಿನಾಯಕನಹಳ್ಳಿ
[14]ಮಾದನಹಳ್ಳಿಹನುಮಾಪುರಕೆಂಪಸಾಗರದಕೆರೆಯಕೆಳಗಣವ
[15]ಳಗೆರೆಯತೋಟದಲ್ಲಿಸ ೨೦೦ ಮರಸ್ಥಳತೋಟಸಹ . . ನಾಮಧೇ
[16]ಯವಾದಮುಂಮ್ಮಡಿಕೆಂಪವೀರಸಾಗರಅಗ್ರಹಾರದಲ್ಲಿಗಣಸಂ
[17]ಖೆ . ಯಿಪ್ಪತ್ತನಾಲ್ಕರಲ್ಲಿಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರ
[18]ದಅಣ್ಣಾಜೈಯ್ಯಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂ
[19]ತ್ರದವೆಲ್ಲಾತಿರುಮಣಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂ
[20]ತ್ರದಕೈಪೆಪಾಪಯ್ಯಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರ
[21]ದ . . ನಾಡುವೆಂಕಟಯ್ಯಗೆವೃತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂ
[22]ತ್ರದಶ್ರೀಧರಲಿಂಗಾವಧಾನಿಗೆಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂ
[23]ತ್ರದಚಂದ್ರಶೇಖರಯ್ಯಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದವೃತ್ತಿ ೧ ಬೋಧಾಯನಸೂತ್ರ
[24]ದಆಬಳನಾರಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭ
[25]ಸೂತ್ರದಕೋನಾಲದಾಸಂಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂ
[26]ತ್ರದಹನ್ಯದವೆಂಕಟಶಾಸ್ತ್ರಿಗೆವೃತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂ
[27]ತ್ರದವಿ...ತೆಯ...ಮಾಪತಿಭಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಭ
[28]ಸೂತ್ರದ...ವೆಂಕಟರಾಯಜ್ಯೋಸ್ಯಗೆ... ... ...
[29]ಸ್ತಂಭಸೂತ್ರದ... ...ನರಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಬೋ
[30]ಧಾಯನಸೂತ್ರದಆನೆಗೊಂದಿಯಶಂಕರಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋ
[31]ತ್ರದಬೋಧಾಯನಸೂತ್ರದಉಡುವೆಗೆರೆನಂಜುಂಡೆಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧
[32]ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಬೋಲುಕುಂಟೆವೆಂಕಟಶಾಸ್ತ್ರಿಗೆ
[33]ವೃತ್ತಿ ೧ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದವೆಲ್ಲಾಡುಅಚ್ಚಭಟ್ಟಗೆ
[34]ವೃತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಸಿರಿಧರೈಯ್ಯ
[35]ಗೆವೃತ್ತಿ ೧ ಮೌನಭಾರ್ಗವಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದತಿ...ಯಸವ
[36]ರಿಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದವಿಠಲಭಟ್ಟ
[37]ಗೆವೃತ್ತಿ ೧ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಉಪಾಧ್ಯಯೋಸೈಯ್ಯ
[38]ಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದ...ರಂಗೈಯ್ಯ
[39]ಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ... ...
[40]ಹನಾರಸಿಂಹಶಾಸ್ತ್ರಿಗೆವೃತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಆಶ್ವಲಾಯ
[41]ನಸೂತ್ರದತಿಂಮಣ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಅಂತುವಿಪ್ಪತ್ತುನಾಲ್ಕುವೃತ್ತಿಯಅಗ್ರಹಾ
[42]ರವನುಸೋಮೇಶ್ವರಸ್ವಾಮಿಯುವರಪ್ರತಿಷ್ಟಾಕಾಲದಲ್ಲುಧಾರಾದತ್ತವಾ
[43]ಗಿಕೊಟ್ಟಿವಾದಕಾರಣನೀವ್ರುಆಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭವಿಸಿ
[44]ಕೊಂಡುಬರುವದುಎಂದುಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ

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ನಾರಸಂದ್ರದ ಹೋಬಳಿ ನಾರಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ರಸ್ತೇ ಪಕ್ಕದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′ 3″

[1]ಸ್ವಸ್ತಿ...ಸಮಸ್ತಭುವನಾಶ್ರಯ.........
[2]ಹಾರಾಜಾಧಿರಾಜ.........ಶ್ವರಂದ್ವಾರಾವತೀ.........
....
[6]...............ದೇವರಸರುದೋರಸಮುದ್ರದನೆಲುವೀಡಿನೊ...
[7]ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿವುತ್ತಂ.........
[8]..............................ವೀರಗಂಗಶ್ರೀ
....
[19]..............................ಹಾಶ್ರೀ
[20]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರುಶಸಹ
[21]ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಯೊಧರ್ಮಕ್ಕೆಆವನಾರ್ವಬನುಕೆಂಟ
[22]ಕನಾದರೆಗಂಗೆಯತಡಿಯಲಿಕವಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ನಡಕೇರಿರಾಯ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀಸಖವರುಶ ೧೩೯೭ ಯಮನ್ಮಥಸಂ
[2]ವಛರದಮಾರ್ಗ್ಗಸಿರಬ ೫ ಗುನಿಲೆಯಲಿದೇವರಾ
[3]ಯಮಹಾರಾಯರುಸಖಲಸಾಂಬುರಾಜ್ಯವನಾ
[4]ಳುವಲ್ಲಿಸಂಬುವನಹಳ್ಳಿಯಹಳ್ಳಿಕಾಱತಿಪ್ಪೆನಾಯ್ಕ
[5]ರಮಕ್ಕಳುತಿರುಮಲನಾಯ್ಕರುಮಾಡ್ಸಿದಕಂಬ

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ಅದೇ ಹೋಬಳಿ ಕೆಂಪೋಹಳ್ಳಿ ಗ್ರಾಮದ ೬ ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 1″ × 2′ 6″

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೬ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

[7]ಸೋಲೂರಕೆಂಪನಪುರದಗ್ರಾಮ ೧ ದಂಮಿನಕಟ್ಟೆಗ್ರಾಮ ೧
[8]ಉಭಯಂಗ್ರಾಮಯರಡನೂಕೆಂಚದತಿರುವೆಂಗಳನಾತ

[9]ದೇವರಿಗೆಅಮು ತ್ತಪಡಿನಮಿವೇದ್ಯಕೆಅಂಗರಂಗವೈಭೋ
[10]ಗಕೆಬಿಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ
[11]ಈಎರಡುಗ್ರಾಮಕೆಂಸಲುವಚತುಸ್ಸೀಮೆವೊಳಗಾ
[12]ದಸಿದ್ಧಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಒಳಗಾಗಿ
[13]ವಿನುಳಸರ್ವ್ವಸ್ವಾಮ್ಯವನೂಆಗುಮಾಡಿಕೊಂಡುತಿರು
[14]ವೆಂಗಳನಾತನಸೇವೆನಡೆಸಿಕೃಷ್ಣರಾಯಮಹಾರಾ
[15]ಯರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಬಿಟ್ಟುಕೊಟ್ಟಗ್ರಾಮಕ್ಕೆ
[16]ಶಿಲಾಸಾಸನ ‖ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾ
[17]ನಾಸ್ರೇಯೋನುಪಾಲನಂ ।ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
[18]ಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[19]ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
[20]ತ್ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿ
[21]ರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ... ...
[22]ಧರ್ಮ್ಮವಆರುಅಳಿಪಿದರುಗಂಗೆಯತಡಿಯಲಿಕವಿಲೆಯ
[23] ... ...

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ಅದೇ ಹೋಬಳಿ ಮೊದಗೊಂಡಹಳ್ಳಿಗೆ ಶೇರಿದ ಕಳ್ಳಿಪಾಳ್ಯದ ಊರಮುಂದಿನ ಆಲದಮರದ ಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 2'

[1]ಜಯಸಂವಚರದಪಾ
[2]ಲ್ಗುಣಬಹುಳ ೪ ಆ
[3]ಉತುರುಚೆಂನಮನಾ
[4]ಯಕರಮಗಬೀರಪನಾ
[5]ಯ್ಕರಯಗವು ಡಂಗೆ
[6] ... ... ವಂಉಂಬಳಿ
[7] ... ಮಾನ್ಯಆಳಿಪಿ
... ...

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ಅದೇ ಗ್ರಾಮದ ಬಳಿ ಗುಡ್ಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6' × 3' 6''

[1]ಸ್ವಸ್ತಿ ... ಪ್ರಸಸ್ತಿ ... ... ಶ್ರೀಮನ್ಮ
[2]ಹಾಮಣ್ಡಳೇಶ್ವರತಳಕಾಡು ... ...
[3]ಗೊಣ್ಡಗಣ್ಡ . ಗಂಗ ... .
[4]ಳಂ . ಯ . ಪವರಂಸುಟ್ಟುಲೋಕ ... ...
[5]. ಮಣ್ಡಳಗ್ಗರ್ಗಭೀಮ ... ...
[6]ಯಾಳ್ದಪೆರ್ಮ್ಮಯತೋಆಗುಂ ...
[7]ವಂ ... ವಿಯ
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಮರೂರು ಗ್ರಾಮದ ಜನರನ ಮನೇ ಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.

ಪ್ರಮಾಣ 3' 2'' × 2' 3''

[1] ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೪೬೧ .
[2] ವಿಕಾರಿಸಂವತ್ಸರವೃಷಭ ೨ ಯುಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾ
[3] ...ತುಂಗಭದ್ರಾತೀರದಲ್ಲಿಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗನಸಂನಿಧಿಯು
[4] ....ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತದೇವ
[5] ...ಮಹಾರಾಯರುಮರವೂರಪೂರ್ವಶಾಸನವಿರಲಾಗಿವಾ
[6] .. ..ಶ್ರೀನರಸಂಣನಾಯಕರಿಗೆಧರ್ಮವಾಗಬೇ
[7] ....ರದುಜೀರ್ನೋದ್ಧಾರವಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
[8] ....ಅಕ್ಷಿಣೀಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬ
[9] ......ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯದಿಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
[10] ...ಸುಖದಿಂಅನುಭವಿಸೀಎಂದುಅಚ್ಯುತದೇವಮಹಾ
[11] ......ರುಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿಪಾಲಿ[ಸಿ]ದರುಸ್ವದತ್ತಾದ್ವಿಗು
[12] ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
[13] ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
[14] ವಾಯೋಹರೇತಿವಸುಂಧರಾಃ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
[15] ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
[16] ವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರ
[17] ದತ್ತಾವಸುಂಧರಾಃ
[18] ಶ್ರೀ

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ಕುದೂರು ಹೋಬಳಿ ಶ್ರೀಗಿರಿ ಪುರದ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದಿನ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 3' 3''

[1] ಸ್ವಸ್ತಿಶ್ರೀಶಕವರು
[2] ಷ ೧೧೯೨ ನೆಯಸಾಧಾರಣಸಂವ
[3] ತ್ಸರದಆಷಾಢಶು ೧ ಸೋಮವಾರದಲು
[4] ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂನಂದಿನಾಥಭ್ರು
[5] ಂಗಿನಾಥವೀರಭದ್ರದೇವರುಮುಖ್ಯ
[6] ವಾದಅಭಿನವಕಯಿಲಾಸದಕ್ಷಿಣ
[7] ವಾರಾಣಸಿಎನಿಸಿದವೃಥ್ವಿಗೆಮೂಲಸ್ತಾ
[8] ನವೆನಿ[ಸಿ]ದಶ್ರೀಸಿವಗಂಗಿನಾಥದೇವರುಮು
[9] ಖ್ಯವಾದವಪಾಮಹಂತುಒಳಗಾದಸುತೀ
[10] ಶ್ವರರಾಯಶ್ರೀಸಿರಿಗಿರಿದೇವಒಡೆಯುರುತಂಮ
[11] ಕಾರುಣ್ಯಸಿಸುಮಯನಪ್ಪನವರಮಕ್ಕಳು
[12] ಕಳ್ಳಪ್ಪನವರತಂಮವೀರಪ್ಪನವರಿಗೆತಂ
[13] ಮಣನುಸಾಂವ್ಯದಿಂದಲೂಶ್ರೀಗಿರಿಸಮು
[14] ದ್ರದಪುರವನುಕಟ್ಟಿಹೇಳಿನಿರೂಪವನಿಡಲಾಗಿ

[15]ಆಸ್ಥಿರಪ್ಪನವರು ಹೊಸತಾಗಿ ಮಾಡಿದ ಶ್ರೀಗಿ
[16]ರೀ ಮುದ್ರದ ಗ್ರಾಮ ೧ ಕಂಬುಕ್ಷಚ ತುರುಷ
[17]ಮುಬಳಗಾದ ಗದ್ದೆ ಬೆದ್ದಲು ವೊಳವಾರು ಮೇಲುಬ
[18]. . ಅಪೂರ್ಬಯಸಹ . . ಪರುಷ ೧ ಕಂರಾ
[19]ಜೀರ್ದ್ಧ ಕೆ ಮಾಡಿದ ಕಟ್ಟು . . ಯುವಗ ಳಿಂ ಯುಆಯು
[20]ವತು ಹೊಂನನು ಆದೇವರಿಗೆ ಕೊಂಡು ಗ್ರಾಮದತ
[21]ಪ್ಪ ತಉಡಿದಂಡಉಂಡಿಗಹದರಮಿಕ್ಕ ಬಿಕ್ಷೆಸು
[22]ಂಕ ಅನುಭುಮದು ವೆದೇಕೆ ಮುಂತಾಗಿ ಸರ್ವಮಾ
[23]ಂನ್ಯ ಆಯ್ತು ತುಹೊಂನಿಂದ ಮೇಲ ಬಂದು ತಾರ
[24]ಲಿಕ್ಕೆ ಅವನೊಬ್ಬನು ಆಳುಪಿದವನು ಸಾನನ
[25]ಮಾಂಸ ಕೆಆಳುಪಿದವನು ಗಂಗೆತಡೆಯಲಿ ಕವಿಲೆ
[26]ಯ ಕೊಂದ ಪಾಪದಲಿ ಹೋಹರು ದೇವಲೋಕ ಮರ್ತ್ಯಲೋಕ ಕೆಹೊ
[27]ಇಗು

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗ.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

[3]ಶುಭಮಸ್ತು
[4]...ಶಾರ್ವರಿಸಂವತ್ಸರದ ಭಾದ್ರಪದ ಬ ೫ ಲುಶ್ರೀ
[5]...... ದೇವಮಹಾರಾಯರು ಪ್ರುತ್ತ್ವೀರಾಜ್ಯಂಗೈಉ
[6]... ...ಲುಚಂಗಿಬಸವೇನಾಯ್ಕರಿಗೆ ಧರ್ಮ್ಮವಾಗ ಬೇಕುಯೆಂ
[7]ದುಸು ... ...ಸರು ...ಸೀಮೆಯಲು...ಸಲುವ ಸಿರಿಗಿರಿಪು
[8]ರದಸ್ಥಳದಬ...ಂಹಳ್ಳಿಯ ... ...ವನು ಸರ್ವ್ವಮಾನ್ಯವಾಗಿ
[9]ಬಿಟ್ಟಿತ್ತು ಮುಡ... ...ದಕ್ಕೆ ಅಳುಪಿದರೆ ತಂನ ಮಹಿಮಾ
[10]ನಿಕೆಯು ಹೆಇರಿಗೆ ... ...ತೆರು ... ...ತಂಮತಾಯ
[11]ವಾರಾಣಸಿಯಲಿ ಕೊಂದ ಪಾಪಕೆ ಹೋಹರು
[12]ಯೀಧರ್ಮವನೆಡಸುವನು ಬಾ‍ಮಣ
[13]ಗೆಉದ್ವಾವು ಕೊಡಿಸಿದ ಧರ್ಮ್ಮ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಬಂಡೇಮೇಲೆ.

(ಆರಂಭದಲ್ಲಿ ೩ ಪಙ್ತಿಗಳು ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರದಲ್ಲಿ ಇವೆ.)

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಸಸ್ತಿಶ
[2]ಹಿತಂಸಿವಗಂಗೆಯಶ್ರೀ
[3]ಮಹ . ಸಿವಸಹಿತ
[4]ಮುಡಲು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬಿಸ್ಕೂರ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಮೊಳಿಗೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 5' 0 × 1' 9"

[1]ಶುಭಮಸ್ತು ‖ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[2]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[3]ಕವರುಶ ೧೪೪೬ ನೆಯುರಕ್ರಾ
[4]ಕ್ಷಿಸಂವತ್ಸರದ ಚಯಿತ್ರಶು

[5]ದ್ಧ ೧೧ ಲುಬಿಸಗೂರಕೆರಿಯು
[6]ಚಂನಪ್ಪಗಳುತೆರಮಕ್ಕಳು
[7]ಗೋವಿಂದಗಳು[ಡೆ]ಯ ಮಾಡಿಸಿದ
[8]ಬಿಸಗೂರಪಡು ವಣಕಲ್ಲಹೆ
[9]ಬ್ಬಾಗಿಲು । ಬುಧವಾಸ್ತುಹಲಗಶ್ರೀ
[10]ಯ್ಯಗೈದನು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪೋಹರ್ಸ್ ಸಾಬೀ ಹೊಲದಲ್ಲಿ ಪಾಳುಬಿದ್ದಿರುವ ಈಶ್ವರ ದೇವಾಲಯದ ಪೂರ್ವ ಕಡೆ ಗೋಷ್ಠೇ ಕಲ್ಲಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 4' 3'' × 7'

ಶ್ರೀಮೊಶಳೇನ್ಪ್ರನಾಮದೇಶಶ್ರೀಮಾನೂಪುರಕ
ರಗಶ್ವಾನ್ವಯಕಬುಳಕೃತಂಶಿವಾಲಯಮ್

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಮಂಟಪದ ಪೂರ್ವಕಂಭದಲ್ಲಿ.

[1]ವಿರೋಧಿಸಂವತ್ಸರದ
[2]ಭಾದ್ರಪದಶು ೧೫ ಲು
[3]. ಷ್ಣರಾಯಮಹಾರಾ
[4]ಯರಕಾಲದಲಿಎಲ
[5]........ಯ್ಯನವರ
[6]ಪು . ಶ್ರೀ . ಉಡ
[7]ಪನಾಯಕರು ಮಾಡಿ
[8]ಸಿದಕಲ್ಲಬಾಗಿಲು

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ಅದೇ ಹೋಬಳಿ ಬಿಸಗೂರು ಗ್ರಾಮದ ವೀರಪ್ಪಗೌಡನ ಹುಲ್ಲು ಕಾವಲು ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 2' 6''

[1]ಸ್ವಸ್ತಿಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾ
[2]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ
[3]ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮ
[4]ಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಕದನಪ್ರಚಂ
[5]ಡಗಂಡಭೇರುಂಡಏಕಾಂಗವೀರಅಸಹಾಯಶೂ
[6]ರನನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮ
[7]ವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲಚೋ
[8]ಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣ
[9].... ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾ
[10]ಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರ್ದ್ದಲ್ಲಿ...
[11].... ಹಾವಾಸ...ದುಭವವಿಶ್ವಕರ್ಮ್ಮನಿರ...
[12]ತ್ರಿಭುವನಭವನವಿಮಾನವಿನಯ........
[13]ವಿಸ್ತೀರ್ಣ್ಣಪೂರಿತಾರ್ಣ್ಣವ...........
[14]ಬರದೆಗುರುಬಸವಾರಾಧ್ಯ . ಮುಖ್ಯವೀರಪಂಚಾ
[15]...ಸಕವರುಷ ೧೧೨೯ ಪರಾಭವಸಂವತ್ಸ
[16]ರದಆಶ್ವಯಿಜಸು ೩ ಆರಲು........
[17]ಸನಕ್ರಮವೆಂತೆಂದಡೆ......
[18]ಗಣಸಬ್ಬ ಮಾನ್ಯಸ್ತಳಂಗಳ...
[19]ರಹಸ್ತದಲುನಾಯಕವಾಡಿ...
[20] . . ಗಳೊಳಗಾದವರಿಗೆ ....
[21]ಳಂಗಳುಸಿವಪುರಮುಕಮಸೆ...
[22]ಡುಗಳ . ಡಗಿಕಂಮಾಳಿ...
[23]ದವೀರಪಂಚಾಳ...
[24]ಡೆತಂಮಡಿಮಾನ್ಯ . . . . ಮದುವೆ . . . .
[25]. ಮಕ್ಕಳ ....
[26]ಇದುಮಾವರಿಗೆ...............

²⁷ರುನಾ . ಕ . . . . ದೇಸಂ . . . . . ಡಿಯ . . .
²⁸ನಡೆಸು . . . .
²⁹ವಲಸು . . . .
³⁰ರುಆಚಾರ್ಯ್ಯರು . . . . ಕ್ಷಿ . .
³¹. ರುಪಂಚಕಾರುಕ . . . . ದಮುದ್ರೆ . .
³². ವಡಿಹಣಪುರಿಯಾದೆ . . . . . . ಗೆಕೊಂಡು . .
³³ಅವನೂಎತ್ತುವಕಂ . . . . ೧|ನಾ . .
³⁴ಮವರುಶಂಪ್ರತಿಕ್ಷೆಯವರುಅನ್ಯಾಯ . . ದಂಡೆ .
³⁵ಉದೂಪಿಲೆಂದುಕೊಟ್ಟತಾಂಬ್ರಶಾಸನ . . ಕಂಚು
³⁶ಗಾಲಿ . . ದಿಯಲಿಕಾರುಂಣ್ಯಾಂಪೂಜಿಅಗು
³⁷ರುಗಳಕರ್ಯ್ಯಲಿಧಾರೆಯನೆಜಿದುಆಪಂ
³⁸ಚಾಳರುಮಾಡುವಧರ್ಮ್ಮಕ್ಕೆಬಿಟಿಉಯಿಂವು
³⁹ರಿಯಾದೆಸುಖದಿಬಾಳುವಂತಾಗಿಕೊಟ್ಟಸಾ
⁴⁰ಸನಾಯಿಧರ್ಮ್ಮಕ್ಕೆಆರುಆರುಅಳುಹಿದರುಗಂಗೆ
⁴¹ಯ[. . . . . .]ಕವಿಲೆಯುಕೊಂದಪಾಪ . . . .
⁴²ರು

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ಹುಲಿಕಲ್ಲು ಹೋಬಳಿ ಬೀಸನಹಳ್ಳಿ ಗ್ರಾಮದ ನೃಸಿಂಹ ದೇವಾಲಯದ ದಕ್ಷಿಣಕ್ಕೆ ನಟ್ಟ ಕಲ್ಲು.

¹ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಆಂಗೀರಸಸಂವತ್ಸರ .
²ಮಿತ್ರಶು ೧೦ . . . . .
³ಮಹಾರಾಜಾಧಿರಾಜ . . . .
⁴. . . . . .ರಾಮರಾ
⁵ಜಯ್ಯ. . . . .ಸಿಂಹದೇ
⁶ವರಿಗೆ. . . . . .

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ತಿಪ್ಪಸಂದ್ರದ ಹೋಬಳಿ ತಿಪ್ಪಸಂದ್ರದ ಕೆರೇ ದಕ್ಷಿಣ ಕೋಡಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 2' × 1' 3"

¹ಶುಭಮಸ್ತು
²ಶುಕ್ಲ ಸಂವತ್ಸರದವೂ
³ಘೆಶು ೧೫ ಲುಪಂಚಾ
⁴ಗ್ನಿ ದೀಕ್ಷಿತರೂಕೋಡಿಯ
⁵ನೂತ್ತಿಪಾಗಿತೆಗಿಸಿವ್ರೊ
⁶ಡವನೂಕಟ್ಟಿಸ್ತರಾಗಿ
⁷ಪಂಚಾಗ್ನಿ ದೀಕ್ಷಿತರ
⁸ಜೀರ್ನೋದ್ಧಾರಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಹೆಬ್ಬಳಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸಣ್ಣೇನಹಳ್ಳಿ ಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 3' 6" × 2' 6"

¹ಸ್ವಸ್ತಿಶ್ರೀಕೊಯಸಣ
²ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀ
³ರಬಲ್ಲಾಳದೇವರಸರು
⁴ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ
⁵ಶಕವರುಶ ೧೨೩೭ ನೆಯ । ರಾಕ್ಷಸಸಂ
⁶ವತ್ಸ । ಕಾರ್ತ್ತಿಕಸು ೫ ಥುಂದಂದು । ಶ್ರೀಮ
⁷ನುಮಹಾಪ್ರಧಾನ. . . ನಾಥದೇ
⁸ವಪ್ಪದಂಣ್ಣಾಯ್ಕರೂ | ಪೊಂನ್ನಂಣ್ಣನ
⁹ಕಾಮ್ಮೆಯದಂಣ್ಣಾಯ್ಕರೂ | ಹ.ಳೆಯ
¹⁰ನಹಳ್ಳಿಯನಾಡ. . . ದೇವನೊಳಗಾ
¹¹ದ್ದಸಮಸ್ತಪ್ರಜೆಗೌಡುಗಳೂ । ಹುಳಿಯ
¹²ನಹಳ್ಳಿಯನಾಡೊಳಗಣ । . . . . . .

[13]ಶುದೇವರಕ್ಷೊತ್ತ್ರದ...ಮ...ಹಿ

[14]ಮುಸ್ತಾವಣೆಮುಗ್ನೇನಬೋವರಾ

[15]ಜಂಣಂಗೆಇದ...ಚಂದ್ರನುಳ್ಳನ

[16]ಕಂ ! ಕೊಡಗೆಯಾಗಿ

[17]... ... ...

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಂಣನ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ × 2′ 9″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಶಕವರುಷ ೧೧೪೦ ನೆಯ

[2]ಪಿಂಗಳಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೫ ಆದಂದುಸ್ವಸ್ತಿಶ್ರೀಮತು

[3]ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಸಳಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾ

[4]ಳದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈವಲಿಆದೇವರುರಾಯ

[5]ದಂಡನಾಥನ್ರೇಲಗದಕಂಭ . ಳಾಳುವದಂಣ

[6]ಯಕರವಕಳಗೆಂಗೆಮದಂಣಯಕರಅಧಿ

[7]ಕಾರಿ... ... ...ನವರುಹುಳಿನಹಳ್ಳಿ

[8]ಕೊಲಕಾ... ... ...ದುದನುಉಂ...

[9]ಆಜೂರವಡುವೆ... ... ...ಡೆಗಿ

[10]ಕೊಡಿಸ... ... ...ಆಜೂರ

[11]... ... ...ಉಡಿತೊಡಿನವಂ

[12]ಕಳ... ... ...ನೆರವದಂಡವ

[13]...ವರುಗಉಡ... ... ...ವರಹೆ

[14]೪೦ ಸಲುವ್ರದುಪಟ್ಟಣ... ... ದಲುಕಂಬಾ

[15]೨೪೦ ಸಲುವ್ರದುಯಿ... ... ಬ್ರಹ್ಮಪು

[16]ರಗ್ರಾಮ...ಕಲೂ... ... ದಲುಕಂಬ ೧೪೦

[17]ಸಲುವ್ರದು... ... ...ಕಲುಬಹ... ... .

[18]...ಷನು...ಆಕು ೧೧ ಗ . ಬ

[19]... ... ಉತ್ತ್ರವರಗ... ...

[20]... ... ...ಸಲುಉದಂ

[21]ದುಕೊಟ್ಟಸಿಲಾಶಾಶನಯಿದನಳವೆಅರಸುಅಧಿಕಾರಿನಾ

[22]ಯಕವಾಡಿನಾಡೆಗಉಡಗಳುಯಿಾಸಸನವರಿಯಾ .

[23]ಅರುಅಳಿಪಿಅನ್ಯಾಯವಮಾಡಿದವರುಗಂಗೆಯ

[24]ತ್ರಡಿಂ... ... ಕವಿಲೆ... ... ಗಳನ

[25]ಕ್ಕೊಯಾರಕೊಂದಪಾಪಕೆಹೋಹರುಮಂಗಳಮಹಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಸಂದ್ರದ ಗ್ರಾಮದ ಕಟ್ಟೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 8′ × 2′ 9″

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯಶಾ

[2]ಲಿವಾಹನಶಕ... ...೧೪೬೨ ಶಾರ್ವರಿ

[3]ಸಂವತ್ಸರದ... ...

[4]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ

[5]ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತದೇವ

[6]ರಾಯಮಹಾರಾಯರೂಸುಖದಿಂಪ್ರಿಥ್ವಿ

[7]ರಾಜ್ಯಂಗಯಿಉತ್ತ್ತಂ

[8]... ...ಚವರದತಿಂಮ

... ...

[13]ಡೆಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಮು

[14]...ತಿರುವೆಂಗಳನಾಥದೇವರಿಗೆಅಮು್ರ

[15]ತಪಡಿಗೆಧಾರೆಯನೆರುದುಕೊ

[16]........... ...

[17]ಮುಡದಗ್ರಾಮಉತಿರುವೆಂಗಳನಾಥದೇವರಿಗೆಅ

[18]ಮುತ್ತಪಡಿಗೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವ

[19]ದೂಎಂದು.........

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಮುದಗೆರೆ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಕಡೆ ಬಾಗಿಲ ಮುಂದೆ ಮಂಟಪಕ್ಕೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಹಾಡುವಸಿವನಯಮುದಗೆ

[2]ರೆಯತಿರುವೆಂಗಳನಾತನಭ್ರುತ್ಯನು

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ಸೋಲೂರು ಹೋಬಳಿ ಸೋಲೂರಲ್ಲಿ ನನ್ನೂಸಾಬಿ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 3"

[1]ಶಾಲಿವಾಹನಸಕವರ್ಷ ೧೪೩೯

[2]............ಹೇವಿಳಂಬಿಸಂತ್ಸರದ

[3]ಮಾರ್ಗಸಿರಶುಧ೧ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ

[4]ಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ...ದಶ್ರೀವೀ

[5]ರಪ್ರತಾಪಅಚ್ಯುತದೇವಮಹಾರಾಯರು

[6]ಭುಜಬಳಪ್ರತಾಪರಾದಚತರದ......

[7]ಚಾಪೆಯನಾಯಕಅಯನವರಕಾರ್ಯ್ಯಕೆಕರ್ತ

[8]ರಾದತಿಂಮಪನಾಯಕಯನವರುಸೋಲುರ...

[9]ಲಿಉರೆಯಾರದುಸೀಮೆಯುವಾದುಪೆಯಸುಂಕ

[10]ವನುಬಿಟ್ಟಸಮಯಧರ್ಮಕೆಆವನಾನೊಬನು

[11]ಆಳುಹಿ[ದ]ಡೆತಂಮತಾಯಿತಂದೆಯ

[12]ಬ್ರಾಹ್ಮಣಗೋವನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂ

[13]ದಪಾಪಕೆಹೋಹರು

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ಅದೇ ತೋಟದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

[1]ಸಾಲಿವಾಹನಸಕವರುಶ

[2]೧೪೭೮ ವರಸನಳಸಂವತ್ಸರ

[3]ದಆಸಾಡಬ ಶಿಲು.........

[4]ವಿದ್ಯಾನಗರದಲಿರಾಮರಾ

[5]ಮಯ್ಯನೆ.ಅಬಿಂಮರಾಜಯ್ಯನವರ

[6]........................ರಕೆಮಾಡಿದ

[7]ತ್ರೆರೆಉಗ ೧೭ ವರಹಮಿದಟೊಳಗೆ

[8]ಗ ೫ ವರಹದಭಂಗಾರಯಿ...ಬಳೆಗಳಿ

[9]ಯಗ೪.....................

....

[12]ದವಯಿ............

[13].........ಕೊಂಡವತನ್ನ ವಂಶಕ್ಕೆ

[14]ಪೊತ್ರೆಯಹಿಡಿದಸಮಾನಯಿಂತೀಕರ್ಯ್ಯ

[15]....................

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚೆಲುಮೇ ಮಠದ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

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ಅದೇ ಮಠದ ಹೊಲದಲ್ಲಿರುವ ಗುಂಡಿನ ಮೇಲೆ.

1 ತಿಂಮರಸ್ಯೆಯ
2 ತಂಮರಸ್ಯೆಯ
3 ಪುಟತಿರುಮಲಯನು
4 ಸೋಣನಿಗೆಕೊಟಹೊಲ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸರ್ವೇ ನಂಬರು ೧೩೦ ನೇ ಜಮೀನಿನಲ್ಲಿ.

1 ... ...
2 ಸಲಿವಹನಶಕವರುಷ೧೦೦ಂ
3 ... ಸಿಧಾರ್ತಿಶಂವತ್ಸರದ
4 ಚೈತ್ರಸುಧಏಯಲು
5 ಶ್ರೀಮತುರಾಮಪ್ಪರಾಉ
6 ತ್ತರುನೀಲಗಿರಿಯತಿರು
7 ಮಂಗಳನತದೇವರಿ
8 ಗೆಕೊಟಸಶನಪುರಹು
9 ವಿನತೋಟ್ಟಪುರಗಿರಿಽ
10 ರಿಯಕೆಱೆಯಹಿಂದೆ
11 ಸಲುವಗಡೆನಾನಡಿಸಿ
12 ಹಲರು... ...
13 ಲರುಕಟಿಸಿದಂತದೇವ
14 ಸ್ತನ।ಯಿದಕೆಮುಲಿಗಸುಜ
15 ...ಗೆಯಿಂಕಾಸುಬೇಳಾ
16 ರದಯೆತ್ತಿಗೆಂಕಳಸು

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ಅವೇ ಹೋಬಳಿ ವೊಂಭತ್ತನ ಕುಂಟೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಹಳೇಗ್ರಾಮದ ನಿವೇಶನದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 1' 6"

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಭುದಯ
2 ಸಾಲಿವಾಹನಸಕವರುಷ
3 ಂಗಳು೧೦೦೪೭. . ನೇಆನಂ
4 ದಸಂವತ್ಸರದಆಷಡಮೊದಲ
5 ಯೇಕಾದಶೀಪುಂಣ್ಯಕಾಲದಲಿ
6 ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜಪ
7 ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾ
8 ಶಿವರಯರುಪೃಥ್ವೀರಾಜ್ಯಂ
9 ಗೆಯುತಿರಲುರಾಮರಾಜಶ್ರೀ
10 ರಂಗದೇವಮಹಾಅರಸುಗಳಕಾ
11 ರ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಶಂಕರಯನವ
12 ರುಸೋಲೂರನೀಲಗಿರಿತಿರುಮಂ
13 ಗಳನಾತನದೀಪಾರಾಧನೆಅಮು್ರತೆ
14 ಪಡಿಗೆಕೊಟ್ಟಧರ್ಮಸಾಧನ
15 ಶ್ರೀರಂಗರಾಜಯಂ

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ಆದೇ ಹೋಬಳಿ ಅರಿಶಿನಕುಂಟೇ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 4' 6" × 1' 10"

(ಮುಂಭಾಗ.)

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ೧೪೮ನೇವರುಷಕ್ಕೆ ಸಲು
3 ವಉತ್ತಮಂಬಿಸಿಗೆಒಳಗಣಧಾತು
4 ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು೧೦ಲುಶ್ರೀ

[5]ಮನ್ಮಹಾರಾಜರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ
[6]ರಶ್ರೀವೀರಪ್ರಥಾಪಉಳಕೃಷ್ಣರಾಯಮ
[7]ಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
[8]ರಲುಆವರಕಾರ್ಯ್ಯಕೆಕರ್ತ್ತರಾದಊಳ
[9]ಗದಮಾದೆನಾಯಕರುಅರಿಸಿನಗುಂಟೆ
[10]ಯಪುರದಜಗ್ಗೆಯವೀರಣ್ಣಒಡೆಯರು
[11]ದೇವರಿಗೆಕಾರ್ತ್ತಿಕಶು೧೦ಯಲಿಮಂಗಳವಾ
[12]ದಿನದಲುಶ್ರೀವಿರೂಪಾಕ್ಷನಸಂನಿಧಿ
[13]ಯಲಿಕೊಟ್ಟಪುರದಧರ್ಮಶಾಸನದ
[14]ಕ್ರಮವೆಂತೆಂದರೆಕೃಷ್ಣರಾಯಮಹಾ
[15]ರಾಯರುನಮಗೆನಾಯ್ಕತನಕ್ಕೆಪಾಲಿಸಿದ
[16]ಸೋಲೂರಸೀಮೆಒಳಗಣಅರಿಸಿನಗುಂ
[17]ಟೆಯಪುರಕ್ಕೆನೀಉಪ್ರಾಕುಜೋಡಿಯತೆ
[18]ತ್ರಂಬರಲಾಗಿಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆ

(ಹಿಂಭಾಗ.)

[19]ಧರ್ಮವಾಗಬೇಕೆಂದುರಾಯರಿಗೆನಾವು
[20]ಬಿನ್ನಹಮಾಡಿಆಜೋಡೀನುಬಿಡಿಸಿನಿಷ.ಗೆಸ
[21]ರಿವಪೂನ್ಯವಾಗಿಕೊಟ್ಟಸಂಮಂಧಯಿಾ
[22]ಪುರಕ್ಕೆಸಲುವಂಥಾಚತುಸ್ಸೀಮೆಒಳಗಾದ
[23]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
[24]ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜ
[25]ಸ್ವಾಮ್ಯಸುಂಕಸುವರ್ನದಾಯಮುಂತಾದ
[26]ಸರ್ವ್ವಮಾನ್ಯವಾದನೂಆಗುಮಾಡಿಕೊ
[27]ಂಡುನೀಉಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
[28]ಗಿಸುಖದಿಂಅನುಭವಿಸೂದುಎಂದುಕೊ
[29]ಟ್ಟಪುರದಧರ್ಮಶಾಶನ | ಸ್ವದತ್ತಂದ್ವಿಗುಣ
[30]ಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರ
[31]ದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್
[32]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನು
[33]ಪಾಲನಾಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
[34]ಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಶ್ರೀವೀರಭದ್ರ ।
[35]ಯಿಾಪುರಕ್ಕೆಆರೊಬ್ಬರೂತಪ್ಪಿದರೂವಾರ
[36]ಣಾಸಿಯಲಿಗೋವಕೊಂದಪಾಪಕ್ಕೆಹೋಹ
[37]ರು | ಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪಕ್ಕೆಹೋಹ
[38]ರು । ತಂಮತಾಯಿತಂದೆಯಕೊಂದಪಾ
[39]ಪಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಸೋಮೇದೇವನಹಳ್ಳಿ ಬಸವನಗುಡಿಯ ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2'

[1]ಸಿದ್ಧಾರ್ತಿಸಂವಚ್ಛರದ
[2]ಪುಸ್ಯಬ೧೦ಲುರಾಮಪ್ಪ
[3]ರಾಉತರುಸೋಲೂರನೀಲ
[4]ಗಿರಿಯಾತಿರುಮಲಿದೇವ
[5]ರಿಗೆಕೊಟ್ಟಪುರ

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ಅದೇ ಹೋಬಳಿ ರಾಮನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಬಂಡೇ ಮೇಲೆ.

[1]ಸಾರ್ವರಿಸಂವತ್ಸರದಧಿತಿಆಶ್ವೀಜ
[2]ಬ೫ಲುಶ್ರೀಮತುಸೋಲೂರಕೆಂ[.]
[3]ಉಡೇರಮಕ್ಕಳುಬೊ...ಮ್ಮಡೆಯ
[4]ನಹಳಿಯ......

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗೋರೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದ ಮೋಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′ 10″

[1]ಸ್ವಸ್ತಿಶ್ರೀಗಣಾಧಿಪತ್ಯಂಯಮನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ ... ...
[2]ತ್ರೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ . . . . ನಿ
[3]ತ್ಯೋದ್ಭಾಸಿಮೃಣಾಳಕೋಮಳಲಸತ್ಪ್ರೋತ್ತುಂಗದಂಷ್ಟ್ರಾಗ್ರಧೃತಂಕ್ಷ್ಮೋಣೀಚಕ್ರಮಧಿಪ್ರಸಾ...
[4]ರಿತಪಯಃಪೂರಾಭಿರಾಮಂಮಹತ್ ‖ ಸಾನಂದಂವಿಕಸತ್ಸರೋರುಹಧಿಯಾ
[5]ಸದ್ಯಸ್ಸರೋಜಾಲಯಾಮಾರೂಢಾಂ ... ... ಹಸಿತಃಪ್ರೋತ್ಪ್ರಹರಿಃಪಾತವಃ ‖
[6]ನಾರಸಿಹ್ಮಮಹೀಪಾಲ ... ...
[7]... ... ... ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮ
[8]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರ
[9]ದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಯಮಲೆಪರೊಳುಗಂಡೆಗಂಡಭೇರು
[10]ಂಡೆಕೆದನಪ್ರಚಂಡ । ನಸಹಾಯಶೂರ । ನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿ । ಗಿರಿದು
[11]ರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವ । ಪಾಂಡ್ಯಗಂಡಸ್ಥಳವಜ್ರ ......
[12]... ... ... ರ್ದ್ದನಮಕರ ... ರಾಜ್ಯನಿರ್ಮ್ಮೂಳ ... ರಾಯ ... ಚಾಯ್ಯವರ್ಯ .
[13]... ಸಮ ... ... ಚಕ್ರವರ್ತಿಹೊಸಣ ... ...
[14]... ಶ್ರೀ ... ... ಗರುಡ ... ... ಯಚಿತ್ರ
[15]ಭಾನುಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೫ ಗುರುವಾರ ... ...
[16]ದೇವರಮೇಲೆ ... . . ರದಾ ... . ತಿಕೆ . ದೀನರ . . .
[17]... . . . ಕೆರವುತ್ರ ... ...

. . . .

[27]ವರಾದೀನರದ ... ವರಶ್ರೀಮದ ... .
[28]... ... ... ಅಗರಾಯನನಾಹ ... ...
[29]ರಪರುಂವಾ ... ... ಜಗದ್ದಳನ ...
[30]ರಾಯ ... ವರಜಗದ್ದಳ ... ...
[31]... ... ...
[32]. . . . . ರಿನ . ಕಥಾರಾ ... ವಾಹ ...
[33]ರಾಯನ ... ಮಾ . ಪಟಹರಣ . ರ್ದ್ದರಾಮ ... ... ನವಿಕ್ಕೆ—ಚಾಳವಾ
[34]ಡಿಯಬವರದ ... ... ವರಗಜ ... ...
[35]... ಬ್ರಹ ... ... ದೇವರ ... ಕಾರುಣ್ಯಬೆ ... ...
[36]... ... ... ಅವರಹೆ ... ... ಣವಿತ್ತ್ಯಮಹೇಶ್ವರಫ್ಲೇವರ ...
[37]... ... ... ಳಗಣ ... ...
[38]... ... ಪ್ರಸಿದ್ಧಸೀವಾ ... ...

[39] . . . .ಕನಾರಸಿಂಹದೇವರ... . ವಿಕ್ರಮಸೋಳೇಶ್ವರ...
[40]ದೇವರಿಗೆ . . . ಶ್ರೀಕಾರಿಯ......ಕೈವಾರು...ಸಲ್ಲುವ . . . .
[41]ಶಿವಪುರವಾದ . ರಜೇರವೂ..................... . . .
[45]... .ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ
[46]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
[47]ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪಂ । ಸಾಮಾನ್ಯೋಯಂಧ
[48]ರ್ಮಸೇತುನ್ರುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇ

(ಮುಂದೆ ೫ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ.)

[54]ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಸಕವರ್ಷಂಗಳು೧೧೭೦ನೆಯುಚಿತ್ರ
[55]ಭಾನುಸಂವತ್ಸರದವೈಸಖಸುಧ೧೫ಗುರುವಾರದಂದು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಪಾಳು ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಎಡಭಾಗದ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಗೊರಲುರಪುರದ
[2]ವೊಳಗಣಭುಮಿ
[3]ಯಲಿಮಲಚ
[4]ಯನುಅಲಪ್ಪಗೆ
[5]ಗೊ...ಗೆಉ
[6]ಖಂಡುಗಗದ್ದೆ
[7]ಯಖಂಡುಗ
[8]ಕೆಯನುಧಾರೆ
[9]ಯಹಡೆದ
[10]ರುಧರೆಯಚ
[11]ಂದ್ರನುಉಳಂ
[12]ನಕಸಲುಹುದು

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ಅದೇ ಹೋಬಳಿ ಬೈರಾಪುರದ ಬೆಟ್ಟದ ದಕ್ಷಿಣ ಭಾಗದ ಗುಂಡಿನಲ್ಲಿ.

[1]ಕೆಂಪಗೊಂಡಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯಿವಲಿಬಿಹ...
[2]ರಾಯನಪುರ

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ಅದೇ ಹೋಬಳಿ ಬಾಣವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮೂಕಸಾಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ.

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

[1]..................
[2]...ಮ...ಮಾರ .....
[3]...ತಿಬ್ಬ...ಬಿ...
[4]..................
[5].........ಲಿರೆ . . . .
[6]ಗನ್ನಮ್ಮಡಿದದೇಗುಲದಪೂಜ . .
[7]. . ಣ್ಣಾಗವುದುವುಸಲ್ವುದು
[8] . . ದಿಸಲಿಸಿ . ನ್ನವೂರಯ್ಯ
[9] . . ನೞವೊಂಬಾರಣಾಸಿಯು
[10] . . . ಮಂಕವಿಲಿಯುಮನಟಿದೊ

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೇ ಕೋಡೀ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5 10 × 3

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರುಷ೧೪೬೯ನೆ
3 ಯುದರಪ್ಲವಂಗಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩೦
4 ಸೋಮವಾರಪುಣ್ಯಕಾಲದಲಿಶ್ರೀಮನ್ಮಹಾ
5 ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
6 ಪಸದಾಶಿವರಾಯರುಪೃಥುವೀರಾಜ್ಯಂ
7 ಗೈಯುತಯಿರಲುಶ್ರೀಮನ್ಮಹಾ
8 ಮಂಡಲೇಶ್ವರ । ಸಲಕರಾಜಚೆಂನಯ
9 ದೇವಮಹಾಅರಸುಗಳಕಾರ್ಯಕೆಕರ್ತ
10 ರಾದಮುದುಗಟ್ಟಪಂಡಿತಯ್ಯನವ
11 ರೂ । ಸದಾಶಿವಮಹಾರಾಯರಿಗೆಪು
12 ಣ್ಯವಾಗಬೇಕುಯೆಂದು । ಬಾಣವಾಡಿಯ
13 ವೀರಭದ್ರದೇವರಿಗೆಬಾಣವಾಡಿಯಸ್ಥಳ
14 ದರಾಮಾಪುರದಗ್ರಾಮವಂನುಮಂಗಳಾರ
15 ತಿನೈವೇದ್ಯಕೆಪಾಲಿಸಿದರೂ । ಯಿದಕೆಅವ
16 ನಾನೊಬ್ಬನುಅಳುಪಿದರು । ವಾರಣಾಸಿಯ
*..............
19 ಪಾಪಕ್ಕೆಹೋಹ
20 ರುಬ್ರಾಹ್ಮಣನ
21 ಕೊಂದ.........
22 ....
23 ಯತಂದೆತಾ
24 ಯಕೊಂದಪಾ
25 ಪಕ್ಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಉಡುಕುಂಟೆ ಮಜಲೆ ಮೂಡ್ಲುಪಾಳ್ಯದ ಪಾಳು ಮೂಗಸಾಲೆ ಗುಡೀ ಬಳಿ ಬಿದ್ದಿರುವಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 3'

1 ಸ್ವಸ್ತಿ...ಸಕನೃಪಕಾಲಾ
2 ತೀತಸಂವತ್ಸರಸತಂಗಳೆ
3 ಣ್ಟನೂಱಎಣ್ಬತ್ತಒಂಬತ್ತನೆಯ
4 ಕ್ರೋಧಿನಯೆಂಬಸಂವತ್ಸರಂ
5 ಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಕನ್ನರದೇವಪ್ರ
6 ತುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆದುರ್ವ್ವಿ
7 ನೀತನಾಮಮ್ಮ......ದನಮಗಗಂ
8 ಗಪೀಮಮಣ್ಣೆಸೀವಾ...ಚತು...
9 ಕ | ಸ್ವಸ್ತ್ಯಯ್ಯನವರ...ಣಧಾ...
10 ಕ್ರತಸತ್ಯಶೌಚ . . ಸೀಲಸಂಪ
11 ನ್ನ . ಸಿದೆದೇಗುಲ ....ನೆಕ್ಕೆಸಲ್ವ
12 ದು...ರುಪ್ಪೊರೊಳೆಧಾಳಿಗೆಯ್ವಲಿ
13 ಪಯೋದ್ಯೋಗಿಶ್ರೀಮಣ್ಣೆನಾಡುಮೂ
14 ನೂಱಾ . ನಾಱ್ಗಾವುಣ್ಡಂಗಂಗೆ
15 ಚ್ಚೆನಪಿರಿಯಮಗಂದಡಿಗಂ
16 ವಯೊಕ್ಕನ್ಥವಾಸಿಯದೊಳೆ
17 ದಡಿಗೇಸ್ವರಮೆನಾಪ್ಪದೇಗುಲ
18 ಮಂಮಾಡಿಸಿದಂದೇಗುಲ
19 ಕೆಸಲ್ವುದುದೇವರಕೆಱೆ
20 ಯಮೂಡಣಕಡೆಗೋಡಿನ
21 ಲಿಪೆಗ್ಗೆಱೆದ್ದಖಣ್ಡುಗಂಸ
22 ಲ್ವುದುದೇವಬಡಗಣದೆಸೆಯೊ
23 ಳ್೬ಖಣ್ಡು . . ಸಲ್ವುದುಇದೇಗು
24 ಲದಧರ್ಮ್ಮಂದಡಿಗಂಗೆಸಲ್ವು
25 ದುಮಙ್ಗಳಮಹಾಶ್ರೀಇದೇಗುಲ
26 ಮಂಗಂಗಾಚಾರಿಬೆಸಗೆಯ್ದಂ

* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿಥೆ.

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ಅದೇ ಹೋಬಳಿ ಸಿರಗನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ೩ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ಹುಟ್ಟು ಗುಂಡಿನಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು ·
[2]ವಿಷ್ಣುವರ್ದ್ಧನಹೋಯಿ
[3]ಸಳಪ್ರತಾಪವೀರ
[4]ನಾರಸಿಂಗದೇವನರಾಜ್ಯದಂ
[5]ದುಗಂಗಿಸೆಟ್ಟಿಯರಮಗಪಾಪಿಸೆಟ್ಟಿ
[6]ಯರುನಾರಸಿಂಗಸ್ವಾಮಿಗಳಿಗೆ
[7]ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಕೆಱೆ

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ಅದೇ ಹೋಬಳಿ ಎಣ್ಣೆಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗಂಗಾಧರೈಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಸಣ್ಣ ಬಂಡೆ.

[1]ಯಿದುಭೀಮನಾಯಕಕೊ
[2]ಟ್ಟನೆತರುಕೊಡಗಿಯಿ
[3]ದನಾವವನಳುಪಿದವನಹೆಂ
[4]ಡತಿತ್ರೋಟಿಕೇ . .

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ಅದೇ ಹೋಬಳಿ ವಡ್ಡರ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3' 2''

[1]ಶ್ರೀಪ್ರಮಾಥಿಸಂವತ್ಸರದಮಾ
[2]ಘಸುದ್ಧ ೧ ಗುರುವಾರದಂದುಶ್ರೀಮ
[3]ನುಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತಿರಾಯ
[4]ಹುಲಿರಾಯಗಂಡಭೇರುಂಡಹೊ
[5]ಯಿಸಣೇಶ್ವರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರವೆ
[6]ಸದಿಂ . ಮಡಿಯಮಲಿಯನಾಯ
[7]ಕನಮಗಬುಸುವಯ್ಯನಾಯಕನಾನಿ
[8]ಜನಾಡಯೆಂಗೆಗೆಜೆಸ್ತಳವಳು
[9]ವಕಾಲದಲಿಶ್ರೀಮನುಮಹಾವಡಬ್ಯ
[10]ವಹಾರಿಉಬೆಯನಾನಾದೇಸಿಯಗ್ಗ್ರಮು
[11]ಖ್ಯರಪ್ಪಬಾನಮಾಡಿಯಕಲಿನಾತ
[12]ಸೆಟ್ಟಿಯರುಬಲ್ಲಾಳಸೆಟ್ಟಿಯಬೊ
[13]ಂಮಂಣನವೊಳಗಾದಗಮಸ್ತ
[14]ಪ್ರಜೆಗವುಡುಗಳಪುರಪತಿಗಳುಬೀ
[15]ಚಗಉಡನಮಕಳುಹಿರಿಯನಾರ
[16]ಣಗಉಡಬಯಿರಪ್ಪಚಿಕನಾರಣಗ
[17]ಉಡನಾವರಿಗೆಮಲಾಸಮುದ್ರವನು
[18]ಕೊಡಗಿಯಗಿಕಲನಟುಕೊಟ್ಟರುಭು
[19]ಮಿಚಂದ್ರನುಳಂನಕಸಲುಉದುನಾ
[20]ಯಕೆರಒಪ್ಪಶ್ರೀಅಲನಾಥನಾಡಬ
[21]ಪ್ಪಶ್ರೀಗಂಗನಾಥಸುಕೆದಿಂಬಾಳುವಂ
[22]ತಳಗಿಮಾಡಿದಕೊಡಗಿಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಿಟ್ಟಸಂದ್ರ ಗ್ರಾಮದ ಊರಮುಂದೆ.

ಪ್ರಮಾಣ 4' × 1' 8''

[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಾಚಂದ್ರಾಚಾಮರ
[2]ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾತೆಮೂ
[3]ಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ
[4]ಲಿವಾಹನಶಖವರುಷ ೧೪೩೩

[27]ನೇಪ್ರಜೋತ್ಪತ್ಯಸಾಧರದ...
[28]ರಾಬ ೩೦ಆ . . ...ಪು
[29]ಣ್ಯಕಾಲದಲುಶ್ರೀಮಂಮಹಾ
[30]ನಜಬೇಟಕಾಟಪೇಸಾಗೆಕೆಹ
[31]ನುಮಶ್ರೀಗಂಗಾಧನದೇವರ
[32]ನಾಮಾಂಕಿತವಾದಶ್ರೀವೀರ
[33]ಚಿಕ್ಕವೊಡೆಯರುಪ್ರಸಂನೆಗಂ
[34]ಗಾಧರದೇವರಿಗೆಅಮೃತಪ
[35]ಡಿಗೆಕೊಟ್ಟಬಿಟ್ಟಸಮು
[36]ದಾಯದಕೆಅಳುಪಿದರೆ
[37]ಕುಂಭೀಪಾಕಕೆಹೋ
[38]ಹರು

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ತಾವರೇಕೆರೆ ಹೋಬಳಿ ತಾವರೇಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾಗಡೀರೋಡ ಬಳಿ ನಟ್ಟವೀರಕಲ್ಲು.

[1]............ಇದುಮ್ಮ್ಯಗಾವೃಣ್ತಸಮಯ್ಯ
[2]....ಜೆಗನೂರಲುಳ್ವಲಿಕಾದಿಸತ್ತ
[3]ಶ್ರೀಆ . .
[4]ವಮ್ಮಚ
[5]ರಿಯಬೆ
[6]ಸಂ . ಯು
[7]ಕಲು

81

ಅದೇ ಹೋಬಳಿ ಬೈಚಗುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸಂಜುಂಡೈಯ್ಯನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 7' × 5'.

[1]ಶ್ರೀವಿಕ್ರಮಸಂವತ್ಸರದಆಸಾಡೆಸು ೧೦ ಸೋಡಂದು
[2]ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾ
[3]ಳದೇವರ್ಸಕುಮಾರಶ್ರೀಮತುಮಹಾಸಾವಂತಾಧಿನರಲೋ
[4]ಕಗಂಡಮಯಿಲಿನಾಯಕಚಂನಿನಾಯಕಕಾಟಿನಾಯಕ
[5]ಶ್ರೀಮತುಮಹಾಕುಕ್ಕಲನಾಡವ್ರಭುಕಿತ್ತನೆಲ್ಲಿಯಕೊಂನಗವುಡರ
[6]ಮಕಳುಚಿಕ್ಕಂಣಹೊನ್ನಪ್ಪವು . . ಯಪ್ಪಮುಂಚಪ್ಪಚಿಕಹೊಂ
[7]ನಪ್ಪಸೆಟ್ಟಿಯಾಡಸೆಟ್ಟಿಚಿಕ್ಕಮಾಲಿಚೂಡಪಬಂನಿಕಪಹೊಂನಪ್ಪ
[8]ವೀರಯ್ಯನೊಳಗಾದಸಮಸ್ತಗವುಡುಅಹೊಂನಪ್ಪನಮಗಳು
[9]ಬಯಿಚವ್ವೆಗೆದಂಡಿಗಿಯಬೀಯಕೆಕೊಟ್ಟತಾವರೇಕೆಱೆ
[10]ಹೊಲದೊಳಗಣಆಬಯಿಚವೆತಂನಹೆಸರಹಳ್ಳಿಅದಕ್ಕೆಸಲ್ವ
[11]ಚಟ್ಟನಕುಂಟೆಅಂಣಿದೇವನಮಗಹೊಂನಪ್ಪಹಾರಿಯಪನಮಗೆ
[12]ದೇವಪಮಾರಪಅಂಣತಂಮಯಿಪರುಬಯಿಚವೆಹಡದ
[13]ಯಿಕೊಡಗಿಯುಅನುಬೋಗಿಸುವರುಆಹಳಿಎನುಹುಟ್ಟಿತತೆಪ್ಪು
[14]ತಲುದ್ದಿದುಂಡೆಕಾಣಿಕೆಕಂಡಾಯುಬಿಟ್ಟಿಸಬ್ಬರ್ವಮಾಂನ್ಯಚಂದ್ರಾದಿತ್ಯ
[15]ಕಾಲಯಿಕೊಡಗಿತಪ್ಪಿದವರುಗಂಗೆತಡಿಕವಿಲೆಕೊಂದಪಾಪದಲಿಹೋಹರು
[16]ಯಿಂತಪ್ಪುದಕೆನಾಯ್ಕರವೊಪ್ಪಶ್ರೀಡಾಮೋಧ್ರಪೆರವಮಾಳರೊ

3

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬೆಳವಂಗಳದ ಚನ್ನರಾಯಸ್ವಾಮೀ ದೇವಾಲಯಕ್ಕೆ ಸಮೀಪದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×6′

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮಹೇ
[2]ನ್ದ್ರ ಅರಸುಗೆಯೆ
[3]ಶ್ರೀಗಙ್ಗರಸಕಾದುಅರ
[4]ದಱೆಬಡೆಯೆ . . ಚ್ಚಿಕಾಕೊಮೋ
[5]ಸೆಹಚ್ಚಿದು . . . ವಿಯಕಾಳಗದೊಳು
[6] . ಲಕಮ್ಮಡಿಪಿತಾನುಮಿನ್ದ್ರ
[7]ಲೋಕಪ್ರಾಪ್ತನಾದಕಲಮನಿ

4

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ವೀರಕಲ್ಲಿನ ತುಂಡು.

ಪ್ರಮಾಣ 2′×2′6″

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

[1]ಅಣ್ಣಡಡಧರ
[2]ಹಟ್ಟಿಪರೆಯೆ
[3]ವದಿಸತುಸಗಸ್ತನಾದ .

5

ತಿಪ್ಪೂರು ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದಲ್ಲಿ ಕೋಟೆರಾಮಣ್ಣನ ಮನೆಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ ×1′ 4″

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು
[2]ಸಾಲಿವಾಹನಶಕ
[3]ವರುಷಂಗಳು೧೪೦೮
[4]ನೆಯುವ್ಯಯಸಂವತ್ಸ
[5]ರದಭಾದ್ರಪದಶು ೧ ಲೂ
[6]ಶ್ರೀಮನ್ಮಹಾಅ
[7]ಪತಿಯನಾಡಪ್ರಭು
[8]ಹಾವಳಿಬಯುಪ್ಪಗ[ಉ]ಡರು
[9]ತಿಪೂರಲಿನಮಶಿವಾಯ
[10]ಕೆಂಪಿಸೆಟ್ಟಿಕಟ್ಟಿಸಿದಕಲು
[11]ಮಟಕ್ಕೆ ಬಿಟ್ಟುಕೊಟ್ಟಮೂ
[12]ಲೆಗಾಸಿನಕ್ರ[ಮ]ವೆಂತೆಂದರೆಹ
[13]ಣಜೇತಿಪೂರಸೀಮೆಯೊ .
[14]ಗಾಗಿಟೆಂಕಬಡಗಲುಮೂ
[15]ಡಪಡುಪಲುನಡವಂ
[16]ತಾವೂರುಗಳಲಿಮೂಲೆಕ
[17]ಂಕೂ . . ರು ೧ ಕ್ಕೆ ಮೂಲೆ
[18]ಗಾಸು ೧ ಲೆಖದಲುತೆ
[19]ಕೊಂಬದುಯಿನಾಮೂಲೆ
[20]ಗಾಸಿನಸೀಮೇಮೇಲೆಬಂದ
[21]ಪಾರುಪತ್ಯಗಾರನಾಗಲಿಸರ್ಕಾ
[22]ರದಗಾಡಸೇನಬೋವರಾಗಲಿ
[23]ಸುಂಕದಮಣೇಗಾರನಾ
[24]ಗಲಿಆರುಯಿದಕೆವಿ

[25]ಗಡಆಚರಿಸಿದರು
[26]ಅವೆರುತಂದೆತಾಯಿ
[27]ಗಳವಾರಣಾಸಿಯಲಿ
[28]ಕೊಂದಪಾಪಕೆಹೋಹರು

6

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು
[2]ಶಾಲಿವಾಹನಶಕ
[3]ವರುಷಂಗಳ್೧೫೦೮
[4]ನೆಯವ್ಯಯಸಂವತ್ಸ
[5]ರದಭಾದ್ರಪದಶು ೧ ಲು
[6]ಶ್ರೀಮನ್ಮಹಾಅ
[7]ವತಿಯನಾಡಪ್ರಭು
[8]ಹಾವಳಿಬಯಪ್ಪಗೌಡರ
[9]ಕುಮಾರ........
[10]..........

7

ಅದೇ ಹೋಬಳಿ ಅಂತ್ರಹಳ್ಳಿಯ ವೀರಣ್ಣನ ಮನೆಗೆ ಪೂರ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 4″

[1]ಶ್ರೀರಾಮಾದುರ್ಮುಖಿಸಂವ
[2]ಚರದವಯಿಶಾಖಶು ೭ ಲು
[3]ಆವತಿನಾಡಪ್ರಭುಮುಂಮಡಿ
[4]ಹವಳಿಯಬಯಿರಪಗೌಡರುಸೊ
[5]ದ್ರಳಿಪಂಣೆಸೋಂಣಯ
[6]ಗೆಕೊಣಾಚಿಸಾಸನಹಾವ
[7]ಳಿಬರಪಗೌಡ್ರುಆವಾಂತ್ರದ
[8]ಲುನಿಂನಬಗೆಗ್ರಾಮಗಳುಕ
[9]ಮಿರವಾಗಲಾಗಿಅವಕಯ
[10]ಸಂಮಂದನಿನಗೆಗಲುಡ
[11]ಗೊಡಗಿಅಂತರವಳಿಗ್ರಾ
[12]ಮದಲುಬೂರದಬಳಿಯ
[13]ಪೆಬಾಲಖಂಡುಗಯೀಕೆರೇ
[14]ಕೆಳಗೆಗದ್ದೆಖಂಡುಗ. .
[15]ರವಬಾರವನುನಿನಗೆನಾಲು
[19]ಕೊಟೆವಾದಕಾರಣಯೀ
[17]ಮಾನ್ಯಗಳನೂನಿಂನಪುತ್ರಪೌ
[18]ತ್ರಪಾರಂಪರಿಯಾಗಿಆಚ
[19]ಂದ್ರಾರ್ಕಲುಕೊ.....ಯಾ
[20]ಗಿಅನುಭವಿಸಬಹುದು
[21]ಯಿದಕೆಅರುತಪಿದರುತ
[22]ಂಮಾತಾಯಿತಪಿದವ
[23]ರು

8

ಅದೇ ಹೋಬಳಿ ಮಾಂಗರಹಳ್ಳಿಯ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′9″ 3′4″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ ।ಶ। ವರಷಂ೧೩೫೦
[2]ನೆಯವಿಭವಸಂವತ್ಸರದಪುಷ್ಯಶು....ಶ್ರೀಮತುಪ್ರ
[3]ತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಣಭುಜಬಳವೀರಸೋಮೇಶ್ವ
[4]ರದೇವರಕುಮಾರವಿರೇಗಂಗದೇವನಾರಸಿಂಗದೇ
[5]ವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗಯುತಿರಲುಶ್ರೀಮನ್‌ಬೀರ

(ಮುಂದೆ ಪಂಕ್ತಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

9

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ಜಕ್ಕಸಂದ್ರದ ಸುಣ್ಣಕಲ್ಲು ನಾಗಪ್ಪನ ಹೊಲದಲ್ಲಿ;

ಪ್ರಮಾಣ 5′ × 4′

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ...
[2]ನ್ದನೆಯವರಿಷಪ್ರವರ್ತ್ತಿ...
[3]ತ್ತಿ ರೆಬಹುಧಾನಿಸಂವಚ್ಛರ
[4]ಜೇಷ್ಟಮಾಸಬಂಟಳಸೋಲು
[5]ಬಯ್ಯಪದೇವನಮಗಂ
[6]ಮಯ್ಯುದ್ದನೋಲಿಪನರಾಜ್ಯದೊಳಿ
[7]ಧಳಗಕೊಣರಬಸವಸೆ
[8]ಟ್ಟಿಯುಮಗಂಚಬ್ಬಿಸೆಟ್ಟಿವ್ರಿತ್ತಿ
[9]ಗಾದಿತ್ಯಂಬಸುಣಮೂಗರಿಚೊ
[10]ಮೊನಿಯಂಕ್ತ ಕಾಜಿಗಡಿಸಂದಿಮ
[11]ಲ್ಲಬನ್ದು ಜಸಾರಾಯಂಕಾಡಲ್ವಾ
[12]ಗಿಲಚಬ್ಬಿಸೆಟ್ಟಿತುಱುಗೊಳೆತುಱುವ
[13]ನಿಕಿ ಸಿಸತ್ತ ಸ್ವಗ್ಗಕ್ಕೆ ಸಗ್ದಂ

10

ಅದೇ ಸ್ಥಳಲ್ಲಿ.

ಪ್ರಮಾಣ 4′3′ × 4′3″

[1]ಸ್ವಸ್ತಿ ಅಜ್ಜುನರಾಹ
[2]ನಾಳಕೆಯೊಳೆವೆಳಂ
[3]ಗಕೊವರಚಬ್ಬಿಸೆಟ್ಟಿಯ
[4]ತಮ್ಮಮಣಿಯಮಸೆಟ್ಟಿ
[5]ತುಱುಗೊಳೆತುಱುವನಿ
[6]ಕ್ಕಸಿಸತ್ತುಸಗ್ಗಕ್ಕೆಸನ್ದಂ

11

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಕಡಿ ಬೆಟ್ಟಕ್ಕೆ ಪೂರ್ವ ಮುಕ್ಕಣ್ಣೇಶ್ವರದೇವಾಲಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

ಪ್ರಮಾಣ 3′ × 4′ 8″

12

ತೂಬಗೆರೇ ಹೋಬಳಿ ತೂಬಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟರಮಣ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯದ ಬೈಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′6″ × 1′2″

[1]ಸಿಂನದಲುಣಮಬೈಸ್ಥಲಕ್ಕನಾಯ್ಕ
[2]ಸಿಂಗಿನಾಯಕತೂಬಗೆ
[3]ರೆಕ್ಸಪಗಲುಡಿಕೆಖಿದಮ
[4]ತಂನುನಿನಗೆಮೊಕರರಮಾಡ್ಸಿ
[5]ಯಿರುವದ್ದರಿಂದಾನಿನ್ನಗುಜ
[6]ರಾನುಬಗ್ಯೆಯಿಮಾಗ್ರಾಮದಲ್ಲಿಯಿನಾ
[7]ಮತಿಮಾಸ್ಯೆಲದಅಮಾನಮಾ
[8]ತ್ರಪಕ್ಕ ಪದ್ದಲುಹೊಲಗ್ರಾಮ
[9] . . . . . . ಕೆಂಪ್ರಭೂಮಿಪ್ರೂ
(ಇದರ ಕೆಳಭಾಗದ ಕಲ್ಲು ಹೋಗಿದೆ.)

ಹಿಂಭಾಗದಲ್ಲಿ

. . . .

[1]ರಕಾರದಹುಕುಂನಾಮೆ
[2]ಪ್ರಕಾರಕ್ಕೆ ಆಮಿಾಲನರ
[3]ಜಾತಲಬಿನಲ್ಲಿಯಿದ್ದುಕೊ
[4]ಂಡುಸರಕಾರದಅಹಂ
[5]ಮದಿದವಲತ್ತಿಗೆಶ್ರೇಯಸ್ಸು
[6]ಅಪೇಕ್ಷಿಸಿಕೊಂಡುಸುಖ
[7]ದಲ್ಲಿಯಿರೋದುತಾರೀಕು
(ಮುಂದೆ ಹೋಗಿಧೆ.)

13

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹಳೇ ಕೋಟೆಗೆ ದಕ್ಷಿಣ ಆಂಜನೇಯಸ್ವಾಮಿಯ ಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 2′ × 0′6″

[1]ರಾಕ್ಷಸಸಂಆಷಾಡಶು ೧ ಲು
[2]ದಾಸೆನಾಯಕರಿಗೆಪ್ರಣ್ಯವಾಗಬೇಕೆಂದುತೂ
[3]ಬರೆಯುತಿರುವುಲದೇವರಿಗೆನಂ
[4]ದಾದೀಪಕ್ಕೆ ತಿಂಮಪನುಕೊಟ್ಟಹೊ
[5]ಲ

14

ಅದೇ ಹೋಬಳಿ ಹಾಡೋನಹಳ್ಳಿಯ ಮಲ್ಲಮ್ಮನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 4″

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷಂಗ
[2]ಳ ೧೧೭೦ನೆಯವಿಭವಸಂವತ್ಸರ
[3]ದಸ್ರಾವಣಬ ೧೦ ಬುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ
[4]ಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರ
[5]ಬಲ್ಲಾಳದೇವರ್ಸರುವುಣಮುಲೆಪಟ್ಟ
[6]ಣದಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂ
[7]ರಾಜ್ಯಂಗಯಿಸುತ್ತುಂಶ್ರೀಮನುಮಹಾ
[8]ಪ್ರಧಾನಂಪುಂಣನವರಮಕ್ಕಳು
[9]ಶ್ರೀಮೊಯದಂಣಾಯಕರ್ಸ್ಮಎಲ
[10]ಹಂಕನಾಡಮುಲದಿಪನಪುರ . .
[11]ಯಚಣಗಹಡುವನಹಳ್ಳಿಯ
[12]ಚತುಸ್ಸೀಮೆಯನೂಚಂದ್ರಆದಿತ್ಯ
[13]ತಾರಂ(ನೆ)ಬರಂಕೊಡಿಸಿದಂ

15

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಮೆಟ್ಲಿನ ಬಲಭಾಗದ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′

[1] . . . . ೧೪೪೯ ನೆಯಸರ್ವಜಿ
[2]ತಸಂವತ್ಸರದಾಷಾಡಸು ೧ ಮಶ್ರೀಮನು
[3]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕ್ರ
[4]ಷ್ಣರಾಯಮಹಾರಾಯಕಟಿಸಿದಕಾಡಕೆಸವಕರಾಜ
[5]ನಾಯ

(ಮುಂದೆ ೫ ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

16

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಹನುಮಂತಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 6″

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಷ
2 ೧೩೩೮ ನೆಯದುರ್ಮುಖಿಸಂವತ್ಸ
3 ರದಚಯಿತ್ರಶು ೧ ಗುಶ್ರೀಮನ್ಮಹಾವ
4 . . . . ಜಾಧಿರಾಜರಾಜಪರ
5 ಮೇಶ್ವರಅಶ್ವಪತಿಗಜಪತಿನರಪ
6 ತಿಮುವರುರಾಯರಗಂಡಪ್ರತಾಪ
7 ಶ್ರೀವೀರಹರಿಹರರಾಯರಕುಮಾರ .
8 . ರಾಯಪೊಡೆಯತ್ರಿಭುವನಚಕ್ರವರ್ತಿ
9 ಗಲು . . ಪಿರಿಯಮಗಬುಂಗಿರಿಯಮಹ
10 ದಿಯಮಾಡಿದತಿರುಮಲೆದೀಪಕಂಬಕೆಮಂಗಳಮಹಾ

17

ಅದೇ ಹೋಬಳಿ ಸೋಂತೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಪಟೇಲ ಶಿಂಗರಿಗೌಡನ ಗುಡೀ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 2″ × 1′ 3″

1 ಪಾರ್ತಿವಸಂವತ್ಸ
2 ದಶ್ರಾವಣಶು ೫
3 ಯಲುಯಿಬ್ರಾಂ
4 ಖಾನಜಶಬಕಾ
5 ನಸಾಹೇಬರವರು
6 . ರಗಲುಡ
7 ದಾಸಯಗೆ
8 ಕೊಟಕುಂ
9 ಮಾಜಿಗಳು
10 ಡನನೆತರ
11 ಕೊಡಗೆ
12 ಮಾನ್ಯ

18

ಅದೇ ಹೋಬಳಿ ಕುರಿವಿಗೆರೆಗೆ ಪೂರ್ವದಲ್ಲಿ ಪಿಲ್ಲೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 10″

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವ
2 ರುಷ ೧೨೫೧ ನೇ ವಿಭವಸಂವತ್ಸರ
3 ಶ್ರಾವಣಸು ೧೫ ಶುವಾರದಂದು
4 . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿ
5 ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರು
6 ವೆಂಣಾಮಲೆಪಟ್ಟಣದಲ್ಲಿಸುಖ
7 ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯ
8 ಂಗಯುತ್ತಂಶ್ರೀಮನುಮಹಾ
9 ಪ್ರಧಾನಂಪೊಂನಣನವರಮ
10 ಕ್ಕಳುಕಾಮದಂಣಾಯಕರುಎಲ
11 ಂಕನಾಡವಿ . .
12 ಡಗಾಂಡಂಗೆಕಃಜುವಗೆಜಿ
13 ಚತುಸ್ಸೀಮೆಯನು . .
14 . . . . ಚಂದ್ರಾದಿತ್ಯ
15 . . . . ಂನಪಿರಕಿವಿಟ್ಟಕೊಟ್ಟ

19

ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗನಾಳು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಿವಾಚಾರದ ರುದ್ರನ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9"×2' 9"

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಖವರುಷ . . . ಪ್ರಮಾತಿಸಂವಚರದಮಾ
[3]ರ್ಗಶಿರಶು ೧೨ . . ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
[4]ಪರಮೇಶ್ವರ . . . . ಕೃಷ್ಣರಾಯಮ
[5]ಹಾರಾಯರು . . ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿರಲುಭಾ
[6]ರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರಾಯುರಾವಾಭ
[7]ಟ್ಟಪುರಾಣೀಕ . . . ಗಾಂಡಿಯಗೋತ್ರದಯಜಾ
[8]ಜೆಯ . . . . . . ಪಂಡಿತ
. . , ...
[11] . . . ನಸಮುದ್ರ . .
[12] . . . ಕಂಚಿಗಣಹಾಲುಗ್ರಾಮ
[13]ಪ್ರತಿನಾಮಸಿಂಗಸಮುದ್ರಅಗ್ರಹಾರಕ್ಕೆ
[14]ಆಗ್ರಾಮವನು ನಿಮಗೆಮಂಚಿಟನಾಯಕರ

(ಹಿಂಭಾಗದಲ್ಲಿ ೮ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

20

ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೇನಹಳ್ಳಿ ದಾಖಲೆ ತಿಮ್ಮೋಜನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಯ್ಯತವರು | [2] . . . . . . | [3]ಕೂಟ್ಟಲ | [4]ಕೊನಾಯ | [5]ಪುಲಿ | [6]ಜಿಳ

21

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಬೆ
[2]ಣ್ಣೆಗೂರವ್ಯಾ
[3]ರಮುಮಗಂ
[4]ಎಱೂಯ
[5]ಗಯ್ಯ
[6]ತನ್ನಪೂ
[7]ತ್ರಮಾರನ
[8]ವಕೋಣು
[9]ಎ
[10]ಪ . ಗ
[11]. .
[12]ದೊಳ್
[13]ಕಾದಿಸ

22

ರಾಜಗಟ್ಟದ ಹೋಬಳಿ ರಾಜಗಟ್ಟದ ಕೆರೇಯೇರೀಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಶ್ರೀಸಿರಿಸೆಟ್ಟಿಯ | [2]ಂಬಸವಸಿ | [3]ಟ್ಟಾಮರಜವದಿ | [4]ಯೊಳಗೆಬೀಡನಿಱಿಯಸತ್ತು

23

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಶ್ರೀನಕರಣ
[2]ಬೇಳರತೋ
[3]ಟವುಸೆಟ್ಟಿ
[4]ಬಾಡಣದಲೂ
[5]ರಟಿನೊಳ್
[6]ಸತ್ತು
[7]ಣಿಗ . .
[8]ಚಕ್ರವರ್ತಿಅ
[9]ನವೆು

24

ಅದೇ ಗ್ರಾಮದ ಪೂರುಬಾಗಲ ಬಲಗಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಪಂಚಾಂಗಲಪಾಭಟಾ

25

ಅದೇ ಸ್ಥಳದ ಯಡಗಡೆ ಕಂಭದಲ್ಲಿ

[1]ರಾಜಗಟದ ತಳವಾರಗಿರಿಗಾ

26

ಅದೇ ಗ್ರಾಮದ ಬಿದಲೂರು ನಂಜಕ್ಕನ ಹೊಲದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ವಿಜಯಾಭ್ಯುದಯ
[2]ಖರಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ
[3]ದಳವಾಯಿಸಿಂಗರಿನಾಯುಕ
[4] . . ಕರೆಯುಯೆದೆಯು . . ವಂಚಸೀತಾಂಶುಃ
[5]ರಾಜಗಟ್ಟದನಡರ , . . .
[6]ಯಾಮುಲಂತೆ . .
[7]ಸಾವಿರರಾಜಗಟ್ಟ . . .
[8]ವರುಷವೆಭವತಿಥಿ . .ಯಲಾಗಿ . .
[9]ಯಾದೇಸಿಗನನಾಡಿಗಿನ
[10]ದಿಂದರಾಜಗಟ್ಟದ

27

ಅದೇ ಹೋಬಳಿ ಮಲಿಕೋಟೆಯ ಕೆರೇಕೋಡಿಯಲ್ಲಿ ತುಂಡು ಕಲ್ಲುಗಳು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

28

ಅದೇ ಹೋಬಳಿ ಹಂಚರಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಮಂಠದ ಅಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2″

[1]ಶ್ರೀಮತುವ್ಯ
[2]ಯಸಂವತ್ಸರದ
[3]ದಪಾಲ್ಗುಣಶುದ ೭ ಮ
[4]ಉಸಜಿಮುಠದಜನರಮಠ
[5]ಸಂಬಾಜಿರಾಯನುಚನ್ನ
[6]ಬಸಅಪವಡೇರಿಗೆಕೊ
[7]ಟಹಚಿಪುರಯಿದಕೆ
[8]ಯಾವದೊರೆತಪಿದರು
[9]ಯಿಹಪರವಿಲ್ಲಮೋಕ್ಷಲ್ಲ . .

29

ಆದೇ ಹೋಬಳಿ ನಂದಿಗುಂದಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ ತಂಮಣ್ಣನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2″

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೩
[2]೯೩ ನೆಯ

. . . .

[8]ಹಕ್ಕನಾಡಹಿರಿಯ
[9]ಬಯಿರೇಗೌಡನಮಗಮಂಚೆ
[10]ಗೌಂಡರಿಗೆನಂದಿಗುಂದದ
[11]ಚತುಸ್ಸೀಮೆಯ

. . . . .

30

ಆದೇ ಹೋಬಳಿ ಕೊಣಗಟ್ಟದಲ್ಲಿ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ಶಾಸ್ತ್ರಿ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂ
[2]ದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥

[3]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃ ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾ

[4]ಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿ

[5]ರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾ

[6]ದ್ದೇವೈರ್ಮ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹ

[7]ಃತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಳೈರನ್ವರ್ತ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರ

[8]ವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನ್ನಹುಷೋಥತಸ್ಯಪರುಷೋಜ

[9]ಜ್ಞೇಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ ।

[10]ತದ್ವಂಶೇದೇವಕೀಸೂನುರ್ದ್ದೀಪೇತಿಂಮ್ಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುಯದೋಃಕೃ

[11]ಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸಮಗುಣೋತ್ತಂ

[12]ಸಃಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸೀರುಹಭೂಜನ್ಮಾನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀ

[13]ನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ ॥ ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇ

[14]ಮುಹುರ್ಮ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾ

[15]ನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರು

[16]ಕ್ತಯನ್ । ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬಹಳಜಲಯುತಾಂಯೋವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀ

[17]ವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ ॥ ಕೃತ್ವಾಶ್ರೀರಂಗ

[18]ಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭು

[19]ವನಮಪುಷಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾ

[20]ವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾ

[21]ತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂ

[22]ತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಸಿರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ ।

[23]ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಶಾ

[24]ತ್ತಸ್ಮಾತ್ಪಜ್ತಿರಥಾದಿವ । ವೀತಾವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ ।

[25]ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ವೀರಃಶ್ರೀನಾರಸಿಂಹಃಸವಿಜ

[26]ಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯಂನೃಗನಳನಹು

[27]ಷಾನಪ್ಯವನ್ಯಾಮಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾ

[28]ಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಜ್ಯರಾಜ್ಯಂಪ್ರಶಾ

[29]ಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[30]ಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂ ।

[31]ಸ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂ

[32]ಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮಹಾನಂದಿತೀರ್ತ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣ್ಣೇರಾಮ

[33]ಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹ

[34]ಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತುರಂಗಪ್ರಖರಖುರರಜಃಶುಷ್ಯದಂ

[35]ಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರುಕುಲಿಶಧರೋತ ೧ಶಿತಾಕುಂಠಿತಾಭೂ

[36]ತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧಿ

[37]ಂಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಯೋಹಿರಣ್ಯಾಶ್ವ

[38]ರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂ

[39]ಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತ

[40]ಸ್ಮಿನ್ನುಗ್ರೇನಪಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಽಪ್ಯವಾರ್ಯವೀರ್ಯಃಶ್ರೀಕೃಷ್ಣರಾಯಮ

[41]ಹೀಪತಿಃಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃ

[42]ಪ್ರಸೃತಯಾವಿಶ್ವಂರುಜ್ವೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪ್ರದಾ ಪುರಾ ಪುರಾರಿಮಭವತ್ಫಾಲೇಕ್ಷಣ

[43]ಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋನಿಜಚತುರ್ವರ್ಗೋಭವತ್ಪಾತ್ರಭೂಃಕಾಳೀಖಡ್ಗಮದಾದ್ರ

[44]ಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣಿಕರೇ । ಶತ್ರೂಣಾಂಮಾಸಮೇತೇದದತಇತಿರುಷಾಕಿಂನುಸ

[45]ಪ್ತಾಂಬುರಾಸಿಂನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ । ಸಂಶೋ

[46]ಷ್ಯಸ್ವೈರಮತ್ರಪ್ರತಿಸಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರು

[47]ಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ ॥ ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಸುಚಿರಂ

[48]ಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇತೋಸ್ತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತ

[49]ದ್ದಿಗ್ಜೈತ್ರವತ್ಯಾಪಿಚಬಿರುದಪದರಂಕಿತಾಸ್ತತ್ರತತ್ರಸ್ತಂಭಾಜಾತಪ್ರತಿಷ್ಠಾನತ

[50]ನುತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂ

[51]ಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾವೃತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇ

[52]ವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇಷೋಪದಾ

[53]ನ್ಯೈರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ದೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃ

[54]ಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಸ್ತೋಷಕೃದರ್ಥಿಷುಯೋರ

[55]ಣಚಂಡಃ] ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರರಾಯರಗಂಡಶ್ಚಪರ

[56]ರಾಯಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಗಜೌಘಗಂಡಭೇರುಂಡ

[57]ಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ । ಆಲೋಕಯಮಹಾರಾಜಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗ

[58]ಕಳಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ ॥ ಸ್ತುತಸ್ತ್ಯಾದಾರ್ಯೈಃಸುಧೀಭಿಃಸವಿಜಯನಗರೇ

[59]ರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯಕೀರ್ತ್ಯಾನೃ

[60]ಗಾದೀನ್ । ಅಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾ

[61]ರ್ಥಶ್ರೀಯಮಿಹಬಹಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇ । ಕೃತವತಿಸುರಲೋಕೇಕೃಷ್ಣರಾಯೇನಿ

[62]ಜಾಜ್ಞಾಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕೀರ್ವರ್ಷಚ್ಯುತೇಂದ್ರಃ । ಪ್ರಕಟಮವನಿಲೋಕಂಸ್ವಾಂಶ

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[63]ಮೇತ್ಯಾರಿಜೇತಾನಿವಸತುಹೃದಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ ॥ ಯ

[64]ತ್ರಕೀರ್ತಿಚಂದ್ರಶ್ಚರತಿಕ್ಷಮಾಯಾಂತಿಥಿಷ್ವಶೇಷಾಸುವಿವರ್ಧತೇಚ । ತ

[65]ನ್ನೋತಿಚಕ್ರಸ್ಯಮುದಂಸಮಿಂಧೇದಿವಾಚಸಾಯಂಕುಮುದೈರ್ವಿರುಂಧೇ । ಮಮಮನ

[66]ಸಿಮಾರುತಂಶಿಥಿಲಯನ್ನಮೇಯೈರಯ್ಮೈರ್ಯದಶ್ವಪಟಲೀಸುರೈಃಕ್ಷಿತಿರಜೋಭಿರುತ್ಥಾ

[67]ಪಿತೈಃ । ಅಜೀಜನದಿತಿಕೃಧಾಕಿಮುವಿಶೋಷಯತ್ಯಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯನೋ

[68]ರಯವಿರೋಧಿನೋವಾಜಿನಃ । ಕಾರಾಗೃಹಾಕಲಿತವಾಸವಿರೋಧಿಭೂಪದಾರಾವಲೀ

[69]ಕರವಿಕಾಲಿತಚಾಮರಸ್ಯ । ರಾಜಾಧಿರಾಜಪರರಾಜಭಯಂಕರೈಶ್ಚವೀರಾದಿಕಾನಿಬಿ

[70]ರುದಾನಿಬಹೂನಿಯಸ್ಯ ॥ ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿ ಸುವರ್ಣನದ್ಯಾಂಶೋಣಾದ್ರಿಪರ್ವ

71 ತವಿರಿಂಚಿಪುರೇಷು ಕಾಂಚ್ಯಾಂ । ಶ್ರೀಕಾಳಹಸ್ತಿನಗರೇಪಿಚ ಕುಂಭಘೋಣೇದಾನಾನಿ

72 ಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಂಭೋಧೇನನಿಪೀಯ್ಯಮಾನಸಲಿಲೋಗಸ್ತ್ಯೇನ

73 ಪಿತೋರ್ಝಿತಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿಖಯಾಸಂತಪ್ಯಮಾನಃಸದಾ ।

74 ಅಂತಸ್ಥೈರ್ಬಡವಾನಳಸ್ಯಚಶಿಖಾಜಾಲೈರ್ವಿಶುಷ್ಕೋಥವಾಯದ್ದಾನಾಂಬು

75 ರಯ್ಯೈರ್ನಿರ್ಶಮಹೋಪ್ರಣೀರ್ಣಃಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾಪಿಕಳಿಂಗೇನವಂಗೇನಚ

76 ಪರೈರ್ನೃಪೈಃ । ಜಯಜೀವಮಹಾರಾಯೇತ್ಯನಿಶಂಗೀಯತೇಚಯಃ । ಸಜಯತಿನರಪಾ

77 ಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥೋವಿಜಯನಗರವಾಸೀಕೀರ್ತಿಪೂತತ್ರ್ಯೈವಿಲಾಸೀ ।

88 ನೃಗನಳನಹುಷಾದೀನೀಚಯನ್ರಾಜ್ಯನೀತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೋದಾರ್ಯಭೂರಚ್ಯು

89 ತೇಂದ್ರಃ । ಶಾಲಿವಾಹಶಕಾಬ್ದೇಭೂಸಹಸ್ರೇಣಚತುಃಶತ್ಯೈಃ । ಪಂಚಾಶತಾಚಸಂಖ್ಯಾ

80 ತೇದ್ವಯಾತ್ಯಧಿಕಯಾಕ್ರಮಾತ್ । ವತ್ಸರೇವಿಕೃತಾಖ್ಯೇತುವೈಶಾಖೇಪೂರ್ಣಿಮಾತಿಥೌ ।

81 ತುಂಗಭದ್ರಾನದೀತೀರೇವಿಠಲೇಶ್ವರಸನ್ನಿಧೌ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕೌಂಡಿ

82 ನ್ಯಾಯಮಹಾತ್ಮನೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಚವೇದಾಂತಾಗಮವೇದಿನೇ । ರಾಮಭಟ್ಟ

83 ತನೂಜಾಯವೇಂಕಟೇಶ್ವರಯಜ್ವನೇ । ಧರ್ಮಶೀಲಾಯಶಾಂತಾಯಸದ್ಗುಣಾಢ್ಯಾಯಧೀಮತೇ ।

84 ಮೊರಸೇನಾಡಕೇಸಂಸ್ಥಹೊಸಕೋಟಾಖ್ಯಸೀಮಗಂ । ಸಂಸ್ಥಿತಂಪೂರ್ವದಿಗ್ಭಾಗೇತತ್ರ

85 ಗೋಪುರಪಲ್ಲಿತಃ । ಬೀಡಿಕೇರೇನಾಮಧೇಯಾದ್ಗ್ರಾಮಾತ್ಪಶ್ಚಿಮತಃಸ್ಥಿತಂ । ಕುರಬ್ಬೈರೇನಾ

86 ಮಧೇಯಾದ್ಗ್ರಾಮಾದ್ದಕ್ಷಿಣತಃಸ್ಥಿತಂ । ಮಾದಪಲ್ಯಇತಿಗ್ರಾಮಾದುತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿ

87 ತಂ । ಸಾಂಬಾಪುರಂಹ್ಯಗ್ರಹಾರಂಮ್ಯಾದ್ರತಿಮ್ಮನಪಲ್ಲಿತಃ । ಉಪಗ್ರಾಮೈಸ್ತ್ರಿಭಿರ್ಯುಕ್ತಂನಾ

88 ಮ್ನಾಕಂಚಿಗಜಾಲಕಂ । ಪ್ರತಿನಾಮ್ನಾಚ್ಯುತಮಹಾರಾಯಾಂಬುಧಿರಿತೀರಿತಂ । ಸರ್ವ

89 ಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಸಸ್ಯಶೋಭಿತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾ

90 ಧ್ಯಜಲಾನ್ವಿತಂ ॥ ಅಕ್ಷೀಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪ

91 ತಟಾಕಾದಿಸರಃಕುಲ್ಯಾಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರ

92 ತಾರಕಂ । ದಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಪರೀತಃಪ್ರಯತಃ

93 ಸ್ನಿಗ್ಧಃಪುರೋಹಿತಪುರೋಗವೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೈವಪಥಿಕೈರಧಿಕೈರ್ಗಿರಾ । ಅ

94 ಚ್ಯುತೇಂದ್ರಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂ

95 ದತ್ತವಾನ್ಮುದಾ । ಗ್ರಾಮಸ್ಯಯಜಮಾನಸ್ತುಪ್ರತಿಗೃಹ್ಯಾಗ್ರಹಾರಕಂ । ಚತುರ್ವಿಂಶ

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96 ತಿಕಾವೃತ್ತೀನ್ಪರಿಕಲ್ಪ್ಯಮಹಾಮತಿಃ । ತಾಸುಸಂಸ್ಥಾಪ್ಯವೃತ್ತೀ

97 ನಾಂಸ್ವಾರ್ಥಮಷ್ಟೌಚತತ್ಪರಾಃ । ದ್ವಿಜೇಭ್ಯಃಶ್ರುತಿಶಾಸ್ತ್ರಾರ್ಥಪಾರಗೇಭ್ಯಃಸ

98 ಮಾಹಿತಃ । ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇಗೋತ್ರಸೂತ್ರಪುರಃಸರಾಃ । ಆಶ್ವಲಾಯನಸೂ

99 ತ್ರಾಯಂರಥೀತರಸಗೋತ್ರಿಣೇರುಕ್ಶಾಖಾಧ್ಯಾಯಿನೇಮಲ್ಲಯಜ್ವಪುತ್ರಾಯಧೀಮತೇ । ಸೋ

100 ಮನಾಥಾರ್ಯಕೇವೃತ್ತಿದ್ವಯಮತ್ರಮುದಾದದೌ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕೌಂಡಿನ್ಯಾಯಮಹಾ

101 ತ್ಮನೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀವೇಂಕಟಾದ್ರಿಸುತಾಯಚ । ಯಜ್ಞಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯ

102 ಮತ್ರಮುದಾದದೌ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಭಾರದ್ವಾಜಸಗೋತ್ರಿಣೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇ

103 ಚವೇಂಕಟೇಶ್ವರಸೂನವೇ । ತಿಂರಿಮಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯಮತ್ರಮುದಾದದೌ । ಆಪಸ್ತಂ

104 ಬಾಖ್ಯಸೂತ್ರಾಯಕಾಶ್ಯಪಾಯಮಹಾತ್ಮನೇ । ಯಜುಃಶಾಖಾಧಾಯಿನೇಶ್ರೀಕೃಷ್ಣಭಟ್ಟಸು

105 ತಾಯಚ । ನೃಸಿಂಹಯಜ್ವನೇವೃತ್ತಿದ್ವಯಮತ್ರಮುದಾದದೌ ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಭಾ

106 ರದ್ವಾಜಸಗೋತ್ರಿಣೇ । ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀಕೊಂಡಿಭಟ್ಟಸುತಾಯಚ । ಯಜ್ವನೇರಾ
107 ಘವಾಖ್ಯಾಯದದಾವ್ವೃತ್ತಿದ್ವಯಂಮುದಾ । ಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಹ್ಯಾಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಿ
108 ಣೇ । ಯಜುರ್ವೇದವಿದೇಸೋಮನಾಥ ರಜ್ವಾಖ್ಯಸೂನವೇ । ಯಜ್ವನೇಹೋಬಲಾಖ್ಯಾಯವೃತ್ತಿಮೇ
109 ಕಾಂಪ್ರದತ್ತವಾನ್ । ಅಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕಾಶ್ಯಪಾಯಮಹಾತ್ಮನೇ । ಯಜುಶ್ಶಾಖಾ
110 ಧ್ಯಾಯಿನೇಶ್ರೀಕೊಂಡಿಭಟ್ಟಸುತಾಯಚ । ಯಜ್ವನೇರಾಘವೇಂದ್ರಾಯದದಾವ್ವೃತ್ತಿದ್ವಯಂಮುದಾ । ಆ
111 ಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕೌಂಡಿಣ್ಯಾಯಮಹಾತ್ಮನೇ । ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀತಿ
112 ಪ್ಪಾಶಾಸ್ತ್ರಿಸುತಾಯಚ । ಶ್ರೀಮತ್ತಿರುಮಲಭಟ್ಟಾಯವೃತ್ತಿಮೇಕಾಂಪ್ರದತ್ತವಾನ್ । ಹ್ಯಾಶ್ವಲಾ
113 ಯನ . . ತ್ರಾಯವಾಶಿಷ್ಠಾಯಮಹಾತ್ಮನೇ । ಐಯಂಭಟ್ಟತನೂಜಾಯದೊಡ್ಡಿಭಟ್ಟಾಯಸೂರಿಣೇ
114 ವೃತ್ತಿರೇಕಾಮುದಾದತ್ತಾಹ್ಯಸ್ಮದಾನರತಾಯಚ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಶ್ರೀಹರಿತಸ
115 ಗೋತ್ರಿಣೇ । ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಚವೆಂಗಂಭಟ್ಟಸುತಾಯವೈ । ಶ್ರೀಮತ್ತಿರುಮಲಭ
116 ಟ್ಟಾಯವೃತ್ತಿಮೇಕಾಂಪ್ರದತ್ತವಾನ್ । ಅಸ್ಯಗ್ರಾಮಸ್ಯಕಾಶಾನ್ಯಾದಿದಿಕ್ಷುವಿದಿಕ್ಷುಚದ್ವಾ
117 ತ್ರಿಂಶಚ್ಛಿಲಾಮಾನವಸ್ರ್ತಿವರಾಂಕಿತಾಸ್ಥಾಪಿತಾಃ । ಪೂರ್ವಯತೋಬುಧವಾಂಛ್ಟಂಮಾ
118 ರಯತೋವೈರಿಭೂಭುಜಾಂಗರ್ವಂ । ಅಚ್ಯುತವಿಹಿತಾಲೋಕಾಮಚ್ಯುತರಾಯಸ್ಯಶಾಸನಂತ
119 ದಿದಂಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋ
120 ವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
121 ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ
122 ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾ
123 ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋ
124 ಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ * ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ದೊಡ್ಡಬಳ್ಳಾಪುರದ ಕೋಟೆಯಲ್ಲಿದ್ದ ಶಾಸನ.

(ಮೇಲಭಾಗದಲ್ಲಿ ಘಾಶಿ ಅಕ್ಷರದ ಶಾಸನವಿದೆ.)

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮ
2 ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3 ಸಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀ
4 ವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ
5 ಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮ
6 ಲರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡಏಕಾಂಗವೀರಅಸ
7 ಹಾಯಸೂರನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಹೊಯ್ಸಳವೀರನಾರ
8 ಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
9 ತ್ತಮಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲನಂದಗಿ
10 ರಿನಾಥಭಂಗಿಕುಲಕಮಳವಿಕಸಿತದಿವಾಕರಸಿತಗರಗಂಡಸೆಣಸು
11 ವರಗಂಡವೈರಿವೃಷಭಶಾರ್ದೂಳಅಂಣ್ಣನಂಕಕಾಚಿ[illegible]ಚಿದೇವರಸರು
12 ಎಲಹಂಕಗನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು ॥
13 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಪಂಚಶತವೀರಶಾಸನಲಬ್ಧಾನೇಕಗು
14 ಣಗಣಾಲಂಕೃತಸತ್ಯಶೌಚಚಾರುಚರಿತ್ರನಯವಿನಯವಿಜ್ಞಾನವೀರಾ
15 ವತಾರವೀರಬಣಂಜುಸಮಯಧರ್ಮಪ್ರತಿಪಾಳಕರುಂವಿಶುದ್ಧಗುಡ್ಡಗರು
16 ಡಧ್ವಜರುಂವಿರಾಜಿತಾನೂನಸಾಹಸೋತ್ತುಂಗರುಂಕೀರ್ತ್ಯಂಗ
17 ನಾವಲ್ಲಭರುಂನಿಜಭುಜವಿಜಯಲಕ್ಷ್ಮ್ಯಾಲಿಂಗಿತವಿಶಾಲವಕ್ಷಸ್ಥಳ
18 ರುಂತ್ರಿಭುವನಪರಾಕ್ರಮೋನ್ನತರುಂಅಹಿಚ್ಛತ್ರಪುರವರಾಧೀಶ್ವರರುಂ
19 ಬಲದೇವ ವಾಸುದೇವಖಂಡಳಿಮೂಳಭದ್ರವಂಶೋದ್ಭವರುಂಚಲ್ಲಂಕಿದಂಡಹ
20 ಸ್ತರುಂಕನಕಕಂಚುಳಿಕೆಕಾಮದೇವರುಂಚೇಳಾಭರಣಭೂಷಿತರುಂಚೋಳ
21 ಕುಳಾನ್ವಿತರುಂಚಾಳುಕ್ಯಾನ್ವಯರುಂಕಂ. . . .ನಕರುಮಾಡಿದಹೊ

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

22 ರಂಬಂತೆತ್ತಿಸಿದರು . ಜಂಬೂದ್ವೀಪ . . . . . ಅಯ್ಯಾವಳೆಯಅಯ್ಯೂ
23 ಬ್ಬರಸ್ವಾಮಿಗಳುಂಉಭಯನಾನಾದೇಶಿಮುಖ್ಯರಪ್ಪತ್ತೆಳ್ಳುಳೋಕ್ಯಪಟ್ಟಣಸ್ವಾ
24 ಮಿವೀರಬಲ್ಲಾಳಸೆಟ್ಟಿಯರುಂಮರಿಯಹೊಲ್ಲಸೆಟ್ಟಿಯರುಂದೂಡ
25 ಲಪ್ಪೇತಿಸೆಟ್ಟಿಯರುಂಹೊಟೆಯಅರಗಿಸೆಟ್ಟಿಯರುಂಗುಡ್ಡ ಕಲ್ಲಿಸೆಟ್ಟಿ
26 ಯರುಮಾಗವ್ಯೆಲಾರಸೆಟ್ಟಿಯರುಂಹೊರವಡಿಯಮಲ್ಲಸೆಟ್ಟಿಯರುಂನಾ
27 ಕಿಸೆಟ್ಟಿಯಮಾಗಕಲ್ಲಿಸೆಟ್ಟಿಯರುಂಚಿಕ್ಕತಮ್ಮ . . . .
28 ಚಿಕ್ಕಗೌಡನುಂಸಮಸ್ತಉಭಯನಾನಾದೇಸಿಕಲರುಂನಖರಮುಂಮುರಿದಂ
29 ಡಪುಂ ೧೮ ಸಮಯದವರೆಲ್ಲರುಂಕೂಡಿಶಕವರುಷ ೧೧೯೯ನೆತ್ತನೆಯ
30 ಪ್ರಭವಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ ೧೦ ಬ್ರಿ ॥ ಶ್ರೀಗವಜೇಶ್ವರದೇವರಶ್ರೀ
31 ಕಾರ್ಯ್ಯಕ್ಕಂಅಂಗರಂಗಭೋಗಕಂಪಂಚಾಮೃತಅಮೃತಪಡಿಗಂಳೋಡ
32 ಸೋಪಚಾರಕ್ಕಂಖಂಡಸ್ಫುಟಿ[ತ]ಜೀರ್ಣ್ನೋದ್ಧಾರಕವೆಂದುಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ
33 ಕೊಟ್ಟುನಡಸುವದತ್ತಿಹತ್ತಿಯಹೇಱು ೧೦ಕ್ಕೆ ಪಣ ೧ ಕೊಂಡಲ್ಲಿಹತ್ತಿಪಲ ೫೦ ಬೆಂ
34 ಬಡೆಯಮಾಳವೆ ೧೦ಕೆ ಪಣ ೧ ಅರಸಿನದಹೇಱು ೧೦ಕ್ಕೆ ಪಣ ೧ ಬೆಲ್ಲದಹೇ
35 ಱು ೧೦ಕ್ಕೆ ಪಣ ೧ ಓಲೆಯಮಳವೆ ೧೦ಕೆ ಪಣ ೧ ಉಪ್ಪಿನಹೇಱು ೨೦ಕೆ ಪಣ ೧
36 ದವಸದಹೇಱು ೨೦ಕೆ ಪಣ ೧ ಅಡಕೆಯಹೇಱು ೧೦ಕೆ ಪಣ ೨ ಮೆಣಸಿನಹೇಱು
37 ೧೦ಕೆ ಪಣ ೨ ಏಲಕ್ಕಿಯಹೇಱು ೧೦ಕ್ಕೆ ಪಣ ೨ ಕಂಬಳಿಯಮಳವೆ ೧೦ಕೆ ಪಣ . . ಗೂ
38 ಲಮಳವೆ ೧೦ಕಂ ಪಣ ೨ ಸಂಭಾರದಹೇಱು ೧೦ಕೆ ಪಣ ೨ ಸೀಮೆಯಮಳವೆ ೧೦ಕೆ ಪಣ . .
39 ಕುದುರೆಯಕೊಟ್ಟಲ್ಲಿಪಣ ೧ ಕೊಂಡಲಿಪಣ ೧ ಬಂಣ್ಣ . . ನಡಿಗೆಗೆಸೊ ೨ ಕಂಚಿ . . . .
40 ರಿಯಲಿಗದೆಖ ೩ ಕೆಯಖ ೧ ರಾಜಗಟ್ಟದಸ . . . . . .
41 ಅಡಕೆಎಲೆಯಹೇರಿಂಗೆ . . . ವೊಳಗೆ ೧ ಮೆಣಸಿನಹೇರಿಂಗೆ . . . . . .
42 ರಿಂಗೆವೂ ೧ .ಡೆಗೆಯಹೇರಿಂಗೆಸಾ ೧ ದವಸದಹೇಱಿಂಗೆ . . . . .
43 ವಾ ೧ ಅರಿಸಿನದಹೇಱಿಂಗೆವಾ ೧ ಇವುವೊದ . . . .
44 ಬುದುಕೋಣನಹೇಱು . . ಎತ್ತಿನಹೇಱು . . ಕತ್ತೆ . . . . . .
45 . . ದ . . . . ಹರೆಲ್ಲರನುಕೂಡಿರಕ್ಷಿಸುವದುಹಲರುಮಾಡಿದ . . . .
46 ಲುನೆನಪಾ . . ತಂನಕಾಲದಲುಳ್ಳ ೨೧ ತಲೆಯಪಿತ್ರುಗ . ಳ . . . . . .
47 . ಗಂಗೆಯತಡಿಯಲು . . ಕಣ . ಕೊ . . ವಹಲರುಮಾಡಿದ . . . .

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಕಸಬಾ ಹೋಬಳಿ ದರ್ಗಾಪುರದ ಬಂಡೆಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಕಾಮಸ್ವೀರಲಬ್ಧ ವೀ* | 2 ನತತಲೆಮಂಡೆಮಾರಿ | 3 ತೊಮ್ಭತ್ತೆಂಟರಇಟಿದೆ

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ಅದೇ ಹೋಬಳಿ ಶಿವಪುರದ ಲಕ್ಷ್ಮೀರಮಣಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದಲ್ಲಿ.

1 ಸುಭಕೃತುಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೫ಲು ಶಿವಪುರದ . . . ಮಾಡಿಸಿ | 2 ದಶೇವ

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ಅದೇ ಗ್ರಾಮದ ಸಂಜೀವನ ಹೊಲದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ ೧೪೭೭ ಕ್ಕೆಸ
2 ಲ್ಲುಹರಾಕ್ಷಸಸಂವತ್ಸರದಜೇಷ್ಠಶು ೫ ಲ್ಲುಶ್ರೀಮತುಶಿವಪುರ | 3 ದಜಗನಾಥನಾಯಕ . . . ಕರಗದೇವರಿಗೆ . . .

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ಅದೇ ಗ್ರಾಮದ ಮಕ್ಕಾನಿನಲ್ಲಿ.

1 ಶಾಲಿವಾಹನಶಕ ೧೪೭೭ ಕ್ಕೆಸಲ್ಲುಹರಾಕ್ಷಸಸಂವತ್ಸರಜೇಷ್ಟ | 2 ಶುದ್ಧ ೫ ಲ್ಲು . . . .

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* ನಾಗರಾಕ್ಷರದಲ್ಲಿದೂ ಇದೆ.

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ಆದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಕೋಡೀಬಳಿ.

[1]ಶಾಲಿವಾಹನಶಕ ೧೬೪೧ ಕ್ಕೆ ಸಲ್ಲುಹವಿಭವಸಂವತ್ಸರಶ್ರಾವಣ | [2]ಮಾಸ ೧೪ ನೇ ಶುಕ್ರವಾರ

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಕರಿಗಿರಿಯ ಹೊಲದಲ್ಲಿ.

[1]ಶ್ರೀಶಾಲಿವಾಹನಶಖಾ
[2]೧೬೩೩ನೇ ಖರಸಂವತ್ಸರದ
[3]ಶ್ರಾವಣಶು। ೭ ಶುಕ್ರವಾರದಲ್ಲು
[4]ರಾಜನರೇಂದ್ರಭೂಪಾ
[5]ಲರುರಾಜ್ಯವಂ
[6]ಗೈದು . . . .
. . . .

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ಅದೇ ಗ್ರಾಮದ ಅಜ್ಜಪ್ಪನ ಹೊಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಯುಂಶಕವರು
[2]ಷಂಗಳು ೧೬೪೧ ನೆಯು
[3]ವಿಭವಸಂವತ್ಸರದಶ್ರಾ
[4]ವಣಮಾಸಶು ೧೪ ರಲು
[5]ಶ್ರೀವೀರಗಂಗಪಶಸ್ತಿ ಶ್ರೀ
[6]ಯುಶಪ್ರತಾಪಚಕ್ರವ
[7]ತ್ತಿ ಹೊಯಿಸಣಶ್ರೀವುಂ
[8]ಯಾಲಳಪರ್ಸರುಪೃಣ್ಣಾಡ
[9]ಯುಪತ್ತನಾಡವರಸಂ
[10]ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
[11]ಗೆಯ್ಯುತ್ತಿ ಶಳುಯೆನಪ
[12]ಯುಪ್ರಧಾನಂ . . . .
[13]ವರಹರೇಸ್ವರ . . ಯುದ
[14]ಂಗ . . . . . ಆಹಾರನು
[15] . . . ಗೊಟ್ಟಂ

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ಆದೇ ಹೋಬಳಿ ಅರಳಮಲ್ಲಿಗೆ ಗ್ರಾಮದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂ। ಅರಿರಾಯವಿಭಾಡಬಾಸಿಗೆ
[2]ತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಂಣವಡಿಯುರು
[3]ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುಉವಶಕವರುಷ ೧೨೯೯ ನೆಯು
[4]ಪ್ಲವಂಗಸಂ । ಕಾರ್ತಿಕಶು ೧ ಸೋ ಶ್ರೀಮನ್ಮ
[5]ಹಾಸಾಮಂತಾಧಿಪತಿಮೂವರುರಾಯರಗಂಡನಾಡು
[6] . . . . ಯುಕನಮಕ್ಕಳುಬೊಮ್ಮಯ್ಯನಾಯಕರುಅ
[7]ಣಪ್ಪನವರುಶ್ರೀಮನ್ಮಹಾಹುಲುಕಡಿನಾಡಪ್ರಭುಬುಮ್ಮರಳ
[8]ಕೋಟಗಾಡಶನವಂ

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ಹೊನ್ನಾವಾರದ ಹೋಬಳಿ ಗಂಡ್ರಗೊಳ್ಳೀ ಪುರದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾ
[2]ಹನಶಕವರುಷ ೧೪೬೪ ನೆಯ ಪ್ಲವ ಸಂವತ್ಸರದ ವೈಶಾ
[3]ಖ ಶು ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲು ಶ್ರೀಮತು ಗಂಡ್ರಗೊಳ್ಳಿದ
[4]ಳವಾಯಿ ಸೊಂಣಪ್ಪನಾಯಿಕರ ಮಕ್ಕಳು ಬೈರಪ್ಪನಾ
[5]ಯಿಕರು ಶಿವಗಂಗೆಯ ಮೇಲಣಗವಿಯ ಸಿಂಹಾಸನದ
[6]ಮಲೆಯ ಕಾಂತದೇವರಿಗೆ ಕೊಟ್ಟ ಧರ್ಮಶಾಸನದ ಕ್ರಮ
[7]ವೆಂತೆಂದರೆ ಶ್ರೀಪುರ ಮಹಾರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇ
[8]ಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀವೀರನರಸಿಂಗದೇವಮಹಾರಾ
[9]ಯರು ಸುಖರಾಜ್ಯಂಗೈವುತ್ತಿರಲು ಶ್ರೀವೀರನರಸಿಂಗದೇ
[10]ವರು ಮಹಾರಾಯರು ನಮಗೆ ನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿ
[11]ದ ಹುಲುಕುಡಿನಾಡೊಳಗಣ ಹಣಬೆಯ ಸೀಮೆಗೆ ಸಲುವ ಶಿಂ
[12]ಪಾಡಿಪುರದ ಸೀಮೆಯೊಳಗಣ ಭೂಮಿಯಾಗಿದ್ದ
[13]ಹೊಲವನ್ನೂ ಒಂದು ಕುಂಟೆಯನ್ನೂ ನಾವು ನಿಮಗೆ
[14]ನರಸಿಂಗದೇವ ಮಹಾರಾಯರಿಗೆ ಧರ್ಮವಾಗಲಿಯೆಂದು
[15]ಗಂಡರಗೊಳ್ಳೀ ದಳವಾಯಿ ಸೊಂಣಪ್ಪನಾಯಕರ ಮ
[16]ಕ್ಕಳು ಬೈರಪ್ಪನಾಯಕರು ಗಂಡ್ರಗೊಳ್ಳೀಪುರವೆಂಬದನ್ನ
[17]ಮೊದಲು ದಾನಪೂರ್ವಕವಾಗಿ ದಾನವನ್ನೆರದ್ದು ಕಾಯಂ ।
[18]ಆ ಗಂಡ್ರಗೊಳ್ಳೀಪುರದ ಚತುಸ್ಸೀಮೆಯ ವಿವರ । ಆ
[19]ಗೊಂಡ್ರಗಳ್ಳೀಪುರದ ಮೂಡಲು ಇಸ್ತೂರು ಮೇರೆ
[20]ಟೆಂಕಲು ಹೊನ್ನಾವಾರ ಶಿಂಪಾಡಿಪುರದ ಮೇರೆ ಆ ಗಂ
[21]ಡ್ರಗೊಳ್ಳೀಪುರದ ಪಡವಲು ಶಿಂಪಾಡೀಪುರದ ಕೆರೆಯ
[22]ಕಟ್ಟೆ ಆ ಗಂಡ್ರಗೊಳ್ಳೀಪುರಕ್ಕೆ ಬಡಗಲು ಹೆಜ್ಜಾಜಿ
[23]ಶಾಕಲದೇವನಪುರದ ಮೇರೆ ಅದರೊಳಗಾದದ್ದು
[24]ಸರಾಮಕ್ಷೇತ್ರ ನಿಧಿನಿಕ್ಷೇಪ ಜಲಪಾಷಾಣ ಅಕ್ಷೀ
[25]ಣಿ ಆಗಾಮಿ ಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬ ಅಷ್ಟಭೋ
[26]ಗ ತೇಜಸ್ವಾಮ್ಯವನ್ನೂ ಗಂಡರಗೊಳ್ಳೀ ಸೊಂಣಪ್ಪ
[27]ನಾಯಿಕರ ಮಕ್ಕಳು ಬೈರಪ್ಪನಾಯಿಕರು ಈ ಗಂಡ್ರ
[28]ಗೊಳ್ಳಿಯಪುರವನ್ನು ಶ್ರೀವೀರನರಸಿಂಗದೇವಮ
[29]ಹಾರಾಯರಿಗೆ ಧರ್ಮವಾಗಿ ಶ್ರೀಮತು ಗಂಡರಗೊ
[30]ಳ್ಳೀ ದಳವಾಯಿ ಸೊಂಣಪ್ಪನಾಯಿಕರ ಮಕ್ಕಳು
[31]ಬೈರಪ್ಪನಾಯಿಕರು ಶಿವಗಂಗೆಯ ಮೇಲಣಗವಿ
[32]ಸಿಂಹಾಸನದ ಮಲೆಯ ಕಾಂತದೇವರಿಗೆ ಶಿಷ್ಯಪಾ
[33]ರಂಪರೆಯಾಗಿ ಆಚಂದ್ರಾರ್ಕಸಾಕ್ಷಿಗಳಾಗಿ
[34]ವಪೂಜೆಯಂ ಮಾಡಿಕೊಂಡು ಸುಖದಿಂದಾ ಅನು
[35]ಭವಿಸುವದು ಯೆಂದು ಕೊಟ್ಟ ಪುರಧರ್ಮಶಾಸನ ॥
[36]॥ ಶ್ಲೋ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ । ದಾನಶ್ರೇಯೋನ್ನ
[37]ಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂ
[38]ಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ ಪುಣ್ಯಂ । ಪರದತ್ತಾನು
[39]ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂಭವೇತ
[40]॥ ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾ ಯೋ । ಹರೇತಿ ವಸುಂ
[41]ಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ । ತ್ರಿಷ್ಟಾಯಾಂ ಜಾ
[42]ಯತೇ ಕ್ರಿಮಿ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 6′ 6″ × 2′

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ-ಶಾಲಿವಾಹನಶಕವರು
[2]ಷದ ೧೪೮೪ನೆಯ ಶುಕ್ಲ ಸಂವತ್ಸರದ ವಯಿಶಾಖ ಶು ೧ ಗಪುಂ
[3]ಣ್ಯಕಾಲದಲು ಶ್ರೀಮತು ಗಂಡರಗೊಳಿ ದಳವಾಯಿ ಸೊಂಣ
[4]ಪನಾಯಕರ ಮಕ್ಕಳು ಬಯಿರಪನಾಯಕರು ಶಿವಗಂಗೆಯ
[5]ಮೇಲಣಗವಿಯ ಸಿಂಹಾಸನದ ಮಲೆಯ . . . . . ಕೊಟ
[6]ಧರ್ಮಸಾಸನದ ಕ್ರಮವೆಂತೆಂದರೆ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[7]ರಾಜಪರಮೇಶ್ವರ ಶಿವೀರಪ್ರತಾಪ ಶ್ರೀವೀರನರಸಿಂಗದೇವಮ
[8]ಹಾರಾಯರು ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ಶ್ರೀವೀರನರಸಿಂಗ
[9]ದೇವ ಮಹಾರಾಯರೂ ನಮಗೆ ನಾಯಕತನ ಪಾಲಿಸಿದ ಹು
[10]ಲುಕಡಿನಾಡೊಳಗಣ ಹಣಬೆಯ ಸೀಮೆಗೆ ಸಲುವ ಗಂಡ್ರ
[11]ಗೊಲಿಪುರದ ಸೀಮೆಯೊಳಗಣ ಭೂಮಿಯಾ ದೇವಹೊ
[12]ಲವನು ವೊಂದು ಕುಂಟೆಯನ. ನಾಉ ನಿಮಗೆ ನರ
[13]ಸಿಂಗದೇವಮಹಾರಾಯರಿಗೆ ಧರ್ಮ್ಮವಾಗಲಿಯಂ
[14]ದು ಗಂಡರಗೊಳಿ ದಳವಾಯಿ ಸೊಂಣಪ್ಪನಾಯಕರ ಮಕ್ಕ
[15]ಳು ಬಯಿರಪ್ಪನಾಯಿಕರು ಗಂಡರಗೊಳೀಪುರವೆಂಬ ಪ್ರತಿ
[16]ನಾಮದೇಯ ಸರ್ವಮಾನ್ಯಕವಾಗಿ ಧಾರೆಯನೆರೆದು ಕೊಟೆಲು

17ಆಗಂಡರಗೂಳಿಪುರಯುಚತುಸ್ಸೀಮೆಯುವಿವರಆಗಂಡ
18ರಗೂಳಿಪುರದಮೂಡಲುಯಿಾಚಕುತೂರುಮೇರೆತೆಂಕಲು
19ಹೊಂನವಿರಸಿಂಪಾಡಿಪುರದಮೇರೆಆಗಂಡರಗೂ
20ಳಿಪುರದಪಡುವಲುಸಿಂಬಾಡಿಪುರದಕೆಱೆಯುಕಾ
21ವಿಲಗಂಡರಗೂಲಿಪುರಕೆಬಡಗಲುಹೆಜಾಜಿಸಕಲ
21ದೇವನಪುರದಮೇರೆಆಕಲ್ಲೊಳಗಾದತುಜಂಮಕ್ಷೇ
23ತ್ರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಯಾಗಾಮಿಸಿ
24ದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಗಂಡ
25ರಗೂಳಿದಳವಾಯಿಸೊಂಣಪನಾಯಕರಮಕ್ಕಳು
26ಬಯಿರಪನಾಯಕರೂಯಿಾಗಂಡರಗೂಳಿಯುಪುರವನು
27ಶ್ರೀವೀರನರಸಿಂಗದೇವಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಿ
28ಶ್ರೀಮತುಗಂಡರಗೂಳಿದಳವಾಯಿಸೊಂಣಪನಾಯಕ
29ರಮಕ್ಕಳುಬಯಿರಪನಾಯಕರೂಸಿವಗಂಗೆಯುಮೇಲಣ
30ಗವಿಯುಸಿಂಹಾಸನದಮಲೆಯಶಾಂತದೇವರಿಗೆಃಷ್ಯ
31ಪಾರಂಪರಿಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಿ
32ವಪೂಜೆಯುಂಮಾಡಿಕೊಂಡುಸುಖದಿಂಅನು
33ಭವಿಸೂದುಯುಂದುಕೊಟ್ಟಪುರದಧರ್ಮ
34ಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮದ್ಧ್ಯೇ । ದಾನಶ್ರೇ
35ಯೋನುಪಾಲನಂ । ದಾನಂಸ್ವಯುಮೇವಪಾಲನ
36ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸದತ್ತಾಂದ್ವಿಗುಣಂಪುಂಣ್ಯಂ ।
37ಪರದತ್ತಂಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
38ಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
39ಧರಾ । ಷಷ್ಟಿರ್ವರಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ಪುಟ್ಟೈಯನ ಅಗ್ರಹಾರದ ಊರಬಾಗಲಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 6′ × 1′ 3″

(ಮುಂಭಾಗ)

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ
2ವಿಜಯಾಭ್ಯುದಯಶಾ
3ಲಿವಾಹನಸಕವರುಷ
4ಂಗಳು ೧೪೧೪ ನೆಯುಸರ್ವ
5ಜಿತಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೦
6ಲುಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾ
7ಜರಾಜರಾಜಪರಮೇಸ್ವರಮೇದಿ
8ನೀಮಿಾಸರಗಂಡಕಟಾರಿಸಾಳುವ
9ಸಾಳುವಯಿಂಮಡಿರಾಯಮಹಾ
10ರಾಯರಕೊಮಾರನಳವಯದೇ
11ವಪನಾಯಕರುತಿಪ್ಪರಸೀಮೆ
12ಯುನುಸ್ತಿರರಾಜ್ಯಂಗಯುವಲಿ
13ಶ್ರೀಮಂ . . . . ಹುಲುಕಡಿ
14ನಾಡಪ್ರಭುಬಯಣಗೌಡ
15ರಮಕ್ಕಳುಬಯಿಪಗೌಡರು
16ಕೊಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆ
17ಂದರೆತಿಪುರಸ್ತಳಕೆಸಲುವಹೆಜಾ
18ಜಿಯುಸೀಮೆಯುವರದೊಹಳ್ಳಿಗೆ
19ಮೂಡಲುತಿಂಕಲಾದಸೀಮೆಯುಲಿ
20ಬಯಿರಾಪುರವೆಂಬಆಪುರವ
21ನುಸಿಂಗಪಯುಗಳಮಕ್ಕಳುತಿಪ
22ರಸಯುನಿಗೆಮಕರಸಂಕ್ರಾಂತಿ
23ಯುಲುಮೇಕಭೋಗ್ಯವಾಗಿಧಾರೆಯು
24ನೆಱೆದುಕೊಟುಆಬಯಿರಾಪುರ
25ದಆಪುರದಚತುಸೀಮೆಯೊಳ
26ಗಣಕೆಱೆಕುಂಟೆಅಕ್ಷೀಣಆ
27ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅಷ್ಟ
28ಭೋಗ . . . . ಆಚಂದ್ರಾರ್ಕ
29 . . . . ಸ್ಥಾಯಲಿನಿಂಮಪುತ್ರ
30ಪವೃತ್ರಪರಂಪರಿಯಾಗಿ

(ಹಿಂಭಾಗ)

31ಯೇಕಭೋಗ್ಯದಲುಅನು
32ಭವಿಸಿಕೊಯೆಂದು
33ಕೊಟಶಿಲಾಶಾಸನ
34ಯಿಅಗ್ರಹಾರಕೆ
35ಆವಾವನೊಬ್ಬನು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಶಾಕಲದೇವನಪುರದ ಬಸವನಗುಡಿಯ ಗರ್ಭಗೃಹದಲ್ಲಿ ದೇವರ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಸಳಶ್ರೀವೀರ
[2]ಬಲ್ಲಾಳದೇವರಸರುಹೊಸನಾಡಿನ
[3]ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀ
[4]ರಾಜ್ಯಂಗಯುತ್ತಮಿರಲು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕವಡಗೆರೆಗೆ ದಕ್ಷಿಣ ಕೋಟೆಯ ಕಂದಕದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′

[1]ನಂದಿಪನಯ್ಕ
[2]ರಣಶೇಕಾರಿವೀರ
[3]ಯನುದೊವತಂ
[4]ಮನಮಗಕೆಂಪಗೆ
[5]ಕೊಟನೆತಾಲಕೊಡ
[6]ಗಿಶ್ರೀ

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ದೊಡ್ಡಹೆಜ್ಜಾಜಿ ಹೋಬಳಿ ಪುಟ್ಟೇನಅಗ್ರಹಾರದ ಶಾನುಭೋಗ ಶೀನಪ್ಪನು ತಂದುಕೊಟ್ಟ ಶಿಲಾಶಾಸನದ ಪ್ರತಿ

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೦೪ ನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೦ ಯಲ್ಲುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜರಾಜಪರಮೇಶ್ವರಮೇದಿನೀಮೀಸರಗಂಡ । ಕಠಾರಿಸಾರ್ವಸಾಳ್ವಯಿಂಮಡಿರಾಯ । ಮಹಾರಾಯರ ಕೊಮಾರ । ಸುರ್ರೆಯವಿದ್ಯಾವಪ್ಪನಾಯಕರು । ತಿಪ್ಪೂರಶೀಮೆಯರಾಜ್ಯಂಗೈವಲ್ಲಿಶ್ರೀಮಂನ್ಮಹಾಹುಲ್ಲುಕಡಿನಾಡಪ್ರಭುಬೈಯಂಣಗವುಡರಮಕ್ಕಳುಬೈಪಗವುಡರುಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ತಿಪ್ಪೂರಸ್ಥಳಕೆಸಲುವಹೆಜಾಜಿಸೀಮೆಯಹಳ್ಳಿಗೆಮೂಡಲುತೆಂಕಲುಸೀಮೆಯಲ್ಲಿಬೈರಾಪುರವೆಂಬಅಪುರವನ್ನು । ಸಿಂಗಪೈಯಿಗಳಮಕ್ಕಳುತಿಪ್ಪರಸೈಯ್ಯನಿಗೆ । ಮಕರಶಂಕರಾಂತಿಯಲ್ಲು ! ಯೇಕಭೋಗ್ಯವಾಗಿ । ದಾರೆಯನೆರದುಕೊಟ್ಟುಬೈರಾಪುರದಅಗ್ರಹಾರದಚತುಶೀಮೆವಳಗಣಕೆರೆಕುಂಟೆಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯರೆಂಬಅಷ್ಟಭೋಗವನ್ನು । ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿ । ನಿಂಮ್ಮಪುತ್ರಪವುತ್ರಪಾರಂಪರೆಯಾಗಿ । ಯೇಕಭೋಗ್ಯದಲ್ಲುಅನ್ನುಭವಿಸಿಕೊಯಿಂದುಬರಕೊಟ್ಟಶಿಲಾಶಾಸನಾ । ಯಿಾಅಗ್ರಹಾರಕೆಯಾವನೊಬ್ಬನಾದರೂ । ಅಲುಪ್ಪಿದಾಗ್ಯು । ತಂದೆತಾಯ । ಕಾಶಿಯಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋಗುವರು ॥

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಹೆಜ್ಜಾಜಿಗೆ ಪಶ್ಚಿಮ ವೆಂಕಟಸುಬ್ಬೈಯನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟ ಬಂಡೆಯಮೇಲೆ.

ಪ್ರಮಾಣ 7′ 6″ × 5′

ಶ್ರೀವೀರಬಳಂಜ

[1]ವೀರಸರಣರುಅರುಸಹ
[2]ಜಂಗಮಾಣವಿನಯುನುಡಿ
[3]ಜಿಷ್ಣನಹಶ್ವಚಣಬಿಯ
[4]ವೆಯಲಂಕಾಹಾರ
[5]ಯಲಕಣಅ
[6]ಯ . . ಬಸವಣ
[7]ವಾಕ್ಯಸರಣರವಾಕ್ಯ
. . . .
[10]ಪ್ರಭುವಿನವಾಕ್ಯ
[11]ಪರಮೇಶ್ವರ
[12]ಗಂಗಾದರವಾಕ್ಯಗಳು
[13]ವೀರಸಿಂಗೇಶ್ವರ . .

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ಅದೇ ಹೋಬಳಿ ಕಸಾಗಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸರ್ಕಾರದ ಬಂಜರುಭೂಮಿಯಲ್ಲಿರುವ ವೀರರ ಗುಡಿಯಲ್ಲಿ ವೀರಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 3′

1 ಮಂನ್ಮಥಸಂವ
2 ತ್ಸರದವಯಿಸಾ
3 ಕಸುದ ೭ ಲುಸಾಂ
4 ತನಂಜೇದೇವರು
5 ತಳವಾಜಿಕೆಂಪೇ
6 ನಾಯಕನಮಗ
7 ತಂಮನಾಯಕ
8 ನಿಗೆಕೊಟ್ಟನೆತ್ತರು
9 ಕೊಡಗಿಹೊಲಗದ್ದೆ
10 ಯಿದಕ್ಕೆ ತಪ್ಪಿದವರು
11 ಗೋವನುಕೊಂದ
12 ಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಪೂರುಬಾಗಿಲ ಬಳಿ ಪೂರ್ವಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದು ಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″

1 ಶೋಭಕೃತು
2 ಸಂವತ್ಸರದಶ್ರಾ
3 ವಣಬ ೧೦ ಲುಶ್ರೀಮನ್ಮ
4 ಹಾಮುಮರುರಾಯರಗಂ
5 ಡಬಯಂಣಪೊಡೆಯರುಕಸಾ
6 ಗಟದಕೂರಯದೇವನಮಗಗು
7 ಂಡಪ್ಪಗೆಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂ
8 ದಡೆಕಸವಗಟಕೆಪಡುವಗಡಿ
9 ಯ . . . .
10 ದಿದನಾಗಿಆಠಗೆಕಟ್ಟಿಗೊಡಘೆ
11 ಂಬ ೨ ಗಗದ್ದೆಯಕೊಟ್ಟೆಉಯಿಾಥವ೯
12 ಕೆಅವನಾನೊಬನುಅಳುಪಿದಡೆಗ
13 ಂಗೆಯತಡಿಯಲಿತಂಗೇಂಳುಕವಿ
14 ಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರುತಂ
15 . . . ಂತಾಪಿತೃಗಳ . . . .
16 ಹೋಹರುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಾಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಮುಂದೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 4′

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
2 ಗಳು ೧೫೩೨ ನೆಯತದುಪರಿಸಾಧಾರಣಸಂವತ್ಸರದಆಶ್ವಜಬ ೩೦ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
3 ವೀರಪ್ರತಾಪಶ್ರೀತಿರುವೆಂಕಟಪತಿದೇವಮ.ಹಾರಾಯ
4 ಸಾಮ್ರಾಜ್ಯಂಗೆಯ್ಯುತಿರಲುಚತುರ್ಥಗೋತ್ರದ . . . . ಪತಿನಾಡಪ್ರಭು . . . . ಬಯಿರೇಗ
5 ಉಡಅಯ್ಯನವರಪೌತ್ರರಾದಹಾವಳಿಬಯಿರಪಗಉಡರಅಯ್ಯನವರಪುತ್ರರಾದಯಿಂಮಡಿಹಾವಳಿಬಯಿರಪ
6 ಗಉಡರುಆತ್ರೆಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ . . . ಪಂಡಿತರಪೌತ್ರರಾದತಿರುಮಲ
7 ಪಂಡಿತರಪುತ್ರರಾದಪುಟ್ಟಣಪಂಡಿತರಿಗೆ . . . .

8 . . . . ಹಣಪೆ . . . . ನಾಮಕ್ಕೆ ಪ್ರ

9 ತಿನಾಮವಾಗಿಯಿಂಮಡಿಬಯಿರಾಪುರವೆಂಬಸರ್ವಮಾನ್ಯ . . . . . ಚತುರ್ಥ

10 ಗೋತ್ರದಆ . . . .

11 ಗಉಡಅಯನವರಪೌತ್ರರಾದಯಿಂಮಡಿಹಾವಳಿಬಯಿರೇಗಉಡರುಆತ್ರೇಗೋತ್ರದಆಶ್ವಲಾ

12 ಯನಸೂತ್ರದರುಕುಶಾಕಾಧ್ಯಾಯಿಗಳಾದಗಂಪ . ಪಂಡಿತರಪೌತ್ರರಾದತಿರುಮಲಪಂಡಿತರಪುತ್ರರಾ

13 ದತಿರುಮಲಪಂಡಿತರಿಗೆಸೂರ್ಯೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲುತಂಮತಂದೆಹಾವಳಿಯಬಯಿರಯ

14 ಗಉಡಅಯನವರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕುಯೆಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸ

15 ದ್ಯಪರಿಚೇದವಾಗಿಆತ್ರೇಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದರುಕುಶಾಕಾದ್ಯಾಯಿಗಳಾದಗೂಳೂರಪು

16 ಟ್ಟಣ್ಣಪಂಡಿತರಪಉತ್ರರಾದತಿಂಮಾಪಂಡಿತರಪುತ್ರರಾದತಿಂಮಣ್ಣಪಂಡಿತರಿಗೆ

17 ಚತುರ್ಥಗೋತ್ರದ . . . . ಹರಹತಿನಾಡಪ್ರಭು . . . ಗಉಡರಆಯನವರಪಉ

18 ತ್ರರಾದಹಾವಳಿಬಯಿರೆಗಉಡರುಅಯನವರಪುತ್ರರಾದಯಿಂ

19 ಮಡಿಹಾವಳಿಬಯಿರೇಗಉಡರುದಾರೆನೆರೆದುಕೊಟ್ಟೈಉಯಿಂಅಗ್ರಹಾರಕ್ಕೆ

20 . . . ವಚತುಸೀಮೆಮರುಹರಾಮಕ್ಷೆತ್ರವನುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ

ಹಿಂಭಾಗದಲ್ಲಿ

21 ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸಮಸ್ತ

22 ವಳಿತವನುಸಕಲೋತ್ಪತ್ಯವನುನೀಉನಿಂಮಪುತ್ರಪಉತ್ರಪಾರಂಪರೆಯಾ

93 ಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ[ಯಾ]ಗಿ . . . . ಸುಖದ

24 ಲಿಅನುಭವಿಸುವದುಯೆಂದುಹಾಕಿಕೊಟ್ಟಸಾಸನದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ

25 ನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚುತಂಪದಂಯೇಕ

26 ಯುವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇಚಭೂಭುಜಾಂನಭೋಜಾನಗರಂಗ್ರಾಹ್ಯಾವಿಪ್ರದ

27 ತ್ತಾವಸುಂಧರಾಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಸ್ವದ

28 ತ್ತಾನಿಪಲಂಬಾವೇ

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ಕೋಡಿಹಳ್ಳಿ ಹೋಬಳಿ ಕಾಡನೂರಲ್ಲಿ.

ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೫೩ ನೆಯಮೇಲೆನಿಂದುನಡೆವಖರಸಂವತ್ಸರದಮಾರ್ಗಶಿರ ಶು ೧೦ ಸೋಮವಾರದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರು ಪೃಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಗಂಡರಗೊಳ್ಳೀದಳವಾಯಿಸೋಂಣಪ್ಪನಾಯಿಕರಮಕ್ಕಳುನಾಗಪ್ಪನಾಯಿಕರುಕಾಡನೂರುಚನ್ನಕೇಶವ ದೇವರಿಗೆಕೊಟ್ಟಪುರಧರ್ಮಶಾಸನವೆಂತೆಂದರೆಸ್ವಾಮಿನಮಗೆನಾಯಿಕತನಕ್ಕೆಪಾಲಿಸಹುಲುಕುಡಿನಾಡಿಗೆಸಲುವಹಣಬೆಯಸೀಮೆಯೊಳ ಗಣಕಾಡನೂರುಗ್ರಾಮವನ್ನುಸರ್ವಮಾನ್ಯವಾಗಿತುಂಗಭದ್ರಾತೀರದಲ್ಲಿವಿರೂಪಾಕ್ಷದೇವರಸಾನ್ನಿಧ್ಯದಲ್ಲಿಪದ್ವಾದಶೀಪುಂಣ್ಯಕಾಲದಲ್ಲಿಸ ಹಿರಣ್ಯೋದಕವಾಗಿದಾನಪೂರ್ವಕವಾಗಿಗಂಡರಗೊಳ್ಳೀದಳವಾಯಿಸೊಂಣಪ್ಪನಾಯಿಕರಕೊಮಾರನಾಗಪ್ಪನಾಯಕರುಅಚ್ಯುತರಾ ಯಮಹಾರಾಯರಿಗೆಧರ್ಮಶೀರಬೇಕೆಂದುಧಾರೆಯನ್ನೆರೆದುಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಾದಹಿರಿಯಕೆರೆಕೆ ಳಗಣಗದ್ದೆಬೆಜ್ಜಲುಅಣೆಅಚ್ಚುಕಟ್ಟುಕಡೆಕಾಲವೆತೋಟತುಡಿಕೆಕಾಡಾರಂಭನೀರಾರಂಭನಡೆವರೂಯ್ಯಲುಗೂಡೆಗೊಯ್ಯಲುಸುಂ ಕಸವರ್ನಾದಾಯಮನೆದೆರಿಗೆಮಗ್ಗದೆರಿಗೆಪಟ್ಟಡಿಪಸರಾಯಗ್ರಾಮದೆರಿಗೆಸಕಲಸುವರ್ನಾದಾಯಸಕಲವಸ್ತುದಾಯವನ್ನೂಸ ರ್ವಮಾನ್ಯವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸಲುವಅಕ್ಷೀಣಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾದ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸ ಮಸ್ತವನ್ನೂಪಾಲಿಸಿಆಯಸ್ವಾಮ್ಯವಸೂಲಾದಿಮೇಲೆಕಂಡಕಾಡನೂರುಚನ್ನಕೇಶವದೇವರಅಮೃತಪಡಿನೈವೇದ್ಯಅಂಗರಂಗವೈಭ

ವರಥೋತ್ಸಹವನ್ನು ನಡಿಸಿಕ್ಕೊಂಬುದುಯುಂದುಗಂಡರಗೊಳ್ಳಿದಳವಾಯಿಸೋಂಣಪ್ಪನಾಯಿಕರವುಕ್ಕಳುನಾಗಪ್ಪನಾಯಿಕರುಕಾಡ ನೂರುಚನ್ನಕೇಶವದೇವರಿಗೆತ್ರಿವಾಚಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟೆವುಆಚಂದ್ರಾರ್ಕಸಾಕ್ಷಿಯಾಗಿದೇವರಿಗೆನಡಿಸುತಾ ಬಹೆವೆಂದುಕೊಟ್ಟ ಕಾಡನೂರುಪುರಧರ್ಮಶಾಸನ ॥ ॥ ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲಯೊ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂಭವೇತು ॥ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಶ್ರೇಯೋನ್ನಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯು ತಂಪದಂ ॥ ॥ ಏಕೋಹಂಗಿನಿಲೋಕೇಶ ॥ ವೈಕಾವೋದಭೂಭುಜ । ನಯೋಜ್ಯನಕರಗ್ರಾಂಹ್ಯ । ವಿಪ್ರದತ್ತಿವಸುಂಧರಾ॥ ॥ ಸದತ್ತಂಪರದತ್ತಾಂವಾಯೋ । ಹರೇತಿವಸುಂಧರಾ । ಶಸ್ಥಿಕೋಶಸಹಸ್ರಾಣಿತ್ರಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ॥ ನಾಗಪ್ಪನಬರಹಾ ॥

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ಅದೇ ಹೋಬಳಿ ಕನಸವಾಡಿಯಲ್ಲಿ.

ತಾರಣಸಂವತ್ಸರದಆಶ್ವೀಜಬ ೧೦ ಲ್ಲುಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಯುವನವಿಶೇಷೋನ್ನತಸರ್ಪ್ಪಶೈಲೋತ್ರೋದಕಕುಡ್ಗಿತಿನಮಸಕಲಶುದ್ಧೋದ ವಕರಣಾವರಣಗಂಗತ್ರಯಸಭಿಸಕಳಪ್ರಕರಣದಯಾಪಯೋನಿಧಿಮನ್ನಿಪಿವಸಕಲಶ್ರೀಪುತ್ರಕಸಮಸ್ತಸಿದ್ಧಕುಲದಾಯಕ ರುಗಂಗಾಧರದೇವರಿಗೆಹರಿವಾಣದಅಮೃತಪಡಿಗೆಸಲ್ಲಬೇಕೆಂದುಶ್ರೀಮನ್ಮಹಾಮೂವ್ವರುರಾಯರಗಂಡಭೇರುಂಡಮಾಲಿಕಾರ್ಜುನಮ ಹಾರಾಯರಕುಮಾರಜುಂಜನರಾಯರಸರ್ವನಾಯಿಕರುಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮನಾಯಕತನಕ್ಕೆ ಸಲುವನೆಲ ವಂಗಲದಕೀಮಗೆಸಲುವಕನಸವಾಡಿಯನುನ್ನಧರ್ಮವಾಗಿಕೊಟ್ಟೆವುಈಪುರಕ್ಕೆ ಆರುವಕ್ರಮಾದರೆಗಂಗೆಯುತಡಿಯಲ್ಲಿಸ್ತ್ರೀಯ್ಯಳಕೊ ಂದಪಾಪಕ್ಕೆ ಹೋಹರುವಾರಣಾಸಿಯಲ್ಲಿಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಈಪುರವುಕಲಾಗಿರಲಾಗಿಬಡಿಯನುಬಂದುಪರಿ ಪಾಲಿಸಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಮೇಧಿನೀಮಿಸರಕದಕೆಪಾಲಿಸಿಇರುವದನ್ನುದಯಮಾಡಿನರಸಿಂಗರಾಯರುಮಹಾರಾಯರಕು ಮಾರಸುತಿರಿದೇವನನಾಯಕರಧರ್ಮಶಾಸನಯಂಬದಾಗಿಕೊಟ್ಟದ್ದು ಆಚಂದ್ರಾರ್ಕಸಾಕ್ಷಿಯಾಗಿ ॥

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ಅದೇ ಹೋಬಳಿ ಇಸ್ತೂರಲ್ಲಿ ಕಬ್ಬಲಮ್ಮನ ಗುಡಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀ ಪ್ರಿಥ್ವೀವ
[2]ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾ
[3]ರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮ
[4]ಣಿಸರ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಭೇ
[5]ರುಂಡಕದನಪ್ರಚಂಡಏಕಾಂಗವೀರ[ನ]ಸಹಾಯಸೂರಸನಿವಾರದು
[6]ಗ್ಗಗಿರಿಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಮಗರರಾಜ್ಯ.
7 . . . ಚೋಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯ
8 . . . . ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸರೂಪ್ಪಿ
9 . . . . ಸಬ್ಬಜ್ಞಂಕುತಾಡಹೊಸಕರ್ಮನಿರ್ಮಿತವರವೇದಾಂತಾಚಾರ್ಯ
10 . . . . ನಾನಯಿಕರನುವೆಖನಪುರಾನ . ದಿವಾದೀಪಕರಾಂಗೆ

(ಕಲ್ಲಿನಬುಡ ಹೋಗಿಇದೆ).

ಹಿಂಭಾಗ

1 . ಣವಾರಣರುಂಅಿಮರಿಕುಲೆರಿಲಿಕಶಮುಕರ್ಮರಾವಪಸಾಯರುಂಜ
[2]ಗೆಕಗುರುಜಗಪರಾದಯುದುರುಗಮಗಕಾರವೆಂಬಜಿಸಕವರು

[3]ಸಂ ೧೨೮೮ನೆಯುಪರಾಭವಸಂವತ್ಸರದಆಸ್ವಯುಜಸು ೩೦
[4]ಶ್ರೀಮಂತುರಾಜಧಾನಿದೋರಸಮುದ್ರದಹಿರಿಯಕಳವುಟುಜಪಿ
[5]ಗುಪುಟುವುಹಾವಾದನಾಲ:ನಾಡಬಡಗಿಕವ್ಮಾಬಿಅಕಸಾಲೆಯಿವರೊಳಗಾ
[6]ದಸವುಸ್ತವೀರ . . .ಂಬಳರುಕೋಟಿತಾಂಬ್ರಶಾಸನಪಕ್ರಮವೆಂತೆಂದರೆ

(ಇನ್ನು ೧೧ ಪಙ್ತಿಗಳಲ್ಲಿ ತೆರೆಗೆಗಳ ಹೆಸರುಗಳಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಮುಪಡಿಗಟ್ಟಕ್ಕೆ ದಕ್ಷಿಣ ದೊಡ್ಡವೀರೈಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′6″×2′9″

[1]ಸ್ವಸ್ತಿ ಪೊಲಯ್ಯಲರಸರ
[2]ಣಶ್ರೀಮನ್ಅತ್ತಿ . ಶ್ವರಸರಗಕು
[3]........ಮಗಂದಿವಬಿಜ್ಜಯ್ಯ
[4]ಮಾರಟಿಮಿದಗಂಗನನೆಬಪ್ಪ
[5]ಮಾರರವ್ರೊಆನೆದೇಜ್ಜೆನಾಗ .
[6]ಲಚಿಟ್ಟಗೊರಕ್ಷರವ್

(ಮುಂದೆ ೫ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲದೇವನಹಳ್ಳಿಯ ಆಂಜನೇಯನ ಗುಡೀಗೆ ಪಶ್ಚಿಮ.

ಪ್ರಮಾಣ 3′×2′

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[2]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[3]ಖವರುಷಂಗಳು ೧೪೫೭ ನೆಯುಜ
[4]ಯ:ಸಂವತ್ಸರದಆಶ್ವೀಜಬ ೧೨ ಲು
[5]ಅಮೃತದ . . . . .ಕಲಿವನನಂ
[6]ಗಸಿಕಟ್ಟಬರ . . . .
[7]ನಿಲಲಾಗಿ. . . . . .ರುವಿನಾ
[8]ನಲಿಮುದಗಂ. . . .
. . . .
[13]. . . . . .ದರ್ಮ:ನಾಗ
[14]ಜೇಕೆಂದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಧುರೆಯಲ್ಲಿ ಹಲಸೂರು ಹನುಮಂತಯ್ಯನ ಹೊಲದಲ್ಲಿದ್ದ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′6″×4′

ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೪೪೦ ನೆಯ ವರು
[2]ಸವಿಳಂಬಿಸಂತ್ಸರದಯಶ್ವಯಿಜಮುಸದಆಮ
[3]ದುರೆಯಲಲಹೆಗಡೆಗ ೧೦ಡನಮಗನುಸಮುಯದಕಾವ
[4]ರನುಕಾದಿಕಜಿಬೋಂಮ ತಿರುಮಲೆಯಾರರಗಿಯ್ಯ

[5]ಸಾಗಿಬರು
[6]ತ್ತಿರಲಾಗಿಸು
[7]ದ್ದ ೧೨ ಆದಿ
[8]ವಾರದಲಿಆ
[9]ಜಗಲಿ
[10]ೞಳರುಬ
[11]ದಲಗಲ
[12]ಗಿಕರಗವ
[13]......ಕಾವು...
[14]....ಸ್ವರ್ಗ
[15]ಸ್ಥನಾದ

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೪೦ ನೆಯುವರುಷವಿಳಂಬಿಸಂವ
[2]ತ್ಸರದಆಶ್ವೀಜಮಾಸದಲ್ಲಿಮಧುರೆಯಲ್ಲಿಬಬ್ಬನಾದ
[3]ಗಾಂಧನಮಗನುಸಮಯದಲ್ಲಿಧನುಕಾಡಿಕರೆಂಬನಿ
[4]ಮ್ಮಿಕಾರ್ರಚಕ್ರಯಳತಿಗೆಹೋಗಿಚಕ್ರದಲ್ಲಿಗೆಸುತ್ತ
[5]೧೨ ಅಡಿಯುಆಳದಲ್ಲಿಅಲ್ಲಗಲದಿದ್ದೆಕ್ರತುಬದೊ
[6]ಡಗಲಾಗೆಸತ್ತಿಗವನೆಕಾವಂದಸುಯಲ್ಲಿಸಾಗಿದಡೆಯೂ
ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

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ಅದೇಹೋಬಳಿ ಕಾಕೋಳುಗ್ರಾಮದ ಶಾನಭೋಗರ ಮನೇ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′9′ × 1′9″ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಕಾಮಾಕ್ಷಿಪುರಕ್ಕೆ ಪಶ್ಚಿಮ ದಿಕ್ಕಿಯಲ್ಲಿ ಕರೀಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3′1″ × 3′

[1]ಶಾಲಿವಾಹನಶಕಸಂವತ್ಸರವಾದ ೧೫೬೯ ನೇ
[2]ಸರ್ವಜಿತುಸಂವತ್ಸರವಾಗಸು ೧೦ ಶ್ರೀವಿರು
[3]ಪಾಕ್ಷರಾಯಕಾಮಾಕ್ಷಿಪುರಕೆಸಳುವ
*ಕೊಟ್ಟಧರ್ಮ
[4]ಆವಿಶ್ವನಾಥಮೂಲಿಪುರಅಗ್ರಹಾರ
[5]..........

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ಅದೇ ಹೋಬಳಿ ಬೂದಮ್ಮನಹಳ್ಳಿ ಊರುಬಾಗಲುಬಳಿ.

ಪ್ರಮಾಣ 2′ × 1′

[1]ಹೇರಲಂಬಿಸ
[2]ಂವತ್ಸರದಜೇಷ್ಠ
[3]ಬಹುಳ ೧ ಉ.
[4]ಬಾಬಯಾಕಂಬ .
[5]ಹೇರಿಸಿದಾಬಡಿ
[6]ಯರಿಗೆಕೊಟ್ಟಕ
[7]ಪರಣಕಾಗಿ

*ಇದುಬಲಪಾರ್ಶ್ವದಲ್ಲಿ ಬರೆದಿಥೆ.

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡತುಮಕೂರು ಹಳೇ ಆಂಜನೇಯನ ಗುಡಿಯ ಮುಂದಿನ ಜಗತಿಯ ಪಕ್ಕದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′4″ × 2′10

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮ
[2]ಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ . . . . . .
[3]ಕೇಸರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞ
[4] . . . ಮಣಿಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡ . . . .
[5] . . . . ಏಕಾಂಗವೀರಸನಿವಾರಸಿಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲ
[6]ದಂಕರಾಮವಇರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲ
[7]ಣಚೋಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರಿಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುಧರ
[8]ಣಹೊಇಸಣಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[9]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾಡುತಂ ಸ್ವಸ್ತಿಶ್ರೀ
[10]ಸರ್ಬ್ಬಜ್ಞಕಯರಾದವಿಸ್ವಕರ್ಮ್ಮನಿರ್ಮ್ಮಿತಏಕವೇಥಾಂತಭುವ
[11]ಭವನವಿಜನಕಾವಿ . . . .
[12]ಚಾರಿಯಂತಾಂಬ್ರಬ . . . . . ದಾರಣರುಂಅಂದಕಾ . .

. . . .

[16]ಸಮಸ್ತ . . . . ಜಾ . . ಶಕವರುಷ ೧೧೦೮ ನೆಯಪರಾಭ
[17]ವಸಂವತ್ಸರದಆಸ್ವಇಜಸು . ಆಶ್ರೀಮದ್ರಾಜದಾನಿದೋರ
[18]ಸಮುದ್ರ . . . . ಮುಖ್ಯಮಾ
[19]ದ . . . . ಅಕಸಾಲೆಯರರೊಳಗಾದಸಮ
[20]ಸ್ತ . . . . ಕೊಟ್ಟತಾಂಬ್ರಸಾಸನದಕ್ರಮವೆಂತೆಂ
[21]ದರೆ . . . .

(ಇನ್ನು ೧೦ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗೌಡಹಳ್ಳಿಯ ಊರುಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ.

ಪ್ರಮಾಣ 4′9″ × 3′

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ೧೨೬೦ನೆಯಸಂವ
[2]ತ್ಸರದ . . . ಬಹುದಾನ್ಯ
[3] . . . .
[4]ವೀರಬಲ್ಲಾಳ . . . . . ಸು
[5]ಖಸಂಕಥಾವಿನೋದ . . . . .
[6]ರಾಜಧಾನಿ . . . . .

. . . . . .
[11]ಚತುಸ್ಸೀಮೆಯ . . . .
[12]ಪಿಱಿಯ . . .
[13]ಚಂದ್ರಾದಿತ್ಯ . . . . ಮಂಗ
[14]ಳಮಹಾ . . . .

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ಅದೇ ಹೋಬಳಿ ಬಾಚಹಳ್ಳಿಗೆ ವಾಯುವ್ಯ ಶಾನಭೋಗನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಷ೧...
[2]ನೇಪರಿಧಾವಿಸಂವತ್ಸರದ
[3]ಪಾಲ್ಗುಣಬ೧೪
[4]ಶ್ರೀಮನಮಹಾರಾಜಾಧಿರಾಜರಾಜ
[5]ಪರಮೇಶ್ವರವೀರಪ್ರತಾಪದೇವ
[6]ರಾಯಮಹಾರಾಯರುರಾಜ್ಯ. .
[7]. . ತ್ತುಲಿ. . . . .
(ಇನ್ನು ೧೧ಪಂಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಾವಳೀಪುರದ ಪೂರಬಾಗಲ ಸಮೀಪದಲ್ಲಿರುವ ಹನುಮಂತರಾಯನ ದೇವಾಲಯದಬಳೀ.

ಪ್ರಮಾಣ 8′ × 4′

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಹರೇರ್ಲೀಲಾವ
[3]ರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃಹೇಮಾದ್ರಿಃಖರಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
[4]ದದೌ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೩೬ನೇಮ
[5]ನ್ಮಥಸಂವತ್ಸರದಪುಷ್ಯಬ೭ಶುಕ್ರವಾರದಮಕರಸಂಕ್ರಾಂತಿಮಹಪುಣ್ಯಕಾ
[6]ಲದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಖಿಮಂದಿತಶ್ರೀವೇಂಕಟೇಶ್ವ
[7]ರಸ್ವಾಮಿವೇಂಕಟಾಚಲದಲ್ಲುಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈ
[8]ವುತ್ತಾಯಿರಲುಚತುರ್ಥಗೋತ್ರದಶ್ರೀಮನ್ಮಹಾಆವತಿನಾಡಪ್ರಭುಗಳಾ
[9]ದಇಮ್ಮಡಿಸೋಣಬ್ಬೈರೆಗೌಡರಯ್ಯನವರಪೌತ್ರರಾದಗೋಪಾಲಗೌಡರಯ್ಯ
[10]ನವರಪುತ್ರರಾದದೊಡ್ಡಬೈರಪ ಗೌಡರಯ್ಯನವರುಹರಿತಸಗೋತ್ರ[ದ]
[11]ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಬರೂರತಿರುಪತಿಭಟ್ಟ
[12]ರಪೌತ್ರರಾದಯಲ್ಲಂಭಟ್ಟರಪುತ್ರರಾದಸುಬ್ಬಾ ಭಟ್ಟರವರಿಗೆಕೊಟ್ಟಏಕಭೋಗ್ಯಗ್ರಾಮ
[13]ದಧರ್ಮಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮದೇವಣಾಪುರದರಾಜ್ಯಕ್ಕೆಸಲುವಸಿಗೇಕೋ
[14]ಟೆಹೋಬಳಿಯಲ್ಲಿ ಕುರುಬರಹಳ್ಳಿಉಪಗ್ರಾಮಸಹಿತವಾದಮಾವಳಿಪುರಕ್ಕೆಪ್ರ
[15]ತಿನಾಮವಾದದೊಡ್ಡಬೈರಸಾಗರವೆಂಬಏಕಭೋಗಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರ
[16]ವನುಶ್ರೀಗೋಪಾಲಸ್ವಾಮಿಗೆಪ್ರೀತಿಯಾಗಿಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ
[17]ಕವಾಗಿತ್ರಿಕರಣತ್ರಿವಾಚಕವಾಗಿಧಾರೆನೆರೆದುಕೊಟ್ಟೆವಾದಕಾರಣಈಗ್ರಾಮ
[18]ಕ್ಕೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ
[19]ಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳನೂನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂ
[20]ಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಲ್ಲುಅನುಭವಿಸಿಕೊಂಡು
[21]ಈಹದೂಯುಂದುಕೊಟ್ಟಏಕಭೋಗಗ್ರಾಮದಾನದಧರ್ಮಶಾಸನದಾನ
[22]ಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
[23]ಪಾಲನಾದಚ್ಯುತಂಪದಂ॥

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲನಪಾಳ್ಯದಗಾರ್ಡಿಗರಸಂಜೀವನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರ ಶಾಸನ.

ಮುಂಭಾಗ—

1 ಶ್ರೀರಾಮ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಖವರುಷಂಗಳು
3 ೧೬೮೯ ಸೇಕಿಲಕನಾಮಸಂವತ್ಸರದಮಾ
4 ಘಶುಧ್ಧರಾಜಾಧಿರಾಜಗಳೂಕಂಠೀರಜ
5 ಕಾಂತ್ಯೈಯರಾಜಾಮಾಂತ್ರೆಯರಾಜು
6 ಖರಾಚೂರಿನಂಗ್ಯೈಯರಾಜಾಲೆಳೂ
7 ಸ್ವಾಮಿಗಳೂಕರ್ತರುಮಾಗಡಿರಂಗಸ್ವಾ
8 ಮಿಯಾಬಳೆಆನೆಯುಗೆದೂಕಾಪೂಕೆಕೂ
9 ಂಡಂತ್ತಾ ಆನೆಗೆಶೂನ್ಯಮಾಡಿಸಿದರುಪ
10 ಕ್ಕೆ ಯೊಳೆಗೆಕೊಡೆಕೊಡೆಕೊರಾಹುಳಗಳು
11 ಬಿದುಸಾಯೋದಾಗಿಯಿಾಆನೆಯಾಯುತ
12 ದರುವಾಸಿಮಾಡಿದರೆಅವರಿಗೆರಾಜ್ಯದಯೆಲ್ಲಿ
13 ಡಾನಪತ್ರಾಂಗಳುಕೊಡುತ್ತದೆಯುಂಬೂ
14 ದಾಗಿ। ಗಜಾಂಕುಶಮಂಟಪ್ಪುಲಿಬ್ಬೆರಮನೆ
15 ರ್ತಯಿಂನುಯಾರುಯಿಲ್ಲಬೂಮಿಯುಲ್ಲಿ
16 ಯಿತನೆಸಮರ್ತನೂಯುಬೂದಗಿಚ।
17 ರಲಾರಯೆಚುದಿನಕೆಯಿಾಆನೆಗೆಮಾಡಿದೀಸೂಂ
18 ನ್ಯಮಂನೂಮಂಸೆಮಾಡಲಾಗಿನೆಚ್ಚಿದರುಯುರಡಕ್ಕೈ
19 ಗೆಸಚೆದಕಡಗೆಮಂನುಆಕಿತುಂಬಳುಡುಗರೆಮಾಡಿ

ಹಿಂಭಾಗ—

20 ಸಾವಿರವರಆವಂನುಕೊಟ್ಟುಸಂತೈಸಿಕೆ
21 ಳೆರಹಸುವಗಾ। ನಂಮರಾಜ್ಯದೊಳಗೆಯಿತ್ತನಿಗೆ
22 ಮಾಡಿಕೊಟ್ಟಂತ್ತಾದಾನಪತ್ರಾವಿವರಂ। ಪೂರಿಗೆವಂದಲ್ಂ
23 ಕಸಿಬಿಗೆಲ್ಖ
24 ಕಂಪಣಿಗೆವಂದುಕಾರಿಮದುವೆಗೆಲ್ಂಕಣಕ್ಕೆಲ್ಂ
25 ರಾಗಿಲ್ಂವಂದುಹೊಂತೆಹಲ್ಲು । ಯಿಾದಮರ್ಯಕೆಯಾತಪ್ಪಿಂ
26 ಮಗೆಯುಗೆಂಚಗೋಹತ್ಯಸ್ತ್ರೀಹತ್ಯಚೆಕರ್ಯಯು
27 ಗೆಕಲ್ಪಾಂತರಬ್ರಹತ್ಯಾಂಚಾರುಣೆಂಚನಕದಾಚ
28 ನಂ। ಮಾತಾಚಲುಚಂಪಿತಾಚಲುಚಂದಶರುತ್ರೇಣಾಯಿ
29 ಧ್ಯತ್ತಿಂ। ವೃಷಾರಂಗೆಕುರುಕ್ಷೇತ್ರೇಗಾವಂಪ್ಯಹರುಸ
30 ಕೋಮುಕಿ। ಚಂಡಂಲಮಪಿಸಂಗ್ರನಂ। ಕುರುದ್ರೋಣಾಲಿ
31 ಮಾಚನಂ। ಕಾಶಿಯೊಳಗೆಗೋಹತ್ಯಮಾಡಿದಆಗೆಬ್ರ
32 ಮಹತ್ಯೆಶ್ರೀಹತ್ಯೆಯಿದಕ್ಕೆತಪ್ಪಿದರೆಯಿಂತಿಷ್ಟುದೋ
33 ಹ ॥ ಯಿಾದನಪತ್ರನಂಜುಂಡೇಶ್ವರನಸನಿದಂನ
34 ದಲ್ಲಿಬರದು। ಯಿದಕೆಸಕ್ಷಿಆಕಾಶಮೆಂಣಿಭೂ
35 ಮಿತಯಿ। ಸೂರ್ಯಚಂದ್ರದಿಗಳುಸಾಕ್ಷಿಯಿದ
36 ಬರದತಗಂಗಪನಬರಆಶ್ರೀನಂಜನಗು
37 ಡನಂಜುಂಡೇಶ್ವರನಪದಮೆಗತ್ತಿಂ ॥
38 ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಶೀಕೋಟೆಗ್ರಾಮದ ಪೂರಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4′3″ × 2′

1 ಪರಿವಿಧಾರಿಸಂವಯಿ
2 ಶಾಖ . . .ರ್ ಉ । ಶ್ರೀ ॥ ಮ
3 ಂಡಲೇಸ್ವರಂತ್ರಿಭುವ
4 ನಮ . . ಪಂಡಮಾರಿವಾ
5 . . ರುಬಂಡುಮಾರದ್ರ
. . . .
9 ಲುಮಳಬಡುಸಿಶ್ರೀ . .

10 . . : . . . .
11 ದಿಯಾಗಿ . . . .
12 . . . .
13 . ಭೂಮಿಚಂದ್ರರುಂ ..
14 ಸೂರಿಯ.ಸಹ .
15 ದುಭೋಗಮಹಂ
. . . .

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ಅದೇ ಹೋಬಳಿ ವೈಲಪ್ಪನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೆರೆಯ ಕೋಡಿಗೆ ದಕ್ಷಿಣ ಸರ್ಕಾರದ ಬಂಜರಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

(೧೮ ಪಙ್ತಿಗಳು ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ)

ಮುಂಭಾಗ.

6 .... ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಂಗಳು ೧

7 ೩೬೮ ನೆಯವ್ಯಯಸಂವತ್ಸರದಪುಷ್ಯಸು ೧೦..

8 ಮಕರಸಂಕ್ರಮಣಪುಣ್ಯಕಾಲದಲ್ಲಿಅರಿಯ

9 ರಾಯವಿಬಾಳಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರ

10 ಹರಿಯಪ್ಪವೊಡೆಯರುಪ್ರಿತುವೀರಾಜ್ಯಂಮಾಡುತ್ತಿರಲಿ

ಹಿಂಭಾಗ.

11 ....ಜನವಬಸ್ರಜಟನಬ್ರ....

12 ವೆಂಕಂಣನಮಗಮಕ....ಮ..........

13 ಗಳಮಹ ಶ್ರೀ ಶ್ರೀ.............

14 ತನದರಣಭುಜಾದಂಡಶ್ರೀಮನುಹಸಯಗ.

15 ತದಿಪತಿ . ರಯರಗಂಡಮಯಿಲ..ಯನ..

16 ದಯಿಸರಿಯಿಸಮುಗಂಣಶ್ರೀಮನುಮಹಕುಲಪ್ರಸೂ ತನ

17 ......ಗಳ..ಯಂಬಾನಗ..ಕಮ...

18 ..ವೊನ..............

(ಇನ್ನೂ ೧೩ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲೋಹಳ್ಳಿ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ಆನೆ ಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿಜಿತಮ್ಭಗವತಾ[ಗತ]ಘನಾಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸ

2 (ಭಾ)ನಭಾಸ್ಕರಸ್ಯಸ್ವಭುಜಬಲಾರ್ಜ್ಜಿತೋರ್ಜ್ಜಿತರಾಜ್ಯಶ್ರೀವಿಭವಸ್ಯಶಿಲಾಸ್ತಮ್ಭಪ್ರಹಾರಪ್ರಖ್ಯಾತಕೀರ್ತ್ತೇಃ..

3 ತಿಗಹನಕಕ್ಷಪ್ರದಾಹದವಾಗ್ನೇಃಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರ.

4 ಗತಗುಣಸ್ಯದತ್ತಕಸೂತ್ರವ್ಯಾಖ್ಯಾಪ್ರಣೇತುಃಅನೇಕಸಮರಾವಗಾಹನೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣಸ್ಯ....

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

5 ತ(ಭಾ)ವಿಭವಸ್ಯಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಅನೇಕಚತುರ್ದ್ದನ್ತಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತ

6 ಯಶಸಃಪ್ರವರಕರಿತುರಗವರಾರೋಹಣದಕ್ಷಸ್ಯಕ್ಷಪಿತಾರಿಪಕ್ಷಸ್ಯಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾರಾಜಸ್ಯಪುತ್ರಸ್ಯ

7 ಪಿತೃಪಿತಾಮಹಾನ್ವಾಗ[ತ]ಗುಣಗಣಯುಕ್ತಸ್ಯನರೇನ್ದ್ರನೀತೌಬೃಹಸ್ಪತಿತುಲ್ಯಸ್ಯಜಾವದಾಯು..

8 ಖಣ್ಡಿತಮ ತ್ಸಹಸ್ಯಶಕ್ರತುಲ್ಯಪರಾಕ್ರಮಸ್ಯಶ್ರೀಮ[ದ್]ವಿಷ್ಣುಗೋಪರಾಜಸ್ಯಪುತ್ರಃಪರಯುಧಿ..

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

9 ರವಿನ್ದಪ್ರಬೋಧನಪ್ರವೃತ್ತತರುಣದಿವಾಕರಅಮೃತವಿಷಸಮಪ್ರಸಾದಕೋಪಅನೇಕಗೋಹಿರಣ್ಯಭೂಮ್ಯಾದಿಪ್ರದಾ

10 ನದೀಕ್ಷಾಕ್ಷಪಿತಕಲ್ಮಷಚಿರೋಪಹೃತಬ್ರಹ್ಮದೇಯಪ್ರದಾನಪ್ರಖ್ಯಾತಯಶಾಃಅನೇಕಯುದ್ಧಾಧ್ವರಯಾಜಕೈಕ

11 ..ಇವಾಪ್ರತಿಹತವಿಕ್ರಮಃಧನದಇವಾಕ್ಷೀಣಕೋಶಕೋಟ್ಟಾಗಾರಃಯಮಇವಾಯಿಷುಮಾರಿತಃಜ್ಞವರಣ

12 ಪ್ರವರವಿಜಯವಿಕ್ರಮಸ್ಯಮಾಧವರಾಜಸ್ಯಪುತ್ರಃಕೊಙ್ಗಣಿರಾಜಾಖ್ಯಃದತ್ತಕಾದಶ್ವವಿಶ್ವತ್ರೈತ್ತಿರೀಯ್ಯಸಬ್ರಾಹ್ಮ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

13 ಣಸ್ಯಹಿರಣ್ಯಕೇಶಿಸೂತ್ರೇಭ್ಯಮರುಗರೆಪರಾಷ್ಟ್ರತಿಚರ್ಕ್ಕರಕಾದಸ್ವಾಮಿಗಳ್ಗೆ ಬಹ್ಮದೇಯಕ್ರಮೇದೆನ

14 ವಿಲೂರಕಜೆಕಿಚಿರೆಪಣಿಕಣ್ಣುಗಂಮ್ರೀಹಿಭೂಮಿಂದತ್ತ್ವಾಅಷ್ಟಾದಶಜಾತಿಭಿಃಸರ್ವಪರಿಹಾರ್ಯ್ಯೈಃ

15 ಸಪಾನೀಯಮಪಾತಬ್ರಹ್ಮದೇಈಂಕೃತ್ವಾಪುಣ್ಯಾರೋಗ್ಯಾಭಿವೃದ್ಧಯೇದತ್ತವಾನ್ತದನುಗಮ್ಯ

16 ಸರ್ವ್ವಾಯುಃಅವಧಾರಣೀತಳಃಪ್ರತಿಹತಬಲಃಪರಮಬ್ರಹ್ಮಣ್ಯಃಕರಚರಣಾರವಿನ್ದಪ್ರಣಿಪಾತ

* ಈ ೨ ಶಾಸನಗಳು ಅದೇ ಹೋಬಳಿ ರಾಮದೇವನಹಳ್ಳಿ ಮಾಜಿ ಪಟೇಲ್ ತಿಮ್ಮೇಗೌಡನ ವಶದಲ್ಲಿ ಇರುತ್ತವೆ.

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[17]......ಕಾಣ್ವಾಯನಸಗೋತ್ರಶ್ರೀಮತ್ಕೊಙ್ಗಣಿಮಹಾರಾಜಸ್ಯಆತ್ಮನಃಪ್ರವರ್ದ್ಧಮಾನೇವಿಪುಲ
[18]ವೀರ್ಯ್ಯೈಶ್ವರ್ಯ್ಯೇಏಕೋನತ್ರಿಂಶವಿಜಯಸಂವತ್ಸರೇಶತಯನಕ್ಷತ್ರೇಮಾವಾಲಸಗೋತ್ರಸ್ಯಕಾದಪ್ಪವಿಶ್ವಸರ್ವ್ವ
[19]ತೈಯ್ಯರ್ಯ್ಯಭಿಮಾದಲವಲ್ಲಿಭಾಶ್ಯಕಾಡಸ್ವಾಮಿನಃತಂತಭೂಮಿತಥೈವಪರಿಕರನ್ನುಪರಿಹಾರಯನ್ತುಚ
[20]ಯಪಿತದಸ್ಮಚ್ಛಾಸನಮಕ್ರಮೇತ್ಸಪಃಪಃಚಶೀರನ್ದಣ್ಣಮರಹತಿಅಪಿಚಾತ್ರ[ಮ]ನುಗೀತಶ್ಲೋಕಾಃ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[21]ಸ್ವದತ್ತಾಮ್ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ । ಗವಾಂಶತಸಹಸ್ರಸ್ಯಹನ್ತುಃಪಿಬತಿದುಷ್ಕೃತಂಸ್ವನ್ನಾಪಾತುಂ
[22]ಸುಮಹಚ್ಛಕ್ಯಂದುಷ್ಕರಮನ್ಯಾರ್ತ್ಥಪಾಲನಂ ದಾನಂವಾಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂಬಹುಭಿರ್ವಸುಧಾದ
[23]ತ್ತಾರಾಜಭಿಃಸಗರಾದಿಭಿಃ ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತಥಾಫಲಂಮಹರಾಜಸ್ಯಾಮನುಜ್ಞಾ
[24]ಪ್ಯಂದಿವಾಕರೇಕ..ಪಗ್ಗಟನಿಪನ್ನಿಕ್ಕಣ್ಣುಗಪದೆನಮಿಕೊಂಬನ್ನುಪಾಯಿಂಬನ್ನುಅಭಿವುರ....
[25]

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ಮಲ್ಲೋಹಳ್ಳಿ ಗ್ರಾಮದ ಮತ್ತೊಂದು ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋ
[2]ಮಾವಭಾಸನಭಾಸ್ಕರಸ್ಯಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲ
[3]ಪರಾಕ್ರಮಯಶಸಃದಾರುಣಾರಿಗಣವಿದಾರಣರಣೋಪಲಬ್ಧಬ್ರಣವಿಭೂ
[4]ಷಣವಿಭೂಷಿತಸ್ಯಕಾಣ್ವಾಯನಸಗೋತ್ರಸ್ಯಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾ
[5]ಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತಸ್ಯವಿದ್ಯಾವಿನಯವಿಹೀ
[6]ತಸ್ಯಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನಸ್ಯನಾನಾಶಾಸ್ತ್ರಾರ್ತ್ಥ
[7]ಸದ್ಭಾವಾಧಿಗಮಪ್ರಣೀತಮತಿವಿಶೇಷಸ್ಯವಿದ್ವತ್ಕಾಞ್ಚನನಿಕಷೋಪ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[8]ಲಭೂತಸ್ಯವಿಶೇಷತೋಪ್ಯನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶ
[9]ಲಸ್ಯಸುವಿಭಕ್ತಭಕ್ತಭೃತ್ಯಜನಸ್ಯದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತುಃಶ್ರೀಮ
[10]ತ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯ ॥ ಪುತ್ರಸ್ಯಪಿತೃಪೈತಾಮಹಗುಣಯುಕ್ತಸ್ಯ
[11]ಅನೇಕಚತುರ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಸಃ
[12]ಸಮದದ್ವಿರದತುರಗಾರೋಹಣಾತಿಶಯೋತ್ಪನ್ನತೇಜಸೋಧನುರಭಿಯೋ
[13]ಗಸಮ್ಪಾದಿತಸಮ್ಪದ್ವಿಶೇಷಸ್ಯಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯ ॥
[14]ಪುತ್ರಸ್ಯಗುರುಗೋಬ್ರಾಹ್ಮಣಪೂಜಕಸ್ಯನಾರಾಯಣಚರಣಾನುಧ್ಯಾತ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[15]ಶ್ರೀಮದ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಸ್ಯ ॥ ಪುತ್ರಸ್ಯತ್ರ್ಯಮ್ಬಕಚರಣಾಮ್ಭೋ
[16]ರುಹರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಸ್ಯವ್ಯಾಯಾಮೋದ್ವೃತ್ತಪೀನಕಠಿನಭುಜದ್ವ
[17]ಯಸ್ಯಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಸ್ಯಕ್ಷುತ್ಕ್ಷಾಮೋಪ್ಯಪಿಶಿತಾ
[18]ಶನಪ್ರೀತಿಕರನಿಶಿತಧಾರಾಸೇ । ಚಿರಪ್ರನಷ್ಟದೇವಭೋಗಬ್ರಹ್ಮದೇಯವಿ
[19]ಸರ್ಗ್ಗಗ್ರಯಣಕಾರಿಣಕಲಿಯುಗಬಲಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರ
[20]ಣನಿತ್ಯಸನ್ನದ್ಧಸ್ಯಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯ ॥ ಪುತ್ರಸ್ಯಾವಿ
[21]ಚ್ಛಿನ್ನಾಶ್ವಮೇಧಾವಭೃಥಾಭಿಷಿಕ್ತಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗನಗಭಸ್ತಿಮಾ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[22]ಲಿನಃಶ್ರೀಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯಸ್ಯಜನನೀದೇವತಾಂ

[23]ಕಪರ್ಯ್ಯಙ್ಕ ಏವಾಧಿಗತರಾಜ್ಯಾಭಿಷೇಕಸ್ಯವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಸ್ಯಪ
[24]ರಸ್ಪರಾನವಮರ್ದ್ದಿನೋಪಭುಜ್ಯಮಾನತ್ರಿವರ್ಗ್ಗಸಾರಸ್ಯಅನವ್ಯಬ್ಛಮಾವನಮಿತಸ
[25]ಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲಸ್ಯನಿರನ್ತರಪ್ರೇಮಬಹುಮಾನಾನುರಕ್ತಪ್ರಕೃತಿವರ್ಗ್ಗ
[26]ಸ್ಯವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂತಾನ್ತರಾತ್ಮನ । ಕಾರ್ತ್ತಯುಗೀನರಾಜಚರಿತಾವಲ
[27]ಮ್ಬಿನಅನೇಕಸಮರವಿಜಯೋಪಾರ್ಜ್ಜಿತವಿಪುಲಯಶಕ್ಷೀರೋದ್ಧೈಕಾರ್ಣ್ಣವೀಕೃತಭು
[28]ವನತ್ರಯಸ್ಯನಿರವಗ್ರಹಪ್ರದಾನಶೌರ್ಯ್ಯಸ್ಯಅವಿಷಹ್ಯಪರಾಕ್ರಮಾ

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[29]ಕ್ರಾನ್ತಪ್ರತಿರಾಜಮಸ್ತಕಾರ್ಪ್ಪಿತಾಪ್ರತಿಹತಶಾಸನಸ್ಯಅನೇಕಮುಖಾಭಿವರ್ದ್ಧಮಾನ
[30]ವಿಭವೋದಯಪರಾಜಿತದ್ರವಿಣಪತೇ । ಪ್ರಥಿತಾನೇಕಗುಣನಿಧಾನಭೂತಸ್ಯವಿದ್ವ
[31]ತ್ಸುಪ್ರಥಮಗಣ್ಯಸ್ಯಪ್ರಣಯಿಜನಹೃದಯನನ್ದನಸ್ಯಮರ್ಯ್ಯಾದಾಲಂಘನಾಲಂ
[32]ಕೃತರತ್ನಾಕರವೃತ್ತಸ್ಯಯಥಾರ್ಹದಣ್ಡತಯಾನುಕೃತವೈವಸ್ವತಸ್ಯಪ್ರ
[33]ತಪಾತಿಶಯಾನುಗತವಿವಸ್ವತೋಪ್ಯೈವಸ್ವತಸ್ಯವಾಮನೋರ್ವ್ವಣ್ಣಾಶ್ರಮಾ
[34]ಭಿರಕ್ಷಣೇದಕ್ಷಿಣಾನ್ದಿಕಮಭಿಗೋಪ್ತುಂಪರ್ಯಾಪ್ತವತಾ ॥ ಪ್ರಾತಿಜನೀನಸ್ಯಸುಪ್ರಜ
[35]ಸಃಶ್ರೀಮತ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಸ್ಯಅವಿನೀತನಾಮ್ನ । ಪುತ್ರೇಣಪುನ್ನಾಡರಾಜಸ್ಕ

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[36]ನ್ದವರ್ಮ್ಮಪ್ರಿಯಪುತ್ರಿಕಾಜನ್ಮನಾಸ್ವಗುರುಣಾನುಗಾಮನಾಪಿತ್ರಾಪರಸುತನಮಾವರ್ಜ್ಜ
[37]ತಯಾಪಿಲಕ್ಷ್ಮ್ಯಾಸ್ವಯಮಭಿಪ್ರತ್ಯಾಲಿಂಗಿತವಿಪುಲವಕ್ಷಸ್ಥಲೇನವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿ
[38]ತ್ರಯೋಪನಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲೇನಅನ್ದರಿಯಆಲಂತೂರಪೊರುಳರೆಆ
[39]ಪೆನ್ನಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಾಹುತಪ್ರಹಾತಶೂರಪುರುಷಪಶೂಪ
[40]ಹಾರವಿಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖೇನಶ್ರೀಮತ್ಕೊಂಗಣಿವೃದ್ಧರಾಜೇನದುರ್ವ್ವಿನೀ
[41]ತನಾಮಧೇಯೇನಸಮಸ್ತಪೊನ್ನಾಡಪುನ್ನಾಡಾಧಿಪತಿನಾವೈವಸ್ವತೇನೇವಮನುನಾವರ್ಣ್ಣಾ
[42]ಶ್ರಮಾಭಿಲಕ್ಷಣಾತ್ದಕ್ಷಿಣಾನ್ದಿಕಮಭಿಗೋಪ್ತುಂಪರ್ಯ್ಯಾಪ್ತವತಾಪ್ರಾತಿಜನಿನೇನಸುಪ್ರಜಸಾ

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[43]ಆತ್ಮನಪ್ಪ್ರವರ್ದ್ಧಮಾನವಿಜಯೈಶ್ವರ್ಯ್ಯೇಪಞ್ಚತ್ರಿಂಶದ್ವಿಜಯಸಂವತ್ಸರೇಪ್ರವರ್ತ್ತಮಾನೇ ॥
[44]ಶ್ರೀಮತ್‌ವಾಲ್ಮೀಕಿನಾಮ್ನಿಜಗತ್‌ಸೂರ್ಯ್ಯವಂಸ್ಸಖರಮಹಾದೇವಾಕ್ಯಕಾಶ್ಯಪಸ
[45]ಗೋತ್ರವಾಜಸೇನ್ಯಾಂಮುದೆಯಶ್ರೀಮದ್ದೇವಶರ್ಮ್ಮಣಾಂಕೆಱಲೆನಾಮ್ನಪಮ್ಪೇಶ್ವರ
[46]ಸ್ಯತನಂಉದಕಪೂರ್ಬ್ಬಂದತ್ತಂಈಶಾನ್ಯದಿಶಾಅಪಕ್ಷೇತ್ರಂಚತಾರಿಖಣ್ಡಿ
[47]ಕೃಷ್ಣತಾಟಾಕಂಆಪಕ್ಷೇತ್ರಂಅರ್ದ್ಧತಿಖಣ್ಡಿ ಅಥಆಪಕ್ಷೇತ್ರಂ
[48]ಷಟ್ಖಣ್ಡಿ ಪೆಣ್ಣಿನದೀಪೂರ್ವ್ವದಿಶಾಂಕ್ಷೇತ್ರಂಪಞ್ಚದಶಖಣ್ಡಿ ದಕ್ಷಿಣಾದಿಶಾ
[49]ಮಹಾಬ್ರಿಕ್ಷಂಅಗ್ನಿ ಅಶ್ವಸ್ತಂಈಶಾನ್ಯಾದಿಶಾಜಮ್ಬುಬ್ರಿಕ್ಷಂಪುನಪುನ

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[50]ಈಶಾನ್ಯದಿಶಾನಕುಲಿತಟಾಕಂವಾರುಣದಿಶಾಂಕ್ಷೇತ್ರಂದ್ವಾದಶಖಣ್ಡಿ ವಾಯುವ್ಯದಿಶಾಂಮಹಾತಟಾಕಂಅ
[51]ಪಕ್ಷೇತ್ರಂಸಪ್ತಖಣ್ಡಿ ಏತನ್ಮಾಕದೇವದಿವ್ಯದತ್ತಂಅಪಿಚಾತ್ರಮನುಗೀತಾಶ್ಲೋಕಾ
[52]ಸ್ವದತ್ತಮ್ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿಂವರಿಷಸಹಸ್ರಾಣಿಘೋರೇತಮಸಿ
[53]ವರ್ತ್ತತೇ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯ[ತಸ್ಯ]ತದಾಪಲಂ
[54]ಸ್ವನ್ಯಾತುಂಸುಮಹತ್ಭಕ್ಯಂದುಷ್ಕಮನ್ಯತ್ರ್ತಪಾಲನಾಂದಾನಂವಾಪಾಲನಂವೇತಿದಾನ
[55]ಛ್ರೇಯೋನುಪಾಲನಂ ॥ ಅಭ್ದಿರದತ್ತಂತ್ರಿಭಿರ್ಭುಕ್ತಂಷಡ್ಭಿಶ್ಚಪ್ರತಿಪಾಲನಾಂಏತಾನಿನ
[56]ನಿವರ್ತ್ತನ್ತೇಪೂರ್ವ್ವರಾಜಕೃತಾನಿಚ ॥

DEVANHALLI TALUQ.

ದೇವನಹಳ್ಳಿ ತಾಲೂಕು.

1

ಕುಂದಾಣದ ಹೋಬಳಿ ತಿಂಡಲು ಗ್ರಾಮದಲ್ಲಿ ಹನುಮಂತನ ಗುಡಿಗೆ ಉತ್ತರ.

ಪ್ರಮಾಣ 5′ × 1″.

[1]ಶ್ರೀಮತುಶಕವರುಷ ೧೨೯೧ ನೆ ಸುವಿಬ
[2]ವಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧
[3]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿ
[4]ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುವುಂಣಾಮಲೆ
[5]ಪಟ್ಟಣದಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾ
[6]ಜ್ಯಂಗೆಯುತ್ತಂಶ್ರೀಮತುಮಹಾಪ್ರಧಾನ
[7]ಪಾಸಂಣವರಮಕ್ಕಳುಕಾಮಯದಂನಾಡನಾಗವಾರ
[8]ಣಾಯಕರುಮಲಹಕ್ಕ
[9]...ಗೌಂಡಂಗೆತಿಂಣಲುಚತುಸ್ಸೀಮೆ
....

2

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹನುಮಂತನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6′ × 1′ 6″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತ
[2]ಭುವನಜನವಿ
[3]ಖ್ಯಾತರಾಜಾಧಿರಾ
[4]ಜರಾಜಪರಮೇಶ್ವ
[5]ರದೇವರಾಯು
[6]ಮಹಾರಾಯರಪ ಥಿ
[7]ರಾಜ್ಯಂಮಾಳುವಲ್ಲಿ
[8]ಶ್ರೀಮತಃಪೆನವ
[9]ಲನಾಯರಮಕ್ಕಳು
[10]ಕಾಡಂಣನಾಯುರು
[11]ತಿಂಣಲತಿಮಲಗೌ
[12]ಡರಮಕ್ಕಳುಬಚಯು
[13]ಗಳ ಡಂಗೆ
[14]ಖ ೧ ಹಿರಿ . .
[15]ಗದ್ದೆಖ ೧ ಕೊಟ್ಟ
[16]ಗಿಕೊಟ
......

3

ಅದೇ ಹೋಬಳಿ ಜಾಲಿಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮಾದಿಗ ಕದಿರಿಗನ ಕಣವಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2″

ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಷಕವರುಷ ೧೨೬೩
[2]ನೆಯಂತಃರಣಸಂವತ್ಸರದಮಾ
[3]ಲ್ಗುಣಶು ೩ ಅದಿವಾರಶ್ರೀ
[4]ಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ
[5]ಭಾಸಿಗೆತಪ್ಪುವನಾಯು
[6]ರಗಂಡವೀಜಮಾಜಹಿ
[7]ರಿಮಾಪೆಂಮಯುನಾಯು
[8]ರುಭಾರದ್ವಾಜಗೋತ್ರೋ

[9]ದ್ಭವರಾದಶ್ರೀರಂಗನಾಥ
[10]ಭಟ್ಟರಮಕ್ಕಳು
[11]ಭವಭೂತಿಗಳಿಗೆಏಲಹಕ್ಕನಾ
[12]ಡಜಾಲಿಗೆಚತುಸ್ಸೀಮೆಯುಮೊಳ
[13]ಗಾದಗದ್ದೆಬೆದ್ದಲುನಿಧಿನಿಕ್ಷೇಪಸಹ
[14]ಸರ್ವ್ವಸ್ವಾಮ್ಯವನೂದಾರಾಪೂರ್ವ
[15]ಕವಾಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬ
[16]ರಸರ್ವಮಾನ್ಯದಗ್ರಹಾರ
[17]ವಾಗಿ

(ಮುಂದೆ ೭ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

4

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮದೇವನ ಗುಡಿಯಲ್ಲಿಯೂ ಊರುಬಾಗಿಲಿನ ಬಳಯಲ್ಲಿಯೂ.

[1]ಶ್ರೀಚಾಮುಂಡಿ | [2]ಮಾಹೇಶ್ವರಿಅ | [3]ಂಮುನವರು

5

ಅದೇ ಹೋಬಳಿ ನಾಗಮಂಗಲದ ಆಂಜನೇಯನ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″

[1]ಶ್ರೀರಂಗಪಟ್ಟಣದ | [2]ಪಶ್ಚಿಮಶ್ರೀರಂಗನಾ | [3]ಥಸ್ವಾಮಿಯುವರಕ್ಷೇತ್ರ

6

ಅದೇ ಹೋಬಳಿ ಸಿಂಗರಹಳ್ಳಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಬಂಡೆಯಲ್ಲಿ.

[1]ಕಾಳಯುಕ್ತಿಸಂದಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫ ಲೂಶ್ರೀಮತುಸಿಂ
[2]ಗಿರಿಹಳ್ಳಿಯುಮುಂದೆಗಉಡನಮಗಚಿಕೆಗಉಡನಾತಂಮತಾ
[3]ತಸಿಂಗಿರಿಗಉಡಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂಬಕದಿನಿದವ
[4]ರಕಂಬಟದಎತ್ತಿಗೆಮಾನ್ಯವಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆಯಿದ
[5]ಕೆಆರುತಪಿದರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊರಗು
[6]ಯಿದಕೆನಾಟಿಕವಿರಿಸಿಂಗಿರಯನುಬರದಾತನುನಾಗಮಂಗ
[7]ಲದತಿಂಮಂಣನೂ

7

ಅದೇ ಹೋಬಳಿ ತಿಂನಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಬಂಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″

[1]ಶ್ರೀವಿರೋಧಿಕ್ರಿತುಸಂವತ್ಸರದಶ್ರಾವಣಶುಅ
[2]ಮಾವಾಸ್ಯೆಯಲುಸೂರಿಯಗ್ರಹಣಪುಣ್ಯ
[3]ಕಾಲದಲ್ಲಿಕೆಂಚಂಣನಾಯಕರು . .
[4]ದಾನದತ್ತವಾಗಿಕೊಟಕ್ಷೇತ್ರಇದಂಮುಕಲಿದವರಿಗೆ

(ಮುಂದೆ ೨ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

8

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕವ್ರೋಬನ ಹಳ್ಳಿಯ ಆಂಜನೇಯನ ಗುಡಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 5′ × 2′ 3″

[1]ಶ್ರೀಮತುಆನಂದಸಂವತ್ಸ
[2]ರದಮಾರ್ಗಸ್ಸರಸುದ ೧೦ ಆ
[3]ಲುಕೊಯಿರದಮಟದಲಿ . .
[4] . . . . . ನವರಾನವು . ಮಿ
[5]ಷ್ಯರಾದವರದೆಸಿದ್ಧಲಿಂಗದೇವರ
[6]ಸನಮುತದಿಂದದೇವ
[7]೦ಡಹಳಿಲ . . . . . ಅ
[8]೮ಕೆಮಾಡಿಸ್ತಳದ
[9]ಗಾಡಶೇನಬೋವರ
[10]ಪ್ರೊಸಿತದಿಂದಬೊಮಾ
[11]ರದಸೊಣಪಬೊಮವಾರದ
[12]ಬೈಚಗಾಡ
. . . .

9

ಅದೇ ಹೋಬಳಿ ಕೊಯಿರ ಗ್ರಾಮದ ಆಂಜನೇಯನ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಬಂಡೆಯಲ್ಲಿ.

[1]ವಿಕ್ರುತುಂತಿಂಮಸಮುದ್ರದಕ್ಕೆಲಿನೆನಮೂರ್ತಿ

10

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸತೇನಹಳ್ಳೀ ಬಂಡೆಯ ಬಳಿ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 5′ 4′

[1]ಸಕವರಷ ೪೭೧ ನೆಯಕೀಲಕಸಂವತ್ಸರಪ್ರವತ್ತಿಸುತ್ತಿರಸ್ವ ಸ್ತಿಸಮ
[2] . . . . . ಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯಕುಲತಿಲಕಕಾಞ್ಚೀ ಪುರವರೇಶ್ವ
[3]ರ . . . . ಪ್ರಚಣ್ಡದಕ್ಷಿಣದ
[4]ಣ್ಡದಣ್ಡಿತಾರಾತಿಮಣ್ಡಳನಾಹವರಾಳ . . ಪಲ್ಲವ
[5] . . . ನಾರಾಯಣಂಗಾಣದಂಕಕಾಚಿ . ಶ್ರೀಮದಯ್ಯಪ
[6] . ಚಿ . . . . ವ್ಪಾಸಿಮ್‌ಬಾಡವನಾಳುತ್ತಮಿರೆಕನ್ನಂದ
[7]ವನವಾಗಾಳಣ್ಡಮೆ
[8]ಳ್ದಂದಿ
[9]ಟ್ಟದ
[10]ಱಿದುಸತ್ತಕಾಳುವಟ್ಟ
[11]ಬೀರೆಯ್ಯರವೀರವನ
[12]ಭ್ಯಂತರಿಸಿಶ್ರೀಕ
[13]ಲ್ನಾಟುಗೊಟ್ಟರ್ಇ
[14]ದನಟಿದೊ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

11

ಅದೇ ಹೋಬಳಿ ಸೋಲೂರ ಆಂಜನೇಯನ ಗುಡಿಯ ಮುಂದೆ.

[1]. . . ಲಶಿಖರ . . .
[2]ರಾಕಿಕುಲಂಕುಮಾ
[3]ಮಾತಂಯಮುಭೋ
[4]ಗಾಂಬುಸಂಪಂನ
[5]ಸಿನಃ । ತಸ್ಮಿನ್‌ಅರಿಸ್ರಕರ
[6]ಯ್ಯರ್ಶ್ರೀಬುಕಭೂ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 4′

[1] . . . . ದಂಷ್ಟ್ರಾದಂಡನಪಾತು . . . .
[2] . . . . ಶ್ರಿಯಂದಧೌ. . . . .
[3] . . . .
[4] . . . . . . ಬುದವಾರ
[5] . . . . . . ಶ್ರೀಮನುಮಹಾ
[6] ಮಂಡಲೇಶ್ವರರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಚತುಸ್ಸಮುದ್ರಾ
[7] ಧಿಪತಿಅರಿರಾಯವಿಬಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂ
[8] ಡಶ್ರೀವೀರಮಹಾದೇವರಾಯರುಪ್ರಿಥುವೀರಾಜ್ಯಂ
[9] ಗೆಯುತ್ತಿರಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರದಾನಹಿರಣದಂಣಾ
[10] ಯಪ್ರೊಡೇರಾಯಲಹಂಕನಾಡೊಳಗಣದೇವರಾಯಸಮುದ್ರ
[11] ಪಾಟಸಾಲೆಯ . . ಅಊರಚತುಸ್ಸೀಮೆ

(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

13

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿಯಲ್ಲಿ ಮುತ್ತಶಾಸ್ತ್ರಿಯ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″

[1] ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೨೬೩ ನೆ
[2] ಯಅಕ್ಷಯಸಂವತ್ಸರದ
[3] ಶ್ರಾವಣ . . . . ಶ್ರೀಮನ್
[4] ಮಹಾಮಂಡಳೇಶ್ವರಂ . .
[5] . . . ಕಬಾ . . .
[6] . . . . ಗಂಡ
[7] ಶ್ರೀ . . . ಬುಕ್ಕಂಣ
[8] . . ಪ್ರಿಥ್ವೀರಾಜ್ಯಂ . .
[9] . . ರಲು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

14

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

15

ದೇವನಹಳ್ಳಿಯಲ್ಲಿರುವ ಗೋಪಾಲಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಅರ್ಚಕ ನರಸಿಂಹಾಚಾರ್ಯನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1] ಶ್ರೀಗೋಪಾಲಾಯನಮಃ
[2] ಶ್ರೀಗೋಪಾಲಸ್ವಾಮಿಚರಣಾರ್ಪಣ

3 ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡ[ಃ]ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಃಖರಾ
4 ಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರೀಯಂದಧೌಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
5 ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
6 ವೇ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ ।
7 ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂ । ಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ।
8 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೭೯
9 ನೇವರುಷಕೆಸಲುವಯಿಶ್ವರನಾಮಸಂವತ್ಸರದಮಾಗಶು ೧೫ ಸ್ಥಿರವಾರ
10 ಮಹಾಪರ್ವಕಾಲದಲ್ಲುಅಖಿಳಾಂಡಕೋಟಿಬ್ರಂಹ್ಮಾಂಡನಾಯಕ
11 ಪುರಾಣಪುರುಷೋತ್ತಮಅನಂತ್ತಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ನ
12 ಶ್ರೀಮದನುಅಲಮೇಲುಮಂಗಾಸಮೇತಶ್ರೀವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿ
13 ಪಾದಾರವಿಂದಪರಿಪಾಲಿತದೇವನಪುರದಲ್ಲುಶ್ರೀರುಕ್ಮಿಣೀಸ
14 ತ್ಯಭಾಮಾಸಮೇತಶ್ರೀಮದನುಗೋಪಾಲಸ್ವಾಮಿಯವರದಿವ್ಯ
15 ಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆನಿಮ್ಮಮುಖ್ಯದಾಸರಾದಚತುರ್ಥ
16 ಗೋತ್ರದಶ್ರೀಮನ್ಮಹಾಆವತಿನಾಡಪ್ರಭುಗಳಾದಮುದುಬ
17 ಯಿರೆಗೌಡ್ರಪುತ್ರರಾದಯಿಂಮ್ಮಡಿಸೊಣಬಯಿರೆಗೌಡ್ರದ
18 ರ್ಮಪತ್ನಿಕೆಂಪಂಮ್ಮನವರಪುತ್ರರಾದಗೋಪಾಲಗೌಡರು
19 ಶ್ರೀಮತುಗೋಪಾಲಸ್ವಾಮಿಸೇವೆಸತ್ಕಾರಾದಿಗಳಿಗೆಸಮರ್ಪಿ
20 ಸಿದಗ್ರಾಮಗಳಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆದೇವ
21 ನಪೂರದರಾಜ್ಯಕೆಸಲುವ । ವಡಿಗೆಹಳಿಹೋಬ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

22 ಳಿಗ್ರಾಮಗಳುಸೋಮೇತಿಹಳಿಗ್ರಾಮ ೧ ಮೇಲೂರುಪುಡೂರುಗ್ರಾಮಯರಡು
23 ಚತುಹಳಿಗ್ರಾಮ ೧ ಸಗೆಪಹಳಿಗ್ರಾಮ ೧ ತೋಟ ೨
24 ನುಸಾವಕನಹಳಿಬಳಿಯಣಹೊಸಕೆರೆಸಿರ್ಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿ
25 ಸೇವಾರ್ಥವಾಗಿಸಮರ್ಪಿಸಿದವಿವರಾನಿತ್ಯೋತ್ಸವಪಕ್ಷೋ
26 ತ್ಸವಮಾಸೋಛವಸಂವತ್ಸರೋತ್ಸವಪರ್ವಕಾಲಸಂಪ್ರೋಕ್ಷಣೆಮು
27 ಗಳುರಥೋತ್ಸವಮುಂತಾದಸೇವೆಗಳುಆದಿಯಾಗಿನಡವಂ
28 ತ್ತಾದವೃಭಾಹಗಳುನಿತ್ಯಪಡಿತರದೀಪಾರಾದನೆಕಾಣಿಕೆವಸ್ತ್ರಾ
29 ದಿಗಳುಅರ್ಚಕರಿಗೆನಡವಂತ್ತಾವುಪಾಂಹಿಗೆಪ್ರತಿನಾ
30 ಮವಾದಗೋಪಾಲಸಾಗರವೆಂಬ್ಬಗ್ರಾಮಆದಿಯಾ
31 ದಯಿವರಿಗೆನಡವಂತಾಸಕಲಸ್ವಾಮ್ಯಸ್ವಾಸ್ತಿಗ
32 ಳುಪಲಕಿಚತ್ರಚಾಮರಾದಿಗಳಿಗೆಬಯಿಚಾಪುರ
33 ಬಯಿರಾಪುರಅರ್ಚಕರುಆಗಮಗ್ನರುಪುರೋಹಿ
34 ತವೇದಪಾರಾಯಣಮಂತ್ರಪುಷ್ಪಸಹಸ್ರನಾಮ
35 ಯಗ್ನೋಪವೀತತೋಮಾಲೆಪಾರುಪತ್ಯಗಾರಶಾನಬಾ
36 ಗರುಮೇಳತಾಳನಟುವರುಮುಂತಾದಸಕಲವಿನ
37 ಯೋಗವುಶಾಸ್ವಿತವಾಗಿನಡಿಯಬೇಕೂಯಿದರ

8 ಲ್ಲಿಯಾರುಶಾವೆಗೆತಪ್ಪಿದಾಗ್ಯುಅವರಿಗೆಬದುಲುಹಾ
39 ಕಿಕೊಂಡುಸ್ವಾಮಿಸೇವೆಮಾಡಿಸಬೇಕುಗೋಪಾಲಸ್ವಾ
40 ಮಿಗೆಸಮರ್ಪಿಸಿದತೋಟದಲ್ಲುಯೇನುಕೀಳಿಪಯಿ
41 ರುಯಿಾತೋಟದವರಸಂಬಳಾಕಳದುಸ್ವಾಮಿಗೆ
42 ಸಮರ್ಪಿಸಿದ್ದಕಳದುನಿಂತದಸ್ವಾಮಿಗೆಆಭ
43 ರಣಮಾಡಬೇಕೂಯಿಾಅರದಅ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ*

44 ರ್ಥಕೆಸ್ವಾಮಿಸೇವೆಗೆಸಮರ್ಪ್ಪಿಸಿದಮೇಲೂರುಮಡ್ಲೂರು
45 ಗ್ರಾಮ ೨ ಸಾವಕನಹಳ್ಳಿಹೊಸಕೆರೆ ೧ ಸಹಸಕಲಸುವ
46 ರ್ನಾದಾಯ್ಯಕಾಡಾರಂಬ್ಬನೀರಾರಂಭಸಹಿತವಾಗಿಯಿಾ
47 ಗಿನವರಿಗೆಕಂಡಸಕಲಸುವರ್ನಾದಾಯ್ಯಲೆಕಾನೋಡಿ
48 ನಿರ್ನಯಾಮಾಡಿದಅರ್ಥಕೆಹಣದವಸವೆಚವಾದ್ದುಕಳ
49 ದುನಿಂತದಸಾಮಿಗೆಆಭರಣಮಾಡಿಸಬೇಕೂಯಿದಕೆ
50 ಕಡಮೆಬಿದರೆಅರಮನೆಯಿಂದಾಕೊಟ್ಟುಸ್ವಾಮಿಸೇವೆ
51 ನಡಸಬೇಕುಮತ್ತ್ಯೂಅತಿಶಯಕಾಲದಲ್ಲಿರಾಜೋಪಚಾ
52 ರಯುಪ್ಪತ್ತುಯರಡುವಿನಿಯೋಗವುಸ್ವಾಮಿಸೇವೆಮಾಡಲು
53 ಳವರುಸ್ವಾಮಿಆಭರಣಭೂಷಣಾದಿಗಳುಯೇನುಯಿ
54 ದರುಸಕಲವಾಹನಾದಿಗಳುಯೇನುಯಿದರುಯಿಂನ್ನು
55 ಸ್ವಾಮಿಗೆಮಾಡಿಸುವಂಥಾಭೂಷಣವಾಹನಾದಿಗಳುಯೇ
56 ನುಸಮರ್ಪಿಸಿದರುಶಾಸ್ವಿತವಾಗಿನಡಯುಬೇಕೂಯಿಾಗ್ರಾ
57 ಮಗಳುತೆರೆಹೊತ್ರಾಗಿಕಡೆಯಲ್ಲಿಕಟುಮಾಡಿದಪಡಿತರಬಿ
58 ಲರಾಯೇನುಯಿದ್ದರುನಡಸಬೇಕೂ । ಯಿಾಅರ್ಥಕೆಬ್ರಹ್ಮ
59 ಕ್ಷತ್ರಿಯುವಯಿಶ್ಯಶೂದ್ರಮತ್ತ್ಯಾನಾನಾವರ್ನಾಶ್ರಮ
60 ದವರುಯಾರುತಪ್ಪಿದರೂತಂಮ್ಮತಂಮ್ಮಕುಲಾಚಾರಕೆ
61 ಹೊರಗುಮತ್ತ್ಯೂದೀಪಾರಾಧನೆಪಡಿತರಗ್ರಾಮಗಳುತೆರೆ
62 ಹೊತ್ರಾಗಿಸ್ವಾಮಿಗೆಸಮರ್ಪ್ಪಿಸಿದವುಭಯಗಳುಯೇ
63 ನುಯಿದ್ದರುಶಾಸ್ವಿತವಾಗಿನಡಯುಬೇಕುಯಂಥಾನಿ
64 ರ್ನಯುಮಾಡಿದತಾಂಮ್ರಶಾಸನಾ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

65 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪ
66 ರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಮದ್ವಂಶಜಾ
67 ಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸತತಮುಜ್ವಲಧ
68 ರ್ಮಚಿತ್ತಾಮಧರ್ಮವೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದ
69 ಪದ್ಮಯುಗಳಂಸಿರಸಾನಮಾಮಿಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
70 ದಾನಶ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ

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*ಇಲ್ಲಿಂದ ಮುಂದೆ ಬಹು ತಪ್ಪುಗಳಿವೆ.

[71]ದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪರದತ್ತಾಸಹೋದ
[72]ರೀಪರದತಾಚವಾತಾಚದಂತಾಯೇಷಾವಿಕಂಫಲಂ ॥ ಸ್ವದ
[73]ತಂಪರದತಾಂವ್ವಾಯೇಹರೇತಿವಸುಂಧರಾಃಶ್ರಿಷ್ಠಿರ್ವರುಷಸಹಸ್ರ
[74]ಣಿಯಿಷ್ಠಯಾಂತುಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಯೇಕ್ಕೈವಭಗಿನೀಲೋಕೇ
[75]ಸರ್ವೆಷಾಯೇವಭೂಭುಜಾಂನಭೋಜ್ಯನಗರಂಗ್ರಾಹ್ಯಾಂ
[76]ವಿಪ್ರದತ್ತಾವಸುಂದರ ॥ ಆದಿತ್ಯಚಂದ್ರೋಅನಿಲೋನಲಶ್ಚದ್ಯಾ
[77]ರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ॥ ಅಹಸ್ಯರಾತ್ರಿಂ
[78]ಚವುಭೇಚಸದ್ಯಾಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯಕುತ್ಯಂ ॥ ಅ
[79]ಹೋರಾಘವರಾಜೇಂದ್ರಸಪ್ತಕಲ್ಪಾನಿಜೀವಿನಾಂನಶ್ರುಣೋ
[80]ಮಿನಪಶ್ಯಾಮಿಸ್ವಯಂದತ್ತಾಪಹಾರಿಣಾಂ ॥
[81]ಸಿವಂಸಿತಗುಣಂವೇದಾಃಚನಚಾರಣಂ । ಬ್ರಹ್ಮಣೇಪಿಸಂಚ
[82]ಮೇವಸಿರಸಂಶಂಬುಶ್ಚಗಂಗಾಜಟಂಯಿಂದ್ರಾಕ್ಷವುಸಂತವು
[83]ಬ್ಧಿಮಥನಂಕಾವುಂಚಸದ್ವಿಹಂ । ಸ್ರಿಯಿಲಂಪಕ್ಷಯು
[84]ತಂರಘೋರಘುಪತೇ । ದತಂಸ್ವಯಂಹಾರಿಣಾಂ ॥

ಶ್ರೀಗೋಪಾಲಾ

16

ಅದೇ ಗ್ರಾಮದ ವೇಣುಗೋಪಾಲಕೃಷ್ಣಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
[2]ಗಳು ೧೬೮೯ನೇ ಈಶ್ವರನಾಮಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೧೫ ಸ್ಥಿರವಾ
[3]ರಪರ್ವಕಾಲದಲ್ಲೂಆವತಿಇಮ್ಮಡಿಪ್ಯರೇಗೌಡರಪಾತ್ರರಾ
[4]ದಸೊಂಣಪ್ಪರೇಗೌಡರಪುತ್ರರಾದಕೇಪಮ್ಮನವರಕುಮಾರಗೋ
[5]ಪಾಲಗೌಡರುಶ್ರೀರುಕ್ಮಿಣೀಸತ್ಯಭಾಮಾಸಮೇತಶ್ರೀಮ
[6]ದನಗೋಪಾಲ[ದೇವ]ರನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವ
[7]ತ್ಸರೋತ್ಸವರಥೋತ್ಸವದಸೇವಾರ್ಥವಾಗಿವಡಿಗೇನ
[8]ಹಳ್ಳಿಹೋ ॥ ಮೇಲೂರುಗ್ರಾಮ ೧ ಮಳ್ಳೂರುಗ್ರಾಮ ೧ ಅರ್ಚ
[9]ಕರಿಗೆಸೋಮತ್ತನಹಳ್ಳಿಹೋಬಳಿಆವರಹಳ್ಳಿಗ್ರಾಮ ೧ ಹೊಸಕೆ
[10]ರೆ ೧ ಕೆಂಪಂಮ್ಮನವರತೋಟಛತ್ರಿಪಾಲಕಿಯವರಿಗೆಸಾಪಕನ
[11]ಹಳ್ಳಿ ೧ ಪ್ಯಚಾಪುರ ೧ ಗ್ರಾಮ ೨ ಇವುಗಳಲ್ಲಿಆದಹುಟ್ಟುವಳಿ
[12]ದೇವರಿಗೆಉತ್ಸವಾದಿಗಳುಪೂಜೆಸರಿಯಾಗಿನಡಿಯಬೇಕು
[13]ಮಿಕ್ಕದ್ದರಲ್ಲಿದೇವರಿಗೆಆಭರಣಮಾಡಿಸಬೇಕುಯಂಣೆಅರ
[14]ಮನೆಮಳಿಗೆಯಿಂದಕೊಡಬೇಕುಸಾಲದಿದ್ದರೆಬೇಕಾದ್ದು
[15]ಅರಮನೇಯಿಂದಕೊಡಬೇಕುದೇವಸ್ಥಾನದಲ್ಲಿಬಂದವರಿಗೆ
[16]ಅನ್ನಪ್ರಸಾದಕೊಡಬೇಕುಇದಕ್ಕೆಬ್ರಹ್ಮಕ್ಷತ್ರಿಯವೈಶ್ಯ
[17]ಶೂದ್ರರುಯಾರೆಆಗಲಿಧರ್ಮತಪ್ಪಿನಡದರೆಅವರುಕುಲಾಚಾ
[18]ರದಿಂದಹೊರಗೆಆಗತಕ್ಕದ್ದು

17

ಅದೇ ಗ್ರಾಮದ ನಂಜುಂಡೇಶ್ವರದೇವಸ್ಥಾನದ ಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 3″

[1]ಶ್ರೀಹೇವಿಳಂಬಿಸಂವಚರದ
[2]ಶ್ರಾವಣಸುದ್ಧತ್ರಯೋದಸೆಯುಲುನಲು
[3]ರನಾರಣಪ್ಪ
[4]ಗ . . . . :
[5]ಡಕಂಬ . . . .

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಗೋಪಾಲಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ರಥದ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 4′ 3″

[1]ಶ್ರೀಗೋಪಾಲ
[2]ಸ್ವಾಮಿಶಾವಿಗೆಸೀ
[3]ಮೆಮೂಲದಲಿಯಿ
[4]ರಮುಟುವೆಸಜೇ
[5]ಕಾಗಿದರೂವರಸಿ
[6]. . . ಡುಸಾಯುಶು

19

ಅದೇ ಹೋಬಳಿ ಬೂದಿಹಾಲಿಗೆ ದಕ್ಷಿಣ ಅಗಸರ ಕುಂಟೆ ಬಂಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′

[1]ಪ್ರಮಾದಿಸಂವತ್ಸರದಲಿಶ್ರೀಮತುರಾಮನಾಥವೊಡೆಯರು
[2]ದೇವಗಲುಡಗೆಊರಮಿತ್ತಿಲಮಾಳದಲ್ಲಿತಮ್ಮಗುಳಗೆಅನಿ
[3]ಅಲ್ಪಸುತ್ತಲಿ ೫ . ಭೆಯ್ಯಮಬಳಿದಹೊಲಗು ೬ ೫ ವೆನು
[4]ತೆಜುವನು

20

ಆವತಿ ಹೋಬಳಿ ಆವತಿಗೆ ವಾಯವ್ಯ ದೊಡ್ಡಂಣನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 6′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

21

ಅದೇ ಹೋಬಳಿ ಮುದಗುರಕಿಗೆ ಪಶ್ಚಿಮ ಸರಕಾರದಬಂಜರ ಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′

[1]ಶೀಮತುಶಕರಸಂಪತ್ಸರ
[2]೧೨೬೪ ಚಿತ್ರಭಾನುಸಂವ
[3]ತ್ಸರಸ್ರಾವಣಸು ೧ ಗುರು
[4]ವಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇ[ವರು]

[5]ವಿರುಪಾಕ್ಷಪಾದ . . ದಲು
[6]ಸುಕರಾಜ್ಯಗಯವಲುತ
[7] . . ನಾಯ್ಕರುಲಿರಾಯನಾ
[8]ಯಂಕರಮಮ್ಮಕ್ಕಳುಸೊಣ್ಣ
[9]ಯನಾಯ್ಕರುಶ್ರೀಮನುವು
[10]ಹಾಕಿಳಳೂರನಾಡಟ . ಟು
[11]ನಡೆವಟ್ಟಯಾಗಿವೋಬಾದ . ಗೆ
[12]ಯದುರ್ಗಪೆಯಗಾಡಂ
ಹಿಂಭಾಗ
[12]ಯಾಗಿಕೊಟ್ಟೆಉಸ
[14]ಬ್ಬ೯ವಮಾನ್ಯವಾಗಿ
[15]ಯಿದಂಚನ್ದ್ರಸೂರ್ಯ೯
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

22

ಅದೇ ಹೋಬಳಿ ಹೊಸೂರಲ್ಲಿ ದೊಡ್ಡಗಾಡನ ಹಿತ್ತಲಿನಲ್ಲಿರು ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 5′

[1]ಅಭುವನಗಣ್ಡಮಾತನೆಣಿಪಿನೆರದೆಶ್ಚಿತಂ . ನು
[2]ಸಿ .
[3]ಳೊಗೆಲೆರಾಜದಪೋಗೆ
[4]ಗೊಪೆಬಿಳ್ವಡೆ
[5]ಗೆಳಕಂಗಳಂ
[6]ನನಿಚಿದ

23

ಅದೇ ಹೋಬಳಿ ಯಂಬ್ರಹಳ್ಳಿಯಲ್ಲಿ ಬೇಚರಾಖು ಅಪ್ಪಗೊಂಡಹಳ್ಳೀಗೆ ಶೇರಿದ ತಿಮ್ಮರಾಯಸ್ವಾಮಿಯ ತೋಪಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 1′

[1]ಸಾದಾರಣಸಂವ
[2]ತ್ಸರವೈಶಾಖಬ ೧೫
[3]ಯಲುಶ್ರೀಮುಕರ್‍ಯ
[4]ರತಿಂಮರಾಯ
[5] . . ಸಿಜ
[6]ಗಕೊಟ್ಟಮಾಂನ್ಯ
[7]ನಡುವಣ . .

(ಮುಂದೆ ೫ ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗಾಡನ ತೋಪಿನಕಾಲುವೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′8″—ಗ್ರಂಥ ಮತ್ತುಅರವಕ್ಷರ.

25

ಅದೇ ಗಾಮಕ್ಕೆ ವಾಯೂವ್ಯದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷ ४೯೬ ವರಿಷ

(ಎರಡುಪಕ್ಕದಲ್ಲಿಯೂ ಬರೆದಿದೆ— ಕಾಣುವದಿಲ್ಲ)

26

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕು ಗೊಲ್ಲನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತಳವಾರನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 10′2″

[1]ದುಮುಖಿಸಂವತ್ಸರದವ
[2]ಯಿಸಾಖ . . . .
[3] . . . . . . ಖುಚೆನಾಯು
[4]ಕ . . . . . .
[5]ಲಜಂಪಗರ . . . . .

[6] . . . . . ಯದೆಶೀಅರುಣ
[7] . . ಪೆದರಆಶ . .
[9] . . ಬದರಿಅಶದ್ದಯ .
[9]ಡಿದವರು . .

27

ಅದೇ ಹೋಬಳಿ ಬುಳ್ಳಹಳ್ಳಿಗೆ ಉತ್ತರ ಗವಿಗನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

28

ಅದೇ ಹೋಬಳಿ ಕಾರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ವನ್ನಿತ್ತಕಲ್ಲುಗಳಲ್ಲಿರುವ ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 13′ 6″ × 6′ 5″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

29

ವಡಿಗೇನಹಳ್ಳೀ ಹೋಬಳಿ ವಡಿಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವ. ಊರಬಾಗಲಿಗೆ ದಕ್ಷಿಣ ಆಂಜನೇಯನ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 9′ × 4′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕಾಬ್ದ ೧೬೪೪ ನೆಯ ನಂದನಸಂ
[2]ವತ್ಸರದಭಾದ್ರಪದಬ ೫ ಸುಕ್ರವಾರದಲೂಶ್ರೀಮ
[3]ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರಥಾಪ . . .
[4]ವರಾಯಮಹಾರಾಯರಸಿರಃಪ್ರಧಾನನಾದಮಹಾಪ್ರ
[5]ಧಾನಂನಾಗಂಣದಂಣಾಯ್ಕ ಒಡೆಯರುಪ್ರುಥಿವೀ
[6]ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಾದಿಪ
[7]ತಿಮೂವರುರಾಯರಗಂಡಬಲವಂಕೆದಙಂಕಿಯ
[8]ನಾಯ್ಕರಮಕ್ಕಳುತಂಮೆಯನಾಯ್ಕರಿಗೆಸಲುವಅಂಜಡು
[9]ನಾಡವಡಿಗೆಯಹಳ್ಳಿಯಲೂಸಂತಿಯಕಮಾದದ . . . .

10 ರ್ಮ್ಮಸ್ಯಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಶ್ರೀಮನ್ಮಹಾಗ್ರ . .
11 ಣಿಕದೇವರಗವಜೇಸ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪಾದ
12 . . . . ಅಯಿವತ್ತಾಜುದೇಸದಸಾಲು
13 . . . . ಹಾವಡ್ತ ಬ್ಯವಹಾರಿ
14 . . . . ಪ್ಪಯಿರಿಗೆ

(ಇದಕ್ಕೆ ಸೇರಿದ ಮತ್ತೊಂದು ತುಂಡಿನಲ್ಲಿರುವುದು.)

15 . . . . ದಿಯುಮಧ್ಯಮ
16 . . . . . ಉತ್ತಜಿಮಳಿರಿಗೆತುಜಿವಳಿ...
17 . . . . ಸಿಬಹಲುವೆಂತಗ[ವ]ಜೇಸ್ವರಪಾ
18 . . . ಗಳಲ್ಲುಯವನುನಡಸಬಹಲುಯಿಸ್ಯಾ..
19 . ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಆಗಿಮಾಡಿದಂತಾಸಾಸಾನ
20 ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀನುಡಬಪ್ಪಶ್ರೀಗ . . . ಸ್ವರದೇ
21 ವರೂಹಲರಬಪ್ಪಶ್ರೀಗವಜೇಸ್ವರದೇವರೂಯಿರಿಗೆ
22 ಸಿದ್ಧಿಯುಬರಹ . ನಾಬ . ದೆನಬರಹ

30

ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಮಹಾದ್ವಾರಕ್ಕೆ ಉತ್ತರ.

ಪ್ರಮಾಣ 8′ × 3′ 6″

1 ಶ್ರೀಚಂನಕೇಶವಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯ
2 ದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃಹೇಮಾದ್ರಿಕಲಶಾ
3 ಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಸ್ವಸ್ತಿವಿಜಯಾ
4 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೫೦ ನೇ ಕೀಲ
5 ಕನಮಸಂವತ್ಸರದಫಾಲ್ಗುನಶುಧ ೧೦ ಮಹಾಪುಣ್ಯ
6 ಕಾಲದಲ್ಲುಶ್ರೀವೇಂಕಟಾಚಾಲೇಶ್ವರವೇಂಕಟೇಶ್ವರಪಾದಾ
7 ರವಿಂದಪರಿಪಾಲಿತಶ್ರೀದೇವನಹಾಪುರದರಾಜ್ಯಕ್ಕೆ ಸಲುವವ
8 ಡಿಗೆಹಳ್ಳಿಯಲ್ಲುಯಿರುವಚನ್ನಕೇಶವಸ್ವಾಮಿ[ಯ]ಸೇವಾರ್ಥವಾಗಿ
9 ಶ್ರೀಮನ್ಮಹಾಅವತಿನಾಡಪ್ರಭುಇಮ್ಮಡಿಸೊಣಭೈರೇಗೌಡರಯ
10 ನವರಪೌತ್ರರಾದಗೋಪಾಲಗೌಡರಯನವರಧರ್ಮಪತ್ನಿಕೆಂ
11 ಪಂಮನವರಪುತ್ರರಾದದೊಡ್ಡಬೈರಪಗೌಡರಯನವರು
12 ಯಿಾಚಂನಕೇಶ್ವರವಸ್ವಾಮಿಗೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸ
13 ವರಥೋತ್ಸವಮುಂತಾದಸೇವೆಪಡಿತರದೀಪಾರಾಧನಸಕಲವಿನಿ
14 ಯೋಗಪಯಿಕಕೆಸಮರ್ಪಿಸಿದುವಡಿಗೇನಹಳಿಹೋಬಳಿಗೆಸಲು
15 ವಸೆಟ್ಟಿಹಳಿಗ್ರಾಮ ೧ ಅಂಗಟ್ಟಗ್ರಾಮ ೧ ಪುಬಯಗ್ರಾಮ . . . . . . ಪಾದ
16 ಕಾರಣಯಿಾಗ್ರಾಮಯರಡಕಾಸಲುವಕಾಡಾರಂಭನೀರಾರಂಭಸುಂಕಸುವ
17 ರ್ನಾದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾಧ್ಯ

[18]ಂಗಳಿಂಬಿಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಸಹಾಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
[19]ಯಿಯಾಗಿಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವುನಡಿಸಲುಳವರುಯಿಂದು
[20]ಬಿರಹಬಿರಸಿಸ್ತಾಪನಾಮಾಡಿಕೊಟ್ಟಂಥಾಶಿಲಾಶಾಸನ । ದಾನಪಾ
[21]ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾ[ನಾ]ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
[22]ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪ
[23]ರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್
[24]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
[25]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ।
[26]ಅನ್ಯದತ್ತಾಚವಾತಾಸ್ಯಾದ್ದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯಜೇತ್ ।

. . . .

[29]ಶ್ರೀಚನ್ನಕೇಶವಾಯನಮಃ
ಶ್ರೀಗೋಪಾಲಂ

31

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಸೌಮ್ಯನಾಯಕಿ ಅಮ್ಮನವರ ಹಿಂದೆ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′

[1] . . . . ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೪೭ ನೆಯ
[2] . . . ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂ

(ಮುಂದಕ್ಕೆ ೮ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

32

ಅದೇ ಹೋಬಳಿ ಮಂಕಸಂದ್ರಗ್ರಾಮಕ್ಕೆ ನೈರೃತ್ಯ ಸೂರ್ಯನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 1′6″

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೩೬೯ . . ಸಲುಹಕಲಿಯು
[2]ಗಸಂವತ್ಸರ ೪೫೪೮ ನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದವೈಶಾಖಬ ೩೦ ಸೂ
[3]ರ್ಯಗ್ರಹಣದಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ . . .
[4] . . ರಾಯರ . . ಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾ
[5]ರಾಯರುಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಯಾಗಿಸಿಂಹಾಸನಸ್ಥರಾಗಿಸ್ಥಿರರಾಜ್ಯಂ
[6]ಗೆಯಿಉತ್ತಿರ್ದಲ್ಲಿಆರಾಯರ . . . . ಸಾಮಂ
[7]ತಾದಿಸತಿಗಂಡರಗೂಳಿಯಾದವರುರಾಯರಗಂಡಭಾಷೆಗೆತಪ್ಪ
[8]ವರಾಯರಗಂಡಅ . . . . ಪೂಜ್ಯ
[9]ಮಾತಾಪೂಜಾಪರಾಯಣ . . . .

10 ಹ್ಮರುಗಳಿಗೆಕೇಶವನಾಥದೇವರಸನ್ನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನ
11 ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟಂಥಾದಾನಶಾಸನಕ್ರಮವೆಂತದಡೆನವು
12 ಗೆಸಲುವಲಂಜಡುನಾಡುವೊಳಗಣವುಂಗಸಂದ್ರವನೂದೇವ
13 ಸಹಪಂಜದಶಭಾಗೆಯ . . . . . ವೃತ್ತಿ ಆವುಂಗಸಮುದ್ರದಚತುಸ್ಸೀ
14 ವೆುಒಳಗಾದಂಥಾಗ್ರುಹಾರಾಮಕ್ಷೇತ್ರಗದ್ದೆ ಬೆದ್ದಲುಅಣೆಅಚ್ಚು ಕಟ್ಟು
15 ಇಒಳಗಾದಂಥಾನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿ
16 ದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ಸಾಮ್ಯಸಹವಾಗಿತಿಂಮನಾಯಕ
17 ರುಮಹಾಜನಂಗಳಿಗೆ। ಆಗ್ರಾಕ್ಷೇತ್ರಂಚಯದ್ದಾನಂಶುಲ್ಕಂಪಿದ್ಧಿ
18 ಕರಂತಥಾ ಸಿಧಾನಂ . . . . . ಕರಂಮುದೇತಿ . . . . .
19 ತಾಂಯೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸ್ಥವಾಗಿಸೂರ್ಯಗಹಣ
20 ಪುಣ್ಯಕಾಲದಲೂನಂಮಸ್ವಹಸ್ತದಿಂದೊಡಂಭ
21 ಟ್ಟುಕೊಟ್ಟುವುಂಗಸಮುದ್ರಕೆಆಳಪಿದವರುಗಳುಗಂಗೆಯ
22 ತಡಿಯಲ್ಲಿಕವಿಲೆಯಕೊಂದಪಾಪ . . . . ಶಿ
23 ಶುವಧೆಗ.ರುವಧೆಯಮಾಡಿದಪಾಪದಲಿಹೋಕರ.ಶುಭವು
24 ಸ್ತುಶ್ರೀತಿಮೆಯನಾಯಕರವೊಪ್ಪಶ್ರೀಕೇಶವ
25 ನಾಥ

ಹಿಂಭಾಗ

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಮತುಆಮಹಾಜಂಗಳವೃತ್ತಿಹ
2 ವಿವರಕಾಸ್ಯಪಗೋತ್ರದಭೀಮಜೀಯರಮಕ್ಕಳುಯೆಝುಶಾಖಾಧ್ಯಾ
3 ಯನಾಚಪ್ಪಗೆಸೋಮಂ . ದವದಭಾಗ ೧ ಹರಿತಗೋತ್ರದಯಜು
4 ಆಉ . ಗಳನಾಜಿಗಳಮಕ್ಕಳುನರಹರಿದೇವಗಳಿಗೆಕೇಶವನಾಥದೇವರ
5 ಭಾಗ ೧ ಹರಿತಗೋತ್ರದಯಜುಶ್ಯಾಖೆಯಆಂಡದೇವ
6 ಗಳಮಕ್ಕಳುಸಾರತಿಉಪಾದ್ಯರಿಗೆಭಾಗ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಯ
7 ಝುಶ್ಯಾಖೆಯವಿಜಯಮೂರ್ತಿಗಳಮಕ್ಕಳುಸೋಮನಾಥಗೆ
8 ಭಾಗ ೧ ಕೌಶಿಕಗೋತ್ರಯಝುಶ್ಯಾಖೆಯದೇವಪೆರುಮಾಳ
9 ಮಕ್ಕಳುಅಲ್ಲಾಳನಾಥಗೆಭಾಗ ೧ ಕಉಶಿಕಗೋತ್ರದಯಝುಶ್ಯಾಕೆಯ
10 ಶ್ರೀರಂಗನಾಥಗಳಮಕ್ಕಳುಯಜ್ಞಮೂರ್ತಿಗೆಭಾಗ ೧ ಹರಿತಗೋತ್ರ
11 ಯಝುಶ್ಯಾಖೆಯಅಲ್ಲಾಳನಾಥಗಳಮಕ್ಕಳುಆಂಡದೇವಪದನಾಯ್ಯ
12 ತಿರುಮಲ್ಲಿನಾಥರಾಮದೇವರುಗಳಿಗೆಭಾಗ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಯ
13 ಝುಶ್ಯಾಖೆಯಮಇದ್ಯವರದಪ್ಪಗಳಮಕ್ಕಳು

(ಮುಂದೆ ೧೫ ಪಙ್ತ್ತಿಗಳಲ್ಲಿ ವೃತ್ತಿಗಳು ವಿವರಿಸಿರುತ್ತವೆ)

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡೇನ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಕೊಣಿಜೇನಹಳ್ಳಿ ವೆಂಕಟರಮಣನ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″

1 . . . . . . ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೫೪ ನೇಶ್ರೀಮು
3ಖಸಂವತ್ಸರದಮಾಘಬ ೧ ಲು ಶ್ರೀಮತುವಡಿಗೇನ
4ಹಳ್ಳಿಯಚೀಂನೇದೇವರಗುಡಿಯಸ್ಥಾನಿಕಚೆಂನಪ್ಪ
5ಯರಾಮುಪಯಸುಪೊಂಮನಹಳ್ಳಿಯಚಿಕ
6ಗೌಡ . . ಅಂಕಿಅಯಕಂತಿಗೌಡತಿಯಸಾ
7ಯ . . . . . . ವಡಿಗೇಹಳಿ . .
8. . . . . . . ಪ್ರತಿನಾಮಕೆ .

(ಮುಂದೆ ೧೮ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

34

ಅದೇ ಹೋಬಳಿ ದಂಡಿಗಾನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

1ರಾಜನನಿಹತ...............
2ಸಪದನವಡಿಗೇನಹಳ್ಳಿಕೋಟೆಯ
3ಂನುಸ್ವಾಧೀನವಾದ್ದರಿಂದನಿನಿಗೆ
4ಮೊಹರ್ಬಾನಾಗಿವಡಿಗೇನಹಳ್ಳಿಹೋ
5ಬಳಿಗೆನಲ್ಲುವದಂಡಿಗನಹಳ್ಳಿಗ್ರಾ
6ಮ ೧ ಕೊಂಡನಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೆ
7ರೆ ೧ ಸಹನಿನಿಗೆಉಂಬಳಿಯಾಗಿ
8ಕೊಟ್ಟುಯಿದ್ದೇವೆ । ನೀನುಪುತ್ರಪಾತ್ರ
9ಪರಂಪರೆಯಲುಅನುಭವಿಸಿಕೊ
10ಂಡುಸುಖದಲ್ಲಿಯಿರುವದು
11ಯಂದುಬರೆಸಿಕೊಟ್ಟಶಾಸನ

35

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ರಂಗಯ್ಯನ ತೋಪಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3 × 7

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
. . . . , ...
7 . . . . ಶ್ರೀಮತುಎಲಹಂಕನಾಡ
8ಶ್ರೀಮತುಕನ . ಕಗೌಡಸಮರ್ಪ
9 . . ಯಮುಹ . . . .
10ಗೋಪಾಳದೇವನವರಿಗೆದಂಡಗೇನಹಳ್ಳಿ
11ಯಚತುಸ್ಸೀಮೆಯೊಳಗಣ . .
12ಟ್ಟಪದ್ದಲಸ್ಥಲಸಹಿತವಾಗಿಊ
13ಳಿಗಮಾನ್ಯವಾಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳ
14ನಬರಂಕೊಟ್ಟಅಗ್ರಹಾರಯಿಅಗ್ರ
15ಹಾರಕ್ಕೆ ಅನ್ಯಾಯವನೆನೆದವನು
16ಗಂಗೆಯುತಡಿಯಕವಿಲೆಯನುಕೊಂದ
17ವನು ॥

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ಅದೇ ಹೋಬಳಿ ಬೊಡೆನ ಹಳ್ಳಿಗೆ ಆಗ್ನೆಯ ಗೋಪಾಲಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 4′ 6″

[1]ಶತೋನಕಗೆ
[2]ಮುಕ್ಕಳುಅಪ್ಪಾಬಜರಿ
[3]ಶ್ರೀವತ್ಸಗೋತ್ರ

[4]ಹರಿತಗೋತ್ರ
[5]ವತಿಗಬರಹಾ
[6]ತ್ರಿಗೋತ್ರ

[7]ಸಾಖೆಯ
[8]ಗೋತ್ರದಯುಜುಸಾಖೆಯ

. . . .
[20]ತನಸಾಸನದಕ್ರಮವೆಂತೆಂದೊಡೆ
. . . .
[24]ಮಗಚೊಕ್ಕ . . ಪ್ಪ ॥ . . . ನಾದ

[27] . . . . ಸಾಮಾನ್ಯೋಯ . . .
[28] . . . .
[29]ಹ . . . . . ॥ ತಿಮ್ಮಪ್ಪನಬರ
[30]ಹ

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ಚನ್ನರಾಯಪಟ್ಟಣದ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಊರಬಾಗಲ ಬಳಿ.

[1]ಶ್ರೀಗೋಪಾಲ ॥ ಹರೇರ್ಲೀ[ಲಾ]ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡ[ಃ]ಸ
[2]ಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ
[3]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
[4]ಗಳು ೧೬೭೯ ಯಿಾಶ್ವರನಾಮಸಂವತ್ಸರದಮಾಘಶು ೧೫ ಸ್ಥಿರ
[5]ವಾರಮಹಾಪರ್ವಕಾಲದಲ್ಲುಶ್ರೀಮದಾಲ್ಮೇಲ್ಮಂಗಾಸಮೇತಶ್ರೀವೇಂಕಟೇ
[6]ಶ್ವರಸ್ವಾಮಿಪಾದಾರವಿಂದಪರಿಪಾಲಿತದೇವನಪುರದಲುಶ್ರೀರು
[7]ಕ್ಮಿಣೀಸತ್ಯಭಾಮಸಮೇತಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿಗೆಸೇವಾರ್ಥವಾಗಿ
[8]ಶ್ರೀಮಂನ್ಮಹಾಳವತಿನಾಡಪ್ರಭುಮುದ್ದುಬೈರೆಗೌಡರಪಾತ್ರರಾದಯಿಂಮ್ಮಡಿ
[9]ಸೊಂಣಬೈರೇಗೌಡರಧರ್ಮ್ಮಪತ್ನಿಕೆಂಪಂಮನವರಪುತ್ರರಾದಗೋಪಾಲಗ
[10]ವುಡರುಸ್ವಾಮಿಗೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸ
[11]ವರಥೋತ್ಸವಪಡಿತರದೀಪಾರಾಧನೆಸಕಲವಿನಿಯೋಗಪೈಕಸಹಾಸವು
[12]ಪ್ರಸಿದವಡಿಗೇನಹಳ್ಳಿಹೋಬಳಿಯಲಿಮೇಲೂರುಗ್ರಾಮ ೧ ಮಡೂರು ೧
[13]ನಲ್ಲೂರುಹೋಬಳಿಯಲಿಸೇತುಹಳಿಗ್ರಾಮ ೧ ಸಿಂಗುಹಳ್ಳಿಗ್ರಾಮ ೧ ಸೋಮತಹ
[14]ಳ್ಳಿಗ್ರಾಮ ೧ ಸಾವಕನಹಳ್ಳಿಬಳಿಯನಹಿರೀಕೆರೆ ೧ ಅ. . ನಪಟ್ಣಬಿಳಿಯಣವನ
[15]ತೋಟ ೧ ಚನ್ನವೀರಂಮನತೋಟ ೧ ದೀಪಾರಾಧನೆಎಂಣೆಅರಮನೆಗೆಗುತ್ತಿಗೆಯಲಿಸ
[16]ಲ್ಲಜೇಕುಪಲ್ಲಕಿಬೀಸಣಗೆಯವರಿಗೆಬೈಚಾಪುರಬೈರಾಪುರಗ್ರಾ ೨ ಅರ್ಚಕ
[17]ರಿಗೆಅಪರಹಳ್ಳಿಗ್ರಾಮಆದಿಯಾಗಿಸಕಲಸ್ವಾಮ್ಯವಂನೂಯಿಾಅರ್ಚಕಾದಿಯಾ
[18]ಗಿಸಕಲ . . . . ಹರಾಗಿಆರುಪಿದರುಬದಲುಹಾಕಿಕೊಂಡುಸ್ವಾಮಿ

19 ಸೇವೆಮಾಡಬೇಕುಸ್ವಾಮಿಶಾವೆಗೆನಿರ್ನಯಮಾಡಿಬರದಅರ್ಥಕೆವಿನಿಯೋಗ
20 ಪೈಕಪಡಿತರವೆಚವಂನುತೆಗದುನಿಂತಹಣದವೆನಸ್ವಾಮಿಗೆಆಭರಣಮಾಡ
21 ಸಬೇಕುಕಡಿಮೆಬಿದ್ದರೆಅರಮನೆಯಿಂದಕೊಟ್ಟುನಡಸಬೇಕುನಿತ್ಯಮಾನ್ಯೈ
22 ವೇದ್ಯಕಾಲದಲಿಬಂದಂಥಾರ್ಗೆಅಂನಪ್ರಸಾದಕೊಡಬೇಕುರಥಯುತ್ಸಾಹದ
23 ಮುಂದನೆಲ್ಲುಖ ೪೦ ಅರಮನೆಯಿಂದಕೊಡಬೇಕುಸ್ವಾಮಿಸಂಪ್ರತಿಗಳಲಿ
24 ಅರಮನೆಸಂಪ್ರತಿಗಳಲಿಸ್ವಾಮಿಸೇವೆನಿಮಿತ್ತವಾಗಿಏನುಬರದಿದ್ದರುತಪ್ಪ
25 ದೆನಡಸಬೇಕುಯಿಧಾಯರ್ಥಕೆಬ್ರಂಹಕ್ಷತ್ರಿವೈಶ್ಯಶೂದ್ರನಾನಾವರ್ಣಾ
26 ಶ್ರಮದವರೊಳಗಾಗಿಆರುತಪ್ಪಿದರುತಮ್ಮಕುಲಾಚಾರಕೆಹೊರಗೂ
27 ಮದ್ವಂಶಜಾಪರಮಹೀಪತಿವಂಶಜಾ . ದಹಮಿಪಾಸತತ್ರಯೋಜಲದವು
28 ಚಮಾ । ಮಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರ
29 ಸಾನವಮಾಮಿ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹಸೇತ್ಸವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರುಷಸ
30 ಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಧರ್ಮಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಿರುಮಲದೇವರ ಗುಡಿಗೆ ಉತ್ತರ ತೋಟೀ ಯಿನಾಮತಿ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 3′ 4″ × 2′

1 ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
2 ೧೪೬೯ನೆಯ ಪ್ರಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫
3 . . ಬಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
4 . . , . ಚತುಸಮುದ್ರಾಧೀಶ್ವರನಾದಿ
5 ಸಾಕ್ಷದೇವರಾಯಮಹಾರಾಯರೂಸ್ಥಿರ
6 ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರವಲು
7 . ವನಲ್ಲೂರನಾಡಿಗೆಸಲುವಮುಂಬ
8 . ದರ್ಮನಪುರವೆಂಬಗ್ರಾಮುವನೂ
9 . ಯರ . ತರಪತಾಯಿಸಿಂಗಾಯಿ
10 . . ರಚಕೆಂದಾದಾಲಮಂಣತಂದೆ
11 . . ವಾಗಿನೀಉನಿಂಮಪುತ್ರಪಉ
12 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದ
13 ರೂಎಂದುಕೊಟ್ಟ . . . .

(ಮುಂದೆ ಕಲ್ಲು ವೊಡೆದು ಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ನಲ್ಲೂರಲ್ಲಿ ರಾಮಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿದ್ದ ಗರುಡಕಂಬದ ಬಳಿ.

ಪ್ರಮಾಣ 2′ 4″ × 2′

1 ಶ್ರೀಕಲಿಯುಗಸಂವತ್ಸ
2 ರದೊಳಗಣವಿಷುಸಂವತ್ಸ
3 ರದಸ್ರಾವಣಸು ೧ ಗುರುವಾರ
4 ರುಮಲೆನಾತನಶ್ರೀಪಾದಕೆನಿಂಮ
5 ಭೃತ್ಯರಭೃತ್ಯರಭೃತ್ಯರುಪೆರುಮಾ
6 ಳಸೆಟಿಯಮಗಮಾರಪನುಮಾ
7 ಡಿದತೊತ್ತುಗೆಲಸ । ಯಿಪ್ರತಿಷ್ಟ
8 ಯನುಮಾಡಿದಆಚಾರಿಅಕನಾಯ
9 ನಮಗಪಕಿಓಜನುಮಾಡಿದತೊತ್ತುಗೆಲ್ಸ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

[1] ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗಸಂವ
[2] ತ್ಸರನಾಲ್ಕುಸಾವಿರದನಾನೂ
[3] ಱಎಂಬತ್ತುಏಳುಯಿದರೊಳ
[4] ಗಹಿಂಗಿದಸಕವರುಷಸಾವಿ
[5] ರದಮೂನೂಱಎಂಟೆಯಿ
[6] ೮ದಮೇಲೆನಡವಂತಾವಯ
[7] ಸಂವತ್ಸರದದುತಿಯಆ
[8] ಷಾಡಸು ೧ ಗುವಜ್ರಯೋಗ
[9] ಊಬವಕರಣಊಕೂಡಿ
[10] ದಪುಷ್ಯನಕ್ಷತ್ರದಲ್ಲಿಶ್ರೀಮ
[11] ೦ಮಹಾಸಾಮಂತಾದಿಪತಿ
[12] ಸೋಂಣಯನಾಯಕರಕು
[13] ಮಾರಚಿಕಅಂಕಿಯನಾಯ
[14] ಕರುತಿರುಮಲನಾಥದೇವರಿ
[15] ಗೆಪ್ರೀತ್ಯರ್ತ್ಥವಾಗೆಯಿದಿರುಗಾ
[16] ೦ತುಪ್ರತಿಷ್ಟೆಯಮಾಡಿದದೀ
[17] ಪಮಾಲೆಯಕಂಭತಿರುಮ
[18] ಲನಾತದೇವರಭೃತ್ಯರಭೃತ್ಯ
[19] ರಭೃತ್ಯರಾಗಿಯಿದಂತಾ
[20] ಚಿಕಅಂಕಿಯನಾಯಕರು
[21] ಮಾಡಿದತೊತ್ತುಗೆಲಸಸು
[22] ಭಮಸ್ತುಯಿಕಂಭವಮಾ
[23] ಡಿದಆಚಾರಿಯಪೊಂನ
[24] ಪೆಳೆಯಮಗಬಡೆಯಪ್ಪ

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ಜಾಲದ ಹೋಬಳಿ ಅರದೇಶಹಳ್ಳಿಯ ಗೋಪಾಲಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 5″

[1] ಸ್ವಸ್ತಿಶ್ರೀಅಪ್ಪೆಕಲ್ನಾಡು . .
[2] ಪ್ರಸ್ನಾಡರಸರಾಮಗನ್ನಿರಸೀಮ
[3] ಸ್ಗರ . . . . ಕಿ . . . . ವರಕೆಯ್ಸಿದೊ

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಒಳ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 10′9″ × 7′

[1] ಸ್ವಸ್ತ್ಯಕಾಲವರ್ಷಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ ಮೇಶ್ವರಭಟ್ಟಾ[ರ]ಕಪೃಥಿವೀ
[2] ರಾಜ್ಯಂಗೆಯೆತತ್ಪ್ರಸಾದದೆ
[3] ಗಂಗಮಾಸನಮಗಂಗೋವಿನ್ದ
[4] ರಂಸಪ್ಪೆಮೂನೂಱುಂಕುಣುಂಗಿ
[5] ಅಯ್ಯನ್ನಱುಮಂಪ್ರತಿಪಾಲಿ
[6] ಸುತ್ತಿರೆನನ್ದಿಗುನ್ದಗಪ
[7] ಸುಪೊನ್ನಮೊಟೆಯಿಂ
[8] . . ಗಾಣಿಗಾವುಣ್ಡನಾಡೆ
[9] ಲ್ಲಪಾಪಾದೊಡಂನ
[10] ನ್ದಿಯಸ್ತಾನಮುಮ
[11] ನ್ನಯುಗಮುಮಂನಿ
[12] ಱುಗೆನ್ವಪ್ಪೆಗೆ
[13] ವನ್ದಿಟ್ಟುತುಱುವ
[14] ನಿಕ್ಕಿಸಿಸತ್ತಂ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕರಗದ ದೇವರ ಗುಡಿಯಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2″

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 . ಅ . . ವರಸರೂರಾ

[2]ಕಡುಕಲ್ಲಪುಲ್ಲವು

[3]ಜ್ಗ ಲತೆಜಿದಾರಪ್ರನ್ನಾ ಡನಾಳಿ . ರ

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ಅದೇ ಹೋಬಳಿ ಸುರಧೇನುಪುರದ ಪಟೇಲ್ ರಾಮಪ್ಪನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರ ನಾಗರಾಕ್ಷರ ವರಾಹ ಮುದ್ರೆ.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀಗಣೇಶಾಯನಮಃ ॥ ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತ
2 ಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮದ್ಗಂಗಾಕುಲಾಮಲ
3 ವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃಸ್ವಖಡ್ಗಖಂಡಿತಶಿಲಾ
4 ಸ್ತಂಭಇತಿವಿಖ್ಯಾತಯಶಾಃಕಾಣ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀ
5 ಮಾನ್ಕೊಂಕಣಿಧರ್ಮವರ್ಮಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರಃಚತುರ
6 ಸ್ವಾಗತಗುಣೋವಿದ್ವತ್ಕವಿಕಂಚನನಿಕಷೋಪಲಭೂತೋದತ್ತಕಸೂ
7 ತ್ರವೃತ್ತಿಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವವರ್ಮಧರ್ಮಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರೋನೇ
8 ಕಚಾತುರ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಃ
9 ಶ್ರೀಮದ್ಧರಿವರ್ಮಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರೋನಾರಾಯಣಚರಣಾ
10 ನುಧ್ಯಾತಾವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರಃಪರಮಮಾಹೇಶ್ವರಃ
11 ಸ್ವಭುಜಪರಾಕ್ರಮಕ್ರೀತರಾಜ್ಯಃಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ತ
12 ತ್ಪುತ್ರಃಕದಂಬಕುಲಗಗನಗಭಸ್ತಿಮಾಲಿನಃಕೃಷ್ಣವರ್ಮಮಹಾಧಿ
13 ರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿದ್ಯಾವಿನಯಸಂಪನ್ನಃಶ್ರೀಮಾನ್ಅವಿನೀ
14 ತನಾಮಾತಸ್ಯಪುತ್ರೋಜೃಂಭಮಾಣಶಕ್ತಿತ್ರಯೋವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಃ
15 ಕಿರಾತಾರ್ಜುನೀಯ್ಯಪಂಚದಶಸರ್ಗಟೀಕಾಕಾರೋದುರ್ವಿನೀತನಾಮಧೇಯಸ್ತ
16 ತ್ಪುತ್ರೋರಿಪುತಿಮಿರವಿಭಾಕರೋಮೋಕರನಾಮರಾಜಾತತ್ಪುತ್ರಸ್ತ್ವತು
17 ರ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಕೃತಮತಿಃಶ್ರೀವಿಕ್ರಮನಾಮಧೇಯಸ್ತ
18 ಸ್ಯಪುತ್ರಃಪಲ್ಲವೇಂದ್ರವಿಜಯವಿಖ್ಯಾತವಿಕ್ರಮೋಭೂರಿವಿಕ್ರಮನಾ
19 ಮಧೇಯಸ್ತದನುಜೋನತಾರಾತಿಮಂಡಲೋನವಚೊಕ್ಕನಾಮರಾಜಾತ
20 ಸ್ಯಪುತ್ರೋನಾರಾಯಣಧ್ಯಾನಪರಃಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನ
21 ಜನಿತಪುಣ್ಯಾಹಘೋಷಘೂಷಿತಮಂದಿರೋದರಃಶ್ರೀಮಾನ್ಪ
22 ರುಷೋತ್ತಮನಾಮಮಹಾಧಿರಾಜಸ್ತಸ್ಯಪುತ್ರೇಣಸಮರಮುಖಸಂ
23 ಮುಖಾಗತಮದೇಭಕುಂಭನಿರ್ಭೇದನೋಚ್ಛಲಿತರಕ್ತತೃಟಿಪಾತಪಾ
24 ಟಲಿತನಿಜಭುಜಸ್ತಂಭೇನಆಕರ್ಣಸಮಾಕೃಷ್ಟಚಾಪಚಕ್ರ

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25 ವಿನಿರ್ಮುಕ್ತನಾರಾಚಪರಂಪರಾಪಾತಿತಾರಾತಿಮಂಡಲೇನಸಮಸ್ತ
26 ಚಕ್ರವರ್ತಿಲಕ್ಷಣೋಪಲಕ್ಷಿತೇನನಿರಪೇಕ್ಷಪರೋಪಕಾರಿಣಾಧನುರ
27 ಭಿಯೋಗತೋಮರಾದಿಪ್ರಹಾಣಮೋಕ್ಷಾಭಿವ್ಯಂಜಿತವಿದ್ಯಾಪ್ರಭಾವೇನ
28 ಸಮರದ್ವಿರದತುರಗಾಧಿರೋಹಣಾತಿಶಯೋತ್ಪನ್ನಕರ್ಮಣಾಸ
29 ಕಲಕಲಾಕುಶಲೇನಕಲಿಯುಗಪ್ರತಿಕೂಲವರ್ತಿನಾಸೇತಿಪ್ರಯೋ
30 ಗೇಬೃಹಸ್ಪತಿನಾಭೋಗೇದಿವಸ್ಪತಿನಾತ್ಯಾಗೇಕಲ್ಪವನಸ್ಪ
31 ತಿನಾಹಸ್ತಿನೀವಕ್ತ್ರೋದ್ಭೂತಯತಿವರಮತಾವಬೋಧನಗಭೀರಮತಿ
32 ನಾಮುದಗುಂದೂರ್ನಾಮಗ್ರಾಮೋಪದಿಷ್ಟರಾಷ್ಟ್ರಕೂಟಜೋಹಯಪ್ರಮುಖಪ್ರತಿ
33 ವೀರಸನಾಥಪಲ್ಲವೇಂದ್ರವರೂಥಿನೀವಿಜಯಪತಾಕಾಶತಶಬ
34 ಳಿತನಭಸ್ಥಲೇನಪಲ್ಲವಾನ್ವಯತಿಲಕಾಭ್ಯಾಂಗೋವಿಂದರಾಜನಂ
35 ದಿವರ್ಮಾಭಿಧಾಭ್ಯಾಂನಿಜಕರಘಟಿತಪಟ್ಟವಿಭೂಷಿತಲಲಾಟ
36 ಪಟ್ಟವಿಖ್ಯಾತವಿಮಲಗಂಗಾನ್ವಯನಭಸ್ಥಲಗಭಸ್ತಿಮಾ
37 ಲಿನಾಸ್ವವಂಶಚರಿತಾನುಕ್ರಮಾತ್ತವಿಕ್ರಮಕ್ರಮೇಣೋಪಾರ್ಜಿತ
38 ರಾಜಾಧಿರಾಜಶಬ್ದೇನರಾಜಪರಮೇಶ್ವರೇಣಶಿವಮಾರಾಪ
39 ರನಾಮಧೇಯೇನಶ್ರೀಮತಾನರಸಿಂಹಧರ್ಮವರ್ಮಮಹಾಧಿರಾ
40 ಜೇನಮಹಾತ್ಮನಃಪ್ರವರ್ಧಮಾನವಿಪುಲೈಶ್ವರ್ಯೇತೃತೀಯ್ಯೇಸರ್ವ
41 ಜಿತ್ಸಂವತ್ಸರೇಮಾಘಮಾಸೇಶುಕ್ಲಪಕ್ಷೇತಿಥೌಸಪ್ತಮ್ಯಾಂರವಿ
42 ವಾಸರೇಅಶ್ವಿನೀನಕ್ಷತ್ರೇಮೊರಸನಾಡುನಿರ್ದಿಷ್ಟಕಾಕೋಳ
43 ನಗರಮಂಡಲೇಸುರದೇವಪುರನಾಮಗ್ರಾಮೇಸಸರ್ವಭೋಗೇ
44 ಕೃತಾಷ್ಟಚತುರ್ವಿಂಶತಿಸಂಖ್ಯಾತವೃತ್ತಯೋವಾಸಿಷ್ಠಭಾರದ್ವಾ
45 ಜಶ್ರೀವತ್ಸಮೌಸಭಾರ್ಗವಗೌತಮರಾಥೀತರವಿಶ್ವಾಮಿತ್ರ
46 ಕಾಶ್ಯಪಕೌಂಡಿನ್ಯಗೋತ್ರಾರ್ಣವಕುಮುದಬಂಧುಭ್ಯೋ

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47 ದ್ವಿಜಕುಲಕಮಲಾಕರಾಮೋದಕರೇಭ್ಯಃಸಕಲವೇದಶಾಸ್ತ್ರ
48 ಪಾರದೃಶ್ವಭ್ಯಃಶೈವಾಗಮವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೇಭ್ಯಃಷಡಂಗ
49 ವಿದ್ಭ್ಯಃಷಟ್ಕರ್ಮನಿರತೇಭ್ಯೋದ್ವಿಜೇಭ್ಯಃಸರ್ವೋಪಹಾರಸಮಂ
50 ನ್ವಿತಂಸಪಾನೀಯ್ಯಪಾತಂದತ್ತಾಃಅಸ್ಮಿನ್ನಗ್ರಹಾರೇಪ್ರತಿಗ್ರಹೀ
51 ತ ರೋಲಿಖ್ಯಂತೇ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯವಸಿಷ್ಠಗೋತ್ರಾಯಋ
52 ಗ್ವೇದಪಾರಗಾಯನೃಸಿಂಹವಿದುಷಃಪೌತ್ರಾಯಲಕ್ಷ್ಮೀನೃಸಿಂಹ
53 ಪೌರಾಣಿಕಪುತ್ರಾಯರಾಮಶಾಸ್ತ್ರಿಣೇವೃತ್ತಿಚತುಷ್ಟಯಂದತ್ತಂ । ಆಶ್ವ
54 ಲಾಯನಸೂತ್ರಾಯವಸಿಷ್ಠಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯನರಸಾ
55 ವಧಾನಿಪೌತ್ರಾಯಅಹೋಬಲದೀಕ್ಷಿತಪುತ್ರಾಯಪುಟ್ಟಾವಧಾನಿನೇವೃ
56 ತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯವಸಿಷ್ಠಗೋತ್ರಾಯಋಗ್ವೇದಪಾರ
57 ಗಾ[illegible]ಕೃಷ್ಣಾವಧಾನಿಪೌತ್ರಾಯನರಸಾವಧಾನಿಪುತ್ರಾಯವಿಶ್ವನಾಥ
58 ಭ[illegible] ವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯಭಾರದ್ವಾಜಸಗೋತ್ರಾ

[59] ಯರುಕ್ಶಾಖಾಧ್ಯಾಯಿನೇತಿರುಮಲಶಾಸ್ತ್ರಿಪೌತ್ರಾಯರಾಮಾವಧಾನಿ
[60] ಪುತ್ರಾಯಶೇಷಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯಶ್ರೀ
[61] ವತ್ಸಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯವೇಂಕಟಾದ್ರಿಯಜ್ವನಃಪೌತ್ರಾಯತಿರುಮಲ
[62] ಶಾಸ್ತ್ರಿಪುತ್ರಾಯಸುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟಾಯವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನ
[63] ಸೂತ್ರಾಯಮೌನಭಾರ್ಗವಗೋತ್ರಾಯಋಕ್ಶಾಖಾಧಾಯಿನೇಃವರಾಮಭಟ್ಟಪೌತ್ರಾ
[64] ಯಸಾಂಬಶಾಸ್ತ್ರಿಪುತ್ರಾಯಕೃಷ್ಣಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾ
[65] ಯನಸೂತ್ರಾಯಮೌನಭಾರ್ಗವಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯಲಿಂಗಾವಧಾ
[66] ನಿಪೌತ್ರಾಯನರಸಾವಧಾನಿಪುತ್ರಾಯತ್ರಿಯಂಬಕಶಾಸ್ತ್ರಿಣೇವೃತ್ತಿದ್ವ
[67] ಯಂದತ್ತಂ । ಆಪಸ್ತಂಬಸೂತ್ರಾಯಗೌತಮಗೋತ್ರಾಯಯಜುಃಶಾಖಾಧ್ಯಾ
[68] ಯಿನೇಗೋಪಾಲಭಟ್ಟಪೌತ್ರಾಯವೇಂಕಟಭಟ್ಟಪುತ್ರಾಯರಾಮಾವಧಾನಿ
[69] ನೇವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯರಥೀತರಸಗೋತ್ರಾಯ
[70] ಋಗ್ವೇದಪಾರಗಾಯತಿರುಮಲಸೋಮಯಾಜಿಪೌತ್ರಾಯಧಾಳಿಭಟ್ಟ

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[71] ಪುತ್ರಾಯಲಿಂಗಾಜ್ಯೋತಿಷಕಾಯವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಪಸ್ತಂಬಸೂ
[72] ತ್ರಾಯವಿಶ್ವಾಮಿತ್ರಗೋತ್ರಾಯಯಜುಶ್ಶಾಖಾಧಾಯಿನೇನಾಗಂಭಟ್ಟಪೌತ್ರಾಯ
[73] ವೇಂಕಟಭಟ್ಟಪುತ್ರಾಯಕೇಶವಾವಧಾನಿನೇವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಪಸ್ತಂ
[74] ಬಸೂತ್ರಾಯಕಾಶ್ಯಪಸಗೋತ್ರಾಯಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಕೃಷ್ಣಭಟ್ಟಪೌತ್ರಾಯ
[75] ವೇಂಕಟಭಟ್ಟಪುತ್ರಾಯಮಹಾದೇವಯಜ್ವನೇವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಶ್ವಲಾಯನಸೂ
[76] ತ್ರಾಯಕಾಶ್ಯಪಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯಲಕ್ಷ್ಮಣಭಟ್ಟಪೌತ್ರಾಯನೃಸಿಂಹ
[77] ಭಟ್ಟಪುತ್ರಾಯಸೀತಾರಾಮಸೋಮಯಜ್ವನೇವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಪಸ್ತಂಬಸೂತ್ರಾಯಕೌ
[78] ಂಡಿನ್ಯಸಗೋತ್ರಾಯಯಜುರ್ವೇದಪಾರಗಾಯವೇಂಕಟಭಟ್ಟಪೌತ್ರಾಯತಿರುಮಲ
[79] ಭಟ್ಟಪುತ್ರಾಯಗೋವಿಂದಭಟ್ಟಾಯವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಅಸ್ಯಾಗ್ರಹಾರಸ್ಯಪೂ
[80] ರ್ವಸ್ಯಾಂದಿಶಿಪಟ್ಟನಹಳ್ಳಿ । ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿರಾಜಾನಕುಂಟೆ । ಪಶ್ಚಿ
[81] ಮಸ್ಯಾಂದಿಶಿಕಡತನಮಲೆಉತ್ತರಸ್ಯಾಂದಿಶಿಅರದೇಶಹಳ್ಳಿ ॥
[82] ಅಸ್ಯಾಗ್ರಹಾರಸ್ಯಈಶಾನ್ಯಾದಿದಿಕ್ಷುವಿದಿಕ್ಷುಚಷೋಡಶಶಿಲಾಪಾ
[83] ಷಾಣಪ್ರತಿಮಾಂಕಿತಾಃಸ್ಥಾಪಿತಾಃ । ಅಸ್ಯಾಂತಸ್ಸೀಮಾಪೂರ್ವಭುಕ್ತ್ಯಾಂಕಕ್ರಮೇಣೋ
[84] ಕ್ಷಿತವ್ಯಂ । ಯಸ್ತ್ವಂಪರಿಪಾಲಯತಿಸದಾತ್ರುಸಮಫಲಭಾಗೀಭವತಿ । ಯಸ್ತು
[85] ಸ್ವಲೋಭಾದಿನಾಪಹರ್ತಾಸಸರ್ವಪಾತಕಫಲಮನುಭವತಿ । ತಥೈವಮ
[86] ನುನಾಗೀತಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷ
[87] ಸಹಸ್ರಾಣಿಘೋರೇತಮಸಿವರ್ತತೇ । ಬಹುಭಿರ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸ
[88] ಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ । ಭೂಮಿ
[89] ದಾನಾತ್ಪರಂದಾನಂನಭೂತೋನಭವಿಷ್ಯತಿ । ತಸ್ಯೈವಹರಣಾತ್ಪಾಪಂ
[90] ನಭೂತೋನಭವಿಷ್ಯತಿ । ದಾನಂವಾಲನಂವಾಪಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
[91] ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಇಯಂತಾಮ್ರಪಟ್ಟಿಕಾಲಿಂ
[92] ಗಣಾಚಾರ್ಯೇಣಲಿಖಿತಾ

*ಶ್ರೀವಿರುಪಾಕ್ಷ.

*ಕನ್ನಡಕ್ಷರದಲ್ಲಿ ಬರದಿದೆ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುರಧೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 4′ × 4′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಸಾದೇನಹಳ್ಳಿಬಳಿ ಗುರುಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″

1 . . . ನಸಕವರು
2 . . ೧೨೬೫ ನೆಯ ಚಿ
3 ತ್ರಭಾನುಸಂವತ್ಸರದಜೇಷ್ಟ
4 ಬ ೫ ಶುಕ್ರವಾರದಂದುಶ್ರೀಮನು
5 ಪ್ರಥಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳ
6 ಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು
7 . . . . ಲೆಯಕಪಟ್ಟಣ
8 ದಲಿಸುಕಸಂಕಥಾವಿನೋದದಲಿ
9 ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀ
10 ಮನುಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀ
11 ಬಿರುದರಾಜಭಯಂಕರ
12 ಕ . ನಾಡ . . . ಸ್ವರ . . . .
13 ದೇವರದಿಬ್ಯಶ್ರೀಪಾದ . . . .
14 . . . ಪ್ರೊ . ಮೆ . ಡರಕಾ . . .
15 . . . . ಲರಹನುಮ . . . .
16 ದೇವರ . . . .
17 . . . . . .
18 . . . . ಂಡದೇವರಸರು
19 ಎಲಹಂಕನಾಡ . . . ಪ್ರಜೆಗ
20 ಉಂಡುಗಳು . . . ದೇವರ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

47

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪೇರೂರ ಕೃಷ್ಣಂಭಟ್ಟರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

(ಅರವಕ್ಷರ)

48

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ಕೆಂಪುಲಿಂಗಪುರದ ಮುನಿಯನ ಹೊಲಗಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′

1 ಶ್ರೀಸಕವರು
2 . . . . ೦೨ ಅಕ್ಷಯ
3 ಸಂವತ್ಸರದ . . . .
4 ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯಿಸಳ
5 ಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ

(ಮುಂದೆ ೧೫ ಪಙ್ತ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

49

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಗೆ ಉತ್ತರದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×4′ 9″

(ಅರವಕ್ಷರ)

50

ಅದೇ ಹೋಬಳಿ ಕಟಿಗೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತೈಲಗೆರೆ ಕೆಂಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′6″×4′

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೨೭೧ ನೆಯಸರ್ವ್ವಧಾ . . . .
[2]ರದಮಾರ್ಗ್ಗಸಿರಸು ೧೦ ಸೋ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವ
[3]ರಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಹರಿರಾಯವಿ
[4]ಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ
[5]ವೀರಹರಿಯಪ್ಪವೊಡೆಯರುಬುಕ್ಕಣ್ಣವೊ
[6]ಡೆಯರುಶ್ರೀಪೃಥ್ವಿಯರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು
[7]ಶ್ರೀಮನುಮಹಾ ಸಾಮಂತಾದಿಪತಿ . . ರಗಂಡಮೈಲೆಯ
[8]ನಾಯ್ಕರುಶ್ರೀಮನುಮಹಾಎಲಕ್ಕನಾಡಪ್ರಭುಗಳು
[9]ಬೈರಿದೇವಮಾಚ್ಚಿದೇವಮರಗೋಪಾಲಸ್ವಾಮಿಯಪ್ಪ
[10]ಕ್ಕಂನಗೊಡದೇವಂಣ್ಣೆಯಪ್ಪಆಲ್ಲಾಳಜೀಯರುವೊಳ
[11]ಗಾದಸಮಸ್ತಗಉಂಡಗಳುಆಬೈರಿಸೆಟ್ಟಿಯಮಗ
[12]ಕಳುಳಿಯನಾಯ್ಕಂಗೆಕೊಟ್ಟಕೊಡಿಗೆಯಸಾಸನ
[13]ದಕ್ರಮವೆಂತೆಂದಡೆಕೊಡಿಗೆಹಳ್ಳಿಯಚತುಸೀಮೆ
[14]ಯನುಕೊಡಗೆಆಗಿಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿಕೊಡಗೆಯಾಗಿ
[15]ಕೊಟ್ಟಕೊಡಗೆಮಾನ್ಯಸಾಸನದಕ್ಕೆ ಚಂದ್ರಸೂರ್ಯ್ಯರುಳಂನ
ಸಲು
[16]ವಂತಾಗಿಕೊಟ್ಟಕೊಡಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೇಗೂರಊರು ಬಾಗಲಿಗೆ ಪೂರ್ವ.

ಪ್ರಮಾಣ 4′6″×3′6″

[1]ಹೆರೇರ್ಲಿಲಾವಂಹಸ್ಯದಂ
[2]ಷ್ಟ್ರಾದಂಡಸಪಾತುಮಹೇಮಾದ್ರಿಕಲಶಾ
[3]ಯಾತ್ರದಾತ್ರೀಛತ್ರಶ್ರೀಯಂದಧೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[4]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೯೯ನೇವ
[5]ರುಷಸಕಸಲುಮಯಿಶ್ವರನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕ
[6]ಶುದ್ಧ ೧೫ ಭೌಮವಾರಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲು
[7]ಶ್ರೀಮದ್ರಾಜಾದಿ ಶ್ರೀ ವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿಯವರುವೆಂಕ
[8]ಟಾಚಲದಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರಿಥಿವೀಸಾಮ್ರಾಜ್ಯಂ
ಗೈ
[9]ವುತಾಯಿರಲುಚತುರ್ಥಗೋತ್ರಶ್ರೀಮ.ಂಮಹಾಆವತಿನಡಪ್ರ
[10]ಭುವುಗಳಾದಮುದ್ದುಬಯಿರೇಗವೊಡರಯ್ಯನವರಪವುತ್ರರಾ
[11]ದಯಿಂಮಡಿಸೋಣಬಯಿರೇಗ ೌಡರ ಪುತ್ರರಾದಗೋಪಾಲ
ಗೌಡ
[12]ರಯ್ಯನವರುಕೊಟಅಗ್ರಹಾರದಧರ್ಮ್ಮಸಾಶಾಸನಕ್ರಮ
[13]ವೆಂತೆಂದರನಮದೇವಣಪುರದರಾಜ್ಯಕ್ಕೆನಲ್ಲೂರುಹೋಬಳಿಗೆಬೇ
[14]ಗೂರಿಗೆಪ್ರತಿನಾಮವಾದಗೋಪಾಲಸಾಗರವೆಂಬಸರ್ವಮಾನ್ಯ
[15]ದಗ್ರಹಾರದಲುಗಣಸಂಖೆಯಿಪ್ಪತಿಗಳು ೨೫
[16]ವೃತಿಯನುಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿಗೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

52

ಅದೇ ಹೋಬಳಿ ಬಯನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಪಟೇಲ ದೇವಲಿಂಗಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′8″ × 1′8″

[1]ಸರ್ವದಾರಿಸಂವ
[2]ತ್ಸರದಭಾದ್ರಪದಶು ೧ ಲು
[3]ಶ್ರೀಮತುಸೊಣ್ಣಪ್ಪಗ ಾ
[4]ಡರುಪೆದ್ದ ಪನಿಗೆಕೊಟ್ಟಮಾ
[5]ನ್ಯಯಿಾಮಾನ್ಯಕ್ಕೆ ಯಾರುತಪ್ಪಿ

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ)

53

ಅದೇ ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ದೇವಸ್ಥಾನಕ್ಕೆ ವಾಯುವ್ಯ.

ಪ್ರಮಾಣ 3′6″ × 2′6″

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ)

54

ಅದೇಹೋಬಳಿ ಕಾಡಿಗನ ಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಉಗನವಾಡಿ ಬೈರಂಣನ ಹೊಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಬರಶಕ ೧೨೬
[2]೨ನೆಯವಿಭವಸಂವತ್ಸರದಶ್ರಾ
[3]ವಣಸುನಶ್ರೀಮ.......
[4].....ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
[5]ರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳ
[6]ದೇವರಸರುಣ್ಣಾಮಲೆಪಟ್ಟಣ
[7]ದಲುಸುಖದಿಂರಾಜ್ಯಂಗಲು
[8]ತ್ತಯಿರಲುಶ್ರೀ
[11]ಎಲಹಕ್ಕನಾಡಹೋಜಾಲದ
[12]ಕೇಶವನಾಥದೇವರಿಂಗೆ

(ಇನ್ನು ೬ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

55

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹನುಮಂತರಾಯನ ಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 6′6″ × 2′3″

ತೆಲುಗು ಭಾಷೆ.

[1]ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರಷಂಬುಲು ೧೪೨೦ ಪ್ಯೆನಟಿ
[3]ವಂಟಬಹುಧಾನ್ಯಸಂವತ್ಸರಭಾದ್ರ
[4]ಪದ ಬ ೩ಂಸ್ತಿರವಾರಂಸೂರ್ಯೋಪರಾಗವು
[5]ಹಾಪರ್ವಕಾಲಮಂದುಶ್ರೀಮದ್ರಾಜಾದಿರಾ
[6]ಜರಾಜಪರಮೇಶ್ವರಾಭಿವಂದಿತಶ್ರೀವೇಂ
[7]ಕಟೇಶ್ವರಸ್ವಾಮಿವಾರುವೆಂಕಟಾಚಲಮಂ
[8]ದುರತ್ನಸಿಂಹಾಸನರೂಢಲೈಪ್ರಿಥಿವೀರಾ
[9]ಜ್ಯಮೇಲುಚುಂಡಗಾನಿಚೆಯುಂಡಗಾ...
[10]ಲಿನ . . . . ಆಹುತಿನಾಡಪ್ರಭು

(ಇನ್ನು ೧೩ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

56

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಜಾಲದ ಅಮಾನೀಕೆರೆಯ ಏರೀಗೆ ಪೂರ್ವ ತಿರುಮಲದೇವಪ್ಪನ ಇನಾಮತಿ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′8″

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ಸಾವಿರದ
[2]ಮೂನೂಱ್ಯೆಯಿಪತಪ್ತೊಂಭತನೆ
[3]ಯಸರ್ವಜಿತುಸಂವತ್ಸರದಭಾದ್ರಪದ
[4]ಸು ೧೦ ಸೋ ಶ್ರೀಮರ್ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
[5]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯ . .
[6]ಯರಕಜಗಿಯ ಅಮರನಾಯಕರುಜಾಲದಭೀಮ
[7]ಸೆಟ್ಟಿಯರಿಗೆಕೊಟ್ಟಕೊಡಗಿನಿಮಗೆಮುಂದೆದಾರಪೂ
[8]ರ್ವ್ವದಲುಸಂದುಬಹಗದ್ದೆಮೂಘಂ
[9]ಡುಗಹೊಲಮೂವತ್ತುಕೊಳಗವನುಕೊ
[10]ಟ್ಟೆವಾಗಿಯಿಾಕೊಡಗೆಯುಭೂಮಿಚಂದ್ರಾ
[11]ರ್ಕ್ಕರುಳ್ಳಂನಬರನುಖದಿಂಭೋಗಿಸುದುಮೊ
[12]ಪ್ಪಶ್ರೀಅಮರಗುಂಡದೇವರುಮಂಗಳಮಹಾ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಜಾಲದ ಕೇಶವದೇವಸ್ಥಾನದ ಬಾಗಲಿಗೆ ಉತ್ತರ.

ಪ್ರಮಾಣ 6′ 4″ × 4′

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷಸಾವಿರದಮೂನೂಱನಾಲ್ಕನೆ
[2]ಯದುಂದುಬಿಸಂವತ್ಸರದವಯಿಶಾಖ
[3]ಸು ೮ ಸೋ ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಾಲದಕೇಶವನಾತದೇ
[4]ವರಿಗೆಮೊರಸನಾಡಸುಂಖದಅಧಿಕಾರಿರಾ
[5]ಮರಸರಮಕ್ಕಳುದೇವರಶರುಕೊಟ್ಟದಂಮ್ಮರ್ಶಾ
[6]ಸನದಕ್ರಮವೆಂದಡೆಯಾಜಾಲದಪೊಳಗ
[7]ಣಗ್ರಾಮದೆ . . ದುಮೆಮುಗ್ಗದೆಱೆಬಡಗಿ
[8] . . . . ಅಸಗನಾವಿಂದಕುಂಬಾ
[9] . . . . . .ಗಾಣಯೆತ್ತು
. . . .
[14]ಕು . ರಪೊಳಗಾದ . . . .
[15] . . . .
[16]ಪೊಳಗಾಗಿಶೂ . . . .
[17]ಳಂಅದ . . . . .
[18]ಥ . . ರಿಗೆ . . . . .
[19]ದಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ
[20] . ಯಿಾದಂಮ್ಮರ್ಕ್ಕೆ ಆರೊಬ್ಬರುಅಳಿಪಿದವರುಗಂ . . ಕೆ
[21]ವಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಬಾಗಲಿನ ಉತ್ತರಕಡೆ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′3″ × 5′6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷಸಾವಿರದಮುಂನೂಱನಾಲ್ಕುಸಂವ
[2]ತ್ಸರದಮೇಲೆನಡವದುಂದುಭಿಸಂವತ್ಸರದವೈಸಾಖಸು ೮ ಸೋ
[3]ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಾಲದಕೇಶವನಾಥದೇವರಿಂಗೆಎಲಹಂಕ
[3]ನಾಡಸುಂಕದಅಧಿಕಾರಿರಾಮರಸರಮಕ್ಕಳುದೇವರ್ಸರುಕೊಟ್ಟಶಾ
[5]ಸನದಕ್ರಮವೆಂತೆಂದಡೆಗ್ರಾಮದೆಱೆಗೆಯಸುಂಕದಮೂಱುಹೊ

[6]ಂನನುನಂದಾದೀವಿಗೆಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
[7]ಇಯಾಗಿನಡಸಿಬಹರುಯಿಾಧರ್ಮ್ಮಕ್ಕೆ ಆವನೊಬ್ಬ ನುತಪ್ಪಿದಡೆಕೇಶವನಾಥ
[8]ದೇವರಾಣಾಗಂಗೆಯುತಡಿಯಣಕಪಿಲೆಯುಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು
[9]ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಆಗ್ನೇಯದಿಕ್ಕಿನ ಮುಂಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′10″ × 2′9″

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷಸಾವಿರದಮೂನೂ
[2]ಱಮೂವತ್ತನಾಲ್ಕನೆಯನಂದನಸಂವತ್ಸ
[3]ರದಬಾದ್ರಪದ ಬ ೧೦ ಗುಲಾಜಾಲವಾದ
[4]ಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಚತುರ್ವೇದಿಮಂಗಲದಶ್ರೀಚೆ
[5]ನ್ನಕೇಶವನಾಥದೇವರಿಂಗೆಉಷತ್ಕಾಲದಉಪಾ
[6]ರಕ್ಕೆಶ್ರೀಮನಮಹಾಸಾಮಂತಾಧಿಪತಿಚ
[7]ಲವಲಿಕದಚಲುಂಡಿಯನಾಯಂಕರಕುಮಾ
[8]ರಚಲುಂಡೆಯನಾಯಕರುನಲ್ಲೂರನಾಡಮುತ್ತ
[9]ಗದಹಳ್ಳಿಯಲುಕ್ಷೇತ್ರಪಾಲನೆಯಮಾಡುಹಂ
[10]ತಾಗಿಕೊಟ್ಟಧರ್ಮ್ಮಸಾಸನಕ್ರಮವೆಂತೆಂದ
[11]ರೆಆಕೆಱೆಯಕೆಳಗೆಕೊಟ್ಟಗದ್ದೆಆಯಿಗಂಡುಗ
[12]ಆಚತುಸೀಮೆಯೊಳಗೆಕೋಡಿಹೊಲಮೂಘಂ
[13]ಡುಗಅಂತುಉಭಯಂಎಂಟುಖಂಡು
[14]ಗವನೂಕೇಶವನಾಥದೇವರಪ್ರೀತ್ಯರ್ತ್ಥವಾಗಿ
[15]ಆಕೇಶವನಾಥದೇವರಸಂನಿಧಿಅಲ್ಲಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿ
[16]ಆಗಿಧಾರಾಪೂರ್ವ್ವಕವಂಮಾಡಿನಡಸಿಬಹಂತಾಗಿಧಾ
[17]ರೆಯನ್ನೆಱದುಬಿಟ್ಟಧಂರ್ಮ್ಮಸಾಸನಕ್ಷೇತ್ರದಲ್ಲುಚ
[18]ಕ್ರಗನಡ್ಸಿಕೊಟ್ಟೆಉಯಿಾದಂರ್ಮ್ಮದವಿ

ಹಿಂಭಾಗ

[19]ಷಯಕ್ಕೆ ಆರೊಬ್ಬ ರುಅನುಕೂ
[20]ಲನಲ್ಲದೆಪ್ರತಿಕೂಲನಾದವರು
[21]ಗಳುಗಂಗೆಯುತಡಿಯುಕಂದೇ
[22]ಳುಕಪಿಲೆಯುಕೊಂದಪಾಪದಲಿ
[23]ಹೋಹರುಅಷ್ಟಲೆಬ್ರಹ್ಮತಿಸಿ
[24]ಸುವಧೆಗೋವಧೆಮಾತಾಪಿತೃವ
[25]ಧೆಅಂನ್ನುಯಿಾಪಂಚಮಹಾಪಾ
[26]ಪದಲ್ಲಿಹೋಹರುಸ್ವದತ್ತಾದ್ವಿಗು
[27]ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
[28]ನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
[29]ನಿಷ್ಫಲಂಭವೇತ್ಸ್ವದತ್ತಾಂಪರದತಾಂವಾ
[30]ಯೋಹರೇತುವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರುಷಸ
[31]ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
[32]ದ.ನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[33]ನುಪಾಲನಂದಾನಾಂತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
[34]ಪಾಲನಾದಚ್ಯುತಂಪದಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದ ಆಗ್ನೇಯ ದಿಕ್ಕಿನಲ್ಲಿ ಹಿಂದುಕಡೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 7′6″ × 2′

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯು
[2]ಸೊಕವರುಷ ೧೨೪೧ ನೆಯ
[3]ವಿಭವಸಂವಛ್ಸರದಕಾರ್ತ್ತಿಕ
[4]ಶು ೩ . ದಂದುಶ್ರೀಮತ್ಪ್ರತಾ
[5]ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳ
[6]ಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
[7]ವರಸರುಉರಣ್ಣಾಮಲೆಪ
[8]ಟ್ಟಣದಲ್ಲುಸುಖಸಂಕಾತ

9 ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿ
10 ರ್ಪ್ಪಪ್ರಸ್ತಾವದೊಳುಸ್ವಸ್ತಿಶ್ರೀಮ
11 ನುಮಹಾಪ್ರಧಾನಂಪೊಂನ
12 ಯಿನವರಮಕ್ಕಳುಶ್ರೀಹೊಯ್ಸ
13 ದಂಣಾಯಕರೂಎಲಪಕ್ಕ
14 ನಾಡಮಯಿಲಗೆಗಳುಡಮಾರಗ
15 ಗಾಡಮಲಯಗಳುಡತಾಮಿ
16 ಯಪ್ಪಗಾಡಸೇನಬೋವಅಲಾಳ
17 ರೊಳಗಾದಸಮಸ್ತಗಳುಡುಪ್ರ
18 ಜೆಗಳುಜಾಲದಶ್ರೀಚೆನ್ನಕೇ
19 ಸವದೇವರಿಗೆಅಜಾಲತಜಬನ
20 ಹಳ್ಳಿಅನೂಡಳ ೧ ನೂ ಅಶ್ರೀಚೆ
21 ಂನಕೇಶವದೇವರಿಗೆಆಎಲಹ
22 ಕ್ಕನಾಡಿಂದಂಕುಳವಕಡಿದಕೊ
23 ಟ್ಟಸಿಲಾಶಸಾನದಕ್ರಮವೆಂತೆಂ
24 ದಡೆಆಜಾಲತಜಬನಹಳ್ಳಿಯ
25 ಚತುಸೀಮೆಯಾಲುಉಳ್ಳಗದ್ದೆಬೆದ್ದ
26 ಲುಗಳನೂಸಿದ್ಧಯುಶೊಪ್ಪೂ
27 ಬ್ಬಾರ್ಯಅಪೂಬ್ಬಾರ್ಯುಶಾಣ

ಹಿಂಭಾಗ

28 . . . . ಲೆಹಿಡಿಹೊಡಕಿ . . ಕಂ
29 ದಾಯುದಂಡಕಂಡಿಗೆತಪ್ಪ
30 . . . ಸುಂಕಕಿಜುಕುಳಮು
31 ಂತಾದ . . ಡಿಕೆಗಳನೂಆ
32 . . . . ಲಆಗಾಮಿನಿ
33 ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿಧ
34 ಸಾಧ್ಯವೊಳಗಾದಅಷ್ಟಭೋಗತೇಜ
35 ಸ್ವಾಮ್ಯವನೂಆವಯುದಂಣಾ
36 ಯಕರುಅನಾಡಗಾಂಡುಪ್ರಜಗ
37 ಳೊತವೊಳಯಿಕವಾಕ್ಯವಾಗಿಬು
38 ಡಂಬಟ್ಟುಉತರಬನಹಳ್ಳಿಯ
39 ಲು . . . . ಪ್ಪಗಾಡಮಾಯಪ್ಪ
40 ವಂಗಳಮುಂದಿಟ್ಟುಆಶ್ರೀಚೆ
41 ಂನಕೇಸವದೇವರಅಂಗಭೋಗರಂ
42 ಗಭೋಗಅಮ್ರುತಪಡಿನಂದಾದೀವಿ
43 ಗೆಪಾತ್ರೆ . ತ್ರಕೆನೆಂಬಬ್ರಾಹ್ಮಣ
44 . . . .
45 . . . ಕೊಡಿಸಿದದಾನದತ್ತಿಯಿಾ
46 . . . . ಳಗಾಯಿದಕ್ಕೆ ಎಂದೆಂದು
47 ಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಯಿಾ
48 ದರ್ಮ್ಮನಡೆವಂಥಾಗಿಆಶ್ರೀಚೆಂ
49 ನಕೇಸವದೇವರಿಗೆಶ್ರೀಲಕ್ಷ್ಮುಮಿಾ
50 ನ್ರುಸಿಂಹ್ಯಪ್ರೀತ್ಯರ್ತ್ಥವಾಗಿಆ
51 ಶ್ರೀಲಕ್ಷ್ಮುಮಿಾನ್ರುಸಿಂಹ್ಯದೇವ
52 ರಸಂನಿಧದಲುಯಿಂಧಾರಾಪೂ
53 ರ್ವ್ವಕಂಮಾಡಿಧಾರೆಯನೆಱದು
54 ಬರದುಕೊಟ್ಟಶಿಲಶಾಸನವಂ
55 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಸ್ವದ
56 ತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿ
57 ವಸುಂಧರಾಷಷ್ಟಿಂವರುಷಸ
58 ಹಾಸ್ರಾಣಿವಿಷ್ಟಾಯಂಜಾಯತೇ
59 ಕ್ರಿಮಿ । ಯಿಾಧರ್ಮ್ಮಕೆಆರೊಬ್ಬರು
60 ಪ್ರತಿಕೂಲವಮಾಡಿದವರುಗಂ
61 ಗೆಯತಡಿಯಲಿಕವಿಲೆಯುಕೊಂ
62 ದನರಕಕ್ಕೆ ಹೋಹರುಯಿಾಸಾಸ
63 ವನಬಯಬಾಗಡ . . . .

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ಅದೇ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಉತ್ತನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ತಿರುಮಲದೇವರ ಪಾಳುದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವ.

ಪ್ರಮಾಣ 4′ × 4′

1 . . . . ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
2 . . . .
3 . . . . ಶ್ರೀಮನ್
4 ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
5 ಪ. . . ಪೂರ್ವ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧೀಶ್ವರ . . . .
6 ಶ್ರೀಸದಾಶಿವದೇವಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆ
7 ಯುಮಲುರಾಮರಾಜತಿರುಮಲೆಯದೇವ
8 . . . .
9 ದಸಾದುಹಳ್ಳಿಯ

(ಮುಂದೆ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ವಿಸಾಸಿಗನ ಹಳ್ಳಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 7′6″ × 4′

1 ಯಿಸ್ವರಸಂವತ್ಸರದಸ್ರಾವಣ ಬ ೧೮ ಲ್ಲುಶ್ರೀಮತೂಹಿರಿ
2 ಯಣಗಉಡರುವರಾಂದೆಹಳ್ಳಿಯಲಿಗೊಲಮಯ . . . . . .
3 . ಹೊಲದಕಟ್ಟುಕೊಡಗೆಯಿದಕ್ಕೆ ಆರೊಬ್ಬರು . . . . . .
4 ಮಾಂಸವನುಸೇವಿಸಿದವರೂತಮಹೆಂಡತಿಯಸಹ . . . .
5 ಯರಿಗೆಕೊಟ್ಟವರೂಯೆರಡುಸಮಯಕೆಹೆಜು . . . . . .
6 . . . . ತಂಮತಾಯಿಗೆತಪ್ಪಿದ . . . .
7 ವರು . . . .

(ಮುಂದೆ ೨ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಬೂದಿಗೆರೆ ಹೋಬಳಿ ಹಂದರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ರಂಗಸ್ವಾಮಿ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 15′ × 2′6″

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
2 ಕವರುಷ ೧೪೧೬ ನೆಯ ಆನಂದಸವತ್ಸ
3 ರದಮಾಘಸುದ್ಧ ೧ ಲು ಶ್ರೀಮಂಮಹಾಮಂಡ
4 ಲೇಶ್ವರ . . . . . . ಅಗ್ರೇಸರ . . . . .
5 . . . . ನರಸಿಂಗರಾಯಮಹಾರಾಯ
6 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು . .
. . . .
10 . . . . ವರಹರಿದಗೋತ್ರದ . . . . .
11 ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯ . .
12 ರುಮಲಭಟ್ಟರಮಕ್ಕಳುತಿರುಮಲೆಭಟ್ಟರಿ
13 ಗೆವೃತ್ತಿಮೂಜಿಪರಾಶರಗೋತ್ರದಆಪ
14 ಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯತಿರು
15 ಮಲೆಭಟ್ಟರಮಕ್ಕಳುಶಂಬುಭಟ್ಟರಿಗೆ
16 ವ್ರಿತ್ತಿವೊಂದುಆಶಂಬುಮಕ್ಕಳು
17 ತಿರುಮಲೆಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿಯರಡುಹರಿದ
18 ಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾ

[19]ಖೆಯು . . . . ಕೋನಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿನಾಲ
[20]ಕುಪರಾಶರಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ(ಆಪ
[21]ಸ್ತಂಬಸೂತ್ರದ)ತಿಂವಾಭಟರಮಕ್ಕಳುಪು
[22]ಟ್ಟಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿಯರಡುಅವರತಂಮರಾಮಭಟ್ಟರಿ
[23]ಗವ್ರಿತ್ತಿನಂದು. . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗಂಗವಾರದ ದಾಖಲೆ ಚಂದಪ್ಪನಹಳ್ಳಿಯಲ್ಲಿ ಗೋಪಾಲಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಬಳಿ ತುಂಡು ಕಲ್ಲು

ಪ್ರಮಾಣ 1′6′×2′

[1]ಸ್ವಸ್ತಿಶ್ರೀಭಿವೊಮ್ಮಕೂ
[2]ರಾಳಿಗದಆಲರೂ
[3]ಳಿಕೋಣಮಿರುಗಜ್ಜಿಗದು
[4]ರಮುಳದುಗ್ಗಮಾರರ
[5]ಪಡೆಬಟ್ಟಎಱಿದುಬಿಡ್ಡ

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ಅದೇ ಹೋಬಳಿ ಬಾಗಲೂರ ಕೋಟೇ ಬಾಗಲಲ್ಲಿ.

ಪ್ರಮಾಣ 3′1″×4′

[1]ಪ್ರಭವಸಂವತ್ಸರದಜೇಷ್ಠ
[2]ಸು ೧೩ ಬು। ಶ್ರೀಮನ್ಮಹಾಮಂ
[3]ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲ
[4]ರಾ . ತ್ರಯಸಾಮಿಣಿಯ
[5]ಹಎಲಹಕ್ಕನಾಡಸಮ
[6]ಸ್ತಗಉಂಡುಗಳುಬಾಗಲು
[7]ರಅಂತಗಉಂಡಬಾಂ
[8]ಣಗಡಂಗೆನಾಡಮುರಿಯಾ
[9]ಣ್ಡಗಉಂಡಕೊಡಗಿಯಾಗಿ
[10]ಕೊಟ್ಟಕೆಯಿಸ್ತಚಂದ್ರ
[11]ಸೂರಿಯರುಳಯಿಪ್ಪು
[12]ಗಾಲ . ಹಳುಳಅನು
[13]ಭವಿಸೂದು

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ಅದೇ ಹೋಬಳಿ ಮಹದೇವಕೊಡಿಗೆ ಹಳ್ಳಿಯ ಊರು ಬಾಗಲಿಗೆ ಪೂರ್ವ ಅಶ್ವತ್ಥ ಮರದಕೆಳಗೆ.

[1]ಶುಭಮಸ್ತುಶ್ರೀಗರ
[2]ಳಿಪುರಸ್ವಾಮಿಯ ಪಾದಕೆ
[3]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
[4]ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[5]ಕ್ಯನಗರಾ[ರಂ]ಭಮೂಲಸ್ತಂಭಾ
[6]ಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[7]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[8]ನಶಕವರುಷಂಗಳು ೧೬೩೩ ನೇ ಪ್ರಮೋ
[9]ದೂತಸಂವತ್ಸರದಭಾದ್ರಪದ
[10]ಶು ೨ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
[11]ದಮಹಿಶೂರಶ್ರೀಕ್ರಿಷ್ಣರಾ
[12]ಜವಡೇರೈಯನವರೂ . .
[13]ನಂಜನಗೂಡುನಂಜುಂಡೇ
[14]ಶ್ವರಸ್ವಾಮಿಯುವರಸಾದ

ಹಿಂಭಾಗ

[15] ....ಶಾಸನದಕ್ರಮವೆ
[16]ಂತೆಂದರೆಚಿನರಾಯಪಟ್ಟಣದ
[17]ಹೋಬಳಿಗೆಸಲುವದ್ಯಾವಂ
[18]ಡಹಳ್ಳಿಸ್ತಳದವುಹದೇ
[19]ವಕೊಡಿಗೆಹಳಿಗ್ರಾಮು ೧
[20]ಗೆರಪುರಗ್ರಾ ೧ ಯಡಯೂ
[21]ರುಗ್ರಾ ೧ ಪುರಗ್ರಾ ೧ ಅಂತು
[22]ಗ್ರಾ ೪ ಕೆರೆ ೧ ಸಹಗ್ರಾ
[23]ವಾಾಯಿವರೆಗೆಸರ್ವಮಾ
[24]ನ್ಯವಾಗಿವಹಿಸಿಗು

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ಅದೇ ಹೋಬಳಿ ಸಿಂಗರಹಳ್ಳಿಯಲ್ಲಿ ಗಂಗಮ್ಮನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ.

[1]ಶ್ರೀಗೋಪಾಲಾ ಪರೇರ್ಲೀಲಾವರಹಸ್ಯದಾಷ್ಟ್ರ ್ರದಂ
[2]ಡಸಪಾತ[ನ]ಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
[3]ದದಾಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೧೯
[4]ನೇಯಿಶ್ವರನಾವ.ಸಂವತ್ಸ[ರ]ದವಾಗಳು ೧೫ ಸ್ತಿರವಾರಾವುಹಾಪುಣ್ಯ
[5]ಕಾಲದಲೂಶ್ರೀವುಂನ್ವುಹಾಅವತಿನಾಡಪ್ರಭುವಾದಬಯಿರೇಗೌಡ
[6]ರ(ಯ)ಪುತ್ರರಾದಯಿಂವುಡಿಸೊಂಣಬಯಿರೇಗೌಡರದರ್ಮಪತ್ನಿಕೆಂಪಂ
[7]ಮನವರಪುತ್ರರಾದಗೋಪಾಲಗೌಡರುಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿ
[8]ಗೆಪಡಿತರದೀಪಾರಾಧನನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವರಥ
[9]ನ್ಸೋತ್ಸವವಿನಿಯೋಗಕ್ಕಯಿಕಾಸಮೇತವಾಗಿಕೊಟ್ಟದೂನಲ್ಲೂರಹೋ
[10]ಬಳಿಚಿಕ್ಕೋಹಳ್ಳಿಗ್ರಾಮು ೧ ಸಿಂಗೋನಹಳ್ಳಿಗ್ರಾಮು ೧ ವಡೆಗನಹಳ್ಳಿಹೋಬ
[11]ಳಿಮುಷ್ಟೂರುಗ್ರಾಮು ೧ ಮೇಲೂರುಗ್ರಾಮು ೧ ಸಾವಕನಹಳ್ಳಿಹೊಸಕೆರೆ ೧ ಹೊ
[12]ಸವಿಟಿ ೧ ಪರಾಬಿಬಿಳಿಯಣತೋಟ ೧

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಾಖಲೆ ಬೇಚಿರಾಕು ಸೇಟಹಳ್ಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 3′

[1]ಶ್ರೀಗೋಪಾಲಾಹರೇರ್ಲೀಲಾವರಹ್ಯದಿಷ್ಟ್ರದಂಡಸಪಾ
[2]ತಾನಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದದಾಸ್ವ
[3]ಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ-ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೧೯
[4]ನೇಯಿಶ್ವರನಾಮಸಂವತ್ಸರದವಾಘಶು ೧೫ ಸ್ತಿರವಾರವುಹಾಪರ್ವಕಾ
[5]ಲದಲೂಶ್ರೀವುಂವುಹಾಅವತಿನಾಡಪ್ರಭುಮುದ್ದುಬಯಿರೇಗೌಡರ
[6]ಪುತ್ರರಾದಯಿಂವುಡಿಸೊಂಣಬಯಿರೇಗೌಡರಧರ್ಮಪತ್ನಿಕೇಪಂಮ
[7]ನವರಪುತ್ರರಾದಗೋಪಾಲಗವುಡರುಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿಗೆ
[8]ಪಡಿತರದೀಪಾರಾಧನೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವರಥಉ
[9]ತ್ಸವವಿನಿಯೋಗಕ್ಕಯಿಕಸಹಿತವಾಗಿಕೊಟ್ಟದುನಲ್ಲೂರ ಹೋಬಳಿಗೆ
[10]ಸಲುವಚಿಕೋಹಳ್ಳಿಗ್ರಾಮು ೧ ಸಿಂಗೋಹಳ್ಳಿಗ್ರಾಮು ೧ ವಡಿಗಿನಹಳ್ಳಿ

[11]ಹೋಬಳಿವುಡ್ಲುರಗ್ರಾಮ ೧ ಮೇಲೂರಗ್ರಾಮ ೧ ಸಾವಕನಹಳ್ಳಿಹೊಸಕೆರೆ ೧ ಹೊಸ
[12]ತೋಟ ೧ ಹರಾಬಿಬಳಿಯತೋಟ ೧ ಪಾದಸೇವೆಗೆಬಯಿಚಾಪುರದಗ್ರಾ
[13]ಮ ೧ ಬಯಿರಾಪುರಗ್ರಾಮ ೧ ಅರ್ಚಕರಿಗೆನಡಮಳುಪರಹಳ್ಳಿಗ್ರಾಮುಸ
[14]ಹಿತವಾದಕ್ಷೇತ್ರಸ್ವಸ್ತಯಸಕಲವಿನಯೋಗಪಯ್ಕುವಸಕಲಪಡಿತರವೂ
[15]ಸ್ವಾಮಿಸೇವೆಮಾಡಬೇಕೂಯುಂದುಸಮರ್ಪಿಶಿದುಯಿೂವಿನಯೋಗಸಯು
[16]ಕದಮಳಗಾಗಿಯಾರುತಪ್ಪಿದರುಜದುಲುಹಾಕಿಕೋಂಡುಸ್ವಾಮಿಸೇ
[17]ವೆನಡಸಬೇಕುಯಿೂಅರ್ಥಕೆಬ್ರಂಹಕ್ಷತ್ರಿವೈಶ್ಯಶೂದ್ರನಾನಾ
[18]ವರ್ಣಾಶ್ರಮದೊಳಗಾಗಿಯಾರುತಪ್ಪಿದರೂತಂಮಕುಲಾಚಾ
[19]ರಕೆಹೊರಗುದೇವದ್ರವಂಗುರುದ್ರವಂವಿಪ್ರದ್ರವಂತತ್ಯೈವಚಾ
[20]ಅಪರೇನರಕಂಯಾಂತಿಭಕ್ಷನಂತುಕಲಕ್ಷಯುಂ

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ಅದೇ ಹೋಬಳಿ ಬಂಡೆಕೊಡಿಗೇನಹಳ್ಳಿಯಲ್ಲಿ ರಂಗಸ್ವಾಮೀ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ.

ಪ್ರಮಾಣ 6′ 3″ × 3′

[1]ಸಕವರುಷ ೧೬೨೦ ಬಹುಧಾನಿ
[2]ಯಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೫ . .
[3]ಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿಮಂಚಯ [ನಾ]
[4]ಯಕನಮಗಗುಣ್ಣಯನಾಯಕನುಉನ .
[5]ಂದದೇವಣ್ಣನಮಗಬಯಿರಿದೇವಂಗೆಕೊಡಗಿಯು .
[6]ಟ್ಟಪರಿಆಹಾರಹಿರಿಯಕೆಱೆಯತೆಂಕಣ
[7]ಕೋಡಿಯುಹೊಲನುಕೊಡಲುತಿಪ್ಪದೆಕೆಅ . .
[8]ಕೋಡಿಪುರಪಡುವಲುಬೇಗೂರಹೊಲಕೆರೆನಿಂಮ
[9]ಹಿರಿಯಕೆಱೆಯಅಱೆಯಹಿದ್ದಿದಹಂಗೆಗದ್ದೆ
[10]ಸೋಮಾಪಂಮನಕೆಱೆಯನುಇದೆಲ್ಲವ
[11]ನುಕೊಡಗೆಯಾಗಿಸರ್ವ್ವಮಾನಿಯ
[12]ವಾಗಿಯುಲಕಕ್ಕನಾಡವರವುಂ
[13]ದಿಟ್ಟುನಲ್ಲೂರನಾಡವರನಮಸಮಸ್ತ
[14]ಪ್ರಜೆಗವುಡುಗಳಮುಂದಿಟ್ಟುಕೊಟ್ಟೆವು
[15]ಎಂದೆಂದಿಗೆವೂಚಂದ್ರಸೂರಿಯರ
[16]ಗಯಿಸುಕಾಲಸುಖದಲುಅನು
[17]ಭವಿಸೂದಮಂಗಳಮಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಗಂಗವಾರದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಬಾಗಲ ಎಡಭಾಗದ **ಗೋಡೇಮೇಲೆ.**

ಪ್ರಮಾಣ 5′3″ × 4′6″

[1]ವಿರೋದಕ್ರಿಸಂವ[ತ್ಸ]ರದಭಾದ್ರಪದಸು ೧ ಗ್ರುಸ್ತಾ
[2]ನಿಕರುಮೂವರುವೂಡಂಬಟ್ಟುಬರಸಿದಸಾಸನದ
[3]ವಿವರನಲ್ಲೂರನಾಡನಾಳುವಅರಸುತಂಗಿದ್ದಪಟ್ಟಣಸಹಿತ
[4]ತಾನುಬಹಾಗಬಂದಜಾತಿಹುದುಗುಅಗಸಮನೆಯಜಾತಿಹು
ದುಗು

(ಉತ್ತರಭಾಗದ ಗೋಡೇಮೇಲೆ)

[5]ಮಿಕ್ಕಜಾತಿಹೊಱಗು
[6]ಅರಸುಗಳೂದೇವರಿಗೆಕೊಡುವ
[7]ಕಾಣಿಕೆರೂಪಅದೇಮೊದಲು
[8]ಅಡಕೆಕಡೆಯಾಗಿಏನುಬಂದೊಡಂ
[9]ತಂನತಂನ್ನಮೊಱೆಯಲ್ಲಿ । . .
[10]ತಾನೇಅನುಭೋಗಿಸುವುದು . .

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′2″ × 1′10″

[1]ಸ್ವಸ್ತಿಶ್ರೀಅಜ್ಜವಮ್ಮಕಾ
[2]ಸರೊರಾಳಿಗೆಯೆಪೇಲೂರ .
[3]ಪೆಣ್ಣನ್ನಾರೊಳಕೀರ್ತ್ತಿಗಣ್ಣನ್
[4]ಗಙ್ಗಪುರದೊಳ್ದುಗ್ಗಮಾ
[5]ರೊಪ್ಪದಿಯು . ತೊಲ್ಲಗ್ಗ
[6]ರಎಱಿನುಪಿಪ್ಪೋರ್

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ಅದೇ ದೇವಾಲಯದ ಎಡಭಾಗದ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಂಭದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಿಲ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಮಧ್ಯೇ ಗುಂಡಪ್ಪನ ಪಠಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 2″ × 3′ 0″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಊರಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′6″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲಪ್ಪನ ಮನೇಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 3′4″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಕುಂದಾಣದ ಹೋಬಳಿ ಜೋಡೀ ಸಾದಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿರುವ ಜೋಡೀದಾರ್ ಅಪ್ಪಾಜಿ ಪಂಡಿತರಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.— **ವರಾಹಮುದ್ರೆ.**

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1] ಇದಮಖಿಳರಾಜಶೇಖರಮಧುಕರಝಂಕಾರ

[2] ಗೀತಮಾಹಾತ್ಮ್ಯಂ ಶ್ರೀದೇವರಾಯನೃಪತೇಶ್ಶಾಸನ

[3] ಮವನೀತಲಪಾರಿಜಾತಸ್ಯ । ಹೇರಂಬಸ್ಸಂಪದಾಂಸಿ

[4] ದ್ಧಿಮವಿಘ್ನಮಾದಧಾತುವಃ । ಕ್ಷೇತ್ರಾಣಾಮಭವತ್ತುಲ್ಯ

[5] ಸ್ಫೀತಾಯದ್ದಾನಶೀಕರಾಃ । ನಮೋಯಜ್ಞವರಾಹಾಯಲೀಲ

[6] ಯೋದ್ಧರತೇಮಹೀಂ । ಭುವನಂಭುಜಗೇಂದ್ರಾಣಾಮಮೌಯಸ್ಯ

[7] ಸುರಾರ್ಪಣೇ । ಯದೂನಾಮನ್ವಯೇಪೂರ್ವಮಾಸೀತ್ಸಂಗಮಭೂ

[8] ಪತಿಃ । ವೈರಿಸ್ತ್ರೀದೀರ್ಘನಿಶ್ವಾಸಾಯಸ್ಯಚಾಮರಮಾ

[9] ರುತಾಃ । ತಸ್ಮಾದಭೂತ್ಬುಕ್ಕನೃಪೋಮಹೀಯಾನ್ಪಷ್ಣ

[10] ಬಾಹುರ್ವಸುಧಾಲತಾಯಾಃ । ಪರಾತ್ಪ್ರಸೂಥಾಜಿಷು

[11] ಯತ್ಕೃಪಾಣೀಶ್ವಸ್ರುತ್ವಮಾಗಾತ್ಸುರಕಾಮಿನೀನಾಂ

[12] ಅಜನಿಹರಿಹರಸ್ತತೋನರೇಂದ್ರೋಭುಜಬಲದೂರಿತ

[13] ಭೋಗಿರಾಜಗರ್ವಃ । ಕಲಯತಿಭುವನೇಷುಯಸ್ಯಕೀ

[14] ರ್ತಿರ್ನಹುಷನೃಪಚ್ಛರಣಾರ್ಪಣಾಂಶುಕತ್ವಂ । ಯಸ್ಯೋ

[15] ದ್ಘಾತನಿಶಾತಖಡ್ಗಲತಿಕಾಪ್ರಾಕೀರ್ಣಕೀರ್ತಿಭ

[16] ಟಾಪುಷ್ಪಸ್ತೋಮಮಧುದ್ರವಾಯಿತರಿಪುಸ್ತ್ರೀಲೋ

[17] ಚನೇತ್ರಾಂಭಸಃ । ಅಪ್ರಾಪ್ತಾಸಿಚರಾಯಷೋಡಶಮ

[18] ಹಾದಾನಾನಿಪೂರ್ವೈರ್ನೃಪೈರಾರುಕ್ಷನ್ಭುವಿನಿತ್ಯದಾನ

[19] ಪದವೀಮತ್ಯಂತಯತ್ನೋತ್ಕತಾಂ । ಸರಾಜಪರಮೇಶ್ವರಃ

[20] ಸಕಲವೇದಧರ್ಮೋದ್ವಹೋಗಜಾಶ್ವನರನಾಯಕಕ್ಷಿತಿ

[21] ಪಮೌಳಿನೃತ್ಯತ್ಪದಃ । ಅಜೀಜನದರಿಪ್ರಿಯಾಶ್ರ

[22] ವಣಭೂಷಣಚ್ಛೇದಿತಂದಯಾಳುಮಪಿಸುರಂಜಗ

[23] ಶ್ರೀದೇವರಾಜಂಸುತಂ । ಸಪಾಲಯತ್ಸಾಗರಮೇ

[24] ಖಲಾಂಗಾಮಕಂಟಕಾಮಸ್ತಸಖೇಸಮೋಷ್ಣಾ । ಅ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[25] ಜೀಜನತ್ಕಂಕಣಮಂಗಕೇಷುಭಯಾಕುಲಾನಾ

[26] ಮರಿಪಾರ್ಥಿವಾನಾಂ । ಆಸೀತ್ತತೋವಿಜಯಬುಕ್ಕನೃಪ

[27] ಸ್ತರಸ್ವೀವಿದ್ಯಾವಧೂಹೃದಯಪಂಕಜಬಾಲಸೂರ್ಯಃ ।

[28] ವಾಣೀಮುಖಾಂಬುರುಹಯಸ್ಯಕೃಪಾಕಟಾಕ್ಷೇವಕ್ಷ

[29] ಸ್ಥಲೇಚಕವಲಾಸುಚಿರಂನನರ್ತ । ಚತಾಸ

[30] ಮುದ್ರೀಸರಸೀವಿಗಾಹ್ಯಪದ್ಮಾಶ್ರಯೇಣಾಪ್ರಥಮಾ

[31] ನತಷಾ । ಯತ್ಕೀರ್ತಿಹಂಸೀಕಬಳೀಚಕಾರವಿರೋ

[32]ಧಿನಾಂಕೀರ್ತ್ತಿಬಿಸಾಂಕುರಾಣಿ । ತಸ್ಯಾಜನಿಷ್ಟತ

[33]ನಯಸ್ತರುಣೀಮನೋಭೂಃಪ್ರತ್ಯರ್ಥಿಪಾರ್ಥಿವವನದ್ವಿಪ

[34]ಕೇಸರೀಂದ್ರಃ । ದಾರಿದ್ರ್ಯದಾವಶಮನಾಂಬುಧರೋಜನಾ

[35]ನಾಂಶ್ರೀದೇವರಾಯನೃಪತಿರ್ಜ್ಜಗದೇಕವೀರಃ । ಚಂದ್ರಃ

[36]ಕಿರೀಟಮಿವಮೇರುಶರಾಸನಸ್ಯಭೋಗಂಭುಜಂಗ

[37]ಮಪತೇರಿವಪದ್ಮನಾಭಃ । ಆರುಕ್ಷದಸ್ಖಲಿ

[38]ತಮನ್ವಯಭದ್ರಪೀಠಂಶ್ರೀದೇವರಾಯಧರಣೀರಮ

[39]ಣಃಕ್ರಮೇಣ ಮಂದಾರದ್ರುಮಮೂಲವೇದಿಷುಮುದಾಬೃಂ

[40]ದಾರಕಸ್ತ್ರೀಗಣೈರ್ಗ್ಗೀತಂಯಸ್ಯಯಶೋನಿಶಮ್ಯಸುತ

[41]ರಾಂವಿಶ್ರಾಣನೋರ್ಜ್ಜಸ್ವಲಂ । ಕರ್ಣ್ಣಃಕ್ಷ್ಮಾವ್ಯತಿಕಾಮ

[42]ಧೇನುರಯತೇನಿದ್ರಾಂಮೃಷಾಮುಂಚತಿದ್ರಾಘೀಯಶ್ವಸಿ

[43]ತಂದಧೀಚಿರುಪಲಸ್ತ್ವಂತಾಮಣಿರ್ಜ್ಜಾಯತೇ । ಚಕ್ರಂಕುತ್ರ

[44]ತಿರಸ್ಕೃತಂಶಶಿಕಲಾಕುತ್ರಪ್ರತಿಷ್ಠಾಪಿತಾಶ

[45]ಕ್ತಿಃಕುತ್ರನಿವೇಶಿತಾವಿನಿಹಿತಂಕುತ್ರೇಕ್ಷುಬಾಣಾ

[46]ಸನಂ । ವಜ್ರಂಕುತ್ರಪುನಸ್ತ್ವಯಾರ್ಪ್ಪಿತಮಿತಿಪ್ರತ್ಯಕ್ಷ

[47]ತಸ್ತದ್ಗುಣಂಪಶ್ಯಂತ್ಯಃಕಥಯಂತಿಪಕ್ಷ್ಮಲ

[48]ದೃಶಶ್ರೀದೇವರಾಯಂಮುದಾ । ಹಿಂದುರಾಯಸುರತ್ರಾ

[49]ಣಸ್ತ್ರಿವಿಧಕ್ಷ್ಮಾಪವಲ್ಲಭಃ । ಸದೇವರಾಯನೃಪ

[50]ತಿಃಸಾಕ್ಷಾತ್ಧರ್ಮ್ಮಇವಾಪರಃ । ಯಜುರ್ವ್ವೇದವತೇ

[51]ಶ್ಲಾಘ್ಯಕಾಶ್ಯಪಾನ್ವಯಜನ್ಮನೇ । ಖ್ಯಾತಾಪಸ್ತಂ

[52]ಬಸೂತ್ರಾಯಭಿಷಗನ್ವಯಮೌಳಯೇ । ಅರುಣಾಚಲೇಶ

[53]ಪಂಡಿತಪುತ್ರಾಯೋದ್ರಿಕ್ತಕೀರ್ತ್ತಿಪೂರಾಯ ವಿದುಷೇಸಾಳ

[54]ಗ್ರಾಮಾಪರನಾಮ್ನೇಕೇಶವಾಭಿಧಾನಾಯ । ಮುನಿಯುಗ

[55]ಲೋಕಧರಿತ್ರೀಶಕಾಬ್ದೇವಿಶ್ವಾವಸುವರ್ಷೇ ಮಾರ್ಗೇಮಾ

[56]ಸ್ಯುಪರಕ್ತೇನಿಶಾಕರೇಮೃಗಶಿರಸ್ಯರುಣವಾರೇ

[57]ಪ್ರಶಸ್ತೇಭಾಸ್ಕರಕ್ಷೇತ್ರೇತುಂಗಭದ್ರಾತಟಸ್ಪೃಶಿ । ಶ್ರೀ

[58]ಚಂದ್ರಮೌಳೇರ್ದ್ದೇವಸ್ಯಸಂನಿಧೌಸರ್ವ್ವಸಂನಿಧೌ । ಯ

[59]ಲಹಕ್ಕನಾಡನಿಷ್ಠಂಶಿವನಸಮುದ್ರಸ್ಯಸೀಮ್ನಿ

[60]ಮಧ್ಯಗತಂ । ಹಲಸೂರಿಸ್ಥಳಸ್ಥಂಯಿಲಿತೊರೆ

[61]ನಾಮಕಸಂಗ್ರಾಮಮೇಷರಾಜೇಂದ್ರಃ । ಮಾದಿಗೊಂಡನಹ

[62]ಳ್ಳೀತಿಸಾದುಹಳ್ಳೀತಿಚಶ್ರುತಂ । ಗ್ರಾಮದ್ವಯಮಮುಂಗ್ರಾ

[63]ಮಂಕೃತ್ವಾದಾಶಿಸುಮನೋಭರಂ । ಹಿರಣ್ಯೋದಕ

[64]ಧಾರಾಪೂರ್ವ್ವಂಸರ್ವ್ವಮಾನ್ಯಾಗ್ರಹಾರಕಂ । ಆಚಂದ್ರತಾ

[65]ರಭೋಗಾರ್ಹಂಮಾಮಿಲೋಪಾಧಿದೂರಿತಂ । ನಿಧಿನಿಕ್ಷೇಪ

[66]ಪಾಷಾಣಜಲಶೇಖರಿತಾಂತರಂ ಚತುಃಸೀಮೋದರ

[67]ಗತ್ಯೈರಷ್ಟಭೋಗ್ಯೈರಲಂಕೃತಂ । ಆಗಾಮಿನಾಮಶೇಷಾ
[68]ಣಾಂಭೋಗಾನಾಮಪಿಭೂಜನಂ । ಸ್ಥಾನಂಕರಿಷ್ಯಮಾ
[69]ಣಾನಾಂತಟಾಕಕ್ಷೇತ್ರಸಂಪದಾಂ । ಜಯಿನಾದೇವರಾ
[70]ಯೇಣದತ್ತಂಕೇಶವಪಂಡಿತಃ । ಏಕಭೋಗಾಗ್ರಹಾರಂತಂ
[71]ಭುಂಕ್ತಾಮಾಚಂದ್ರತಾರಕಂ । ಹಿರಣ್ಯೋದಕಧಾರಾಪೂ
[72]ರ್ವಕಮೇಕಭೋಗತಯಾದತ್ತಂಶಾಸನಯಿಲಿತೊ
[73]ರ್ನಾಮಧೇಯಸ್ಯದೇವರಾಯಪುರಸ್ಯಪರಿಸ
[74]ರಗ್ರಾಮನಾಮಾನಿಸರ್ವಾಭಿಜ್ಞಾನಾರ್ಥಮತಃಪರಂಕ
[75]ರ್ಣಾಟಕದೇಶಭಾಷಯಾಲಿಖ್ಯಂತೇ । ಕಂದಮಂಗಲದಮೇ
[76]ರೆಗೆಪಡುವಲುಹಿರಿಯಜಾಲದಮೇರೆಗೆಬಡಗ
[77]ಲುನಾಗಮಂಗಲದಮೇರೆಗೆಮೂಡಲುಉಗುನವಾಡಿಯ
[78]ಮೇರೆಗೆತೆಂಕಲುಯಿಶಾಚತುಃಸೀಮಾಂತಂ । ಸಾಮಾನ್ಯೋಯಂ
[79]ಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
[80]ಸರ್ವಾನೇತಾನ್ಭಾವಿನಂಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ
[81]ಯಾಚತೇರಾಮಚಂದ್ರಃ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪ
[82]ರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತನಿ
[83]ಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
[84]ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
[85]ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[86]ಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
[87]ಜಾಯತೇಕ್ರಿಮಿಃ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂ
[88]ಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ

ಶ್ರೀವಿರೂಪಾಕ್ಷ. *

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

HOSKOTE TALUQ.

ಹೊ ಸ ಕೋ ೞ ಟೆ ತಾ ಲೂ ಕು.

1

ನಂದಗುಡೀ ಹೋಬಳಿ ನಂದಗುಡಿಗೆ ಪಶ್ಚಿಮ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 9″

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಕವರುಷ ೧೪೯೦ ಸಿಧಾರ್ತ್ತಿಸಂವತ್ಸರದಭಾದ್ರಪದ
[3]ಸುದ್ಧ ೫ ಲುಶ್ರೀಮನುರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[4]ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯ
[5]ಗೆಯಿಉತಯಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾ
[6]ಮರಾಯತಿರುಮಲರಾಜಯಮಹಾಅರಸುಗೆ
[7]ಳಿಕಾರ್ಯ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದಸುಗುಟೂರುತಿಂಮಪಗಾಡ
[8]ಅಯುನುತಮ್ಮತಂದೆತಾಯಿಗುರುದೈವಕ್ಕೆ ಪುಣ್ಯ
[9]ವಾಗಬೇಕೆಂದುಸುಗಟೂರಸೀಮೆಗೆ ಸಲುವನಂಜಿಗುೞಿಯಂಬಾ
[10]ಗ್ರಾಮದಸಿಮಸಂದ್ರವನುಇದಕ್ಕೆ ಸಲುವಕೆಱೆಕುಂಟೆ
[11]ಸಮಸ್ತಸುವರ್ನಾದಾಯಭತ್ತಾದಾಯವನುನಂಜಿಗುೞಿಯಅಮ್ರುತಮ
[12]ಲ್ಲಿಕಾರ್ಜುನಲಿಂಗಕ್ಕೆ ಅಮ್ರುತಪಡಿನೈವೇದ್ಯಕ್ಕೆ ಸಮರ್ಪಿಸೆದೆಉ
[13]ಅಂದಕವನಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಸ್ತ್ರನಿಕಅಪಾಜಿಗೆಪೂ
[14]ಜೆಯನುಸಮರ್ಪಿಸಿಕೊಂಡುಯಿರೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಸಾಧನಯಿದಕ್ಕೆ
[15]ಆರತಪ್ಪಿದವಗೆಗಂಗೆಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಗುವರು . .
. . . .

2

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 3″

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
[2]ಗಳು ೧೪೯೦ ನೆಯಸಿದಾರ್ತ್ತಿಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫ ಲು
[3]ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಸದಾಸಿ
[4]ವಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಂ
[5]ಯಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ . . . . ಶ್ರೀಮಂ
[6]ನಾರಾಯಣರಾಜಯ . . . . ತ್ತರಸ
[7]ಹಿಂಡಿನಾಳವೀರ . . . . ತಂ
[8]ಮತಂದೆತಾಯಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು . . . . .

[9] . . . . ಅನ್ಯೈತಮಲ್ಲಿಕಾರ್ಜುನ . . . . .
[10]ಮಗೆಕಲುವನಂಜೆಗುಳಿಯ . . . . .ಗ
[11]ಣವಿಟ್ಟಸಂದ್ರಗ್ರಾಮವನುಯಿದಕ್ಕೆ ಸಲುವ
[12]ಕೆರೆಕಟ್ಟಿ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

3

ಅದೇ ಹೋಬಳಿ ನೆಲವಾಗಲಹಳ್ಳೀ ಈಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[2]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[3]ನಶಕವರುಷಂಗಳು ೧೪೯೯
[4]ನೆಯಕ್ಷಯಸಂವತ್ಸರದಭಾದ್ರ
[5]ಪದ ೧೦ ಲುಶ್ರೀಸದಾಶಿವ
[6]ಮಹಾರಾಯರಿಗೆಪುಣ್ಯವಾಗಬೇ
[7]ಕೆಂದುಸುಗಟೂರತಂಮಪ್ಪ
[8]ಗಉಡರುದಾಸರಹಳ್ಳಿಗೆಪ್ರತಿನಾ
[9]ಮವಾದದೇವಾಪುರದಾನಪತ್ರಿಕೆ
[10]ಬಿಟ್ಟೆಉಯಿಧರ್ಮಕೆತಪಿದವಗಂ
[11]ಗೇಲಿಗೋವಕೊಂದದೋಸಕೆಹೋಹರು

4

ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕ್ ಎತ್ತಿನವಡೇರಪುರದಲ್ಲಿ ಪೌಳುದೇವಸ್ಥಾನದಬಳಿ ಅಶ್ವತ್ಥಮರದ ಕೆಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′

[1]ಶುಭಮಸ್ತು ವಿಶುಸಂವತ್ಸ
[2]ರದಅಶ್ವೀಜ ಬ॥ ೫ ಲೂ ಶ್ರೀಮ
[3]ತುಸೂಗೊಟೂರತಂಮಯ
[4]ಗಉಡರೂ । ದೇವಾಪುರದ । ಹಿ
[5]ರಿಯರಾಯವೊಡೆಯರುದೇವರಿ
[6]ಗು । ಎತ್ತಿನವೊಡೆಯರುದೇವರಿಗು
[7]ಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂ
[8]ದರೆ । ನಿಮಗೆನಾವುಕೊಟ್ಟಾಯಿರು
[9]ವದೇವಾಪುರಕೆ । ಏರುಗಾಣಿಕೆಕಾ
[10]ಣಿಕೆಪಡಿಗೆಬಿತಡಉಉಪವರ್ತ
[11]ನೆಗಳೂಕೋಟೆಗೆ ಬಿಟೆವೊದ
[12]ಲಾಗಿಎಲ್ಲವನುಸರ್ವಮಾನ್ಯ
[13]ವಾಗಿಬಿಟೆಉಆಪುರದಲಿನೀಉ
ಹಿಂಭಾಗ
[14]ಜಪಸಿವಪೂಜೆಯ್ಯನುಮಾ
[15]ಡಿಕೊಂಡುಸುಖದಲಿಯಿಹು
[16]ದುಎಂದುಕೊಟ್ಟಧರ್ಮಸಸನ (ನನ) ಮೂ
[17]ರ್ತಿಅಯ್ಯನವರಪಾದಾಣೆಯಿದಕೆತ
[18]ಪ್ಪದೆನಡಸಲುಳವರುಎಂದುಕೊಟ್ಟಧ
[19]ರ್ಮಶಾಶನಯಿದಕೆಆರುತಪ್ಪಿದರೊತಂ
[20]ಮತಾಯಿತಂದೆಯನುವಾರಣಾಸಿಯ
[21]ಲಿಕೊಂದಪಾಪದಲಿಹೋಹರೊತಂಮ
[22]ಯ್ಯಗಾಡರವೊಪ್ಪ

5

ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಿಹಳ್ಳಿ ಚನ್ನರಾಯಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 3″

[1]ಕಂಬಿನಗೆಲಸ
[2]ದಬೈರೋಜಮನ್ಗೆ

6

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆವಲಕೊಂಡಪ್ಪನ ಹೊಲನಲ್ಲಿ ಹಲಸಿನ ಮರದ ಕೆಳಗೆ ಬಿದ್ದಿರುವಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″

1ಶ್ರೀವೆಂಕ್ಟೇಶಪ್ರಸಂನ
2ಹಲಶಿನಮರಧರ್ಮ
3ಕೆಯಿಿಫಲಕ್ರಿಯಾ
4ಮಾಡಿದರೆಕಾಶೀಲಿ
5ಗೋಹತ್ಯೆಮಾಡಿದ
6ಪಾಪಮಃಕೇಲಿಮುರ
7ದಾರಪಾಪಕೆಹೋ
8ಗೋರು

7

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಗೆದ್ಲಹಳ್ಳಿಪುರದ ವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನದ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 0′ 9″

1ಕುಂಬಕೋಣೆಇದಾನವ
2ತೆಗದವರುತಂಮ
3ತಾಯಿತಂದೆಗುರು
4ವನುಕೊಂದಪಾಪ
5ದಲಿಹೋಹರು

8

ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕ್ ತಿಮ್ಮಸಂದ್ರದಲ್ಲಿ ಹುಟ್ಟಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ 4′ × 3′ 6″

1ಶ್ರೀಮತುವಿಕ್ರಮಸಂವ
2ತ್ಸರದಲು ಚಯಿತ ಶು। ೧ ಲು ನ
3ರಸಾಂಬುಧಿಯು । ಡೊಡಎಳೆಯ
4ಣ . . . . ಯಣಗಳು
5ಚಿಕಎಳೆಯಣಗಳು
6ಕೊರಟಿಯಸೂರ
7ಣಯುಗಲುಡರಿಗೆಕೊ
8ಟಗಲುಡುಕೊಡಗೆ
9ಮಾನ್ಯ

9

ಆದೇ ಹೋಬಳಿ ಜೋಡಿ ದಳಸಿಗೆರೆಗ್ರಾಮದ ಸಮೀಪ ಕೋಲಾರರೋಡಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿ ನಟ್ಟವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′ 6″

1ಸ್ವಸ್ತಿ ಶ್ರೀಮಇನ್ನಂನೊಬಿಮ್ಮನ್‌ಗಙ್ಗಂ
2ಋಸಸಿರಮುಆಳೆನೆಲ್ಲಿಗೆಱ್ದ
3ಯುತುಬಿಗೊಣ್ಡಲ್ಲಿತುಱ ಚಸಿ
4ಕ್ಕಿ ಸಿರೆಸಗರನ್ನಗೆಯನ್‌ಪೊಸಮೆ
5ಣ್ಡಿ ಸಗಮೇಱಿದ
6ಬೆಸಗೆ
7ಪೊಂಪ್ರ
8ಪೋತ
9ಮನ್
10ಮಹಾಜ
11ನಪದಿಕಾ
12ಳ ಕಱ
13ಗಿಕೊಟ್ಟ
14ಅಱ
15ವಾಪ
16ತಕನ್

10

ಅದೇ ಗ್ರಾಮದ ಒಳಗೆರೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′9″×2′10″.

1 ಸ್ವಸ್ತಿಶ್ರೀರಾಜೇನ್ದ್ರಚೋೞದೇವ
2 ರ್ಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
3 ಮಿರೆಸಕನೃಪಕಾಲಾತೀತಸಂ
4 ವತ್ಸರಸತಂಗಳೊಂಬಯ್ನೂಱ
5 ನಾಲ್ವತ್ತಯ್ದನೆಯರುಧಿರೋದ್ಗಾರಿ
6 ಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಪ
7 ದಿಯರಕ್ಕರಜೋೞಯ್ಯಗವುಣ್ಡ
8 ರಮಗಂಪಲಯ್ಯಗವುಣ್ಡರ
9 ತಂಗೆಮಾೞ್ಕಿಯಬ್ಬೆದೇಗುಲದ
10 ಸುತ್ತುಂ . ನೆಲ್ಲಿಗೆಱೆ
11 ಯುಕಱೆಗಂಕೊಟ್ಟಪೊಂಅಯ್ವ
12 ತ್ತು ಪೞಂಗದ್ಯಾಣಂಪೊನ್ನುಂಬ
13 ತ್ತಂಮುನ್ನೂಱಯ್ವತ್ತೊಂಬತ್ತುಮುಂ
14 ನಾಲ್ವತ್ತೆರಡುಪೊರುಳುಂಬ್ರಮ್ಹ
15 ಱಗ್ಗ್ರಂತಪಸಿಯಗ್ಗ್ರಂ ಕೊಟ್ಟಪೊ
16 ರುಳುಮುವತ್ತೇೞುಮನ್ನಾದಿಯ
17 ರನೊಱಂಬ್ಬ ಸೆಟ್ಟಿಯಮ್ಮಗಂ
18 ನಿರುಗುನ್ದಸೆಟ್ಟಿಯುಂಮಣಿ
19 ಯಬ್ಬೆಯುಂ ಇವರಿಬ್ಬರು
(ಹಿಂಭಾಗ)
20 ಕಾರಪಕರಾಗಿಗೆಯ್ಸಿದರ್
21 ಇಧರ್ಮ್ಮಂಪದಿಯರಕ್ಕರ
22 ಪಲಯ್ಯಗವುಣ್ಡಗೆ
23 ಸಲ್ವುದು ಮಂಗಳಂ

11

ಅದೇ ಹೋಬಳಿ ಸಿದ್ದನಹಳ್ಳಿಯ ಕೆರೇ ಏರಿಯ ಕೆಳಗೆ ಹಳೇಕೋಡಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′4″×2′ 9″.

1 ಸಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸರ
2 ಸತಙ್ಗಳ್೬೩ ವಿಷ-ಸಂವತ್ಸರದಲ್
3 ಶ್ರೀರಾಜೇನ್ದ್ರಚೋೞದೇವಪ್ಪೃಥು
4 ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ಕಯ್ವಾರ
5 ನಾಡಸಱಕ್ಕನೂಱಕಿಟ್ಟಂಬಿ
6 ಮಾಸರಗಾವು[ಣ್ಡ]ನಮಗ ಮಳ್ಳಿಗಾ
7 ವುಣ್ಡನವನಮಗಱಾಮಯ್ಯಗಾ
8 ವುಣ್ಡನವನಳಿಯ ಮಾಚಗಾವು
9 ಣ್ಡನವನಮಗಳ್ಲಕ್ಷಮ್ಮಗಾವುಣ್ಡಿ
10 ಸಱಕ್ಕನೂರಎಮ್ಮೆರ್ತುಱಪಱಿದಟ್ಟ
11 ಪುಯ್ಯಲ್ವರಿದುಪಗಿರೆಯಲ್ದಟ್ಟಿಕಾದಿ
12 ತುಱುವೆಂಮಳ್ಚಿಸತ್ತುಸರ್ಗ್ಗ . . . ಯಾದ
13 ಬರೆದೊಂಮುದಿಗೊಣ್ಡಚೋೞಪಟ್ಟ *

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* ಈ ಪಙ್ಕ್ತಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರದಿದೆ.

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′6″×3′6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಣ್ಣಡಿಅರಸರಕ್ಕೈವರನಾಡ . .
[2]ಶುಭವನ್ದಿ ್ರನವಬುಕ್ಕನೂರೊಳ . . ಅನಮ್ಮೊನ್ನಿನೊನ್ನಿಯು ಕೊಟ್ಟ
[3]ಈರರೆಯುಂನಿನಬಿತುಇತನೆಅಟಿಪ್ಪೋನ್ಪಜ್ಚುವಾಹಪಾತಕ್ಕಂ
[4]ಇತನೆಕಾಪ್ಪೋರಪಾಳತಲೆಮೇಗಣ ಇತನೆಅಟಿತೋನ್ಪಜ್ಜುಗ್ರಾಮ
[5]ವಟ್ರಿತ್ತಪಾತಕನಕ್ಕುಂ ಇತನೆಕಿದವಾಟುಪೊಕ್ಕ ಸತ್ತನವಾಬು ವೊ . . ಮ್ಮಕುಳಕಮ್ಮೇಬು
[6]ನ್ಮಕ್ಕುಂಕೊಟ್ಟೊರೀವಬುವುನೂರಾಧರ್ಮ್ಮವೀರಗುರವಕ್ಕು।
[7]ವರೆದೊನಕಬಿದ್ದೊರನಿಜ್ಗಪೆರುನ್ತಟ್ಟರೆನೆನ್

13

ಅದೇ ಗ್ರಾಮದ ಕೆಂಚಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮದೂರಾಳಕ್ಕಳ
[2]ವರತಿರುರಾಜ್ಯದಲ್
[3]ವುಳ್ಳಿಗಾವುಣ್ಡ
[4]ರುಂಚಾವಾಗಾ
[5]ವುಣ್ಡರುತುಯಿೞ
[6]ನಾದಪಲ್ಗ
[7]ನಿಳಲುತು
[8]ವಗಾವು
[9]ಣ್ಡಸತ್ತ
[10]ಎಜ್ಜಿಯ
[11]ಗ್ಗರಳನ
[12]ಪೂಜ್ದಿಗಂ

14

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಅಯ್ಯಪದೇವಪ್ರಥುವೀರಾ . . . .
[2]ಗೊಳ
[3]ಲ್ಸತ್ತವಾ
[4]ಡಿಸಿದಂದುಗ್ಗಪ

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಗುಳಕೆರೇಕೆಳಗೆ ಗದ್ದೆಯಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″×2′.

[1]ಹೊ(ಬಳಸಿ)ದ್ನಹಳ್ಳಿಗ್ರಾಮ
[2]ಪಾರ್ಥಿವ ಸಂ
[3]ವತ್ಸರದ ಶಾವಣ
[4]ಸುದ . ಲು ಶ್ರೀ
[5]ಮ . . ಳಾಜಿರಾಜ
[6]ಮಹಾರಾಯರವರು
[7]ಸೊಂಣೆಯಗೆಕೊಟ್ಟ ಕಟ್ಟು
[8]ಕೊಡಗೆದ್ದೆ ಖ ೧

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಪ್ರಸಂನವೆಂಕಟೇಶ್ವರು
[2]ಪ್ರಭವನಾಮಸಂವತ್ಸ
[3]ರದವೈಶಾಖ ಶು ೭ಲ್ಲು
[4]ನಂದುಗಳಹೋಬಳಿಗೆವಾ
[5]ಲದಾರ . . . .
[6]ಶ್ರೀಪ್ರಸಂನವೆಂಕಟೇಶ್ವ
[7]ರಸ್ವಾಮಿಯ . . . .
[8] . . . .
[9]ಗೆ ಖ ೧ . . . .
[10]ಸುಕದಲು ಅನುಭ
. . . .

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ನಂದನಸಂವತ್ಸರದ ಮಾರ್ಗ೩
[2]ರ ಬ ೧ಲು ಶ್ರೀಮತು ಸೋಂಣಯಗಲು
[3]ಡರು ಬನಹಳ್ಳಿಯ ಸೆಖರಯ್ಯನಿಗೆಕೊಟ್ಟಕೆ
[4]ರೆಯುಕಟ್ಟುಕೊಡಗಿ ಬಗುಳಕೆರೆವೊಡೆಯಲಾ
[5]ಗಿ ನಾಉನಿನಗೆಕೊಟ್ಟಸಂಮಂದ ನೀನು ಯಿಾಕೆರೆ
[6]ಯನುಕಟ್ಟಿಸಿಕೊಂಡು ಖ ೧ ಗದ್ದೆಯನು
[7]ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿ ಅನು
[8]ಭವಿಸಲುಳ್ಳವರುಯೆಂದು ಕೊಟ್ಟಮಾನ್ಯ
[9]ಯಿದಕ್ಕೆ ತಪ್ಪಲಿಲ್ಲ

(ಮುಂದೆ ೧ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಿಕ್ಕಸೋಂಣಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 4″.

ಅರವಕ್ಷರ.

19

ಅದೇ ಹೋಬಳಿ ಕಾಯಂಗುತ್ತಾ ಭೀಮಾಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬಸಪ್ಪನ ಗದ್ದೇಲಿ ಇದ್ದಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

[1]ಕ್ರೋಧನನಾಮಸಂವತ್ಸರ
[2]ದವೈಶಾಖ ಶು ೫ ರಬಿಲಾಕ
[3]ರುತ ೪ಲು ಹಜರತಃನವಾಬ
[4]ವಿಲಾವರಖಾಂಸಾಹೇಬರವ

5ರುಬಂದದರಗಾಸುಲತಾನ
6ರುತಂಮರ್ಝಾನಸಾಹೇಬರು
7ಶಿವನಾಪುರದಕಾಳಯು
8ನಕೊಮಾರತಿರುಮಲವೆಂ
9ಕಟಗೆಕೊಟ್ಟಕೊಟ
10ಮಾಂನ್ಯದಗದ್ದೇಶಾಸನಾ

20

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರ್ಕಾರದ ಬಂಜರುಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1ಪಾರ್ಥಿವಸಂವತ್ಸರ ಶ್ರಾವಣ
2ಬ ೧೪ ಲು ಭೀಮಾಪುರ
3ದಸುನ್ನಪಾಡಿಕೆರೆ
4ಕಟ್ಟಸಿದಿಲವಾಸಿ
5ಯಿದ್ದದರಿಂದಾಶಾನ
6ಭಾಗಶಿವಯ್ಯನು
7ಕಟ್ಟಿಶಿದಕಟ್ಟು
8ಕೊಡಿಗಿಮಾಂನ್ಯದ
9ಗದ್ದೇಶಾಸನಾ

21

ಅದೇ ಹೋಬಳಿ ಶಿವನಾಪುರದ ಚಾವಡಿಗೆ ಆಗ್ನೇಯದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

1ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್
2ಕೊಜ್ಜೊಗ್ಣಿಮುತ್ತರಸ
3ರಾಯಿಸದೆಕಾದು
4ಪಟ್ಟದಣ್ಡಿಣಿದ
5ಕಾದಳಲದುಳ
6ಏಱಿದೋರ್ಸೀ
7ಮವಲ್ಲವರಸ
8ಶ್ರೀಕಾಮನಿಱಿಸಿದನ್

22

ಅದೇ ಕಂಭದ ಮತ್ತೊಂದು ಕಡೆ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀ
2ಸೀಮವಲ್ಲ
3ವರಸರಕಾವ
4ಳಾಲದು
5ಳ್ಗಳಿದಲು
6ನ್ನತಕಾಮರ
7ನೀರಟ್ಟೊಪ
8ೞಯೋಗ
9ಮುಪ್ಪತ್ತು
10ಮಾಱುಪರಿ
11ಹಾರಕೊಟ್ಟರ್

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಮಾಳಿಗಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

[1]ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯ
[2]ಸಖವರುಷ ೧೪೦೬ ನೇ ರಾಕ್ಷ[ಸ|ಸಂ
[3]ವತ್ಸರದಭಾದ್ರಪದಸು ೧೦ ಲು ಶ್ರೀ
[4]...ಮಂಡಳೇಶ್ವರಮೇದಿನೀಮಿಸರಗಂ
[5]ಡಕಟಾರಿಸಾಳುವಸಾಳುವಯಿಂಮಡಿನ[ರ]
[6]ಸಿಂಗರಾಯುಮಹಾರಾಯರುಪ್ರಿ
[7]ಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀ
[8]ಮನ್ಮಹಾಪ್ರಧಾನಗಳುದೆ
[9]ದಂಣಾಯಕಬಡೆಪುರಕಾ
[10]ರ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಜಗದಡ
[11]ಅಧಿಕಾರಿತಿಂಮಯಗಳುಸೇರಿ
[12]. . . . . . ಗಲುಡಗೆಹೊಳಹ
[13]ಳಿಯಲುಖಾಣತಂಮನಸಃರಗೆಯ
[14]ಹೋಲಿ ‖ ಕೆ . . . .
[15]ಅ . . . .
[16]ನ . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಮಗ್ಗದ ಕರಿಯಪ್ಪನ ಹೊಲದ ಬದಿವಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 11″.

[1]ಕ್ರೋಧನನಾಮಸಂವತ್ಸರದ
[2]ವೈಶಾಖಶುದ್ಧ ೫ ರಜೇಬಿ
[3]ನತಿಂಗಳು ೪ ಲ್ಲೂ ಹುಸುಕೂರು
[4]ನವಾಬರುಲಾನರುಂಕೇನುಸಾ
[5]ಹೇಬರವರಾಬಂದೆದರಗಾ
[6]ಸುಲತಾಮಕ್ಕಳುಹುಕೇನು
[7]ಸಾಹೇಬರುಶಿವನಾಪುರದ
[8]ಬಳಿಯುನಬಮೊರಶಿನಾ
[9]ಮಿವೆಂಕಟಸಿಗೆ ೫ ಕೊ
[10]ಳಗದಲ್ಲಿಮಾಗುಳಕೊ
[11]ಟ್ಟ . . . . . . ಭೂಶಾ
[12]ಸನ
[13]ಬಿಕೆಟ್ಟೇದುಹಾಗುಪಾಲು

25

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯಭಾಗದಲ್ಲಿ ಕಾಯಂಗುತಾತ್ತ ಸರ್ಕಾರದ ಜಮೀನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಶಾರ್ವರಿಸಂವತ್ಸರಜಿಲ
[2]ಹೇಜಾತಾರೀಖು ೫ಲ್ಲು
[3]ಹಜರತ'ದರಗಾಃಕಾಶಿಷೀ
[4]ರಸಾಹೇಬರುಶಿವನಾಪುರ
[5]ದ . . . . . . ನಾಡಗೆಸ್ಥ
[6]ಲ ⅱ೦ ಗದ್ದೆ ⅱ೦ ಮಾ
[7]ನವುಶ್ರೀವೆಂಕಟರಾವು
[8]ಅನುಭವಿಶಿಕೊಂಡು
[9]ಇರುವದುಶಾಸನ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಮಾಲಗಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″

[1]ಕುಂಬರಬಸ್ತರನು
[2]ನನೆಳಕೊಡಗೆ
[3]ಸ್ವಸ್ತಿ

28

ಅದೇ ಹೋಬಳಿ ವೊಡ್ಡರಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಾಲಯದ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟಿ ಕಲ್ಲು,

ಪ್ರಮಾಣ 4' × 2'9".

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೩ ಮೇಲೆಸಲುವ
[3]ವಿಕ್ರುತಿಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೧೦ ಉಶ್ರೀಮ
[4]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೂ
[5]ರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧೀಶ್ವರಅರಿರಾಯ
[6]ವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪ
[7]ಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪ್ರುಥುವೀರಾ
[8]ಜ್ಯಂಗೆಯಿಉತ್ತಯಿರಲುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರ
[9]ದಮುಳುವಾಗಲುಸಾಲುವಕೆಂಚಂಣನಾಯಕರವರಕುಮಾರ
[10]ವೀರಪ್ಪನಾಯಕರುದಾಸಪ್ಪನಾಯಕರೂ.................
[11]ರುಪಿಕಸ್ತರಾಗಿಕೊಟ್ಟಶಿಲಾಸಾಧನ ಆಶ್ವಲಾಯನಸೂತ್ರದ
[12]ರುಕುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚತುರ್ವೇದಿಮಂಗಲದಲು
[13]ಯಿಹಕ್ರುಷ್ಣಭಟ್ಟರಮಕ್ಕಳುಸೋಮನಾಥದೀಕ್ಷಿತರಿಗೆ
[14]ಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಲ್ಲೂರು
[15]ರಾಜ್ಯಕ್ಕೆಸಲುವನಂದಗುಳಿಯಸ್ಥಳದವೊಡ್ಡರಹಳ್ಳಿಯ . .
....

ಹಿಂಭಾಗ.

[20]ಗಳಿಗೆತ್ತಿಸಿ ೩೫ ಉಭಯಂಗ್ರಾಮವನೂಸಹಿರ
[21]ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊ
[22]ಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆಗೊಳಗಣಗದ್ದೆಬೆದ್ದ
[23]ಲುತೋಟತುಡಿಕೆಹಿತ್ತಲು. . . . .
....
[26]ರುಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳಂ
[27]ಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
[28]ದಮುಳವಾಗಿಲ...ಕೆಂಚಂಣನಾಯಕರಮಕ್ಕಳು. . . .
[29] . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತೋಟೀಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 2' 8".

[1]ಸ್ವಸ್ತಿಶ್ರೀ. . . . .
[2]ರುದ್ರರಾದತುರಾಬಿನಾರಾಯಣ. .

[3]ಗಜಬಿಬಿಚಯರಮಕಳುಹರಿಯಪ್ಪ
[4]ಒಡೆಯರಿಗೆಶ್ರೀಮನ್ಮಹಾ. .ವೀರಪ್ರತಾಪ

[5]. . . . ಯನಾಯಕರಕುವೂರಸಿಯರಿಮನಾಯ
[6]ಕರುಹಿರೆಪನಳಿಯ . . ದಲುವೂನ್ಯವಾ
[7]ಗಿಕೊಟ್ಟಂತಾವ್ರೊಲನುಯಿದಕ್ಕೆ ಆವನೊಬ್ಬನುಳಿನು
[8]ಕೂಲಿಕೆ . . ತೆಗದವರುಅರದಕಾಲು . . . .
[9]ನೊಬ್ಬರುಆಗದವರುಗಂಗೆಯತಡಿಯ ಲಿವಕ
[10]. . . . ಕಪಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರುಮಂಗಳ
[11]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರ ತಳವಾರ ತಿಪ್ಪನ ಹಿತ್ತಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3 × 2′.

[1]ಶ್ರೀಮತುಸಕಲಗು
[2]ಣಸಂಪನ್ನತಿರವೀರಯ
[3]ಚನಪ್ರರಾಯಅಯ
[4]ನವರುಕಟ್ಟಿಶಿದಆಸ್ರಯ

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ಅದೇ ಹೋಬಳಿ ನಾರಾಪುರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ದಾಸಪ್ಪನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 3′.

[1]ಶ್ರೀಮತುಬಾವಸಂವತ್ಸರ
[2]ದಕಾರ್ತ್ತಿಕಸು ೩ಲು ಸೋಣಯನಾ
[3]ಯ್ಕರಕೊಮಾರಹಿರಿಯಪನುಚಉಡೆ
[4]ಯನಾಯ್ಕರುಘುರುಗಣನುಜಿಮೆಯನಾಯ್ಕ
[5]ರುಪಯಿಕಿಯ . .
[6]ನಂಮ .

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ಅದೇ ಹೋಬಳಿ ಮೇಡೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಮೃಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಬಂಡೇ ಮೇಲೆ.

[1]ವಿಬಾರಿಸಂವತ್ಸರದ ಕಾರ್ತ್ತಿಕ ೧೦ ಲು ಶ್ರೀಮನು
[2]ಬಿ . . . ಶ್ರಿಲಿಂಗೇಗೌಡರಮಕ್ಕಳುವೀರಯಗೌಡ
[3]ರು . . . .
. . . .
[5]ಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಮೃಗೇಶ್ವರದೇವರಗೆ
. . . .

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಗದ್ದೆಯಲ್ಲಿ ವೆಂಕಟದಾಸಪ್ಪನ ಕೋಡಿಗೆ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 3″.

[1]ಅಕ್ಷಯಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧ ಲು
[2]. . . ಶ್ರೀಮತುತಾವರೆಕೆರೆಯವೀರಯ
[3]ಬೀರೆಯ . . ಗಲುಡರುಹೊಸಹಳ್ಳಿಯ
[4]ಲುಯಿಹಮುದ್ದನಹಳ್ಳಿಯಸ್ವಾಣತಂಮ
[5]ಯಗಉಡರಮಗನುಉಚಂಣನಿಗೆಕೊ
[6]ಟಕಟ್ಟುಕೊಡಿಗೆಮಾನ್ಯದಗದ್ದೆಖಂಡಗ
[7]. . . ಸುಖದಲುನಡೆ . . . .
[8]. . . . .

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ಆದೇ ಧರ್ಮೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮುಂದೆ ಹಾಸಿರುವ ಬಂಡೆಯಮೇಲೆ

[1]ದುಂದುಭಿನಾಮಸಂವತ್ಸರವೈಶಾಕಶು ೭
[2]ಲುಶ್ರೀಮತುಧರ್ಮೇಶ್ವರದೇವರಸ್ವಾನಿಕರುಕರಿನು

3 ಪ್ರಚೈಣಜೇಯರವುಕ್ಕಳುಚಿಕಣವುರನಯುನುಚಿಕಪ್ಪಚೈ
4 ಣಜೇಯರವುಕ್ಕಳುಅಂಣಪಯುನುಮಂಚಿಗಯುನವುಕ್ಕಳು
5 ಹಿರಿಯುಣನುತಾತಂದರವರು ಹೆತ್ತಕ್ಕಿಯುಚಂನರಸಯುನ
6 ...ಕಪ್ಪಯ್ಯಪುರಷನತನಿಗೆಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಸಾ
7 ಸನದಕ್ರಮವೆಂತೆಂದರೆ...... ....

ಮುಂದ ಕಾಣುವದಿಲ್ಲ.

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡಹಳ್ಳಿಯ ಕೆರೆಕೋಡಿಹತ್ತರ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

1 ಸ್ವಸ್ತಿ ಸವುಧಿಗ
2 ತಪ ಙ್ಞ ಮಹಾ
3 ಸಬ್ದ ಪಲ್ಲವ
4 ನ್ಮಯಶ್ರೀಪ್ರಿಥು
5 ವೀವಲ್ಲಭ । ಪ
6 ಲ್ಲವಕುಲತಿಲ
7 ಕಪಲ್ಲವಾರಾಮಪ
8 ಲನಾ. . ಗಣ್ಡನೇಕವಾ
9 ಕ್ಯಶ್ರೀಮದಿಜಿವನೊ
10 ಬಿಮ್ಬಾದಿರಾಜರಣಂನ್ದಿ
11 ಗೊಳಿಯಗವುಣ್ಡ...
12 ವಿಯಾಭಸಪ್ಪಕೆ
13 ತನ್ನಕಯ್ವರನಾಡನೆಕ್ಕ
14 ನ್ದಿನಾಡಊರಾಳಿಯದೇ
15 ವಭೋಗತೋದೋವೆಲ್ಲ
16 ಸಲ್ಸುದು ಕೆಜುಗೆಕೊ
17 ಡದಾತಭರನಾಸಿಯು
18 ಕವಿಲೆಯು ಮಾಜಿದ
19 ಪಙ್ಚಮಪತಕನಕ್ಕು
20 ಎಬಿವನೋಬಿಮ್ಬನದಮ್ಮ
21 ಮನ್ದಮ್ಮನಂಗಿತಿಬದಸಲ್ಲಿ
22 ಸಿದೊಣ್ಗಭಿವಿಜ್ಜಿಯಕ್ಕು

38

ಅದೇ ಹೋಬಳಿ ವುಳುವಿನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 3″

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನ ಶಕವರುಷ ೧೪೫೪ ನೆ
3 ಯಜಯಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧
4 ಲುಶ್ರೀಮನುಮಹಾರಾಜಾದಿರಾಜ
5 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಹ
6 ರಿರಾಯವಿಜಾಡ

ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

39

ಅದೇ ಹೋಬಳಿ ವೋಬಳ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಹುವ್ವರಸಿ ಗಿಡದಕೆಳಗೆ ನಿಂತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 2″ × 2′ 8″.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಸಕವರುಷಂಗಳು ೧೪೭೧ನೆಯ
3 ಕೀಲಕಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೪ ಲು ಶ್ರೀಮನುಮಹಾರಾಜಾ

[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ ಸದಾಸಿವ
[5]ರಾಯಮಹಾರಾಯರುಪ್ರುಥಿವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಂಯಿರಲುಭಾರ
[6]ದ್ವಾಜಗೋತ್ರದಸೂರ್ಯವಂಶದಕೊಟಕಾರರಾಮರಾಜಬಡೆಯರಮ
[7]ಗರಾಜಬಡೆಯರಮಕ್ಕಳುರಾಮರಾಜಗಳುಆತಂಮಂದಿರುಆಳಿಯುಲಿಂ
[8]ಗರಾಜಗಳುಆತ್ರಿಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರು ಕುಶಾಖೆಯಪಿಃತಾಂಮ್ರ
[9]ದೇವಗಳಮಕ್ಕಳುರಂಗಪಗಂಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರಯಜುಶ್ಶಾ
[10]ಖಾ . . . . . . ನಮಗಮಂಚರಸವ್ರೊಳಗಾದಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟಭೂದಾನ
[11]ಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಬೇಲುರಚಾವಡಿಗೆಸಲುವಎರ್ಸನಾಡೊಳ
[12]ಗಣನಂಮನಾಯಕತನದನೆಲವಾಗಿಲಸೀಮೆಯುಬುಬಳಹಳ್ಳಿಗೆಪ್ರತಿನಾಮವಾದತಿಪ್ಪ
[13]ಸಮುದ್ರವೆಂಬಗ್ರಾಮವನು . . . .
[14] . . . . ಸನಿದ್ಧಿಯಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
[15]ಕವಾಗಿ . . . ಅಗ್ರಹಾರವಾಗಿದಾರೆನೆರದುಕೊಟ್ಟೆಉಅಗ್ರಹಾರಕ್ಕೆ
[16]ಚತುಸ್ಸೀಮೆವ್ರೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಆಗಾಮಿಸಿಧ
[17]ಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸಹನಿಮ್ಮಪುತ್ರಪಾತ್ರಪಾರಂ
[18]ಪರ್ಯವಾಗಿ . . . .
[19] . . . . ದಾನಧರ್ಮ್ಮಶಾಸನ
. . . .

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ಅದೇ ಹೋಬಳಿ ವೋಬಳೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಎಳ್ಳುಬಂಡೇಮೇಲೆ ಯಿದ್ದಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಕೊರಟ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ದಾಪನ ಕಂದಾಯದ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 4″.

[1]ಬಹುಧಾಂನನಾಮಸಂ॥
[2]ರಾಉತರಾಯಕೊಲ್ಲುಟನಹ
[3]ಳ್ಳಿಹೊಲೆಯರಿಗೆಬರೆಸಿಕೊ
[4]ಟ್ಟಕೆರೇಕೊಡಗೆಸಾಸನದಕ್ರ
[5]ಮಹಾಗೆಂದರೆದೊಡ್ಡಗಾವನ
[6]ಹಳ್ಳೀಕೆರೇಕೆಲಗೆಮೂನ್ಯಾಗಿ . .
[7]ಲ . . ನಿಂನಕೈಯಿಂದ
[8] . . . . ನಿನಗೆಕೊಟ್ಟೆವಾಗಿ
[9] . . . . ಗದ್ದೆ।೦
[10] . . . . . ಉಬಯುಂ ಖ ೨
. . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಮುನಿಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 1′ 1″.

[1]ಹೇವಳಂಬಿ
[2]ಸಂ। ಕಾರ್ತಿ
[3]ಕಶು ೧೨ಯು
[4]ಲುಕೊರಟ
[5]ಗೌರ್ವಕೆಸ್ತುಳ
[6]ಮಾನ್ಯಾ
[7]ಸ್ಯೇವಟ

43

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ನೀರಗಂಟಿ ಯಿನಾಮತೀಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪೃಥಿವೀವ
2 ಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
3 ಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸ
4 ರ್ವ್ವಜ್ಞ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆ
5 ಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ
6 ಡನಸಹಾಯಶೂರಸನಿವಾರಸಿಧಿಗಿರಿದು
7 ರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀ
8 ರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳರಾಯ
9 ಸ್ತಾಪನಾಚಾರ್ಯಪಾಂಡಿಯಕಾಲಸಮು
10 ದ್ಧರಣಅದಿಂಮಯ . ನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರ
11 ವರ್ತ್ತಿಪೊಯಿಸಳಭುಜಬಲಶ್ರೀವೀರ
12 ಬಲ್ಲಾಳದೇವರಸರುನಿಜದವೀರದಪಿಕ
13 ರಾಯರಾಜವಾಗಿಶ್ರೀವೀರವಿಜಯ
14 ವಿರೂಪಾಕ್ಷಪುರದಲ್ಲಿನೆಲವೀಡಾಗಿಸು
15 ಖರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶಕವರುಷ
16 ೧೨೬೧ ಜಿಂದವೂಮೇಲೆನಡವಬ
17 ಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾಗಸು ೫
18 . . ವಾರದಲುತಸ್ಯರಾಜಾನ್ವಯ

ಹಿಂಭಾಗ.

19 ಪ್ರಧಾನಂದಾದಿಯಸೋಮಯ
20 . . ಸರವರಪತ್ರನುರಾಯಕು . . .
21 . . . ರಾಯಣಅನುರೂಪರೂ
22 . . . ಜನಾಬಾಣಜಲ್ಲಪ್ಪದಣ್ಣಾಯ
23 . . . . ಗಿಪ್ರಸಾಯ
24 . . . . ದಾ . . ವರಕ
25 . . ನವರುಕ್ಷಶ್ರೀಮತಾತೊ
26 . . ಡಿನಾಡದ .
27 . . . .
28 . . ಕೋಂಗಾಡನಾಡಬವೆ
29 ಎಪ್ಪತ್ತುಶ್ರೀಮಾತಾಉಚೆಯಣ
30 ನಾಡಸಾಕ್ಷಿ . . . .

(ಮುಂದೆ ೧೪ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಸುಬ್ಬರಾಯಪ್ಪನ ಕೊಡಿಗೆ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1 ವಿಕ್ರಮನಾಮಸಂವತ್ಸರದ
2 ಮಾಗಶು ೨ ಲು ಸುಬ್ಬರಾಯರಿಗೆ
3 ಬರಸಿಕೊಟ್ಟಕೆರೇಕೊಡಗಿಸಾಸ[ನ]ದ
4 ಕ್ರಮವೇನೆಂದರೆಕೊರಟೀದೊಡ್ಡ
5 ಕೆರೆನೆಲಸಮನಾದದ್ದರಿಂದನಿಂ
6 ನಕೈಯಿಂದಮುಟ್ಟಿದ್ದುಸುಬ್ಬರಾ
7 ಯ ಗ ೬೦೦ ನೂರುವರಹಾಕ್ಕೆ ನಿನ
8 ಗೆಕಟ್ಟಿಕೊಡಗಿಮಾನ್ಯಹೊಲ
9 ಖ ॥ ೦ ಗದ್ದೆ ಖ ೧॥೦ ಉಭಯಂ ಖ ೨ಲ೦
10 ಯಾರಷುಖಂಡಗಮಾನ್ಯಅನು
11 ಭವಿಸಿಕೊಂಡುಪುತ್ರಪಉತ್ರ
12 ಪಾರಂಪರೆಯಾಗಿಅನುಭ
13 ವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿ
14 ಯಿಹುದುಯೆಂದುಬರಸಿ
15 ಕೊಟ್ಟಕೆರೇಕೊಡಗೆಶಾಸನ

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ಅದೇ ಗ್ರಾಮದ ಬಸವನಗುಡೀ ಮುಂದೆ.

ಅರವಕ್ಷರ.

46

ಅದೇ ಹೋಬಳಿ ಹಡಕನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಮುನಿಬೈರೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ × 1′.

[1]ಪ್ಲವಂಗಸಂವತ್ಸ
[2]ರದ ವೈಶಾಖ ಬ . ಲೂಶ್ರೀ
[3]ರಾಜಾಧಿರಾಜಮರಾಣಾಕೋ
[4]ಜಿರಾಜಸಾಹೇಬರವರು
[5]ಹಡಕನಹಳ್ಳೀಬಯಿರೇಗಉ
[6]ಡಗೆಕೊಟ್ಟಉೂರಮುಂ
[7]ದಣಕೆರೇಕಟ್ಟುಕೊಡಗೆ
[8]ಹೊಲ ಖ ‖೦ ನ ಖ ‖

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ಅದೇ ದಿಕ್ಕಿನಲ್ಲಿ ಚಿಕ್ಕಬೈರೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

[1]ಪ್ರಶಸ್ತ್ಯಪಲ್ಲವಾನ್ವ
[2]ಯಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಪ
[3]ಲ್ಲವಕುಲತಿಲಕನೇಕವಾಕ್ಯ
[4]ಶ್ರೀಮನ್ನೊಳಮ್ಬಾಧಿರಾಜರ್
[5]ಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಚೋ
[6]ಳಬಿಜಯಿತಮುಜ್ಬಲದನೋಳ
[7]ಮ್ಬನದಣ್ಣಂಕಾದುಪೆಟ್ಟಿಳಿಯೊಳ್ನೊಳ
[8]ಮ್ಬರಸಕಾದಿಸತ್ತಂಸಕೊತ್ತಡೆನೋಳ
[9]ಮ್ಬ . . ನೋಳಮ್ಬರಾಯಪ್ರಿಯ ಮು

(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ).

48

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಗೋಮಾಳ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಾವಳಿಯರಣ
[2]ಗಯ್ಯುತನ್ನತಮ್ಮನೊಳಮ್ಬ
[3]ರಸನಮಲ್ಲಪನ್ನ ಐಕಾದುಮಣ್ಣ
[4]ಐಕೊಣ್ಡುಪಾ . . . .
[5]ಕಾದಿ . . . .
[6]ಣಾಗೆಯ್ಯೆ . . . .
[7]ಉದಪಜ್ಜಾಮಹಾಪಾತ . . . .

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ಅದೇ ಹೋಬಳಿ ನೆಲವಾಗಲುಹಳ್ಳಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ × 3′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೇ ಏರೀಕೆಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

51

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 8′ 6″ × 2′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಚೊಕ್ಕಸಂದ್ರಕ್ಕೆ ದಕ್ಷಿಣ ಚನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಸೂಲಿಬೆಲೆ ಹೋಬಳಿ ಸೂಲಿಬೆಲೆಗೆ ಉತ್ತರ ಬನಾಜಿರಾಯರ ಕೊಡಿಗಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1] ಪ್ಲವಂಗಸಂವತ್ಸರದಮಾ
[2] ಗಶು ೧೫ ಸೋಮವಾರದಲು
[3] ರಾಜಶ್ರೀಅಂಣಾಜಿಶೇಷೋ
[4] ಪಂತರಿಗೆಸೂಲಿಬೆಲೆಪ್ರೂರ
[5] ಮುಂದಣದೊಡಕೆರೆವೀರಂಣ
[6] ನಕೆರೆಕಟ್ಟಿಸ್ತಕಟುಗೊಡಿಗೆಹೊ
[7] ಲಹಿಂದುತಪ್ಪಿದರೆಕಾಸೀಲಿ
[8] ಬ್ರಾಹ್ಮಣರವಧೆಪಾಪಕೆಹೋಹ
[9] ರು ಮುಸಲಮಾನತಪ್ಪಿದರೆ
[10] ಮಕೇಲಿಹಂದಿಕೊಂದ
[11] ಪಾಪಕೆಹೋಗುವ

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ಅದೇ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 9″ × 1′.

[1] ಪ್ಲವಸಂವತ್ಸರದ
[2] ಪುಷ್ಯಬ ೧೦ ಲುಸು
[3] ಗುಟೂರುಮುಂಮ
[4] ಡಿಚಿಕರಾಯನಂಜ
[5] ಪಗೌಡರುಗೊಲ್ಲಬಾ
[6] ಲನಮಗಎರಮಾ
[7] ದನಿಗೆಕೊಟನೆತ್ತರು
[8] ಕೊಡಗಿಮಾನ್ಯಹೊ
[9] ಲ

55*

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚನ್ನಬಸೆಟ್ಟೀ ಸೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″..

[1]ಪ್ಲವಂಗಸಂವತ್ಸರದಮಾ
[2]ಘಶುದ್ಧ ೧೫ ಸೋಮ
[3]ವಾರರಾಜಶ್ರೀಅಣಾಜಿ
[4]ಶೇಷೋಪಂತರಿಗೆಸೂಲಿಬೆ
[5]ಲೆಪೂರಮುಂದಣ
[6]ದೊಡಕೆರೆವೀರಂಣನಕೆ
[7]ರೆಕಟಸ್ತ ಕಟುಗೊಡಿಗೆಹೊ
[8]ಲಗದ್ದೆಯಿದಕೆಹಿಂದುತಪ್ಪಿದರೆ
[9]ಕಾಶೀಲಿಗೋವಧೆಮಾಡಿದಪಾ
[10]ಪಮುಸಲಮಾನರುತಪ್ಪಿದರೆ
[11]ಮಕ್ಕೇಲಿಹಂದಿಕೋದಪಾಪ

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ಅದೇ ಗ್ರಾಮದ ಬಳಕೆರೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6 6″ × 2′ 9″.

ಅರವಕ್ಷರ

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ಅದೇ ಹೋಬಳಿ ಸಿದ್ದೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುನಿಶಾಮಿ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಸಕವರುಷ ೧೪೭೮
[3]ನೆಯತಾರಣಸಂವತ್ಸರದಪುಷ್ಯ
[4]ಶುದ್ಧ ೮ ಲು ಶ್ರೀಮನ್ಮಪ್ಪಕೃಷ್ಣರಾ
[5]ಯಮಹಾರಾಯರುಪುತ್ರುವೀರಾ
[6]ಜ್ಯಂಗೆಯುಉತ್ತರ್ಪಗಕೃಷ್ಣರಾ
[7]ಯಮಹಾರಾಯರಕುಮಾರಸಾಕ್ಷಿ
[8]ಚಿಂನಮನಾಯ್ಕರಿಗೆಪಾಲ್ಸಿದಮು
[9]ಲುವಾಗಿಲಸೀಮೆಯೊಳಗಣಪಟ್ಟ
[10]ಹಳ್ಳಿಯುಕಳದೊಳನಸೀಮೆಯುಬೆ
[11]ಟ್ಟಹಳ್ಳಿಯುಹೊಸಕೆಜಿಯುಮೂಡ
[12]ಣದೆಸೆಯುಲಿಪುರವಾಗಿ...

. . . .

[15]ಪ್ರಜೆಯುವೀರಂಣೊಡೆಯರಿ
[16]ಗೆಬೆಟಹಳಿಯುಪಂಕಚೆಯುಗ
[17]ಉಡರುತಂಮತಂದೆತಾಯಿಗೆಪು
[18]ಣ್ಯವಾಗಪೇಕೆಂದುಪು
[19]ರವಾಗಿಬಿಟದರ್ಮಸ್ತಾ
[20]ದನದಸಿಲಾಲಿಕಿತದಕ್ರ
[21]ಮವೆಂತೆಂದರೆಚಲುವಮೂ
[22]ಲೆಯುಲಿಂಗಮುದ್ರೆಯು
[23]ಕಲಿಗೆಪೊಳಗಾದಸೀಮೆ
[24]ಭೂಮಿಯುನುಹೊಸಕೆಜಿಯುಕೆ
[25]ಳಗೆ ಖ ೧ ಗದ್ದೆಯುನುಮಾಡಿಕೊ
[26]ಂಡುಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಹಿಯಾಗಿ
[27]ಸಿವಪೂಜೆಯುಮಾಡಿಕೊಂಡು
[28]ಸ್ಖದಲಿಹದೆಂದುಕೊಟ್ಟ
[29]ದರ್ಮ್ಮಸಾದನಯಿದಕ್ಕೆ ಆ
[30]ಳಿಪಿದರುಗಂಗೆಯು
[31]ಲಿಕವಿಲೆಯುನುಕೊಂದ
[32]ಪಾಪದಲ್ಲಿಹೋಹರು

* 53ನೇ ನಂಬರು ಶಾಸನಕ್ಕೆ ಸಜಾತೀಯವಾಗಿದೆ.

58

ಅದೇ ಹೋಬಳಿ ಎತ್ತಿನವಡೆಯಪುರದ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ವೆಂಕಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]ಶ್ರೀಗಣಾಧಿಪತಿಶಾಲಿವಾ
[2]ಹನಶಕವರುಷಂಗಳುವಿಭ[ವ]ಸ
[3]ಂವತ್ಸರದವಯಿಶಾಖಶು ೧೫ ಲು
[4]ಹಜರತು ॥ ಚಿನಅಪ್ಪಯುಗೆಕೊ
[5]ಟ್ಟಸುರುಗುಮಾನ್ಯಎತ್ತಿನವಡ
[6]ಯುಪುರನೂತನಕಟ್ಟಲಾಗೆಹೊಲ
[7]ಲ್ಕಿ ಕ್ಕೆ ಗ ಲ್ಂ ಯಿದುಆನು
[8]ಭವಿಸಿಕೊಂಡುಸುಕದಲಿ
[9]ಯಿಹುದು ॥

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ಅದೇ ಹೋಬಳಿ ಕಾಶೀಪುರಕಂಭದಬೀಡು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸೂಲಿಬೆಲೇ ನಂಜುಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

[1]ನಂದನ
[2]ಸಂ ॥ ಮಾ
[3]ರ್ಗಶಿರಬ ೧೦
[4]ಲೂಕಸಜೇ
[5]ರಂಗಪನ
[6]ಸಾರುಗುಮಾ
[7]ನ್ಯದಹೊಲಾ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಅರಳಗೆರೆ ಗ್ರಾಮದ ಆಗಸರ ಸಂಜೀವನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ ʋ″.

[1]ಶುಭಮಸ್ತು
[2]ದವಪಳಯಾವರುಸಿ
[3]ವದರಂಗಪುರಪಾಲಿಸಿ
[4]ದಕಟ್ಟುಕೊಡಿಗೆಗುಹೊಲದ
[5] . . ೦ ಹೋಗಿಪುರಕ್ಕಡುಗ
[6]ಯಿದಕ್ಕೆಆರುಅಳುಪಿದರೆ . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

61

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಅರಳಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಳಗೆರೆಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]ವಿರೋಧಿಕೃತುಸಂವ
[2]ತ್ಸರದಆಷಾಢ ಬ ೧೦
[3]ಲುಚಿಕ್ಕ ಅರಳಗೆರೆಗು
[4]ತಂಮ-ರಸನಹಳ್ಳಿಗುಯ
[5]ಲಕಟುವಿಂಗಡಿಶಿ
[6]ಚಿಕಅರಳಗೆರೆಗುತ್ತಂಮುರಸನ
[7]ಹಳ್ಳಿಗೋದಶಾಸನ

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ಅದೇ ಹೋಬಳಿ ಬಾಲೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುನಿಚಿನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 4″.

[1]ವಿರೋಧಿಸಂ ॥ ಮಾಗ
[2]ಶುದ ೧೫ ಲೂ ಬಾಲೇನ
[3]ಹಳ್ಳಿ ಚಿಂನೆಂನಿಗೆವೂ
[4]ರ್ವದಾರಭ್ಯಉನಡದು
[5]ಬಿಟಂತಾಸುರುಗುಮಾ
[6]ನ್ಯದಹೊಲಕ್ಕೆಯಿಾದಿನಾ
[7]ಶಾಸನಹಾಕಿಕೊಟೆಲು
[8]ಯಿದನೆಪುತ್ರಪಉತ್ರಪಾ
[9]ರಂಪರೆಯಿಂಅನುಭವಿಸಿ
[10]ಕೊಂಡಾಸುಖದಲ್ಲಿಯಿರು
[11]ವದು

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ಅದೇ ಹೋಬಳಿ ಬೆಂಡಿಗಾನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ವೊಳಗೆರೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 8″.

[1]ಸ್ವಸ್ತಿಚಿಕ(ರು)ವರುಷ ೧೩೩೩ ನೆಯ ನಾದನಸಂ
[2]ವತ್ಸರದಬಾದಪಾದಕುಧ ೧ ಸೋಕಲಿಯುಗ
[3]ಸಲುವ ೪೪೬೩ ನಂದನಸಂವತ್ಸರದ ಶ್ರೀಮಂ
[4]ನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾದಿರಾಜರಾ
[5]ಜಪರಮೇಶ್ವರಚತುಸಮುದ್ರಾಧಿಪತಿ
[6]ಹರಿಹರರಾಯರಕುಮಾರದೇವರು
[7]ಯಿಾರವೊಬಡೆಯರುಪ್ರುತಿವೀರಾಜ್ಯಂ
[8]ಗೆಉತ್ತಿರಲುಅವರಸೇನಾಧಿಪತಿಕೊ
[9]ಂಣ್ನಾಯನಾಯಕರು . . ಬೈರೆ
[10]ಂಣಯಾಕೆಂಪೆರಾಜಸೋಯಿನಾ
[11]ಯಕ . . . . ಂನಾನಾಯ
[12] . . . . ಗುಳಗಾದಪ್ರ . .
[13]ಬೂದಗೌಂಡಮಲೆಜೇಯನೂ
[14] . . . .   ಮಹಾನಾಡ
. . . .
[19] . . . . ವೊಳಗಾದಹತುಹಳಿ . . . .
[20]ರವರು . . . .
[21] . . . ವಿಾತ್ಯವಾಗಿದಾರೆಯನೆ
[22]ಐದುಕೊಟೆವುಯಿದರ್ಮಕ್ಕೆ ಆರು
[23]ತಪ್ಪಿದರುಕಂಡಿತಕಪಿಲೆಯುಕೊಂ
[24]ದಪಾಪದಲ್ಲಿಹೋಹರುಗಂಗೆಯತಡಿ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ನಗರೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಿರುಮಲೆ ದೇವರಗುಡಿಯ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 4″.

[1]ಶ್ರೀವೆಂಕಟೇಶ್ವರ
[2]ಖಾನಸಾಹೇಬಯಿ
[3]ಸಮಾಲಪಾಂಮತುಖಾ
[4]ನರುಬಹುದಾನ್ಯಸ
[5]ಂವತ್ಸರಪಾಲ್ಗುಣ
[6]ಬ ೧೫ ಲು ಬೆಂಗುಳೂ
[7]ರ ವೆಂಕಟರಾಯರವು
[8]ಗಬಾಳಾಸೆಟ್ಟಿಯರು
[9] . . . .
[10] . . . . ನಗರೇನ
[11]ಹಳ್ಳಿಗ್ರಾಮ ೧ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಬೇಗೂರು ಗ್ರಾಮದಲ್ಲಿ ತಿರುಮಲದೇವರ ಗುಡೀಮುಂದೆ.

ಪ್ರಮಾಣ 1′ 6″ × 4′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಗುಳ್ಳಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಬಾಳಾಜಿರಾಯರ ಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′.

[1]ನಳಸಂ । ಚೈ
[2]ಯಿತ್ರಮಾ
[3]ಸಮಾಹೆ ಅ
[4]ಹಂಮದಿ
[5]ತಾರ್ರಿ ೧೦
[6]ಲ್ಲೂಗುಳಲಿ
[7]ಕೆರ್ರಿಕೊ
[8]ಡಿಗೆಹೊ
[9]ಲಯಿನಾ
[10]ಮುಂಬಾಳಾ
[11]ಜಿರಾಯ
[12]ರ್ರಿಗೆಮಾ
[13]ಡಿಕೊ
[14]ಟದೂ
[15]ಬೀಜ ಖ ॥೦

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಾಳಾಜಿರಾಯರ ಕೊಡಗಿ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 4′ 3″.

[1]ನಳಸಂ ॥
[2]ಚೈಯಿತ್ರ
[3]ಮಾಸಮಾ
[4]ಹೆ ಅಹಂ
[5]ಮ್ಮದಿತಾರೀ
[6]೧೦ ಲೂ ಗುಳನ
[7]ಹಳಿಕೆರೆಕೊ
[8]ಡಗಿಗದೆಯಿ
[9]ನಾಮುಂಬಾಳಾ
[10]ಜಿರಾ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಬೂಬಿಜಿ ಮಕ್ಕಾ ಯಿನಾಮತಿ ಹೊಲದ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 7″.

[1]ಬೆಟ್ಟದಹಳ್ಳಿಹತ್ತರ
[2]ಸ್ವಸ್ತಿಶ್ರೀಕ್ರೋಧನನಾಮ
[3]ಸಂವತ್ಸರದನಿಜವೈಶಾಕ
[4]ಸುಧ ೬ ಲು ಬೂಬೂ
[5]ಸಾಹೇಬರಕಬಾ
[6]ರನಿಮಿತ್ಯವಾಗಿಗಿ
[7]ರಪನಹಳಿಯದಿಲಾ
[8]ವರಬಾಯಿಮಗಳಿಗಾ
[9]ಯೊರಾವರನಿಗೆಚಿರು
[10]ಚತ್ರಬಂದವರಿಗೆಲಂ
[11]ನಯಿಕೊಂನಾಯಿಕೋ
[12]ನಿಮಿತ್ಯವಾಗಿಕಂಡು
[13]ಗಹೊಲರೂಸು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಕದಮನಪುರದ ಗೋವಿಂದಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′.

. . . .

[5] . . . . . . ಸಜ್ಜನಶುದ್ಧಶಿವಾಚಾರಸಂಪಂನ

. . . .

[9] . . . . . . ನಮಸ್ಸಿವಾಯದೇವರವರಿಗೆಸೂಲಿಬಲೆಯ

[10] . . . . ಸ್ವಾಸ್ತಿಗೆಕೋಟಿಪುರದಭೂಮಿದಾನಧರ್ಮ

[11] ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಅತ್ತಿಪಲೆಯ.ಸ್ತ

[12] ಳಕೆಸಲುವಕದಮನಪುರ . . . .

[13] ಸೂಲಿಬೆಲೆಯ . . . . ನಿಮಗೆಧಾ

[14] ರೆಯನೆರದುಕೊಟ್ಟಸುವಂಧಲಗ್ರಾಮ

[15] ಕ್ಕೆಸಲುವಚತುಃಸೀಮೆಯೊಳಗಾದಕಾಡಾ

[16] ರಂಭಕೆಸಲುವಹೊಲನೀರಾರಂಭಕೆಸ

[17] ಲುವಗದ್ದೆಜದ್ದಲುಕೆರೆಕಾಲುವೆಅಣೆ

[18] ಅಚ್ಚುಕಟ್ಟುಸಹನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ

[19] ಣಾಕ್ಷೀಣಾಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗ

[20] ಳೆಂಬಅಷ್ಟಭೋಗಸ್ವಾಂಮ್ಯವನು

[21] ಸಿವನಯಗವುಡಮಕ್ಕಳುದೇವಯಗ

[22] ವುಡರುತಂಮತಾಯಿಯಾಮ್ಮನವರಿ

[23] ಗೆಪುಣ್ಯವಾಗಬೇಕೂಎಂದುಸು

[24] ತ್ರೂರಚೆಂನಯದೇವರಶಿಷ್ಯರುನ

[25] ಮಸ್ಸಿವಾಯದೇವರಿಗೆಧಾರೆಯ

[26] ನೆರದುಕೊಟ್ಟೆವಾಗಿನೀಉಸಿಂಮ

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ).

70

ಅದೇ ಹೋಬಳಿ (ಬೇಚಿರಾಖ್) ರಾಮಪುರದ ಪಟೇಲನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 3′.

[1] ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ

[2] ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೦೦ಯು

[3] ವಿರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ಲು ಶಿವರಾ

[4] . . ಗಳ . . . ಶ್ರೀಮತುದೇವರಾಯನಾಯ

[5] ಕ . . ತೂರ . ಗಂಗಣಮ . . ಮಗಚೆನ್ನಯದೇವರಿ

[6] . . . ಕಯರಿಗೆ . . . .

[7] . . . ಕ್ರಮವೆಂತೆಂದರೆ . . . .

. . . .

71

ಅದೇ ಹೋಬಳಿ (ಬೇಚಿರಾಖ್) ಬತಗಾನಹಳ್ಳಿ ಚಿಕ್ಕ ತೋಪಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 3′ 6″.

[1] ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ

[2] ಗಳು ೧೫೭೧ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ

[3] ೧೦ ಯಲೂಹಿರಿಯಗಿರರಾಯನವರಪುಣ್ಯಜವಯ । ಶ್ರೀಮಹಾರಾ

[4] ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಜ

[5] ದೇವಮಹಾರಾಯರಯ್ಯನವರುಪೆನುಗೊಂಡೆಯಶ್ರೀರತ್ನಸಿಂಹಾಸನಾ

ರೂಢರಾಗಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

72

ಅದೇ ಹೋಬಳಿ ಅಂಕೋನಹಳ್ಳಿ ಗುಂಡವಮ್ಮನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′×1′ 6″.

[1]ಸಾಧಾರಣಸಂವತ್ಸರ
[2]ದ............
....
[7]ಕೊಮಾರಚೆನ್ನೆಗೆಹಾ
[8]ಕಿಕೊಟ್ಟಸ್ಥಿತಿಕೊಡಗಿಗ
[9]ದ್ದೆಹೊಲ

73

ಅದೇ ಹೋಬಳಿ ಅನುಪುಹಳ್ಳಿಗೆ ಪೂರ್ವ ಹುಣಸೇತೋಪಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ)
[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
[2]೧೪೪೨ ಸಂದವರ್ತಮಾನರಉದ್ರಿಸಂವತ್ಸರದಪು
[3]ಷ್ಯಶುದ ೧೧ ಶನಿವಾರಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯ
[4]ಕಾಲದಲ್ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ...
[5] . . ಎಜಸೋಮರಾಜಯ್ಯನವರಿಗೆಪುಣ್ಯವಾಗ
[6]ಬೇಕುಎಂಬುನುಗ.ಟೂರತಂಮಪ್ಪಗಉಡರು
[7]ನೆಲುವಾಗಿಲಸ್ಥಳಕೆಸಲುವಅನುಪುಹಳ್ಳಿಗ್ರಾಮವ
[8]ನುಶಿವಗಂಗೆಯಪ್ರಸಂನಗಂಗಾಧರಲಿಂಗಗೆ
[9]ಅಮೃತಪಡಿನೈವೇದ್ಯಕ್ಕೆ ಸಮರ್ಪಿಸಿಉ
[10] * ಯೀಧರ್ಮಕೆಅಳುಪಿದರುಕಾಶಿಲಿ
[11]ಕಪಿಲೆಯಕೊಂದವರುತಾಯಿಗೆತಪ್ಪಿದ
[12]ಪಾಪಕ್ಕೆ ಹೋಹರು

74

ಹುಲ್ಲೂರು ಹೋಬಳಿ ಹುಲ್ಲೂರು ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಕಡಪಿರಸ್ತೆಗೆ ಪೂರ್ವ ಹಳ್ಳದ ಬಳಿ.

ಪ್ರಮಾಣ 7′ 6″×2′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ನಿಡುಗಟ್ಟದ ಸೊಣ್ಣಯ್ಯನ ಹುಚ್ಚಣ್ಣನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 10′ 6″ × 2′ 9″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

76

ಅದೇ ಹೋಬಳಿ ಕಾಳಪ್ಪನಹಳ್ಳಿಯ ಬಸವನಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 4′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರುಷ ೧೪೬೦ ನೆಯವಿಭವಸಂ
[3]ವತ್ಸರದಮಾಗಬ ೧೦ ಉ ಶ್ರೀಮನ್ಮಹಾ
[4]ಮಂಡಳೇಶ್ವರಉತ್ತರ ದಕ್ಷಿಣ ಪೂರ್ವ ಪಶ್ಚಿ
[5]ಮಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[6]ವಿರೂಪಾಕ್ಷರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀ
....
[13]ನಾಮಮಾಡದಸೋಮಪುರವನು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

* ಈ ೩ ಪಜ್ತಿಗಳು ಮೇಲೆ ಬರೆದಿವೆ.

77

ಅದೇ ಹೋಬಳಿ ಕರಪನಹಳ್ಳಿಗೆ ನೈರೃತ್ಯ ಮುನೀಶ್ವರನ ಆಲದಮರದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 2′ 3″.

[1]ಶುಭಮಸ್ತು
[2]ಸಿದಾತ್ರಿ ಸಂವತದಕಾರ್ತಿ
[3]ಕಬಹುಳ......ಶ್ರೀ
[4]ಮತುಬಾನತೂರಶ್ರೀಮತುರಾಜಶ್ರೀ
[5]ಅನಂತಜಿಪಂಡಿತರುತಂನೂರ .
[6]ಖಾಸಿರಯಲ್ಲುಸತ್ಯವರಕೆರೇಲೂ
[7]ಕರಪನಹಳಿಯವೂರಗಾವಡಗೆಸ್ತು
[8]ಳಮಾನ್ಯವೂಟಾವಮಾಡಿಕೊಂ
[9]ಡುಸ-ಖದಿಂದಲ್ಲುಯಿರುವದೂ

78

ಅದೇ ಹೋಬಳಿ ಮುಂಮಯಿ ಹೊಸಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ನೀರಿನಕುಂಟೇ ಕಟ್ಟೇಮೇಲೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ದುಂದುಬಿಸಂವತ್ಸ
[2]ರದಮಾರ್ಗಶಿರಶು
[3]. . . . ಲು ಸುಗುಟೂರತ
[4]ಂಮೋಗಲುಂಡರೂಯ . . . .
[5]. . . . . . ಕರಪಹಳ್ಳಿ. . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

79

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನಲ್ಲೂರ ಊರುಬಾಗಲಿಗೆ ಎದುರಾಗಿ ನಟ್ಟಕಲ್ಲು.

೧ನೇ ತುಂಡು.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕ
[3]ವರುಷಗಳೂ ೧೪೯೦
[4]ಪ್ಲವಸಂವತ್ಸರವೈಶಾ
[5]ಕಶು ೫ಲು ಶ್ರೀಮದ್ರಾ
[6]ಜಾಧಿರಾಜಪರಮೇ
[7]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
[8]ಶ್ರೀರಂಗದೇವಮಹಾ
[9]ರಾಯರಯ್ಯನವರೂಪೃಥ್ವೀ
[10]ಸಾಂಬ್ರಾಜ್ಯಗೈಉತ್ತಿರ
[11]ಲುಚಂವರ್ತಗೋತ್ರದಸೂ
[12]ಗುಟೂರತಂಮಪ್ಪಗೌ
[13]ಡರೂಪುರಚೋನಹಳ್ಳಿಯ
[14]. . . . .
[15]ನದಬಸವರಾಜದೇ
[16]ವರಯ್ಯನವರಿಗೆಕೊಟ್ಟ
[17]ಧರ್ಮದಾನದಕ್ರಮವೆಂ
[18]ತೆಂದರೆ . . . ನಿಕೆಗೆ
[19]ನಲುವದೊಡ್ಡನಲ್ಲೂ
[20]. . ನಂಮಯಿಂಮ
[21]ಡಿತೆಂಕಗೌಡರಿಗೆಪುಣ್ಯವಾ
[22]ಗಬೇಕೆಂದುಧಾರಾಗ್ರಹೀತವಾ
[23]ಗಿಕೊಟಶಿಲಾಶಾಸನಾ
[24]ಯೀಧರ್ಮವನುಆರುಅವರೋ
[25]ಧವೆಣಿಸಿದರೂಸಾವಿರದೇ
[26]ವರತುತ್ತತೆಗದಪಾಪಕ್ಕೆ

೨ನೇ ತುಂಡು.

[27]ಹೋಹರೂದೇವಲೋಕ
[28]ಮಾರ್ತ್ಯಲೋಕ[ಕೆ]ಹೊರಗೂ
[29]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
[30]ಣ್ಯಂಪರದತ್ತಾನುಪಾ
[31]ಲನಂಪರದತ್ತಾಪಹಾರೇ
[32]ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕನಲ್ಲೂರಿಗೆ ಪೂರ್ವ ಚನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[3]ಷಂಗಳು ೧೪೬೦ ನೆಯ ವಿಳಂಬಿಸಂವ
[4]ತ್ಸರದಭಾದ್ರಪದಶು ೧೨ ಲುಶ್ರೀಮನುಮ
[5]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೂರ್ವ
[6]ದಕ್ಷಿಣಪಶ್ಚಿಮಉತ್ತರಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀ
[7]ವೀರಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪೃ
[8]ಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಂಯಿರಲುಬಂಕಾಪುರದನಾಥ . .
[9]ಣನಾಯಕ . . . . .ಚಂನಕೇಶವ
[10]ದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆ . . . .
[11] . . . .ದಣನಾಯ್ಕರು . . . .
[12] . . . . .ಹಿರಿಯಾರಿಗೆ . .
[13] . . . . .ಏಕಾದಸಿಯು
[14] . . . . .ದೇವರಿಗೆಕೊಟ್ಟೆವಾಗಿಚ
[15] . . . .ಅಮೃತಪಡಿಗೆಕೊಟ್ಟೆಉ ಯಿದಕ್ಕೆಆ

(ಮುಂದಕ್ಕೆ ೬ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

81

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನರಾಯಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂದೆ.

ಪ್ರಮಾಣ 7′ × 2′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

82

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕನಹಳ್ಳಿಗೆ ಈಶಾನ್ಯ ಮುದ್ದೇನಹಳ್ಳೀ ಚನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′

[1]ಸ್ವಸ್ತ್ಯಸ್ತು ಪುಣ್ಯವೃದ್ಧಿರ್ಭವತು
[2]ಉಗ್ರಕಾಮೇಶ್ವರಕ್ಕ ಅರಸರವಪ್ಪದೊಡಂಕುದವಿ
[3]ಲ್ಲಾನೆಲಕ್ಕ ಳತ್ತ ಪಾಡಿಕಾವಲಾಆಯದಿಕಳುಳ್ಳಂ
[4]ಕಣ್ದುಗಮಾನಮುಂನಿರಟ್ಟೂರಾಪನ್ನಿ ಪ್ರ್ಪಳ್ಳಿಯಮು ಟ್ಟಿತ್ತಿಪ್ರೊಟ್ಟೊ
[5]ರೆಲ್ಲಂಕಣ್ದುಗಮಾನಮುಂನಗರತೊರುಪ್ಪೆಟ್ಟಿಗದೇ ಉಗೆಕೊ
[6]ಟ್ಟರಿದಾನಅಪ್ಪೋನ್ಸಜ್ಜು ಮಹಾಪಾತಕನಕ್ಕು ಮ
[7]*ಧರ್ಮ್ಮಸ್ವನ್ತು ವಿಷಂಘೋರಂವಿಷನ್ನ ವಿಷಮುಚ್ಯತೇ
[8]ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ ಧರ್ಮ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಮ್

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ಅದೇ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 4′.

[1]ಸ್ವಸ್ತ್ಯಸ್ತು ಸಿಮುವಲ್ಲಸಕ್ಕಾ ಮಾರಕಾ
[2]ಮರಕೊಟ್ಟೆದುಪಬ್ಬಪ್ಪಂಪೆಳ್ಳಿಚಿ
[3]ಯರೆನ್ಬೊಕರ್ಂಕುದೆಚಿಯಕ್ಕಂಕವಿ
[4]ಲಾಂನ್ನರೆಪ್ಪೆಉಂಮ್ಮಣ್ಗುಂಮ್ಮನೆಯಂಬ್ರ
[5]ಹ್ಮದೇಯಮಮಾನಅಪ್ಪೋನ್ಸ
[6]ಜ್ಜು ಮಹಾಪಾತಕನಕ್ಕು ಮ

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* ಇದು ಶ್ಲೋಕ ಬರದಿದೆ.

84

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಮುಗವಾಳ ಭಾಸ್ಕರಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 4′

[1]ಸ್ವಸ್ತಿಶ್ರೀಗಂಗಮಹಾನಾಇಗ
[2]ರಾಮಗನ್ನಾದೆಯನ್ನಿರಟ್ಟಿತುಱುಗೊ
[3]ಳೊಳ್ಕಾದಿತುಱುವನಿಕ್ಕಿಸಿಸುರಲೋಕ
[4]ದಭೋಗಿ
[5]ಆದೆನ್
[6]ಕೆಳಗೆ
[7]ಸಂಘಾತ

85

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಲ್ಲಹಚೋಳನಮೇಲೆಱ್ದ
[2]ಯ್ಯನಮಕ್ಕಳಮಟ್ಟಿಯ್ಯನು
[3]ಬೆಸಗೆಯ್ದೊ
[4]ಆವನ್ಯದಿ
[5]ಕಾಮಸರ
[6]ಆಚರಿಯ
[7]ಮಗಕೇವ
[8]ಳ

86

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್' ಮಾರೇನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶ್ರೀಪುರುಷಯ್ಯ
[2]ಕೆಱೆಕುನ್ದಾ ಮೂನೂಱು
[3]ಮಾಳುತ್ತಿರೆಪಟ್ಟಂಗಟ್ಟಿಗಂ
[4]ಗಮಹನಾಇಗಗೆಪೆ
[5]ಱ್ಗಿದುಗಱನಿಪೆರಸುಮೂ
[6]ವತ್ತುಗುಳಅಯ್ಯುಗ್ಗಳಪಱು
[7]ಕೊಟ್ಟೋರ್ ॥ ಶ್ರೀಪುರುಷನಾ
[8]ಯಿಗಗೆಪಟ್ಟಂಗಟ್ಟಿಕೊಟ್ಟಕ
[9]ಱನಿಅಮಟ್ಟಿಯಿನ್ತೆಂಕ
[10]ಬಟ್ಟಂಮೂವತ್ತುಗುಳಅಯ್ಯುಗ್ಗ
[11]ಳಪಱುಂಇದಱೊಪೋನ್ವಾರ
[12]ಣಾಸಿಯುಳ್ಳಾಸಿರ್ವ್ವರ್ಪಾರ್ವ್ವ
[13]ರುಂಸಾಸಿರಕವಿಲೆಯುಂಕೊ
[14]ನ್ದೋನಲೋಕಕ್ಕೆಸನ್ದೋನ್ ॥

87

ಅದೇ ಹೋಬಳಿ ಆಟ್ಟೂರು ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಚನ್ನಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು,

ಪ್ರಮಾಣ 6′ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀ
[2]ಕೊಜೋತ
[3]ಗವುಣ್ಡ
[4]ರಮಗಎ
[5]ಱೆಯಮ್ಮ
[6]ವೆಳಚಿಗವುಣ್ಡನಪಟ್ಟದಳಪೊನ್ನಚರಿ
[7]ಮಾಡಿದಂ

88

ಅದೇ ಗ್ರಾಮದ ಊರುಮುಂದಿನ ಪಡೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[2]ವರುಷಂಗಳು ೧೪೪೮ ನೆಯಕ್ರೋಧ
[3]ನಸಂವತ್ಸರದಆಶ್ವೀಜಬಹುಳ ೧೦ ಶನಿವಾ
[4]ರದಲ್ಲುಶ್ರೀಮನುಮಹಾರಾಜಾಧಿ
[5]ರಾಜರಾದಸದಾಶಿವರಾಯರುಸಿಂಹಾ
[6]ಸನಸ್ಥರಾಗಿರಾಜ್ಯಂಗೆಯುವಲ್ಲಿ. .
[7] . . . . .ರಾಜರು. .ಪತಿ. .
[8]ಸಾಲಿನೆಯ. . . . . . . .ತಂಮ
[9] . . . . . .ಯಪ್ಪನ. . . .ಅಮೃತ
[10] . . . . .ನೈ
ಹಿಂಭಾಗ.
[11]ವೇದ್ಯದೀಪಾರಾಧನೆಗಾಗಿಕೊಟ್ಟ
[12] . . . . . .ರಾಜಗುಟ್ಟಸೀಮೆಗೆಸಲು
[13]ವಹಳೀಊರಗ್ರಾಮಕೆಸಲುವಚತು
[14]ಸೀಮೆವೊಳಗಾದಗದ್ದೆಬೆದ್ದಲುಕೆರೆತೋ
[15]ಟನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿ
[16]ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅ
[17]ಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುದೇವಪ್ಪ. .
[18]ರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಧಾ
[19]ರೆಯನೆರದುಕೊಟ್ಟೆವಾಗಿಯಿಧ
[20]ರ್ಮಕ್ಕೆಆರುತಪ್ಪಿದರೂತಂಮತಂ
[21]ದೆತಾಯಿನುವಾರಣಾಸಿಯಲಿಕೊಂದ
[22]ಪಾಪಕ್ಕೆ ಹೋಹರುಗಂಗೆಯತಡಿ
[23]ಯಲಿಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪ
[24]ಕೆಹೋಹರು. . . . .
. . . .

89

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾರ್ಕಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

90

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರೃತ್ಯ ಪಟೇಲ ಚನ್ನಬಸವೈಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

91

ಅದೇ ಹೋಬಳಿ ಉಂಮಲು ಗ್ರಾಮಕ್ಕೆ ನೈರೃತ್ಯ ಶಾನಭೋಗ ಕಾಳಪ್ಪನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ಕರಸಂವ
[2]ತ್ಸರದಮಾಗ
[3]ಸುಧ ೧ ಲೂನಾಗಪ್ಪನಾಯ್ಕ
[4]ಅಯ್ಯನವರಯೆರವಮ
[5]ರನಾಡಿನೊಳಗಣ ಉ
[6]ಯಾಲುಚಿಕ್ಕತಂಮ್ಮ
[7]ಮಡುವು

92

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಚನ್ನಾಪುರದ ಕೊಡಗಿ ಚನ್ನಬಸವೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3′×2′.

1 . . . .
2 ನಆಶ್ವಯುಜಶು ೧೨ ಬ್ರ
3 ಅಟ್ಟೂರುಚೆಂನಪ್ಪಗೆಕೊ
4 ಟ್ಟ ಈಕೆರೇಕೊಡಿಗೆಗ
5 ದ್ದೆಯ ಖ ೨೮೦

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ಅದೇ ಹೋಬಳಿ ಚೊಳಪ್ಪನಹಳ್ಳಿ ಮಾರಪ್ಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 5′ × 3′ 3″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

94

ಅದೇ ಹೋಬಳಿ ಮುಗಬಾಳ ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಚಕ ಚಂದ್ರಶೇಖರಯ್ಯನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀಶಂಕರಾ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂ
2 ಗಳೂ ೧೪೮೬ ರೊಲ್ಲೆ ಸಲುವರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತಿಕಾ
3 ಶುದ ೧೫ ಲೂ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾ
4 ಯವಿಭಾಡಂಭಾಷೆಗೆತಪ್ಪುವರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಉತ್ತರ
5 ದಕ್ಷಿಣಸಮುದ್ರಾಧೀಶ್ವರಶ್ರೀವೀರವಿಕ್ರಮಶ್ರೀವೀರಾಸದಾಶಿವರಾ
6 ಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವತ್ತಿರಲುಯರದಿಂಮ್ಮರಾ
7 ಯರಾವರಾಕಾರ್ಯಕ್ಕೆಕರ್ತರಾದಸುಗುಟೂರುಸದಾಸಿವಗೋತ್ರ
8 ದಮುಂಮ್ಮಡಿಚಿಕರಾಯತಮ್ಮಪ್ಪಗೌಡರೈಯನವರಪಾತ್ರರಾ
9 ದತಮ್ಮಯ್ಯಗೌಡರೈಯ್ಯನವರಾಪುತ್ರರಾದಚಿಕರಾಯತಂಮ್ಮಗೌ
10 ಡರೈಯ್ಯನವರುನಂಮಯಿಷ್ಟದೇವರುಶ್ರೀಸೋಮೇಶ್ವರದೇವರುಶ್ರೀವೀರಭ
11 ದ್ರದೇವರಿಗೆಅಮೃತಪಡಿಗೆಕೊಟ್ಟಗ್ರಾಮಶಾಸನಕ್ರಮವೆಂತೆಂದ
12 ರನಮ್ಮಆಳಿಕೆಗೆಸಲುವಹೊಸಕೋಟೇಶೀಮೆಯಹುಲುರುಪಟ್ಟ
13 ಡಿಯಮುಗುಬಾಳುಎಂಬಗ್ರಾಮಕೆಪ್ರತಿನಾಮವೀರಭದ್ರಪು
14 ರವೆಂಬಗ್ರಾಮ ೧ ಈಗ್ರಾಮಕೆಪೂರ್ವಭಾಗದಲುರಾಮಗೌ
15 ಡನಹಳಿಎಂಬಕಿಳಗ್ರಾಮ ೧ ಈಗ್ರಾಮಕೆನೈರುತ್ಯಭಾ
16 ಗದಲೂಕಿಳುಹೊಸಹಳಿಎಂಬಗ್ರಾಮ ೧ ಅಂತುಗ್ರಾಮಗಳು
17 ೩ ರೂಶ್ರೀಸೋಮೇಶ್ವರದೇವರುಶ್ರೀವೀರಬದ್ರದೇವರಿಗೆ । ಅಮೃತ
18 ಪಡಿಮೊದಲದಶೇವೆಗಳನಡವದಕ್ಕೆನಾಉಹಿರಂಣ್ಯೋದಕಪೂ
19 ರ್ವಕವಾಗಿಕೊಟ್ಟೆವುಈಗ್ರಾಮಗಳಿಗೆ ॥ ಸಲ್ಲುವಯಲ್ಲೆ ಚತು
20 ಃಸೀಮೆಪಳಗಣಕಾಡಾರಂಭಕೆಸಲುವಹೊಲನೀರಾರಂಭ .

[21]ಕ್ಕೆ ಸಲ್ಲುವಕೆರೆಕುಂಟೆನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣ
[22]ಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜ
[23]ಸ್ವಮಾನ್ಯಂಗಳುನುಶ್ರೀಸೋಮೇಶ್ವರದೇವರುಶ್ರೀವೀರಭದ್ರದೇ
[24]ವರಿಗೆಅಮೃತಪಡಿಮೊದಲಾದಶೇವೆಗಳಿಗೆಸಲು

ಹಿಂಭಾಗ.

[25]ವದುಎಂದುನಾಉತ್ರಿಕರಣಮನಃಪೂರ್ವಕಾವಾಗಿಧಾರೆಯುಂ
[26]ನ್ನೆರದುಕೊಟೆವುಈಗ್ರಾಮಗಳಲ್ಲಿಬಂದಫಲಪುಷ್ಪಂಗಳ
[27]ಲ್ಲಿಶ್ರೀಸೋಮೇಶ್ವರದೇವರಶ್ರೀವೀರಭದ್ರದೇವರಅಮೃತ
[28]ಪಡಿದೀಪಾರಾಧನೆರಥೋತ್ಸವಗಳುಮೊದಲಾದಸಕಲ
[29]ಶೇವೆಗಳನ್ನುಮಾಡಿಕೊಂಡುಈಅರ್ಚಕನೀಲಕಂಠ್ಯಯ್ಯ
[30]ನುಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವುಸುಖದಲ್ಲಿಯಿರುವದುಯೆಂ
[31]ದುಬರಸಿಕೊಟಗ್ರಾಮಶಾಸನ। ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
[32]ಣ್ಯಂ। ಪರದತ್ತಾನುಪಾಲನಂ। ಪರದತ್ತಾಪಹರೇಣ। ಸ್ವ
[33]ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
[34]ಯೋನುಪಾಲನಂ। ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
[35]ಚ್ಯುತಂಪದಂ। ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವ್ವಾಯೋಹರೇತಿವ
[36]ಸುಂಧ್ರರಾಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
[37]ತೇಕ್ರಿಮಿಃ॥ ಚಿಕ್ಕರಾಯುತಂಮ್ಮಪ್ಪ

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ವಸಾರೆಯ ಭಾವಣಿಯಲ್ಲಿ.

[1]ಶಾಲಿವಾಹನಶಖ ೧೭೭೧ ಕೆಸ
[2]ರಿಯಾದಶುಕ್ಲಸಂವತ್ಸರದಪುಷ್ಯ
[3]ಬ। ೩ ಗುರುವಾರದಲ್ಲುವಡಿಗೇನಹಳಿ
[4]ವೀರಶೆಟ್ಟಪ್ಪನವರಅಂಣ್ಣೈಯುಪ
[5]ಯಿಾಪಂಚಸಾಲೆ ೫೦ ಅಂಕಣ
[6]ರುದ್ರಪನವರಮುಗುವಾಳ
[7]ಪ್ಪನವರಶೇವೆ

96

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲಿನಮೇಲೆ ಬರೆದಿರುವದು.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

97

ಅದೇ ಗ್ರಾಮದ ಕೊಡಿಗೆ ಅರಸನಕೆರೆಯ ತೂಬಿನ ಕಂಬದಲ್ಲಿ ಬರೆದಿರುವದು.
ಅರವಕ್ಷರ.

98—99

ಅದೇ ಗ್ರಾಮದ ಶಾನುಭೋಗ ಮುನಿನಾಗಪ್ಪನ ತೋಟದಲ್ಲಿ ನಟ್ಟ ೧ನೇ ಕಲ್ಲು.
ಅರವಕ್ಷರ.

100

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ದಾಸರಹಳ್ಳಿ ಊರುಬಾಗಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

101

ಅದೇ ಹೋಬಳಿ (ಬೇಚರಾಖ್) ಮೊರೇನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 3′ × 4′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

102

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ನಲ್ಲಾಲಗ್ರಾಮದ ಮಲ್ಲೈಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

103

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಮಲ್ಲೀ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 4′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

104

ಅದೇ ಹೋಬಳಿ ಸತ್ಯವಾರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗರಿಕೆ ನತ್ತದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 4′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

105

ಹೊಸಕೋಟೆಯಿಂದ ಮೇಜರ್ ಕೋಲ್‌ಸಾಹೇಬರಿಂದಬಂದ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀಶಂಕರ

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೧೫ ನೇವರ್ತಮಾನಕ್ಕೆಸಲ್ಲುವಶ್ರೀಮುಖನಾಮಸಂವತ್ಸರ ಕಾರ್ತಿ

[2]ಕಶುದ್ಧಪೂರ್ಣಿಮಾಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಶ್ರೀರಪ್ಪನರಪತಿಶ್ರೀ

[3]ರಂಗರಾಯದೇವಮಹಾರಾಯರುಘನಗಿರಿದುರ್ಗದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಸದಾಶಿ

[4]ವಗೋತ್ರರಾದಸುಗುಟೂರುಮುಮ್ಮಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌಡರವರಪೌತ್ರರಾದಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌಡರವರಪುತ್ರರಾದ

[5]ಮುಮ್ಮಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌಡರಯ್ಯನವರುಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯರಾದ ಕಾ

6 ಶಿಕಗೋತ್ರರಾದಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಹೊಸಕೋಟೆಸ್ಥಳದಗುರುಗಳಾದತಿರುಮಲವಿಂಜ

7 ಮೂರುಶ್ರೀನಿವಾಸಾಚಾರ್ಯರವರಪಾತ್ರರಾದಅನಂತಾಚಾರ್ಯರವರಪುತ್ರರಾದವೆಂಕಟಾಚಾರ್ಯರವರಿಗೆಬರಶಿಕೊಟ್ಟವರ್ತನೆ

8 ಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮವೆಂತೆಂದರೆಆದಾಗಿನಮ್ಮಆಶ್ವಿಕೆಗೆಸಲ್ಲುವಅನೇಕಲ್ಲುವುಭಯಪೇಟೆಯಲ್ಲಿಯಿರುವಂಥಾಶ

9 ಟ್ಟವರ್ತಕರುಮುಂತಾದಸಮಸ್ತಫಣಕಟ್ಟುಜನರಿಗೆದೇಶದಪೇಟೆಯಲ್ಲಿನಂದಿಕೋಲುಮೆರವಣಿಗೆನಿಮಿತ್ಯವಾಗಿನಗರ್ತಪೇಟೆ

10 ಯಲ್ಲಿಕಾಳಿಕಾದೇವಿಮೆರವಣಿಗೆನಿಮಿತ್ಯವಾಗಿಸಮಯಗಾರಮುತ್ತದಾಸರಿಮೂಲಕದಿಂದಾಕಲಹಬಂದುವುಭಯಪೇಟೆಯಂ

11 ನ್ನುಅರೂಪವಾದ್ದುಸರಿಯಷ್ಟೆತಾವುಯಿಾಸಂವತ್ಸರಆಶ್ವೀಜಶುದ್ಧ ೧೦ ಲ್ಲುಪೇಟೆಮನಿಗೆದಯಮಾಡಿವುಭಯಪೇಟೆಶೆಟ್ಟವರ್ತ

12 ಕರುಮುಂತಾದಫಣಕಟ್ಟುಜನರನಕರಿಶಿಕೊಂಡುಆಜನರಿಗೆಸಮ್ಮತಿಮಾಡಿಪೂರ್ವಪ್ರಕಾರಕ್ಕೆದೇಶದಪೇಟೆಯಲ್ಲಿನಂದಿಕೋ

13 ಲುಮೆರವಣಿಗೆಯನ್ನುನಗರ್ತಪೇಟೆಯಲ್ಲಿಕಾಳಿಕಾದೇವಿಮೆರವಣಿಗೆಯನ್ನುಆಗಮಾಡಿಶಿವುಭಯಪೇಟೆಯನ್ನುಕ್ಷೇಮದಲ್ಲಿಯಿ

14 ರಶಿದಕಾರಣತಾವುಯಿಾಸ್ಥಳದಲ್ಲಿನಿರಂತರವಾಸಾಮಾಡಿಕೊಂಡುದಯಮಾಡಿಯಿರುವನಿಮಿತ್ಯಯಿವುಭಯಪೇಟೆಶೆಟ್ಟಿ

15 ವರ್ತಕರುಮುಂತಾದಸಕಲಫಣಸ್ತರಿಂದಾಕುಳ ೧ಕ್ಕೆ ೦| ಅಡಾಮದಿವೆ ೧ಕ್ಕೆ ೮೧ ವಂದುಹಣಯಿಾಶೀಮಾಮೂಲದಲ್ಲಿಯಿ

16 ರುವಗವುಡಪ್ರಜೆಗಳಿಂದಕಟ್ಟೆದಯೇರು ೧ಕ್ಕೆ ರಾಗಿ ೮೧ ವಂದುಕೊಳಗಮದಿವೆ ೧ಕ್ಕೆ ೮೧ ವಂದುಹಣಕಾರ್ತಿಕವೈಶಾಖದಗದ್ದೆ

17 ಫಲಗಳಲ್ಲಿಕುಳ ೧ಕ್ಕೆ ಕಳ ೧ಕ್ಕೆ ರಾಶಿ ೧ಕ್ಕೆ ನೆಲ್ಲು ೮೧ ವಂದುಕೊಳಗಾಕೊಡುವಪ್ರಕಾರಸರ್ವಜನಸಮ್ಮತಿಯಿಂದಾದಾನಪತ್ರಬರ

18 ಶಿಕೊಟ್ಟುಯಿಧೇವೆಯಾದಕಾರಣಯಿಾಮೇರಿಗೆಯಿಾವರ್ತನೆಗಳನ್ನುವರ್ಷಂಪ್ರತಿವರ್ಷದಲ್ಲುಬರಮಾಡಿಕೊಂಡು

19 ಯಿಾಕಸಬೇಬಳಿಯಕೋಟೆಗೆಪೂರ್ವಭಾಗಲ್ಲಿಯಿರುವಹೊಲದಕ್ಷಿಣವುತ್ತರಸಾರಿಗೆಯರಡಕ್ಕೆಬೀಜವರಿ

20 ವಂದುಖಂಡಗಾತಿಮ್ಮರಾಯಸ್ವಾಮಿದೇವಸ್ಥಾನಕ್ಕೆಯಿಾಶಾನ್ಯಭಾಗದಲ್ಲೂಹೊಲಬೀಜವರಿ ೮೪ ನಾಲ್ಕು

21 ಕೊಳಗಾಚೂಡೇನಹಳ್ಳಿಕೆರೇಕಟ್ಟೇಕೆಳಗೆಗದ್ದೆವಂದುಖಂಡುಗಾವುಭಯಂಹೊಲಗದ್ದೆಬೀಜವರಿ ೨೮೪ ಯರಡುಖಂಡಗ

22 ದನಾಲ್ಕುಕೊಳಗಾಭೂಮಿಯನ್ನುಹೊಲಗದ್ದೆಗೆಶಂಖಚಕ್ರಶಿಲಾಪ್ರತಿಷ್ಠೆಯುವಾಮನಮುದ್ರೆಯುಸಹಾಪ್ರತಿಷ್ಟೆ

23 ಯಂನ್ನೂಮಾಡಿಶಿಯಿಾಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧಪೂರ್ಣಿಮಾಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋ

24 ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟುಯಿಧೇವೆಯಾದಕಾರಣಯಿಾಭೂಮಿಗೆಸಲ್ಲತಕ್ಕಬ್ರಾಹ್ಮಣನಿವೇಶನ

25 ಶೂದ್ರನಿವೇಶನತೋಟತುಡಿಕೆತಿಪ್ಪೆಮುಂತಾದುದಂನುಅನುಭವಿಸಿಕೊಂಡುಯಿರಲುಳ್ಳವರುಯಂಬದಾಗಿಸದಾಶಿವಗೋತ್ರರಾದ

26 ಸುಗಟೂರುಮುಮ್ಮಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗವುಡರವರಪಾತ್ರರಾದಚಿಕ್ಕರಾಯತಮ್ಮೇಗವುಡರವರಪುತ್ರರಾದಮುಮ್ಮಡಿಚಿಕ್ಕರಾ

27 ಯತಮ್ಮೇಗವುಡರಯ್ಯನವರುಕೌಶಿಕಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಹೊಸಕೋಟೆಸ್ಥಳದಗು

28 ರುಗಳುತಿರುಮಲವಿಂಜಮೂರುಶ್ರೀನಿವಾಸಾಚಾರ್ಯರವರಪಾತ್ರರಾದಅನಂತಾಚಾರ್ಯರವರಪುತ್ರರಾದವೆಂಕಟಾಚಾರ್ಯರವರಿಗೆ

29 ಯಿಾಪೂರ್ಣವಮಾಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಯಿಾಭೂಮಿಗಳನ್ನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ

30 ಗಿಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟುಯಿಧೇವೆಯಾದಕಾರಣಯಿಾಭೂಮಿಚತುಸ್ಸೀಮಾವಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲತರು

31 ಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಂಗಳುಂನ್ನುನಿಮಗೂಸಲ್ಲುವದುಯಂದುಕೌ

32 ಶಿಕಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಹೊಸಕೋಟೆಸ್ಥಳದಗುರುಗಳುತಿರುಮಲವಿಂಜಮೂರ್ರಶ್ರೀನಿ

33 ವಾಸಾಚಾರ್ಯವರಪಾತ್ರರಾದಅನಂತಾಚಾರ್ಯರವರಪುತ್ರರಾದವೆಂಕಟಾಚಾರ್ಯರವರಿಗೆಸದಾಶಿವಗೋತ್ರರಾದಸುಗಟೂರುಮುಮ್ಮ

34 ಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌವುಡರಯ್ಯನವರಪಾತ್ರರಾದಚಿಕ್ಕರಾಯತಂಮ್ಮೇಗವುಡರಯ್ಯನವರಪುತ್ರರಾದಮುಂಮ್ಮಡಿಚಿಕ್ಕರಾಯತಂಮ್ಮೇ

35 ಗವುಡರಯ್ಯನವರುಯಿಾಕಾರ್ತಿಕಶುದ್ಧಪೂರ್ಣವಮಾಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ

36 ಪೂರ್ವಕತ್ರಿಕರಣತ್ರಿವಾಚಕವಾಗಿಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟುಯಿಧೇವೆಯಾದಕಾರಣಯಿಾಭೂಮಿಗಳನ್ನುನಿಮ್ಮಪುತ್ರಪಾತ್ರಪಾ

37 ರಂಪರ್ಯವಾಗಿಆಧಿಕ್ರಯದಾನಪರಿವರ್ತನೆಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕೆಯೋಗ್ಯಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿನಮ್ಮಅರಮ

[8]ನೆಶ್ರೇಯಚ್ಚಿಂತನವನ್ನು ವುಭಯವೇಟಿಪ್ರಜೆಗಳಶ್ರೇಯಚ್ಚಿಂತನೆಯನ್ನು ನಿರಂತರವನ್ನು ಮಾಡಿಕೊಂಡುಸುಖದಿಂದಾಅನುಭವಿಶಿ
[39]ಕೊಂಡುಬರಲುಳ್ಳವರುಯಿಂದುಅವ್ಯೃತವಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯವರಸನ್ನಿಧಾನದಲ್ಲಿಬರಶಿಕೊಟ್ಟವರ್ತನೆಭೂದಾನಧ ರ್ಮಶಾಸನಾ ।
[40]ಯಿಂತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು । ಹರಿಹರಾದಿಗಳೂ ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಳಶ್ಚ ದ್ಯಾರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ।
[41]ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚವುಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ। ದಾನಾತ್ಸ್ವರ್ಗ
[42]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂ
[43]ಭವೇತ್ । ಏಕೈನಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಶ್ರೀ * ಶ್ರೀಚಿಕರಾಯ

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ಹೊಸಕೋಟೆ ಹೋಬಳಿ ಹನಸಿಗಾಳ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೆರೆಯ ದಕ್ಷಿಣತೂಬಿನಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಕಾಞ್ಚೀಪುರಪರಮೇಶ್ವರಮ
[2]ನಂಜಟ್ಟಂಗದ್ದದೆಶ್ರೀಬಾರವಿಗೊಣ್ಡಂನರಸಿಂಘಅತನ
[3]ಭ. . ಬಾಱಿಯನನ್ದಿವರ್ಮ್ಮನಮಗಂಶ್ರೀಮನ್‌ಸತ್ಯಮಂಗಲದಚೋ
[4]. . . . ಶ್ರೀ . . . . . . ಸಹನಪೆಣ್ಡತಿ . . . . . . ಕಚ್ಚೆ . . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುಟ್ಟಯ ಸೊಪ್ಪಿನತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

[1]ವಿಜಯನಾಮಸಂ ॥
[2]ವೈಶಾಖ ಬ ೨ ಲೂ
[3]ತುಂ ॥ ವನಂಕ್ಕೈ
[4]ಯ್ಯರೆ ॥ ಗೂರು
[5]ವಪನವರಿಗೆಹಶಿ
[6]ಗಾಳದಕೆರೇಕೊಡಿ
[7]ಗೆಹೊಲ ಖ ೧।೦

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಊರಮುಂದೆ ಇರುವಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

* ಇದು ಮೊಹರಿನಲ್ಲಿ ಬರೆದಿದೆ.

110

ಅದೇ ಹೋಬಳಿ ಕುಂಬಳದಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಸೈದುಸಾಬಿ ತೋಟದಲ್ಲಿ ನಿಂತುಯಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 5′.

1 ಸ್ವಸ್ತಿಶ್ರೀಶ್ರೀನೊಱಮ್ಬಂಪ್ರ
2 ಥಿವೀರಾಜ್ಯಂಗೆಯೆಕೊಯ್ಯರಅಜಯಪಾಲ್ಲ
3 ಗೊರವಕೊಳಸೂಡಿಪಕದವುಪರಿವಲ್ಲಿಮು
4 ನ್ನಾಗಿಬನ್ದು
5 ತದರಬಣ್ಡಿ
6 ಅಣಿಲೆಯರಮಗನೆಲ್ಮಲ್ಲಅಣ್ಣಮ್ಮರ್ನಱಯತೊಱು
7 ವನಿಕ್ಕಿಸಿಸಗ್ಗಿಯಾದಂಅಯ್ಗೊಳಕಳನಿಪದಿಕೊಳಂಅ
ಡುವು
8 ರೊತಣ್ಡ ಇದ
9 ನೞವಪಾತಕಃ

111

ಅದೇ ಹೋಬಳಿ ಕಂಮಸಂದ್ರದಲ್ಲಿ ಪೂಜಾರಿ ನಂಜಪ್ಪನಮನೇ ಹಿತ್ತಿಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 8″.

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳ್ ೯೩೨ ನೆ
2 ಯುಹೇವಳಂಬಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆತತ್ಕಾಲಂಶ್ರೀ
3 ರಾಜರಾಜದೇವಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಅಯ್ಯಪದೇವನಮಗಂ
4 ಗನ್ನರಸಂದೞಗವಾಡಿಯಕುಱುಕ್ಷನ್ದಱ್ಚಿ . . ನಾಳುತ್ತಿರೆ
5 ಆವರದಣ್ಡನಾಯಕಂಶ್ರೀಧರಯ್ಯನುಂನಾಡುಂನಾಱ್ಗವುಣ್ಡಂಸಿ
6 ನ್ದಗಾವುಣ್ಡನುವಿಱ್ದುಸತ್ತಿವಂಗಲದಭೂಮಿಯುಸಮ್ಮನ್ದಂಮಾ
7 ರಯ್ಯನುಂಪುಣಿಸೆಯುಮ್ಮನುವಿಱ್ದುತಮ್ಮಲೊಪಾದಿಗೊಟ್ಟರ್ಬಾವಣ್ಡ
8 ಯ್ಯಂಗೆಇವರ್ಪೇೞಿನಾಡುಸಾಸನಂಗೊಟ್ಟರಿದಕ್ಕರ್ಯಮ್ಮಣ್ಣಿಗ
9 ಸರ್ಕ್ಕಿಅಕ್ಕರಂಬೊಯ್ದಕೊವರಾಚರಿಯಮಗಂಮಾಣಿಕಾಚಾ
10 ರಿಗೆಕಣ್ಣುಗಗೞ್ದೆಕೊಡಂಗೆಗೊಟ್ಟರ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಲಿಂಗಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 4″ × 2′ 0″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಜೋಡಿಲಕೊಂಡಹಳ್ಳಿಯಲ್ಲಿ ವೆಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 9′ × 4′.

1 ಸ್ವಸ್ತಿಶಕವರುಷ ೧೪೦೧ ಕಲಿಯುಗವರುಷ ೪೪
2 ೪೦ ನೆಯಸಿದಾರ್ತ್ಥಿಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ
3 ಚಉತಿಯುಮಂಗಳವಾ..... ....
4 ....
5 ತಕಾಲದಲ್ಲಿಶ್ರೀಮತುರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
6 ಅರಿರಾಯವಿಬಾಡಬಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ
7 ವೀರಹಯ್ಯಪ್ಪರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯಿ
8 . . ರಿಯವರಸೇನಾಪತಿಕಾಂತಿಕಾಱರಾಯರ

[9]ಗಂಡನಾಗಂಣವೊಡೆಯರಕುಮಾರದೇವಪ್ಪವೊಡೆ
[10]ಯರೂ...ಸಗೋತ್ರದ.................
[11]..............ಅರಸರುರಾಚರಸರುಂ
[12]ಹುಲೂರನಾಗೌಂಡಪ್ರಜೆಗಳುತೊಱವ
[13]ನುಂಬೀರಸೆಟ್ಟಿಬಳಗಾದ...೮..ನಾಯಂಣಅಯ್ಯ
[14]ನಾಯುನುಕತ್ರಪ್ಪನಾಯುಕಜೀಯಪ್ಪನುತಾಜಯು
[15]ನುಂನಿಕರಲಿಚೋಳಮಂಡಳದಹುಲ್ಲೂರನಾಡಲಕ್ಕ ರೌಂಡ
[16]ನಹಳ್ಳಿಮಾದರಾಜ್ಜಸಮುದ್ರದಚತುಸ್ಸೀಮೆಯೊಳಗಣ ನಿಧಿ
[17]ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿಧಸಾಧ್ಯಅಕ್ಷೀಣಆಗಾಮಿತೇಜ
[18]ಸ್ವಾಮ್ಯದ..... ....
(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ).

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ಗುಬ್ಬಿ ಹೋಬಳಿ ಕಸಬೆಗೆ ದಕ್ಷಿಣ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಗರುಡಗಂಬದ ಜಗಲಿಯ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗ ೪೭೦೦೮ ಸಖಸಂ ೧೫೩೦ ಸಂದಪರಾಭವಸಂವತ್ಸರದ ......ಶ್ರೀರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರತಾಪದೇವ
[2]ರಾಯುವೊಡೆಯರಸಿಂಹಾಸನದಲುಪ್ರುಥುವೀರಾಜ್ಯಂಗೆಯುವಪಿರಿಸೆಟ್ಟಿಯಕುಮಾರಪೋಲಿಸೆಟ್ಟಿನಿಲ್ಲಿಸಿದಕಂಬ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹಾಸುಕಲ್ಲು.

[1]ಶ್ರೀಮತುಗುಬ್ಬಿಸೋಮೇಶ್ವರದೇವರಸಂನಿಧಿ ...
[2]ಬಂದೆರಪಗೆ ಮಾಡಿತ್ತಷುದಿಂದ............
....

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ಅದೇ ಹೋಬಳಿ ಬಿದರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದ ಉತ್ತರಕಡೆ ಕಲ್ಲು.

ಪ್ರಮಾಣ 30′ × 3′.

ಶುಭಮಸ್ತು ॥

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷ ೧೪೪೦ ....
[3]ಧಾತುಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೨ ....
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಕಿತಗನೂರಿಗೆ ಈಶಾನ್ಯ ಶಾನಭೋಗನ ಯಿನಾಮತಿ ತೋಟದಲ್ಲಿ ಬಿದ್ದು ಯಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಖಾಬ್ದ
[2]೧೨೮೯ ಮೇಲೆಪಲವಂ
[3]ಗಸಂವತ್ಸರದಆಷಾಡಬ
[4]೧ ಲ್ಲು ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರ
[5]ಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ
[6]ವೀರಬುಕ್ಕಂಣವೊಡೆಯರುಪ್ರು

[7]ಥುವೀರಾಜ್ಯವಾಡುವಲ್ಲಿ
[8]ಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿಮ
[9]ಳರಾಯರಗಂಡಲಿಂಗಯನಾ
[10]ಯ್ಕರುಎಲಹಂಕನಾಡಪ್ರಭು
[11]..ರಿದೇವಕಂನಗೌಂಡಶಾಲಿ
[12]ಯಪ್ಪವೊಡೆಯರು ॥ ಯಾದವ
[13]ಬೊಡ್ಡಯಪ್ಪತಣ್ಣಿಯಾಳುವರು
[14]ಬಿದೆಗೌಂಡಹಿರಿಯಂಣ್ಣಮಲ್ಲ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಾಲಯದಮುಂದೆ ಗರುಡಕಂಬದ ಜಪ್ಪಡಿಯಲ್ಲಿ.

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ).

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ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮೇನಹಳ್ಳಿಗೆ ಉತ್ತರ ಊರುಬಾಗಲಿನ ಬಳಿ.

ಪ್ರಮಾಣ 4′×2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶ
[3]ಕವರುಷಂಗಳು ೧೫೩೪
[4]ನೆಯಸಾಮ್ಯಸಂವತ್ಸರದವು
[5]ಶ್ಯಶು ೧ ಬಲು ಶ್ರೀಮದ್ರಾಜಾ
[6]ದಿರಾಜರಾಜಪರಮೇಶ್ವರ
[7]ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ
[8]ವೆಂಕಟಪತಿರಾಯಮಹಾ
[9]ರಾಯರು . . . . . .
[10]. . ಶಾಸನಗಲ್ಲೂ . . . . . .
[11]ಯವರಅಪ್ಪಣೆವಿಡಿದು
[12]ತಾವರೆಕೆರೆಯವೀರಯಗೌ
[13]ಡಪ್ಪಗೆ
[14]ಕಟಿಸಿದ
. . . .

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ಅದೇ ಹೋಬಳಿ ಜ್ಯೋತೀಪುರದ ಪೂರ್ವ ಕೊಡಗೆ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು.

[1]ಜ್ಯೋತೀಪುರ | [2]ದಕೆರೆಗೆಕಟ್ಟುಕೊ | [3]ಡಿಗೆಕೊಂಡರಡ್ಡಿ

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ಅದೇ ಗ್ರಾಮದ ಜೋತೀಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು[ದಯ]ಶಾಲಿವಾಹನಸಕವರುಷ ೧೪೫೭ . . . . ಕಲಿಸಂವತ್ಸರದ . . . . ಪುಂಣ್ಯಕಾಲದ
ಲು . . . .

[2] . . . . ಕಟಾರಿಸಾಳುವಸಾಳು[ವ]ಇಂಮಡಿನರಸಿಂಗ . . ಮಹಾರಾಯರೂಪೃಥುವೀರಾಜ್ಯಂಗಇಉತ್ತಿರಲೂಭಾರದ್ವಾಜಗೋ
ತ್ರದಜೋದಯನ . . . .

[3]ಎಜುಶಾಖೆಯಕೇಶರಸರಮಖಳುಸೋಮಯ್ಯಗಾರುದಾರೆಯನೆಱೆದುಕೊಟ್ಟಸೋಮೇಶ್ವರದೇವರಸ್ಥಾನದಭೂಧಾನದಧ
ರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕೊಳಾಲಚಾವಡಿ . . .

[4]ಸೋಮೇಶ್ವರದೇವರಿಗೆಸಿಮರ . ಳೆಯಃಶಾಸನದೊಳಗಾದಅಚಿ . . . ತಿಮತಿರುಸಿವಮುಂದೂರಸ್ಥಳಹನೆರಡುಹಳ್ಳಿವೊಳಗಾದದೇ
ವಹಣದಹೊಲಗದ್ದೆಗಳುದೇವತಾಸ್ವಾಮ್ಯಸರ್ವೋತ್ತ . . . .

[5]ಸಾವಿರತಃನುಮತಪುರಸರವಾಗಿನಂಮತಂದೆತಾಯಿನಂಮಮುಂದೇಳಿಪ್ಪತ್ತೊಂದುಮಾತಾಪಿತೃಗಳಿಗೆಅ ಗಯಾಪುಂಣ್ಯಲೋಕ
ಪ್ರಾಪ್ತಿ ಆಗಬೇಕೆಂದುತ್ರಿವಾಚಾಪುರಸರವಾಗಿ ದಾರೆಯ . . . .

[6]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಯಿಕ್ಷಣಿಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುಸರ್ವ್ವೋತ್ಪತ್ತಿಸಮ ವಾಗಿನೀಉಮಾಡಿಕೊಂಡುಸೋಮನಾಥದೇವರಿಗೆಸೋಡಶೋಪಚಾರ....

[7]ದರೆಂತಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿದಾನಾದಿಕ್ರಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗಿಸುಖದಿಂದನುಭವಿಸುತ್ತಬರಲುಳ್ಳವರೂಎಂದು ನಾಉನಂಮಮನಃಪೂರ್ವಕವಾಗಿವೊಡಂಬಟ್ಟುಕೊಟ್ಟ....

[8]ದಾನಪಾಲನಯೋರ್ಮ್ಮದ್ಯೇ ....

122

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿ.

[1]ಹತ್ತುಕೊಳಗಗದ್ದೆ
[2]ಯನುಯಿವನುನಾ
[3]ಉದೇವದಾನ...ಗೆ
[4]ಯಲಿಕೊಟ್ಟ...ಯೆ
[5]ದರಿಗು............
[6]ಶ್ಯಸರ್ವಮಾನ್ಯವಾಗಿ
[7]ನಡಸಲು

123

ಅದೇ ಹೋಬಳಿ ಬಯಿರತ್ತಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಜಡೇಮುನಿಯಪ್ಪನ ಬಂಡೇಮೇಲೆ.

[1]ಮುಸುಕುಂದಮಹಾರುಸಿಯುಪಿತಾಮರೇವಣಸಿದ್ದೆಯದೇವರಿದ್ದಂ
[2]ತಾವನಾಸಿಮಮುನಿಗಳುಪುಜೆಯಮಾಡಿದಮುಲಾತಾಣ

124

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲಗೆ ಪೂರ್ವಬೇಲೀಬಳಿ ಚಿಕ್ಕರಾಮಯನ ಶಿತಾರಪ್ಪನ ಹೊಲದ ತೆವ ರಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಶುಖವ
[2]ರು ಶು ೧೦೫೦ ನೆಯವಿ
[3]ಭವಸಂತ್ಸರದಶ್ರಾವಣ
[4]ಸು ೧೫ ಸುಕ್ರವಾರದಂ
[5]ದುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ
[6]ಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳ
[7]ಶ್ರೀವೀರವಲ್ಲಾಳದೇವರಸರು
[8]ಉಣಾಮಲೆಪಟ್ಟಣದಲು
[9]ಸುಖದಿಂರಾಜ್ಯಂಗೆವುತ್ತ
[10]ಯಿರಲುಶ್ರೀಮನುಮಹಾಪ್ರ
[11]ಧಾನಂಪೊನ್ನಣನರರಮಕಳು
[12]ಕಾಮಯದಣಾಯಕರುಎಲ
[13]ಹಂಕನಾಡಸೇನಬೋವಅಲ್ಲಾ
[14]ಳವಂಗೆಬಯಿರತ್ತಿಯಗದೆ
[15]ಬೆದಲುಚತುಸೀಮೆಯ
[16]ಲುಉಳ್ಳದನುಸಹಗೊಡಗಿ
[17]ಯಾಗಿಕೊಠೆಉಆಚಂದ್ರಾ
[18]ಯಿತ್ತರುಳ್ಳನಬರಸಲುಹುದು

125

ಅದೇ ಹೋಬಳಿ ಮುಂಡೂರು ಚೆಂನಕೇಶವ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಬದ ಕೆಳಗೆ ಹಾಕಿರುವ ಕಲ್ಲುಗಳು.

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ).

126

ಅದೇ ಗ್ರಾಮದ ಸುಂಕದಪಿಳ್ಳಯ್ಯನ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 6″

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ).

127

ವಾಗಟದ ಹೋಬಳಿ ಕಸಬೇ ವರದರಾಯಸ್ವಾಮಿಯ ದೇವಾಲಯದ ಉತ್ತರ ತಳಪಾದಿಕಲ್ಲು.

(ಅರವಕ್ಷರ)

128

ಹಿಂದಿನ ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಸಾವಿರದ ೧೪೦೩ ಱನೆಯಮೇಲೆಸಲುವವಿರೋಧಿಕ್ರು[ತು]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧ

[2]ಉಥಾನ ೧೨ ಪುಂಣ್ಯಕಾಲದಲುಶ್ರೀಮತುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಗಳುರೆಯದಂಣಾಯಕರುವಾಗಟದಭಾಗೀರಥಪುರದಮಹಾಜನಂಗಳಿಗೆ

[3]ಉಪ್ಪೊಡವಂಟುಕಾರ್ಯ್ಯವಾಗಟದಗಉಡಸೆಟ್ಟಿಪಟ್ಟಣಸ್ವಾಮಿಯಿಂದದುದರಿಪ್ಪೊಳಗಾದಸಮಸ್ತಹಲರಿಗೆಊರುಪನಿಂಮಊರವರದರಾಜದೇವರಿಗೆವಾಗ

[4]ಟ . . ಉಪರ್ಬನಹಳ್ಳಿದಕ್ಷಿಣದಚತ್ತುಸೀಮೆಯುನೂವರದರಾಜದೇವರಅಮೃತಪಡಿಗೆಉತ್ಥಾನದ್ವಾದಶಿಯದಿನದೇವರಶ್ರೀಪಾದಕ್ಕೆ ಸಮರ್ಪಿಸಿದೆಉಅದ . ರ

[5]ಸಿನಂಮಅಳಿಯಅಪ್ಪಜಿದೇವಊಗಟ್ಟಿದಅದಿಕಾರಿತಿಪ್ಪಯರಮುಂದಿಟ್ಟುಶಿಲಾಸ್ಥಾಪನವನುಹೊಯಿಸಿಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆಗಿನಡಸಿಬಹುದುಯಿದಮ್ಮ

[6]ಕ್ಕೆ ಆವನಾನೊಬ್ಬನುಅಳುಪಿದರೆಗಂಗೆಯತಡಿಯಲುಸಹಸ್ರಕವಿಲೆಯನುಕಡಿಸಿದಪಾಪದಲುಹೋಹರುಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋ

[7]ನುಪಾಲನಂ . . . .

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ಅದೇ ದೇವಾಲಯದ ಹೊರ ಭಿತ್ತಿಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತವಂದಿಜನಮನುಮಂಡಳ . . . . ಕಾಸ್ಯಪಗೋತ್ರ . . . . ಚಾರಿಯನ . . . . . . ನ . . . . . .

[2] . . . . ರಾವುತ್ತರಾಯ . . . . ಆದಸಂವತ್ಸರದ ೧೪೦೦ ಸಲು ಕರಸಂವತ್ಸರದ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

130

ಹಿಂದಿನ ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ

[2]ಶ್ರೀವೀರಪದಾಪದೇವರಾಯಮಹಾರಾಯ

[3] . . . . ರತ್ನಸಿಂಹಾಸನದಲೂಮುಳುವಾಗಿಲಿಗೆಸ

[4]ಲುವ . . . . ಕಂಣಪ್ಪೊಡೆಯರನಿರೂ

[5]ಪದಿಂಭು . . . . ಒಡೆಯ . . . . ರವರುಯಿಂಮುಳವಾಗಲಿನ

(ಮುಂದೆ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

131

ಅದೇ ದೇವಾಲಯದಮುಂದೆ ಧ್ವಜಸ್ತಂಭದ ಜಗಲಿಯ ಕಲ್ಲು.

[1]ದುಂದುಭಿಸಂವತ್ಸರದಮಾರ್ಗಸಿರ
[2]ಸು ೧ ಸ್ರೀಮತುಮುಳವಾಗಿಲಮುಲ
[3]ಹರಿದೇವರಾವುತ್ತರಮಕ್ಕಳುಮಾಯದೇ
[4]ವರಾಜೆಯರುಚಂದಳದೇವರಾವುತ್ತ
[5]ರುವ್ರೋಗಟ್ಟದವರದರಾಜದೇವರಿಗೆದೀ
[6]ಪಮಾಲೆಕಂಬವನುದಂಮುದರ್ಮ
[7]ವಾಗಿಮಾಡಿಸಿದರು

132

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಭಾಗದ ತಳಪಾದೀ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

133

ಅದೇ ಗ್ರಾಮದ ಶಿವದೇವಾಲಯದಲ್ಲಿರುವ ಪಾರ್ವತೀ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲು.

[1]ಪ್ಲವಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೭ ಗುರುವಾರದ
[2]ಲಿಯಿಶ್ರೀಪಾರ್ವತದೇವಿಗಾಗಿ ....

134

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಹಳ್ಳದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

135

ಅದೇ ಹೋಬಳಿ ಕರಿಬೀರನ ಹೊಸಹಳ್ಳಿಯ ಊರುಬಾಗಲಿನ ದಕ್ಷಿಣದಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

136

ಅದೇ ಹೋಬಳಿ ಪರಮನಹಳ್ಳಿಗೆ ಉತ್ತರಕೆರೇ ಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 3″ × 4′ 3″.

ಅರವಕ್ಷರ.

137

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 5′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

138

ಅದೇ ಗ್ರಾಮದ ಕೆರೇ ಏರೀಮೇಲೆ ದಕ್ಷಿಣ ಕೋಡೀ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′10″ × 3′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

139

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ನಂಜುಂಡಭಟ್ಟರ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 3″ × 3′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

140

ಅದೇ ಹೋಬಳಿ ದೇವಸೆಟ್ಟಿ ಹಳ್ಳೀ ಕೆರೆಯ ಪೂರ್ವ ಕೋಡಿಯ ತೂಬಿನಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 6″ × 2′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

141

ಕಾಡಗೋಡಿ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೮೯
[2] ನೆಯ ಸರ್ವಜಿತು ಸಂವತ್ಸರ
[3] ದಆಸಾಡಸುದ್ಧಪಾ ೧ ಸೋಮ
[4] ವಾರದಂದುದೇವಿಸೆಟ್ಟಿಯಮಗ
[5] ಮಲ್ಲಿಸೆಟ್ಟಿಹನುಮಂತದೇವರ
[6] ನುಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸಿದೀಪ
[7] ಮಾಲೆಯಕಂಬವಮಾಡಿಸಿದರುಬ
[8] ಮಸ್ತುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

142

ಅದೇ ಗ್ರಾಮದ ಅಗಸರ ಪಡಪಿನಬಳಿ ಹೂಳಿರುವ ನಿಲುವೆಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 1″ × 6′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

143

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕಾಸೀವಿಶ್ವೇಶ್ವರ ದೇವಾಲಯದ ತಳಪಾದೀ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

144

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ಗೋಡೆಯ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

145

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 3′ 2″ × 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

146

ಅದೇ ಗ್ರಾಮದಿಂದ ತಂದು ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಮಿನ ಉತ್ತರಕ್ಕೆ ಗೋಡೇ ಪಕ್ಕದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 4″ × 7′ 2″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

147

ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಂದೂರು ಗುಟ್ಟದಬಳಿ ಇರುವ ಕಲ್ಲು.

[1] ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೭೬೪ ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರ
[2] ದಪುಷ್ಯಬ ೧೦ ಸೋ. . ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರಪ್ರತಿಹ
[3] ಯಗ್ರೀವವೀರಬಲಾಕಂಬಕ್ರರಸರುಮಣಾವುಲೆಪಟ್ಟ
[4] ಣದಲ್ಲುಸುಖರಾಜ್ಯಂಗೈಯುಪುತ್ತಿರಲುಶ್ರೀಮನುವು
[5] ಹಾಸಿ . ಮಂಡಲಾಧಿಪತಿಚಕ್ರವರ್ತಿಯನಾಯಕನು
[6] ಶ್ರೀಮನುಮಹಾಮಾ . . . ನಾದತಿಂಕಣಬಾಗುಣರಾ
[7] ಜ್ಯ . ಐಲೆಯಕಾಡಗೋಡಿಯಕರಣಸಮಸ್ತಗೊಂ
[8] ಡುಗದ್ದೆಯಸಣ್ಣರಾಜ್ಯದಖನಜ ೧೪ ಐರುಂಬಾಬ
[9] . ಯಣಸೋತು . . . . ಸಲಿಲಾಶಾಸನವುಮಾಡಿ
[10] ಚಕ್ರದೊಡಿಲತಿಂದಬಯುಕಸಣ್ಣನೆಲ್ಲುಅಂಗ
[11] ಣದಪಟ್ಟಂದೂರುಗಟ್ಟಬೆದ್ದಲುಚತುಸ್ಸೀಮ . ಅಲ
[12] ದಮರಆಕಿದನು . ಸೀಮೆಯನ್ನುಸಾಭಾಗ್ಯದಕೊಡಗೆ
[13] ಆಗಿಚಕ್ರಬತ್ತಆಕಿತರುಣಂನಬರಸಲುಮಂವಾಗಿಶಿ
[14] ಲಾಶಾಸನವಮಾಡಿಕೊಟ್ಟರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

148

ಅದೇ ಹೋಬಳಿ ಸಮೇತನಹಳ್ಳೀ ನಂಜುಂಡಪ್ಪನ ಹಿತ್ತಲಲ್ಲಿ ಯಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1] ತಿರುನಂಮ್ಮಚ
[2] ತ್ರನೊಳಗಾದಪ
[3] ವುನಾನ್ಯದಹಳ್ಳಿವ
[4] ನವುಗಪಿಳಯನಾ
[5] ಯುಕಟ್ಟಿದಪೊಂಮ್ಮದಳ
[6] ಗಿಕಟ್ಟಿಗೊಡಗೆಯಾಗಿಕೊ
[7] ಟ್ಟಗದ್ದೆಮೂಗಂಡಗ
[8] . ಕ್ಕೆಸ್ತಾಹಿಯಾ
. . . .

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ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗ ಸಂಪಂಗಿ ರಾಮಯ್ಯನ ಹಿತ್ತಲಲ್ಲಿ ಇರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 4″ × 3′ 2″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬನಹಳ್ಳಿ ಶಾನಭೋಗನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

[1]ಕಾಳಾಯುಕ್ತಿಷಂವ
[2]ತರದಲಿಮುಂಮುಡಿತಿಂ
[3]ಮುಯುಗಲುಡರುಯುಲಪನ
[4]ಹಳ್ಳಿಗಬಿಗೆನೆತ್ತರಕೊಡಗೆ . .
[5]ಸು . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮದ ಕೊಡಗಿಸುಬ್ಬಯ್ಯನ ಇನಾಮತಿ ಹೊಲದ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಭಾನುಸಂ ॥
[3]ಪುಷ್ಯ ಬ ೫ ಲು
[4]ನಂಜೇಗೌಡನಕೊಮಾ
[5]ರ ಕಪಂಣಗಗಬೀ
[6]ಹೊಸಹಳ್ಳಿಕೆರೆಕಟ್ಟಿ
[7]ದಕ್ಕಾಕಟಗೊಡಿಗೆ
[8]ಹೊಲಖ । ೦

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ಅದೇ ಹೊಲದ ಪಶ್ಚಿಮಕಡೆ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಶುಭ..ಸ್ತು
[2]ಸ್ವಭಾನುಸಂ ॥ ಪುಷ್ಯ
[3]ಬ ೫ ಲುನಂಜೇಗೌಡನ
[4]ಕೊಮಾರಕಪಂಣನುಗ
[5]ಬ್ಬೀಹೊಸಹಳ್ಳಿಕೆರೆಕಟ್ಟಿ
[6]ಸ್ತು ಕಾರಣಕೊಡಿಗೆಗದ್ದ
[7]ಖ ೧೮ .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಡೊಂಗರದಲ್ಲಿ ಬಿದ್ದಿರುವ ವಡದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬನಹಳ್ಳಿ ಮುನಿನಂಜೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 5′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೬೦೪ ಱಿಂದವೇಲೆಸಲುವದುಂದುಭಿ
[2]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೫ ಸೋಮವಾರಉತ್ತರಾಷಾಢಾನಕ್ಷತ್ರಶು
[3]ಭಯೋಗಶುಭಕರಣಯುಕ್ತವಾದಪುಣ್ಯ . ಕಾಲದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀ

[4]ಮಂಮಹಾಮಂಡಳೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತ
[5]ಪ್ಪುವರಾಯರಗಂಡಚತುಃಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಯಂಣರಾ
[6]ಯರಕುಮಾರಬುಕ್ಕಂಣ್ಣಒಡೆಯರುಸಾಂಬ್ರಾಜ್ಯಂಗೆಯಉ
[7]ತ್ತಿರಲುಯಿವರಸೇನಾಧಿಪತಿ . . ಮಂಗಳದ . . ಮಯ
[8]ನಾಯಕರಕುಮಾರಶ್ರೀವೀರವಳಸಿಂಹರಾಯನವರುರಾ .
[9]ರಗಂಡನಾಗೆಯನಾಯಕರುತಮಗೆಸರ್ವ್ವವಿಜಯಾರ್ತ್ಥವಾಗಿ
[10]ಜಯಂಗೊಂಡಚೋಳಮಂಡಲದತೊಱವಳಿನಾಡಬನಹ
[11]ಳ್ಳಿಯಮೂಡಣದೆಶೆಯಪೆಂಮಸಮುದ್ರದಸೀಮೆಯಲಿಕಉಸಿ
[12]ಕಗೋತ್ರದಪುರುಸೋತ್ತಮದೇವನು । . . ವಟ್ಟುಕಟ್ಟಿದಕೆಱೆ
[13]ಯುಯಿದಕೆಸಲುವಚತುಃಸೀಮೆಯೊಳಗಣಸಿಧಿನಿಕ್ಷೇಪ
[14]ಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷಿಣಿಯಾಗಾಮಿತೇಜಸ್ವಾಮ್ಯ
[15]ಂಅಗ್ರಹಾರತೊಱವಳಿನಾಡಪ್ರಭುಗಳರಾಯಗೌಂಡನ
[16]ಮಗಮಾರಪ್ಪಚೊಡಿಯಪ್ಪಸಾಕಗವುಡಪೇಲೂರತಿರು
[17]ಮಲೆ . ಕರಮಗ . ಯರವರುಕಾಡಾಂಗೋಡಿಯಹಿ
[18]ರಿಯಂಣನಮಗ . ಯರಪ್ಪನಃಬಳಗಾದಗಉಡಪ್ರಭು
[19]ಗಳಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಧಾರಾಪೂರ್ವಕವಾಗಿಕೊ
[20]ಟ್ಟೆಉಯಿಧರ್ಮ್ಮಕ್ಕೆತಪ್ಪಿದವರಿಗೆಗಂಗೆಯತಡಿಯ
[21]ತಂಗೇಳಕಉಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರೂ

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ಅದೇ ಹೋಬಳಿ ಬೆಳತೂರು ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 9″ × 2′ 3″.

ದಕ್ಷಿಣ ದಿಕ್ಕು

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೪೬೦ ಡನೆಯ
[2]ಶ್ರೀಪ್ರಮಾದೀಚಸಂವತ್ಸರದ
[3]ಮಾರ್ಗಸಿರಸು ೧೦ ಸಶ್ರೀಮಂ
[4]ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
[5]ಮೇಸ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವ
[6]ರಾಯಮಹಾರಾಯರುಷಕಲ
[7]ಸಾಂಬ್ರಾಜ್ಯಂಗೆಯುತಂವಿರ
[8]ಲುಶ್ರೀಮಂನ್ಮಹಾಮೂಪರುರಾ

ಪೂರ್ವ ದಿಕ್ಕು

[9]ಯರಗಂಡ . ರಕಿಯಪೇಮುಸು
[10]ನಾಯಕರಮಕಳಪೆಂಮೇಯನಾ
[11]ಯಕರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯುವಲಿ
[12]ತೊಱವಳಿನಾಡಮಹಾಪ್ರಭುಮಾಚಿ
[13]ದೇವನಮಗದೇವಿಜೇಯದೇವಿಜೇಯನ
[14]ಮಗಚೊಕಿಜೇಯಚೊಕಿಜೇಯನಮಗದೇ
[15]ವಿಜೇಯನುತಿರುಮಲದೇವರಸೇವೆಗೆಮಾ
[16]ಡಿಸಿದಕಂಭಕೆಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಉತ್ತರ ದಿಕ್ಕು

[17]ದೇವರನಯವೇದ್ಯಕ್ಕೆ ಹೊಲ ೮೪ ಗದ್ದೆ
[18]೩೦ . ೧ ಗವನುಸಲಿಸಿಬಹೆನುಯಿದ
[19]ಕೆಆರೊಬ್ಬರುವಕ್ರವಾದವರುಗಂಗೆಯ
[20]ತಡಿಯಲಿತಂಗೇಳುಕಪಿಲೆಯ ಕೊಂದ
[21]ಪಾಪದಲಿಹೋಹರುಮಂಗಳಮ
[22]ಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಮುಗಳೂರು ಹೋಬಳಿ ಜೋಡಿ ಕಲ್ಲುಕುಂಟೇ ಅಗ್ರಹಾರದ ಯಲ್ಲೆಯಲ್ಲಿ ನಗಾರಿ ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ 2″ × 2′ 3″.

1 . . . . ಶಕವರ್ಷ . . . . ನೇಅಕ್ಷ
2 . . . . ಯಿ . ನಮ . .
3 . . . . . . ರುಷಾ . ಕೋಂಡು . . .
4 . . . . . . ಡುಅರೆಹಳಿ . . . . . .
5 . . ಭೂಮಿ ಖ ಕ್ಷಿ ಸಾ . ಕೊ
6 . . . . ದಕೆಸಂಕರದೇವನಾಗಣಬೋ . . .
7 . . . . ಹಗೆ . . . .

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ಅದೇ ಹೋಬಳಿ ಹಂದೇನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಬಲಗ್ಯೆ ಹೊನ್ನನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕನ
2 ಂವತ್ಸರ ೧೨೯೬
3 ನೆಯಶ್ರೀನಂದನಸಂವತ್ಸ
4 ರದಕಾರ್ತ್ತಿಕಶು ೧ ಸೋಶ್ರೀ
5 ಮನುಮಹಾಮಂಡಳೇಸ್ವರ
6 ಅರಿರಾಯವಿಭಾಡಭಾ
7 ಸೆಗೆತಪ್ಪುವರಾಯರಗ
8 ಂಡಶ್ರೀವೀರಬುಕ್ಕಂ
9 ಣಉಡೆಯರಕುಮಾರ
10 ಶ್ರೀವೀರಕಂಪಂಣ್ಣಉ
11 ಡೆಯರುಪ್ರಿತಿವೀರಾಜ್ಯವ
12 ಮಾಡುವಕಾಲದಲಿಶ್ರೀಮ
13 ನುಮಹಾಮಂಡಳೇಸ್ವರತುರ
14 . . . ಳಿಗೊಳುಬಸವಸಂಕರ

ಹಿಂಭಾಗ.

20 . . . . ರಾಹುತರಾ
21 ಯ . . . . . . ಸುಳಿವ . . . .
22 ರಗಂಡ . . . . . . ಯಮಂಡಳಿ
23 ಕರಗಂಡ . . . .
24 . . . .
25 . . ಅರ್ಸರುಮಾಸಿನಾಡ
26 ಸೇಷವಾಹನದೇವರ್ಸರು
. . . .
34 . . . . ಸಂಬಂಧಂಬ
35 ಐನಾಡುಮುಂತಾಗಿಆ . .
36 ವಾಗಿತಾನುಯಿದಅಜಿನೆಂ
37 . . . ತೊಲಗಿದದೇಅಸಿವನೆ
. . . .

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ಅದೇ ಹೋಬಳಿ ಮುತ್ತುಕೂರು ಅಗ್ರಹಾರದ ಪೂರಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಿರುವಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 2′ 6″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಯಿಧೆ)

1 ಜಿ . ಜೀಯನಾಯಕ . . . .
2 . ಯನಾಯ್ಕರುಶ್ರೀಮತುದಕ್ಷಿಣ . . .
3 . ಸನಿಹಸ . . . .
4 ಪೊನಾಂಬಿಲದ . . . . ರುಜೀಯರ . .
5 . . . ನಿಶಿವಾಚಾರ್ಯ್ಯರಅಯ್ಯನಿಗೆನಂಮ
6 ನಾಯಕತನಕ್ಕೆ ಸಲುವಹೆಂಮಉನಾಡನಾ
7 ಡಗಉಡಕಂಬುಜೀಯರಚಿಕ್ಕಮುತ್ತುಕುರ
8 ದಕ್ಷಿಣಬಾಗೆಯಲಿಚತುಸೀಮೆಯುಮಾಡಿ
9 ಕೊಟ್ಟಅಗ್ರಾರದೊಳಗೆಯಿದ್ದಚಿಕ್ಕಅಮ . .
10 ದೆಜಿಸುಂಕಮಗಮೆತಜವಾಳಿಕ್ಕಿ . . . .
. . . .

ANEKAL TALUQ.

ಆನೇಕಲ್ ತಾಲೂಕು.

—:o:—

1

ಸರ್ಜಾಪುರ ಹೋಬಳಿ ಕಸಬೆಗೆ ದಕ್ಷಿಣ ಪಟಾಲಮ್ಮನ ಗುಡೀಮುಂದೆ ಜಹಗೀರದಾರ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯ
[2]ರಗಂಡಮೂವರುರಾಯರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಉತ್ತರಸಮುದ್ರಾಧಿಪತಿಮಹಾರಾಜಾಧಿ
[3]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪವಿಜಯದೇವರಾಯರಕುಮಾರರುದೇವರಾಯಮಹಾರಾ
[4]ಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಲಿರ.. ೧೩೭೦ ಸಕವರ್ಷ ಸಲ್ಲುವಸಲುವ್ಯಸಂವತ್ಸರದ(ವ)
[5]ದ್ವಿತೀಯಭಾದ್ರಪದ...ಸೋಮಚಂದ್ರಗ್ರಹಣಪುಣ್ಯಕಾದಲ್ಲುಶ್ರೀಮನ್ಮಹಾಮಂ
[6]..ವರುರಾಯರಗಂಡ...ಯನಾಯಕರಮಕ್ಕಳುಮಯಗೆಯನಾಯಕ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

2

ಅದೇ ಗ್ರಾಮದ ಬಳಿ ಕೊರಟಗನಕೆರೇ ವಳಗೆರೆಯಲ್ಲಿರುವ ಸೋಳ್ಳೇಪುರದ ವೆಂಕಟರಮಣ್ಯೆಯ್ಯನ ಹೊಲದಲ್ಲಿ.

[1]ನಂದನಸಂವತ್ಸರದರಮಜಾನುತಿಂಗಳಲ್ಲಿಮಹಮ್ಮದು
[2]ಅಬ್ದುಲ್‌ಬಿಕಮಾರ್ತಿಆಶ್ರುಬೀಮೊಗಸಂಸಾಹೇ
[3]ಬನಹೆಂಡತಿಗೆಹಜರತ್ತುಖಾನಸಾಹೇಬರುಕೊಟ್ಟ
[4]ಮಾನ್ಯದಹೊಲ

3

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಟ್ಟನಾಲು ಮೊಹದೀನ್ ಸಾಬೀಮನೆಯ ಬಳಿ.

[1]ಮಾಹಾ
[2]ಖಾಶಿಜಮ
[3]ಹಂಮದಖಾ
[4]ನಸಾಹೇಬ
[5]ರು.....ಹ
[6]ಬಕಾತಿಂಕೊ
[7]ಟ್ಟಕಬರಸ್ತಾನ
[8]ಮಾನ್ಯದಹೊಲ

4

ಅದೇ ಗ್ರಾಮದ ಮಾದಿಗಗೇರಿಯಲ್ಲಿ ಕಾಳೀ ಕೆಂಚನ ಮನೆಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

[1]ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪ
[2]ರಮೇಶ್ವರಶ್ರೀವೀರಹರಿಹರರಾ
[3]ಯರಕುಮಾರರುದೇವರಾಯವೊ
[4]ಡೆಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯು
[5]ವಸಕವರ್ಷ ೧೩೪೦ ನೇವಿಳಂಬಿ
[6]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೧ ಸುಶ್ರೀ
[7]ಮನುಮಹಾಮಣ್ಡವ[ರು]ರಾಯರಗಂ
[8]ಡಜಾಂಜಾಬಯನಾಯಕರ
[9]ಮಕ್ಕಳುಜಕಮುದ್ದೇನಾಯಕರು
[10]ತಮ್ಮನಾಯಕತನಕ್ಕೆ ಸಲ್ಲುವ
[11]ಹಿಂಮಜಿನಾಡಬಲ್ಲಗಳುಂ
[12]ಜರಕಯಲುಸಂತೆಯಕ
[13]ಟ್ಟಸಿಬಲಗಳುಂಡಚಕಂದಗ
[14]ಉಂಡವಾದಿಜೀಯತಂಮದೇ
[15]ವಗಂಅಯಿವತ್ತುಜಾದೇಶ
[16]ದಹಲರಿಂಗೆಮುಖ್ಯವಾಹ
[17] . . . . ಸೆಟ್ಟಿತಾಳಮುತಂಮಿಸೆ
[18]ಟ್ಟಿಬಳಗಾದಸಮಸ್ತ

ಹಿಂಭಾಗ.

[19]ನಾಡುಹಲರುಕು . .
[20]ಸ್ವಾಮಿತನವಂನುಸಾದುಗೊ
[21]ಕಿಸೆಟ್ಟಿಯಮಕ್ಕಳುವೆಂಕಟಸೆಟ್ಟಿ
[22]ಮಲ್ಲಿಸೆಟ್ಟೀಮಕ್ಕಳುಮಣಿಗ
[23]ಸೆಟ್ಟಿಗಳಿಗೆಕೊಟ್ಟುಸಲಿಸುವ
[24]ಮಾನ್ಯಹೊಲ ಖ ೧ ಗದ್ದೆ ಖ ೧ ಸಂ
[25]ತೆಆಯಿಮಸಿಪಟ್ಟದೆಹಿ . . ಸುಂಕ
[26]ಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
[27]ಯಿಆಗಿಸಲಿಸುವಿಉಯಿಶಾಸನಕ್ಕೆ
[28]ತಪ್ಪಿದವರುನಾಡುಗೂಹಲ
[29]ರಿಗೆಯೂತಪ್ಪಿದವರು

5

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಚಿಕ್ಕಾಪುರದ ತೋಪಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2′ 8″ × 1′ 4″.

[1]ಅಬ್ದುಲಫುಕ
[2]ನಮಗಳುಅಕುಬ
[3]ಬಿನೊಗದುಂಸಾ
[4]ಹೇಬನಹೆಂಡತಿ
[5]ಗೆಕೊಟ್ಟಮಾನ್ಯ

6

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಿಕ್ಕಕೆರೇ ಕೊಡಿಗೇ ಹೊಲದಲ್ಲಿ.

[1]ಕೊಂಡಾರೆಡಿ
[2]ಕೊಡಿಗೆಹೊಲ

(ಇದೇ ರೀತಿಯಾಗಿ ಈಹೊಲದ ದಕ್ಷಿಣ ಉತ್ತರ ಕಡೆಗಳಲ್ಲಿ ಕಲ್ಲುಗಳು ಇರುತ್ತವೆ).

7

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಕೆರೇ ಕೋಡಿಗೆ ಹೊಲದಲ್ಲಿ.

[1]ಶ್ರೀರಾಮ........
[2]............ರಕೊ
[3]ಮಾರಬುಜಂಗದಾ
[4]ಸರಸೊಂತಕೆರೆಕಟ್ಟು
[5]ಕೊಡಿಗೆಹೊಲ

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಮಹಂಮದ್ ಬುರ್ಹಾಖಾನಾಬರ ಕೊಮಾರ ಜಹಗೀರದಾರ್ ಮಹಂಮದ್ ಗೌಸ್ಖಾನ್ ಸಾಬರ ಕಶೀಮಾವಿನ ತೋಪಿಗೆ ದಕ್ಷಿಣ.

[1]ಹಫಿಜಮಹಂ
[2]ಮದಖಾನಸಾಹೇ
[3]ಬರುಮೊಹಬತ
[4]ಶಾತಾತಿಗೆಕೊ
[5]ಟ್ಟಕಬರಸ್ಥಾನ
[6]ಮಾಂನ್ಯದಹೊ
[7]ಲ

9

ಅದೇ ತೋಪಿನಲ್ಲಿ.

[1]ಶ್ರೀಮಂಮ .
[2]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[3]ಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವರಾಯರು
[4]....ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯೆ

(ಮುಂದೆ ಹೋಗಿದೆ).

10

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ತೇಲಿಗುಡಿ ನಂಜುಂಡಯ್ಯನ ಹೊಲವಲ್ಲಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

[1]ಶುಕ್ಲಸಂವತ್ಸರದಆಷಾ
[2]ಡಶು ೫ ಲು ನಂಜಂಣದೇವರಿಗೆ
[3]ಮುಂಮಡಿತಂಮೇಗೌಡರುಕೊಟ್ಟ
[4]ಮಾನ್ಯಪೆಳನಹಳ್ಳಿಯುಅಂ
[5]ನದಾನದವರ........

11

ಅದೇ ಗ್ರಾಮದ ಬೆಂಗಳೂರು ಬಾಗಲಬಳಿ ನ್ಯಾಕರಡ್ಡಿ ಮನೆಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 7′×1′ 6″.

ಅರವಕ್ಷರ.

12

ಸರ್ಜಾಪುರದ ಪದ್ಮನಾಭಭಟ್ಟರಲ್ಲಿ ಇರುವ ಸನದು.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಗಳು ೧೬೫೫ ವ
[2]ರ್ತಮಾನಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರಶ್ರಾವಣಶುದ್ಧ ೧೦ ಯಲ್ಲು ಆಪಸ್ತಂಭಸೂ
[3]ತ್ರರಾದಕಾಶ್ಯಪಗೋತ್ರೋದ್ಭವರಾದತೇಕೂರರಾಮಾಶಾಸ್ತ್ರಿಗಳಪೌತ್ರರಾದ
[4]ಅನಂತಭಟ್ಟರವರಪುತ್ರರಾದಶಾಮಾಭಟ್ಟರವರಿಗೆಸಮ್ಮತುಸರ್ಜಾಪುರದ
[5]ಗೋಪಾಲಯ್ಯಶೇಷಪ್ಪನುನಾಡಗೌಡಚಿಣ್ಣೇಗೌಡನುಸಹಾಬರಸಿಕೊಟ್ಟ
[6]ಭೂದಾನಧಾರಾಗೃಹೀತದಾನಪತ್ರಕ್ರಮಹ್ಯಾಗಂದರೆಅದಾಗಿ ಸಮ್ಮತುಸರ್ಜಾ
[7]ಪುರತರಫ್ಮುಗಳೂರುಮುಪ್ರಜೇನೆರಿಗದಲ್ಲಿರಾಜೇಶ್ರೀಸುಬ್ಬರಾವುವೆಂಕಾಜಿ
[8]ಯವರುಭೂದಾನಾಕೊಟ್ಟಂಥಾಭೂಸ್ವಾಸ್ಥ್ಯಹೊಲ ಖಂ ॥೦ ಸತ್ತುಕೊಳಗ ಗ
[9]ದ್ದೆ ಖಂ ।೦ ಐದುಕೊಳಗ ಈಪ್ರಕಾರನಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರಿಯಾಗಿನಾವುನಡಿ
[10]ಸಿಕೊಡಲುಳ್ಳವರುನೀವುನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಂತಅನುಭವಿಸಿಕೊಂಡುನಡಿ
[11]ಸಿದಂಥಾವರಿಗೆಕಲ್ಯಾಣಚಿಂತನೆಮಾಡಿಕೊಂಡುಸುಖದಲ್ಲಿಇಹದು
[12]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ
[13]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
[14]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಪುತ್ರಿಕಾ
[15]ಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ । ಅನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾಪಿತೃದತ್ತಾವಸುಂ
[16]ಧರಾ ॥ ಗೋಪಾಲೈಯನವರಶೇಷಪ್ಪನವರವಪ್ಪಿತಾ

ಚಿಣ್ಣೇಗೌಡನವಪ್ಪಿತಾ

13

ಮತ್ತೊಂದು ಸನದು.

ತೆಲುಗುಭಾಷೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಬುಲು ೧೬೫೫ ಅಗುನೇಟಿಪ್ರಮಾದಿನಾ
[2]ಮಸಂವತ್ಸರಂಜ್ಯೇಷ್ಠಶುದ್ಧ ೧ ಗುರುವಾರಂಶ್ರೀಮದ್ಯಜನಾದಿಷಟ್ಕರ್ಮನಿರತುಲೈನವೇದಮೂರ್ತಿ
[3]ತೇಕೂರಿರಾಮಾಶಾಸ್ತ್ರುಲವಾರಿಪೌತ್ರುಲೈನಅನಂತಭಟ್ಲುವಾರಿಪುತ್ರುಲೈನಶಾಮಾಭ
[4]ಟ್ಲುವಾರಿಕಿಕಾಶ್ಯಪಗೋತ್ರಂಆಪಸ್ತಂಭಸೂತ್ರಂಗಾನಿಕಿರಾಜೇಶ್ರೀಪೆಂಡೆಲಯಮ್ಮಾ
[5]ಜಿಪಂತುಲವಾರಿಪೌತ್ರುಲೈನವೆಂಕನ್ನಪಂತುಲವಾರಿಪುತ್ರುಲೈನಶಿವರಾಂಪಂತುಲು
[6]ವೆಂಕಟಸುಬ್ಬರಾಯಲುವಾರುಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಂಅನೇಮೋ
[7]ಮುವ್ರಾಯಿಂಚಿಇಚ್ಚಿನಭೂದಾನಧಾರಾಗೃಹೀತಧರ್ಮಶಾಸನದಾನಪತ್ರಂ
[8]ಸ ೧೧೬೩ಫಸಲಿ. ಮೀರುಬಹುದಿನಾಲುನುಂಚಿಮಮ್ಮನುಆಶ್ರಯಿಂಚುಕೊನಿಈಶೀ
[9]ಮಲೋಉನ್ನಾರುಗನುಕಮೀಪೂರ್ವೋತ್ತರಂವಿಚಾರಿಂಚೇವ್ಯಾಳಲೋಮೀಮಾ
[10]ರ್ಲುಪೆದ್ದಲುಬಹುಕುಟುಂಬುಲುಅನಿಮನಸ್ಸುನಯೆಂಚಿಮೀಕುಸುಖಂಗಾ ಗ್ರಾ
[11]ಸೋಪಾಯಂನಡಿಚೇಟಟ್ಟುಭೂದಾನಂಇಯ್ಯವಲೆನನಿಮಾಕುಸಂಕಲ್ಪಂಉಂಡಿಈಹೊ

[12]ಸಕೋಟಶೇವ ಲೋಸವಮ್ಮತುಸರ್ಲಾ ಪುರಂತರಪ್ಪ ವುುಗಳೂರಿಲೋಚೆಲ್ಲ ೀವುಜರೇ
[13]ನೆರಿಗಂಲನ್ನೇಗ್ರಾವುಂವಾಜಹಗ್ಗೀರುಲೋವಿಾಕುಭೂಸ್ವಾಸ್ತ್ಯಂಇಚ್ಚಿನವಿವರಂ
[14]ಕಾಡಾರಂಭಂಗ್ರಾಮಾನಕುಉತ್ತರಭಾಗಾನ ಜಂತಕೊಂಡಪಲ್ಲಿ ಸರಹದ್ದುನಚೇನು ಖಂ ॥೦
[15]ನೀರಾರಂಭಂಚೆರುವ್ವಕಿಂದಶ್ರೀಸ್ವಾಮಿತೋಪುಕುಪೂರ್ವಭಾಗಾನ ಅಚ್ಚುಕಟ್ಟುಮಡಿ ಖಂ ೦।೦
[16]ಈಪ್ರಕಾರಂಗಾಘಧಿತಮುಲುಚೇನುಯೇದುಂವುಡಿ ಸ್ಥಲನಿರ್ದೇಶಂಚೇಸಿ
[17]ಈದಿನಂಸೋವೋಪರಾಗಪುಣ್ಯಕಾಲಮಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಗ್ರ
[18]ಹೀತವುುಗಾಶ್ರೀಸ್ವಾಮಿಕಿಅರ್ಪಿತವುುಗಾನುತ್ರಿಪುರುಷೋದ್ದೇಶವುುಗಾತ್ರಿವಾಚಿಕ
[19]ವುುಗಾತ್ರಿಕರಣಶುದ್ಧಿಗಾಭೂದಾನಂವಿಾಕುಸರ್ವಮಾನ್ಯವುುಗಾಇಚ್ಚಿನಾರವು
[20]ಗಾನಈಸಂವತ್ಸರಂಆರಭ್ಯವಿಾಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಂತಂಪ್ರತಿವರುಷಂಕಾಡಾ
[21]ರಂಭನ್ನೀರಾರಂಭವುುಲುಸಾಗಿಂಚಿಫಲಪರಚುಕೊನಿವಿಾಸದ್ವೃತ್ತಿತೋಸ್ನಾನ
[22]ಸಂಧ್ಯಾನುಷ್ಠಾನಾದಿಸತ್ಕ್ರಿಯಲುಚೇಸುಕೊಂಟೂವಿಾಕುನಿರಾಚ್ಛೇದನಗಾಭೂ
[23]ಸ್ವಾಸ್ಥ್ಯಂನಡಪಿಂಚೇಪ್ರಭುವುಲಕುಕಲ್ಯಾಣಚಿಂತನಚೇಸ್ತೂಶ್ರೀಸ್ವಾಮಿಕಿಪ್ರೀತಿಗಾ
[24]ನುಸರ್ವಮಾನ್ಯವುುಅನುಭವಿಸ್ತೂಸುಖಾನಉಂಡೇದಿ ಇಂದುಕುಯೆವ್ವರುಗನುಕ
[25]ಆಚ್ಛೇದನಚೇಸಿನಾಬ್ರಾಹ್ಮಣುಲೇಕಾನಿಶೂದ್ರುಲೇಕಾನಿಹಿಂದೂಲುವುುಸಲ್
[26]ಮಾನುಲುಕಾನಿತಮತಮುಕುಲಾಚಾರಧರ್ಮಾನಚಾಯರಾನಿಪಾಪಾನಪೋ
[27]ದುರುಇಟುಲನಿವಾ್ರಯಿಂಚಿಇಚ್ಚಿನಭೂದಾನಧಾರಾಗ್ರಹೀತದಾನಪತ್ರಂ
[28]ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇ
[29]ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥೧॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[30]ನೃಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥೨॥
[31]ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ । ಅನ್ಯದತ್ತಾಸ್ವಯಂಮಾ
[32]ತಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥೩॥ ಈಶ್ಲೋಕಾಲಅರ್ಥಂಲೆಸ್ಸಗಾಗ್ರಹಿಂಚಿ
[33]ನಡಿಪಿಸ್ತೂರಾವಲೆನು

(ಈಕೆಳಗೆ ಹಿಂದಿವಿಯಲ್ಲಿ ಇದೇವಿಷಯುವೇ ಬರೆದು ಇದೆ).

14

ಸರ್ಜಾಪುರದ ಹೋಬಳಿ ಮೇಡಿಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಚನ್ನಪ್ಪನ ಕುಂಟೇ ಬಳಿ.

[1]ಸ್ವ.	[4]ರಿಗೆಕೊಟ್ಟವೂಾಂನ್ಯದ	[6]ಯಿಾಮಾಂನ್ಯಕ್ಕೆ ತಪ್ಪಿದವ
[2] . . . . . . ತಿಂವಂಣ	[5]ಹೊಲದಾನಧಾರೆ	[7]ರುವೊಂವುಗನತಿಂಬರು
[3]ಗಂಗಾಧರಭಟ್ಟ		

15

ಅದೇ ಹೋಬಳಿ ಚಾವಕನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಪೆದ್ದಣ್ಣನ ಕಂದಾಯದ ಹೊಲದಲ್ಲಿ.

[1]ಶ್ರೀಕಲಿಕಾಲದ	[5] . . . . ವಿಕಾರಿಸಂವ	ಹಿಂಭಾಗ.
[2]ನಾಲ್ಕುಸಾವಿರ	[6]ತ್ಸರದ	[7] . . . . ಆದ
. . . .		[8]ಮಾಂನ್ಯ. . . .

16

ಅದೇ ಹೋಬಳಿ ಗೋಣಿಗಟ್ಟಪುರಕ್ಕೆ ಉತ್ತರ ಬಸವನಗುಡೀ ಬಳಿ.

. . . .
[10]ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[11]ಷಂಗಳು ೧೪೮೮ ಮೇಲೆಸಲುವಅಕ್ಷಯಸಂವತ್ಸರದ
[12]. . . . . .ರಲುಶ್ರೀಮನುರಾಜಾಧಿರಾಜರಾ
[13]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದ . . ರಾಯರ.ಪೃ

[14]ಥಿವೀರಾಜ್ಯಂ . . . .
[15]. . . . . .ಅಯ್ಯಂ
[16]ಣಗೌಡಅಯ್ಯನವರು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

17

ಅದೇ ಹೋಬಳಿ ತಿಗಳರ ಚಉಡ ದೇವನಹಳ್ಳಿ ಭಸವಂಣನ ದೇವಸ್ಥಾನದಬಳಿ.

[1]ಪಾರಶಟ್ಟಿ
[2]ಬಸವನಕೆ

[3]ರಕಟ್ಟುಕೊ
[4]ಡಿಗೆತೋಟ

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೊಡಿಗೆ ಹೊಗೇತೋಟದಬಳಿ.

[1]ಪಾರಶಟಬ
[2]ಸವನಕೆರೆಕಟ್ಟು

[3]ಕೊಡಿಗೆ. . . . . . .
[4]ತೋಟ
*

19

ಅದೇ ಹೋಬಳಿ ದೊಮ್ಮಸಂದ್ರಕ್ಕೆ ಪೂರ್ವ ಹಾಜೀ ಉಸುಮರ್ಾ ಮನೇ ಗೋಡೇಬಳಿ.

[1]ಬಾದಂವೆಂಕಟ
[2]ರಡ್ಡಿ ಕೆರೆಕಟ್ಟು

[3]ಕೊಡಿಗೆತೋಟ
(ಈಸ್ಥಳದಲ್ಲಿ ಇದರಂತೆ ನಾಲ್ಕು ಕಲ್ಲುಗಳಿರುತ್ತವೆ).

20

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪೂರೊಳಗೆ ಗೊಡಿಗೆ ಮಠಾರದಬಳಿ.

[1]ಬಾದಂವೆಂಕಟ
[2]ರಡ್ಡಿ ಕೆರೆಕಟ್ಟು

[3]ಕೊಡಿಗೆಮಠಾರ

21

ಅದೇ ಹೋಬಳಿ ಬಿಕ್ಕನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ತೋಟೇಯಿನಾಮತಿ ಹೊಲದಬಳಿ.

[1]ಅಕ್ಷಯ
[2]ಸಂವತ್ಸರದ
[3]ಜೇಷ್ಠ. . .

. . . .
[6]ತಂನಪಾಯ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

[7]ನಸರಿಯ
[8]ನುಕೊಟ್ಟನು

* ೧೭ನೇ ಶಾಸನಕ್ಕೆ ಸಜಾತೀಯವಾಗಿಧೆ.

22

ಅದೇ ಹೋಬಳಿ ಕೂತುಗೊಂಡಹಳ್ಳಿಯ ತಿರುಮಲದೇವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 4′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[2]ಕವರುಷ ೧೪೫೪ ನೆಯ ನಂದನಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ
[3]೧ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[4]ತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪ್ರಥಿವೀರಾಜ್ಯಂಗೆಯು
[5]ತ್ತಂಯಿರಲುಶ್ರೀಮತುಬನಿಕದಂಡನಾಯ್ಕರಮಕ್ಕಳುತಿಮ್ಮ
[6]ನಾಯಕರುಅತ್ರಿಗೋತ್ರದ. . . . . ಪತಿ
[7] . . . . ಆಗಸ್ತ್ಯ. . ದೇವರಿಗೆ
. . . .
[10]. ಅತ್ರಿಜಗೋತ್ರದಆಶ್ವಲಾಯನ
[11]ಸೂತ್ರದ. . . . .
[12] . . . . ಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆ

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೊಡಿಗೆಹೊಲದ ಬಳಿ.

[1]ಯೆಲೇಚಿಕ್ಕಣ್ಣನ | [2]ಕೊಡಿಗೆಹೊಲ

24

ಅದೇ ಹೋಬಳಿ ಇಟ್ಟಂಗೂರುಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಾಲಯದಲ್ಲಿ.

[1]ಚಿಂತಕಾಯ
[2]ಲಬಾಲಯ
[3]ನಕೊಟಕೊಡಿ
[4]ಗಿವಹಾರ

25

ಅದೇ ಗ್ರಾಮದ ಚಾವಡೀಬಳಿ.

[1]ನೂಟವೆಕೊಂ
[2]ಡಯನಕೊಡಿಗೆ
[3]ವಹಾರ. . .

26

ಅದೇ ಹೋಬಳಿ ವೊಳಗೆರೆ ಕಲ್ಲುಹಳ್ಳಿಯ ಪೂರಬಾಗಲು ಬಳಿ ಪಶ್ಚಿಮಕಡೆ.

[1]ಶ್ರೀಮನ್ಮಹಾನಾಯಕಚಾರ್ಯ
[2]ರಾದಲಕ್ಕನಾಯಕಕಾಟಮನಾಯ
[3]ಕರುರಘುನಾಥದೇವರುಹನು
[4]ಮಂತದೇವರಿಗೊ*ಬಿಲಗೊಂ

[5]ಡನಹಳ್ಳಿ * ಯಸೀವೆುಗೆಸಲ್ಲುವ
[6]ಕತ್ತರಿಕುಪ್ಪಗ್ರಾಮವನುಅಮು
[7]ತಪಡಿನಂದಾದೀಪನಡವಹಾಗೆ
[8]ಸನಿ. . . . ಬುಳದಾಸಯುನಿಗೆ
[9]ಕೊಟ್ಟಧರ್ಮಸಾಸನಯಿದಕ್ಕೆ
[10]ತಪ್ಪಿದರುಗಂಗೆಯು. . . . .
. . . .

27

ಅದೇ ಹೋಬಳಿ ತಿಂಡ್ಲು ಗ್ರಾಮದ ಊರಬಾಗಲಬಳಿ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಅರವಕ್ಷರ.

28

ಅದೇ ಹೋಬಳಿ ಕತ್ತರಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಊರಬಾಗಲವೊಳಗಡೆ ಚಾವಡೀ ಬಳಿ.

ಅರವಕ್ಷರ.

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

30

ಅದೇ ಹೋಬಳಿ ಚಂಪೇನಹಳ್ಳಿ ಶ್ಯಾನಭೋಗರ ಹೊಲದ ಬಳಿ.

ಅರವಕ್ಷರ.

31

ಅದೇ ಹೋಬಳಿ ಕೊಮ್ಮಸಂದ್ರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶ್ಯಾನಭೋಗರ ಹೊಲದ ಬಳಿ.

ಅರವಕ್ಷರ.

32

ಇನ್ನೊಂದು ಕಡೆಯಲ್ಲಿ

ಅರವಕ್ಷರ.

33

ಅದೇ ಹೋಬಳಿ ಚನ್ನಿಗೆಪ್ಪುರ ಗ್ರಾಮದಬಳಿ.

ಅರವಕ್ಷರ.

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* ಬಿಲಗೊಂಡಹಳ್ಳಿಎಂದು ಸರ್ಜಾಪುರಕ್ಕೆ ಪೂರ್ವದಹೆಸರು.

34

ಅದೇ ಹೋಬಳಿ ಸೆಂವಜಿ ಗ್ರಾಮದ ಊರಬಾಗಲಬಳಿ.

ಅರವಕ್ಷರ.

35

ಬಿದರುಗುಪ್ಪೆ ಹೋಬಳಿ ಚಿಂತಲ ಮಡಿವಾಳಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶಿದ್ದಾರೆಡ್ಡಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕಾಬ್ದ ೧೩೪೦ ಪರಿದಾ
[2]ವಿಸಂವಚರದವಾಗಸುದ್ಧ ೧ ಸೋಲುಶ್ರೀಮ
[3]ತ್ ಮಹಾಮಂಡಳೇಶ್ವರರಾಜದಿರಾಜಪರಮೇ
[4]ಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕಿಣಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರ
[5]ಪ್ರಥಾಪದೇವರಾಯಮಹಾರಾಯರುಪೃಥುವೀ
[6]ರಾಜ್ಯಂಗೆಯಿವಕಾಲದಲಿಮುಳವಾಗಿಲರಾ
[7]ಜ್ಯದಸಾಜಿಕ್ಕಿ ಯಪ್ಪೆಂಮೆಯನಾಯ್ಕರುಬದ್ದಬಿ
[8]ಸಿಲಾಂಡೆಗೆಕೊಟ್ಟತ್ಯಾಗಸಾಸನದಕ್ರಮ
[9]ವೆಂತೆಂದಡೆನಂಮನಾಯ್ಕ ತನಕ್ಕೆಸ
[10]ಲುವಬೇಹೂರನಾಡಹುಸುಕೂರಲಿಕೊ
[11]ಟ್ಟಮಾನ್ಯತಾಮುತ್ತಪುತ್ತಿರಿಯಪೊಳಗೆಜೆಯ
[12]ಮೂಡಣಹೊಲ ಖ ॥ ಹಿರಿಯಕೆಜೆಯ
[13]ಲಿಗದ್ದೆ ಖ ॥ ಊರುಮುಂದಣಕೆಜೆಯಲಿಗದ್ದೆ
[14]ಖ ॥ ಅಂತು . . . . ಣಸುಂಕಸಹ
[15]ಯಿಷ್ಟು . . . . ಯಾಗಿಕೊಟ್ಟೆವಾ
[16]ಗಿಯಿ . . . . ದರಳ್ಳಕುಡಿವವರು
[17]ತಪ . . . . ದವರು

36

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟಹಳ್ಳಿಯ ಪೂರಬ್ಬಾಗಲ ಬಳಿ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷ ೧೭೦೧ ನೆಯ ಚಿತ್ರ
[2]ಭಾನುಸಂವತ್ಸರದಜೇಷ್ಟಸು ೫ ಉತರನ
[3]ಅಕ್ಕ ಸಾಲೆಪೂರಪ್ಪನಮಗ . . . . . .
[4]ತಂಣ . . . .
[5]ಕಲ್ಲಗಾಣಕ್ಕೆ ಮಂಗಳ

37

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಸೋಮೇಶ್ವರ ದೇವರ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ.

[1]ವಿಜಯಸಂವತ್ಸ
[2]ರದವಾಗ ಬ ೧೦
[3]ಲುರಾಜಪುರಸಿಂ
[4]ವಾಹಸನ
[5]ರದಕರ್ತಯದೇವ
[6]ರಮಗನುಬಲಿವೀ
[7]ರಮನು . . . .

ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

38

ಅದೇ ಹೋಬಳಿ ಮೊಳ್ಳೇನಹಳ್ಳಿಯ ದಕ್ಷಿಣಶ್ಯಾನಭೋಗರ ಹೊಲದ ಬಳಿ.

[1]ಮೊಳ್ಳ
[2]ಯನ
[3]ಕೊಡಿ
[4]ಗೆಹೊ
[5]ಲ
[6]ಖ ೧

39

ಅದೇ ಹೋಬಳಿ ನಾರಣಘಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಮುನಿರೆಡ್ಡೀ ಹೊಲದಲ್ಲಿ.

[1]ಸುದ್ಧ ೪ ಸೋಮ
[2]ವಾರಮುಂದು
[3]ಹರಿಹರರಾಯ
[4]. . ಜ್ಯವಮಾಡುತ್ತಿರುವಲ್ಲಿಸಿಂಗೆವೊ
[5]. . ನಾಯಕರು
[6]ಜಂಬುನಾಯನಮಗಚಾಮರಸನು
[7]ಚೊಕ್ಕಪ್ಪನುಆದೆಪ್ಪವಾರುಳ
ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

40

ಅದೇ ಹೋಬಳಿ ಮುತ್ತಾನಲ್ಲೂರು ಗ್ರಾಮದಲ್ಲಿ ವಡ್ಡರರಾಮನ ಮನೇಬಳಿ ಬೀದಿಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 7′ × 3″

[1]ಶ್ರೀಮತುಶಕವರುಷ ೧೪೪ . . ನೆಯ. .
[2]ಸಂವತ್ಸರದವೈಶಾಕ. . . ಗುರುವಾ. .
[3]ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[4]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ . . ವರಾಯವೊಡೆಯರ
[5]ಸಿಂಗನಾಯಕರು

41

ಅದೇ ಹೋಬಳಿ ಹಂದೇನಹಳ್ಳಿ ಊರುಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಅರವಕ್ಷರ.

42

ಅತ್ತಿಬಲೆ ಹೋಬಳಿ ಕಸಬೆಗೆ ದಕ್ಷಿಣ ಹನುರೆಡ್ಡಿ ಮಲ್ಲಕ್ಕನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

[1]ಚಿಕ್ಕಬಡೆಯುರುಬಂ
[2]ಮದೇವಬಡೆಕೊಡಿಗೆ
[3]ಹೊಲವನುಕೊಡಿನೀರಕುಂ
[4]ದನಿಕೊಟ್ಟಸಾದನಆಯಿಾ
[5]ದರ್ಮಯಿಾದರ್ಮತ
[6]ಪ್ಪಿದವರು

43

ಅದೇ ಹೋಬಳಿ ಸಂಮಂದೂರು ಗ್ರಾಮದ ಪೂರುಬಾಗಲಿಗೆ ಪಶ್ಚಿಮ ಕಲ್ಲಗಾಣದಲ್ಲಿ.

[1]ಆನಂದಸಂವ
[2]ತ್ಸರದಲಿಹ
[3]ಳಕಂಪಣಗಾಡ
[4]ಮಗಹಳಗಾಡ
[5]ಹಾಕಿಸಿದದ್ದು

44

ಅದೇ ಹೋಬಳಿ ಮಾಯಿಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೋಲುಕಾರ ಚಂದನ ಕೈತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″×7′ 6″.

[1]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[2]ವೀರಹರಿಹರಮಹಾರಾಯನಕುಮಾರದೇವ
[3]ರಾಯಒಡೆಯರುಪೃಥ್ವೀ(ವಿ)ರಾಜ್ಯಂಗೆಯುವಶಕವ
[4]ರುಷ ೧೩೩೪ ನೆಯನಂದನಸಂವತ್ಸರದಮಾರ್ಗಶಿರಸು ...
[5]ಶ್ರೀಮನ್ಮಹಾಮೂವರುರಾಯರಗಂಡಜುಂಜೋಜಿನಾಯ್ಕ
[6]ರಮಕ್ಕಳುಹಿರಿಯಮುದಿಯನಾಯ್ಕರುನಮ್ಮನಾಯ್ಕತನಕ್ಕೆ ಸ
[7]ಲುವಹಿಂಸುನಾಡಸೋಮಗೊಂಡನಹಳ್ಳಿಯಲು . . .
[8]ಸಂಥೆನೂಕಟ್ಟಸಿಆಹಿರಸನಾಡಪ್ರಭುಚೊಕ್ಕದೇವಮಾರದೇವ
[9]ನಿಮಿನಾಡಕೇತಪ್ಪಗಂಗಿದೇವನೂಳಗೌಡಪ್ರಭುಗಳುಅಯಿವ ತ್ತಾಱು
[10]ದೇಶದಹಲರಿಗೆಮುಖ್ಯರಾದಗುಂಡೆಶೆಟ್ಟಿತಾರಮುತಿರುಮಲ್ಲಶೆಟ್ಟಿ
[11]ಸಹದೇವಿಶೆಟ್ಟಿಯುಮಂಚಿಶೆಟ್ಟಿವೊಳಗಾದಸಮಸ್ತನಾಡೂಹಲ
[12]ಯುಕೋಟೆಪಟ್ಟಣಸಾಮಿತನವನೂಮಱಿಸೆಟ್ಟಿಯುಮಕ್ಕಳು ದಂಡಿಸೆ
[13]ಟ್ಟಿತಿರುಮಲಸೆಟ್ಟಿಗಳಿಗೆಕೊಟ್ಟಸಲಿಸುವಮಾನ್ಯಹೊಲಹದಿನೈ ದುನಯಿಗು
[14]ಳಗದ್ದೆತತ್ತನಕೆಱೆಕೆಳಗೆ ಸಾವಿರಯಿಗುಳಬೆಳಿವಾರಣದ ಹಿಂಭಾಗ.
[15] . . ಕೆಱೆಯಕೆಳಗೆಹತ್ತುಕೊಳಗಅಂತೂಗದ್ದೆಖಂಡಗದಅ ಯಿದುಕೊ
[16]ಸಂತಿಯುಆಯುನೆಂಮುಮನೆಪಟ್ಟಡಿಹಱುವತ್ತುಕತ್ತೆಕುದರೆ ತೊತ್ತು
[17]ಮದಿವೆಯಸುಂಕಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ ಯಾಗಿಸಲಿಸು
[18]ಕೊಡುವೆಉಯಿಶಾಸನಕ್ಕೆ ಆರೊಬ್ಬರುಅಳಪಿದವರುನಾಡಿಗೂ ಹಲರಿ
[19]ಗೂತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿ ಹೋಹ
[20]ರು ಯಿಮರಿಯಾದೆಯಲ್ಲಿಸುಖದಿಂಭೋಗಿಸುವಂತಾಗಿನಾಡು ಹಲ
[21] . . . . ರೂಕೊಟ್ಟಶಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[22]ಮಂಚಶೆಟ್ಟಿಸಮೇತಮೂಱುಬಾಗವಾಗಿಅನುಭವಿಸು
[23]ವರುಯಿವರಿಗೆಮನೆಹತ್ತುಅಂಕಣವನೂಸಲಿಸಿದೆ
[24]ಉ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಊರಬಾಗಲಬಳಿ.

ಪ್ರಮಾಣ 6′×2′.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹಳೇಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ವರದರಾಜಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಕೆಳಗೆ ದಕ್ಷಿಣಕಡೆ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

ಅರವಕ್ಷರ.

47

ಆನೆಕಲ್ಲಿನಲ್ಲಿ ಅನ್ನದಾನಪ್ಪನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀಶಂಕರಾ.

[1]ಶ್ರೀಚಿಕ್ಕರಾಯತಂಮಪ್ಪಗೌಡರು
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೩೬ನೇ

[3]ಆನಂದನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫ಲೂ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
[4]ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರರಾಮದೇವಮಹಾರಾಯ
[5]ಅಯ್ಯನವರೂಪೆನಗೊಂಡೆಯಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸಾಂಬ್ರಾಜ್ಯಂಗೈಉತಿರಲೂ
[6]ಶ್ರೀಮತುಸದಾಶಿವಗೋತ್ರರಾದಸುಗಟೂರುನಾಡಪ್ರಭುಗಳಾದಚಿಕ್ಕರಾಯತಂಮಪ್ಪಗೌ
[7]ಡರಪೌತ್ರರಾದಯಿಂಮಡಿತಂಮಪ್ಪಗೌಡರಪುತ್ರರಾದಮುಂಮಡಿತಂಮ್ಮಪಗೌಡರುಕಪಿಲಗೋ
[8]ತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೃಷ್ಣೈಯನಪೌತ್ರನಾದಲಕ್ಷ್ಮಯ್ಯನಪುತ್ರನಾದ
[9]ಕಾಡುಭಾರತೀತಿಂಮೈಯಗೆಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆ
[10]ನಮ್ಮಆಳ್ವಿಕೆಗೆಸಲುವಹೊಸಕೋಟೆಶೀಮೆಸಮೇತನಹಳಿಮಳಿತವಾದಹಲಸಿಹಳಿಗ್ರಾ
[11]ಮ ೧ ಯಿದಕ್ಕೆಶೇರಿದವುಪಗ್ರಾಮತಿಪ್ಪಸಂದ್ರಗ್ರಾಮ ೧ ಸಹಾಸೋಮೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲ್ಲೂ
[12]ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸದಾಶಿವಪ್ರೀತಿಯಾಗಿಕೊಟೆವಾದ
[13]ಕಾರಣಾಯಿಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವಯಲ್ಲೆ ಚತುಶೀಮೆವಳಗಣಕೆರೆಕುಂಟೆಗಳು
[14]ಅಣೆಅಚುಕಟ್ಟುತೋಟತುಡಿಕೆಫಲವೃಕ್ಷಸುಂಕಸುವರ್ನಾದಾಯಸ
[15]ಕಲಭತ್ತಾದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿ
[16]ಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವಂನ್ನುಆಗವಮಾ
[17]ಡಿಕೊಂಡುದಾನಾಧಿಕ್ರಯಭೋಗ್ಯವೆಂಬೋವ್ಯವಹಾರಚತುಷ್ಟಯ
[18]ಕ್ಕ ಸಲೂಹಾಗೆನಿಂಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭ
[19]ವಿಶಿಕೊಳುತ್ತಾಯಿಹದೂಯಂದುಸದಾಶಿವಗೋತ್ರದಚಿಕ್ಕರಾಯತಂಮಪ್ಪಗೌಡ
[20]ರವರಪೌತ್ರರಾದಯಿಂಮ್ಮಡಿತಂಮಪಗೌಡರಪುತ್ರರಾದಮುಂಮಡಿತಂಮಪ್ಪಗೌ
[21]ಡರೈಯನವರೂಕಪಿಲಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶಾಖಾದ್ಯಾಯಿಗಳಾದ
[22]ಕೃಷ್ಣೈಯನಪೌತ್ರನಾದಲಕ್ಷ್ಮಯ್ಯನಪುತ್ರನಾದಕಾಡುಭಾರತೀ ತಿಂಮ್ಮಯ್ಯಗೆಹ
[23]ಲಸಹಳಿಗ್ರಾಮ ೧ ಯಿಗ್ರಾಮಕ್ಕೆಶೇರಿದವುಪಗ್ರಾಮತಿಪ್ಪಸಂದ್ರಗ್ರಾಮ ೧ ಸಹಾ
[24]ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟುಯಿ
[25]ಧೇವಾದಕಾರಣಾನಿಂಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವೂಆಚಂದ್ರಾರ್ಕವೂಅನು
[26]ಭವಿಶಿಕೊಳುತ್ತಾಯಿಹದೂಯಂದುಸದಾಶಿವಗೋತ್ರದಚಿಕ್ಕರಾಯತಂಮ್ಮ
[27]ಪಗೌಡರಪೌತ್ರರಾದಯಿಂಮ್ಮಡಿತಂಮಪಗೌಡರಪುತ್ರರಾದಮುಂಮಡಿತಂಮ್ಮ
[28]ಪಗೌಡರೈಯನವರೂಕಪಿಲಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶಾಖಾಧ್ಯಾ
[29]ಯಿಗಳಾದಕೃಷ್ಣೈಯನಪೌತ್ರನಾದಲಕ್ಷ್ಮಯ್ಯನಪುತ್ರನಾದಕಾಡುಭಾ
[30]ರತೀತಿಂಮ್ಮಯಗೆಹಲಸಹಳಿಗ್ರಾಮ ೧ ಯಿದಕ್ಕೆ ಶೇರಿದ ವುಪಗ್ರಾಮ
[31]ತಿಪ್ಪಸಂದ್ರಗ್ರಾಮ ೧ ಸಹಾಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
[32]ಕವಾಗಿಸೋಮೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲ್ಲೂಸದಾಶಿವಪ್ರೀತಿಯಾಗಿಕೊ
[33]ಟೆವಾದಕಾರಣಯಿಗ್ರಾಮಕ್ಕೆ ಸಲುವಯಲ್ಲೆ ಚತುಶೀಮೆವಳಗಣ
[34]ಕೆರೆಕುಂಟೆಗಳುಅಣೆಅಚುಕಟುತೋಟತುಡಿಕೆಫಲವೃಕ್ಷಸುಂಕಸುವರ್ನಾದಾ
[35]ಯಸಕಲಭತ್ತಾದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾ
[36]ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವಂನುಹೊಗೆತೆರಿಗೆಕುರಿತೆರಿಗೆಮಗತೆರಿ
[37]ಗೆಸಕಲಕಾಣಿಕೆಗಳಂನುಆಗವಮಾಡಿಕೊಂಡುದಾನಾದಿಕ್ರಯಭೋಗ್ಯವೆಂಬೋ

[38]ವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕುಸಿಮುಗೆಸಲೂಹಾಗೆನಿಂಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ
[39]ಆಚಂದ್ರಾರ್ಕವೂಸುಖದಲ್ಲಿಅನುಭವಿಸಿಕೊಳುತ್ತಾಯಿಹದೂಮುಂದುಬರಶಿ
[40]ಕೊಟಧರ್ಮಶಾಸನಾ ‖ ಶ್ಲೋಕ ‖ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[41]ನಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖೧‖ ಸ್ವದತ್ತಾ
[42]ದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತಂನಿ
[43]ಷ್ಫಲಂಭವೇತ್ ‖೨‖ ಯೇಕೈವಭಗಿನೀಲೋಕೇ । ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾ
[44]ನಕರಗ್ರಾಹ್ಯಾ । ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ‖೩‖ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಜಾನಕೆರೆಯಿಂದ ಚಿಕ್ಕಕೆರೆಗೆ ಹೋಗುವ ದಕ್ಷಿಣ ಕಾಲುವೆಯ ಮೇಲಿರುವ ವೀರಕಲ್ಲು.

ಪೂರ್ವದ ಹಳೆಗನ್ನಡಕ್ಷರ.

[1]ಇದುಕೇಟ್ಟಗೆ . ನ್ದಪುರುಷನ್ಪೃಥುವಿ
[2]ಗೊದ... ಪಞ್ಚಮಹಾಪಾತಕಂಗೆ
[3]ದಳಿರಾವತ್ತಿಳಿ
[4]ಕ್ಕಟ್ಟ. . ತ್ತದು
[5]ಕನ್ದುಗವುಳಕಟನಿಯುಂ
[6]ಪಾಟುಂಮಗೆತಾಣಮು
[7]ಸರ್ವ್ವಪರಿಹರ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

49

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರುವ ತಿಂಮರಾಯಸ್ವಾಮಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಆಂಜನೇಯ ದೇವಾಲಯದ ತಳಪಾದಿಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

50

ಅದೇ ಹೋಬಳಿ ಅಮಾನಿ ದೊಡ್ಡಕೆರೇ ಕೆಳಗೆ ಕಸಬಾರಾಮಂಣಸವರ ಕಂದಾಯದ ತರೀಜಮಿ ನಿಗೆ ಪೂರ್ವ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಜಾಗು ಕಾಲವೇ ಗಡ್ಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 1′×1′ 6″.

[1] . ಭವಮಾಸಂವಾ
[2]ದಬಹುಳ ೧೩
[3]ಯಾದ . . . .
[4]ಕ್ರುಜಯನಮಗ
[5]ಮುನಿಯಚಿಕ್ಕರಾಜ
[6]ರದಾನಾಕಾಯ
[7]ಣಲ್ಲಡಿಕಾಂನವು
[8]ಮಘೇಣಸ್ವತಾಸರಿ
[9]ಚಿಕ್ಕತಾಂನಮಗ
[10]ಸಿಗೆ ಬ ಕಿಕ್ಕೆ ಹಿಸ
[11]ಯಿವರುಮುಪರೆ
[12]ಹಸರುವಾಣಿಕೆಜೆಯು
[13]ಕೆಳಗೆಕೊಟದು .

51

ಅದೇ ಹೋಬಳಿ ವೊಂಪಲುಗಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಇನಾವುತಿ ಹೊಲಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 2″ × 1′ 6″.

....
[3]ದೇವರಾಯರಶ್ರೀಸಹೋ
[4]ದರರಾಜಪೆಜಿಕೊಮಾರನಿ
[5]ಗೆಜಕಪನಾಯಕರುಕೊಟ
[6]ದಾನದದೇವಹೊಲಅಯ್ಯಕೊಳ

52

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಗೋಮಾಳದಲ್ಲಿ ಹುಟ್ಟ ಬಂಡೇಮೇಲೆ.

ಅರವಕ್ಷರ.

53

ಅದೇ ಹೋಬಳಿ ಬಹದರ್‌ಪುರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಾನಭೋಗರ ಹೊಲದಲ್ಲಿ ಬಂಡೇಮೇಲೆ.

ಅರವಕ್ಷರ.

54

ಅದೇ ಹೋಬಳಿ ವಣಕನಹಳ್ಳಿಯ ಊರುಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 4′ × 1′ 6″.

55

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿ ಉತ್ತರಕಡೆ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 4′ 6″ × 3′.

56

ಅದೇ ಹೋಬಳಿ ಗೆರೆಟಿಗನಬೆಲೆ ಗ್ರಾಮದ ವೂರಬಾಗಲ ಬಳಿ ವುತ್ತರ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ
[2]........ ...೧೨೪೭
[3]ನೆಯು ಸರ್ವಜಿತುಸಂವತ್ಸರದವೈ
[4]ಶಾಕಸುದ್ಧ......ತ್ಯಾ
[5]ಗಂಣಗಉಡ .ನಾಯ
[6]ಕತನಕ್ಕೆ ಸಲ್ಲುವಸಾವಿತೆಯನಾಡೊ
[7]ಳಗಣಗೆರೆಟೆನಬೆಲೆಯಾನು
[8]........ಗಿಕೊಟದವರ್ಮಶಾಸ
[9]ನ

57

ಅದೇ ಗ್ರಾಮದ ಊರುಹೊರಗೆ ಹಾಕಿರುವ ಎಂಣೆಗಾಣದ ಪೊರಳನಮೇಲೆ.

[1]ಸರ್ವಜಿತುಸಂವತ್ಸರದಲ್ಲಿ
[2]ಶಿವನೇಗೌಡನಿಲ್ಲಿಸಿದಗಾಣ

58

ಅದೇ ಹೋಬಳಿ ಕಾಮನಾಯಕನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಚಿಕ್ಕಂಣನ ಕಂದಾಯದ ಹೊಲದಬಳಿ ಗುಂಡಿನಮೇಲೆ.

ಪ್ರಮಾಣ 2′ × 3″.

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಆಷಾಢ
[2]ಶ್ರೀಮತುಸುಗಟೂರಮುಂಮಡಿ
[3]ಯಘಂಮ್ಮೇಗೌಡ್ರಜಯಶಿಂಗನಮಗಮುಂ
[4]ಮುಡಿ . . . .
[5]ಶಿಂಗಸೇನನಾಯಕರಾಜಜಗಳದಲ್ಲಿಸಾಯ
[6] . . . . ಕಾಳಿನಾಯಕನ
[7]ಹಳ್ಳಿಗ್ರಾಮವನುನೆತ್ತರಕೊಡಗೆಯಾಗಿ

59

ಅದೇ ಹೋಬಳಿ ಮುತ್ತುಗಟ್ಟೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಲ್ಲಾರೆಡ್ಡಿೀ ಹೊಲದಬಳಿ ಗುಂಡಿನಮೇಲೆ.

[1]ಸೊಂಣಪೊಡೆಯರಿಗೆವಿ . . . . ಯರಿಗೆಕೊಮ
[2] . . . . ಭರದಯನಿಗೆಪೊರಲಪ್ಪಗಲ್ಡುನುಕೊಟ್ಟ
[3]ದರ್ಮಶಾಸನಕ್ರಮ
... .

60

ಅದೇ ಹೋಬಳಿ ಬಿದರುಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೊಡಿಗೇ ಹೊಲದಬಳಿ

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಪ್ರಮೂತಿಸಂವತ್ಸರದಮಾಘ
[2]ಶು ೨ ಲು ಶ್ರೀಮತುಸುಗಟೂರಮುಂ
[3]ಮಡಿಚಿಕ್ಕರಾಯತಂಮೇಗೌಡರಯನ
[4]ಮರುಬಿದುರುಗೆಜಿ . . . . . . ಗವುಡರಯ
[5]ರಿಗೆಕೊಡಿಸಿದಾರೆಯೆಜಿದೆಕೊಡಿಗೆ
[6]ಸೂರ್ಯಚಂದ್ರರುಗಳು

61

ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲೂರುಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕೊಡಿಗೇ ಹೊಲದಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಕೀಲಕಸಂವತ್ಸರದವೈಶಾಕ
[2]ಬಹುಳ ೩ ಲು ೫ಾಪರೆಡ್ಡಿಕು
[3]ಮಾರಜಂನಪ್ಪರೆಡ್ಡಿಗೆಕೊ
[4]ಡಿಗೆಮಾನ್ಯದಶಾ
[5]ಸನಗದ್ದೆ ೧೦

62

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಊರಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4′ × 3′.

ಅರವಕ್ಷರ.

63

ಅದೇ ಹೋಬಳಿ ರಾಜಾಪುರದಲ್ಲಿ ಮಠದ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ.

....

5 ಯುಚಂನಪಹಳ್ಳಿಯು

6 ನುಯಿಂವುಡಿರಾಜಾ

7 ಪುರದದೇವರಸಿವಪೂಜೆ

8 ಯುಮಾಡಿಕೊಂಡುಸುಖ

9 ದಲ್ಲಿಯಿರಹೇಳಿಕೊಟ್ಟ

10 . . ವಾಗಯಿದಕ್ಕೆ ಅಳಿ

11 . . . ಬಸಪ್ಪದೇವರಿಗೂ

64

ಅದೇ ಹೋಬಳಿ ಮೊಸ್ತೀನಹಳ್ಳಿಯು ಚಿಕ್ಕರುದ್ರಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೩೪೯ ನೆ

2 ಯುಪರಾಭವಸಂವತ್ಸರದಫಾಲ್ಗುಣ

3 ಸು ೧ ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾ

4 ದಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ

5 ವಿಜಯರಾಯಮಹಾರಾಯರಕುಮಾ

6 ರಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯ

7 ರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯುವಾಗಲುದೇವ

8 ರಬಂಟಶ್ರೀಮುಂನಮಹಾಮೂವರು

9 ರಾಯರಗಂಡಜುಂಜುವೊಬ್ಬೆಯನಾಯಂಕ

10 ರಮಕ್ಕಳುಚಿಕ್ಕತಿಂಮಯನಾಯಂಕರುಶ್ರೀಮ

11 ಂನ್ಮಹಾನೂರಸೂನಾಡಮಹಾಪ್ರಭುಚೊಕ್ಕ

12 ದೇವಸೀಮೆನಾಡವೊಳಗಾದಮಹಾನಾಡು

13 ಶ್ರೀಮಂನ್ಮಹಾ ಪ್ರೊಡ್ಡಂಬೆವಹಾರಿಉಭಯ

14 ನಾನಾದೇಸಿಯರ್ಗೆಮುಖ್ಯರಪ್ಪತ್ರಯಲೋ

ಹಿಂದುಕಡೆ.

15 . . . . ದಿಗೆಎನಿಸಿದ್ದಮಾಚದೇವವಹ

16 . . . . . . ಪಟ್ಟಣಸಾಮಿಪಳೆಯಪ್ಪಸೆಟ್ಟಿಯು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

65

ಆದೇ ಹೋಬಳಿ ಹೀಲಲ್ಲಿಗೆ ಗ್ರಾಮದ ಶ್ಯಾನಭೋಗರ ಮನೆಯಬಳಿ ಬೀದಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

ಅರವಕ್ಷರ.

66

ಅದೇ ಹೋಬಳಿ ಸಬ್ಬಮಂಗಲ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

[1]ನಂದನಸಂತರದಲು
[2]ಕಂಡೆರಾಯುಸ್ವಾಮಿ
[3]ಬುಡೆರಾಯುಸ್ವಾಮಿ
[4]ಗಳು . . ಭವನಿಸ್ವಾಮಿ
. . . .
[7]ಯಮಾಜರಾಯುರಗಉಡರ
[8]ಕುಮಾರಬಾಜೆರಾಯುಗವು
[9]ಡರಿಗೆಕೊಟ್ಟಕೊಡಿಗೆ
[10]ರಾಯುಗೆರಾಯರಿಗೆಕೊಟವದ
[11]ದರವುಬಾಸನಚಂದ್ರಜಲ
[12]ವಾಯುಗಂಗಾ

67

ಹಾರಗದ್ದೆ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಬಳಿ ಉತ್ತರಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4 × 1′ 7″.

ಅರವಕ್ಷರ.

68

ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ವೊಳಬಾಗಲ ಮುಂಭಾಗದಲ್ಲಿ ನೆಲಕ್ಕೆ ಹಾಸಿಇರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 8″ × 1′ 3″.

ಅರವಕ್ಷರ.

69

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣ ತಳಪಾದಿ ದಿಂಡುಕಲ್ಲಿನ ಮೇಲೆ.

ಅರವಕ್ಷರ

70

ಅದೇ ಹೋಬಳಿ ಕಿಡಿಹೊಸಕೋಟೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಓಣೀಬಳಿ ಮರಿರಾಚಂಣನ ಕಂದಾಯದ ಹೊಲದ ದಕ್ಷಿಣಕಡೆ ಬದುವಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯುಶಾಲಿವಾಹ
[3]ನಶಕವರುಷಂಗಳು
[4]೧೩೭೩ ನೇವರುಷಕ್ಕೆ ಸಲ್ಲು
[5]ವದುವರ್ುತಿನಾಮಸಂ
[6]ವತ್ಸರನಿಜಜೇಷ್ಟಬ ೧೩
[7]ಬುಧವಾರದಲ್ಲೂಮರ್ರಿ
[8]ಗೌಡಪಾತ್ರತಂಮಂಣ
[9]ಗೌಡನಪುತ್ರಮರಿಗೌಡ
[10]ನಾದನಾರಣಶೆಟಿಪಾ
[11]ತ್ರಮಾದವಶೆಟ್ಟಿಪುತ್ರ
[12]ರಾಮುಶೆಟ್ಟಿ . ನಾದಯು
[13]ವರುಯಿಕ್ಕರ್ತರುಕಟ್ಟಿ
[14]ಸ್ತಕೆರೆ ಕುಂಟಿತೋ
[15]ಪುಕೊಡಿಗೆಹೊಲ
[16]ಬೀಜವರಿ
[17]ಖಂ ೨೧|೦

71

ಅದೇ ಹೋಬಳಿ ಕಾಡಜಕನಹಳ್ಳಿಗೆ ಉತ್ತರ ಗೋವಮಾಳದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

[1]ಸುಗುಟಮೂರಇಂಮಡಿಚಿಕ್ಕರಾಯತಂ
[2]ಮೇಗೌಡರಯಅಯನವರು
[3]ಕಾಡಜಕನಹಳ್ಳಿಯನೂಆತಿಂವು
[4]ನಿಗೆನೆತ್ತರಕೊಡಿಗೆಅಕಿಕೊಟಮಾ
[5]ನ್ಯಯಿದಕ್ಕೆತಪ್ಪಿದರೆಬಲಗ
[6]ಯಡಗೆಯುವನಯಂಜ
[7]ಲಿಗೆಅಕೆಮಾಡಿದಾಗ

72

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಇಂಡ್ಲವಾಡಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದವುಂದೆ.

ಪ್ರಮಾಣ 4' 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಗತರಸಪ
[2] . . . . . . ಗೆಇಕ್ಕೆಣ್ಣು
[3]ಗಗಂ . . ಮೆಣ್ಬಮೊಕ್ಕೆ
[4]ಣ್ಣುಗಂನೀರುಮಣ್ಣಾವುಂ
[5]ಬೊಣವು . . . . ದ್ಮ
[6]ನೂರನಾಳುತವಿರೆಗಗು
[7]ಲಕ್ಕೆಡೆಕೊಟ್ಟಂ

73

ಅದೇ ಹೋಬಳಿ ಬೊಂವೊಂಡಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಕರದಗುಡೀ ಹಿಂದೆ ತಿಪ್ಪೇಹಳ್ಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಕೊಜ್ಗಿಣಿವರ್ಮ್ಮಧರ್ಮ್ಮ[ಮ]ಹಾರಾ[ಜಾ]ಧಿರಾಜ
[2]ಕೆವ ಳಲಪುರವರೇಶ್ವರನನ್ದಿ
[3]ಗಿರಿನತಶ್ರೀನೀತಿಪೆಮ್ಮನಡಿವರ್ಮ್ಮ
[4]ಎಱೆಯಪ್ಪೆಪೃಥಿವೀರಾಜ್ಯಂಗೆ
[5]ಯೆನಾಗತ್ತರನಳು
[6]ಮಜ್ಗಲಬೀವಣ್ನನೆಂಬೋನುನ
[7]ಗದೇವನೆಂಬೋನುತರಕನ್ನಿಂವ
[8]ರುಕದಂಬೂರೆತುಱುಗಳ್ಕೊಳಕ
[9]ದಿಸತ್ತಮಜ್ಗಲವುಹ ಶ್ರೀ

74

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಅರವಕ್ಷರ.

75

ಅದೇ ಹೋಬಳಿ ಬೊಂವೊಂಡಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಆಂಜನೇಯ ದೇವರ ಗುಡೀಬಳಿ.

ಅರಕ್ಷವರ.

76

ಜಿಗಣಿ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ಧಾಂತಿ ಸುಬ್ರಹ್ಮಣ್ಯ ಶಾಸ್ತ್ರಿಯ ಮನೆಯ ಬಳಿ ಇರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

[1]ಸ್ವಸ್ತಿ ಕೊ[ಙ್ಗ]ಣಿವೆರ್ಮ್ಮ ಧರ್ಮ್ಮ
[2]ಮಹರಾಧಿರಾಜಕೊವ
[3]. ಪುರವರೆ
[4]. . . . ಗಿರಿನಾ

77

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮೇಲ್ಚಾವಣಿಗೆ ಹಾಕಿರುವದು.

(ಇದು ಹಿಂದಿನ ವೀರಕಲ್ಲಿನ ಮತ್ತೊಂದು ತುಂಡಿರಬಹುದು).

[1]ಮಾಂನಾಬಿಮೂ
[2]ನಪರಿಯೊಕಳಿಯೂರಬಿವಿನೊಸತ್ತಮ್
[3]ಅತ್ತಣಿಮುನೊವ್ವಮ್

78

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವರದರಾಜದೇವಾಲಯದ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

79

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕುಂಟ್ಲೂರು ರೆಡ್ಡಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀ . . . . . . ೧೩೪೪ ನೆ
[2]ಯ ಸಂದ ಶುಭಕೃತು ಸಂವ
[3]ತ್ಸರದ ಭಾದ್ರಪದ ಸು ೧ ಸೋ ಲು ಶ್ರೀ
[4]ಮಂಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾಧಿ
[5]ರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯ
[6]ವಿಭಾಡಬಾಷೆಗೆತಪ್ಪುವರಾಯರಗ
[7]ಂಡಚತುಸಮುದ್ರಾಧಿಪತಿವೀರವಿಜ
[8]ಯರಾಯಮಹಾರಾಯ . . ಪೃಥಿವೀ
[9]ರಾಜ್ಯಂಗೆಯೆಮುಳವಾಗಿಲಲಿ
[10]ಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
[11]ಶ್ರೀಮತು . . . . ಮಂ
[12]ಚಯನಾಯ್ಕರ ಮಕ್ಕಳು ನಂಜಯಮಾದೇವ
[13]ನಾಯಕ್ಕರು ಚಿಕ್ಕಸಂಗಮನಾಯಕ್ಕರು ಜೆಗು
[14]ನಿಯಲ್ಲಿಸುಖಸಾಂಬ್ರಾಜ್ಯಂಮಾಡುತ್ತಿರಲು
[15] . . . . ಮಾಜನಂಗಳಿಗೆ

80

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದೊಡ್ಡಕೆರೇಕಟ್ಟೇಮೇಲೆ.

ಪ್ರಮಾಣ 5′ 8″ × 1′ 3″.

ಅರವಕ್ಷರ.

81

ಜಿಗಣಿ ಹೋಬಳಿ ಬನ್ನೇರುಗಟ್ಟದ ಚಂಪಕಧಾಮಸ್ವಾಮಿಯ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಉತ್ತರಗೋಡೇ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕ ೧ . . . . ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಆಷಾಢಬ
2 ೧೩ ಅಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಬಾಸೆಗೆತಪ್ಪು
3 ವರಾಯರಗಂಡರಾಜಾದಿರಾಜಪರಮೇಶ್ವರಚತುಸ್ಸಮು
4 ದ್ರಾದಿಪತಿಶ್ರೀವೀರಹರಿಹರರಾಯಕುಮಾರಶ್ರೀವೀರಬುಕಂಣ
5 ವೊಡೆಯರುಸ್ವಸ್ತಿಶ್ರೀಮನಬನ್ನೂರುಗಟ್ಟದಾಮೋದರದೇವರಿಗೆ
6 ಉಪಾರನಂದಾದೀವಿಗೆಮನಮಾಲೆ . . . . ಕಾಮನಊರವಿಳಿ
7 ತದರಾಮರಹಳಿಯಸ್ಥಳದಖನಮಂಗಲವನೂಆಚಂ
8 ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆಉಯಿಧರ್ಮಕ್ಕೆಆ
9 ರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಕಪಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೊ
10 ಹರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ರಾಮನಾಥ

82

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇದು.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೮೪ ನೆಯಶುಭಕೃತುಸಂವತ್ಸರದಆಶ್ವೀಜಬ ೧೨ ವ
2 ಶ್ರೀಮನುಮಹಾಮಂಡಳಿಕಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರವರಕುಮಾರಮಲ್ಲಪ್ಪವೊಡೆಯ
3 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತಿರಲುಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿಘಂವುಡ್ಡಗಂಡಬಾಚಣಳ್ಳಿನಿಖರಾಯರಕುಮಾರತೊರಾ
4 ಹತ್ತಿವಿರಗಂಡೆವೀರಭದ್ರದೇಶ್ರಕಾಂತಿಮಾಡುವರಾಹುತರಗಂಡವೆಂಣಿಕಲಮಾಯಿನಾಯ್ಕನಕುಮಾರಮಲ್ಲಪ್ಪನ
5 ವರುಸ್ವಸ್ತಿಶ್ರೀಬನ್ನೂರಘಟ್ಟದಶ್ರೀಧಾಮೋದರದೇವರಿಗೆವೊಪ್ಪಾರನಂದಾದೀವಿಗೆವನಮಾಲಿಗೆಹೊಮಳಿಗ
6 ನಾಡಸುಂಣಬರೆಯಸಳಗೆಲಿ . . . . ಕಾರುಪ . . ರಾಗಿಕೊಟ್ಟೆವು

83

ಅದೇ ಮಹಾದ್ವಾರದ ಉತ್ತರಕಡೆ ಗೋಡೆಯ ಕೆಳಭಾಗದಲ್ಲಿ.

ಅರವಕ್ಷರ.

84

ಅದೇ ಮಹಾದ್ವಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಕಂಭದ ಮೇಲೆ.

ಅರವಕ್ಷರ.

85

ಅದೇ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕಡೆ ಪೂರ್ವಭಾಗದ ಕಡೆಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕ .
[2]ರಷ ೧೩೬೩ನೆಯ ಮಂ
[3]ಮಥಸಂವತ್ಸರದಪು
[4]ಷ್ಯಶು ೧೨ಸೋಲು ಶ್ರೀಮನುಮ
[5]ಹಾರಾಜಾಧಿರಾಜರಾಜ
[6]ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
[7]ದೇವರಾಯಮಹರಾಯರು
[8]ಪೃಥಿವೀರಾಜ್ಯಂಗೆಯು
[9]ತ್ತಿರಲುಶ್ರೀಮನುಮಹಾಪ್ರದಾನಂದ
[10]ಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಯಿರಂಣದಂನಾ
[11]ಯಕರುಬಂನೂರಗಟ್ಟದಶ್ರೀದಾಮೋದರ
[12]ದೇವರಿಂಗೆಏರಡುನಂದಾ ....
[13]ವನಮಾಲಿಗೆ

(ಮುಂದೆ ೮ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

86

ಅದೇ ಮಹಾದ್ವಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೇಮೇಲೆ ೧ನೇದು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೩೩ ಸಂದಪ್ಲವಸಂವತ್ಸರಆಷಾಡಶುಧ ೨ವಾ ಶ್ರೀಮ
[2]ನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಬಾಸಗೆತಪ್ಪುವರಾಯರಗಂಡಚ
[3]ತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರಕುಮಾರಶ್ರೀವೀರಮಲ್ಲಪ್ಪ
[4]ವೊಡೆಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆವುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರದಾನಂಕಾಶ್ಯಪಗೋತ್ರದ
[5]ವೀರ......ಂತಮಲ್ಲಪ್ಪವೊಡೆಯರಿಗೆಸಕಳಸಉಕ್ಯವಾಗಬೇಕೆಂದು
[6]ಸ್ವಸ್ತಿಶ್ರೀಬನ್ನೂರಗಟ್ಟದದಾಮೋದರದೇವರಿಗೆ... ..ಂದವೊಪಾರಗೆ
[7].........ವೊಪಾರನಂದಾದೀವಿಗೆಮನಮಾಲೆನಡವ......ಪೆಮ್ಮಳಿಗದಾರಾದೊ......
[8]ಯಿಂಡಲವಾಡಿಯನು...ಯನೂನಾಡೊ......ಮಾಡಿದಳಚಂ
[9]ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾರಾಪೂರ್ವಕವಾಗಿಕೊಟೆಉಯಿದರ್ಮಕ್ಕೆ ಆರು
[10]ತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆಯನ್ನುಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು

87

ಅದೇ ಗೋಡೇಮೇಲೆ ೨ನೇದು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೬೮ನೆಯ ಮನ್ಮಥಸಂ
[2]ವತ್ಸರದಭಾದ್ರಪದಶುಧ ೧೧ ಬುಧವಾರದಲುಸ್ವಸ್ತಿಶ್ರೀಮ
[3]ನು ಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀವೀರಮಲ್ಲಪ್ಪವೊಡೆಯರಕು
[4]ಮಾರಬುಕ್ಕಂಣನುಮಲ್ಲಪ್ಪವೊಡೆಯರಿಗೆದಂಮ್ಮವಾಗಿಬಂ
[5]ನೂರುಗಟ್ಟದಶ್ರೀದಾಮೋದರದೇವರಿಗೆಬಿಟ್ಟಪಾತ್ರಪವಿತ್ರ....
[6]ಮಾಡಿದೆಉಯಿದಂಮ್ಮಕ್ಕೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

88

ಅದೇ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ
[2]. . . . . .ದಾತು
[3]ಸಂವತ್ಸರದಆಶ್ವೀಜಬ
[4]೧೦ಲು ಶ್ರೀಮನುಮಹಾ
[5]ಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡ
[6]ಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
[7]ಶ್ರೀತಿರಮಣರಾಯನಕು
[8]ಮಾರನಾರಸಿಂಹಪ್ರೊಡೆಯ
[9]ರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೆಯು
(ಮುಂದಕ್ಕೆ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ).

89

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುವರ್ಣಮುಖಿ ತೀರ್ಥದ ಬಳಿ ಮಂಟಪದಲ್ಲಿ ೩ನೇ ಅಂಕಣದ ಪಶ್ಚಿಮಕಡೆ ತೊಲೇಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ಶಕ ೧೩೫೧ನೆ ಬಹುಧಾನ್ಯಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ಅಕ್ಷತಿಥಿಯಸುಮುಹೂರ್ತದಲುಪೇವೂರುಸ್ಥಳದಬೆಂಗಳೂರ್‍ರ
[2]ಘವುಜದಾರುಲಿಂಗರಾಜೈಯ್ಯಅರಸಿನವರುಚಂಪಕಧಾಮಸ್ಥರಾಮದೇವರಪ್ರತ್ಯರ್ಥವಾಗಿವಂಚ್ನಿಗಿರಿಸ್ಥಸುವರ್ನಮುಖಿಸರೋವರಸೋ
[3]ಪಾನರಮ್ಯವಾಗಿಕಟ್ಟಿಸಿದುಸ್ತುತೀರ್ಥಾಭಿವೃದ್ಧಿ ॥

90

ಅದೇ ಹೋಬಳಿ ಬಿಂಗೀಪುರ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲ ಬಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀ
[2]ವಾಹನಶಕವರುಷಂಗಳು ೧೬೪೦
[3]ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾ
[4]ದಿಸಂವತ್ಸರದವೈಶಾಖ ಬ ೧೦ಲು ಶ್ರೀ
[5]ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ
[6]ತಿವಪ್ರವೃಢಪ್ರತಾಪವೀರನರಪತಿಮಹಿ
[7]ಸೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರ್ಯ್ಯರು
[8]ನವರುಅತವಲಶಾಹಗೆಬರೆಸಿಕೊ
[9]ಟ್ಟತಾಂಮ್ರಶಾಸದಕ್ರಮವೆಂತೆಂದರೆ
[10]ನೀನುಮಾಡುವಪಕೀರದರ್ಮಕ್ಕೆ ಬೆಂಗ
[11]ಳೂರಸ್ಥಳದಜಿಗಣಿಹೋಬಳೀಬಿ
[12]ಂಗೀಪುರದಗ್ರಾಮದಹುಟ್ಟುವಳಿಕ
[13]೦ ಗ ೨೦೦ ೮೦ ಇನ್ನೂರುವರಹಾಕ್ಕೆ ಕ್ರ
[14]ಯಕಂ ಗ ೨೦೦೦ ೮೦೦ ಯರಡುಸಾವಿರವ
[15]ರಹಾವಂನುಹೈದರಲಿಬಾದುರನುಬೊಕ್ಕಸ
[16]ಕ್ಕೆ ಪೊಟಿಸ್ತನಾದಕಾರಣಯಿಸಾಗ್ರಾಮವಂನುನಿ
[17]ರುಪಾದಿಕಸರ್ವಮಾನ್ಯವಾಗಿಪಕೀರರಧರ್ಮ
[18]ಕ್ಕೆ ಕೊಡಿಸಿಯಿರೂದರಿಂದನೀನುಮುಂತಾದ
[19]ಪಕೀರರುಯಿಧರ್ಮವಂನುಶಾಶ್ವಿತವಾಗಿ
[20]ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿವಂಶಪಾರಂ
[21]ಪರೆಯಾಗಿನಡೆಸಿಕೊಂಡುಗ್ರಾಮವಂನುಅ
[22]ನುಭವಿಸಿಕೊಂಡುಬರುವದುಯಿಪಕೀ
[23]ರಧರ್ಮಕ್ಕೆ ಬಿಟ್ಟುಕೊಟ್ಟವಬಿಂಗೀಪು
[24]ರಗ್ರಾಮದಪಟ್ಟಿನಲ್ಲಿಹಿಂದುರಲಿಯಾ
[25]ರುಅಡ್ಡಿನಡಿಸಿದರುಕಾಸಿಯಲ್ಲಿಗೋಹ
[26]ತ್ಯಾದಿಮಹಾಪಾತಕವಮಾಡಿದದೋಷಕ್ಕೆ
[27]ಪಾತ್ರರಾಗಲುಳ್ಳವರು ಮುಸಲಮಾನರಲ್ಲಿಯಾ
[28]ರುಯಿಧರ್ಮದಪಟ್ಟಿನಲ್ಲಿಅಡ್ಡಿನಡಿಸಿದರು
[29]ಮಕ್ಕಾದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆಮಾಡಿ
[30]ದದೋಷಕ್ಕೆ ಹೋಗಲುಳ್ಳವರೆಂದುಬರೆ
[31]ಸಿಕೊಟ್ಟತಾಮ್ರಶಾಸನದಪ್ರ
[32]ತಿ ಸಿಲಾಶಾಸನಾ ಶ್ರೀಕೃಷ್ಣರಾ

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ಅದೇ ಹೋಬಳಿ ವಾಜರಹಳ್ಳಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿರುವ ಉಪ್ಪಾರಬಂಡೇ ಮೇಲೆ.

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೮೬ ನೆವರ್ತಮಾನಕ್ಕೆ ಸಲ್ಲುವ ಪಾರ್ಥಿವನಾಮಸಂವತ್ಸರದ ಕಾರ್ತೀಕಶುದ್ಧ ೧೫ಲ್ಲು ಶ್ರೀಮನ್ಮಹಿಶೂರನಗರದ ಸಿಂಹಾಸನದ ಆಳ್ವಿಕೆಗೆಸಲ್ಲುವಜೆಂಗಳೂರುಮಳಿತದಜಿಗಣಿಹೋಬಳಿ ವಾಜರಹಳ್ಳಿಹತ್ತಿರಯಿರುವಂಥ ಶ್ರೀಯುವರದೇವಸ್ಥಾನದ ಪಡಿತರದೀಪಾರಾಧನೆಅರ್ಚನೆಪರಿಚಾರಕಅಭಿಷೇಕಸಹಸ್ರನಾಮಮಂತ್ರಪುಷ್ಪಚತುರ್ವೇದಪಾರಾಯಣ ಪುರಾಣಶ್ರವಣರಾಜಾಶೀರ್ವಾದ ಹಬ್ಬಪರ್ವತಿಥಿಸ್ತಪನಹುವ್ವಿನಸಂಬಳಭತ್ತಿಮೆಳವುಂತಾದಶೇವೆಗಳನ್ನು ಸಾರೋದ್ಧಾರವಾಗಿದೇವರಶೇವೆಮಾಡಿಕೊಂಡುಯಿರೋರೀತಿಗೆ ಅವರವರಆಯಕಟ್ಟಿನಮೇರಿಗೆ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡದುಬರೋಬಗ್ಗೆ ಯಿದೇವಸ್ಥಾನಕ್ಕೆನಡದುಬರುವಮಾನ್ಯದಭೂಮಿ ವಿಂಗಡಿಸಿಕೊಡಹೇಳಿಮಹಾರಾಜೇಶ್ರೀಯುವರಅಪ್ಪಣೇಪ್ರಕಾರಕ್ಕೆಜಿಗಣಿಸ್ಥಳದಅಧಿಕಾರ್ರು ಪುರುಷತ್ತೇಗಾರ್ರುಶಾನುಭಾಗರುಗಾಡಜಿಗಣಿಪಂಚಾನನದವರುಸಹಮಾನ್ಯದಭೂಮಿ . . . .

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ಅದೇ ಹೋಬಳಿ ನಂಜಾಪುರಕ್ಕೆ ಪೂರ್ವಶಾನಭಾಗ ರಾಮಣ್ಣನ ಕಟ್ಟುಮಾವಿನ ತೋಟದಲ್ಲಿ

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಬ್ಧಸಾಲೀವಾಹನಸಕವರುಷಂಗಳು
[2] ೧೭೦೩ ಶಾರ್ವರಿಸಂವತ್ಸರದ ಕಾರ್ತಿಕಬ ೫ ಲು ಸೋಮ
[3]ವಾರದಲಿಹರಿಸಂಕರ ಯಾಗಪುಣ್ಯಕಾಲದಲಿಭೂದಾನಧರ್ಮ
[4]ಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ ಚತುರ್ತಗೋತ್ರರಾದಸೋಮಪ್ಪ. . . .
[5] . . . . . .ಜದುರಂದರರಾದ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸೋಮೇಶ್ವರದೇವಾಲಯದಬಳಿ ಇದ್ದಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

94

ಅದೇ ಹೋಬಳಿ ಬಿದುರುಗೆರೆ ಕೆರೆಯ ತೂಬಿನಮೇಲೆ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

ಅರವಕ್ಷರ.

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* ಗ್ರಾಮದವರ ಪ್ರತಿಯಿಂದ.

KÂNKÂNAHALLI TALUQ.

ಕಾನಕಾನಹಳ್ಳಿ ತಾಲೂಕು.

———:o:———

1

ಸೋಮನಹಳ್ಳಿ ಹೋಬಳಿ ನೆಟ್ಟಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚಿಂಣ್ಯೆಯನಕಟ್ಟೆಗೆ ಪೂರ್ವ ಬಂಜರು ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲೀವಾಹನಶಕವರುಷಂಗಳು
[3]೧೪೦೬ನೆಯ ಆನಂದಸಂವತ್ಸ
[4]ರದಪುಶು ೧ ಆದಿತ್ಯವಾರದಲು
[5]ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾ
[6]ಯನಸೂತ್ರದಯಜ
[7]......ಸೋಮಜೀಯರಿಗೆ
[8]..ಶ್ರೀಮನ್ಮಹಾದಂನಾಯ
[9]ಕತಿಂಮಯ್ಯದೇವಮಹಾ
[10]ಅರಸುವಳ........ದ
[11]ರ್ಮಶಾಸನದಕ್ರಮವೆಂ
[12]ತೆಂದಡೆ............
[13]ಹೊಯಿಸಳದ..........ಚ
[14]..................ಕ
[15]ನಾಡಭೂಮಿಯ........ಐ
[16]ದಂಮವಾಗಿ..........ಅಖ
[17]ದುಕೊಟ್ಟೆವಾಗಿ............
[18]........................
[20]ದನವಳಖಿ.............

(ಹಿಂಭಾಗ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ).

2

ಅದೇ ಹೋಬಳಿ ಹಳೇ ಅಗ್ರಹಾರ ದೊಡ್ಡಿಪುರ ನೆತ್ತದ ಬಳಿ.

ಪ್ರಮಾಣ 6′ 4″ × 4′ 4″.

....
[4]......... ....ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[5]ಯ........ಶಕವರುಷ.........ವರ್ತಮಾನಸರ್ವ್ವ
[6]ಜಿತುಸಂವತ್ಸರದ.....................

[7] ....ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[8]ರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಜರಕುಮಾರರಾಮ
[9]ಚಂದ್ರದೇವಒಡೆಯರುಪೃಥಿವೀರಾಜ್ಯಮಾಡುತ್ತಿಹಲ್ಲಿಪೊಂಮಳಿಗೆನಾ
[10]ಡಮಹಾಪ್ರ........................ಯಾದ

....

[23] ....ಅಗ್ರಹಾರದಮಗಹಸಹವಾಗಿ

....

[27] ....ಸರ್ವಬಾದಾಪರಿಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಂದಾ
[28]ನಾಥದೇವರಸಂನಿಧಿಯಲುದಾರೆಯನೆಱದುಕೊಟ್ಟವಾಗಿಸುಖದಿಂಪಿಕಭೋ
[29]ಗ್ಯವಾಗಿಭೋಗಿಸುಬರು ಸುಂಕದಅಪ್ಪಂಣಗಳುಸಾವಿರದನೆಲುಮಜನ
[30]. ಸುಂಕವನುಳ..........................
[31]ಯಿಾದಮ್ರ್ಯಾದೆಕಾರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲುಕಪಿಲೆಯಕೊಂದ
[32]ಪಾಪದಲ್ಲಿಹೋಹರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
[33]ಧರಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಮನಾಡಪ್ರೊಪ್ಪ
[34]ಶ್ರೀದಾಮೋದರ

3

ಹಾರೋಹಳ್ಳಿ ಹೋಬಳಿ ಹಾರೋಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೆಂಗಳಯ್ಯನಕೆರೆಯ ಪಶ್ಚಿಮಕೋಡಿಯಲ್ಲಿ ತೂಬಿನಬಳಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[2]ಯಶಾಲೀವಾಹನಶಕ
[3]ವರುಷ ೧
[4]೪೫೪ ಮೇಲೆಸಲುವನಂದನಸಂ
[5]ವತ್ಸರಆಶ್ವೀಯುಜ ಬ ೧೦ಲು ಶ್ರೀಮತ
[6]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾ
[7]ಪಅಚ್ಯುತರಾಯಮಹಾರಾಯ
[8]ವರದತಿಂಮಯನ.........ಕ
[9]ದರಸಂಕಗವರ ...ತಿಂಮ
[10]ಯಮಹಾರುವಹಳ್ಳಿಯಲುಸಲಿಸಿಇ
[11]. ತಿರುವೆಂಗಡನಾಥ......
[12]ನೆಟ್ಟವೃತ್ತಕ್ಕೆಆಪ್ರ......ಕೊ
[13]ಟ್ಟ....ಗಂಡನ.........ಲುವ

....

[15]...ಅನುಭವಿಸಿಕೊಂಡುಬರುದು..
[16]...ಕೊಟ್ಟಗ್ರಾಮದಾನ ಧರ್ಮಸಾದನ ಯಿ
[17]ದಕ್ಕೆತಪ್ಪಿದರೆಕಾಯಿಗೆತಪ್ಪಿದವರೂ
[18]ತಿಂಮರಾಯನಬರಹ

4

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತೋಟ ಕಲ್ಯಾಣಿ ಇಸಾಮತಿ ಗದ್ದೆಯಲ್ಲಿ.

[1]ಸುರರಜಯನು
[2]ಮಾರಪ್ಪಗೌಡ
[3]ಲಿಂಗಯಗೆಕೊಟ
[4]ಹೊಲಗದ್ದೆ ೮೪

5

ಹಾರೋಹಳ್ಳಿಹೋಬಳಿ ದ್ಯಾವಸಂದ್ರಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಲಿಪಿ ಆಲದಮರದಬಳಿ.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 4″.

[1]ಶ್ರೀಮತುರುದಿರೋ
[2]ದ್ಗಾರಿಸಂವತ್ಸರದ
[3]ಚಯಿತ್ರಶು ೧ ಲು
[4]ಮಾದಯನಮಂ
[5]ಮಕ್ಕಳುಚನ್ನೆಯಂ
[6]ಣನವರುನಗುಲು
[7]ಬನಮಗಜೊಂಮ
[8]ಪಗೆ ಚುಳ್ಳಕನಸೀ
[9]ಮೆಯೊಳಗೆ ತಾಉ
[10]ಕಟ್ಟಿದಕೆಱಯುಕೆ
[11]ಳಗಣಚತುಸೀಮೆ
ಮತ್ತೊಂದು ಕಡೆಯಲ್ಲಿ.
[12]ಯಮಾಚಂದ್ರ
[13]ಸೂರ್ಯರುಉ
[14]ಳನ್ನೊಪರಿಯಂತ
[15]ರ ಕೊಡಗೆಮಾಂ
[16]ನ್ಯಮಾಗಿ ಕೊಟ್ಟೆ
[17]ಉ ಯಿದಕ್ಕೆ ತಪಿದ
[18]ವರುಗಂಗೆತಡಿ
[19]ಯಲ್ಲಿಕವಿಲೆಯ
[20]ಕೊಂದಪಾಪಕ್ಕೆ
[21]ಹೋಹರುಸೇನ
[22]ಬೋವಆದೆಪ್ಪನಬ
[23]ರಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

6

ಅದೇ ಹೋಬಳಿ ಗಾಣಾಳುಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಿದ್ದನಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 2′ 7″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀಹೊಯಿಸ
[2]ಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಥಿವೀ
[3]ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುನಳಸಂವ್ಸರದಘಾ
[4]ಲ್ಗುಣಸುದಪಂಚಮಿಬುಧವಾರದ
[5]ಪಾಡಿಉಸಿಂಗ್ಯೆಯದಣಯಕರವಿನೆಯಮಾ
[6]ಚೆಯನಾಯಕ್ಕರುಹೊಂಮ್ಮಳಿಗೆನಾಡನಾ
[7]ಯಿನಾಚೆಪುಲ . ಅಪ್ಪನುರಾಮದೇವನು ಮ
[8]ಳಿಯಣನಾಯಕ ಪಿಳೆಯಪ್ಪಯಿರಿಸೆಟ್ಟಿ
[9]ಚೊಕ್ಕಣಸಸಣಿದೇವಚೊಕ್ಕನಾಡನೊಳ
[10]ಗಾದಸಮಸ್ತಗವುಡಗೊಳಗಾದಹಲಹ
[11]ಕದಿಎಟ್ಟುಸನೆಯಉಕೂಡಿಪಟ್ಟಣಸಾ
[12]ಮಿನಾಗಪ್ಪವನಮಗಚೊಕ್ಕಸೆಟ್ಟಿಯರಂಗೆಗಾ
[13]ಳಿಹಾಳಸಂತೇಕಟ್ಟಸುವಲ್ಲಿಗೆಊರಮೂಡಣ
[14]ಕೆಱಿಯಮೊದಲೇರಿಯಉಕೊಡಿಗೆಗೆದ್ದೆ
[15]ಸಲಗೆಮುಗಂಡುಗಬಡಗಲುಹೊಲಮೂಗ
[16]ಡುಗಪಟ್ಟಣದಲ್ಲಿಎಟ್ಟುಮನೆಹತ್ತಕೊಂಡು
[17]ಮನೆಯಟ್ಟುಯಾನೂಯಿಪ್ಪಟ್ಟಣದಲಿತೆಪು
[18]ತಬುಡೆಡರಹಸುಕಮ್ಮಕೊಳಬಾರಯಿ
ಹಿಂದುಗಡೆ.
[19]ರಣ್ಣಗನ್ವೊಡವೆತಹನೆತ್ತ
[20]ರಗವ್ವೊಡವೆಮಣ್ಣಗೆಆರು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

7

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಊರುಬಾಗಲಲ್ಲಿ ಬಸವನಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′.

ಅರವಕ್ಷರ.

8

ಮರಳವಾಡಿ ಹೋಬಳಿ ಚಿಕ್ಕ ಮರಳವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದ ಓಣಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶ್ರೀಗುರುಲಿಂಗಾಯನಮಃ । ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀ
[2]ವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೦೨ನೆ ಸ

[3]ಉತಿಹ ಪ್ಲವಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೧೦ ಉಶ್ರೀಮನ್ಮಹಾಮಂಡಲಿಕರ ಮೇ
[4]ದಿನೀಮಿಸರಗಂಡ ಕಠಾರಿಸಾಳುವನಾಲುವನರಸಿಂಗರಾಜಒಡೆಯರು ಮಂಗಾಂಡಿ
[5]ಹಳಿಯ ಮಾದಿರಾಜಗಳಮಕ್ಕಳುದೊಮ್ಮಾ ಕೈಗಳಿಗೆಕೊಟ್ಟಪುರದಧರ್ಮಶಾ
[6]ಸನದಕ್ರಮವೆಂತೆಂದಡೆ ನಂಮಚನ್ನಪಟ್ಟಣದರಾಜ್ಯಂಸಲುವಹೊಂ
[7]ಮಳಿಗೆಯನಾಡೊಳಗಣ ಚಿಕ್ಕಮಣಲವಾಡಿ ಆಕೆಳಗಣಹಬ್ಬುಹಳ್ಳಿ
[8]ಸಹವಾಗಿನಿಮಗೆಸರ್ವಮಾನ್ಯಪುರವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
[9]ಕದಿಂಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ ಆಕೆಳುವಳಿಹುಬ್ಬುಹಳ್ಳಿಸಹಚತಸ್ಸೀಮೆವೊಳ
[10]ಗಾದವಾಪೀಕೂಪತಟಾಕಪರಿಹಲಿತನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಾಆ
[11]ಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವುಂತಾಗಿ ಮಾರಣರ
[12]ಸಿದ್ದಾಯ ಸೆಸಸುಂಕಸು ವರ್ನಾದಾಯ ಮುಖ್ಯವಾದ ಸಮಸ್ತ ಸೊಬಯನೂನಿಮ
[13]ಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿದಾನಆದಿಕ್ರಯಪರಿವರ್ತನಕ್ಕೆ ಸಲುವನ್ತಾಗಿ
[14]ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡು ಸುಖದಲಿಹುದೆಂದು
[15]ತ್ರಿಕರಣಾದಿಯಿಂದವೊಡಂಬಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಯಿಾಧರ್ಮಕ್ಕೆ
[16]ಆರೊಬ್ಬರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲಿತಮ್ಮಮಾತಾಪಿತ
[17]ರುಗಳನೂಶ್ರೀಗುರುವನೂಬ್ರಾಹ್ಮರನೂಕಪಿಲೆಯನೂವದಿಸಿದಪಾಪಕ್ಕೆ ಹೋ
[18]ಹರು । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾ[ನಾ]ತ್ಸ್ವರ್ಗಮವಾ
[19]ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಒಪ್ಪಶ್ರೀತಿರುಮಲಯ್ಯಯಿಂತೀಬಜಾಬಸವೈಯ್ಯನಬರಹ

9

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಬಾಗಲಬಳಿ ವೀರಕಲ್ಲಿನತುಂಡು.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀ
[2]ಯಚನ್ದಿಗಣ
[3]ಕಾದಿಸ್ವರ್ಗನಾದ
[4]ಮಂಗಳಮಹಾ

10

ಅದೇ ಹೋಬಳಿ ಅಗ್ರಹಾರದ ಕೆರೆಗೆ ದಕ್ಷಿಣ ಎರೇಹೊಲದಲ್ಲಿ.

[1]ಶ್ರೀಗಣಾದಿಪತಯೇನಮಃ । ಶುಭಮಸ್ತು.............
[2]ಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹಶಕವರುಷ ೧೪೬೧
[3]ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಶ್ರಾವಣ ಬ ೭ಲೂ ಶ್ರೀ
[4]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ[ರ]ಶ್ರೀವೀರಪ್ರತಾಪ
[5]ಅಚ್ಯುತರಾಯಮಹಾರಾಯ ಪೃಥಿವೀರಾಜ್ಯಂಗೈಉತಂಯಿರ
[6]ಲುಚಂನಪಟಣದಸೀಮೆಯ ಹೊಂಮಳಿಗೆನಾಡಸ್ತಳದಬ್ರಂಹಸಮು
[7]ದ್ರದಅಗ್ರಹಾರದರಾಮಣ್ಣಭಟ್ಟನಮಗಮು . ಯ . ಯಕ...ನಾಗ
[8]ಯನಮಗಪಿಳ್ಳಾರಯಕುಂಜ........ಯನಮಕ್ಕಳುವರದಯ

(ಮುಂದೆ ಕಲ್ಲು ಒಡದುಹೋಗಿಧೆ, ಕಾಣುವದಿಲ್ಲ).

11

ಅದೇ ಹೋಬಳಿ ದೇವರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬೇವಮ್ಮನಗುಡಿಯ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

12

ಅದೇ ಹೋಬಳಿ ಎಲಚವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಹೊನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ.

13

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬಳ್ಳಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಸವನ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಎರಡು ಗುಡಿಗಳ ಮಧ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

ಅರವಕ್ಷರ.

14

ಅದೇ ಹೋಬಳಿ ತೇರುಬೀದಿ ಗ್ರಾಮದಲ್ಲಿ ಶಿವನೋಂಕಾರ ದೇವಸ್ಥಾನದ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

1 ... ರಾಜಪೃಥಿವೀರಾ . . . .
2 ... ಪಳಕಲ್ಲರನೆದೆ . . . .
3 ... ಉಎಳಱಿದಕೊಳ್ಗಳಕೊ . . . .
4 ... ಮುವಿಯರಕೊಣ್ಡು ಕೊಳವಾಕಲುಸ . . . .

15

ಮತ್ತೊಂದು ತುಂಡು.

1 ಱಯು . . ಬ್ರನಎಱಿದು
2 ವಿಬ್ದಾನ್‌ತತ್ತಿ ಕಳೊಳವಿಬ್ದಾನ್

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

1 ಕೊನನೂರವು ॥ . ಮದೇವ
2 ಪಾದವ . . . ಕ್ಕಯಾಜರೆ . . ನೆ
3 ಉಱುಗಲು . . ಎಱುಕೆ
4 ಳ . . . .
5 ರಸೆದು . . . .
6 ಬಿಗಾಎಱ
7 ದಾವಿಬ್ದಾನ್

17

ಕೋಡಿಹಳ್ಳಿ ಹೋಬಳಿ ಕೋಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕಡೆ ಬಾಗಲ ಬಳಿ.

(ಈ ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗವು ಕೆಳಭಾಗವೂ ಸಹಾ ಹೋಗಿಯಿಧೆ).

[1] ತಯುವ . . . . .
[2] ಯಿಾತರುಳಗೆಹರು
[3] ಉದೆತರುವೊಡದು
[4] ಪಸಾಯುತದೇವರೆಗೆ
[5] ವಿರ್ತಿ ।೧। ಮಯಿಲ
[6] ಂಗದೇವಂಗೆವಿರ್ತಿ
[7] ।೧। ಅಯುವತ್ತು ಮೂ
[8] . . . . . . ಬಾಕಂ

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಯ ಮುಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.
ಅರವಕ್ಷರ.

19

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಕಬ್ಬಹಳ್ಳಿಗೆ ಸೇರಿದ ಕೋಟೇ ಕಬ್ಬಹಳ್ಳಿ ಗ್ರಾಮದ ನೆತ್ತದಲ್ಲಿ ದೊಡ್ಡ ಹುಣಿಸೇಮರಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ.

[1] ಸ್ವಸ್ತಿ ಪರಾಭವಸಂ
[2] ವತ್ಸರದಆಷಾಡಶು ೭ ಲು
[3] ಶ್ರೀಮನುಚಾಮರಾಜವಡೇರೈಯುರವರು
[4] ಗುಂಮುಳಾಪುರದಸಿಂಹ್ವಾಸನಕ್ಕೆ ಕರ್ತರಾಚರಂನಿ
[5] ಗಂಗದಸ್ವಾಮಿಆವರಿಗೆಕ್ಬಹಳಿಸ್ತಳಪಡು
[6] ವಣಬಸಹಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಸಲುವದರ್ಮ
[7] ಭೂಮಿಯುಂನು . . ಆಗಿಬಿಡಿಸಿಕೊಟ್ಟುಆ
[8] ಚಂದ್ರಾರ್ಕಸ್ತಯಿಯಾಗಿಕೊಟ್ಟಮಠಮಾನ್ಯ
[9] ಯಿದಕ್ಕೆ ಪ್ರತಿನಾಮದೇಹಗಂಗಧರಪುರವಂನ್ದುಸ್ತ
[10] ಳಪ್ರಭುಮಲ್ಲಪವೊಡೇರವೊಪಿತದಶ್ರೀನಾ
[11] ದಾನಿವೊಡೆಯುರು

ಕಲ್ಲಿನ ಮೇಲ್ಗಡೆ ಇರುವದು.

[12] ಸ್ವದತದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತನುಪಾ ·
[13] ಲನಂಪರದತಪಹಾರೇಣಸ್ವದತ
[14] ಂನಿಷ್ಫಲಂಭವೇತು

20

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಮುಕ್ಕೊಂಡ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮುಂದನಕೋಟೆಯಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

[1] ಶ್ರೀಶಕವರುಷ ೧೪೦೩ ಯೆಳನೆಯ ವಿಶ್ವಾವಸುಸಂವ ತ್ಸರ
[2] ದವೈಶಾಖಶುಧಅ
[3] ಕ್ಷತದಿಗೆಮಲ್ಲೂಶ್ರೀ
[4] ಮತುಚಿಕ್ಕ . . . . ಕುಮಾ
[5] ರಶಿವನಪ್ಪಬಡೆಯರುಕ
[6] ಟ್ಟಸಿದಆನೆಯುಬಾವಿ

21

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಬಾಗಲಬಳಿ ಕಂಭದಮೇಲೆ.

[1] ಸುಕ್ಲಸಂವತ್ಸರದಮಾರ್ಗಶಿರಸುದ ೫ ಜೇಸಿಗಲನಾಡಮಹಾಪ್ರಬು
[2] ಚಂನವೀರಂಣಬಡೆಯರಕುಮಾರವಿರೇಸ್ವರಬಡೆಯರು ಹಣವಿಗೆ

[3]ಯಿಬಳವಮಾಱುವಬರದೊಳಗೆನೂಱಯಿಪ್ಪತ್ತುಹೊಂನುನೂ
[4]ಱಯಿಪ್ಪತುಸಲಗೆಬತ್ತವನುಕೊಟ್ಟುರಾಮೇಯದೇವರ
[5]ಕಲ್ಲುನಿಲಸುವವುನಪ್ರತಿಷ್ಠೆಯಾಗಿನಡಿಸಿದರುಕ
[6]ಲ್ಲುಕುಟ್ಟಿಗಪೆಬೋಜನನುವೊಂದುಗಳಹತ್ತುಮಂದಿಯನು
[7]ತ್ರಲಿಯುಬುರುಷಯನುಃಉರುತಿಹೋಗುವದಉಳಹಿದರು

22

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟಿಗುಂಡ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

[1]ನಾಱಗೌಡಗೆ
[2]ಹೊಲಯಿದಕ್ಕೆ ಅ
[3]ಲುಪಿದವನಃಯುಮಾಂಸ
[4]ವತಿಂದಪಾಪಿ......ಗ್ಯಯು
[5]....ಗಳುಡರು

23

ಅದೇ ಹೋಬಳಿ ಬಾಳೇಪುರಕ್ಕೆಶೇರಿದ ದುರ್ಗೇ ಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 5′.

ಅರವಕ್ಷರ.

24

ಅದೇ ಹೋಬಳಿ ಹೊಸದುರ್ಗ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕರೀಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 10″.

ಅರವಕ್ಷರ.

25

ಅದೇ ಹೋಬಳಿ ಕೋಳಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಅಳ್ಳಕಡಕಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತಿಬ್ಬೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ.

26

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

27

ಉಯ್ಯಂಬಳ್ಳಿ ಹೋಬಳಿ ಚಿಕ್ಕಮೊದಡೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೂ ವೀರರಗುಡಿಗೂ ಮಧ್ಯೇ ಇರುವದು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಯಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲೀವಾಹನಶಕವರುಷ ೧೪೮೫ ನೇ ರು
[3]ದಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧
[4]ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ

[5]ರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವಮಹಾರಾಯರು ಪ್ರಿ
[6]ಥಿವೀರಾಜ್ಯಂಗೆಯೆ . ರಹ ಶ್ರೀಮನುಮಹಾ
....

ಹಿಂಭಾಗ.

[17]ಸೊನ್ದೆಯಗು . . . .

[18]ಸಲುವಚತುಸೀಮೆಯೊಳಗಾದ . .
[19]ಕುಳಸಕಲಸುವರ್ಣದಾಯ . .
. . . .

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ಅದೇ ಹೋಬಳಿ ಕೋಟೇಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಪೂಜಾರಿ ಮಲ್ಲಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ ೮″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ[ಪ]ಚಕ್ರವರ್ತ್ತಿಹೋಸಳಶ್ರೀವೀರಬಲ್ಲಾಳ(ದೇ)
[2]ದೇವರವರು ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ನಂದನಸಂ
[3]ವತ್ಸರದಶ್ರಾವಣಸು ॥ ೨ ॥ ಬ್ರು ಸಮುದ್ರಳಯುದಮಾರದೇವರ
[4]ಮೇಶರಾಮನಾಥದೇವರಹಳಿರ್ಗ್ಗಮಂಜಯುರಮಾಪರಹಳಿಗಾದ
[5]ಪ್ರದಾನರುಬಲಿಬಹರಾಂಡಯುನಹಳಿಯುಲ್ಲಿಮಾಹನಿ
[6]ಡ · ಸಯುಸತ್ತಯುರು ಮಾರದೇವರೂಆದಳವ ಯಿಖ
[7]ದುಕಾದಿದಲ್ಲಿಆಮಾರದೇವರಬಾಸೆಯುವನುಬೀಮುದೇ
[8]ವನಮಗಳರಿಯುಮಾದೆಯುಸಾಹಣಿಆಮಾವಿರಾದಳದ
[9]ಕಾಖಕರಣಮಾದಲ್ಲಿಹಿಂದಹತಿಹೊಯಿದುಕೆಡಹಿ
[10]ಸಮುಯುವಮಾಡಿ ಸ್ವರ್ಗನಾಕಸ್ತನಾಗಲುನಾಡಾಳವೀರದೇವ ಕಾವೇರೀವ
[11]ಲ್ಲಬಕರದೇವ . . ನಿಬಿರಿದರ್ ಬಾಯಿಬೊಂದಿಗೆತೊಡದರಡೊಂ
[12]ಕೆಮೇದಿನೀಬಿಸೆಯುರಗಂಡರಗಂಡಮಾರದೇವರಬಾಸೆಯು
[13]ವನುಕರೆಯುಮಾದಯುನು ಕಾದಿಸ್ವರ್ಗಸ್ತನಾದನುಆತನಅಂಣ
[14]ಬೀಮೆಯುಸಾಹಣಿಯುಊತಂಮಮೇಲೆಯುನಾದನಾಯಕನೂನೆ
[15]ಟ್ಟದವೀರಗಲ್ಲುಮಾಡಿದಆಬಾರಿಲಿಕೈದಲಿಪೂಕಂದದೇವೋಜ
[16]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಂಬೇರಯ್ಯನ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 7″.

[1]ಶ್ರೀಮುಖಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
[2]ಸು ೧ ಸೋಶ್ರೀಮನುಮಹಾಮಂಡ
[3]ಳೇಶ್ವರ ಶ್ರೀವೀರನಾರಣದೈವಬಡ್ಡೆಯ
[4]ರೂ · ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುವಲ್ಲಿ ಶ್ರೀಮತುಸಿ
[5]ಗಲನಾಡಮಹಾಪ್ರಬುದಂಡಗಲ್ಲೂಟನ
[6]ದಂಮಕರ್ತ . . ಣ್ಯಯುಕೇಶಗಂಡನವರು
[7]ಕೊಪ್ಪಗಾಡೆವಾದಾಗಿಯಿದ್ದಲ್ಲಿ ಬಣಜಿಗ
[8]ಪಯಿಕಕ್ಕೆ ಆರೊಂದಕ್ಕೆ ಗ ೧॥ ಮನಾದಿ
[9]ಮೆಯುವಂಗೆವೊಡಂಬಟ್ಟಜೈವಗಣ
[10]ಬಕಲಮಗನಾಗಿಆರಂಭಾಯುವಂಗೆ
[11]ಒಡಂಬಟ . ಮಣಯಿಮಯ್ಯಾ
[12]ಧಗೆತ . . . . ಕತ್ತ್ಯಯು . . . .
[13]ತಿಂದ . . ಯಿಮಾಮಯರ್ಯದೆಗೆ ಮಾದೇವೋ
[14]ಜನನುಗುಂತಿಯೋಜನಬರಹ ಮಂಗ . . .
[15]ಳ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಆಂಜನೇಯನ ಗುಡಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 5′ 3″ × 5′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮದ್ರಾಜಾ . . . . . . ಹೊಯಿಸಲವೀರವಲ್ಲಾಳದೇವರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿ
[2]ರಲು ಸಕವರುಷ ೧೨೫೪ ಸಂದಯಿಸ್ವರಸಂವತ್ಸರದಚೈತ್ರಸು ೫ ಸೋ ವಾರದ
[3]ಲು ಸ್ವಸ್ತಿಶ್ರೀ . . . . ಲನಾಡಸಾವಿರವುಂ . . . . .
[4] . . . .
[5]ಪಟ್ಟಣಸ್ವಾಮಿ . . . .
[6]ಚೊಕಬಾಳ . . . .
[7] . . ಕಡ್ಡಾಯಸುಂಕ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ನಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶ್ರೀಕಂಠೈಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
[2]ಹನಶಕವರುಷಂ ೧೪೬೩ನೆಯ ವಿಕ್ರುತುಸಂ
[3]ವತ್ಸರದಆಶ್ವೀಜಶುದ ೧೧ ಆದಿವಾರದಲು
[4]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀವೀರ
[5]ಅಚ್ಯುತದೇವಮಹಾರಾಯರು ಪ್ರುಥಿವೀರಾಜ್ಯಂಗೆ
[6]ಯುತ್ತಿರಲು ಸಿಗಲನಾಡಮಹಾಪ್ರಭುಸಾಯುವೊಡಯು
[7]ರುಚಂನಪ್ಪನವರುನಂಮಶ್ರೀಗುರುಚೈತಂ
[8]ನ್ಯದೇವರಿಗೆಅಂಣಿಗಹಳ್ಳಿಯಸ್ತಳದಮುಕೊಡಲಿಸೀ
[9]ಮೆಯದೊಳನಾತಣಪುರನಲ್ಲಹಳ್ಳಿಯಗ್ರಾಮ ೨ ಸೇ
[10]ರಿಸ್ತಾ . ಗುತ್ತಿಗೆಯಾಗಿಕೊಟಸಿಲಾಸಾಸನದಕ್ರಮವೆಂ
[11]ದಡೆ ಆಗ್ರಾಮಗಳಿಗೆಸಲುವಚತುಸೀಮೆವೊಳಗಾದಕೆಜೆ
[12]ಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಸುವರ್ನಾದಾಯಸುಂಕನಿದಿ
[13]ನಿಕ್ಷೇಪಅಕ್ಷಿನಾಗಾಮಿವನುಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾ
[14]ಗಿ ಅನುಭವಿಸಿಕೊಂಡುಬಹುವದು ಕರೆ
[15]ಯುಪವಡಹುಗ ೩೦ ಹೊಂನುಆಕ್ಷೇತ್ರದಲೂಮ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಚಂನಸಂದ್ರ ದೊಡ್ಡಿಯಲ್ಲಿ ನಾರಗೊಂಡಹಳ್ಳಿ ರಾಚಪ್ಪನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟಗುಂಡಿನ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ . . . ಸಕವರುಷ ೧೪೭೦ ಮೇಲಣರುಧಿರೋದ್ಗಾರಿ
[2]ಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧೫ಲೂ ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜ(ಪರ)ಪರಮೇಶ್ವರ ಶ್ರೀವೀರ
[3]ಪ್ರತಾಪಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರ ಮೇದಿನೀಮಿಸಿಯರಗಂಡಖಂಡಾರಿಶಾಲುವ ನರಶಿಂಗ
[4]ರಾಯರಕುಮಾರತಂಮರಾಯಅರಸರಪ್ರದಾನಳುವಶ್ರೀನರಶಿಂಗರಾಯರಮಗನರಶಣನಾಯಕರುವಿ
[5]ದ್ಯಾನಗರದಲ್ಲಿಸ್ತಿರರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು . . . . ಅಂಮ್ಮನವರುಶಿಗಲನಾಡಮಹಾಪ್ರಭು
[6] . . . . ಸಣನಾಯಕಹಿಜಿಯಕೊಮಾರ . . . . ದೇವಪ್ಪನಾಯಕ . . . . . . ಮೆಯುನುಸ್ತಿರನಾಯತನವನಡೆತ್ತಲ್ಲಿನಂ
[7]ಬ . . . . ಇಕನಪುರದಕಂಚವೀರಯನ್ವೊಡಯರಮಕ್ಕಳು . . . . ಯರಿಗೆಮುಖಾವಲಿಗೆಸಲುವಚಪಗಾಳಿಆಸ್ತಲ . .
[8]ದಚಂಣ್ನಸಮುದ್ರವನುಪುದವಾಗಿಕೊಟಸಂಮಂದ . . . . ಗಳೆಂಬಅಷ್ಟಬೋಗತೇಜಸ್ವಾಮ್ಯ . . . ಕೊಟ್ಟೆಬು ॥

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ಅದೇ ಹೋಬಳಿ ಆಲಹಳ್ಳಿ ಗ್ರಾಮದ ತಿಗಳರ ಬೈರನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಶ್ರೀಗಣಾದಿಪತಯೇನಮ
[2]ಶುಭಮಸ್ತುಶಾರ್ವರಿಸಂವತ್ಸ
[3]ರದಚೆಯಿತ್ರ ಬ ೧ಲು ಶ್ರೀಮತು
[4]ಮುಕೊಡಲಬೀರಪ್ಪವೊಡೆಯರವರು
[5]ಕೊಡಿಸಿದಸಾದನ(ನಂಮುಆರಸತನಕೆಸಲು
[6]ವ........................ ....

(ಮುಂದೆ ಹೋಗಿದೆ).

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಪ್ರಭವನಾಮಸಂವತ್ಸರದಚೆಯಿತ್ರಶು ೨ ಯಲ್ಲು ಮಮ...ವೊಡಲವೀರಪ್ಪವೊಡೆಯುರವರು ಗರು ಬಸಿಧ ॥ ರನಾಂಮಲಿಯಸೀಮೆಗೆಸಲ್ಲುವ ಬುಮೇನುಲಾದಿಂವಿಖಾಸಾವಿರಸಿರದಾಶುಭಲವಯುಂಗಳಜಾನಾಧನಮೆಂವರಹಊ ಸನಾಹಾನೆವೆಂರಾದವೇಹುಗುಭುಾರಿಯಹದಜಗಾಧ್ರುಯಹೂರನಸನರಹದಂಗಾಪುವರವರಹಗುಸುವಡಕಗಬಾರಹೆಯಿದೆರು ಮುಯಾರವಮನುವಿರಬಭುಘಿಮರಂಮುವ ಭೂಸಷೂವಾನೆಯಿಗರಗುಹಮಾಧ್ರುಮುದಶಯಾರುಪದದಿವಿಗೌದರಾಮುಂಯನು ಯುಭಬೂಯುವರಪೇಹುಹವಾನುಬೂಹರ್ಧ್ರುಮುವಿಳಬುರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರರ ಗುಡಿಯ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 3″.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮರಳೇಬೇಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕೃಷ್ಣಯ್ಯನ ದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಕೆಂಪೀರೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜ
[2]ಯಾಭ್ಯುದಯವಾದಶಕ
[3]ವರುಷ ೧೪೪೭ ನೆಯ
[4]ತಾರಣಸಂವತ್ಸರದ
[5]ಚಯಿತ್ರಸು ೩ ಅಲ್ಲುಶ್ರೀ
[6]ಪರ್ವ್ವತದಮಲ್ಲರಾಜ
[7]ದೇವರಅಮೃತಪಡಿಗೆ
[8]ಮಲ್ಲಿಕಾರ್ಜುನರಾಯ
[9] . . . . ಜ್ಯಂಗೆಯುವಲಿಪ
[10]ವಿತರಗೌಡನಮಕ್ಕಳು
[11]ಸಿವನಪ್ಪಗೌಡನವರು
[12]ಕಲ್ಯಾಪುರಗ್ರಾಮುಕೆಸ
[13]ಲುವಚತುಸೀಮೆವಳಗಾಗಿ
ಹಿಂಭಾಗ.
[14]ಪುರವಕೊಟ್ಟೆವಾಗಿ
[15]ಯಿದವರ್ಮಕ್ಕೆ ಆರುತಪಿ
[16]ದರುವಾನರಾಸಿಯ
[17]ಗಂಗೆಯುತಡಿಯಲ್ಲಿ
[18]ಕವಿಲೆಯುಕೊಂದವಾ
[19]ಪಕ್ಕೆ ಹೋಹರುಯಿಾ
[20]ಪುರವಬೊಡಿದವ
[21]ಸುಗಣಾಚಾರಿಚಂ
[22]ನಬಸವಣಅಯಗಳು

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಸಾವಕನಕಟ್ಟೆಗೆ ದಕ್ಷಿಣ ಮಾದೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 10″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯಿಸಳಶ್ರೀವೀರಬ
[2]ಲ್ಲಾಳದೇವರಸರು ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಂಯಿರಲು ಶ್ರೀಮ
[3]ನುಮಹಾಪ್ರಧಾನಂಸೋವೆಯ್ಯದಂಣಾಯಕರು ಶ್ರೀಮತುಕಾವೇರೀವಲ್ಲ
[4]ಭ ಸಿಗಲನಾಡಮಾರದೇವರು ಅರುಳಹಳಿಮಾರಪ್ಪ ಚಂಚಗಉಡ
[5]ಸಲಪ್ಪನಾಯಕಹಿರಿಯ . . ನಯಮಹಳ್ಳಿಯಕೆಱೆಬಳಗಾದಸಮ
[6]ಸ್ತಪ್ರಭುಗಉಡಗಳು ಪ್ರಮಾದಿ . ಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೧
[7] . . ಬಳೆರೆಯರರಾಯಂ . . ನಮಗಮಲ್ಲಂಣಂಗೆದಡಿಗೊಳ . .
[8]ಸಲ್ಲುವಸಾಡಿಸಿ . . ವಾಗಿ ಸಂದೆಯರದುಪಿದಾರಿಕೊಟಕ್ರಮವೆಂ
[9]ತೆಂದಡೆ ಕೊಡಿಗೆಯಗದೆಸಲಗೆವೊಂಣು ೮೦೦ ಎಣ್ಣ ನಡೆದವೃತ್ತಂ
[10] ....ನಡೆದ......ಣುಂಗಾತಪೂತಮಡಿದಂಕಟ್ಟದದತಲ್ಪ...ಡಿಕ
[11] ...ರಣ . . ಪದಣದ . . ಬಾರಿಸಲುನೆಲಹೆಂಡತಿಹಗೊಗಿಗಾದಕ್ರಾಂದ
[12] . . ನಿರಲುಬಿರದಂದಱೆಯಣಂನೆಟ್ಟುಸುಟ್ಟುಉದುತೊತುನಿಂ
[13]ಬಿರಡಂನೊಡುಕೊಂಡಹಸ್ತಳಮಹ . . ನಡೆದುಮಂನಾನಬಗೆಯ
[14] .....ಪಟ್ಟಣಸಾಮಿಯಿಂಡ...............ರಾಜಮಾನ್ಯದ
[15] ....ರಡುಮಾನ್ಯ
[16] ....ಅದಱಿಂದಕೆಱೆಯ
[17] ....ನಡೆಯುಱರುತಿರ
[18] ....ಇದರಿಂದ
[19]ಲೂಸ್ತಳ...............................ರಾದಬ
[20]ಂದುರದಪ್ಪ ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಎಡಮಾರನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಪ್ಪೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 2′ 8″.

[1] ....ಬಾಗಿ....
[2] ....ಡಿಯ
[3] ....ವರು
[4] ....ದೆವಳ ಜನಾರ್ದನದೇವ
[5] ....ಪ್ರಕಾರದ
[6] ....ಮನಹ
[7] ....ಸೋಮಯದ
[8]ಣಾಯಕರು ಬಿಟ್ಟದೇವದಾನಸಿ
[9]ಲಾ..............
[10]ಆಕಾಲುವಳಿತೊತ್ತು ಮಾಡಿಶ್ರೀ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′.

[1]ಸ್ವಸ್ತಿವಾದಿಶ್ರೀಗುರುಭ್ಯೋಂನಮಃ ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆ[ಯಾ]
[2]ಭ್ಯುದಯಶಾಲೀವಾಹನಶಕಬ್ದಸಾವಿರದನಾನೂಱಯಿಪ್ಪತ್ತೆಂಟ
[3]ನೆಯ ಕ್ಷಯಸಂವತ್ಸರದಸಾವಣಸುಹಲೂ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[4]ರ ಗಜಬೇಂಟೆಕಾಱಗ . . . . ಮಹಾಮಂಡ
[5]ಲೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಚಿಕ್ಕರಾಯಬಡಯರ ಬಂಡಾರಕ್ಕೆ ಸಲುವ ಮಗಣಿಸೀಮೆಯ ಸಿಗಲ
[6]ನಾಡಮಹಾಪ್ರಭುವಿಗ್ಣೇಸರಬಡೆಯರು ಹಲಗೇಬಡೆಯರಿಗೆ ನಂಮನಾಯಚಿನಗೆಸಲುವ
[7]ಮಾರೇಹಳ್ಳಿಯಗ್ರಾಮವನುಸರ್ವಮಾನ್ಯವಾಗಿಪುರವಾಗಿಕೊಟ್ಟದರ್ಮಸಾದನದಕ್ರಮವೆಂತೆಂದ
[8]ಡೆ ಆಮಾರಹಳ್ಳಿಗೆ ಸಲ್ಲುವಂತಾಸೀಮೆಯಲೆಯಚತುಸೀಮೆವೊಳಗಾದಕೆಱೆಗದ್ದೆಬೆದ್ದಲುಯೆತ್ತು
[9]ಗುಯಲುಕಟ್ಟುಕಾಲುಬೆಱಣೆಅಚ್ಚುಕಟ್ಟುತೋಟತುಡಿಕೆ . . ಕೊಳಸಕಲಸುವರ್ನಾದಾಯಭತ್ತಾ
[10]ದಾಯಕಾಡಾರಂಭನೀರಾರಂಭಜಲಪಾಷಾಣಅಕ್ಷೀಣಅಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯವೆಂಬ
[11]ಅಷ್ಟಭೋಗತೇಜ . . . . ಸಾಮ್ಯವನುಅನುಭವಿಸಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ
[12]ಪುತ್ರಪವುತ್ರಪರಂಪರೆಯಾಗಿಅನುಭವಿಸಿಕೊಳ್ಳಿಯೆಂದುನಂಮಸರುಚಿಯಿಂತ್ರಿವಾಚೋ
[13]ಬಿಟ್ಟುಕೊಟಬರದಾಯವುಯಿಂತಾಗಿಸರ್ವಮಾನ್ಯದಪುರದದರ್ಮಸಾದನ ಯಿದರ್ಮಕ್ಕೆ ಆ
[14]ವನಾನೊಬನೂಅಳುಪಿದರೆತಂಮತಂದೆತಾಯಿಯನ ಗಂಗೆಯತಡಿಯಲ್ಲಿಕೊಂದ
[15]ಪಾಪಕ್ಕೆ ಹೋಹರುತಂಮಶ್ರೀಗುರುವನ್ನುಗೋಉಬ್ರಾಂಹ್ಮರನುವಾರನಾಸಿಯತಡಿಯ
[16]ಲ್ಲಿ ಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುಯೆಂದುಕೊಟ್ಟಸಾದನ ಗ್ರಂಥಾ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
[17]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ' ಸ್ವ
[18]ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
[19]ಜಾಯತೇಕ್ರಿಮಿಃ ಯೆಂಬಗ್ರಂತದಅರ್ಥವದೋಸಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ದನದ ಓಣೀಬಳಿ ಇರುವ ವೀರರಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಚಪ್ಪಡೀ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾ
[2]ಯವಿಭಾಡ ಬಾಸಿಗೆತಪ್ಪುವರಾಯರಗಂಡ
[3]ಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರು ಪೃಥ್ವೀರಾಜ್ಯಂ
[4]ಗೆಯುತ್ತಮಿರಲು ಶಖವರಿಸ ೧೨೭೩ ಖರ
[5]ಸಂವತ್ಸರದಆಷಾಡಸು ೧೩ ಬು ಸಿಗಲನಾಡಮಾ
[6]ರೇಹಳ್ಳಿಯಸಿವನಗಉಡನಮಗವೀರಸೋಮಾಜಿ
[7]ದನಕಕಾಯಹೋದಲ್ಲಿಹೆಬ್ಬುಲಿಯಿಱಿದು
[8]ತಾಸೊರ್ಗಸ್ತನಾದನುಮಂಗಳಮಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮೊಳ್ಳಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಸವನ ಗುಡೀಬಳಿ.

ಪ್ರಮಾಣ 6′ 6″ × 3′.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಸಳಶ್ರೀ
[2]ವೀರಬಲ್ಲಾಳದೇವರ್ಸ್ವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಯುಂ

[3]ಗವಿದವಿರಲು ಸಗರವರುಷ ೧೭೩೬ ಸಂದ

[4]ಸಾರ್ವರಿವತ್ಸರದಕಾತಿಸೇಕಸುದ ೭ ಆ ಸ್ವಸ್ತಿಶ್ರೀಬು

[5]ಜಬಳವೀರಬಲಾಳಸಿಗಲನಾಡನಾಳುವವಸಾರದೇ

[6]ವನವರುಅಂದ್ದಿಗನವೊಲುಕೊಟ್ಟುವಿತ್ತಿಗ . ಹಗಳು

[7]ಅಗರದ ಬ್ರಹ್ಮಸವರವದೆವಕೆವಳಲರೂಕಗಲುಂಡ ಹಂನೆರಡು

[8]ಂಬೂರನಾಕವಹಳ್ಳಿಬನಹಳ್ಳಿಯುಚಿಕ್ಕಗಉಂಡ ವ್ಮಾರಹಳ್ಳಿಮಡಿಜ

[9]ಯುಬೀವುಗಉಂಡಕಲಗಉಂಡವ್ಮಾರುಕೇಸರಸಬೆಜಂಬಲವ

[10]ಡದನಗದವ್ಮಾರವಜವನಹೆಗಡೆ ಸೆವನೆಯನಾಯ್ಕನೊಳ

[11]ಗಾಡಸಮಸ್ತಗಉಂಡಗಳಿಗೆಕೊಟ್ಟಸಾಸನದಕ್ರಮವೆಂತೆಂ

[12]ದಡೆ ತಪ್ಪುತಉಡಿದಂಡಉಂಡಿಗೆಹಡರಹನುಕೊಂಬಂ

[13]ಣಕೊಡಿದೆತಂಮುಂಗವವುಹಿಡಿವೆಳಣಂಗೆಹಿಂಣವುಕ್ಕ

[14]ಳುಸಂಪಕದ . ಡುವಹಳಿ . . . . ಯುವರಿಆರೂಬ

[15]ಯೆಳಕೊಂಡರೆ ಗಂಗೆತಡಿಯುಕ[ವಿ]ಲೆಯುಕೊಂದವಾಪದಲು

[16]ಹೋಹರು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶಾನಬೋವಅಳಿಗಡ

[17]ಬರಹ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ದೊಡ್ಡಕೆರೇಕೆಳಗೆ ಸೊಂಣಯ್ಯನ ಹೊಲದ ಮಧ್ಯೆ.

[1]ಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಫ

[2]ಲ್ಗುನಸು ೧೩ ಸೋಮವಾರದ

[3]ಂದು ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಬುಜಬ

[4]ಲವೀರಬಲ್ಲಾಳಹೊಯಿಸ ಸಿಗಲ

[5]ನಾಡನಾಳುವ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ತೋಟ ಮಾಸ್ತೀಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

ಅರವಕ್ಷರ.

44

ಅದೇ ಗ್ರಾಮಕ್ಕೆಶೇರಿದ ಹಳೇಹುಣಿಸೇಕೊಪ್ಪದ ಬಳಿ ವೀರೇದೇವರ ಗುಡಿಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

45

ಅದೇ ಹೋಬಳಿ ಮಡಿವಾಳ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಗಾಣದೊಡ್ಡಿ ಗಾಣಕಲ್ಲಿನ ಮೇಲೆ.

ಅರವಕ್ಷರ.

46

ಅದೇ ಹೋಬಳಿ ಪುರುಸಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಬಾನಾದೇವೀ ಗುಡಿಗೆ ದಕ್ಷಿಣ ವೀರರಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 4′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಇಸಲವೀರಬಲ್ಲಾ
[2]ಳದೇವರಸರು ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುವಿಜಯಸಂ
[3]ವತ್ಸರದಭಾದ್ರಪದಬಹುಳ ೧೦ ಬ್ರವಾರದಂದು ಕಾವೇರೀವಲ್ಲ
[4]ಭ ಕರದೇವದಾನಿಲೊಡದರಡೊಂಕಿಮಜಿಹಾಕರಕಾವ ಬಿರೆದರ
[5]ಬಾಯಿಬೊಂದಿಗೆ ಮಿಸೆಯಾಗಂಡರಗಂಡ ಮಾದಿಗದೇವನಗೌಡ
[6]ಆಳಗಿಯುರೋನ್ನಪುರುಸಗೊಂಡನಹಳಿಯ ಬೀಮಗೌಡನಮಗರಾ
[7]ಮೇಗೌಡರಂನಬಡಯ ಮಾದಿಗದೇವಗೌಡನಬಗೆಯುದಮಳಿಚಿ
[8]ಯನಮೇಲೆಎತ್ತಿಹೋಗಿಕಾದುವಲ್ಲಿತಂನಬೆಸೆವಕ್ಕಳದದಕ್ಷಕು
[9]ಮಾರರಾಯಹಿರದನಮಗಬೆಡಿಗೆನಾವಿದನಂಗೆಬಿಗನೊಳಗಾ
[10]ದವರುಆರ್ದವಮೂಡಲ್ಲಿರಾಮಗೌಡಬಂದಾಳನಿಱಿದುಕಾದಿ
[11]ಸ್ವರ್ಗ್ಗಸ್ತರಾದರುಆತನತಂದೆಬೀಮೇಗೌಡಮಾಡಿದವೀರಗ
[12]ಲ್ಲು ಮಾಡಿದಆಚಾರೆತಿಸ್ತಿಪೂರಕಂದಪೋಜ ಮಂಗ
[13]ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಾಯಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಜವರನ ಹಳೇಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ ೬′ × 3′ 10″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾ
[2]ಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಬಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವ
[3]ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಚೂಡಾಮಣಿಮ
[4]ಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚ
[5]ಂಡನಸಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕ
[6]ರಾಮವೈರಿಭೈರವಮಗರರಾಜ್ಯ. . . . . .ಪಾ
[7]ಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯಚೋಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ . . . .
[8] . . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀ . . . . ನಹೊಯಿಸಳಪ್ರತಾ
[9]ಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು
[10] . . . . .ಶ್ರೀ
[11]ಮನುಮಹಾಪ್ರಧಾನಂದಾಡೆಯಸೋಮಯದಂನಾಯಕರಕಾವನ
[12]ರಶಿಂಗೆಯದಂನಾಯಕರ ಕುಮಾರಜಯ . . . . .ಮಬಂ
[13]ದಿಟ್ಟುಶ್ರೀಮತುಭುಜಬಲಹೊಯಿಸಳವೀರಬಲ್ಲಾಳ ಸಿಗಲನಾಡಾ

[14]ಳ ಮಾರದೇವರುಶ್ರೀಮತುಸಿಗಲನಾಡಮಹಾಪ್ರಭುಅರುಳ

[15]ಹಳ್ಳಿಮಾರಪ್ಪ ...... ವೀರಪ್ಪಗಉಡಮಾಳಗಉಳಹಿರಿ

[16]ಯನಾರಸಿಂಗನಾಯಕಅಚಪರಾಯ . . . . ಕೆಂಪೇಗಉಡ

[17]ಮಾದಗಉಡಚಿಕ್ಕಗಉಡಮರುಗೆಯಚೆಂಚಗಉಡಸಿಂಮಗಉಡ

[18]..............ಗಉಡಮಲ್ಲಪ್ಪಗಉಡಚಾಂದನದೇವ.........

[19]......... ....

[20].........ಹೊಂನಮಜೇಯನಾನಾದೇಸಿಮುಖ್ಯರಪ್ಪವಾದ

[21]ವಸೆಟ್ಟಿಯರಲೆಗೆನಾಕಹಯನಾಸೆಟ್ಟರೊಳಗೆಯಾಗೆಕೊಟ್ಟಸಿಲಾ

[22]ಸಾಸನದಕ್ರಮವ್ಯಂತೇದಡೆ ಅರುಳಿಹಳ್ಳಿಯಚತುಸೀಮೆವೊ

[23]ಳಗಗುಳಗದ್ದೆಬೆದ್ದಲನುಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿಮಾಡಿಮೊದಲೆಸೆಟ್ಟಿಯರಮುಕ್ಕ

[24]ಳಕಾರ್ಯಕಉಳಂನಬರಸಲು . . . . ರಲುಂಕಾರ್ಯಕಉಳಂನಬ

[25]ರಸಲು................................ ..ಮಾ

[26]ನ್ಯ ಮಿದಮ್ಮರ್ಆವನೊಬಅಳಪಿ . . . . ವಾನಾರಾಸಿಯಲ್ಲಿಕ

[27]ಪಿಲೆಯನ್ನುಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು . . . .

[28]ಮಾರ . . . .

48

ಸಾತನೂರು ಹೋಬಳಿ ಸಾತನೂರುಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮದಾರಿಸಾಬಿಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವತ್ಸರಸತ್ಯ ವಾ

[2]ಕ್ಯಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಇಪ್ಪ

[3]ತ್ತೊಂಬತನೆಯ ಚಯಿ

[4]ತ್ರಮಾಸದಪೆಱೆ

[5]ಯಾದಿಯಾಗೆ

[6]ಎಱೆಯಪ್ಪ

[7]ರಸರಮಗ

[8]ಸ್ತಳಗ

[9]ಮಾಗಿ . . ಯ

[10]ರಪ್ಪದಳ

[11]ಯ . . ಲು

[12] . . ವಪ್ಪ

[13] . . ದಮ್ಮರ್

[14] . . . . . .

[15]ಸಾನ್ತ್ನ . .

[16]ಕಳಱುದ್ಯೊಡೆದಾಡಿ

[17]ಕಳ್ದುಕಾಳ್ತ್ತುಱುದು

[18]ಅಱ್ಮಿಸತ್ತಂ

49

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವ ಸಂತೇಬೀದಿಯಲ್ಲಿ ಕುಂಬಾರರ ಮನೇ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1] . . . .

[2] . . ಪ್ರತಾಪವೀರದೆ . . . . ಪ್ರಿಥ್ವೀ

[3]ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು . . . . . . ಗ

[4]ಳಕ . . . . ಶ್ರೀಮಾಂದಂಣಮ

[5]ಲ್ಲಪ್ಪದೇವರು . . . .

[6] . . . .

[7]ಂಮಾಸರ . . . .

[8]ಪೇದಕ್ಕೆಯಿಾದಮ್ಮಕ್ಕೆಕೊಟ್ಟಕಱೆಹಿರೆಗೆಱೆಯಂ

[9]ಱು . . . . ಱಱ . . . ಯಿಾ

[10]ಗಉಂಡ . . . . ದಂ

[11]ಮದಪುರಕೆ . . . .

. . . .

50

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೀರುತುಂಬುವ ಕೆರೆಯ ಕಟ್ಟೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

ಅರವಕ್ಷರ.

51

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕೆಮ್ಮಾಳ ಗ್ರಾಮದ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣ ಗರುಡ ಕಂಭದ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

ಅರವಕ್ಷರ.

52

ಅದೇ ಹೋಬಳಿ ದೊಂತೂರ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕುಂದೂರುದೊಡ್ಡಿಗೆ ಪೂರ್ವ ಕಪಿನಪ್ಪನ ಹೊಲದಲ್ಲಿ ರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಎಱ
[2]ಯಪಂಪೃಥುವೀ
[3]ರಾಜ್ಯಂಗೆಯುತ್ತಿ
[4]ರನೊಳಂಬಸೇ
[5]ನೆಮಾರನಮಗ
[6]ಮೊನ್ದಂಳಣತು
[7] . . ಱುಗೊಳೊಳ

53

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಶಾನುಭಾಗ ಲಿಂಗಪ್ಪಯ್ಯನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟ ಬಂಡೇ ಮೇಲೆ.

[1]ಕ್ರೋಧಿಸಂವತ್ಸರದಆಶಾ
[2]ಡಸು ೧ ಸೋಶ್ರೀಮತು
[3]ಸೋಂಣಪ್ಪನವರುಮುದಲಿ
[4]ಹಾಸಲಿಗೆಕೊಟ್ಟಪುರಕ್ಕೆ ಕೊಟ್ಟಕೊ
[5]ಡಗಿಯುಗುತ್ತಗೆ ಸ ೨ ತೆತ್ತುಬಹರು ಯ
[6]ಷ್ಟನುಆಚಂದಿರಾಕಾಲಯಿದ . . ಂಸುರಿಚಂ
[7]ದ್ರಕನಡಿಸಿಬಹಲು

54

ಆದೇ ಹೋಬಳಿ ಕಂಚಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ನಂಜಯ್ಯನ ಮಾದಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 3′ 5″.

[1]ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೦ ನೆಯ . .
[2] . . ಸಂವತ್ಸರದ . . . . ಲು ಶ್ರೀಮತು
[3] . . . . ರಾಜಾದಿರಾಜ ವೀರಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾ
[4]ರಾಯ . . . ಚಾರ್ಯರಾದ . . . .
[5] . . . . . ಶ್ರೀಮನುಮಹಾದಂಡನಾಯಕಸುಖರಾಜ್ಯ . .

(ಮುಂದೆ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

55

ಅದೇ ಹೋಬಳಿ ಹಲಸೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಈಶ್ವರಗುಡೀ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′×1′ 6″.

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸ
[2]ರದಮಾಘಶು ೧ ಲು
[3]ಶ್ರೀಕಾಳಹಸ್ತಿಲಿಂ
[4]ಗನಿಗೆ ವೆಂಗಳಪ್ಪನಾ
[5]ಯ್ಕನಕುಮಾರ . .
. . . .
[8]ಗ ೧ ಸಮಾನ್ಯವಂಕೊಟೆಲು
[9]ಅರುಪಿದವರುತಂಮ
[10]ತಾಯಿತಂದೆಗೆತಪಿದವರು

56

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅಗಸರ ಸುಬ್ಬನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಶ್ರೀವೊಖಸಂವತ್ಸರದಜಯಿ
[2]ಷ್ಟಶು ೧೧ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂ
[3]ಅರಿರಾಯವಿಬಾಡ ಬಾಸೆಗೆತಪ್ಪುವರಾ
[4]ಯರಗಂಡ ಶ್ರೀವೀರನಾರಸೋಮಪೊಡೇರು
[5]ಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಯಿರಲು ದೇವರವೊಡೆ
[6]ಯನಾಯ್ಕರುಪಟ್ಟದವಿಯ್ತಹಲ್ಸೂರುಕೊಟ್ಟ
[7]ದ್ದಲಿ ದುಗ್ಗಬೊಮೆಮನಾಯ್ಕರುಹಾರುವದ್ಯ

ಹಿಂದುಗಡೆ.

[8]ವನಮುಗಮುಲ್ಸನ
[9]ಮಕ್ಕಳುಚೊಕ್ಕೋಜಿ
[10]ವಿರೋಜಿಗ
. . . .
[12]ಅರಾದರು . . ಅವರ
[13]ತಂದೆಗೆಅಳುಪಿದ

57

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಶ್ಯಾಮಯನದೊಡ್ಡಿ ಬಸವನಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 5′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಶ ೧೧೧೭ ನೇ
[3]ಹೇವಿಳಂಬಿಸಂವತ್ಸರದಆಶ್ವೀಜಬ ೫ ಲು
[4]ಶ್ರೀಮನುಮಹಾರಾಜಾದಿರಾಜಪರಮೇಶ್ವರ
[5]ಶ್ರೀಮದುಬಸ . . ಪ್ಪಅಯನವರಕಾರ್ಯಕ
[6]. . . . . ಯ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

58

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಮಲ್ಲಪ್ಪನಕೆರೆಯ ಉತ್ತರ ಕೋಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 2′.

[1]ಮದ್ದೂರು ತಾ ॥ ನಿಂಗ
[2]ಪಾಲಮರಾಯಿಯಿನ್ನಾ
[3]ಮತಿಭೂಮಿ ॥ ರಾ
[4]ಗಾ ॥ ನಿನಿರವಾಣಪನ
[5]ದು .

(ಇದರಂತೆ ಈ ಜಮೀನಿನ ನಾಲ್ಕು ಕಡೆಗಳಲ್ಲಿಯೂ ನಾಲ್ಕು ಕಲ್ಲುಗಳು ಹಾಕಿ ಯಿವೆ).

59

ಅದೇ ಹೋಬಳಿ ಸೋಮನಾಥ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಸಂದ ೧೩೪೭
[2]ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸರದ ಚ
[3]ಯಿತ್ರಬ ೧೦ ಶ್ರೀಮನುಮಹಾಮಂ
[4]ಡಲೇಶ್ವರ ಶ್ರೀವೀರವಿಜಯಬುಕ್ಕರಾ
[5]ಯರಕುಮಾರಪ್ರತಾಪದೇ[ವ]ರಾ
[6]ಯರು ಸುಖರಾಜ್ಯಂಗೆಯ್ಯೆ ಹನಿಯೂ
[7]ರನಾಡಮಹಾಪ್ರಭುರಾಮದೇವ
[8]ನಮಗದೇವಪ್ಪನು ಯಿಾತೀರ್ಥಯ
[9]ಲಿಸ್ವರ್ಗಸ್ತನಾಗುತಲೆ ಸೋಮ
[10]ಯ್ಯದೇವರ ದೀಪಾರಾಧನೆಗೆ
[11]ಯಿಾಕಂಬಪ್ರತಿಷ್ಟೆಮಾಡಿ
[12]ದಕ್ಕೆ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

60

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೊಸಿಕಲ್ಲಿಗೆ ಹೋಗುವ ಮಾರ್ಗದಲ್ಲಿ.

[1]ಮದ್ದೂರುತಾ ॥ ನಿಡಿಗ
[2]ಟ್ಟದಛತ್ರಕ್ಕೆ ರತ್ನಂಜಿಸೇಟಿಗೆ
[3]ಯಿನಾಮತಿಜಮಿಾನು ಕೊಟ್ಟದ್ದು

(ಇದರಂತೆಯೇ ಈ ಗ್ರಾಮನಿವೇಶನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿಯೂ ಇರುತ್ತೆ).

61

ಅದೇ ಹೋಬಳಿ ಚೂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತುಶ್ರೀವಿಜೆ...
[2]ಹನಸಕವರುಷ ೧೪೦...
[3]ರಿ ಸಂವತ್ಸರದಫಾಲ್ಗು...
[4]ಶ್ರೀಮನ್ಮಹಾದೇವದೆ...
[5]ಸವೇಶಪರದೇವರಿಗೆ ಶ್ರೀ
[6]ಅಚು[ತ]ರಾಯರುಸ್ವಾ...
[7]ಗೆಯುತ್ತಿರಲುಚವರೆದ...
[8]ರ್ಯ್ಯಕರ್ತರಾಬಲಕುಮೆ...
[9]ನ್ಯಚನಮನಾಯಕ . .
[10]ತನ್ನ ಕೊಡಗೆನಡಿ . .
[11]ಕೊಟ್ಟನೂ ಶ್ರೀ

(ಈ ಕಲ್ಲಿನ ಎಡಭಾಗ ಒಡದುಹೋಗಿದೆ).

62

ಅದೇ ಹೋಬಳಿ ಆಲೂರು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮಟ್ಟೇಗೌಡನ ದೊಡ್ಡಿಗೆ ಉತ್ತರ ಮಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

[1]ಬಸವಪಗೌ
[2]ಡನವಿತ್ತಿ
[3]ಶ್ರೀವೆಂಕಟೇ
[4]ಶ್ವರಸ್ವಾಮಿ
[5]. . ಆಲೂರು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

63

ಅದೇ ಹೋಬಳಿ ಕುರುಬರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ಮಂಚನ ಹೊಲದಲ್ಲಿ.

[1]ದುರ್ಮತಿಸಂವತ್ಸರದ ಜೇಷ್ಟಬಹುಳ ೨ ಲು
[2]ಶ್ರೀಮತುಅಚ್ಯುತರಾಯಮಹ
[3]ಪಂಣಅಯನವರಕಾರ್ಯ್ಯಕ
[4]ರ್ತರಾದ ವಿರೂಪಣನಾಯಕ
[5]ಅಯ್ಯನವರುಗಳುಕೊಡಗೆ
[6]ಷಸನದಅಮುೃತನಾಥ....
[7] ....ದೇವರಿಗೆಕೊಟ್ಟ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಕಬ್ಬಾಳ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಬ್ಬಾಳಮ್ಮನ ಗುಡಿಗೆ ಉತ್ತರ ವೀರಗುಡಿಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಸಳ
[2]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
[3]ಯುತ್ತಿರಲು ಶಕವರುಷಸಾಸಿರದ
[4]೨೦೧ || ನೆಯಖರಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
[5]ಬ || ಬುಕಜಂತರಕುಲದಕಬ್ಬಹಾಳಸೋ
[6]ಮಗಉಂಡನ ಮಗಶಾಉರಂಣ್ಣನೂಸಾದನು
[7]ಹನಿಯೂರಸಹನೆಯೂರಸಂತೆಗೆ ಹೋಗಿಬರುತ್ತಿದ್ದಲ್ಲಿಕ ಕ್ಕೆ
[8]ರುತಾಗಿಕಾದಿಸ್ವರ್ಗ್ಗಸ್ತನಾದ ಆತನಕಡೆ
[9]ಸೋಮಗೌಂಡನು ಆತನಅಂಣಂದರುಮಾಡಿಸಿ
[10]ದಕಲ್ಲು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 2″×2′ 4″.

[1]ಸಉಮ್ಯಸಂವತ್ಸರದಜೇಷ್ಟಸು ೩ ಸೋ ಸ್ವಸ್ತಿ
[2]ಸಮತುಪ್ರಸಸ್ತಸಹಿತಂ....ದೇವ
[3]ಪೆಸರದೇವದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾ
[4]ರಾದಕರಪ್ಪಶ್ರೀಮುಳಾಯಿರಾಯರಾಜದಾನಿಶ್ರೀ
[5]ಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರ....ತನಯಚಿ
[6]ನಬಂಡಾರದಅದುಕದನಳೆಯಚಿಕಣ್ಣನಂದಾ
[7]ಚಾರೆಯರ ಮಕ್ಕಳು ಮಲೆಪಾಚಾರೆಯರು ವಿತ್ತಿರಾಮಾಚಾ
[8]ರೆಯಕೆಳಲೆಯನಾಡಿಗೆಮುಖ್ಯವಾದಕೇಣಚಾ
[9]ರೆಯಮಗ ..ಗಂಸ್ವದೇಶಮುಳೂರದಿಪ್ರೋಜವಿನ
[10]ಯ್ಯರಉರವಿರುಪೋಜಬಲ್ಲಾ ಜಕೂಡಲೂರಮಾಯೋ
[11]ಜ...ವಲೋಜಬಯಿಚಿ..ಸುಳರಿಯಅಂಮ
[12]ಜೊದಬಿತ್ತಿಯದೊಂದಾಜನಿಟ್ಟುರಬೊಮೋಜಯಿಂ
[13]ಹಲುವರೊಳಗಾದಸಮಸ್ತನಗರತರ ಪಂಚಾಳಉ
[14]..ಮಾಳಮುರೋಜಿಬಯಿರೋಜಿನವರಿಗೆ ಕೊಟ್ಟಸಾ
[15]ಸಾನದಕ್ರಮವೆಂತೆಂದಡೆ......ಕಬಹಾಳಸ್ತಳ
[16]ದಹಳ್ಳಿಹಿರಿಯೂರಬ....ಮಜಕೆಲಕಸಾಲಿಕೆ
[17] ....ಅನುಬವಿಸುವಿರಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಕೋಟೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′×1′.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹಚ್ಚಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಓಣಿಯಲ್ಲಿ ಚಾಬೂಸಾಬರ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 4′ 9″×2′ 2″.

1ಸ್ವಸ್ತಿಶ್ರೀಕುಮಾರವೀರನಾ[ರ]ಸಿಂಗದೇವರು
2ಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿದ್ದಾರ್ಗಲುವಿಳಸಂವ
3ತ್ಸರದಜೇಷ್ಟಸು ೧೦ ಆದಿವಾರದಲು ಶ್ರೀ
4ಬುಜಬಳವೀರಗಂಗವೀರಬಲ್ಲಾಳದೇ
5ವ................ಬಂಡಹಳ್ಳಿಯ
6 ....ಜೀಯನ
7 ....ಡ್ಡಿದಲಿ
8 ....ದುರಾದಿ
9 ....ಂದುಕುದು
....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಓಣಿಗೆ ಉತ್ತರ ಮೊಹದೀನ್‍ಸಾಬೀ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×4′ 4″.

1ಸ್ವಸ್ತಿಶ್ರೀ ಬುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರ[ಮ]ಭಟ್ಟರಾದ
2ದ್ವಾರಾವತೀಪುರವರಾದೀಶ್ವರ ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ ಸಂಯುಕ್ತ್ವಚೂ
....
5ಚಾರ್ಯ್ಯ.............................ಪ್ರತಾಪಚಕ್ರವ
6ರ್ತಿಹೊಯಿಸಲವೀರಬಲ್ಲಾಳದೇವರಸರು ದೋರಸಮುದ್ರದಲ್ಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
7ಸಕವರುಷ ೧. ೪೧ ದನೆಯಕಾಳಯುಕ್ತಿಸಂಪತ್ಸರದಮಾಘಬ ೧೦ ಬು ॥ ಸ್ವಸ್ತಿಶ್ರೀ
8 ....ದಮ್ಮ್ರಹವಾಗಿ.............................
9 ....ಸಂನಿದಾನಚಿಂತಾಮಣಿ.........
10ಯೊಳ ಸಿಗಲನಾಡಾಳುವಮಾರದೇವನವರುಆನಾಡಸಮಸ್ತಪ್ರಜೆ
11 ....
12 ....ಹಾಳಮಾರಪ್ಪಕಾಣಿಕಾಬಹಳ್ಳಿಯಚಂಚೇಗೌಡತುಂಗಣಿಯಅಲಪ್ಪ
....
19 ....ರಾಕ್ಷಸಸಂವತ್ಸರದ(ಸಂವತ್ಸರದ).........ಅರಮನೆ
20 ....
21ನಾಡೊಳಗಣಅಚಲನಾಡ . ...
22 ....ದಿಯಾಗಿಸಂದಮಾ
23 ....ಅಚಲ......ಸೀಮೆಯಲು
24ಪ್ರನಕೆಜುವ್ರೊಳಗಾಗಿ.....................
25 ....ಯುವ್ರೊಳಗಾಗಿ ನಿಧಿನಿಕ್ಷೇಪಮುಂ
26ತಾಗಿ.... .....
....

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ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯದಲ್ಲಿ ಚಂನಾಚಾರೀ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

1 . . ಭುವನಾಸ್ರ... ಶ್ರೀಪ್ರಿತ್ತ್ವೀವಲ್ಲಭಂಮಹಾ
2 ರಾಜಾದಿರಾಜಂಪರಮಭಟಾರಕ ಯಾದ
3 ವಕುಲಾಂಬರದ್ವಿಮಣಿ ಸರ್ವಜ್ಞ ಚೂಡಾಮ[ಣಿ]
4 ಮಲೆರಾಜ ರಾಜ ಮಲಪರೊಳುಗಂಡ ಗಂಡಬೇ
5 ರುಂಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸರು ಪ್ರಿತುವೀ
6 ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಶಖವರುಷ ೧೧೪೮ನೆಯ
7 . . . . .ಕಾಳಯುಕ್ತಿಸಂವತ್ಸರದಮಾಘಸು ೧೦
8 . . . . . .ಹಳ . ಪ್ರಧಾನಂದಾದಿಸಾಮೆಯದಂ
9 ಣಾಯಕರುಮಾರದೇವಿದೇವನವರುಜೋಗಾಇ
10 ಅಕ್ಕಲಾಡುಪಟ್ಟಣಸ್ವಾಮಿಪಾರೆಪಸೆಟ್ಟಿಯುಂ
11 ಜೆ . . . . . . ಸನದಕ್ರಮವೆಂತೆಂದಡೆ
... .
14 . . . . .ಸುಂಕ . . . .
15 . . . .ಹೊಂಮನೊಡು...
16 . . . . .ಸಿವಾಲಯುಕ . ಪುಕ್ರ . .
....

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಾಲಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೂಜಾರಿಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಆನಂದಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳ ೫ ಸೋ ಸಸಿಸಮಸ್ತಭುವ.. ಶ್ರೀ
2 ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕ
3 ಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞ
4 ಚುಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಬೇ
5 ರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರಹಸಿಹಾಯುಸೂರಗಿರಿದು
6 ಗರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಟ್ಟೀ[ರ]ವ । ಮಖರರಾಜ್ಯನಿ
7 ಮೂರ್ಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯಕುಲಸಮುದ್ಧರ
8 ಣನಿಸಂಕಮಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವಿಷ್ಣುಬರ್ದ್ಧನಭುಜಬಲದೇ
9 ವಹೊಯಿಸನಕಾವೇರೀವಲ್ಲಭಂಕರದಿಜಿದಾನಿತೊಡದರಡೊಂಕ
10 ಣರಿಗರಬಾಯಿಬೊಂಡಶಲೆಯಕೊಟಮಹಾದಾನಿಮಾರದೇವನು
11 . . .. ಕೊಂಗಣಿಯಅಲ್ಲಪ್ಪ
12 ನಾಯಕಹಿಱಿಯತಂಮಸಿಂದಕಯಪರಾಳಗದ್ದೆಮೂನೂಱ
13 . . . .ಸಿವಪುರನಂದಿನಾಥವೀರಭದ್ರದೇವರುಮು
14 ಖ್ಯವಾದಜೇಯನಾಥನಹಳ್ಳಿಯುಸಿವಪುರದಸಿಂಗಿಕಾಳಾಕೂ
15 ಟದೇವರಸೆಟ್ಟಿಸೋಮಯದೇವರಮಗಶ್ರೀಮತುಸಕಲಗುಣಸಂಪಂ
16 ನರುಮಪ್ಪರಾಜಗುರುಹರದಯ್ಯದೇವರಿಗೆಆಸೋಮಣದೇವರಿಗೆಅ
17 ಹುಲು...ದೇವರಿಗೆಮಾರದೇವನುನಾಡಗಳು(ಗಳು)ಕೊಟ್ಟಸಾಸ
18 ನದಕ್ರಮವೆಂತೆಂದ[ಡೆ]ನಾಯಕಹೊಂನಸಂದುಹೋಗಿಬರುವ
19 ನಾನಾವೀರರು.. ...ಕೊಂಡಹರದಯದೇವ

[20] . . . . ವೀರಪುರವುಮುಂಮಡಿಯುಪುರಹ
[21]ಯನಂದನ . . . ಯುಪುರಯಾದವಪುರಿಯುಮುಱುವೀರಪುರ
[22]ಯುಮುಱುಪುರ . . . . . ಬಗಿಲುರಪೆಸೆಎಕೊ
[23] . . . . ನಾಡುಗಳುಪರಿಹರಿಸಿಕೊಡುವರು
[24] . . . . ಯಾನುಯರಎಂಪೆರಡನಾಡಸೇನಬೋವ
[25] . . . . ಆರೊಬ್ಬಅಳುಹಿದವಗಂಗೆಯತಡಿಯು
[26]ಕವಿಲೆಯುಕೊಂದಪಾಪದಲ್ಲಿಹೋಹನುತಂಮತಂಗಿಯುಕಯಿ
. . . .

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿಗ್ರಾಮದ ಆಗ್ನೇಯ ಕೋಟೇಹೊಲದಲ್ಲಿರುವ ವೀರರಗುಡಿಯಲ್ಲಿ ಉತ್ತರಕಡೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀನಾರಸಿಂಹದೇವರಸರುಪ್ರಿ
[2]ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಜೇಷ್ಟಸು ೧ ಆ ॥
[3]ಕಾವಳಗಾಱಗೊಳೆಯನವುಚಿಕ್ಕಬೊಡಿಸುರನಹಳ್ಳಿಗೆಡಾಳಿ
[4]ಯಾಹರಿವಿಱದಲ್ಲಿಬಾರಂಜರಕಗಉಂಡನಮಕ್ಕಳುಆಱು
[5]ರಳಿವಿನಸೆಱೆತುಱುಹರಿವಲ್ಲಿತಂಮಯುಭೂಮಿಗಾಗಿ
[6]ಬಿದ್ದವರುಕೇತಗಉಂಡನಾಗಗಉಂಡಆನೆಗಉಂಡತಪ
[7]ಲಸಾಉಕಸೊಣೆಯನಾಯಆಱುಮಾನಿಸರೊಬಿಟ್ಟು
[8]ಸಗ್ಗಸ್ತರಾದಅಯಿಬರಕಲ್ಲನುಕಾಳಿಗಉಂಡಮು
[9]ದೆಗಉಂಡಆಕಾಳೆಗಉಂಡನಮಕ್ಕಳುಕೂಡಿಮಾಡಿಸಿ
[10]ದಕಲ್ಲು ಸತ್ತುಹಡದಭೂಮಿಮಂಗಳಮಹಾ
[11]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಯಿಬಿದ್ದವರಿಗೆತಂ
[12]ಕಣಹೊಲದಲ್ಲಿಲದಹಾಳಿನಮಸಿಗರಭೂಮಿಗಿಟ್ಟ
[13]ಕಾಡಗೆಯುಮಂಣು ೩೦೦ ಕೆಬ್ಬೆಯುಹಾಳಮಂಣು ೧೦೦
[14]ಹಿರೆಯುಕೆಱೆಯಲ್ಲಿಗದ್ದೆ ಸ ೨ ತಾಉಕಟ್ಟಿಸಿದಕೆಱೆಯಲ್ಲಿ ಗದ್ದೆ ಸ ೨
[15] . . . . ಪೂರವುಂದಣಕೆಱೆಯಲ್ಲಿ ಗದ್ದೆಸ ೨
. . . .

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ಹಲ್ಲೂರು ಹೋಬಳಿ ಹಲ್ಲೂರು ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಪಾಂಚಾಳದ ಮಂಟೆದಯ್ಯನ ಮಣಸಿನ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 8″.

[1]ಶುಭಮಸ್ತು ॥ ಶ್ರೀನಮಸ್ತುಂಗಶಿರಃಚುಂಬಿತಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇ । ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[3]ಭವೇ ॥ ವಿನಯಾದಿತ್ಯನೃಪಾಳನಿಂದವೆಱೆಯಂಗಾಂಜೇಸನಿಂಅವಿಪುನಂನ್ಪಾ
[4]ದಾನರಸಿಂಹ್ವನಿಂದಅಚಳಂಬಲ್ಲಾಳನಿಂನಾರಸಿಂಹ್ವನರೇಂದ್ರಾಗ್ರಣಿ
[5]ಹಿಂದಸೋಮನೃಪನೆಂಬುಜ್ವಲನಗಿಂದುದ್ವೃತಂವಿಣಯಾಂಬುನಿ

6 ..ಸಿಂಹ್ವನರಸಾದಂಹೊಯಿಸಣಾನ್ವಯದೊಳು ॥ ಸ್ವಸ್ತಿಸಮ

7 ..ನಾಸ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ..

8 ...ಸ್ವರಂಪರ[ಮ]ಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರ

9 ..ರಾಳಾಂಬರದಿವಮಣಿಸರ್ಬಗ್ಞಚೂಡಾ[ಮ]ಣಿಮ

10 ಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರ

11 ಚಂಡಶನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವಯಿರೇ

12 ಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿಂಮೂಲನಚೋಳರಾಜ್ಯಪ್ರ

13 ತಿಷ್ಟಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಕಾಡವರಾಯ

14 ....ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣ

15 ಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋ

16 ರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಪ್ರಿ

17 ಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಮಿರೆಆತನಮಂತ್ರಿಚೂಡಾಮಣಿ ಸ್ವಸ್ತಿ

18 ಶ್ರೀಮನುಮಹಾಪ್ರದಾನಂಸೋಮೆಯದಂಣಾಯ

19 ಕರಳಿಯಗಾಯಿಗೋವಳಗಂಡಪೆಂಡಾರಮಂಡಳಿಕಜೂ

20 ಬುಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರದಾನಂಕುಮಾರದೊರಭಕ್ಕರೆವಿಯದಂ

21 ಣಾಯಕರುಮೂಡಣದರದಿಂ..ಜಯಂಗೆಯಿಉತ್ತಸಕವ

22 ರುಷ ೧೧೯ನೆಯಯಿಶ್ವರಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರ ಬ ೩೦ ಸೋ

23 ಮವಾರದಂದುಚಿಕ್ಕಗಂಗವಾಡಿನಾಡಾಳಗಬಿಮದ್ದೂರಾ

24 ದಶ್ರೀನಾರಸಿಂಹ್ವಚತುರ್ವೇದಿಮಂಗಲದಸಿವಪುರದಸ್ವಯಂ

25 ಭುಶ್ರೀವಯಿಜ್ಯನಾಥದೇವರಕಂಡುನಮಸ್ಕಾರಂಮಾಡಿ

26 ಆದೇವರಿಗೆದೇವದಾನವಾಗಿಹಆನಾಡೊಳಗಣಹಲುಗೂರುಬೋ

27 ಡರಹಳ್ಳಿಯಲುನಾಲುಕೋಟಿಖಾಣನಿಬಂದಿದರುಸನಕಾಣಿಕೆಮು

28 ಂತಾದಕಾಣಿಕೆಗಳುಂಮಗ್ಗದಱಿಮುಂಣಿಯಕಬಲವದೆರೆ

29 ಹುಲುಕೂಲಿಮರಗಾದ.ಕಿಱುಕುಳವೊಳಗಾದಂಥ

30 ಹವೆಲ್ಲವನುಆದೇವರಅಮ್ರುತಪಡಿಗೆಉಂನಂದಾದೀವಿಗೆಉಂಎ

31 ಂದೆಂದಿಗೆಉಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಆದೇವರಸ್ಥಾನಾಪ

32 ತಿಪರದೇಸಿಯಪ್ಪರಾದಬಾವಯಿಜಾದೇಜೀಯರಮಗವೊಡೆಯಪ್ಪ

33 ಜೀಯರಿಂಗೆಉಂಭಿಮಜೀಯನಮಗವಯಿಜಾಡೆಜೀಯರಿ

34 ಗೆಉಂಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟೆಉ ಯಿಾದರ್ಮ್ಮವನಅಂದಾಳು

35 ವರಸುಗಳುತಪ್ಪದೆನಡಸುವರುಯಿಾದರ್ಮ್ಮವನಸ್ವದಂ

36 ಪರ್ಮ್ಮದಲುನಡಸಿದವಗೆಶ್ರೀವಾರಣಾಸಿಯಲುಚತುರ್ವ್ವೇದ

37 ಪಾರಗರಪ್ಪಸಹಸ್ರಬ್ರಾಹ್ಮರಿಗೆಸಾವಿರಕವಿಲೆಯ-ನಳ

38 ಂಕಾರಂಮಾಡಿಕೊಟ್ಟಪಲ | ಯಿಾದರ್ಮ್ಮನಳಿಪಿದಮತಕಂ

39 ನಶ್ರೀವಾರಣಾಸಿಯಲುಸಾವಿರಬ್ರಾಹ್ಮಣರನುಸಾವಿರಕವಿಲೆಯ

40 ನುಕೊಂದಪಾಪ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ

41 ವಸುಂದರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ

42 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ದಂಣಾಯಕಾಪ್ಪಶ್ರೀಗುರು ॥ ೦

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ಅದೇ ಹೋಬಳಿ ಹರಿಹರಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 6″.

[1]ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧ ಲೂ
[2]ಶ್ರೀಮತುಕೃಷ್ಣರಾಯಪ್ರದಾನಕಂಪಬಡಯ್ಯಂ
[3]ನಾಯಕರೂ ನಂಜಯನಿಗೆ...ನದಹಂ
[4]ದಯರಜನಬಸಿ...ಮಾಡಿದಗ್ರಾಮ ಹರಿ
[5]ಹರದಗ್ರಾಮ ೧ ಚಂಬಾಪುರಗ್ರಾಮ ೧ ಸೊಲಿಗಿರಿಗ್ರಾ ಮ ೧
[6]ಅನ್ತೂ ೩ ಗ್ರಾಮ ಹರಿಹರದೇವರಿಗೆ...ಮಾಡಿದೆ
[7]ಮಾನ್ಯಪೂ............ಗಂಗೆಯ
[8]ತಡಿಯಲ್ಲಿ ಕವಿಲೆಯ ಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು ಕಾಶಿ ಯಲ್ಲಿ
[9]ಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು ಮಲ್ಲೆಯ್ಯನಬ ರಹ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರೇದೇವರಗುಡಿಗಳಲ್ಲಿ ದಕ್ಷಿಣ ಕಡೆಇರುವ ವೀರರಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 5′ × 4′ 8″.

[1]ಶ್ರೀಮತುಚತುಸಮುದ್ರಾಧಿಪತಿಹರಿಹರ
[2]ರಾಯರಕುಮಾರಪ್ರೌಢರಾಯವೊಡೆಯರು ಪ್ರಿ
[3]ಥ್ವೀ ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ॥ ಸಖವರುಷಸಾವಿರ
[4]ದಮೂನೂಱಮುವತನಾಲ್ಕನೆವರು[ಷ]ಧನಂದನಸಂ ವತ್ಸ
[5]ರದವೈಶಾಖ ಸು ೧೩ ಸೋಲುಬೆಟ್ಟದವಿಜಯಸ್ಥಳ
[6]ದಮ......ಹರಿಹರದಬಸವಯಕಪನವರು
[7]........ರೂಪಿಸಿದವೀರಗಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ನಿಟ್ಟೂರು ಅಂಕನಾಥದೇವರ ದೇವಾಲಯದಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

[1]ನಿಟ್ಟೂರಅಂಕನಾಥದೇವರಗಂಧಕ್ಕೆ ನಿಟ್ಟೂರಸುಂಕದೊ
[2]ಳಗೆವರುಷವರ್ತನೆಯಾಗಿ ಗ ೧ ಪ ೨ ಸಲುಉದು ॥

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯ ತಳಪಾದಿ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

[1]ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ
[3]ಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾ[ಜ]ಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾ
[4]ವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ ಮಲರಾಜರಾ[ಜ]ಮ
[5]ಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಸನಿವಾರಸಿದಿಗಿರಿದುರ್ಗಮ
[6]ಲ್ಲಛಲದಂಕರಾಮನಸಹಾಯಸೂರಣರಂಗಧೀರವೈರಿಭಕಂಠೀ
[7]ರವಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣ
[8]ಕಾಡವರಾಯದಿಸಾಪಟ್ಟನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸ
[9]ಳಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನ

[10]ಲು ಸುಕಸಂಕಥಾವಿನೋದದಿಂ ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಶಕವ

[11]ರುಷ ೧೨೨೧ ನೆಯ ವಿಕಾರಿಸಂವತ್ಸರದಆಸಾಡಸು ೫ ಬ್ರು ॥ ಶ್ರೀಮನುಮ

[12]ಹಾವಡ್ಡಬೆವಹಾರಿವುಬಯನಾನಾದೇಸಿಮುಲ

[13]ಆಳಮುಖ್ಯರಪ್ಪವಾಸುದೇವನಾಯಕರಮಕ್ಕಳು ಎಳಂಬಿಲಾಕಾಟು

[14]ನಾರಣ್ಣನಾಯಕರು ಚಿಕ್ಕಗಂಗವಾಡಿನಾಡೊಳಗಣರೆಳವಲೆ

[15]ನಾಡಸಿಟ್ಟೂರಮಂಡಲಸ್ವಾಮಿಯರಮಗಸೋವಣ್ಣಮುನಿವರಸಾರಿ

[16]ಯಗಳುಡಬೂವಗಳುಡರಮಗಸಂಬುವಗಳುಡತಳಕಾಡನಂಸಿಂ

[17]ಗಗಲುಡಕಠಾರಿಕಾಚಿಯನಮಂಚೆಯ ಅಲಪ್ಪಸೆಟ್ಟಿಯರಾಮನ

[18]ನೊಳಗಾದಸಮಸ್ತಕೊಡಿಗೆಕಾಱರುಂಪಟ್ಟಣಶ್ವಾಮಿರಾಘವಸೆಟ್ಟಿ

[19]ಅಲ್ಲಪ್ಪನೊಳಗಾದಹಲರುಂವೃತ್ತಿವಾರಗವುಡನಮಗಅಲ್ಲಪ್ಪ

[20]ವಾರಗವುಡನಚವುಡಗವುಡಚೊಕ್ಕಣಸೋವಣನೊಳಗಾದ

[21]ಆಸಟ್ಟಿಗವುಡಗಳುಂಹದಬಾಂತಳಲಬಾವಸೆಟ್ಟಿಯೋಜಚಂನೋಜ

[22]ಸೋವೋಜಮುಖ್ಯವಾದಸಮಸ್ತಪ್ರಜೆಗಳುಂದಂಮಾಳಸಬ್ಬೈಕವ

[23]ತ್ಯವಾಗಿ ಆನಿಟ್ಟಶ್ರೀಸ್ವಯಂಭುಶ್ರೀಅಂಕನಾಥದೇವರಸ್ಥಾನಾಪತಿ

[24]ಮಾಂಜೇಯಅಪ್ಪಣನವರಸೋದರರದಅಲಿಯರಾಮಜೇ

[25]ಯನಮಗಸೂರಜೇಯಂಗೆಗೊಟ್ಟಸಾಸನಕ್ರಮವೆಂತೆಂದಡೆ

[26]ಆಶ್ರೀಅಂಕನಾಥದೇವರಿಗೆಪೂಜೆ

[27]ಎಲುಸಲ್ಪಹಿರಿಮಾತಲುಕುರದೇವದಾನದಗೆದ್ದೆಬೆದ್ದಲುತೋಟಂ

[28]ಗಹಆದೇವರದೇವದಾನದಹಳಹಗ್ಗಾದಲಲುನಾಡುವಟ್ಟಕ್ಕೆಸರಿಬಾ

[29]ಗೆಯನುವಳಿಯೆನುಂಡವೊಂದುಬಾಗೆಯಲುಶ್ರೀಕಾಲಾ...

[30]ಬೇದಬಾಗೆಯನುಳಿಯುಶ್ರೀಅಂಕನಾಥದೇವರಗೆಸಲುವಎರಡುಬಾ

[31]ಗೆಯನು ಆಹಳಿಗಳಲುಆದೇವರಿಗೆಸಲುವದೇವದಾನದಗದ್ದೆಬೆದ್ದ

[32]ಲಸುಸಲಾಬಾದಾಪರಿಹಾರವಾಗಿಆಶ್ರೀಅಂಕನಾಥದೇವರನಂದಾದೀ

[33]ವಿಗೆಅಮೃತಪಡಿಗೆಯುದಕಪೂರ್ಬ್ಬಕಂಮಾಡಿಆರಾಮಾಜೇಯ

[34]ನಮಗಸೂರಿಯಾದಜೇಯರಿಗೆದಾರೆಯನೆಱಮಕೊಟ್ಟದತ್ತಿ ॥

[35]ಮತ್ತಂಸಕವರುಷ ೧೨೨೮ ನೆಯ ಪರಾಭವಸಂವತ್ಸರದಚೈತ್ರಸು ೫

[36]ಸೋ ॥ ಶ್ರೀಮನ್ಮಹಾರಾಯರಾಜರುಕರಾರದಪಣೆಯರಾಉತ್ತ

[37]ರಮಗಬ್ರಹ್ಮದೇವನುಆನಿಟ್ಟೂರಹಳ್ಳಿಹರನೂರ್ಸ್ಸಮಸ್ತಗಉಡಗ

[38]ಳುಂಹಲರುಂಹದಿನೆಂಟುಸಮಯ . ಉಂಡಂಮಾಳಸಬ್ಬೈಕವ

[39]ತ್ಯರಾಗಿಸ್ವಯಂಭುಶ್ರೀಅಂಕನಾಥದೇವರಸ್ಥಾನಾಪತಿಸೂರಿಜೇಯ

[40]ನಮಗವಸ್ತಾಇಜೇಯಮಲ್ಲಜೇಯಬಇಬೊಡಿಹಳನಾಡ

[41]ವರ್ಗ್ಗಮಂಡಲಸ್ವಾಮಿಯರುಪ್ಪಯನೂಆಗಳಿಬ್ರದಬೋಳನಾಳ

[42]ಚತುಸ್ಸೀಮೆಸಹಿತಪೂಲಯಆಪೂಲಾಯದರುಪಲಗಾಣಿಕೆ

[43]ವೊರ್ಯವಾಗಿಸಬಾಬಾದೆಪರಿಹಾರವಾಗಿಆಅಂಕನಾಥದೇವರಅಮೃತಪಡಿ

[44]ನಂದಾದೀವಿಗೆದಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿ ಆಮಾದಾದೆ

[45]ಅಪ್ಪುಡಗಳುದೇವದಾನಭೂಮಿಆದಿತಗಿಪತ್ರಸಾಲವಯ್ಸಾಲಂಗೆ

[46]ದ . ಪತ್ರವಿಟ್ಟುಸಾರಿಸತ್ರಿಗಸೂರಿಆದೆಯನುಆತನವಾಗನೂ . .
[47]ಡಕಲ್ಲ ॥ ಈದವ್ಮರ್ಗವನುಳಂದಾಳುವರುಸುದರ್ಮಾದಲುನಡಿಸುಗೆ
[48]ವಾರಣಾಸಿಯುಲುಸಹಸ್ರಬ್ರಾಹ್ಮಣಗೋಸಹಸ್ರಕವಿಲೆಯನಾರಾದಿ
[49]ಸಿದಪಲ ಈವರ್ಮಾವಕೆಡೆಯೆಜಡವನಬಾಯುಲುಹುಳುನುರಿಗು
[50]ಆವನವುನೆಕತ್ತಹೊರೆಗುನಿಸ್ಸಂತಾನವಪ್ಪತ್ ॥ ಸ್ವದತ್ತಂವಾ
[51]ಪರದತ್ತಂವಾಅಯೋಹರೇಚವಸುಂದರಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ
[52]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

77

ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

78

ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮ ದಕ್ಷಿಣಕಡೆಗಳಲ್ಲಿ ತಳಪಾದಿ ಕಲ್ಲಿನಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

79

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿನ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ದಿಂಡಿನಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

80

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಉತ್ತರ ಕೋಡಿಯ ಬಳಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2]ರಂಬಾಯುವಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯ
[3]ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂ
[4]. . . . . ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ
[5]ಮಲಪರುಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ . . . .
[6]. . . . . ಮಗರರಾಜ್ಯನಿರ್ಮೂಲನ . . . .
[7]. . . . . ಕಾದವರಾಯದಿಶಾಪಟ್ಟನಿಸ್ಸಂಕಪ್ರತಾಪ . . . . .
[8]. . . . . . ಶ್ರೀನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರನೆಲೆವೀಡಿ
[9]. . . . . . ಪ್ರತಿಪಾಲನದಿಂ ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು

. . . .

[16]. . . . . . ಪ್ರದಾನಂದಾಯಿಗೊಂಡಗಂಡಪೆಂಢಾರ . . . . . . ಗಾಪಾಯಿದಂಣ್ಣಾಯ
[17]ಕರಲಿಮಹಿರಿಯಕೆಲೆಯದಣ್ಣಾಯಕರುಶ್ರೀಮದ್ರಾಜಧಾನಿಚಿಕ್ಕಗಂಗವಾಡಿಯಹೊಂಗ । ದೆ
[18]ನೂರನಿಲವೀಡಿನೊಳು . . . . ದಗಿರಿಸೋಮನಾಥ . . . . . .
[19]ದಮದಿಂಕೊಟ್ಟಸ್ತ್ತಿ . . . .

[20]ತೊಂಸಂಚೋಳನಹಳ್ಳಿ................ .....

.. ..

[24]........................ ....ತೆಂತೊದರಿದಂತಾಲುವದಣ

[25]ದೊಳು ....ಹೊಯ್ಸಳವೀ

[26]ರಬಲ್ಲಾಳಆಳಲಾಗಿರಾಜಾಜಿ.. ಗಂಡಸ್ವಾಮಿ .... ಸಿತರಗಂಡ ಬೇಹೂರಶ್ರೀ

[27]ರಾಮನಾಥದೇವಂದಿಬ್ಯಶ್ರೀಪಾವಪದಾರಾದರತಾಂಡಃಬಲಿ.. ಕರುಂಕಧುಗುರುಹದದಯ್ಯದೇವ

[28]ರಪಾದರಾದಕರುಂಆಡವುಳತಿದೇವಣಾಸಆಳದೇವಿಮಸುಫುತ್ರರಪ್ಪವೀರಘೇಟ್ಯಯಭೀವಣ..

[29]ಸ್ತ್ರಯನಾಮಕನುತಂವಮಾರಾಧ್ಯರು ......ದಯ್ಯದೇವತಾರಾದಿಸುಕೆರ್ರ....

[30]ರಾಮನಾಥದೇವರದೇವಾಲ್ಯವಮಾಡಿಸಿಆ ......ಶ್ರೀಮನುಮಹಾಪ್ರದಾನ

[31]ಸೋವೆಯದಂಣ್ಣಾಯಕ ....ಕಯ್ಯಲುಕೆಳಲೆನಾ

[32]....ಗವುಡನಹಳ್ಳಿಯುಬೇಡಿಕೊಂಡಸಕವರ್ಷ ೧೧೪೪ ನೆಯಕೋದನಸಂವ

[33]ತ್ಸರದಆಶ್ವಯಿಜ ಬ ೧೦ ಬುದವಾರದಂದುತಂವಮಾರಾಧ್ಯರುಹದಪಯ್ಯದೇವರಸುಪುತ್ರ

[34]ಸಾರಘ್ಫುಟವಮಯಂಣ್ಣಸೋವಣ್ಣಂಗಳಕಾಡಂಕಪ್ಪಜೇಯಗವುಡನಹಳ್ಳಿಯುದಾರಾಪೂ

[35]ರ್ಬ್ಬಕಂವಮಾಡಿಬಿಟ್ಟದತ್ತಿ ಶ್ರಿನಿಟ್ಟೂರಸೋಮಬಣ್ಣಾಥಗೆಬೆಟ್ಟದಸೊಂವಿಮೊಢಳುಜೇಯುಗವುಡನ

[36]ಹಳ್ಳಿಯಿಬಿಟ್ಟನುದೇವರಪೋಗಸಿಂಟ್ಟಾಳಪ್ರತಿ

[37]ವುಡನಹಳ್ಳಿಯಸೀವೆ । ಈಶಾನ್ಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

81

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಅಂಕೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಇತ್ಯಾದಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ

[2]ಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು.. ... ವೀರಸರಪಾಳರ

[3]ಪರಾಭವಸಂವತ್ಸರಆಶ್ವೀಜಬ ೧೪ ಸೋಸಟ್ಟಸಿಲಾಸಾಸನ

[4]ಕ್ರಮವೆಂತೆಂದಡೆ ....

....

[7]ಪ್ರಧಾನರುಪಸಾಗಯತ ..ನಾಯ್ಕರುಬಡಿಗಳು... ...

[8]........... ....

[9]ಹಮನೆಯುಂವ್ರೊಳಗುದನಾಡುಗಳವೀ

[10]ರಪಂಚಾಳವಿತ್ತಿಯೊಳಲರುಸತ್ತಡುತಲು

[11]ಡಿವಮಾನ್ಯಆನಾಳುವದೇವರಮಕ್ಕಳಿಗೆಸಲುವಲು

[12]ದುಮಕ್ಕಳಿಲ್ಲದಿರ್ದ್ದಡೆಅಂಣತಂವಂಗೆ

[13]ಅವರೆಆದಿ.......... ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

82

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ ಮನುಮಹಾಯಿತ್ಯಾದಿಬಿರುದಾಂಕಿತಶ್ರೀವಿಷ್ಣುವರ್ದನಶ್ರೀವೀರ
[2]ನಾರಸಿಂಹ... ....ದೋಋಸಮುದ್ರಧನೆಲವೀಡಿನೊಳು
[3]ಸು ... .ಸಕವರುಷ ೧...ನೆಯ ಸ್ವ
[4]ಭಾನುಸಂವತ್ಸರದ ಚಯಿತ್ರ ಸು ೧ ಬ್ರ ವಾರದಲು ಶ್ರೀ
[5]ಮತುಚಿಕ್ಕಗಂಗವಾಡಿಯಾದಕಿಳನಾಡಸಿಟ್ಟೂರಶ್ರೀಮ
[6]..........ಶ್ರೀಪ್ರತಿಷ್ಟೆಮಾಡಲು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

83

ಅದೇ ಹೋಬಳಿ ದಳವಾಯಿಕೋಡಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

....
[3]...... ....ದಸ[೦]ವತ್ಸರದ
[4]........ವರಮುಕ್ಕಳುಸೆರುಪಯಿದಂಣಯುಕರು ಬಿಟ್ಟ
[5] ....ಶಿವಪುರದಶ್ರೀ
[6]ಮುಖ್ಯವಾದಹಾಗಣಂಗಳುಕಳಪಿಕೊಂಡುಸರಯು ..
[7]..ಪಾಶದಿ......ವಿತ್ತಿ........ಯುಕೂಳಿಯು ಮೂಚಯುದ..
[8]...............ಮನೆಗಳ....ಸಲುಹ ಗದ್ದೆಬೆದ್ದ
[9]..ದಾನ....ಜಗಾಗಿ...... ... ರಿಗೆ ಸಲುಹ ಗದ್ದೆಬೆದ್ದ
[10] .ಗಾಗಿ ಊರಚತುಸೀಮೆಯುಲುಗಲುಪಮಾವಿಹಯುನುಲಾವಿಾಟುಬಪುದೆ .
[11]ವರಿಗೆ ಶಿವಪುರವಾಗಿಲಾಭಕ್ತಿಗೆಯಾಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬರಲು ಸಲುವಂತಾಗಿಕೊಟ್ಟ
[12]ಶಿವಪೂಲಾಮರಸಂದ್ರಕವ ರುದ್ರಪ್ರತಿಷ್ಟೆವಿಭೂತಿಪ್ರಸಾದವಾಗಿ ಗಣಿಸು
[13] ......ಕರೆಯಂದು....ಗಂಗೆಯುತಡಿಯುಲುಕವಿಲೆಯುಕೊಂ
[14]ದಲ್ಲಿಹೋಹರು ತಾಯ............. ದಮಪ
[15] ....
[16]........ ..ಆ ಮಾಚಯುದೇವರಿಗೆಅತ್ತಿಪ್ರ..ಕೊಟ್ಟವೃತ್ತಿ
[17]ಳುವಾರಿಬಕ್ತ......ಹರು.................
[18] ....
[19]ಲಿಂಗೆ ....ಪರಿಯಂಣಗೆ ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

84

ಅದೇ ದೇವಸ್ಥಾನದಬಳಿ ಗರುಡಕಂಭದ ಜಗತಿಯಮೇಲಿನ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

85

ಅದೇ ಹೋಬಳಿ ಹಗಾದೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಸವನಗುಡೀ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

ಅರವಕ್ಷರ.

86

ಅದೇ ಹೋಬಳಿ ಎಲಚವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗವಿಯ ಬಂಡೇಮೇಲೆ.

ಅರವಕ್ಷರ.

87

ಅದೇ ಹೋಬಳಿ ಕುಂತೂರುಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರಿಗೆ ಪೂರ್ವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ . . . .

. . . .

[5] . . . . .ಸಂಗ್ರಾಮಭೀಮ

[6]ವೈರೀಭಕುಲಕಂಠೀರವಂಅರಿಯಮಪುರಪ್ರದೇಸದೇಶಿಕಾಂಚಿಕಾಂಚನ

[7]ಕಾಡವಕುಲಕಾಲಾಂತಕನ್ ಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾ .

[8]ಪಾಂಡ್ಯನರಾಜ್ಯಕೋಳಾಹಲ ಕಾಡವರಾಯದ್ವಿಸಾಪಟ್ಟನಿಸಂಕಪ್ರತಾ

[9]ಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು ಸಕವರಿ

[10]ಸ ೧೧೭೩ ಯಿಸ್ವರಸಂವತ್ಸರದಪುಷ್ಯಸು ೧ ದಂದತೂಲಕಲುವರಮಾರಿ

[11]ಗಉಡನ ಮಗಸಕಳಗಉಡನುಕುಂದತೂರಲುಗಳಿವಲ್ಲಿಕಾದಿ ಸ್ವರ್ಗಸ್ತನಾದನು

[12] . . . ಗಉಡನಮಗಮಾದಿಗಉಡನುಮಾಕಗಉಡನಹಳ್ಳಿವಾಕ‍ವಲ್ಲಿಬಿದ್ದುಸ್ವ

[13]ರ್ಗಸ್ತನಾದ ಆಸಕನಗಉಡನಮಗಮು . . . . . .

[14] . . . . ದೈವುದೇವ . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಯೆಲಚಗೆರೆ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

[1]ಸತ್ಯವಾಕ್ಯಪ
[2]ಡಿಗಳರಾಜ್ಯಂ
[3]ಯ್ಯುತ್ತಿರೆಕಿಟ್ಟ
[4]ಪಳ್ಳಿಸುದಿರೞವುತು
[5]ಜುಗೊಳೊಳಚಿ
[6]ಮಾರಯ್ಯಸತ್ತ
[7]ಮಾರಯ್ಯ . . . . . .
[8]ಆಯ್ವಿ . . . .

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ಕಾನಕಾನಹಳ್ಳಿಯಲ್ಲಿ ಅಗಸರ ನಾಗನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರಶಾಸನ.

[1] ಶುಭಮಸ್ತು ॥ ರಾಯುಲುದುರಿಸಂತ್ಸರಂನಾಡುಪು
[2] ಟನದಿಸಾಸಾನಂ । ಯಿದಿಲೇದಂನ್ನು ವಾರುಗಾರ್ಧಭವ್ಯೆಜನ್ಮಿಂಚು
[3] ನೂ ॥ ಕಲ್ಯಾಣಪಟಣವಂದುಯಿಶ್ವರುನಿಚಮಟನುವೀ
[4] ರಭದ್ರುಡುಜನ್ಮಿಂಚ್ಚಿನನಾಡು । ಕಲ್ಯಾಣಪಟಣವಂದುಶಿ
[5] ಲಾಶಾಸಾನಂಗಾವಿರಗಂಟ್ಟ । ಮಡಿವಾಳಯ್ಯಜನನಂ । ಅ
[6] ಕಲ್ಯಾಣಪಟ್ಟಣಂ ಪರಮಟಭಾಗವಂದುಮಡಿಯಾಳ
[7] ಯ್ಯಮಟಂಗದ್ದು । ಅಂದುಶಿಲಾಶಾಸನಂವದಂನ್ನವಾ
[8] ಡುಗಾರ್ದಭಂಕಡುಪುನ ಬುಟ್ಟುನು । ಯಿಂದ್ತು ನಾಲ್ಗು
[9] ಸಮುದ್ರಾಲಲೋಗಾನುಸಾಂಬಸದಾಶಿವುಡುಚೇಸಿನನಿ
[10] ರ್ಣಯಂ ಚತುಸ್ಸಮುದ್ರಾಲಯಂದ್ದಂನು । ವರ್ತ
[11] ನಚೇಸಿಯಿಚಿನಾಡುಗನ್ಕು ವುಬ್ಬ ಕುನಿರ್ಣಯಂರು ೧
[12] ಟ್ಕ ಯಿಲ್ಗುಡ್ಕಿ ಯಿಲ್ಲುವರುಸಪ್ರಕಾರಂಭೋಜನಂ
[13] ವಕ್ಕಾ ಕುನುಸಹಗಾನು ಯಿಪ್ರಕಾರಂಮಡಿಯ
[14] ಯ್ಯನಿರ್ಣಯಂಚೇಸಿನಡಿಪಿಂಚಿನಾಡು ಯಿಪ್ರಕಾ
[15] ರಂಯಿಯ್ಯನಿವಾಡುಕುಲಾನಕುದೂರಸ್ತುಡುಅ
[16] ದಿನಿಮಿತ್ಯಂರಜಕುನಿಕಿಅಯಿಶ್ವರುಂಡುನಿರ್ಣಯ
[17] ಂಚೇಸಿಂದಿ । ಆಗಂಕಟ್ಟ । ಸುಗಂಕಟ್ಟ । ದೊಬ್ಬುಡುಗಿಂಜ
[18] ಲು । ನಾನಬಾಲುಕಟ್ಟ । ಗಂಜಿಮದಿಗುಗ್ಗಳ್ಳು । ಮುರಿ
[19] ಕೊಂಗುನಡಿವೀದಿಕುಂಬಾಲುವೊಗಶಿಶುವುಬುಟ್ಟಿತೆ
[20] ರುಪಾಯಿ ೧ ಆಡಶಿಶುವುಬುಟ್ಟಿತೆಅರ್ಧ ರೂಪಾಯಿ
[21] ರಜಸ್ವಲಆಯಿತೆವಸ್ತ್ರಂ । ಸಾರೆವಸ್ತ್ರಂ । ನೆಯಿ ಮು
[22] ಂತಡು । ದಾಂನ್ಯ ॥೧ಲ್ ಕೊಕಕೊಂಗುನಅಕ್ಷಂತ
[23] ಲಬಿಯ್ಯಂ ॥೦।೦ಲ್ ಸೋಲಲುವಕ್ಕಲು ೧೨ ಆಕುಲು ೧೨ ಪ
[24] ಸುಪುಗೊಂಮುಲು ೧೨ ಯಿಪ್ರಕಾರಂಗಾದೇಶಮುಲೋ
[25] ಸಕಲಜನುಲುಚಾಕಲವಾನಿಕಿನಡಿಪಿಂಚಗಲವಾರಂ
[26] ತಲಕುಟ್ಟುಕು ಗಂ ॥೦ಲ್ ಪೆಂಡ್ಲಿಕಿ ಗಂ ॥ಲ್ ವಚ್ಚಿಯಿ
[27] ಯ್ಯಗಲವಾರುಯಿಪ್ರಕಾರಂನಡವಕವುಂಟೇಕಾ
[28] ಶಿಲೋಬ್ರಹ್ಮತ್ಯಚೇಸಿಪಾತಕಾನಬೋದುರೂ

ಮುಂಭಾಗದಲ್ಲಿ ಬಲಗಡೆ ಅಡ್ಡವಾಗಿ ಬರದಿರುವದು.

[29] ಕಲ್ಯಾಣಪಟ್ಣವಂದುಬಸವೇಶ್ವರಸ್ವಾಮುಲವಾರುನಿರ್ಣಯಂಚೇಶಿಂದಿ । ಮಡಿವಾಳ್ಯಯಕುಚ
[30] ಲ್ಲತಗಿಂದಿ । ಮಲ್ಲೆ ಪೂವಲು । ತಲಬಾಲಬೀಯಂ । ಬೊಡುಗಂಟ । ಪುಲಿತೋಲು । ಕಾಲಿಪೆಂ
[31] ಧರಾಬೀಯಂತುರಿಕಾಸುಲು

ಹಿಂಭಾಗದಲ್ಲಿ ಅಡ್ಡವಾಗಿ ಬರೆದಿರುವದು.

[32]ಡಿಂ । ಏಸುವೃತೋಕ । ಏರಿಸೇವಿ । ಯಿ ಜಿರುದುಲುಯಾಪ್ಯೆಯಾರುದೇಶಾಲವಾರು ಯಿಚಿಂ
[33]ದಿ । ಯಿದಿಕದ್ಮಲೇದಂಟಿಕಾಶಿಲೋಗೋಹತ್ಯಬ್ರಹ್ಮತ್ಯೆಶಿಶುಹತ್ಯ
[34]ಚೇಶಿನಪಾಪಂವಚುನೂ । ನಡಿದಿಕುಂಬಂಗೊರತಲಕಾಯಿ ।

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ಅದೇ ಅಗೆಸರ ನಾಗನಿಂದ ಬಂದ ಶಾಸನದ ನಕಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖಾಬ್ದಃವರುಷಾಂಗಳೂ
[2]೧೬೨೦ ನೇಸಂದವರ್ತಮಾನವಾದಂತಃಮಾರ್ಗಶಿರಶ್ಶು ೧೦ ಸೋಮವಾರ
[3]ದವರಿಗೆವೃತ್ತಾರಾದಿಗುಂಡಲಪ್ಪ್ಯಾಟೇಬಳಿ ಛತನಹಳ್ಳಿಯಿಂದ್ದಾಹಜಾ
[4]ಮರ್ರುವಾಲಗಕ್ಕೆ ಮಲ್ಲಿಗೆ ಹೂವುಮುಡ್ಸಿ ಮತ್ತು ತಂಮ್ಮಕ್ಕುಂಟಿಗೆಸುತ್ತಿ
[5]ಕೊಂಡು ಛತನಹಳಿಚಂನ್ನಿಗರಾಯನದೇವಸ್ತಾನದಲ್ಲಿ ವಾಲಗಾ
[6]ಮಾಡುತ್ತಿರಲ್ಲು ಡಿಟೋಗ್ರಾಮದಲ್ಲಿರ್ರುವಮಡಿವಾಳಚಂನ್ನಶಟ
[7]ಯು ಯಿವಾಲಗದವರನ್ನನೀವುಗಳೂ ಮಲ್ಲಿಗೆಹುವ್ವಮುಡಿತ್ಕಪಭ್ತಿ
[8]ವಿಲ್ಲವೆಂದುಹುವಂನ್ನುಕೀಳಸ್ಲಿಅಷ್ಟ್ರಾರಲೆಹಾಜಾಮುರ್ರುನಮಗೆಸ
[9]ಲುವದುಯಿಲವೆನಾವುನೀವುದೇಶನಾಡಿನವರಹತರಕ್ಕೆ ಹೋಗಿಕೇಳೂವ
[10]ಯುಂದುಯಿವರಲ್ಲಿಮಾತಬಾರ್ರಿಗಳೂಅವರಲ್ಲಿಮಾತಬಾರ್ರಿಗಳೂ
[11]ವಿಕರ್ತರು್ರಗಳೂ ಶಟಗ್ರಾಮಾದಿಪತ್ತಿಗಳೂಯಿಂನ್ನುಮುಂತಾದಜ
[12]ನಗಳಂನುಯಿಮಡಿವಾಳಿಶಟಿಗಳಂನ್ನುದೇಶದವರು್ರನಾಡಿನವರು್ರಗ್ರಾ
[13]ಮಾದಿಪತ್ತಿಗಳಂನ್ನುಕೇಳಿದರು ನೀವುಗಳುಹಜಾಮುರ್ರುಮುಡಿದುಯಿದ್ದ
[14]ಮಲ್ಲಿಗೆಹುವ್ವಂನ್ನುಹ್ಯಾಗೆಕಿತ್ತಿರ್ರಿಯೆಂದುಕೇಳೂವಲ್ಲಿ ಹಜಾಮುರ್ರುಮುಡ
[15]ದುಕೊಂಡಿದ್ದನಂಮ್ಮತಾಯಿ ಮಲ್ಲಿಗೆಹುವಂನ್ನುಹಜಾಮುರ್ರುಮುಡಿಯು
[16]ಕೂಡದುಯಂದು ಯಿಮಡಿವಾಳಿಶಟಗಳೂದೇಶನಾಡಿನವರಕೂಡಹೇ
[17]ಳುವಲಿ ಹಜಾಮುರಲಿಮಾತುಬಾರ್ರಿರಾಂಪುರ್ರಿವೆಂಕಟಚಲುವನುದೇ
[18]ಶನಾಡಿನವರು್ರಕೇಳೂವಲ್ಲಿ ನಿಮಾಗೆಹುವ್ರಸಲುವದುಯಿಲವೆಂದು
[19]ಮಡಿವಾಳಿಶಟಗಳುಹೇಳುತ್ತಾರೆ್ರ ನೀವುಹ್ಯಾಗೆಮುಡಿದಿರ್ರಿಯುಂದುಕೇಳು
[20]ವಲಿದೇಶನಾಡಿನವರ್ರಿಗೆರ್ರಾಂಪುರಿವೆಂಕಟಚಲ್ಲುವನುಹೇಳಿದನುತ್ರವ
[21]ರಂನ್ನುನಂಮ್ಮನುಕಂಚಿಗೆಕಳುಹಿಸಿಕೊಡಿಅಲ್ಲಿಶಾಸನದಲ್ಲಿಹ್ಯಾಗೆ
[22]ಯಿರುತ್ತಾದೋಹಾಗೆನಡಿಯುತ್ತೇವೆಂದುಹೇಳುವಲಿಹಾಗೆಅ[ಗ]ಲಿಮಾಂ
[23]ದುಮಡಿವಾಳಿಶಟಿಗಳಲ್ಲಿಮಾತಬಾರ್ರಿದೊಡ್ಡಪ್ಯಾಟೆಪಾಳ್ಯವೆಂಕ
[24]ಟಶಟಿಯನ್ನುಕರ್ರೆಶಿಕೇಳುವಲಿಹಜಾಮುರುಕಂಚಿಗೆಕರ್ರೆಯುತ್ತಾ
[25]ರ್ರೆಯೇನುಹೇಳುತ್ತೀರ್ರಿಯುಂದುಕೇಳುವಲಿನಾವುಗಳೂಸುಂಮ್ಮನೆ
[26]ಹೋಗುವದುಯಿಲ್ಲಾಕಂಚಿಯಲ್ಲಿಮಲಿಗೆಹುವ್ವಾನವಿಷಾಗೆಯಿಲವಾ
[27]ಯಿತ್ತೆನಾವುಗಳೂ(ನಾವುಗಳೂ)ದೇಶನಾಡಿನವರು್ರಗುಕುಲಕ್ಕುತ್ತ
[28]ಪುಕೊಡುತ್ತೇವೆಯಿಲಹಜಾಮುರ್ರಿಗೆಯಿಲವಾಯಿತೆಅವರು್ರಗಳೂ
[29]ಯಿದೇತಪುಕೊಡುವಹಾಗೆಕರಾರು್ರಬರದುಕಳೂಯ್ಸಿಕೊಟರ್ರೆ

[30]ನಾವುಹೋಗುತ್ತೇವೆಯಂದುದೇಶನಾಡಿನವರಂನ್ನುಮಡಿವಾಳಿಶಟಿಗಳು
[31]ಕೇಳುವಲಿಹಜಾಮರಲ್ಲಿರಾಂಪುರ್ರಿಚಲುವನುಕರೆಶಿದೇಶನಾಡಿನವ
[32]ರ್ರುಕೇಳೂವಲುಹಾಗೆಅಗಲ್ಲಿಯಂದುಯಿವರಗಳೂಅವರಗಳೂ
[33]ದೇಶನಾಡಿನವರ್ರಿಗೆಕರಾರ್ರುಬರದುಕೊಟ್ಟುಕಂಚೀಗೆಹೊರಟರ್ರುಮ
[34]ಡಿವಾಳಿಶಟಿಗಳೂಮುಂತ್ತಾದವರ್ರುದೊಡಪ್ಯಾಟೆವೆಂಕಟಚಲುವ
[35]ಶಟಿಅನತಗೌಡನಹಳಿಚಂನವೀರಶಟಿಗುಂಡಲುರಾಂಶಟಿಸಾಲ
[36]ಗ್ರಾಮದಮುದೀರಶಟಿಪಾಳೆದಬಸುಶಟಿಯಿಂನ್ನುಮುಂತ್ತಾದವರ್ರು
[37]ಮಡಿವಾಳಿಗಳುಹಜಾಮರಲಿದೊಡಪ್ಯಾಟೆಗುಂಡ್ಯೆಯ್ಯಮಾರ್ಯೆ
[38]ಯ್ಯಬಾತನಹಳ್ಳಿಬ್ಸವ್ಯೆಯ್ಯಸಾಲಗ್ರಾಮದಮುಪ್ಯೆಯ್ಯಯಿಂನ್ನು
[39]ಮುಂತ್ತಾದವರ್ರುಅವರಲಿಯಿವರಲಿಮಾತಬಾರ್ರಿಗಳೂಕುಡಿ
[40]ಯಿಂನ್ನುದೇಶದವರಲಿದನಪಾಲಶಟಿಗುಂಡಲ್ಅಲ್ಯೆಯ್ಯನವರ್ರು
[41]ಸಹಕುಡಿಕಂಚಿಗೆಕರದುಕೊಂಡುಹೋಗಿಕಂಚೀಗ್ರಾಮದಅದಿಪ
[42]ತ್ತಿಗಳೂಕರಣಿಕರ್ರುಅದಿಪತ್ತಿಗಳೂದೇಶದವರ್ರುನಾಡಿನವರ್ರು
[43]ದೊಡದೊಡಮನುಷರ್ರುಸುಬಾಕ್ಷಿತ್ತಿದವರ್ರುಮ್ಯೆಸೂರ್ರುಮಹಾಶಾಸ್ತ್ರಿ
[44]ಗಳೂವರದಯ್ಯಂಗಾರ್ರುರಾಮಾಜ್ಯೆಯ್ಯನವರ್ರುಕೋಂಡಪಾಧಾನಿಗಳೂ
[45]ವರದ್ಯೆಯರ್ಗಳೂರಾಮಾಂಜ್ಯೆಯನವರ್ರುತಂಮಸ್ತಾಳದವರ್ರುದನ
[46]ಪಾಲಶಟರ್ರುಯಿಂನ್ನುಮುಂತ್ತಾದಸಮಸ್ತಾರ್ರುಕುಡಿಹಜಾಮರನ್ನುಮ
[47]ಲಿಗೆಹುವುಮಾಡದುಕೊಂಡುಯಿದರ್ರಿಂದಮಡಿವಾಳಿಶಟಿಗಳೂಕಿ
[48]ತ್ತುಹಾಕಿದರ್ರಿಂದಾನಾವುಗಳುಯಿವರಗಳಂನ್ನುಕರದುಕೊಂಡುಬಂ
[49]ದುಯಿರ್ರುತ್ತೇವೆಂದುಕಂಚಿದೇಶನಾಡಿನವರಂನ್ನುಯಿಾದನಪಾಲಶಟ
[50]ರ್ರುಕೇಳುವಲಿಅವರ್ರುಗಳುಹೇಳಿದರ್ರುನಿಶಾಕಂಭ(ವೇ)ದದೇವಸ್ತಾನ
[51]ದಲ್ಲಿಯಿರುವಶ್ಯಶ್ಯಾನವಂನ್ನುತೆಗಿಶಿನೋಡಿದರ್ರೆಹೇಳುತ್ತೇವೆಂದು
[52]ಹೇಳುವಲ್ಲಿಯಿವುರಗಳೂತೆಗಿಯರ್ರಿಯಂದುಹೇಳೂವಲಿಅದರಖ
[53]ರ್ಚು ೪೦ ರೂಪಾಯಿಆಗಬೇಕೆಂದುಅಲಿಗ್ರಾಮಾದಿಪತ್ತಿಗಳೂ
[54]ಕೇಳುವಲಿಹಜಾಮರಕ್ಯೆಯಲಿ ೨೦ ರೂಪಾಯಿಮಡಿವಾಳಿಶಟಿ
[55]ಗಳಕ್ಯೆಲಿ ೨೦ ರೂಪಾಯಿಸಹ ೪೦ ರೂಪಾಯಿಖರ್ಚುಕೊಟ್ಟು
[56]ಶ್ಯಶ್ಯಾನವಂನ್ನುತೆಗಶಿನೋದಿಶುವಲಿಹಾಜಾಮರ್ರಿಗೆಕೆಂಪಿನಗ
[57]ಣಗಳಹುವುಕೆಂಪಿನಹೂವಪುಸಾಣೆಕಟ್ಟಕಡೆಬಾಗಲುಯಿದು
[58]ಹಜಾಮನಿಗೆಸಲುವದುಯಂದುಶ್ಯಶ್ಯಾನದಲಿಯಿದದರಿಂದಹಜಾ
[59]ಮರ್ರಿಗೆಮಲಿಗೆಹುವುಸಲುವದುಯಿಲವೆಂದುದೇಶನಾಡಿನವರ್ರು
[60]ಗ್ರಾಮಾದಿಪತ್ತಿಗಳೂಕರಣಿಕರ್ರುಸಹಹೇಳಿದರ್ರುಮತ್ತುಮಡಿ
[61]ವಾಳಿಶಟಿಗಳೂಶ್ಯಶ್ಯಾನವಂನ್ನುತೆಗಿಯುವಲಿಮಡಿವಾಳಿಗೆ
[62]ಮಲಿಗೆಮಹಾದೇವಿಗೆಸಲಿಸಿರುವದುಮಲಿಗೆಹುವುಬಿಳೀಗಣಗ
[63]ಳಹುವುಬಿಳೀಛತ್ರಿಬಿಳೀಹೊದಪುಕುದರ್ಎಯೇರ್ರಿಯಿರುವಳೂಮ
[64]ಲಿಗೆಮಹಾದೇವಿಮಡಿವಾಳಿಶಟರ್ರಿಗೆಸಲುವದುಯಂದುಕಂಚೀಶ್ಯ
[65]ಶ್ಯಾನದಲ್ಲಿಕಂಚೀ[ನಿ]ಶಾಕಂಬದದೇವಸ್ತಾನದಲ್ಲಿಯಿರುವದುಯಿದಂ

[66]ನ್ನು ಕಲ್ಯಾಣವಬ್ಬವಪ್ಪಾನವರು್ರವಮಾಡಿದಶ್ಯಾಶ್ಯಾನವೆಂದುಹೇಳು
[67]ವರು್ರಯಿದಂನ್ನು ದೇದವಮಾಡಿದರ್ರೆಕಾಶಿಯಲಿಗೋಹತ್ಯಾವಮಾ
[68]ಡಿದಹಾಗೆಶಿಶುಹತ್ಯಾವಮಾಡಿದಹಾಗೆರಾವೇಶ್ವರ್ರಿಯಲ್ಲಿಬ್ರಾಹ್ಮಣ
[69]ರಂನ್ನು ಚೇದಿಸಿದಹಾಗೆಸುಬ್ರಾವರ್ಣ್ಯದಲಿಸರ್ವರ್ಣವಂನ್ನು ಕೊಂ
[70]ದಹಾಗೆಯಿದಂನ್ನು ನೋಡಿದವರು್ರಚಂನ್ನಾಗಿಭೇದಿಸುವದುಹಜಾ
[71]ಮರುದೇಶನಾಡಿನವರ್ರಿಗೆತಾಪು್ರಕೊಟ್ಟುಯಿಂನ್ನು ಮಲಿಗೆಹುವು
[72]ವಂನ್ನು ಮುಡಿಯುವಮುಯಿಲವೆಂದುಕಂಚಿಯಲಿಕರ್ರು್ರಬರದು
[73]ಕೊಟ್ಟುಬಂದಾಯಿರುತ್ತಾರ್ರೆಯಿದರನಖಲಂನ್ನು ನಂವ್ಮಕುಲ
[74]ಸ್ತಾ್ರಿಗೆಕಳುಯ್ಸಿಯಿರುತ್ತೇವೆಯಿದರವಾಲಿಪತ್ರಿಕೆದೊಡ
[75]ಪ್ಯಾಟೆಯಲಿಯಿರುತ್ತೆತ್ತಿಳದಿರು್ರವದು ॥

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ಕಾನಕಾನಹಳ್ಳಿ ದೇಗಲ ಮಠದ ಕಲ್ಲು.

[1]ಶ್ರೀ ಶ್ರೀ ವಿಜಯಾಜಯಾಸ್ತು ಸ್ವಸ್ತಿಶಾಲಿವಾ
[2]ಹನತತ್ಪೂರ್ವಸಂವತ್ಸರ ೧೬೦೮ನೇ ಪ್ಲವಂಗಸಂವತ್ಸರ
[3]ಜ್ಯೇಷ್ಠಶುದ್ಧ ೧೫ಯಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ್ರ
[4]ವೃಥಪ್ರತಾಪಶ್ರೀವೀರವ್ಯೆಸೂರಸಿದ್ಧವಡೆಯರಾದದೇವ
[5]ರಾಜವಡೆಯರುಆಳುತ್ತಿರಲುವಿರುಪಸಮುದ್ರದ
[6]ಗ್ರಾಮದಲ್ಲುದಳವಾಯಿಕೊಮಾರೈಯ್ಯನತಾ
[7]ಯಿತಿಮ್ಮಮ್ಮನವರು . . . . ಸ್ವಾಸ್ತಿಯನ್ನು
[8]ಸ್ಥಿರವಾಗಿಆಗುಮಾಡಿಮಠವನ್ನುಸಾಂಗವಾಗಿ
[9]ನಡೆಸುತ್ತಾಅನುಭವಿಸುತ್ತಾಬರುವದು

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ಕಾನಕಾನಹಳ್ಳಿ ವಾಜರ ಬೀದಿಯಲ್ಲಿ ಚನ್ನದಾಸಯ್ಯನ ಮನೇ ಬಳಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಂ ಮಹಾ
[2]ರಾಜಾಧಿರಾಜ . . ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರನಿಸಂಕ
[3]ಹೊಯಿ . . . . ದೇವರಸರುಪ್ರಿ
[4]ತುವೀರಾ . . . .
[5] . . . . ಸಖ
[6]ವರು . . . . ಸ್ವಯಿಜ
[7]ಸು ೧೩ . . . . ದಹಿರಿಯ
[8]ಕಂಮ . . . . ನಾಡಾಡಿ
[9]ಗಲನಾ . . . . ಬಡಗಿಕಂ
[10]ಮಾಬಿ . . . . ಥವಾದಸಮ
[11]ಸ್ತವೀರ . . . . ಸ್ತಾನದಪ
[12]ಡಿಯ . . . . ದಿಎವಗೆ
[13]ಆಳುತ್ತಾ . . . . ಳುಪ್ಪೆದಾ
[14]ರಪವ . . . . ಳುಗದೊಳ
[15]ಗಾದಕ . . . . ಯರಸ್ಥಳ
[16]೦ಗಳು . . . . ಳಗಾದಸ
[17]ಕಳಬಡ . . . . ಗಾದಲಿರದ
[18]ಬಾಳದಾ . . . . ಜಮಾನ್ಯ
[19] . . . . ಯಲ್ಲು
[20] . . . . ಸಲುವುದುಆವರಿಲು
[21] . . ಮಂದಿರುಮಂಮಕ್ಕಳಿಗೆಮುಂಮುಡಿ

ಹಿಂಭಾಗ

[22] . . . . ಸಲ್ಲುವದುಅದಿಕಾರಾಯಿಲ್ಲದಿರ್ದಡೆಆ
[23] . . ಆಹಲರುವಡಸುತ್ತಿದಮಂ . . ಸಲುವದು
[24] . . . . ಆಚಾರವಿಚಾರವುಸುದಾ
[25] . . . . ಆಪಂಚಾಳಅರಸಿಕೆರೆಸ

26 ....

27 ..ಆಪಂಚಗಾಡುಕವಹರಕೆಯುನುದೋರಸವು

28 ದ್ರದ .... ಮರ್ಯಾದೆಯುಮನಿಟ್ಟುಕ್ಕೆಪ

29 ಮರ್ಯಾದಯು......

....

40 ....ಹರಹರ

41 ವ..ಹೊಯ್ಸಳಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಕಾನಕಾನಹಳ್ಳಿ ಹೋಬಳಿ ಮಳಗಾಳ ಗ್ರಾಮದ ಮಹದೇವೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲುಬಳಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5′×2′.

1 ....ಮಹಾಮಂಡ

2 ಳೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾ

3 ಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಪೂ

4 ರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧಿ

5 ಪತಿಹಿಂದೂರಾಯಸುರತ್ರಾಳಶ್ರೀ

6 ಬುಕ್ಕಣ್ಣಒಡೆಯರಕಾಮಹಾರ .

7 ......ಒಡೆಯರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆ

8 ಯುತ್ತಲುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು . .

9 ಸಖವರುಷ ೧೨೯೩ ನಂದ .

10 ವತ್ಸರದವಾಘಸು . ಸೋದಂದು . .

11 ಹಾಸಾಮಂತಾಧಿಪತಿದೊಡ .

12 ಕಲ್ಲಿಮಾಯನಾಯಕ . . . .

13 ನವರನಿರೂಪದಿಂದವಪ್ಪನ

14 ಕಣಿಮಳಅವನಾತರಾವಿ .

15 ಹದಹುಳ . . ಪನವುಗದು

16 . . ಣಪ್ಪಕಂಪಂಣ . . . . . .

17 . . . .

18 . . . . ಸ್ವಾಮಿ . . . .

19 . . . . ಪ್ಪಕೊಟ್ಟ . . . .

. . . .

23 ಕೇಸರಸಟ್ಟ. . . . . .ಸು

24 . . .ಗದ್ದಲೆಸಹವಾಗಿಮನೆ. . . .

. . . .

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ಅದೇ ದೇವಾಲಯದಮುಂದೆ ಪೂರ್ವ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 2′.

ಮುಂಭಾಗ.

1 ಶ್ರೀಮತುಶಾಲಿವಾಹನಸ

2 ಕವರುಷ ೧೪೬೧ ನೇಶು

3 ಭಕೃತುಸಂವತ್ಸರದ

4 ಮಾರ್ಗಶರಶು ೧೫ ಸ್ಥಿ

5 ರವಾರದಲುಶ್ರೀಮದ್ರಾಜಾ

6 ಧಿರಾಜರಾಜೇಶ್ರೀಮೈಸೂರ

7 ದೇವರಾಜವಡೇರಯ್ಯನ

8 ವರುಮೊಳಗಾಳಮಹದೇಶ್ವ

9 ರಸ್ವಾಮಿಯುವರಿಗೆಸಾಸ

10 ನವಮಾಕಿಸಿಕೊಟ್ಟಕ್ರ

11 ಮಯೆಂತೆಂದರೆ ಸ್ವಾಮಿ

12 ಯಾವರಪಡಿತರದೀಪಾ

13 ರಾಧನೆರಥೋತ್ಸಹಸೇವೆ

14 ಗೆನಮಗೆಸಲುವಕಾಣಿ

15 ಕಾರನಹಳ್ಳಿಸೀಮೆಗಳಗ

16 ಡಿಗಳಾದಿಯಾಗಿಗುರಿಕಾ

17 ರುಪಾರುಪತ್ಯಗಾರುಸುಂಕ

18 ದಮಣಿಹ್ಯಗಾರುಸೇನ

19 ಭೋಗರುರಾಊತರುರಾ

20 ಣುವೆಮೊದಲಾದವರಿಗೆ

21 ನಾಉಮಿತಿಮಾಡಿದ . . . .

22 ವರಕಾಣಿಕಾರನಹ

23 ಳ್ಳಿಗುರಿಕಾರಕೆಂ ಗ ೧೯

ಹಿಂಭಾಗ.

[24]ಯಿಪಾರಪತ್ಯಗಾರ ಲ್ ೩
[25]ಸೇನಭೋಗರುಸುಂಕದ
[26]ಸೇನಭೂಗರುಸಹಜನ
[27]೧ ಕ್ಕೆ ಲ್ ೧ ವುಭಾಣೆರಾ
[28]ಉತರಕ. .ರೆಗೆಕಂ ಲ್ ೨
[29]ರಾಣುವೆಸುಂಕದಕಾರ
[30]ಕೋಣುರುಸಹಜನ ೧ಕ್ಕೆ
[31]ಕಂ ಲ್೧ ಲು ವರುಷಂ
[32]ಪ್ರತಿಯೂಪ್ರತಿವರು
[33]ಷಂಗಳಿಗೂವುಹದೇಶ್ವ
[34]ರಸ್ವಾಮಿಯವರಬಂ
[35]ಡಾರಕ್ಕೆ ಕೊಡುವಹಾಗೆ
[36]ಕಟ್ಟಳೆಯಂನುಮಾಡಿಸಿ
[37]ಯಿಧೇವೆಯಿಧರ್ಮಕ್ಕೆ
[38]ಗುರಿಕಾರಪಾರುಪತ್ಯಗಾರ
[39]ಸೇನಭಾಗುವ್ರಮಣೆಕ್ಯಗಾ
[40]ರುರಾಉತರುರಾಣುವೆ
[41]ಮೊದಲಾದವರುಯಿದ
[42]ಕ್ಕೆ ಅವವಿಘ್ನ ವಳಚ
[43]ಚಿದವರಿಗೆಕಾಸಿಯಲ್ಲಿ
[44]ಭಾಗೀರತೀತೀರದಲ್ಲಿಶ್ರೀ
[45]ಸ್ಯೆಲದಗಂಗೆಯಲ್ಲಿಗೋ
[46]ಉಕೋಂದಪಾತಕ್ಕೆ ಹೋಗುರು

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ಅದೇ ಹೋಬಳಿ ವಿರೂಪಸಮುದ್ರದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದೇವರ ಕೆರೇಕೆಳಗೆ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಸಖದವರುಷಂಗಳು
[2]೧೫೪೮ನೇ ವರುಷದವಿರೋ
[3]ದಿಕೃತುಸಂವತ್ಸರದಚೈತ್ರ
[4]ಬ ೫ಲು ಶ್ರೀಮತುದೇವರಾಜ
[5]ವಡೇರೈಯ್ಯನವರಆಳಿಕೆಯಲುಶ್ರೀ
[6]ರಂಗಪಟ್ನಣಕ್ಕೆ ಸಲುವಕಾಣಿಕಾರನಹಳ್ಳಿಯಸ್ಥಳ
[7]ದವೊಳಗಾಳಮುಹದೇವೇಶ್ವರಸ್ವಾಮಿಗೆಕೊಟ್ಟವಿರೂಪ
[8]ಸಮುದ್ರದಭೂಮಿಮುಲುವಹದುಯಿರುವಕೆರೆಯಂನು
[9]ಕಟ್ಟಿಶಿಜೀರ್ನಉಧಾರವಮಾಡಿದವರುಹೊ
[10]ರಳುಗಲ್ಲವೀರಂಣವಡೇರದೇವರಪಾತ್ರರಾದ
[11]ವೀರಭದ್ರಯರಪುತ್ರರಾದಭದ್ರಪದೇವರಕೆ
[12]ರೆ ॥

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ಅದೇ ಹೋಬಳಿ ಬೂದಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಂಕರಗೌಡನ ಹೊಲದಲ್ಲಿಯಿದ್ದ ವೀರಕಲ್ಲು.

[1]ವಿಜಯಸಂ
[2]ವತ್ಸರದಚ
[3]ಯಿತ್ರಸು ೧ಲು
[4]ಬೂದಿಕುಪ್ಪೆ
[5]ಯುಗಉಡ
[6]ಚೊಡಪ್ಪ
[7]ನಮುಗದೇ
[8]ವಪ್ಪನಹು
[9]ಲಿಕಚ್ಚಿಸತ್ತ
[10]ದ್ದಕ್ಕೆಹೊಯಿ
[11]ದವೀರಗಲ್ಲು
[12]ಪಾಳಿಯದನಾ
[13]ಗೋಜಿತಿದ್ದಿದ
[14]ರೂಹು

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ಅದೇ ಹೋಬಳಿ ಅರಳಾಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಅಗ್ರಹಾರದ ಬೈಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿವಿಜಯಸಖವರು
[2]ಷ ೧೪೨೩ನೆಯ ವಿಶ್ವಾವ
[3]ಸುಸವ್ವತ್ಸರದಪುಸ್ಯ
[4]ಸು ೧೦ ಗುರುವಾರ
[5]ದಲ್ಲು ಶ್ರೀಮನ್ಮಹಾ
[6]ಮಂಡಲೇಶ್ವರಅರಿ
[7]ರಾಯವಿಭಾಡಭಾಸೆ
[8]ಗೆತಪ್ಪುವರಾಯರಗಂ
[9]ಡಶ್ರೀವೀರಹರಿಹರರಾ

[10]ಯರುಪ್ರಿಥಿವೀರಾಜ್ಯವನಾ
[11]ಳುವಕಾಲದಲ್ಲಿಶ್ರೀಮ
[12]ನ್ಮಹಾಮಂಡಲೇಸ್ವ
[13]ರಶ್ರೀವೀರ. . ಮಲ್ಲರಾಯನ
[14]ಕುಮಾರವೀರನಾರಾಯ .
[15]ದೇವವೊಡೇರಪ್ರದಾನಿಕಾ
[16]ಚಂಣಬಡೆಯರು ಅರುಳ
[17]ಹಾಳರಾಜ್ಯವನಾಳುವಕಾ
[18]ಲದಲ್ಲಿಸಿಗಲನಾಡವ
[19]ಹಾಪ್ರಭುಅರುಳಹಾಳ
[20]ವೂರಗೆಉಡನಸುವು
[21]ತ್ರಅಲ್ಲಗೆಉಡಮಾರಸ
[22]ಮುದ್ರದಕೆಱಿಯತೂ
ಹಿಂಭಾಗ.
[23]ಬನ್ನಿಕ್ಕು ವಠಾವಿನಲ್ಲಿ
[24]ಹೋಗಲುಅಡ್ಡ ಬಿದ್ದ .
[25]ಮುಂನ್ನ ವೊಬಕಲುಕು
[26]ಟಗವಾಡಿಅಗಟದಟಂ
[27]ಆಕಲಕಟಿದತೂಬ
[28]ನಿಕ್ಕು ವದಕೆಕಲುಕುಟ
[29]ಗಗೂಳಿಯೋಜನ
[30]ವೊಡಂಬಡಿಸಿ ಖ ೨
[31]ಗದ್ದೆ ಖ ೧ ಹೊಲಮೂ
[32]ಱಂಕಣಮನೆಬಿಷ್ಟುವಾ
[33]ನ್ಯನಂವಸರೂಚಿ
[34]ಯಿಂದವೊಡಂಬಟ್ಟುಕಲ್ಲ
[35]ನಟ್ಟುಕೊಟ್ಟೆಉತೂಬುಹೊ
[36]ಡವೊಡೆಯಾದರೆಗೊ
[37]ಳಿಯೋಜವಾಡುವಲುಂ
[38]ಬಳ್ಳಿಗೆಲಸವನಾಉಕೊ
[39]ಡುವೆಉತ್ತರವುಲೆನಾ
[40]ತನಬರಹಾ

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ಅದೇ ಗ್ರಾಮದ ಗಾಣಿಗ ಮುದ್ದಂಮನ ಮನೆಯ ಹಿತ್ತಿಲಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 8″×4′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೧೨ ನೆಯ ಪ್ರಜೋತ್ಪ
[2]ತ್ತಿ ಸಂವತ್ಸರದವಯಿಶಾಖಶು ೫ ಗುಲ್ಲುಶ್ರೀಮಂ
[3]ನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಅರಿರಾಯವಿಭಾಡಭಾಸಗೆ
[4]ತಪ್ಪುವರಾಯರಗಂಡಬುಕ್ಕರಾಯನಕುಮಾರನಾರಸಿ
[5]ವೊಡೆಯರಪ್ರದಾನಸಿದ್ಧಯಕ್ಕೆಕೊಂಡಾಗಿಸಿಗಲನಾಡ
[6]ಮಹಾಪ್ರಭುಅರಳಹಾಳವಾದಪ್ಪನಮಗಸಿದ್ದಯ . .
[7]ಭಂಣನಾಕೊಪ್ಪದಬೊಂಮಂಣನವೊಲೆದಾಗ
[8]ಕುವನಾಗರವ. . . . . ತಿರಿಗಬಹಾಗ . . . . ಹಾಗಬೆ
[9]ಯಗುಡ್ಡ ದಲ್ಲಿಹೊಯಲುತಾಗಿ . . . .

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಖವೆರುಷದವಿಕ್ರಮಸಂವತ್ಸರ
[2]. . . . . . . ಶ್ರೀಮನ್ಮಹಾರಾಜಾ
[3]ಧಿರಾಜ. . . . .
[4] . . . . ರಾಜ್ಯವ
[5]ತಂಮ . . . . ಯದರಾಜ್ಯ
. . . .
[8] . . . ಸುಂಕದಸೋಮಯನುನಾರಾಯಣದೇವರನಂ
[9]ದಾದೀಪಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾರಾಪೂರ್ವಕ
[10]ಕೊಟ್ಟನಾಗಿಯಿಾದರ್ಮಆರೊಬ್ಬರುತಪ್ಪಿ . . . .
[11]ಗಂಗೆಯತಡಿಯಲ್ಲಿಕಪಿಲೆಯನ್ನುಕೊಂದಪಾಪಕ್ಕೆ
[12]ಹೋಹರುತಂಮತಂದೆ . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ನಾರಾಯಣ ದೇವರಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯ . . . .
[2]ವರುಷ ೧೩೧೫ ದನೆಯಶ್ರೀಮುಖ
[3]ಶಂವತ್ಸರದಶ್ರಾವಣಸು ೧ ಸುದಿನಶ್ರೀ
[4]ಮಂನುಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಮಲ್ಲರಾಯ
[5]ನಕುಮಾರನಾರಣದೇವವೊಡೆಯರುಪ್ರಿ
[6]ಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಮಿರಲುಶಂಗಅಪ್ಪನ

7 ಅದಿಕಾರದಲುಸಿಗಲನಾಡಮಹಾಪ್ರಭು ಅರುಳ
8 ಹಾಳಮಾರಗಉಡನಮಗಚಿಕ್ಕ ಅಯಿಮಂಣನು
9 ಶ್ರೀನಾರಾಯಣದೇವರಅಮೃತಪಡಿಗೆ

ಹಿಂಭಾಗ.

10 ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಖಂಡು
11 ಗಗದ್ದೆಯದಾರಾಪೂರ್ವಕವಾಗಿ
12 ಕೊಟ್ಟದರ್ಮಕ್ಕೆ ಅಳುಪಿದವರು
13 ಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆ
14 ಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು
15 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
16 ಸೇನಬೋವಅಪ್ಪಂಣನಬರಹ

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ಅದೇ ಹೋಬಳಿ ಚೀರಣಕುಪ್ಪೇ ಗ್ರಾಮಕ್ಕೆಸೇರಿದ ದ್ಯಾಪೇಗೌಡನದೊಡ್ಡಿಗೆ ಪಶ್ಚಿಮ ಕಾಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

1 . . . . . . ಖ ೧೪೯೧ ನೆಯರೌದ್ರಿಯಸಂವತ್ಸರದಮಾಘಶು ೧೧
2 . . . . ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
3 ರಪ್ರತಾಪಪ್ರಉಡದೇವರಾಯಮಹಾರಾಯರಕುಮಾರವಿರುಪಾಕ್ಷ...
4 ಲ್ಲಿಚಂನಪ . . . . ವರುಷದ
. . . .

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ಅದೇ ಹೋಬಳಿ ಶ್ರೀನಿವಾಸನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಕೆಱೆಯ ಕೆಳಗೆಹುಟ್ಟು ಗುಂಡಿನಮೇಲೆ.

1 ಯಿವಸಂವತ್ಸರದವಯಿಶಾಖ
2 ಸು ೧ ಲ್ಲೂ ಅಚ್ಚುಲಸೋಂಣನಿಂ
3 ಗೇಗಲುಶರಮಗಕೆಂಪಂಣನು
4 ಬೆಲುಕುಪ್ಪೆಯಲುನಂಮಅಂಣನುಕ
5 ಟ್ಟಸಿದಕೆಱೆಯಲುವಿರುಪಂಣಯ್ಯಗೆದಾನವಾಗಿ
6 ಕಟ್ಟುಕೊಟ್ಟಕೊಳಗಗೆದ್ದೆಗೆಆರೊಬ್ಬರುಗಂಗೆಯ
7 ತಡಿಯಲ್ಲಿಕಪಿಳೆಯಕೊಂದದೋಷಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಬೇಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅರಳೀಮರದಕೆಳಗೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ತುಂಗಣಿ ಹೋಬಳಿ ತುಂಗಣಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೇಕಟ್ಟೆಯ ಸಮೀಪದಲ್ಲಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಯ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
2 ರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ[ರ]ಕುಮಾ
3 ರಾವೀರ್‍ವಸೋಮಪದಂಣಾಯ್ಕರುಸಿಗಳ
4 ನಾಡನಾಳ್ವಕಾಲದಲ್ಲಿಮನ್ನಿಗಹಳ್ಳಿ
5 ಮಾರದೇವನಾಳ್ದಕಾಲದಲ್ಲಿಪೊಡದಂಗಾ
6 ಲೂರಬಿಮಾಲುಕರಗಂಡಮಱಿಆಳ
7 ಕಾವತುಂಗಣಿಯಗೋಪಯ್ಯನಾಯ್ಕ
8 ದಲ್ಲಲಪನಾಯ್ಕನುತಂನೂರಲ್ಲಿಹದಾರ
9 ಸೆಟ್ಟಿ . . . . . . ಎರಮಾಳಸೆಟ್ಟಿಗೆ
10 ನಳಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧೫ ಆ
11 ದರಲು . . . . ಮಾಡಿಸಿದಕೆಱೆ
12 . . . . . . ಕೊಟ್ಟಕೊಡಗಿಯಕಟ್ಟು
13 ಎಂದುಸಲಿಗೆಗೆದ್ದೆಯ . . . .
14 ರುಮಾಳಸೆಟ್ಟಿಬಿಟ್ಟದಾನ . . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮಾರೇಗೌಡನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

[1]ಶ್ರೀಶುಭಮಸ್ತು
[2]ತುಂಗಣಿಭದ್ರಪ್ಪ
[3]ಅಯುನುಕೊಡಿಸಿದ
[4]ರಿಗೆಕೊಟ್ಟಕೊಡಂಗೆಯುಣ
[5]೪೦ ವರುಸ....ಪಾ
[6]ಉಗದ್ದೆ ಗ ೧೦
[7]ಂಆರಂಬಅಳಿದಡೆ

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ಅದೇ ಹೋಬಳಿ ರಾಮಪುರಕ್ಕೆ ಪಶ್ಚಿಮ ಊರಬಾಗಲಬಳಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರು
[2]ಷ ೧. ೩೭ನೆಯುಸಂದವ್ಯಯ
[3]ವತ್ಸರದವಯಿಸಾಖ ಬ
[4]೧೩ಯುಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡ
[5]ಲೇಶ್ವರಂಶ್ರೀಮದ್ರಾಉದರರಾಯ
[6]ಒಡೆಯುರಯುಪೃಥಿವೀರಾಜ್ಯಂಗೆ
[7]ಯುಲುಶ್ರೀಮತುನೂಲನಾಡನ
[8]ಮಹಾಪ್ರಭುತುಂಗಣಿಯುಕಾಳ
[9]ಯುಜೆನವರಮಕ್ಕಳುರಾಮ
[10]ಯಾಕಾಡಯುಂಣಅಲು
[11]ನಯುದೇವಸೊಂಣಪ್ಪನವರ
[12]ದಾಮೋದರದೇವರಅಂಗರಂಗ
[13]ಭೋಗಕ್ಕೆನಂಮಹಳ್ಳಿರಾಮಪುರ
[14]ವನುಕೊಟ್ಟೆಉಳಆಊರೊಳಗೆ
[15]ದೇವರು ಗ ೧೨ ಹೊಂನುಮಿಕಾದ

ಹಿಂಭಾಗ.

[16]ಗ್ರಾಮವನುನಂಮದು
[17]ಯಿಾಬಂ ..ಮಶ್ರೀಆರಾದ
[18]ರುಅಳುಪಿದಡೆಗಂಗೆ
[19]ಯುತಡಿಯುಲುಕವಿಲೆಯುಕೊಂ
[20]ದಪಾಪದಲ್ಲಿಹೋಹರುಯಿಾಶಾ
[21]ಸನಬ..............
....

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸುಬ್ಬಯ್ಯನ ಚಿಕ್ಕ ತೋಪಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮದುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳದವೀರಬ
[2]ಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
[3]ಸಕವರುಷ ೧೨೭೬ನೇ ವಿಜಯುಸಂವತ್ಸರದಭಾದ್ರಪದಬ
[4]೧೦ ಭೃವಾರದಂದುಕಾವೇರೀವಲ್ಲಭಕರದೀವದಾನಿಮುಜಿಹೊ
[5]ಕ್ಕರೆಕಾವತೊಡೆದರಡೊಂಕಿಬಿರಿಪರಬಾಯುಪೊಂದಿಗೆವಿಾಸೆ
[6]ಯುರಗಂಡರಗಂಡಮಾದಿಗವೇವನೂಡನಹೆಡೊಋಿಮಲ್ಲತೊ
[7]ಲಗದಕಂಬ್ಬಕಳ್ಳೀನಹಳ್ಳಿಯುಚಾಮಗಾಡನಮಗರಾಮೆಯುನಾ
[8]ಯುಕತಂಮ್ಮಸಾತಯುನಾಯ್ಕನೂತಂನಮಗಕೂರೆಯಾ
[9]ತಂದೆಮಕ್ಕಳಿಬ್ಬರೂಬಗೆಮುದಮೇಳಿಜೀಮನಮೇಲುಎತಿ ಹೋ
[10]ಗಿಕಾದುವಲ್ಲಿಆದಳವಮೂದಲಿರಾವುತ್ತನನಿಟ್ಟುಎ
[11]ರಡುಳನಿಋಿಮುಕಾದಿಸಗ್ಗಸ್ತರುಆಸಾತೆಯುನಾಯ್ಕನಮ
[12]ಕ್ಕಳುವೀರಣ್ಣರಾಮಂಣನುಮಾಡ್ಸಿವೀರಗಲ್ಲುಮಾಡಿದಆಚಾ
[13]ರಿತಿತ್ತದರಿಪೂದಕಂದಪೋಜಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಆ
[14]ಸಾತೆಯುನಾಯ್ಕನಮಗರಾಮಂಣಗಾಡನುಬಾಸೆಮುಚೊಕಳೆ
[15]ಟ್ಟಯುಹೊಯಿದುಸ್ವರ್ಗ್ಗಸ್ತನಾದನು ॥

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ಅದೇ ಹೋಬಳಿ ಅಲ್ಲಾಳುಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 3′×1′ 6″.

[1]ಶ್ರೀದುರ್ಮ್ಮಿಕಿಸಾಂಱಚರದಜೇಷ್ಟ
[2]ಬಹುಳ ೩ಲು ರಾಜಶ್ರೀಕೊಮರಯಿಮಡಿಜ
[3]ಗದೇವರಾಯಅಯನವರು । ಬಸವಣಪಳಿ
[4]ಆಳಾಜವಾನರುಪ್ರತಿಷ್ಟ್ಯವಾಡಿದಕಾಶೀವಿಶ್ವನಾ
[5]ತಸ್ವಾಮಿಗೆಕನುಕನಳಿಸೀಮೊಳುಗಿನಅ
[6]ಲಾಳಸಮುದ್ರಗ್ರಾಮವನ್ನುಸರ್ವಮಾನ್ಯಅ
[7]ಗ್ರಾರವಗಿಕೊಟ್ಟೆವುಯಿಗ್ರ[ಮ]ಕ್ಕೆಸಲ್ಲುವ
[8] . . ಅಲಿಗದಾನವಾಗಿಕೊಟ್ಟೆವುಯಂದು
[9]ಬರಸಿಕೊಟ್ಟಶಿಲಾಸಾಸನಶ್ರೀವಿಶ್ವೇಸ್ವರ
[10]ದೇವರೂ

109

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ದಾಖಲೆ ಹೆಬ್ಬಿದುರುವೋಟ್ಲು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೀರೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 3″.

ಅರವಕ್ಷರ.

110

ಮುದವಾಡಿ ಹೋಬಳಿ ಮುದವಾಡಿಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಕಾನಕಾನಹಳ್ಳಿ ಸುಬ್ಬಯ್ಯನ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 4″ × 3′.

. . . .
[2] . . . . ಗಂಡಭೇ . . . .
[3] . . ಹೊಯಸಲಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀ . . . .
[4]ದೇವರಸರುಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯುತ್ತ
[5] . . . . ಕುಪ್ರಭವಂವಿಸ್ವಕರ್ಮ
[6]ಕುಲಸ್ತರಾದ . . ಂತಜಗ . . ದೇವಗುರುಜನ
[7]ರುವಿಸ್ವಕರ್ಮನಿರ್ಮಿತರುಮಪ್ಪಸಮಸ್ತ
[8] . . . . ಶಕವರುಷ ೧೨ . ೨
[9] . ನೆಯುಪರಾಭವಸಂವತ್ಸರದಆಶ್ವಯುಜ ೧
[10]ನೇಆಶ್ರೀಮತು . . . .
[11] . . . . . ರಾಜದಾನಿದೋರಸಮುದ್ರದಹಿಱಿ
[12]ಯುಕಂಮಟಬಿಟಿಕಂಮಟಮುಖ್ಯವಾದನಾಲ
[13]ಕೋಣದ . . ಕಂಮಾಱಿಅಕ್ಕಸಾಲೆಯಿಪ್ರಾಕಾರ
[14]ವಾದಸಮಸ್ತವಿದಪಂಚಾಳಕ್ಕೆಕೊಟ್ಟತಾಂಬ್ರಶಾಸ
[15]ನದಪಡಿಯಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ
[16]ಎಮಗೆಆಳುವರಾಜ್ಯದೊಳಗೆಸರ್ವನಮಸ್ಯದಸ್ತ
[17]ಳಂಗಳುಪ್ರದಾನರುಪಸಾಯಿತರುನಾಯಕವಾ
[18]ಡಿಗಳುಮಕ್ಕಳುಗಳೊಳಗಾದಕಂದಹಕ್ಕ ಬರದಿ
[19]ಹಸ್ತಳಂಗಳುಸಿಂಧುರವುಹಮನೆಮಂನೆಮ
[20] . . ಇಂತಿಉಪ್ಪೊಳಗಾದನಾಡುಗಳಬಡ
[21]ಗಿಕಂಮಾಱಿಅಕ್ಕಸಾಲೆಮಿವರೊಳಗಾದಸಮಸ್ತ
[22]ವೀರಪಂಚಾಳಂಗಳಯಿನಾಜಾತಿಯಾಹಾರೊಳ
ಹಿಂಭಾಗ.
[23]ಆಚೊಕ್ಕಪ್ಪನಕೆಱಿ
[24]ಆಪಂಚಾಕಾರುಕಹಳದ
[25]ತಮ್ಮವಡಿಪ್ಪಣಮರೆಯಾದಿಮು
[26] . ಸಂಬಳಹಾಗಣನ್ನುದರವನುನಾದ
[27]ಪಡಿತೆಱುವರುಯಿಪ್ಪೊಲೆದಆವಾದಡೆಉ . . . .
[28]ಬೊಳದಂಡಬಳಾಕರಣಂಪೂರ್ವ್ವಯ . . . .
[29] . . . . ದೆಯುಲಿಕಾರುಣ್ಯದ

[30]ರ್ಮಕ್ಕೆ ಆರು . . ಕ್ಕೈಯುಳಿದ್ದಾರೆಯನೆಱದು
[31]ಆಪಂಚಾಳ. . ....ವನ ದರ್ಮಕ್ಕೆ ಬಿಟ್ಟೈಉ . .
[32] ....ಡಿಯಲಿ . . . . ಪಾಳವಂತಾ
[33] ....ಶಾಸಾನವುಂಗಳವುಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[34] ....ನೆಯ ಆಚಾರಿಕರ್ವೋಜಸಲಿಲ
[35] ....ವೂಯಂಣ ನಿಲ್ಸಿದರು

111

ಅದೇ ಹೋಬ್ಳಿ ದೊಡ್ಡಮುದವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

[1]ವೀರೋಜಹೊಯಿದನು
[2]ಯುವಸಂವತ್ಸರದಆ
[3]ನೆಡಶು ೧ ಲು
[4]ಕೆಂಪಿದೇವಯನವೊರಳು

112

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಓಣಿಯ ಪೂರ್ವಕ್ಕೆ ಗೊಲ್ಲಹಳ್ಳಿ ಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ.

113

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮುದವಾಡಿಯಲ್ಲಿ ಬೋಲೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

[1]ಟ್ಟಕೊಡೆ
[2]ಡ್ದಿರಳುಳುಆಱಿಪಿ
[3]ಸಿರಕವಿಲಕೊನ್ದರು

114

ಅದೇ ಗ್ರಾಮದ ಚಂನೇಗೌಡನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′.

[1] . . . . ಶುಭಕೃತುಸಂ ಚ
[2]ಯಿತ್ರಶುದ ೧ಲು ಶ್ರೀಮತುರಾಜಾದಿ ...
[3]ಹಾರಾಜರಾಜಶ್ರೀ...
[4] ....ಮುದುವಾಡಿಯ....ಪ್ಪಗವುಡರಿಗೂ
[5]ಯಿಾಬಂಡಿಗನಹಳ್ಳಿಯಂಬಗ್ರಾಮವಂನು...
[6]ಯಾಗಿನಿಮಗೆಪುತ್ರಪವುತ್ರ...
[7]ವೂನ್ಯ

115

ಅದೇ ಹೋಬಳಿ ಮುರಕಣಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ದೊಡ್ಡೀ ಅರೆಯಮೇಲೆ.

[1]ಯಿಗವ್ದೆಯುಸಿದ್ದಯು ಗ ೫ ಅಕ್ಷ
[2]ರದಲುಅಱದುಹಣಯಿಹಣವಂ
[3]ಆಳಿಪಿದವಯಿ . . . . . .
[4]ತಿಂಬರು

116

ಅದೇ ಹೋಬಳಿ ಮುರಕಣಿಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸೂಲೀಕಟ್ಟೇ ಅರೆಯಮೇಲೆ.

[1]ದುಂದುಬಿಸಂವತ್ಸರದ ಮಾ
[2]ಘ ಬ ೫ಲು ಶ್ರೀಮತುಚಂನಪ
[3]ಟ್ಟಣದಶಿರುಮಾರದೇವವೊಡೆಯ
[4]ರೂಕಗ್ಗಲ್ಲಬಯಿರೆಯನಾಯ

[5]ಕನವುಗತಿಪ್ಪಣಗೆನಾಯಕತನ
[6]ಕ್ಕೆ ಬಿಟ್ಟವುಬುಕಾಣಿ
[7]ಯಗ್ರಾವುದಲೂಅತಿಪ್ಪಣ
[8]ನಾಯಕರೂಬಯಿರೆಯನಾ
[9]ಯಕ ....

117

ಅದೇ ಹೋಬಳಿ ವುದಾರಹಳ್ಳಿಗೆ ವಾಯುವ್ಯ ಶಿದ್ದೇಶ್ವರ ದೇವಾಲಯದ ಬೆಟ್ಟದಲ್ಲಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಹುಟ್ಟು ಗುಂಡಿನಮೇಲೆ.

[1]ಪ್ರವಾದೀಚಸಂವತ್ಸರದಆಶ್ವೀ
[2]ಜ ಬ ೧ಲು ಬಾಗಿಲುನಿರಿಸಿ
[3]ತುಸಿದ್ಧಯದೇವರಿಗೆ

118

ಅದೇ ಹೋಬಳಿ ಬಂಡಿಗನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಹಿಂದೆ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ಶುಭಕೃತುಸಂವತ್ಸರದ ಚಯಿತ್ರಶ್ಧ ೧ ಲ್ಲು
[2]ಶ್ರೀಮತು ರಾಜಾಧಿರಾಜಮಹಾರಾಜರಾಜಶ್ರೀ ಮೂಡ . .
[3]ಪ್ರಭು । ವೊಡೆಯರು । ಅಯ್ಯನವರು । ಮುದುವಾಡಿಯತಿಮ್ಮ
[4]ಪ್ಪಗೌಡರಿಗು ಚೆಂನೇಗೌಡರಿಗು ಯಿಬಂಡಿಗಾನಹಳ್ಳಿಯಂಬ
[5]ಗ್ರಾಮವಂನುಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿ । ನಿಮಗೆ
[6]ಕೊಡಿಗೆಉಂಬಳಿಯಕೊಟ್ಟೆವು । ನೀಉನಿಂಮ
[7]ಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯಉಯಿಗ್ರಾಮ
[8]ವಂನುಅನುಭವಿಸಿಕೊಂಡು ಸುಖದಲ್ಲಿಯಿಹು
[9]ದು । ದಾನಪಾಲನಯೋ . . . ಶ್ರೀರಾಮ

CHANNAPATNA TALUQ.

ಚೆನ್ನಪಟ್ಣ ತಾಲೂಕು.

———:o:———

1

ಬಿಡದಿ ಹೋಬಳಿ ಬಾನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಗೊಲ್ಲಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 2′.

[1] ವಿಜಯಸಂವತ್ಸ
[2] (ಚ)ರದಜೇಷ್ಠ ಶ್ಧ —ಲು
[3] ಅಚುತರಾಯ
[4] ಮಹಾರಾಯರುಪ್ರಿಥಿ
[5] ವಿಗೆಯುತ್ತವಿರಲು
[6] ಭಂಡಾರದಕೊಂಡ
[7] ಪ್ಪರಸಯನಕಾರ್ಯಕರ್ತ
[8] ರುತಿಂಮರಾಜಗಳು
[9] ಮಾಗಡಿಕೆಂಚೆನಮಲ್ಲ
[10] ಯಸಿದಯಗಉಡ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

2

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಗುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದ ಓಣೀಬಳಿ ಶಾನಭಾಗ ಲಕ್ಷ್ಮೀನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

[1] ಪಲವಂಗಸಂವತ್ಸರದ
[2] ಕಾರ್ತಿಕಸುಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾ
[3] ಮಂಡಲೇಶ್ವರಶ್ರೀವೀರತ್ರಿಯಂಬಕ
[4] ರಾಯಬಡೆಯರಿಗೆಸಾಲುಹಸೊಂಡೆ
[5] ಯಕೊಪ್ಪದಕಾಲುವಳ್ಳಿಬಂನಿಕುಪ್ಪೆಯ
[6] ಅಯಗಳುಬಯಿರಪ್ಪಬಯಿಚಂಣ .
[7] ಕೊಟ್ಟದಂಡನಮಗಸೋಣವೀರಯನುಆ
[8] ಬಂನಿಕುಪ್ಪೆಯದನವಕಳದುಹೊಡದುಹೋ
[9] ಹಲ್ಲಿಕಳ್ಳರಕೂಡಿಕಾದಿಬಿದ್ದುದಕ್ಕೆ . . . .
[10] . . . .

3

ಅದೇ ಸೋಬಳಿ ಕೆಂಪದ್ಯಾವನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಅಟ್ಟಬಸವನ ಗುಡೀಮುಂದೆ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

[1] ಶ್ರೀಮಾತುದಳವಾಯಿಜುಂಚಯನಾಯಕರು
[2] ವಿರೋಧಿಸಂವತ್ಸರದಜೇಷ್ಠಸುದ್ಧ ೭ ಪರಾದಹಳ್ಳಿನರಸಿಂ
[3] ಗ . . . . . . ಪಾಲ್ಯದಲ್ಲಿಕೊಟ್ಟಪುರಕಣೆಯದಅಚ
[4] ವಡ್ಡಗೆ ಜಿಗ . ಯದರ್ಮಕ್ಕೆಕೊಟ್ಟಪುರ
[5] . ದ ಯರಿಗೆಆಪ . ಬಸ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

4

ಬೈರಮಂಗಲ ಹೋಬಳಿ ಗೋಪನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ನದೀಗಡ್ಡೇಬಳಿ ಶಾನಭೋಗನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 3′ 6″.

ಮುಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀಪ್ರಿತುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
[2]ಜನುಂಪರಮೇಶ್ವರನುಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ ನುಂ
[3]ಯಾದವಕುಳಾಂಬಾರದ್ಯುಮಣಿಸ . . ಚೂಡಾಮಣಿಮ ಲೆರಾ
[4]ಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರ
[5]ಚಂಡಏಕಂಗಾವೀರ . . . . ಸುಭಟರಾದಿತ್ಯ . .
[6]. ಮಾರ್ತ್ತಂಡ . . ಚೋಳರಯಸ್ತಪಂನಪಾಂಡ್ಯ
[7]ಪ್ರತಿಷ್ಠಾಚಾರಿಯಾಕಡವಾರಾಯನಿರ್ಮೂಳರಯಹುಲಿ ರಾಯ
[8]ಗಂಡಭೇರುಂಡನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬ ಲ್ಲಾಳ
[9]ದೇವರಸರವರರಾಜ್ಯಂಗೆಯೆಅಹಂತ್ತಗಿ . ಕನ
[10]ಕನಲಿಮೂಱುಸಾವಿರಾದಅಇನೂಱಅಇವಾತಅಇದ
[11]ನೆಯವಾರಿಸ್ತಪ್ರಜೋತಾತ್ತಸಾವಾಚರದಜ್ಯೈಇ
[12]ತ್ರಸು ೫ ಸೋಮವಾರಾದಂದುಹೊಲತ್ತಿಯಕಲಸ್ತ ಳದೊ
[13]ಳಗಣಕರಿಯ ಹೊರಿಯಕಡಹಿನಪುರವನುಜಣ
[14]ಹನೆಯಾಪುರದಏಚಿದೇವರನುಗಸಇದೇವನುಮ
[15]ಱುಮುರಿಚಿದೇವಂಗೆಉಕರಪಂಗೆಉಪುನರ್ದ್ಧರೆಯಾ
[16]ಗಿಕೊಟ್ಟನುಅಱುವ್ರಿತ್ತಿಯೊಳಗೆದೇವಬೊಕ್ತನವಾಡ
[17]ಬೊಂಮಬೊಕ್ತಂಗೆಬೊಇಚದೇವನುಪ್ರುನದ್ಧಾರೆಯಾ
[18]ಗಿಎಱದುಕೊಟ್ಟವ್ರಿತ್ತಿಮೂರುತಿಪಬೊಕ್ತಂಗೆಕೊಟ್ಟ

ಹಿಂಭಾಗ.

[19]ಬೊಂಮಬೊಕ್ತಂಗೆ
[20]ಅಱುವತ್ತಮೂವರಬೈಇಚದೇ[ವ]ರು
[21]ಕರಿಯಹೊರಿಯಕಡಹಅಱುವ್ರಿತ್ತಿ
[22]ಯೊಳಗೆಬೊಂಮಬೊಕ್ತಂಗೆಪುನರ್ದರೆಯಾ
[23]ಆಗಿಎಱದುಕೊಟ್ಟವ್ರಿತ್ತಿಮೂಱು ೩
[24]ಬೊಕ್ತಂಗೆವ್ರಿತ್ತಿವ್ರೊ ೧ ಇಸಾಸನವ . . . .
. . . .
[27]ಳಿಪಿದವನುಗಂಗೆಯತಡಿಯಲಿಕಯಿಲೆ
[28]ಯಕೊಂದಪಾಪದಲಿಹೋಹರು ಬರದ ಬೊಂಮಣ

5

ಕ್ಲೋಸಪೇಟೆಯಲ್ಲಿ ಲೋಹಾರ್ ಸುಂದರಸಿಂಗನ ಮನೇಮುಗ್ಗಲಲ್ಲಿ ಗಚ್ಚಿನ ಕಂಭದ ಮೇಲೆ.

[1]ಕುಲೂಸಪೇಟೆಯಾರಾಜೆಮಹಾ
[2]ರಾಜೆಸಾಹೇಬರವರುಪ್ರುತಂಮ್ಮದೋಸ್ತರಾ
[3]ದಕರ್ನಲಕುಲೂಸಸಾಹೇಬರವರಹೆಸ
[4]ರ್ರಿನಲ್ಲಿಶಾಲಿವಾಹನಶಕ ೧೭೭೦ ನೇ
[5]ಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಲ್ಲಿಕಟ್ಟಿಸಿದರು).

6

ಕ್ಲೋಸ'ಪೇಟೆ ಹೋಬಳಿ ಹರಿಸಂದ್ರಕ್ಕೆ ಸೇರಿದ ಚಿಕ್ಕೇಗೌಡನ ದೊಡ್ಡಿಗೆ ಪೂರ್ವ ನದೀಪಕ್ಕದಲ್ಲಿ.

[1]ಪಾರ್ತ್ಥಿವಸಂಪತ್ಸರದಭಾದ್ರಪದಬ ೯ ಬು ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗ
[2]ದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆವುತ್ತಿರಲುತೊಳವಿಯಬಂಡಿಂಗೆಯಿಬರು .
[3]ಯದುಎತ್ತಿನಡದಲ್ಲಿಬೊಂಮದೇವನಮಗ . ಟನು .
[4]. . ಮೆಚಿಮುರುಡಿ. . . . .
[5]ಬೂಚದೇವನಮುಂದೆಸಮಯವಮಾಡಿಸತುಸ್ವರ್ಗಸ್ಥನಾದನು ಶ್ರೀ ಮಂಗಳಮಹಾ ಶ್ರೀ॥

7

ಅದೇ ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿಯ ಪೂರವಮುಂದೆ ಪಟೇಲ್ ವೆಂಕಟೇಗೌಡನ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
[2]ಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾಜ
[3]ಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕ ....
[4]ವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ ಚೂಡಾಮಣಿ
[5]ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡ
[6]ಭೇರುಂಡಕದನಪ್ರಚಂಡ[ನ]ಸಹಾಯಶೂರ
[7]ಏಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ[ಮಲ್ಲ]ಛಲದಂಕ
[8]ಕರಾಮಲೋಕಆಕನಾಥಪಗೆವರಂತ್ತಕಸೂಲ ...
[9]ಸ್ವರಸ್ವಯಂಬುದ್ವರಾವತೀಪುರವರಾಧೀಸ್ವರ
[10]ಹೊಇಸಣಪ್ರತಾಪಚಕ್ರವರ್ತಿ್ತಭುಜಬಳ ...
[11] ..ಸ್ವರರು ......ವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರ
[12]ಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸ್ವರಾಜ್ಯಂಗೆವುತ್ತಿರಲು
[13] ..ವರುಷ ೧೦೬೬ ನೆಯಭಾವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
[14]ಸುದಲು ೭ ..ಶ್ರಿಮನುಮಹಾಸಾವಂತಾಧಿಪತಿ
[15] ....ನಾಯಕರುರಾಜ್ಯಂಮಾ ..
[16] ....ವಲ್ಲಶ್ರೀಮನುಮಹಾ
[17] ....ಪುಡಮಕಳುಭೂ...
[18]ಇ.... .ಇಸೊತ್ತಿಳಗಾದಸೀಮೆಯಪ್ರಜೆಗವುಂಡಗಳು ಕೂ
[19]ಡಿ ಇನಾಡೊಳಗಣಹಾಗಲಹಳಿಯನುಸರ್ವಗೊಡಗಿಆಗಿ ಶ್ರೀ
[20]ಮನುಮಹಾ . ಕಲನಾಡಪ್ರಭುಕಿತ್ತನಲೆಯಹೊಂನಗ ವು
[21]ಡರಮಕಳುಬೀರಂಣಹೊಂನಪಮಲೆಯಪಮಂಚಪಚಿಕ ಹಿಂಭಾಗ
[22] ......ಗದೆಪೆದಲು ...
[23] ......ನೀರುವಣದಂಡ...
[24]ಡಗೆ..........

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೀರಕಲ್ಲುಗುಡಿಯ ದಕ್ಷಿಣ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

[1]ರಕ್ತಾಕ್ಷಿಸಂ
[2]ವತ್ಸರದಜೇಷ್ಟ
[3]ಶು ೧ ಲು ಶ್ರೀಮತುಹಾ
[4]ಗಲಹಳಿಯಚಿಕಧರ್ಮ
[5]ಪಗಉಡರು...ಳು
[6]ಪಗೆಬೀರಗಲ.......

9

ಅದೇ ಹೋಬಳಿ ಸುಗ್ಗನಹಳ್ಳಿಗೆ ಶೇರಿದ ಮೇಲುದೊಡ್ಡೀ ಬೆಟ್ಟದ ಮೇಲೆ ಗುಂಡಿನಲ್ಲಿ.

[1]ಸಾವ್ಯಸಂ । ಕಾರ್ತ್ತಿಕಸು ೧ ಲಿ
[2]ಶ್ರೀವಿಚಾರಣಬಡೆ
[3]ಯರುರಾಮಂಣೊಡೆಯರು
[4]ಸುರಿತಾಳಗೆಗಜ.........
[5]ಗರುಡನಕು ....
[6]. ಯಲ್ಲಿ........
[7]ಚಂದ್ರಸೂರ್ಯ್ಯರುಳ್ಳಪರ್ಯಂತರನಡಸಿಬಹೆಉಯಿದ ಕಾರುತಮ
[8]ದವರುಗಂಗೇತಡಿಯತಂಗೇಳುಕಪಿಲೆಕೊಂದದೋಷಕ್ಕೆ ಹೋ
[9]ಹರುಯಿವಬ್ಬ್ರಿಣೆತಪ್ಪಿದವರುಕ......

10

ಅದೇ ಹೋಬಳಿ ಸುಗ್ಗನಹಳ್ಳೀ ದಾಖಲೆ ಚನ್ನಮಾರೇಗೌಡನದೊಡ್ಡೀ ಬಳಿ ಚಿಕ್ಕೇಗೌಡನ ಚನ್ನಮಾರನ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳ
2 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತಿ
3 ರಲುಶ್ರೀಮನು[ಮ]ಹಾಪ್ರಧಾನಂಶ್ರೀವೀರಸೋಮಯ್ಯದಂಣ್ನಾ
4 ಯಕರಮಕ್ಕಳಾಸಿ...ದಂಣ್ನಾಯ್ಕರವರಬೆಸದಿಂ . ಕಾ
5 ತಿಮಳಿಗೆಯಬಂದ...........ಶಕವರ್ಷ ೧೨೪೬ ನೆಯಕಾ
6 ಳಯುಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಭಾದ್ರಪದ......... .... ಮುದುವೆ
7 ಟ್ಟಿದಬೂಚಿದೇವನಮಗ ....ನುಕೊಡಗಿಯಾಗಿ
8 . ಳವಲಕಲುವಳಿಮುಖ್ಯ.....................ಮುದುವೆಟ್ಟಿ
9 ವೊಡೆಯ . ಹ ೨ ನು ....ಯಾಗೆ...ನಿಕುವನೂಸಂಕಿ
10 ಗೊಂಡಹ ✓ ಲುಕಲೆಯದ ....ಳಿಯ ...ಮಹಾ
11 ಪಂಚ . ನಕೆಱೆಯಹಿಂ........................ಹಳಿಯಪಂಚಳನ .
12 ಣಯಸಾ . ಣ.............ಗದೆಗಟಿಕೆಯಅ
13 ಱುವತಮು.........ಯನಾ .
14 . ಬಿಲುಸೋಣಯಗೊಂಡ...ಸಿಂನ...ಸುಗನಹಳಿಯ
15 ಸಾಕಂಣ್ನಹರದೇವನಹಳ್ಳಿಯ..........ಹಾಗಲಹ
16 ಳ್ಳಿಯಮಾರಗೌಂಡರು...ಯಹಳ್ಳಿ ....ವ್ಮ್ರಚನಹ
17 ಳ್ಳಿಯಸಾ...ತಟಿಯನಬಯಿರ . ನೊಳಗಾದಸಮಸ್ತಗವುಂಡು
18 ಗಳು . . ಕೂಡಿನಟ್ಟುಕೊಟ್ಟಸಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಅಮ
19 ಣ್ನೆಯೂರಚತುಸೀಮೆಯಸುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬೂ
20 ಚಿದೇವನಮಗಬಿಟ್ಟಪನಮಕ್ಕಳುಮಕ್ಕಳಿಗೆಸಲುವಂತಾಗಿಭೂಮಿ
21 ಚಂದ್ರಾರ್ಕ್ಕರುಳ್ಳನಟ್ಟುಕೊಟ್ಟಕೊಡಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
22 ಯಿವರಿಂಗೆದಂಡಿ . ಸ...ಸಲುವಬಂದಸನವ . . . .
23 ವೊಪ್ಪಶ್ರೀವಿಠಲನಾಥಶ್ರೀಬಲಭದ್ರ

11

ಅದೇ ಹೋಬಳಿ ಕೆಳಗಣ ದೊಡ್ಡಿ ಬೆಟ್ಟದ ಮೇಲೆ ಮೊರೋರ ಗುಂಡಿನ ಮೇಲೆ.

1 ಸೌಂಮ್ಯಸಂವತ್ಸ । ಕಾರ್ತ್ತಿಕ ಬ ೧ ಮಶ್ರೀ
2 ಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವೀರನಾರಣದೇವಬಡೆ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

12

ಅದೇ ಹೋಬಳಿ ಚನ್ನವಾನಹಳ್ಳಿಯ ಹನುಮಂತರಾಯನ ಗುಡೀ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ × 3′ 3″.

ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ
3 ಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕ
4 ಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ
5 ಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲ
ಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರ
7 ಚಂಡಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲದ್ವಾರಾವತೀಪುರವ
8 ರಾಧೀಶ್ವರಂಅಪೂರ್ವ್ವರೂಪಕಂದರ್ಪ್ಪಚೋಳರಾಯ
9 ಸ್ತಾಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾ
10 ಚಾರ್ಯಮಗರರಾಯಮಸ್ತಕಾಸೂಲಕಾ
11 ಡವರಾಯಕಂದಕುಂದಾಳರಾಯಹುಲಿರಾಯ
12 ಗಂಡಭೇರುಂಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀ
13 ವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದಲಿಪ್ರಿ
14 ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿದ್ದಲಿಶಕವರುಶ ೧೦೪೧
15 ನೆಯಕಾಳಯುಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಪುಸ್ಯಬ ೭
16 ವಶ್ರೀಮನುಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನೀಮಲ್ಲ
17 . . ಯೊಡ್ಡಿಗಂಡ . . ಹತ್ತಮಲಭುಜಬ
18 ಳಬೀಮಹಡವಳಮಾರಿ . . ಸಾಹಣಿಮರು
19 ಬೊಂಬೆಯದಂಣಾಯಕರಚಿಕ್ಕೆಯಸಾಹಣಿ

ಹಿಂಭಾಗ.

20 ಯರಕುಮಾರಸಿಂಗೆಯದಂಣಾಯಕ . . . .

1 ವಳಿನಾಡೊಳಗಣಚಂದಿವಾದಿಯಹಳ್ಳಿಯನೂ .
22 ಗುಡಿಸಿಪಟ್ಟಣವಂಮಾಡಿಸಿರಾಮಲಿಂಗಭಟ್ಟಗೆಕೊಟ್ಟ
23 ಸಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಮಾಯಿಭಟ್ಟಗೆನಡವ
24 ಸ್ವಾಂಮ್ಯಹಿರಿಯಕೆಜಿಯಲುಗದ್ದೆಸ ೧ಬೆದ್ದಲುಕಂಬ
25 ೨೦೦ ತನ್ನಮನೆಯಂಸರ್ವ್ವಮಾಂನ್ಯಮಂಡಗುಟ್ಟೆವೀರ
26 ಂಣಿಗರಳ್ಳಿಲಿಸರ್ವಮಾಂನ್ಯಆಪಟ್ಟಣವತಪ್ಪುತಪುಡಿ
27 ದಂಡಪುಡಿಗೆ . . ಆವುದೂಪ . . ತಂಣನೊಡವೆತಂಮ
28 ಂಗೆತಂಮಂಗೆ . . . . ಆರುವಲ್ಲ . . . ರ್‍ರಿಕದನೆ
29 . . ದೇವಾಲ್ಯಕೆ . ಡತಿನೆತ್ತುಕೊಂಡು . . . . ಬಿಟ್ಟುಸ
ತ್ತಡೆ
30 . . . . ಆವರಿಸುವರುತೊತ್ತುನೆತ್ತುಕೊಂಡು
31 . . . . ಡೆವಳ . . ಬಿನಾಯಕರವರುತಮಗೆ
32 . . . ಪಟ್ಟಣವನೂಮಾಡಿಸಂಥೆಯನೂಕಟ್ಟ . .
33 ರಿಗೆ . ತಳಿನಾಡಸಮಸ್ತಪ್ರಜೆಗವುಡುಗಳನೂಮುಂದಿ
34 ಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿಕೊಟ್ಟಸಿ
ಲಾಶಾಸ
35 ನಇದಕೆಆಪ್ರೊಬನುವಕ್ರನಾದವನುವಾರಣಾಸಿಯಲಿಕವಿ
36 ಲೆಯನುತಂದೆಯನುಕೊಂದವನಗತಿಗೆಹೋಹನು
37 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಆಸಿಂಗೆಯದಂಣಾಯ್ಕ
38 ರುಗಳಪ್ರೊಪ್ಪಶ್ರೀನಂದಿನಾಥಇಸಾಸನವಬರದಸೇನಬೋ
39 ವರುಹಮನೆಯ . ರಂಣನವರತಂಮನಾಡಸೇ
40 ನಬೋವತಿ . ಮಂಣನಬರಹ

13

ಅದೇ ಹೋಬಳಿ ಚಂನವಾನಹಳ್ಳಿಯ ಪೂರವಮುದೆ ವೀರಗಾರರಗುಡಿಗೆ ಹಾಕಿರುವ ಉತ್ತರ ದಿಕ್ಕಿನ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರನಾ
2 ರಸಿಂಗದೇವರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯಿವುತ್ತಿ
3 ರಲುಬಹುಧಾನ್ಯಸಂವತ್ಸರದಜೇಷ್ಟಬ ೫ ಅಚೆಂ
4 ನಮಾಡಿಹಳಿಯಕಂಚಿಯನಾಯ್ಕರಮಗಚೆ
5 ಲುವೈಯ್ಯನುಹೊಂಗನೂರಿಂಗೆಚಿಕ್ಕಕೇತಯ್ಯದಂಣ್ಣಾ
ಯ್ಕ
6 ರುತೊಣೆಹೋಹುತವಿದ್ದಲ್ಲಿಹೊದೆಯಲಿತಾಗಿ
7 ತಾಉಪಸಗೊಂಡುದೇವಲೋಕಕೆಸಂದರು

14

ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮಚ್ಚನಹಳ್ಳಿಯ ಈಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ

ಪ್ರಮಾಣ 3′ 6″ × 1′ 2″.

[1]ಶ್ರೀಕಾಳಯುಕ್ತಿಸಂ
[2]ವತ್ಸರದಆಷಡ
[3]ಬ ೧೦ಲು ರಾಮಗಿರಿ
[4]ರ್‍ರಾಮಸ್ವಾಮಿಗೆ
[5]ಸಿಲಾಪ ತಿಷ್ಟೆ
[6]ಕಲು

15

ಅದೇ ಹೋಬಳಿ ಅಚ್ಚಿಗರಹಳ್ಳಿಯ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂದೆ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

. . . .
[5] . . . . ಕಲಿ . . ಪುರವ್ರಿತ್ತಿಯಾಗಿನಂ . . . . . .
[6]ಕಲಿಉದೇವರಅವ್ರುತದಪಡಿ . . . . ೧ . . . . ಮಾಡಾಳಜೀ . . . .
[7]ಯುರ . . ಸುಬ್ಬಭ . ಗೆ . ತ್ರಯು . . . . ಸಮಸ್ತಗಳುಡು
[8] . . ಗಳುನಡಸುವಧರ್ಮ್ಮ . . . .ಕ್ರಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

16

ಅದೇ ಹೋಬಳಿ ಐಜೂರು ಗ್ರಾಮದ ಮಾರೆಮ್ಮನ ದೇವಾಲಯದ ಬಳಿ.

ಪ್ರಮಾಣ 8′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಸಾವಿರದಯಿಂನೂ . .
[2]ನೆಯುಕರಸಂವತ್ಸರದಆಸ್ವಯಿಜಬ . .
[3]ನುಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಬಾಡಬಾ . . . .
[4]ಪ್ಪವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬು
[5]ಕ್ಕಣ್ಣವೊಡೆಯರುಪ್ರಿಥವೀರಾಜ್ಯಂಗೈವಿತ್ತಿರಲುಶ್ರೀ
[6]ಮದುಕಲುವಳಿನಾಡಪ್ರಭುಗಳುತಾಳವಾಡಿಯುಬ
[7]ಂಮಣ್ಣಗಂಗವಾಡಿಯುಮಾದಣ್ಣಮಾಡಬಾಳಜೊಲ
[8]ಗಲುಂಡಮಿಳಿಹಳ್ಳಿಯುಅಂಕಣ್ಣಒಡೆ[ಯ]ಪಟ್ಟದಪೊಂ ಮ್ಮ
[9]ಯನಾಯ್ಕಜೀಯ:ಗಲುಂಡನಹಳ್ಳಿಯಇರಾಮಗವುಂಡ
[10]ಅರೆಗೊಳಲಚೆಲುವಣ್ಣನಾಡಸೇನಬೋವಚಾಡಪ್ಪನೊ
[11]ಳಗಾದಸಮಸ್ತಪ್ರಜೆಗವುಂಡುಗಳು ಶ್ರೀಮನುಮಹಾ
[12]ಸಾಮಂತದೇವದಿನರಲೋಕಗಂಡಮೊಯಲೆನಾಯ್ಕ
[13]ರತಂಮ್ಮಚೆಂನ್ನೆಯನಾಯ್ಕರಿಂಗೆಎಂಮ್ಮಕಲುವಳಿನಾಡ ವ
[14]ಯಿಜೂರುಇತಕ್ಕೆ ಸಲುವಚತುಸೀಮೆವೃಕೊಡಗೆಯಾಗಿ
[15]ಚಂದ್ರಿಸೂರಿಯರುಉಳ್ಳಂನಬರಪೈಜೂರುಕೊಡಗೆನಡವಂ
[16]ತಾಗಿಚೆಂನ್ನಯನಾಯ್ಕಗೆನಾಡುಕೊಟ್ಟಕೊಡಗೆಇತಕ್ಕೆ ವಿ
[17]ನೊಂದುಬಂದಡೂನಾಡುಪರಿಹರ್‍ಸಿಕೊಡುವುದುಇದ
[18]ನಾವೊಬರುಅಳಿಹಿದಡೆಗಂಗೆಯತ್ತಡಿಯತಂ . ಳು
[19]ಕವಿಲೆಯುಕೊಂದಪಾಪಮಂಗಳಮಹಾಶ್ರೀ

17

ಕೊನಗಲ್ಲು ಹೋಬಳಿ ಕೊನಗಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರಿ ಬಳಿ ತೋಟ ಕರಿಯನ ಹೊಗೇತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 0′ 9″.

[1]ಪದರಾಜಕೊಟ್ಟಕೊಡ .
[2]ಮಲ್ಲಿಕಾರ್ಜನ
[3]ದೇವರಿಗಸ
[4]ಮಳಕ್ಕೆ ಕೊ
[5]ಟ್ಟಕೊಡಿಗೆ
[6]ಯಮನೆ

18

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಗುಪ್ಪೆ ಗ್ರಾಮದಲ್ಲಿ ಅಗಸರ ಮನೇಮುಂದೆ ಅಶ್ವತ್ಥ ಕಟ್ಟೇ ಬಳಿ.

ಪ್ರಮಾಣ 5′×2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[2]ಕವರುಷಂಗಳು ೧೬೯೯ ಸಂದವರ್ತಮಾನ(ವಾ
[3]ನ್ನವಾದಸರ್ವಜಿತುನಾಮಸಂವತ್ಸರದಆಷಾಡಸು ೧೦ ಲು
[4]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅಪ್ರತಿಮ
[5]ವೀರನರಪತಿ ॥ಮ॥ ನವಾಬುಹೈದರಲಿಖಾ
[6]ಬಾದರವರುಪ್ರಿಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸ
[7]ಹಸಸೈದುಮಹಂಮದುಲಿಆಕಲುಶಾಕಾದ್ರಿಯವೃತ್ತಿ
[8]ಗೆಬರೆಸಿಕೊಟ್ಟಪರವಾನೆಯಕ್ರಮವೆಂತೆಂದರೆನೀ
[9]ವುಮಾಡುವಫಕೀರಧರ್ಮಕ್ಕೆ ಚೆಂನಪಟ್ಟಣಸ್ಥಳ
[10]ದಬನ್ನಿ ಕುಪ್ಪೆಗ್ರಾಮವಂನುನಿಮಿಗೆಇನಾಮಾಗಿಕೊ
[11]ಡಿಸಿಸಲಾಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿಕೊಟ್ಟುಯಿರುವದರಿಂದ
[12]ಯಿಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವವುಪಗ್ರಾಮಯೆಲ ಚತುಶೀಮೆ
[13]ಯುದುದಲಿಗೊಪದಗಲ್ಲಭೂಮಿಸಲಿದಂತೆನೀವುನಿಂ
[14]ಮ ಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸಾ
[15]ಯಿಗಳಾಗಿಸು ಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ್ಳವ
[16]ರುಯೆಂದುಬರಸಿಕೊಟ್ಟಧರ್ಮಪರವಾನುಯಿಬಂ
[17]ನಿಕುಪ್ಪೆಗ್ರಾಮದಪಟ್ಟನಲಿ । ಯಿಾಧರ್ಮಕ್ಕೆ ಹಿಂದೂಳ
[18]ಲ್ಲಿಯಾರುಅಡ್ಡಿಮಾಡಿದಾಗ್ಯೂಕಾಶಿಯಲ್ಲಿಗೋಹತ್ಯ
[19]ಮಾಡಿದಹಾಗೂಮಾತೃಗಮನಮಾಡಿದಹಾಗೆ।
[20]ಮುಸಲಮಾನರಲ್ಲಿಯಿಾಧರ್ಮಪಟ್ಟನಲ್ಲಿಅಡ್ಡಿನಡಿಸಿ
[21]ದವರು ಮಕ್ಕಾ ದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆಮಾಡಿದಹಾಗೆಯಂ
[22]ದುಬರಸಿಕೊಟ್ಟಪರವಾನೆ

19

ಅದೇ ಹೋಬಳಿ ಕವಣಾಪುರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಲಿಂಗೇಗೌಡನ ಕೆರೆಗೆದಕ್ಷಿಣ ಮಂಟಪದಬಳಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ।
[2]ವಿಷುಸಂವತ್ಸ
[3]ರದಆಷಾಢಬ[ಹು]ಳ
[4]ದಸಮಿಯಲುಚೆಂನ
[5]ಪಟ್ಣದಷಾಹಾ . ತ್ಸವ
[6]ಮಟದಲಿಂಗಂಣ
[7]ಗೌಂಡಮಂಟಪಕೆ
[8]ರಲಿಂಗಣಪುರರೇವಣ
[9]ಸಿದ್ದೇಶ್ವರದೇವರಿಗೆಮಾಡಿದ.

20

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಕೆರೆ ದುಂನೂರು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ರೇವಣಶಿದ್ಧೇಶ್ವರ ಬೆಟ್ಟದ ತೇರು ಬೀದಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×3′.

[1] ....ಮಃ ಸ್ವಸ್ತಿಶ್ರೀ ವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನ ಶಕವರುಷ ೧೪೫೪ ನೆಯ
[3]ನಂದನಸಂವತ್ಸರದ ಭಾದ್ರಪದಬ ೨ ಲು ಶ್ರೀಮನುಮಹಾ
[4]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀಅಚ್ಯುತರಾಯಮಹಾ
[5]ರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಮಿದ್ದ ಸಮಯದಲ್ಲಿಶ್ರೀ ...
[6]ಚಾವಪ್ಪರಾಯನವರಕಾರ್ಯಕರ್ತರಾದ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

21

ಅದೇ ಹೋಬಳಿ ವೀಭೂತಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಅರೆಹಳ್ಳಿ ಬಸಪ್ಪನಗುಡಿಯ ಬಳಿ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಜನಶುದ್ಧ
[2]ಶಿವಾಚಾರಯೇಕಸ್ತುರಾ
[3]ಗಿಸಿದರನೂರು . . . .
[4] . . . . .ರುದ್ರ
[5]ಧರ್ಮಕರ್ತದೇವರಪೂವಿನ . .
[6]ದುರ್ಮತಿಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧ ೧ಲ್ಲು

22

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾರೀಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಿಯರಚಣ
[2]ಲಗೌಡ . . . .
[3]ಭ. . ಗಲುಡಶ್ರೀಜ . .
[4]ಯನರಸರುಬಸ .
[5]ಗಎಚದಂಎಪುರ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಬ್ಯಾಲಕುಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಬಸವನ ಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 4′ × 2′6″.

[1]ಸ್ವಸ್ತಿಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[3]೧೪೪೯ ನೆಯ ಸರ್ವಜಿತುಸಂವತ್ಸರದಮಾ
[4]ರ್ಗಶಿರ ಬ ೭ ಲೂ ಮೈಸೂರಕಂಠೀರವನರಸರಾ[ಜ]
[5]ಒಡೆಯರಜುನವರುಚೆಂನಪಟ್ಟಣದಸೀಮೆಯಮಳೂ
[6]ರಅಪ್ರಮೇಯಸ್ವಾಮಿಯಸಂನಿಧಿಯಲ್ಲಿ...
[7]ಮಹಾಜನಕ್ಕೆನಾನಾಗೋತ್ರನಾನಾಸೂತ್ರಬ್ರಾಂ
[8]ಹ್ಮಣ . . . .
. . . .
[11]ಬಲಕುಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಯಿಗ್ರಾಮಚ......

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಕೋಟಹಳ್ಳಿಗೆ ವಾಯುವ್ಯ ಶಿದ್ದಾಬೋಯಿ ಹೊಲದ ಬಳಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೪೯ ನೆಯಸರ್ವಜಿತುಸಂವ
[2]ತ್ಸರದಕಾರ್ತಿಕಬ ೧೦ ಲುಶ್ರೀಮಂಮಹಾಮಂಡಲೇಸ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕ್ರಿಷ್ಣದೇವ
[3]ಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಯುತ್ತಿರಲು . . . .ತಿಪಂಣಅಯುವಡೆಯಕೃಷ್ಣದೇವಮಹಾರಾಯರನಿ
[4]ರೂಪದಿಂಪುಂಣ್ಯಕಾಲು . . . . .ದರ್ಮಸಾದನಕ್ರಮವೆಂತೆಂದರೆ
[5]ದಾರಾಪೂರ್ವಕವಾಗಿತಿರುಮಲೆಯಲಿಯಿಶ್ವರದೇವರಿಗೆಕೊಟ್ಟ . . . .
[6]ಕ್ರಿಷ್ಣದೇವಮಹಾರಾಯ . . . .
[7] . . . .ಹಳ್ಳಿಸಬಕೆಚಿಯಂನುಸಾಉರಾಮೇಶ್ವರದೇವರಿಗೆ ಅಮೃತಪಡಿಅಂಗರಂಗಭೋಗ . .
[8]ಚತುಸೀಮೆಯೊಳಗಾದನಿಧಿನಿಕ್ಷೇಪ . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸಾಲೇಗೌಡನ ತೆಂಗಿನತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[2]ಶ್ರೀವೀರಬಂಲಾಳದೇವಅರಸ
[3]ರುಪ್ರುಥೀ ರಾಜ್ಯಂಗೆಉತ್ತ ವಿರ
[4]ಲುವಿರೋಧಿಕ್ರುತುಸಂವತ್ಸರ
[5]ಆಸಾಡಸು ೫ ಲು ಶ್ರೀಮನುಮ
[6]ಹಾಪಸಾಯಿತರುಮಹಾಮಂಡ
[7]ದೇವರುಮಳ ಊರುರಾಮುಗಲುಡಂಗೆ
[8] . . . . . . ಯಲುಕೊಟ್ಟಕೊಡಿಗೆಯ
[9]ಸಾಸನಕ್ರಮವೆಂತೆಂದಡೆ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ನಾಗೋಹಳ್ಳಿಗೆ ಪೂರ್ವ ಪೂರಬಾಗಲುಬಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೭೩ ನೆಯ
[3]ವಿಕಾರಿಸಂವತ್ಸರದ ಮಾಘಶು ೧೦ ಲೂ ಶ್ರೀಮದ್ರಾ
[4]ಜಾಧಿರಾಜಶ್ರೀಬಾವಣಸಾಹೇಬರಅಯ್ಯನವರು
[5]ಶಿದ್ಧಲಿಂಗೇಗಲುಡರೆಸರಿಗೆಯುಉಂಬಳಿ
[6]ಯಕೊಟ್ಟೆವಾಗಿಕೆಳಲೆನಾಡಚಂನಪಟ್ಟಣಸ್ಥಳದ
[7]ಯಿಹಾ . . ಆಸ್ಥಳದನಾಗುವಳ್ಳಿಗ್ರಾಮಚ
[8]ತು . . . . . ಗೆಉಂಬಳಿ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಚನ್ನಿಗನದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಶಾನಭಾಗೆ ಲಿಂಗರಸ್ಯೆಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಪಲವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧ ಸೋ ಲ್ಲು ಶ್ರೀಮತು ಚ . . ರಹ
[2]ಳಿಯಗೆಉಡ . . . .
[3]ಬಡಿಪುರ . . . . . . ಅಯಿಗುಳಗದ್ದೆಮಾನ್ಯ
[4]ಂದೇವಬಟ್ಟಯ . . . . ವಲ್ಲದೆಲಿಂನ್ಯಾ
[5]ಯವಮುಡುದಿಲಆರಂಭಮಾಡಿದವಗೆ
[6]ದಾಯವಲ್ಲದೆ . . . . ರಿಗೆಯಿಾದ
[7]ವರ್ಗಕ್ಕೆ ಆರೊಬ್ಬರುಅಳಪಿದವರು
[8] . . . . ಗಂಗೆಯತಡಿಯಲಿ . . . . . .
[9]ದಲ್ಲಿಹೋಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

28

ಅದೇ ಹೋಬಳಿ ಬೆಣೆಹಳ್ಳಿಗೆ ಉತ್ತರ ವೆಂಕಟನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

[1] . . . .
[2]ಲನಸಕ . . . . . .
[3]ಕಾರ್ತಿಕಸು ೫ಲು ಶ್ರೀಮ
[4]ತುಮಹಾಜಯಮಾ
[5]ದೆಯನಾಯಕರುಸು
[6]ದಮಲುಗ್ರಾಮವ
[7]ನೂಪೆಹಾಣಯ
[8]ಮಗ ೧ ಸೋಮಹ
[9]ದೇವರವಿದಕ್ಕೆಆ
[10]ರುಅಲುಪಿದವರು
[11]ಗಂಗೆಯತ
[12]ಡಿಯಲ್ಲಿಕವಿಲೆ
[13]ಯನ್ನುಕೊಂದ
[14] . . . .

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ಅದೇ ಹೋಬಳಿ ವಂಕಿಪೇಗೌಡನ ಪಾಳ್ಯಕ್ಕೆ ಸೇರಿದ ಸೀಬಿಕಟ್ಟೇ ಗ್ರಾಮದ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1] ಶ್ರೀಮತು
[2] ಯಜಕೂರಸ
[3] ಡಪನಯಾಯಿ
[4] ಸುದ್ಧ ಕೆಂಪಗವು
[5] ಡರುಅಯನ
[6] ವರುಸಿವಗಂ
[7] ಗಯಸಿಗೆಕ್ಕೊ
[8] ಟ್ಟಕನಚೆಸಿ
[9] ಬಿಕೋಟೆಸ
[10] ರ್ವಮಾನ್ಯ

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ಅದೇ ಹೋಬಳಿ ಚಕ್ಕನಹಳ್ಳಿ ಗ್ರಾಮ ನಿವೇಶನಕ್ಕೆ ಆಗ್ನೇಯದ ಕಾಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 8″ × 3′.

[1] ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
[2] ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ[ರ]ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
. . . .
[6] . . . . ಪ್ರತಾ
[7] ಪಚಕ್ರವರ್ತ್ತಿ ಹೊಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
[8] ಉತ್ತರಲುಸಕವರುಷ ೧೨೩೫ ನೆಯ ಆನಂದಸಂವತ್ಸರದಭಾದ್ರ
[9] ಪದಸುದ್ಧ ೧ ಆ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಸ್ವರಂ . . . .
. . . .
[12] . . . . ರ
[13] ಸರವುಯಿದುನಸಾಗರಚತುಶೀವು . . . .
[14] . . . . ಕೊಟ್ಟದ್ದುಊರಮುಂದೆಕೆಂಕಬುಅರಿಯ
[15] ಳಳ್ದಿಯುಲಿಬಿದ್ದಲು ೨೦೦ ಯಿಕೊಡಿಗೆಆಚಂದ್ರಕ್ಕಾಲ
[16] ನಡಉದುಯಿಕೊಡಗಿಯುನಾರುಅಳಿಹಿದವರುತಂಮತಾ
[17] ಯಿನಳಹಿದರುಗಂಗೆಯತಡಿಯು . . . ಕವಿಲೆಯುಕೊಂ
[18] ದಪಾಪದಲ್ಲಿಹೋಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕವಣಾಪುರ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಬನ್ನಿಗುಪ್ಪೇ ಚೂಡೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 4″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ . . . . . . ಹೊಯಿಸ
[2] ಣಶ್ರೀವೀರಬಲ್ಲಾಳ . . . . ರಾಜ್ಯಂ
[3] ಗೆಯ್ಯುತ್ತಿರೆಸಕವರುಷ ೧೪೨೬ ನೆಯರೌದ್ರಿ
[4] ಸಂವತ್ಸರದಜೇಷ್ಠಶುಧ ೧೨ ಸನಿವಾರ
[5] ದಂದುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸಿಂಗೆ
[6] ಯದಂಣಾಯಕರ . . . . ಯಲ
[7] ಮಲೆಸಿಗೆಚಿಯುಬಿರವನಂಜಂನ
[8] ಹಳ್ಳಿಯಮಂಚೇಗಲುಡನಮಗವಿ
[9] ಯಿಗಲುಡ . . . .
. . . .
[15] ಲಿಹೋಹರುಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಚನ್ನಪಟ್ಣದಲ್ಲಿ ಆಕಿಲ್‌ಷಾಖಾದ್ರಿ ದರಗೆದಾರನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
[2]೧೭೪೧ ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾಧಿಸಂವತ್ಸರದವೈಶಾಖ
[3]ಬ೧೦ಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರಾ
[4]ಡಪ್ರತಾಪವೀರನರಪತಿಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆ
[5]ಯರ್ರೈಯನವರುಆಕಲಶಾಹಗೆಬರೆಶಿಕೊಟ್ಟತಾಂಮ್ರ
[6]ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ನೀನುಮಾಡುವಪಕೀರರದರ್ಮ
[7]ಕೆಚಂನಪಟ್ಟಣಸ್ಥಳದವೊಗೆಹಳಿಗ್ರಾಮದಹುಟುವಳಿ
[8]ಕಂಗು ೬೦೦ಲಂ ಆರುನೂರುವರಹಕ್ಕೆ ಕ್ರಯಕಂಗು ೬೦೦೦ಲಂ
[9]ಆರುಸಾವಿರವರಹವಂನುಹ್ಯೆದರಲ್ಲಿಖಹದುರನುಬೊಕ್ಕ
[10]ಸಕ್ಕೆ ವಪಿಸ್ತನಾದಕಾರಣಈಗ್ರಾಮವಂನುನಿರುಪಾಧಿಕ
[11]ಸರ್ವಮಾಂನ್ಯವಾಗಿಪಕೀರರದರ್ಮಕ್ಕೆ ಕೊಡಿಶಿಯಿರುವ
[12]ದರಿಂದಾನೀನುಮುಂತಾದಪಕೀರರುಯಿಾಧರ್ಮವಂನುಶಾಶ್ವ
[13]ತವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿವಂಶಪಾರಂಪರೆಯೂ
[14]ನಡಶಿಕೊಂಡುಗ್ರಾಮವಂನುಅನುಭವಿಸಿಕೊಂಡುಬರುವೆದು
[15]ಯಿಾಪಕೀರರಧರ್ಮಕ್ಕೆ ಬಿಟ್ಟುಕೊಟರುವವೊಗೆಹಳಿಗ್ರಾ
[16]ಮದಪಟೆನಲ್ಲಿಹಿಂದೂರಲ್ಲಿಯಾರುಅಡಿನಡಸಿದರೆಕಾ
[17]ಶಿಯಲ್ಲಿಗೋಹತ್ಯಾದಿಮಹಾಪಾತಕಾಮಾಡಿದದೋಷಕ್ಕೆ
[18]ಪಾತ್ರರಾಗಲುಳ್ಳವರು । ಮುಸಲಮಾನರಲ್ಲಿಯಾರುಯಿಾ
[19]ಧರ್ಮದಪಟ್ಟೆನಲ್ಲಿಅಡಿನಡಸಿದರುಮಕ್ಕಾದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆ
[20]ಮಾಡಿದದೋಷಕ್ಕೆ ಹೋಗಲುಳವರೆಂದುಬರೆಶಿಕೊಟ್ಟತಾಂಮ್ರ
[21]ಶಾಸನಾ ।

ಶ್ರೀಕೃಷ್ಣರಾಜ.

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ .

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೯ ನೆ
[3]ಯಪ್ರಮಾದಿಸಂವತ್ಸರಶ್ರಾವಣ
[4]ಬ ೧೦ ಲೂ ಶ್ರೀಮನುಮಹಾರಾಜಾ
[5]ದಿರಾಜ ಪರಮೇಶ್ವರಸದಾಸಿವರಾ
[6]ಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
7 . . . .
[8]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಕೋಟೆದೇವ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮದ ರೈಲ್ವೇಸ್ಟೇಷನಿಗೆ ಪಶ್ಚಿಮ ಸುಮಾರು ಅರ್ಧಮೈಲ್ ದೂರ ರೇವಿನ ಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶ್ಯಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[3]ಸಾ ೧೬೩೪ ಸಂದವರ್ತಮಾ
[4]ನವಾದಧಾತುನಾಮಸಂ॥ ಕಾ॥ ಶು ೧೦ಲ್ಲು
[5]ಮಹಿಶೂರದಳವಾಯಿದೊಡ್ಡೈಯ
[6]ನವರಪಾತ್ರರಾದಕಳುಲೆವೀರರಾಜ
[7]ಅರಶಿನವರಪುತ್ರರಾದನಂಜರಾಜೈಯ
[8]ಅರಸಿನವರಮನವಾರ್ತೆಗುರಿಕಾ
[9]ರವೀರ್ರೈಯಗ್ಯನವರುಯಿಾಕೆರೇಕಟ್ಟಿ
[10]ಸಿಬಗ್ಯೆಯಿಾಕೆರೇಕೆಳಗೆಕಟ್ಟುಕೊ
[11]ಡಿಗ್ಯೆಬಂದಗದ್ದೆಯದೇವರಿಗೆಭ್ರಾ
[12]೦ಹರಿಗೆಸಹಾಧಾರೆಯರದುಶಿಲಾ
[13]ಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿಕೊಟ್ಟುಯಿಧೆ ॥
[14]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಾಂಪರದತ್ತಾ
[15][ನು]ಪಾಲನಂಪರದತಾಪಹಾರೇಣಸ್ವದ
[16]ತಂನಿಷ್ಪಲಂಭವೇತು ॥ ಶ್ರೀಅಪ್ರ
[17]ಮೈಯ್ಯಸ್ವಾಮಿಯ್ಯವರೂಶ್ರೀ

35

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ರಾಮಮ್ಮನಕೆರೆಯ ತೂಬಿನ ಪಶ್ಚಿಮಕಡೆ ಕಲ್ಲು.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′.

36

ಅದೇ ಹೋಬಳಿ ಹರೂರು ಗ್ರಾಮದ ದಕ್ಷಿಣ ಬೀದಿಯಲ್ಲಿ ವಾಜರ ನರಸಿಂಹನ ಮನೆಯಬಳಿ.

ಪ್ರಮಾಣ 4′ × 5′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ
[2]ಮಹಾರಾಜಾದಿರಾಜಂಮಲಪರುಳುಗಂಡಗಂಡಭೇ
[3]ರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿ
[4]ರಿದುರ್ಗಮಲ್ಲಛಲದಂಕರಾಮಪಾಂಡ್ಯರಾಯಪ್ರತಿ
[5]ಷ್ಟಾಚಾರ್ಯ್ಯಚೋಳರಾಯ . . . . . .
[6] . . ಹೊಯಿಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[7]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತ
[8]ಮಿರಲುಸಕವರುಷ ... ನೆಯ ಶಾರ್ವರಿಸಂ.
[9]ವತ್ಸರದಮಾಘಸು . . . .
[10] . . . . ಯಮಳ . . . . ಜನಂಗ . . . .
[11]ಶ್ರೀಮನುಮಹಾ . . . . ಮಯಾ .
[12] . . ನವರಆ . . . . ಕಾಮಯ್ಯ . .
[13]. ಸುರಪ್ಪನವರು . . . . ಶ್ರೀಮನುಮಹಾವಡ
[14]ಬ್ಯವಹಾರಿಉಭಯನಾನಾದೇಶಿಮಲಯಾ . . . ಮು
[15]ಬ್ಯರಪ್ಪ . . . . ಸೆಟ್ಟಿಯರಿಗೆಕೊಟ್ಟಶಿಲಾ
[16]ಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಮಳಲೂರಹಟ್ಟಿಹ
[17]ಕಿರುಕುಳ . . . . ಗಳತಪ್ಪುತಲು
[18]ಡಿವಾವುಅಲಸು . . . .
[19] . . . . . . ಸಲುವುದುಆರು . . ರೊ . . . .
[20]ಹರಊರಕೆಜಿಗೆ . . . . . ವರುಯಿವಮರಿಯಾದೆಯಾಶಿ
[21] . . ಶಾಸನವನೂ . . . ಹರಊರ . . ನಟ್ಟ . .
[22] . . . ಬ್ರಾಂಹಣ . . . . ಬಿದ . . .
[23] . . ನಾಳದನೂ . . . .
[24]ದೇವ . . ಮರಿಯಾದೆಗೆಆರೊಬರುಅಳಿಪಿದ
[25]ವರುಶ್ರೀಗಂಗೆಯ-ತಡಿಯಲುಕವಿಲೆಯ
[26]ಕೊಂದಪಾಪದಲುಹೋಹರು . . . .

(ಮುಂದೆ 8 ಪಙ್ತಿಗಳು ಅಸ್ಪಷ್ಟವಾಗಿವೆ).

37

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಮಾರೀಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 8″ × 3′ 2″.

1 ಶುಭಮಸ್ತು ಶ್ರೀಭೋಜರ . ಯ
2 . ಜಾ . ರಾಮಸ್ಸಮಥಿತಾಂಬೋಜನಹಸ್ರ
3 ಭಾನುಪ್ರತ್ಯರ್ಥಿ ದಂತಾವಳಪಂಚವಕ್ತ್ರೋ
4 ...ಯೋಜಿರಂರುಂದ್ರಗುಂಡನಾಥಃಸ್ವಸ್ತಿ
5 ಸಮಸ್ತಲೋಕನಾಥಶ್ರೀಧರಣೀರಮಣನಿಖಿಲಲೋಕೇಶ್ವರೀ . .
......•••............. ...••••...........
8 . . . . ಸ್ತಾಪನಾಚಾರ್ಯ
9 . . . ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
10 ಚತುಃಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರಮಹಾರಾಯರುಶ್ರೀಮನ್ಮಹಾ
11 ಪ್ರಧಾನಂಸಕಲದರುಶನಸಹ . . . . . . ಯಕಟುಹಾ . . . . . .
12 . . ಮರಿಯಾದಾಸ್ತಾಪನಾದಂಡಾ . . . .
13 ಸಕಲಗುಣಗಣರತ್ನಾಕರ . . . . ಸಕಲಕಲಾ . . . . . .
14 . . . . ಪಿರಿಯಮತ . . . . ಸಕಲಜಗ . . . .
15 . . . . ಮಿನಾ . . . . . . ಕಮಲ . . . .
16 . . . . . . ಪರರಾಯರ . . . .
17 . . . . . . ಸ್ಥಾಪನಾಚಾರ್ಯಶ್ರೀ . . . .
18 ದ . . . ನಿನಾತಜೀಯ . . . ಶ್ರೀವೀರಹರಿಹರರಾಯಮಹಾರಾಯ . . . .
19 ಸಂ . . ಗುಣಗಣಾತಿಶಯತಿರುಮಲಶ್ರೀ . ಗುಂಡಪದಂ
20 ಣಾಯಕವೊಡೆಯರುಸುಖಸಮಯವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
21 ಗೆಯಿಉತ್ತಂಯಿರೆಶಕವರುಶದ ೧೩೦೮ ನೆಯ ಯುವಸಂವತ್ಸರ
22 ದಆಶಾಢ ಬ ೧ ಆದಿತ್ಯವಾರದಿನದಲುಶ್ರೀಮನುಮಹಾ . . . .
23 . . . . ನಮಲೆಯಾಳ . . . .
24 . . . ನದಸ್ಥಳದ . . . .
25 . . . . ಯರಮಗ . . ಮನವರ . . . .
26 . . . . ಪಟ್ಟಣ . . ಣಸ್ವಾಮಿ . . . .
27 . . . . ವೀರಪಂಚಾಳ . . . . . .
28 . . . . . . ದಹಲಿ . . . . ಸಮಯ . . . .
29 . . . ವಾಗಿಕೆಳಲೆನಾಡಿಗೆಮುಖ್ಯವಾದಹಿರಿಯಮಳಲೂ
30 ರಸ್ಥಳದಚತುಸ್ಸೀಮೆಯೊಳಗಣಹಿರಿಯಊರಾದವಿಜ
31 ಯದಂಣಾಯಕ್ಕಪಟ್ಟಣದಹೊಜಪಟ್ಟಣಗಿರಿಯಶ್ರೀ
32 ಮಂನ್ಮಹಾಮುಖ್ಯವಡ್ಡಬ್ಯವಹಾರಿಸಂದವಕುಲದ
33 ಪಟ್ಟಣಸ್ವಾಮಿಕೇತಿಸೆಟ್ಟಿಯರಮಕ್ಕಳುಕಾಳಿಯಪ್ಪಸೆಟ್ಟಿ

[34]ಯರಿಗೂಹದಿನೆಂಟುಸೀಮೆಯುಕಯಲಿಕೊಟ್ಟಸಂಸ್ಥಾಶಾ
[35]ಸನದಕ್ರಮವೆಂತೆಂದರೆವಿಜಯದಂಣಾಯುಕಪಟ್ಟಣದಪ .

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ).

38

ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕಡೆ ಊರಬಾಗಲ ಬಳಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

39

ಅದೇ ಹೋಬಳಿ ವೈನಾಕನ ಹೊಸಹಳ್ಳಿಗೆ ಪೂರ್ವ ಕೃಷ್ಣದೇವರ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ಶುಭಮಸ್ತು
[2]ಶ್ರೀನಂಜುಂಡಲಿಂಗವೇಗತಿ
[3]ಕ್ಷಯಸಂವತ್ಸರದಚಯಿತ್ರಬ ೮ ಬು।
[4]..ಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವೋತ್ತಮ ಶ್ರೀ
[5]ನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆಆನೆಯಪೇಟೆಯನಂಜರಾ
[6]ಯಪೊಡೆಯ . . . . ಮಲ್ಲರಾಜವೊಡೇರು
[7]ಸರ್ವಮಾನ್ಯವಾಗಿಸಮರ್ಪಿಸಿದಜೋಡಿ
[8]ಯಹೊಸಹ...ಸೀಮೆಯಲಿಂಗಮುದ್ರೆ.
[9]ಕಲ್ಲಹಾಕಿಸುಂ ..ಖಿಕೆ...

40

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸಿದ್ದೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಪಟ್ಲುಗ್ರಾಮದ ಕೆರೆಯ ಮಧ್ಯ ಕೋಡಿಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪಟ್ಟಲಗಾವಮಾದೋಗೆಜಿಗೆದೊಲೆತ . ನಾ
[2]ಯಣಕ್ಕ ಲಟಣನಿಕ್ಕಿಸಿದ

42

ಹೊಂಗನೂರು ಹೋಬಳಿ ಕಸಬೆ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಅಮ್ಮನವರ ಗುಡಿ ಮುಂಭಾಗದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಅರವಕ್ಷರ.

43

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಬಾಗಲುಬಳಿ ಆಂಜನೇಯದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

[1]ಲೂಱಯುದೆಡೆದೋಱನಾಡುಂತೊದಾರ್ವ್ವನವೊಲಿಪ್ಪದರ್ವ್ವ
[2]. ನ್ದರಮುಡಿಯುಂಆನ್ದಿರನಾರಪ್ಪಂತೊಣ್ದಿರಯೊಱಮಣ್ಣ ಲವುಱವಕಮೋಱ
[3]ರಾಮಂಂಮಲ್ಪರುಂಚಾನ್ದಿಮತ್ತಿಚರಣ್ಣರಿಬಯಿರಿತ್ತಿಯಚೊವ್ವೊಂತಿರೆತ್ತಗ

44

ಅದೇ ಊರುಬಾಗಲ ಬಳಿ ಮಾರೀದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ ಶ

[2]ಕವರುಷ ೧೪೪೫ ನೆಯ ಸಂದವರ್ತಮಾನದ ರುಧಿರೋದ್ಗಾ

[3]ರಿಸಂವತ್ಸರದ ಮಾಘಬ ೧೦ ಗುರುವಾರದಲ್ಲುರಾಹುತ್ತ

[4]ರಾಯ.................................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

45

ಅದೇ ಸ್ಥಳದ ದಕ್ಷಿಣಕಡೆ.

[1]......ಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವ

[2]....................

[3]..........ಗಂಡಗಂಡಭೇರು

[4]......ಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ

[5]. . ...ರಾಯಮಲೆರಾಯ

[6]........ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ..

[7]........ಕಕಾಡವರಾ.

[8]...ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ

[9]..........ವರಸರು........

[10]....ದ್ರದಲ್ಲಿಪ್ರಿಥುವೀರಾಜ್ಯಂ.

[11]....   ಪನಾಯಕರಯ..

....

46

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಅಶ್ವತ್ಥಕಟ್ಟೇ ಬಳಿ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರ

[2]ಸಿಂಹದೇವರಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಉ

[3]ತಿರಲುಅಂತವ್ರಪ್ರಧಾನ ಮಲ್ಲಿದೇವದಂನಾಯಯ...

[4]ನಾಯರುಯುವಸಂವತ್ಸರದಜೇಷ್ಠಮಾಸ ......

[5]ಸಗುಂದರಕೋಟೆಯಲಿಕಾದಿಕನಕಯನಾಯಕ .

[6]ಸ್ವರ್ಗ್ಗಸ್ತನಾದನು ಆತನಹೆಂಡತಿನಾಗವ್ವೆ ಮಾಡಿದವೀರಗಲ್ಲು

47

ಅದೇ ಹೋಬಳಿ ಮೋಗೇನಹಳ್ಳಿಯ ಕೆರೇಯೇರಿಯ ಮೇಲೆ.

[1]ತಿರುಮಳಪೆ............

[2]ನೆಲೆಚೆಲ್ಲಿಯ್ಯ.........

[3]ಮೆಪೂಣ್ಡಿಮಮನಕ್ಕೊಳ.........

[4]ಮೆಚುತ್ತರಲ್ದಿವೆಙ್ಗನಾಡುಗಙ್ಗವಾಡಿ....

[5]ವ್ಬವಾಡಿಯುದೆಡಿಗವಾಡಿಯು......

[6]ದುಂಕೊಲುಮೂರಳ..

[7]ಮಣ್ಡಲಮುತಿಣ್ಡಿಜಲು . ತಾ....

[8]ರಲಬಿಯ............

9 ...ವೆಳಿಯ......................

10 ರನಶ್ರೀರಾಜರಾಜದೇವರ್ಕ್ಕುರ್ಯಾಂಡ್....

11 . ಡಿಕೆಳಲೆನಾಡುಪುಜ್ಗನೂರ...

12 ಚತುರ್ವ್ವೇದಿಮಜ್ಗಲತ್ತುಪಡುವಣ....

13 ಣ್ಡೆಗ್ಗೂಮಿಳೆಯೊಳವಾಗಿ......

14 ಮರನ್ನಿನ....ನಿರಾಜರಾಜ......

15 ...ನಾಮುಮಾಡಿದ...ಮನಸ....

16 ......ಪ್ಪನಿ..........

17 ...ಪಡಿಸೆವರುಕುಡುತ್ತ......

18 ......ಮನ್:..

48.

ಅದೇ ಕೆರೆಯ ಪಶ್ಚಿಮ ಕೋಡಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀನೀತಿಶಾಸ್ತ್ರಕ್ರಮ.........

2 ಸದಾಮಹೀಂಪಾಳಯಧರ್ಮ್ಮಜ್ಞೋ

3 ನೀತಿಮಾರ್ಗ್ಗನೃಪೋತ್ತಮಃ ಶ್ರೀಮ

4 ನ್ನೀತಿ.........ನಡಿಗಳ್ಪೃಥ್ವೀರಾಜ್ಯಂ

5 ಗೆಯ್ಯ......ಮಸಂವತ್ಸರದೊಳ

6 ಸ್ವಸ್ತಿಶ್ರೀಮ.......ಶಿವಮಾರೇಶ್ವರವುಂ

7 ಜೆಗ್ಧರವುಂ......ಣಘರೇಶ್ವರವುಂಮ

8 .ಕೋಟೆಯನೀತಿಮಾರ್ಗ್ಗೇಶ್ವರವುಮನಾಳ್ವಶ್ರೀಮನ್ಮೂ

9 ಮಡಿಚಿಲ್ಲುಕದೇವರಿಹಿರಿಯಪಿರಿಯ

10 ಕೆಜಿಗೆಂತತ್ಸೀಮಾನ್ತರದೊಳಂಳ್ಳಕಿಱಕೆಱಗಳ್ಗಂ

11 ಎಡೆಯಂಗೆಱೆ ....ಲ್ಲಂ

12 ಬಿತ್ತುವಟ್ಟವ....................ನ್ತಿಪುಳ

13 ನ್ನಗಂಕುನ್ದದೆಕ.....................ಗುಱ್ತು

14 ಮರೆಲ್ಲಂಬಿತ್ತುವಟ್ಟವಕಳದೊಳಕಡುವರ

15 ಕುಡದವರ್ಕ್ಕವಿಲೆಯುಂವಾರಣಾಶಿಯನಱಿದ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ಮಾರೀಗುಡಿಗೆ ಉತ್ತರವಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ

2 ವಾಹನಶಕವರುಷಂಗಳು ೧೬೪೨

3 ನಂದವರ್ತಮಾನವಾದಪ್ರಮಾಥಿಸಂವತ್ಸ

4 ರದವೈಶಾಖ ಬ ೧೨ ಲೂ ಶ್ರೀಮದ್ರಾಜಾ

5 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮ

6 ಪ್ರೌಢಪ್ರತಾಪವೀರನರಪತಿಮಹಿ

7 ಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವೊಡಯರಯ್ಯನ

8 ವರುಆಕಲಶಾಹಗೆಬರೆಸಿಕೊಟ್ಟತಾಂಮ್ರಶಾ

9 ಸನದಕ್ರಮವೆಂತೆಂದರೆನೀನುಮಾಡುಪ್ಪಪ

10 ಕೀರರಧರ್ಮ್ಮಕ್ಕೆ ಚಂನಪಟ್ಟಣಸ್ಥಳದಮೊಗೇಹಳಿ

11 ಗ್ರಾಮದಹುಟ್ಟುವಳಿಕಂ ಗು ೬೦೦ಲಂ ಆರನೂ

12 ರುವರಹಕ್ಕೆಕ್ರಯಕಂ ಗು ೬೦೦ಲಂ ಆರು

13 ಸಾವಿರದವರಹರನುಹೈದರಲಿಬಹಾದುರನುಬೊ

14 ಕ್ಕಸಿಕೆವಪಿಸ್ತನಾದಕಾರಣಯಿಗ್ರಾಮವಂನುನಿರುಪಾ

15 ಧಿಕಸರ್ವಮಾಂನ್ಯವಾಗಿಪಕೀರರಧರ್ಮಕ್ಕೆಕೊ

16 ಡಿಸಿಯಿರುವದರಿಂದನೀನುಮುಂತಾದಪಕೀರರ . ದ

17 ರ್ಮವಂನುಶಾಶ್ವಿತವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ ವಂ

18 ಶಪಾರಂಪರೆಯುನಡಿಸಿಕೊಂಡುಗ್ರಾಮವಂನುಅನು

19 ಭವಿಸಿಕೊಂಡುಬರುವದುಯಿಪಕೀರರದರ್ಮಕೆ ಬಿ

20 ಟ್ಟುಕೊಟ್ಟಿರುವಮೊಗೇನಹಳ್ಳಿಗ್ರಾಮದಪಟ್ಟನಲಿಹಿಂ ದುರ

21 ಲ್ಲಿಯಾರುಅಡಿನಡಿಸಿದರೆಕಾಶಿಯಲ್ಲಿಗೋಹತ್ಯ

22 ಮಾಡಿದದೋಷಕ್ಕೆ ಪಾತ್ರರಾಗಲುಳ್ಳವ

23 ರುಮುಸಲಮಾನರಲಿಯಾರುಯಿಧರ್ಮದ

24 ಪಟ್ಟನಲ್ಲಿಅಡ್ಡಿನಡಿಸುವರುಮಕ್ಕಾದಲ್ಲಿಹಂದಿ

25 ಭಕ್ಷಣೆಮಾಡಿದದೋಷಕ್ಕೆಹೋ

26 ಗಳುಳ್ಳವರುಎಂದುಬರಸಿಕೊಟ್ಟತಾಂಮ್ರ

27 ಶಾಸನ ಶ್ರೀಕೃಷ್ಣರಾಜ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ.

ಶುಭಮಸ್ತು ॥ ಶ್ರೀಮತು ॥

[1]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . . ವೀರಪ್ರತಾಪ
[2]ಅಚ್ಯುತರಾಯಮಹಾರಾಯರು ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗ್ಯೆಉ
[3]ತ್ತಂಯಿರಲ್ಲೂ ನಂಜುಂಡೇಶ್ವರದೇವರ ಅಮ್ರುತಪಡಿಗೆಸ
ಲ್ಲುವ
[4]ಮೂಸಂಗಳು ...ಹಸಹಾಯ ಈಗ್ರಾಮದಲ್ಲಿ
[5]ಪೂರ್ವಮೊದಲಾಗಿದೇವರಿಗೆಂದುಬ ಹಸುಂಕವನ್ನುಭಂ
[6]ಡಾರದಬೊಕ್ಸದಲ್ಲಿ ಮುಪಯುಗವಹಂತೆಕೊಡುತ್ತಿರು।
[7]ನಿನಿಗನುಜ್ಞೆಯತೆಂನುಡದರಸ ಅಂಗದರಾಯಪಂತಂ
ಮಾಡಿರು
[8]ಬೊಂಮರಾಜು. . . . .
[9]ವರುಅಚ್ಯುತರಾಯಮಹಾರಾಯರು
[10]ಹಾಡಿದವ್ರೊಲ್ತಿಂಮುವುಂಮ್ಮ...
[11]ಗರಿನಂಜುಂಡೇಶ್ವರದೇವರ . . . .
[12]ಹೊಗೆಸಂಬೆಕೆಂಪಬೊಂಮರಾಜಾ...
[13]ಬಿಡಿಶಿದಾವಸುಂಕಯಿಾಬಿಡಿದ...
[14]ಆವನಾನೊಬ್ಬನುತನದೇವ . . . .
[15]ರೂಗುರುಶೇಖರತಂ. . . . . .
[16]ಮಹಾಗುರು. . . . .
[17]ಶಕಾಂಡಚಾಪ...............
[18]ಚಂದದಿಂದಲೆ...............
[19]ದರನದೆಂತತಿ...............
[20]ರವರೊವಂದು...............

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ಅದೇ ಹೋಬಳಿ ಮೊಳಗಾಳು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೂರಬಾಗಿಲಬಳಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 6′ 6″ × 4′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರ
[2]ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಬ್ಬ[ಜ್ಞ]ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡ
[3]ಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೈಕಾಂಗವೀರವಯಿರೀಭಕಂಠೀರವಚೋಳರಾಯಸ್ತಾಪನಾಚಾರ್ಯ್ಯ . .
[4]ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಗರರಾಯಮಸ್ತಕಾಸೂಲ ಕಾಡವರಾಯಕಂದಕುದ್ದಾಳಜಗದಗೋಪಾಳಪಟ್ಟ . . . .
[5]ತ್ರಿ. . ತಚಾಣಕ್ಯನಾರಾಯಣಅಭಂಗರಾಉತ್ತರಾಯಮಿಗೆವರಗಂಡಕಾಯಕೋಟೂಂಬರಾದೇವೀಲಬ್ಧ...
[6]ನರಸಿಹ್ವರಾಯಗಜಾ . ತಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಕವರುಷ....
[7]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ ಬ ೧ ಬ್ರ ॥ . . . . . . ನರಾತಿರಿಪುರಾವಣರಾ . ಕಾಳ...
[8] . . ಮುಗೊಡುಕಡೆತೆ . ಯ . . . ಲೋಭಿರಾಯಗಜಾಂಕುಸಸಕಲವಿದ್ಯಾಧರರು . . . . . .
[9]ತಿಲದೇವೀಸುಕುಮಾರರುತತೇಜ . . ಪ್ರತ್ರತೀರ್ತ್ಥರಾಜಾನುಜರುನಾಗದೇವಚಉಡದೇವಂ . . . .
[10]ಸಂಘಣದ್ವೀಪದ......ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಿಗೋಲ್ಯೆಸಿಹಡದತ್ಯಗಸ್ತಳಮಾಡಿಸಿ .
[11]ಮಾಳಿಗೆಹಳ್ಳೀಚತುಸ್ಸೀಮೆಯವಿವರ........ತಡಿಯಲು,........
[12]ಪಡ . . . . .ತಂದೆತಾಯಿ
[13] . ಶ್ರೀನೆಲಳಿಹಿತ್ತಂನಹೆಂಡತಿನೆರತಿಗೆಕೊಟ್ಟುಕತ್ತೆಮ . ದನಹೊಂನಸ...
[14]ಡುಸುರಾಪಾನವಕುಡಿದವನುಯಿಮಾಳಿಗೆ..........
[15] . . . . ಚಂದ್ರಾರ್ಕ.....................
[16] . . ಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ವಿರುಪಾಕ್ಷಪುರದ ಹೋಬಳಿ ಕೋಡಂಬಳ್ಳಿ ಗ್ರಾಮದ ಮಳಲೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ರಾಜಬೀದೀಬಳಿ.

ಪ್ರಮಾಣ 1′ 9″ × 8′ 6″.

1 . . . . . ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷ ೧೪೪೧ನೆಯ ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸ
3 ರದಆಷಾಡಶು ೧ ಲು ಶ್ರೀಮಣುಮಹಾಮಂಡ
4 ಲೇಶ್ವರಮೇದಿನೀಮಿಸೆಯರಗಂಡಕಠಾರಿಸಾಳು
5 ವಸಾಳುವಯಿಂಮಡಿ ನರಸಿಂಗರಾಯಮಹಾರಾಯ
6 ರಕಾರ್ಯಕರ್ತರಾದನರಸಂಣನಾಯಕವಡೆಯರು
7 ಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಉತಯಿರಲುಆಶ್ವಲಾಯನ
8 ಸೂತ್ರದಭಾರದ್ವಾಜಗೋತ್ರದ ಪೆನುಗೊಂಡೆಯಹ
9 . . ದೆಚಿಯಮಾ . ರಸರ ಮುಂಮಡಿದೇವಗಳಮಕ್ಕಳು
10 ತಿಂಮರಸರುಹೊಯಿಸಣನಾಡ ಚಂನಪಟ್ಟಣದಕೋ
11 ಡಂಬಳ್ಳಿಯಮಳಲೇಶ್ವರದೇವರಿಗೆ ಕೊಟ್ಟಸಾದನದದಂಮ
12 ಸಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ನಂಮವೀರಂಮರಸಂ. . . . .
13 . . . . ಯವರನಾಯಕತನಕ್ಕೆ ಸಲುವಕೋಡಂಬಳ್ಳಿಯ
14 ಸೀಮೆಯೊಳಗೆನಿಟ್ಟೂರಭಟ ವಿತ್ತಿಯಸ್ತಳದೊಳಗೆಳಸಿಗೆಯ
15 ಗ್ರಾಮವನುಕೋಡಂಬಳಿಯಮಳಲೇಶ್ವರದೇವರಿಗೆ . . . . . .
16 . . . . . ಅಮ್ರುತಪಡಿನಯಿವೇದ್ಯಆಂಗರಂಗವಯಿಭ. . . . . . ಪ್ರ
17 ತಿವರುಷಮಾಸೋತ್ಸವಗಳಿಗೆಯಿಗ್ರಾಮವ. . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
3 ಲಿವಾಹನಶಖವರುಶ ೧೪೫೬ ನೆಯಜಯಸಂವತ್ಸರದಭಾದ್ರಪದ ಶು ೧೦
4 ಯೂಪುಂಣ್ಯಕಾಲದಲೂ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
5 ತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಹೊಯಿಸಣನಾಡ
6 ಚಂನಪಟ್ಟಣದಸೀಮೆಯಕೋಡಂಬಳ್ಳಿಯಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಮಳಲೇಶ್ವರದೇವರಿಗೆಆಶ್ವಲಾಯನ
7 ಸೂತ್ರದರುಕುಶಾಖೆಯಶ್ರೀವತ್ಸಗೋತ್ರದಪೆನುಗುಂಡೆಯಸೀಮೆಯಆಡ್ಯದವಾರಣಾಶಿಸೂರಪ್ಪಗಳ[ಮ]
8 ಕ್ಕಳುಮಾದರಸರೂಪೊಡವಂಟಕೊಟ್ಟಭೂದಾನಧರ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆನಂಮವೊಡೆಯಂ
9 ದಿರುಭಂಡಾರದತಿಂಮಪ್ಪಯ್ಯನವರನಾಯಕತನಕ್ಕೆಸಲುವಚಂ[ನ]ಪಟ್ಟಣದರಾಜ್ಯದಕೋಡಂ
10 ಬಳ್ಳಿಯಸೀಮೆಯನಿಟ್ಟೂರುಭಟವಿತ್ತಿಯಸ್ಥಳದಸರಗೂರಗ್ರಾಮವನುಅಚ್ಯುತರಾಯಮಹಾ

[11]ರಾಯರಿಗೆಧರ್ಮವಾಗಪೇಕೆಂದುಕೋಡೆಂಬಳ್ಳಿಯಶ್ರೀಮಳಲೇಶ್ವರದೇವಂಗೆಅಂಗವಯಿಭವ
[12]ತೇರುತಿರುನಾಳುತಿರುಪಣಿಮಾಸೋತ್ಸವಪಲ್ಲಕಿಯಸೇವೆಗೆಳಿಗೆಸರಗೂರಗ್ರಾಮವನುನಾಲುಧಾ
[13]ರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕೆಸಲುವಚತುಸೀಮೆಗೆಶಿಲಾಸ್ಥಾಪನವಮಾಡಿ
[14]ದಯಲ್ಲಿಯಸ್ಥಳದವಿವರ ಹಲಸಹಳ್ಳಿಯಿಂಪಡುವಲು ಅಂಕನಹಳ್ಳಿಯಿಂಬಡಗಲು
[15]. ಗೆದಿಂಮೂಡಲು ಯಲಿಯೂರಿಂತೆಂಕಲು ಯಿಗ್ರಾಮಕ್ಕೆ ಯಿಶಾನ್ಯಆದಿಯಾಗಿಕಟೆಗೆಜೆ
[16]ಯಊರಗೆಜೆಯಲಿಶಿಲಾಸ್ತಾಪನೆಅಲಿಂತೆಂಕಲುಆಕೆಜೆಮೂಡಣಕೋಡಿಯಲ್ಲಿನೀರ-ಕೊಂಬ
[17]ವ್ರೊಳಗೆಜೆ . . . . . .ಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂತೇಕಲುಗದ್ದೆಯಿಂಮೂಡಲುಶಿಲಾಸ್ತಾಪನ .
[18]ಅಲ್ಲಿಯಿಂಪು . . . . . . ಡಲುಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಪಡುವಲು . .
[19]ಲಾಸ್ತಾಪನ . . . . . . ಲಿಶಿಲಾಸ್ತಾಪನಅಲಿಂ . . . .
[20]ಪನಂತೆಂಕಲು . . . . . . ಸ್ವರಗುಡಿಯಿಂತೆಂಕಲು . . .
[21]ಶಿಲಾಸ್ತಾಪನಅಲಿಂ . . . . . . ತಾರಾಂಕನಹಳ್ಳಿಯಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಲು
[22]ಕೊಟಗೆಜೆಯ . . . . ಯಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಪಡುವಲುಮಾವರದಕಟ್ಟಾಚಯಿಂಬಡಗಲು
[23]ಯಾಗಿಗರೆದ . . ಕೆಜೆತಾಳ . ದಯಾಗಿಅಚಂಗೆರೆಯಿಂಮೂಡಲು . . . .
[24]ಊರಯಿಂಬಡಗಲುಬಳಗೆಜೆಯಪಡುವಲುಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಲುಸೀಮೆಯುಸೇರುಕೆಂ
[25]ಬಭೂಮಿಯೊಳಗಾಗಿಮೂಡಣಕೋಟೆಯಲ್ಲಿಸ್ತಾಪನಅಲ್ಲಿಂಮೂಡಲುಕೊತ್ತಲೆಯಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅ
[26]ಲ್ಲಿಂಮೂಡಲುಪರಮಗಾಲಪೆಬಡಗಣತೆವರಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಲುಸಾಸೆಯತೆವರಲ್ಲಿ
[27]ಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಲುಬಡೆಯಕೆಜೆಯಕೆಳಗಣಪಡುವಲಶಿಲಾಸ್ತಾಪನಅಲಿಂಬಡಗಲು
[28] . . .ಬೀರನಕಟೆಯ . . . . ಶಿಲಾಸ್ಥಾಪನಅಲಿಂಬಡಗಲುಭೂನಿಮೂಡಲುಸುಂಕ
[29]ದ . ಗಿತೆಂಕಣದೇಲಿಶಿಲಾಸ್ಥಾಪನಅಲಿಂತೆಂಕಲುಸಿಧಾಪುರದಗಲುಡಗೊಡಗೆಯಿಂಪಡುವ
[30]ಲುಶಿಲಾಸ್ಥಾಪನಅಲಿಂತೆಂಕಣಮೂಲೆಯಲಿಶಿಲಾಸ್ಥಾ[ಪ]ನಅಲಿಂಬಡಗಲುಭೂನಿಮೂಡಣಕೊ
[31]. ಲೆವೇಲೇಶಿಲಾಸ್ತಾಪನಅಲಿಂಮೂಡಲುಶಿಲಾಸ್ಥಾಪನಅಲಿಂಮೂಡಲುಸಿಧಾಪುರದಕಲಿನ .
[32] . . . . .ಶಿಲಾಸ್ಥಾಪನ . . . .
[33] . . . . .ಕೆಗಣಾಚಾರಯಿಂ

(ಮುಂದೆ ೨ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

ಹಿಂಭಾಗ.

[36]ಮಾರವಳೆದಾದುವೆಕಲಿಕೊಡತವಣಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಅಗಾಮಿ
[37]ಸಿಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಮಿಉಎಲಉಮಳಲೇಶ್ವ
[38]ರ[ದೇ]ವರಿಗೆಮಾದರಸರೂತ್ರಿವಾಟಾ . ಧಾರೆಮನೆದುಕೊಟ್ಟರಾಗಿಸರಗೂ
[39]ರಗ್ರಾಮಮಳಲೇಶ್ವರರಭಂಡಾರಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅ
[40]ಚ್ಯುತಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಪೇಕೆಂದುಕೊಟ್ಟೆವಾಗಿಆಚಂದ್ರಾರ್ಕ
[41]ಸ್ತಾಯಿಯಾಗಿಸಲಲುಳದುಮುಂದುಕೊಟ್ಟಧರ್ಮಸಾಧನಯಿಗ್ರಾಮಕ್ಕೆ ಆವ
[42]ನಾನೊಬ್ಬನುಅಳುಪಿದಡೆಗಂಗೆಯತಡಿಯಲುಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
[43]ಹೋಹರುತಂಮಮಾತಾಪಿತೃಗಳನೂಕಾಶೀತೀರದಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರೂ
[44]ನಾಉಜನ್ಮಜನ್ಮಾಂತರವಮಾಡಿದಸುಕೃತಗಳುನಿಷ್ಫಲವಾಗಿಹೋಹಾಉ
[45]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿ
[46]ಷ್ಫಲಂಭವೇತು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ

[47]ಮಾವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
[48]ತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಯಿಸರಗೂ
[49]ರಿನಸ್ವಾನಿಕತನಕ್ಕೆ ಚೇದ್ರಶೇಖರಗೆಗದ್ದೆ ಹತ್ತುಕೊಳಗಪೊಲಬಿಂಡಾಗಸಲುಉದೂ
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಕೆಳಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

55

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗಣೇಶನ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 5′ × 2.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

[1]ಸು ೨ ಬೂ । ದಪುಸ್ಯ
[2]ಶ್ರೀಮನ್ಮಹಾಮಂ
[3]ಡಳೇಶ್ವರಅರರಾಯವಿಬಾ
[4]ಡಬಾಸೆಗೆತಪ್ಪುವರಾಯರ
[5]ಗಂಡಚತುಸಮುದ್ರಾದಿಪತಿಶ್ರೀ
[6]ವೀರಮಲ್ಲಪೊಡೆಯರಕುಮಾರ
[7]ತಿಂಮ್ಮಣ....
....
[10]........ಹೊಸತ . ರಗೆ
....
[16]ಡಿಲಿಕವಿಲೆಯುಕೊಂದಪಾಪ
[17]ದಲ್ಲಿಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಗರಕಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಬಾಗಲು ಬಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಶ್ರೀಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕಸಂದವರ್ತಮಾನವಾದವಿಶ್ವಾವಸುಸಂ ವತ್ಸರದಮಾಘ ಬ ೧೨
[3]ಗುರುವಾರಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲ . . ಕಾವೇರೀಮಧ್ಯವರ್ತಿಯ . . .
[4]. . . ಪುಣ್ಯಕ್ಷೇತ್ರದಲ್ಲಿಶ್ರೀರಂಗಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿ .
[5]. . ಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜ . . . ಬಿರುದೆಂತೆಂಬರಗಂಡಧರಣೀ . .
[6]. . . ರಾಡನಾನಾವರ್ಣ . . . . . . ಶ್ರೀದೇವರಾಜಪ್ಪೊಡೆಯರಕುಮಾರದೇವರಾ
[7]ಜಮಹೀಪಾಲಕರುಶ್ರೀರಂಗಪಟ್ಟಣಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
[8]ಯ್ಯಲುತಾಉಮಾಡಿದಗರಕಹಳ್ಳಿಗ್ರಾಮಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜ . . .
[9] . . ಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ . . . . . .
[10] . . . .
[11] . . . . . ಚಾಮರಾಜವಡೆಯ[ರ]ಪೌತ್ರರಾದದೇವರಾಜವಡೆಯರಪುತ್ರರಾದದೇವರಾಜಮ
[12]ಹೀಪಾಲಕರುತಾಉ . . . .

13 . . . .

11ಸೋಗಾಲಗ್ರಾಮಕಾಲಿಕೆರೆಗ್ರಾಮ...ಗ್ರಾಮದಾಸರಹಳ್ಳಿಗ್ರಾಮರಾಮೇನಹಳ್ಳಿಗ್ರಾಮ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಊರಬಾಗಲ ದಕ್ಷಿಣ ಕಡೆ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಪ್ರಿ
2ಥ್ವೀರಾಜ್ಯಗೆಯುತ್ತಮಿರಲು
3ಪಾರ್ತಿವಸಮತ್ಸರದಫಾಲ್ಗುಣದ
4ಸವಿಗುರುವಾರದಂದು
5 . . . . ತುಂಗಣಿನಾಡಾಳು
6ವಗಲುಡನಮಗಬೀಮಗಲುಡ
7ನುಹುಯುಲಲ್ಲಿಬಿದ್ದುಸ್ವರ್ಗ್ಗ
8ಸ್ತನಾದನುಉಮಗಲುಡನವು
9..ಮರ್ರ್ಯಂವ್ವಮಾಡಿನಿ
10ಲಿಸಿದವೀರಗಲ್ಲು . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 3′.

1ಸ್ವಸ್ತಿಶ್ರೀವೀರದೇವರಾಯಒಡೆಯರು
2ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಮಿರಲುಸಕ
3ವರುಷ ೧೩೩೨ ನೇ ವರುಸಹೇವಳಂಬಿಸ
4ಂವತ್ಸರದಭಾದ್ರಪದಸು ೮ ಶ್ರೀಗಋಕೆಹ
5ಳ್ಳಿಯಗ್ರಾಮದಗೌಂಡನಮಕ್ಕಳಾದದಕಿವಂ
6ಣಸಂಣಹಕೇತಂಣಇಬ್ಬರುತಂಮ
7 . . . . ಕಂಬಸ . . . . . .
8 . . . . . . ಯರಹಾಳವಾ . . . . . .
9 . . . . ಸತ್ತದ್ದಕ್ಕೆವಾಡಿದ . . . . .
10 . . . . ವೀರಗಲ್ಲು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಜಗತೀಕಟ್ಟೆಗೆ ಹಾಕಿದ್ದ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
2ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿತ್ವೀರಾಜ್ಯ
3ಗೆಯುತ್ತಮಿರಲುಕ್ರೋಧನಸಂವತ್ಸರದ
4ಭಾದ್ರಪದಸು ೨ ಸೋದುಶ್ರೀಮತು . .
5ವನ್ನಮಹಾಜನಚಕ್ರವರ್ತ್ತಿಭಟ್ಟರ . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಶಾನಭೋಗನಹಳ್ಳಿಯಲ್ಲಿ ಮಾಯಿಗೌಡನ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1ವಿರೋಧಿ
2ವಿಕೃತುಸಂವತ್ಸರ
3ದಲಿದೊಡ್ಡಪ್ಪವಾಯಣ್ಣ
4ಕರಿಯಣ್ಣಂಮಸಣ
5ನವರುದೇವಪ್ಪನವೀರಗಲ್ಲ
6ಮಾಡುಉದಕೆವಾರೋಜಗೆ
7ಕೊಟ್ಟಕೊಡಗೆಯಿಾಕೊಡಗೆಯ
8ಲಿಪಿದವಗೆಗಂಗೆಯತಡಿಯ
9ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕೆಹೋಹ
10ನುಯುಂದುಕೊಟ್ಟಕೊಡಗೆಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಾಣಂತಹಳ್ಳಿಯಲ್ಲಿ ಹನುಮಂತರಾಯನ ದೇವಾಲಯದ ಬಳಿ.

ಪ್ರಮಾಣ 7′ × 2′ 6″.

[1]ಶ್ರೀವಿಶ್ವನಾಥಾಯನಮಃ ‖ ಶುಭಮಸ್ತು
[2]ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[3]ಶಕವರುಷ ೧೪೫೫ನೆ............
[4]..ಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧೪ಲು ಕೃಷ್ಣರಾ
[5]ಯಪ್ರೊಡೆಯರಕುಮಾರಕಂಪ
....
[9]........ಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲೂರು ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಬಳಿ ಗಾಣದ ಮೊರಳಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಕೆಳಲೆನಾಡತೆಂಬಾಗಇಗ್ಗಲೂರಭೂಮಿಕಲ್ಲಗಾರೆ
[2]ಕಾಜಿರುಕುಲ್ಲುವರಬಿಂಮಗೌಡನಮಗಂಹುಳ್ಳಿಮಂಗಳ
[3]ಕೆಂಪವೀರಗೌಂಡನಮಗಮಜ್ಜಗೌಂಡನುಕೇತ
[4]ಗೌಂಡನಮಗಂಮಸಳಗೌಂಡನುಮಾಡಿಸಿದ

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಅರಿ ..
[2]...ವಿಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರ
[3]ಗಂ[ಡ]ಶ್ರೀವೀರಬುಕ್ಕಣ್ಣಒಡೆಯ...
[4]ಕಾರ್ಯ್ಯಕರ್ತ್ತಹರಿಯಪ್ಪಒಡೆಯ .
[5]. ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯೆ...................
[6]ಸಕವರಿಸ ...... ೧೨೬೬ .
[7]ನೆಯರುದುರೋದ್ಗಾರಿಸಂವತ್ಸರದ
[8]ಕಾರ್ತಿಕಬಸು ೧ ಮಂಗಳವಾರದಲ್ಲು
[9]ಇಗ್ಗಲೂರಭೂಮಿಕಾಜಿರು
[10]..ಹೆಗ್ಗಡುಗಳುದೇವಗಡಸಂ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ದೇವಾಲಯದ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 6′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಸಸ್ತಿ...
[2]ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನ...
[3]ಕಾಡುಕೊಂಗುನಂಗಲಿಕೊಯಾತೊತ್ತರುಲು...
[4]ಹಾನುಂಗಲುಪೆದ್ದೊಜೆಯಾದಿಂಪೆಗಕೊ...
[5]ಗ ಂಗವಿಷ್ಣುವರ್ದ್ಧನಸ್ತ್ರೀನಾರಸಿಂಗಹೊ..
[6]ಲ್ಲಾಳದೇವಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತ್ತ೦೩..
[7]ಗವರ್ಷಸಾಸಿರದತೊಂಬತ್ತಎಣ್ಬ್ಭವಿಕಾರಿಸ
[8]ಮ್ವತ್ಸರದಪೈಸಾಕಬಹುಳಪಞ್ಚಮಿವಡ್ಡವಾರ..
[9]ಹಾಬಾಗಇಗ್ಗಲೂರಕಲುವರಬಮ್ಮಗವುಣ್ಡ..
[10]ಣ್ಡಮಿಚಗವುಣ್ಡನಮಗಂಮಾಜ್ಜಚನಗವು..
[11]ಅಕ್ಕಸಾಲೆಜಕ್ಕೋಜ್ದ್ದರಯಮಗಂಕಲ್ಲುಪ್ಪೊಚ..
[12]ಬುಗಾಳೊಳುಕಾಬಸತ್ತುಗಗ್ಗಸ್ತನಾಲು...
[13]ಶ್ರೀ..........

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ಅದೇ ಹೋಬಳಿ ಯಲಿಯೂರು ಗ್ರಾಮದ ಪೂರ್ವ ವೂರಬಾಗಲು ಬಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹ್ಮದೇವರುಪ್ರಿತುವೀರಾ
[2]ಜ್ಯಂಗೆಉತ್ತಮಿರಲು ॥ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ
[3]ದ ಆಷಾಡಶು ೧ಲು ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕುಮಾ
[4]ರಮರಚಿಕ್ಕ ಕೇತೆಯದಣ್ಣಾಯಕರುಪೂರ್ವ್ವಾದಿರಾಯನ ಮೇಲೆ
[5]ನಮರುಬಂದುಹೊಂನಾ. ರದಲುಬಿಟ್ಟುಚೂಡನಾಥದೇವ ಹಿಂಭಾಗ.
[6]ರಿಗೆನಮಸ್ಕಾರಮಾಡಹೋದಲ್ಲಿದೇವರಿಗೆಪಳ್ಳಿಯಹರಿ ವಾಣ
[7]ವನೂಕೊಟ್ಟುಪಟ್ಟವೆಂನುಕಟ್ಟಿಯಾದೇವರಚಿಕ್ಕಗಂಗ ವಾಡಿ
[8]ನಾಡೊಳಗಣದೇವದಾನದಯಲಿಪೂರುಬಾಣತಿಯಹಳ್ಳಿ
[9]ಯನಾಡುವಟ್ಟದಅಭ್ಯಾಗತೆನೆಲ್ಲೈನಿಬಂದಿಕಳ್ಳರುಬೆಣ್ಯ
[10]ತಪ್ಪುತಉಡಿವೊಳ ... ಕಳನಿ ಗ ೩೦ಂಕ್ಕ ಆಕೇತೆಯ
[11]ದಣ್ಣಾಯಕರುಆದೇವರಅಮ್ರುತಪಡಿಗೆಧಾರೆಯನೆಱ
[12]ದುಪರಿಠವಿಸಿಕೊಟಪಡಿಆಕ್ಕಿನಿತ್ಯಪಡಿದಿನ ೧ಕೆ ಕೊ
[13]೧೨ ಲೆಕ್ಕದೆವರುಷ ೧ಕ್ಕಂ ಅಕ್ಕಿಸ ೩೧೬ಕ್ಕಂನೆಲ್ಲುಸ
[14]೪೩೩ ಯಿದಾಯೆರಡಱಲೆಕ್ಕದಲ್ಲುಏಱುವನೆಲ್ಲು
[15]ಸ ೪೬ ಕೊ ೪ ಅನ್ತೂನೆಲ್ಲು ಸ ೫೧೪ ಕೊ ೪ಕ್ಕಂ ಗ ೧ ಕ್ಕಂ ಸ
[16] . . ಱಲೆಕ್ಕದ ಗ ೧೦೩ ಪ೬ಲಆತುಪ್ಪನಿತ್ಯ ಬ ೧
[17]ಲೆಕ್ಕವರುಷ ೧ಕ್ಕಂ ಸ ೪ ಕೊ೧ಂಕ್ಕಂ ಪ ೧ಕ್ಕಂ ಬ೨ ಲೆಕ್ಕ
[18]ದ ಗ ೧೪ ಎಣ್ಣೆದಿನ ೧ಕ್ಕಂ ಕೊ ೧ ಲೆ। ವರುಷ ೧ಕ್ಕಂ
[19]ಸ ೧೪ಕ್ಕಂ ಪ. ಕಂಬ ೨ ಲೆಕ್ಕದೆ ಗ ಲ೨। ಗಂಧನಿ ತ್ಯಪ
[20]ಲ ೧ ಲೆಕ್ಕದೆವರುಷ ೧ಕ್ಕಂ ಪಲ ೩೬ಂಕ ಂ ಗ ೧ಕ್ಕಂ ಪಲ
[21]೧ಂ ಲೆಕ್ಕದೆ ಗ ೩೬। ಆದೂಪಕ್ಕೆ ಗ ೯। ಆಮೀಳೆಯದಹ
[22]ಚಕರ್ವ್ಪೂರಕ್ಕೆ ಗ ೩ಂ ದೇವರವಸ್ತ್ರಪಂನೀರುಎಲೆ
[23]ಅಡಕೆಆರತಿಯಕರ್ಪ್ಪೂರವೊಳಗಾಯಿತಕ್ಕೆ ಗ
[24]ದ್ಯಾಣ ೩೧ ಪ ೩॥— ಅನ್ತುಂಯಿಾಮರೆಯಾದೆಯಲುದೇ
[25]ವರಅಮ್ರಿತಪಡಿಶ್ರೀಕಾರಿಯಕ್ಕೆ ಕೊಟ್ಟುಸರ್ವ್ವಾ
[26]ಬಾಧೆಪರಿಹಾರಸರ್ವ್ವನಮಸ್ಯವಾಯಆಗಿಆಸ್ತ
[27]ಳದಹೊಂನನೂದೇವರಿಗೆಕೊಟ್ಟೆವುಯಿಾಮಯರ್ಯ್ಯಾ
[28]ದೆಯಲುಬರದಶಿಲಾಶಾಸನವು ॥ ಮಗ್ಗದೆಱೆಹೊ
[29]ಗೆದೆಱೆಸರ್ವ್ವಮಾನ್ಯ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
[30]ಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾ
[31]ಣಾಂವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಯಿಾಧ
[32]ರ್ಮ್ಮಕೆಯಾರುಯಳಪಿದವರಿಗೆಚಂದ್ರಾದಿತ್ಯ
[33]ರುವುಳಂನಕನರಕದಲ್ಲುಬೀಳುವರು । ಯಿಾಧ
[34]ರ್ಮಕೆಯಾರುಅಳಿಪಿದವರಿಗೆಕವಿಲೆಯಂಕೋ
[35]ಟಮುನೀಂದ್ರರಂವೇದ್ದಾಡ್ಯರಂಕೊಂದುದೊಂದುದೋ
[36]ಷಂಪೊದ್ದುಗು ॥ . . . . ಶ್ರೀ

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ಅದೇ ಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 6′ 10″ × 4′ 7″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾಶ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮ
[2]ಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವ
[3]ರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ
[4]ಮಲೆರಾಜರಾಜಮಲೆಪರುಳುಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚಂ
[5]ಡನಸಹಾಯಸೂರಏಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಚ
[6]ಲದಂಕರಾಮವೈರೀಪಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯ

[7]ರಾಜ್ಯದಿಸಾಪಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚ
[8]ಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[9]ಗೆಯುತವಿರಲು ॥ ಚಾವುಡನಾಥದೇವರಿಗೆಸಕವರುಷಸಾವಿರ
[10]ಆಯಿಂನೂಱಹಂನೊಂದನೆಯಸರ್ಬ್ಬಜಿತುಸಂವತ್ಸರದಮಾಘ
[11]ಬ ೧೪ ಸೋ ॥ ಘಟಿದಕೆಳಗಣದಂಡಿನಲುಅಂಮಳಿಯಲ್ಲಿದಲ್ಲಿ
[12]ಸಿವರಾತ್ರಿಯಲುಪಲವೂರಕಂಚಮಗ[ವು]ಡಬಾಣರತ್ತ ಹ
[13]ಳಿನುದೇವರಅಮುದುಪಡಿಪೂಜೆಯಾ . ಣಮಗ್ಗ ದೆಱೆಹೊಗೆದೆಱೆ
[14]ಲವಣಪಂಚಕಾರುಕಕಳುಕ್ಕೆಬಂಣನೂಲುಕಬ್ಬಿನದಳವಿಳಿಹೆ
[15]ನೆಯಾಕುಳವುುಖ್ಯವಾದಸರ್ವ್ವಆಯಮನನೂಅಚೊಡನಾಥ
[16]ದೇವರಿಗೆಸಬ್ಬ ವಮಾನ್ಯಂವಮಾಡಿದಾರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟು
[17]ಧಾರೆಯನೆಱೆದವುಆದಮ್ಮ ಕ್ಕೆ . . ವಾಗಿಅಳಿಹಿದವರು
[18]ಗಂಗೆಯತಡಿಯಲಿತಂಗೇಳುಕವಿಲೆಯುಕೊಂದಪಾಪ
[19]ದಲ್ಲಿಹೋಹರುರಾಜ್ಯಾಭ್ಯುದಯಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[20]ಬರದಸೇನಬೋವಶಾಮಯ್ಯನಮಾವರು . ॥

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ಮಳೂರು ಹೋಬಳಿ ಬೇವೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತಿಂಮಪ್ಪನ ಬೆಟ್ಟದಲ್ಲಿ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಬಂಡೇಮೇಲೆ.

[1]ಪ್ರಮಥಿಸಂವಛರದವಯಿಸಖಶುಧಾಲುಮಹತುಮಲಿಕಾರ್ಜುನ
[2]ದೇವರಕರುಣದಸಿಕಬೆಟ್ಟದವೊಡೆಯರುರಾಮಯ್ಯದೇವರನಿರೂಪವಿಡಿದು
[3]ತಿರುಮಲೆದೇವರಪಥಿಷ್ಟೆಯಮಾಡಿದರುಮ್ನಾದವದಾಸಯನೂದೇವರಪೂ
[4]ಜೆಗೆಯಿಸಿದರು ಚಂದ್ರಸೂರ್ಯನುವುಳ್ಳನಕಯಿತಾನಕ್ಕೆ ಮ್ನಾದವದಾಸಯನವರಅಳ್ಳಿಯ್ಯುಂದಂ
[5]ದೋರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕಪಿಲೆಯುಕೊಂದಪಪಾಕ್ಕೆ ಹೋಹರುವಾಣರಾಸಿಯು
[6]ಲಿತಂದೆತಾಯಕೊಂದಪಪಾಕ್ಕೆ ಹೋಹರುಮತ್ತಿಯಲೋಕಕ್ಕೆ ದೇವಲೋಕಕ್ಕೆ ಹೊರಗು

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಉಯ್ಯಾಲೆ ಮಂಟಪದ ಮುಂಭಾಗದ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಶಾಲಿವಾಹ
[2]ನಶಖೆಯಲಿ ೧೪೯೦ ವರು
[3]ಷದಮೇಲೆನಡವಮಧ್ವಮ
[4]ಬಿಸಿಗೆಯಲಿಪ್ಲವಸಂವತ್ಸರ
[5]ದಭಾದ್ರಪದಶುಧ ೧ ಲೂ
[6]ದೇವದೇಪೋತ್ತಮಭೇಉರ
[7]ಜಟದವೆಂಕಟೇಶ್ವರಶ್ವಾ
[8]ಮಿಅವರಸೇವೆಗೆಱಳೋ
[9]ಜಿಹಇಷ್ಟತಿರಾಯರಕೊ
[10]ಮಾರುದುಂಡೋಜಿಹಇ
[11]ಪತಿರಾಯರುಮಾಡಿಸ್ತ
[12]ಸೇವೆಮಾದಅರಸುಗಳುಯಿಾ
[13]ದೇವಸ್ತಾನಕ್ಕೆ ತೆರಿಗೆಗ . . . .
[14] . . . ಮೊದಲಾದನೆಲನ
[15] . . . .
[16]ನಾಱುಮ . ನಿಸರಿತೊಂ
[17] . . . .
ಪೂರ್ವಕಡೆ.
[18] . ದುಂಡೋಜಿರಾಯರುಬಿಟ
[19]ನಮಾಡಿತೆರಿಗೆಯಂ . . .
. . . .
[28] . ದರೆಬಸವಿಬಸ
[29]ವನಕೊಂದಪಾಪಕೆಹೋ
[30]ಹರುಯಿಂದುಬರದ
[31]ಶಾಸನ ।

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಬಂಡೇಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಸನ್ಧಿಕವಾಟನಾಮಗಾ್ರಮಸ್ಯಕುತ್ರಷೇಣೋಗುರುಶಿಷ್ಯೋಶಾನ್ತಿಪ್ರಶಿಷ್ಯಶ್ರೀಷೇಣಶಿಷ್ಯಚನ್ದ್ರಷೇಣಾನ್ವ
[2]ನಿಮ್ಬಗ್ರಾಮಸ್ಯವಾರುಣ್ಯಾನ್ದಿಶಿಕುನ್ದಶಿಲಾತಲೇಸಿದ್ಧಾಸನ್ಧಿಕವಾಟಸ್ಯಬಹವೋಮುನಿಪುಙ್ಗವಾಃಆಷಾಢ. . ಪಂಚವ್ಯಾ।
[3]ಮುತ್ತರಾಭಾದ್ರಪದಾಸಹಚನ್ದ್ರೇಸನ್ನಿಹಿತೇಸಿದ್ಧಕ್ಷೆನ್ದ್ರಸೇನಮುನಿಪ್ರಭುಃ। ಸದ್ಭಾವನಾಪರಶರಣಾವಿಶದಾತ್ಮದಾಗ್ನಿದಗ್ಧೋಮಹಾವ್ರತಮಹಾಮಣಿ
[4]ಭಾಸಿಕೋಶಃಶುಷ್ಕಸ್ಸುಶೀಲಜಲಧಿ. . ಮಾಸುವೃತ್ತಃ। ರಾಜ್ಯೇಷುಸದ್ಗತಿಗತೋಮುನಿಚನ್ದ್ರಸೂರ್ಲ್ಯಶಶಿರಿವಸಕಲಂಪ್ರಭಾಸ್ಯಲೋಕಂಧೃತಗುಣಶೀ
[5]ಲತಪಸ್ಯ . ಸ್ವಭಾಸಾಗತವತಿಪರಮಸ್ತಮದ್ಯಚನ್ದ್ರೇತಿರಯತಿಲೋಕಮಿಮನ್ತಮಸ್ಸಮಸ್ತಂ
[6]ಚನ್ದ್ರಷೇಣಗುರವಾಪಿಷ್ಯ . ಗಷೇಣಆಚಾರ್ಯವಕಯ್ವಿತೋಃ
[7]ಜಾನತಿಸಿದಿಗಟಅರ್ದ್ಧಮಾಸಮಸ್ಸಮಾಪ್ತಿಃ
[8]ನದ್ಯಾಮಾಸಿಗಣಾದಾಮಕರಿಳಿಕನ್ತಿಯರ್ಆರ್ದ್ಧಮಾಸೇಸಮಾಪ್ತಃ
[9]ಅಜಿಳಗಙ್ಗಸೇನಕನ್ತಿಯರನಿಸ . ಗಸಮಾಪ್ತ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ.

[1]ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಸನ್ದಿಗವಾಟಗಣಾನ್ವಯ
[2]ಚನ್ದ್ರಸೇ. . . . . ಪ್ಯನಾಗಸೇನಗೊರ .
[3]ಕಿಜಾಕುನ್ದದುಳ್ಸನ್ಯಸನಂನೋನ್ತುಮುಡಿಪ್ಪಿದಾರ

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ಅದೇ ಗ್ರಾಮದ ಹೊಲಗೇರಿಯ ಬಳಿ ಶ್ಯಾಮಯ್ಯಂಗಾರ್ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 3″ × 1′ 6″.

[1] . . ಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚು
[2]ಂಬಿತಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿ
[3]ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[4]ಕಂಭವೇತು। ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುವಿಸ್ತಾರಪ್ರ
[5]ಶಸ್ತಿಸಹಿತಂಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀ
[6]ವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
[7]ಡಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞ
[8]ಚೂಡಾಮಣಿಮಾಳವರಾಯಮಸ್ತಕಶೂಲಹಂ
[9]ಮಿತರಾಯಬ್ರಹ್ಮರಾಕ್ಷಸಕಾಡವರಾಯಕ್ರೋ
[10]ಡಕಾದ್ಧೂಗಲಟಿಊಡಿರಾಯವಡಬಾನಳಪಾ
[11]ಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಚೋಳರಾಯ
[12]ಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಮಗರರಾಯನಿರ್ಮೂಲನ
[13]ತೆಂಕಣಚಕ್ರವರ್ತ್ತಿಗಧಾಯಹುಲಿರಾ
[14]ಯಗಂಡಭೇರುಂಡನಿಸ್ಸಂಕಮಲ್ಲಪ್ರತಾ
[15]ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾ
[16]ಳದೇವರಸರುಅರುಣಸಮುದ್ರನೆಲವೀ
[17]ಡಾಗಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಂವಿಹಲ್ಲಿ
[18]ಅವರಮನೆಯಪ್ರಧಾನಂಶ್ರೀಮನುಮಹಾ
[19]ಮಂಡಳೇಶ್ವರಂಮೂವ್ವರಗಂಡಪೇಸಾಳಿ
[20]ಹನುಮಅರಸಂಕಸೂನೆಗಾಜಿಗೇಣಾಯ
[21]ದಚಕ್ರವರ್ತ್ತಿಯೆಡಮಂಕದಕಮಳರ
[22]ಸರಮಾಇಧುನಂದಿರುನಾಗರಸರು
[23]ಚೇಳೂರಕಂಡಪ್ಪವಾರಪ್ಪಂಗಳು
[24]ಮುಂದಿಟ್ಟುಹರಿಬಿಟ್ಟಗೆಕೊ

[25]ಟ್ಟಶಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂ
[26]ದಡೆಸಕವರುಷ ೧೨೫೩
[27]ನೆಯಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದ
[28]ಕಾರ್ತ್ತಿಕಸು ೧ ಬು । ಆಬೇಹೂರತೆ
[29]ಂಕಣಕಡೆಯಲುಬೊಂಮರಸ
[30]ನಹೆಸರಲ್ಲಿಪಟ್ಟಣವಂನೂ
[31]ಕಟ್ಟಿಸಿಆಪಟ್ಟಣ . ಷ್ಟಬಚಕ
[32]ತುಶ್ಯೇಮೆಯನುಹಸು
[33]ಬೆಯುಕಲ್ಲನೂನೆಡಿಸಿ
[4]ಕೊಟ್ಟುಆಪಟ್ಟಣದಲ್ಲಿ

ಹಿಂಭಾಗ.

[35] . . ಪ್ಪತೆರಿಗೆಯು . . . .
[36] . . . ಮೊದಲಾಗಿಯುರೆಡೆ . .
[37] . . ತರಸರ್ಬ್ಬಮಾಂನ್ಯ
[38] . . . . ಲಮನೆಪೆ . . . . . .
[39] . . . . . . ದ್ಯವಾದ . . . . . .
[40] . . . . . . ಮರಿಯಾದೆ
[41] . . . . ಸಾಮ . . . ನಾಪತಿ . . .
[42]ದಂಣಾಯಕಬೀರಣಂ . . . . . .
[43] . . . . ಹಿರಿಯಾಕ . . .

. . . .

[45] . . . . ಬಿಟ್ಟುಕೊಟ್ಟವಾಗಿ
[46] . . . . . . ಪುಂಣ್ಯಕಾಲ . . . . . . ರಣ್ಯ
[47]ಪುಣ್ಯಪಲ . . . .

. . . .

[56] . . . . ಸರ್ಬಮಾನ್ಯವಾಗಿನಾನಾ
[57] . . ಪಟ್ಟಹಾಗಿಚಂದ್ರಾರ್ಕಪರಿಯಂ
[53]ತರ . . . ಲಿಗೆಸಲುವದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವರ ಬೆಟ್ಟದಲ್ಲಿ ಗುಡಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದುಇದ್ದ ವೀರಕಲ್ಲು.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮಾಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವ ಪುರಬಾಗಲಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 7′ 6″×2′ 9″.

[1]ಶ್ರೀನಮೋಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇ । ತ್ರಈಲೋಕ್ಯನಗರಾರಂಭಮೂ
[3]ಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತ . .
[4] . ಪ್ರಶಸ್ತಿಸಹಿತಂಸಮಸ್ತಭುವನಾ . .
[5]ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಬಾಳುಕ್ಯಚಕ್ರವರ್ತ್ತಿಮಲೆ . . .
[6]ಜಲ . ನಾಮನೇಬಮಲಪರೊಳುಗಂಡ . .
[7]ಪ್ರಚಂಡಯಾದವನಾರಾಯಣ . . ದ . . ರ . . .
[8]ರಾ . ತೀಶ್ವರವೀರಮಾಹೇಶ್ವರಭುಲದಂಕರಾಮಬ
[9]ಲಮ . . . . . . ದುಗ್ಗ ಮಲ್ಲಬಿರುದಹಭಲ್ಯಶನಿ
[10]ವಾರ . . . . . . ಂತ್ರ . . . . ಡಭೇರುಂಡೆಚ
[11]ಣಮಾರ . . . . ಪಳಾದ್ದಪ್ಪ
[12]ನಿಪರ್ವ್ವ . . . . ಕ್ರಮುತ್ತಸಂಕ . .
[13]■ಮಾಕತ್ತ . . . . ಐಮಿಐಮ . .
[14] . . ಗಂಡ . . . . . . ವ್ರಿಕೋದರಸಕಳ
[15]ವಿದ್ಯಾಧರ . . . . . . ಧನಂಜಯಮೇದಿ
[16]ನಿಯಶನಿವಾ . . . . . . ರಾಯಕೋಳಡಶಾರ್ದ್ದೂ
[17]ಲಊಡಿರಾಯಮಡಬಾನಳಚೋಳಪಾಂಡ್ಯಪ್ರತಿಷ್ಠಾ[ಪ]
[18]ನಾಚಾಯ್ಯ್ಯಬಾಳಾಕ್ಷವೀಯ್ಯ್ಯಯಾದವಕಾಲಾಂಬಿರದ್ವಿಮ
[19]ಣಿಸರ್ಬ್ಬಗ್ಗ್ಣಚೂಡಾಮಣಿಪಿಕಾಂಗವೀರವೈರೀಭ
[20]ಕಂಠೀರವಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಕಾ
[21]ಯಪ್ರ[ತಿ]ಷ್ಠಾಚಾರಿಯಮಕರರಾಜ್ಯನಿರ್ಮೂಲಶಾಯಹು
[22]ಲಿರಾಯಗಂಡಭೇರುಂಡರಾಯಗಜಾಂಕುಸನಿ
[23]ಸ್ಸಂಕಮಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಊಸಳಶ್ರೀವೀರ

[24]ಬಲ್ಲಾಳದೇವರಸರುಅರುಣಸಮುದ್ರನೆಲವೀಡಾಗಿ
[25]ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಅವರಮನೆಯಪ್ರಧಾ
[26]ನಂಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಸೋಮರಸರು
[27]ಕೆಳವಲನಾಡೊಳಗಣಮಗುಳನಹಳ್ಳಿಯನುಬಿಟ್ಟ್ಯ
[28]ರಿಬಲಸೆಟ್ಟಿಮಸಣಸೆಟ್ಟಿಯವರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸ

ಹಿಂಭಾಗ.

[29]ನದಕ್ರಮವೆಂತೆನ್ದಡೆಸಕವರ್ಷ ೧೨೪೧ನೆ
[30]ಯಕಾಳಯುಕ್ತಾಸ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಸು
[31]೧೩ ಅಮುಗುಳನಹಳ್ಳಿಯಲ್ಲಿತಮ್ಮಾಡಿ
[32]ಯಾದಡೆಅಣ್ಣನೊಡವೆತಮ್ಮಂಗೆತಮ್ಮನೊಡವೆ
[33]ಯಣ್ಣಂಗೆಅಂಣತಂಮ್ಮಂದಿರಾರೂಇಲ್ಲದಿದ್ದಡೆ
[34]ನಂಟರಿಪ್ಪರುತೊತ್ತಿನಮಗಂಗೆಮುಖ್ಯವಾಗಿ
[35]ನಲುಉದುಅನ್ತಾರೂಇಲ್ಲದಿದ್ದಡೆಆಅಪುತ್ರಿ
[36]ಕದನಕಆದೇವಾಲ್ಯಕ್ಕೆಕ್ಕವದುತಮ್ಮಡಿಎಂಬ
[37]ವಾರ್ತ್ತೆಇಲ್ಲವೊಡವೆತಲೆವೊಕ್ಕಬರಣಹಾದರ
[38]ಹದವದಕಡಲುಂಡಿಗೆಮುನ್ತಾಗಿಆಉದೂಇಲ್ಲದೆ
[39]ಸರ್ಬ್ಬಮಾಂನ್ಯವಾಗಿಅಮುಗುಳನಹಳ್ಳಿನಾನಾದೇಶಿಪ
[40]ಟ್ಟಣವಾಗಿಸಂಥೆಯಕಟ್ಟಚಂದ್ರಾರ್ಕತಾರಾಂಬ
[41]ರಮುಳ್ಳಂನಬರನಡವನ್ತಾಗಿನಟ್ಟುಕೊಟ್ಟಶಿಲಾ
[42]ಶಾಸನಕಈಶಿಲಾಶಾಸನಕ್ಕೆ ಆರುತಪ್ಪಿಅಳು
[43]ಪಿದವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕಪಿಲೆಯಕೊಂ
[44]ದವನಗತಿಗೆಹೋಹರುಪುಣ್ಯಕ್ಷೇತ್ರವುಂ
[45]ಣ್ಯತೀರ್ತ್ಥಪುಂಣ್ಯಕಾಲಂಗಳಲಿಸಹ್ಸ್ರಮ
[46]ಹಾಪಾತಕವಮಾಡಿದವರುಹೋದಪಾಪದ
[47]ಲಿಹೋಹರುತಂನವೊದಲಿಪ್ಪತ್ತೊನ್ದುತಲೆಪ
[48]ತ್ಯಗಳನೂಘೋರನರಕದಲಿಯಿಕ್ಕಿದವರು । ಸ್ವ
[49]ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂದ
[50]ರಾ । ಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
[51]ಯತೇಕ್ರಿಮಿ । ಇನ್ತೀಶಿಲಾಶಾಸನಇನ್ತಪ್ರ
[52]ದಕ್ಕೆ ಆಸೋಮರಸರಕೇನಬೋವಶಿವದೇವನಬ
[53]ರಹಆಸೋವರಸ್ಸರವೊಪ್ಪಶ್ರೀಸೂರ್ಯನಾಥ
[54]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[55]ಹೋಹನಂನಾದಾರಿಇರೂವಂಗೆದಾರಿ

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ಅದೇ ಪೂರಬಾಗಲ ಪೊಳಗಡೆ ಉತ್ತರ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ x 1′ 6″.

[1]ಶುಭಮಸ್ತು । ಶ್ರೀಮತು
[2]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[3]ಶ್ವರಂಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತರಾ
[4]ಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾ
[5]ಜ್ಯಂಗೈಉತ್ತಯಿರಲುನಂಜುಂಡೇ
[6]ಶ್ವರದೇವರಅಮ್ರುತಪಡಿಗೆಸಲುವ
[7]ಮುಗುಳನಹಳ್ಳಿಗೌಡಿಗೆರೆ ಹೊಸಹ
[8]ಳ್ಳಿಯಿ . ಗ್ರಾಮದಲ್ಲಿಪೂರ್ವ್ವಮೊದಲಾಗಿದೇವರಿ
[9]ಗೆಸಂದುಬಹಸುಂಕವಂನುಭಂಡಾರಕ್ಕೆ ಹಿ
[10]ರಿಯತಿಂಮಪ್ಪಯ್ಯನವರುಅತಿಕಾರಾವಿರಲು
[11] ... ನಾಡೆಯಕೆಂಪದೇವರಸಅಂಣಗಳ .
[12]ಚಿಕತಂಮಂದಿರುಬೊಂಮರಾಜ . . . . . .
[13]ವರುಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆ . . . .
[14] . . . . . . ತಿಂಮಪ್ಪಬೊಂಮ . . . . . .
[15]ಗುಳನಹಳ್ಳಿನಂಜುಂಡೇಶ್ವರದೇವರ . . . . . .
[16]ಪಡಿಗೆಸಲ್ಲಹೇಕೆಂದುಬೊಂಮರಾಜ
[17] . . ರಿಸಿದಂತಾಸುಂಕಾಯಿಾಬಿಟ್ಟಧರ್ಮ
[18]ಆವನಾನೊಬ್ಬನು . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

75

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೊಕ್ಕನ ಹನುಮನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ x 2′.

ಅರವಕ್ಷರ.

76

ಅದೇ ಹೋಬಳಿ ಮಳೂರು ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾ
[2]ಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀ
[3]ಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆ
[4]ರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚಂಡಏ
[5]ಕಾಂಗವೀರಅಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚ
[6]ಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಮಗ್ರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಕಚೋಳರಾಜ್ಯ
[7]ಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಕಾಂಚೀಕಾಂಚನಕಂನಪೂರಕಕಾಡುವರಾಯ
[8]ಕಾಲಾಂತಕಯಮಪುರಾಪರ್ವಂತಕಪಾಂಡ್ಯದಿಶಾಪಟ್ಟಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾ
[9]ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು
[10]ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶಕವ
[11]ರುಷ ೧೨೨೮ ನೆಯಪರಾಭವಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ
[12]೧ ಪದುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂರಾಜೇಂದ್ರಸಿಂಹಚತು
[13]ರ್ವೇದಿಮಂಗಲದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುಶ್ರೀಮತುಮ
[14]ಹಾಪ್ರದಾನಂಜಾತ್ರಯದಣ್ಣಾಯಕರ . . . . ಆವಳ . . . .
[15]ಗಣಕುಮಾರಕೇಸಪ್ಪನೂಆಮಳಊರಶ್ರೀಕೈಲಾಶೇಶ್ವರಸ್ಥಾನಾಪ . .
[16]ರಿಯಾಗಾಡೆಯರಮಗನುಶ್ರೀಕ್ರತ್ತಿಮಾಸಹೃದಯರಿಗೆಕೊಟ್ಟಸಿಲಾಶಾ
[17]ಸನದಕ್ರಮವೆಂತೆಂದರೆಆಶ್ರೀ . . . .

. . . .

[20] . . ಗಂಡುಮಕ್ಕಳುಳ್ಳವರುಅನುಭವಿಸುವರುಹೆಂಣು
[21]ಮಕ್ಕಳಾದಡೆಆಲಾದವ್ಯೆಯೊಳಗೆಅಸೇಷ . . ಯಗೆಕಳ

. . . .

[24] . . . . ಶ್ರೀಕಾರ್ಯ್ಯಕಲುಸಲುವುದು
[25]
. . . .
[26]ಆಕಳಕನಿ . . ಆದವರಿಗೆಸಲುಉದುಯಿಮಮರ್ಯ್ಯಾದೆಯ
[27] . . . . . . ಮಾಡಿದರ್ಮ್ಮವನು . . . . ಆಮಹಾಜನಂಗಳುಅರಸಪ್ಪನ
[28] . . . . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ . . . .
[29] . . . . ಸಲುವಂತಾಗಿಬರೆಸಿದಶಿಲಾಶಾಸ್ನ ಇದರ್ಮ್ಮಕೆಅಕ್ಕಲವಾಡಿದವರು
[30] . . . . . . ಗಂಗೆಯತಡಿಯಲು . . . ಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು

77—78

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ ಗರ್ಭಗೃಹದ ಸಮೀಪದಲ್ಲಿ (79—99).

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

79

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯ ಮುಂದಿನ ಕೋಣೆಯಲ್ಲಿ.

80

ಅದೇ ದೇವಾಲಯದ ಗೋಪುರದ ಪಶ್ಚಿಮ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ ದ್ವಾರಕ್ಕೆ ಉತ್ತರಕಡೆ.

81

ಪೂರ್ವಕಡೆ ಗೋಡೆಯಲ್ಲಿಯೂ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿಯೂ.

82—83

ಉತ್ತರ ಗೋಡೆಯ ಹಿಂಭಾಗದಲ್ಲಿ.

84

ಪಶ್ಚಿಮ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

85

ಪಶ್ಚಿಮ ಗೋಡೆಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ.

86—88

ಉತ್ತರ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

89—91

ದಕ್ಷಿಣ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

92

ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ.

93

ಉತ್ತರ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

94

ದಕ್ಷಿಣ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

95

ಉತ್ತರ ಗೋಡೆಯ ಮುಂಭಾಗದಲ್ಲಿ.

96

ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

97

ಅದೇ ಗ್ರಾಮದ ಅಪ್ರಮೇಯಸ್ವಾಮಿ ದೇವಾಲಯದ ಉತ್ತರತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

98

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಚಕ್ರವರ್ತಿ ಗೋಪಾಲಾಚಾರ್ಯರ ತೋಟದಲ್ಲಿ ಗೋಣೀಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮ ಹಾರಾಜಾದಿರಾ
2 ಜ.....................ರಾದಿ
3 ಶ್ವರ ....
4 ಮಲೆರಾಜ........................
5 ಕದನಪ್ರಚಂಡ.................
6 ....
7 ....ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಇ . .
8 ಶ್ರೀವಿಷ್ಣುವರ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸಕಲಪ್ರಿಥ್ವೀ
9 ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಕಾಬ್ದ ೧೧೪೯ನೇ ವರ್ತಮಾನ
10 ದಅಕ್ಷಯಸಂವತ್ಸರದಕಾರ್ತಿಕಶು . . ಮಿಶ್ರೀ
11 ಮನ್ಮಹಾಪ್ರಧಾನಂ ...ಸೂರ್ಯದಂಣಾಯಕರಮ ಕ್ಕಳು
12 ಸಿಂಗೋಮದಂಣಾಯ್ಕರಆಶ್ರಯಅಧಿಕಾರಿಪೆಂಮ್ಮಡಿಆ ನವ
13 ೨೨ವಮಾದಣಚಾರಿಮಾದಣಂಗಳದಿಕಾರದಲುಮುಡಿ ಗೊ
14 ಂಡಚೋಳಮಂಡಲದ....ಮಹಾಸ್ರಮದಶ್ರೀಮದ
15 ನಾದಿಅಗ್ರಹಾರಂಹಿರಿಯಮಳವೂರಾದಶ್ರೀರಾಜೇ
16 ಂದ್ರಸಿಂಹ್ಮಚತುರ್ವೇದಿಮಂಗಲದಶ್ರೀಮದಶೇಷಮಹಾ
17 ಜನಂಗಳುಶ್ರೀಮನ್ಮಹಾವಡ್ಡಬ್ಯವಹಾರಿಗಳು . .
18 ನಾನಾದೇಸಿನಖರ . . . . ದಮಂಡಗುಡ್ಡಲಿ
19 ಸರ್ವದೆಸೆನಾಡ . . . . . . ದರಾಕಾಲಯಸ
20 ರ್ವರಿಗೆಕೊಟ್ಟನೆಯಮಸಾಸನದಕ್ರಮವೆಂತೆಂದೊಡೆ...
21 ....

ಹಿಂಭಾಗ.

22 ಪೂರಿಂಗಾ ೧ ಮನದಿಗೆದಕ್ಷಿಣಪಶ್ಚಿಮರಾಜೇಂದ್ರಸಿಂಹ ದಾ . .
23 ಯ್ಕಾ ಲಿಂಗೆಮೂಡಲುಇಸೀಮೆಯೊಳಗಾದಂಗಡಿಲು
24 ಹಾಳಊರಪೊಳನಾಡಿಯಪ್ರಭುಸಿಂಗೆಯದಣಾಯ್ಕ
25 ರಪೆಸರ . . . . . . ಕಾಡಮರಾತೆಂಕಣ
26 . . ಪಟ್ಟಣಮಕಟ್ಟು
27 ....ವಿಷಯಪೂರ್ವನೆಗೆ
28 (ಮುಂದೆ ಹೋಗಿದೆ).

99

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದ ಮೂರನೇ ಬೀದಿಯಲ್ಲಿ ಅಕ್ಕಸಾಲೆ ವೀರಾಚಾರಿಯ ಮನೇಬಳಿ.

1 ಶುಭಮಸ್ತು ॥ ಪ್ರಜೋತ್ಪತ್ತಿಸಂ
2 ವತ್ಸರದಪುಷ್ಯಸು ೧೦ ಲೂಶ್ರೀಮನ್ಮ
3 ಹಾರಾಜಾದಿರಾಜಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
4 ವೀರಭುಜಬಲತಿರುಮಲರಾಯದೇವಮ
5 ಹಾರಾಯರುಗಳುದಣಾಯಕನರಸಪ್ಪ
6 ಯ್ಯನವರಕಾರ್ಯ್ಯಕರ್ತರಾದಹಂಪ್ಪರ
7 ಸಯ್ಯನವರುಮಳಊರಅಪಣ್ಣಹೆ
8 ಬ್ಬಾರುವ । ಪಳಗೋಡತಿಂಪಣಹೆಬ್ಬಾರುವ
9 ಯಿವರೊಳಗಾವಕಬ್ಬಾರುಮಳಲೂರ
10 ಜನರುಗಳಿಗೆಕೊಟ್ಟಶಿಲಾ
11 ಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ । ನಿಡು
12 ....ಮಾನ್ಯಗದೆಭೂಮಿಕೊಡ
13 ಗಿಗದೆನ . . . .
14 ವಾಗಿ. . . . .
15 ಲಿರುಉದುಕಟ್ಟುಮಾಡಿದಚಕ್ರನಾ
16 ಗ ೪ ಅಕ್ಷರದಲುಚಕ್ರನಾಕುವ
17 ರಹಯಿದಕ್ಕೆ ಕೊಟ್ಟಕೊಡಿಗೆ ಲಿಂಗ
18 ಣ

100

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಳೂರ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣ ಹೊರಭಿತ್ತಿಯ ಬುಡದ ಭೂಮಿಯಲ್ಲಿ ಹೂತು ಇರುವದು.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೪ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ).

5 ....ಪಡುವಣಆದಿತ್ಯವಿ . ಗೃಹಕ್ಕೆ ನಿವೇದ್ಯಕ್ಕೆ ಗೊಟ್ಟ ಭೂಮಿಯು

6 ....ಮಹ . . . . ಕಕಮೆನಭೂಮಿಯುಬಡಗಣದಿಸಕೂ . ಊರಕಾಲಿನ್ದಂಮೂಡ

7 ಣದ್ದಿಸಎವ್ಮ . ತಿಳ . ಯ್ಯಲಿನ್ದತೆಂಕಣದಿಸಸೂಳಗೆಜೆಗಗಟುಕಾಲಿನ್ದಪಡುವಲುವಿ...

8 ನ್ದಿಸೆಗ...ವನೆಲಕೆಲದತ್ತಯಿಳ್ಪ . ದವ್ಮ್ಮರ್ನಕೆಟ್ಟವುವಿಲ್ಲಿಪೆಸಗ್ಗೋಗಣ್ಡಿಟ್ಟಿಲಿದಿರ .

9 ಕಟ್ಟನಿನ್ದ......................................ಮಾನ್ಯದಿಂದಪಡುವಲುಕೂ

10 ....ಯಿನ್ನ . . ಸೂಳಗೆಜೆ

11 ...ಬಯಲೆವ..................................

12 ....

13 ....ಕೊಳ್ದೊಪ್ಪ ॥ ಪೊಲೆಕಟ್ಟಗ .

14 . . ಯವಾಟವೂರೊಳ್ಗೊಟ್ಟಭೂಮಿಕೊನ್ದಕೆಜೆಯಬಡಗಣದೆ . ಆಸಾಗರಗಟ್ಟದ್ಯಿನ್ದ

15 ಪಡುವಲುಜೇಯದಾಚಾರಿಯಗಟ್ಟದ್ಯಿನ್ದತೆಂಕಲುಕೆಣ್ಣಕೆಜೆಯಿಂದಪಮ್ಮೊಡಲುನಡು

16 ....ನಾಗವುರದತೇಜಿತವಮಾತೊಳ್ಗೊಟ್ಟನೆಲಂಕಟ್ಟನ್ದ

17 ....ವಲುವ್ಮುವಾನ್ಯದೊಳಗೆನೆಲ್ದೊಗವ್ಮ್ಮಣ್ಣಕೊಟ್ಟೆವು ॥

18 ಆರಾದಿಸವಮಾಣಿಗಿವರಿಪ್ಪ.................ಕಲಿದುಗ್ಗವಂಗಲ

19 ......ಕೊಟ್ಟನೆಲ......................ಯಿಂದವೂ

20 ಲಗವಕೊಟ್ಟೆವುಲಆಮೇಲೂರನಾಡಿಂದೊವರಯ್ಯನ್ತ...ಕೊಟ್ಟನೆಲವನ್ನಕೆಳಂದೆ .

101

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದ ಕಂಭಗಳಲ್ಲಿ (101—107).

ಅರವಕ್ಷರ.

102

ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

103

ಮುಂಭಾಗದ ಕಂಭದಲ್ಲಿ.

104

ರಂಗಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

105

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮೇಲ್ಭಾಗದ ಉತ್ತರಕಡೆ ತೊಲೆಯಲ್ಲಿ.

106

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ದಕ್ಷಿಣ ಅಂಕಣದ ತೊಲೇಮೇಲೆ.

107

ದಕ್ಷಿಣಕಡೆ ಮುಂಭಾಗದ ಕಂಭದಲ್ಲಿ.

108

ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲೂರು ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದಲ್ಲಿ ಅಡಿಗೇಮನೆಯ ಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 3″.

ಶ್ರೀರಾಮ
[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[2]ಭ್ಯುದಯಶಾ
[3]ಲೀವಾಹನಶ
[4]ಖವರುಷಂಗಳು
[5]೧೬೫೦ನೇ ಸಂದವ
[6]ತ್ತವಾ[ನ]ವಾದ
[7]ಸರ್ವಧಾರಿನಾಮ
[8]ಸಂ ! ಶ್ರಾವಣಶ್ಧ ೧ ಮ
[9]ಂಗಳವಾರದಲ್ಲುಕಾನಕಾ
[10]ನಹಳ್ಳಿ ನೆಂಕಟಿಲ
[11]ಕ್ಷ್ಮಯ್ಯ ಕೂಡ್ಲೂರಶ್ರೀರಾ
[12]ಮಸ್ವಾಮಿಯವರದೇವ
[13]ಸ್ಥಾನ ಶ್ರೀರಾಮನವಮಿ
[14]ವುತ್ಸವದಕಟಿ ನ
[15]ಡಿಯುವಂತೆಕೂಡ್ಲೂ
[16]ರಶಾನಭಾಗಕಪನಿ
[17]ಪತ್ಯೆಯ್ಯನವರಿಂದಾ
[18]ಕ್ರಯಲಬ್ಧವಾಗಿ
[19]ಬಂದಮತ್ತಿಕದತೆಂಗಿ
[20]ನತೋಟವಂನ್ನುವಪ್ಪಿ
[21]ಶಿಯಿದೇನ

109

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ (109—112).

ಪ್ರಮಾಣ 5′ 3″ × 2′.

ಅರವಕ್ಷರ.

110—111

ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

112

ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

113

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮ್ಮನ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

[1]ಕೋಟಿಪಯ್ಯನಭಟ್ಟ . . ಅಜ್ಜ . . . . . .
[2]ಸಾನ್ತಬಸದಿ . . ಲ್ಮಲಿಬಿಡೆಯ . .
[3]ರಿಯಾ . . ಙ್ಕಾ . ರಯ್ಯಕೊಣ್ಡಬಿಟ್ಟಿತ್ತು . . . .
[4]ಮೂಡಣಬಮೂಗಣ್ತು ಗಂಮಣ್ಣು ಅಯ್ಯಪ್ಪ . .

[5]ರಾಕೊಟ್ಟಪ . ನ್ನಿಕ್ಕುಳಗಕ . . . ಅನಿಯುಂಕೊಟಂ . .
[6]ರವಜ್ಜಿತವಾಗೆದತ್ತಿಗೆಯ್ದೋಂವಾತ್ತ . . .

114

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಯಲ್ಲೇಗೌಡನ ಮನೆಯ ಮುಂದೆ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗ
[2]ಳು ೧೬೪೯ನೇ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಜಿತುನಾಮಸಂ
[3]ವತ್ಸರದಶ್ರಾವಣಶು ೧೦ಲು । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವ
[4]ರಪ್ರೌಢಪ್ರತಾಪವೀರನರಪತಿ । ಮ॥ರಾ । ನವಾಬುಹೈದರಲ್ಲಿಖಾಭಾದ
[5]ರವರುಪೃತ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು ॥ ಹ ॥ ಸೈದುಮಹಂಮದ
[6]ಆಕಲಶಖಾದ್ರಿಯವರಿಗೆಬರಸಿಕೊಟ್ಟಧರ್ಮಪರವಾನಿಗೆಕ್ರಮಯಂ
[7]ತ್ಯಂದರೆ । ನೀಉವಾಡುವಪಕೀರರಧರ್ಮಕ್ಕೆ । ಚಂನಪಟ್ನಣಸ್ಥಳದಕೂ ।
[8]ಡ್ಲೂರುಗ್ರಾಮವಂನುನಿಮಿಗೆಯಿನಾಮಾಗಿಕೊಡಿಸಿ । ಸಿಲಾಪ್ರತಿಷ್ಟೆಮಾ
[9]ಡಿಸಿಕೊಡಿಸಿಯಿರುವದರಿಂದಯಿಗ್ರಾಮಕ್ಕೆಸಲೂವಉಪಗ್ರಾಮಯ
[10]ಲ್ಲೆಚತುಶ್ಸೀಮೆಮಧ್ಯದಲ್ಲಿಗೋಪ್ಪದಗಳಭೂಮಿನಿಲ್ಲದಂತೆನೀಉನಿಂಮಪು
[11]ತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿ
[12]ಸಿಕೊಂಡುಬರಲುಳ್ಳವರುಯಂದುಬರಸಿಕೊಟ್ಟಧರ್ಮಪರವಾನೂ । ಯಿ
[13]ಕೂಡ್ಲೂರುಗ್ರಾಮದಪಟ್ಟಣ । ಯಿಧರ್ಮಕ್ಕೆಹಿಂದೂರಲ್ಲಿಯಾರುಅಡ್ಡಿ
[14]ಮಾಡಿದಾಗ್ಯೆಕಾಶಿಯಲ್ಲಿಗೋಹತ್ಯಾಮಾಡಿದಹಾಗೆ । ಮಾತೃಗಮನ
[15]ಮಾಡಿದಹಾಗೆ । ಮುಸಲಮಾನರಲ್ಲಿಯಿಧರ್ಮಪಟ್ಟಿನಲ್ಲಿ । ಅಡ್ಡಿನಡಸಿದ
[16]ರೆಮಕ್ಕಾದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆಮಾಡಿದಹಾಗೆಂದುಬರೆಸಿಕೊಟ್ಟ
[17]ಧರ್ಮಪರವಾನೂ .

115

ಅದೇ ಗ್ರಾಮದ ಮಂಗಳೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ (115—133).

ಅರವಕ್ಷರ.

116

ಉತ್ತರ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ ಮುಂದಿನ ಕೋಣೆಯಲ್ಲಿ.

117

ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣ.

118—122

ಉತ್ತರಕಡೆ ಹೊರ ಭಿತ್ತಿಯ ತಳಪಾದೀ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ ೧ನೇದು.

123

ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

124

ಉತ್ತರ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ.

125

ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ.

126

ಪಶ್ಚಿಮದಲ್ಲಿ.

127

ಅದೇ ಹೋಬಳಿ ಮಳೂರುಪಟ್ಟಣ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

128

ಪಶ್ಚಿಮ ಗೋಡೆಯಲ್ಲಿ.

129

ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ.

130—131

ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

132

ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

133

ಅದೇ ಭಿತ್ತಿಯ ಕಡೆಯಲ್ಲಿ.

134

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಕೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯ.

ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 3′ 4″ × 2′.

[1] . . . . ಸಮಸ್ತ . . . .
[2] . . ಮಹಾರಾಜರಾಜಾಧಿರಾಜ
[3] ಕೋಳಾಳಪುರಪರಮೇಶ್ವರನನ್ದಿ
[4] ಗಿರಿನಾಥಶ್ರೀಪೆರ್ಮ್ಮಡಿಗಳ
[5] ರಾಜ್ಯಂ . . ಗೆಯ್ಯುತ್ತಿರೆ
[6] . . ಬಿಯ . . . . . .

135

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಗೋಡೆಯ ಹೊರಗೆ (136—141).

ಅರವಕ್ಷರ.

136

ವೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಗೋಡೇಮೇಲೆ.

137

ಅದೇ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ ಗೋಡೇಮೇಲೆ.

138

ಉತ್ತರ ಗೋಡೆಯ ಹೊರಗೆ.

139

ಉತ್ತರದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

140

ಪೂರ್ವ ಗೋಡೆಯ ವೊಳಗೆ.

141

ಅದೇ ದೇವಾಲಯದ ಕಂಭದಲ್ಲಿ.

ಹಳೆಗನ್ನಡಕ್ಷರ—(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ.)

[1]ತಗುಣಾಗ್ರಣಿ
[2]ಕಾಮಿನಿಕಂಚಿ
[3]ಯಬ್ಬೆಗಂ ॥
[4]ಪುಟ್ಟಿದಳಱಿ
[5]ವಭಿಮಾನಂ
[6] . . ಯಂಗೆ .
[7] ...ಪ
[8] . . ಚರಿತಂ
[9] ...ವಟ್ಟ
[10] . ಯಿಳಕ
[11] . ಯಿನೆ .
[12] . ರಸಿಕೂ
[13] . ಏಕಲ
[14] . ವ ॥
[15]ನಾಹವಶೌಣ್ಡ
[16]ವೀರನುದಾರಂಕ
[17]ಣ್ಣಯಭಾರದ
[18]ನನ್ನಪನ್ಪಪಂಮ
[19]ಹಸಾವುಂತಂ ॥
[20]ಆನನ್ನಪಯ್ಯ
[21] . ರಜಭೂ
[22] . ತೆಗ . .
[23] . ಲ್ಮಿಗಿಲ
[24] . ನಾನೆಳಾ
[25] . . . ತೆಗು
[26]ನಿನಿ
[27]ಚಿಯ
[28]ರದ .
[29]ಶ್ರೀವಿಜಯಾ
[30]ಹ್ವಯರುಂ
[31] . . ತಿದೇವ .
[32]ಕುಕ . ಕಗ
[33] . ಗೊಳಿದ
. . . .

142

ಅದೇ ಗ್ರಾಮದ ಕುಂಬಾರನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಹಳೆಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಿಳಿಬಯ್ಯನವುಗಶ್ರೀ [2]ಕಶಯ್ಯ

143

ಅದೇ ಸ್ಥಳದ ಸ್ತಂಭದ ಕಂಭದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

೧ನೇ ಪಾರ್ಶ್ವ.

[1]ರಾಜಾಧಿರಾಜಕೋ .
[2]ಳಪುರವರೇಶ್ವರನಂ . .
[3]ನಾಥಂಜಸದುತ್ತರಂ . .
[4]. ಕುಳಾನ . ಕಂಸವುರ್ಯ .
[5]ಕದನಕಂಠೀರವಂಶ್ರೀ .
[6]. ವ್ಮಾರ್ಗನಡಿಗಳಪೃಥು . .
[7]. ಗೆಯ್ಯಿತತ್ವಾದ . . .
[8]. . . ಸಮಸ್ತಗುಣ . .
[9]. ತಪೂತಕಂಜಾತ . . .
[10]ಳಸಂಭವಂಭ . . .
[11]. . . ವಂಶಪ್ರದಿ . .

೨ನೇ ಪಾರ್ಶ್ವ.

. . . .

[15]. ಂಜಸೇಯು . .
[16]. ಇರವೆಯು . .
[17]ಕಳಕಳಾಪಸ . .
[18]ಪಣ್ಡಿತಪ್ರಿಯು . .
[19]. ಲಮಲ . . . .
[20]ರತ್ನ . . ಭೂಷಣ
[21]ನಥದ್ವಿಜಾತಿಕೊ .
[22]. ಣಂತಾದಿ . .
[23]. ನಲ್ಲಂಪ . . . .
[24]ಮಲ್ಲಂಸ . . . . .

೩ನೇ ಪಾರ್ಶ್ವ.

[25]ಮಳ್ಳಿಂಗಮ . .
[26]ಲೂರೊಳಮಾಡಿದ . . .

೪ನೇ ಪಾರ್ಶ್ವ.

. . . .

[29]. ರಣ . . . .
[30]ವಾರ . . . .
[31]ಕವಿಲೆ . . . .
[32]. . ಹೋದವರ .

144

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೦೮ ನೆಯ ದುಮ್ಮುರ್ಖಿಸಂವ . . .
[2]ತ್ಸರದಭಾದ್ರಪದಮಾಸದಶು ೪ ಕದಮ್ಬ
[3]ಯ್ಯನಮ . . . . ಶ್ರೀ . . . ಯಮ್ಮಳನೇಕ . ಕುಳ
[4]ಕಕ್ಕಯ್ಯನುಲಿಯ್ಯಯ್ಯನುತು . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

145

ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಸೋಪಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

146

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೆರೇಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[2]೧೬೪೬ ವರುಷಂಗಳುಸಂದವರ್ತ್ತಮಾನವಾದಸ್ವಭಾನುಸ
[3]ಂವತ್ಸರದಪುಷ್ಯಶುಧ ೨ ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇ
[4]ಶ್ವರಮಹಾಪ್ರತಾಪನವಾಬುಹೈದರಲಿಬಹದರ
[5]ವರುಪೃಥುವಿಯುಸಾಂಬ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸೈದುಮಹಂಮ

[6]ದಾಆಕಲಷಾಬಾದರಿಯಅಕ್ಷರಬರಸಿಕೊಟ್ಟಪರವಾನಿ
[7]ಗೆಕ್ರಮಯಂತೆಂದರೆ । ನೀನುವಮಾಡುವಪಕೀರದರ್ಮ
[8]ಕ್ಕೆ ಚೆಂನಪಟ್ಟಣದಸ್ಥಳದವುಳೂರುಪಟ್ಟಣದಗ್ರಾವು
ವಂ
[9]ನುಯಿನಾವಮಾಗಿಕೊಡಿಸಿಸಿಲಾಪ್ರತಿಷ್ಟೆವಮಾಡಿಸಿಕೊಟ್ಟ
[10]ದ......ಗ್ರಾಮಕ್ಕೆ ಸಲುವವುಪಗ್ರಾಮುಗಳು
[11]ಎಲ್ಲೆ ಚತುಸ್ಸೀಮೆ...... ......ಸ್ವಾಮ್ಯ
[12] ....ನಿಂಮ್ಮ ಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯವಾಗಿ
[13]ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ ಸುಖದಿಂದನುಭವಿಸಿಕೊಂ
ಡು
[14]ಬರಲುಳ್ಳವರಾಯಂದುಬರೆಸಿಕೊಟ್ಟಪರವಾನಿಗೆ
[15]ಯೀವುಳೂರುಪಟ್ಟಣದಗ್ರಾಮ...ದರ್ಮಕ್ಕೆ ಹಿಂದೂ
[16]ರಲ್ಲಿಯಾರುಅಡ್ಡಿನಡಿಸಿದರೂಕಾಶೀಲಿಗೋಹತ್ಯ
....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚೌಡೇಶ್ವರೀ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಯಿದ್ದ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡ
[2]ಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿ
[3]ಶ್ರೀವೀರಪ್ರತಾಪ..ದೇವರಾಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀ
[4]ರಾಜ್ಯಂಗೆಯುವತ್ತಿರಲುಕೆಳಲೆನಾಡಮುಳಲೂರಪಟ್ಟಣದಗಲು
[5]ಂಡದೊಡಿಸೆಟ್ಟಿಯರಮಗತಿರುಮಲೆಯ ಸುಖದಿಂಯಿರುತ್ತಿರಲುಸಖವ
[6]ರುಶ ೧೩೫೩ ನೆಯಪಿಂಗಳಸಂವತ್ಸರದವೈಸಾಖಸು ೧ ಸೋಮವಾರದ
[7]ಲುಹೊಂಗನೂರಹುಯಲೊಳಗೆಬಿದ್ದನುಆತಗೆಅವರಅಂಣಂದಿ
[8]ರುನಿಲ್ಲಿಸಿದವೀರಗಲ್ಲು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೀರರಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಬಾಸೆಗೆತಪ್ಪು
[2]ವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಒಡೆಯ
[3]ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುಉತ್ತಿರಲುಕೆಳಲೆನಾಡಮಹಾಪ್ರಭುಮುಳಲೂರಪಟ್ಟ
[4]ಣದಕಿತ್ತಿಗೆಉಡನಮಕ್ಕಳುಮಂಜಪ್ಪದೇವಗಉಡನವರುಸುಖದಿಂದಿರು
[5]ತ್ತಿರಲುಶಕವರುಷ ೧೩೩೬ ನೆಯಜಯಸಂವತ್ಸರದಚೈತ್ರ ಬ ೨ ಶನಿವಾ
[6]ರದಂದುಆಅಂಣತಂಮ್ಮಂದಿರೂಎಲೆಯುಕೇರಿಯಲ್ಲಿಹೋ
[7]ಗುತ್ತಿರಲಾಗಿಕಾಳತಂಮಹುಚ್ಚನವರುಬೊಂಮುಕನಮಾರನಸಿಂ
[8]ಗ...ನೆತ್ತರ........ನುವನುಕೊಟ್ಟಂ...ಕೊ.ಸಿದ್ದ.
[9]ರಾಗಿಆಸಿಂಗನತಲೆಯನೂಹೊಯಿಸಿಬಿದ್ದುಸ್ವರ್ಗವನೆಯಿ
[10]ದಿದರುವೀರಗಲ್ಲುನಿಲ್ಲಿಸಿದವರುಅವರತಂಮ..ಸೊಂಣಪ್ಪ
[11]ಅವರಮಕ್ಕಳುಚಿಕ್ಕಸೊಂಣಪ್ಪದೇವಪ್ಪನವರುಪ್ರತಿ
[12]ಷ್ಟಿಸಿದವೀರಕಲ್ಲು । ಇವೀರಕಲ್ಲುತಿದ್ದಿದವರುಗೊಳಿಅಲ್ಲಪ್ಪನ
[13]ವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
.. ..

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ಅದೇ ಗುಡಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸ
[2]ಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಒಡೆಯರುಃಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿರಲುಕೆಳಲೆನಾಡಮ
[3]ಳಲೂರಪಟ್ಟಣದಗಉಡರಮಾಯಿದೇವನಮಗಮಾಯಿತಂಮನುಸುಖದಿಂದಿರುತ್ತಿರಲುಸಕ . . .
[4]ವರುಷ ೧೨೯೩ ನೆಯು ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಮಾಘ ಬ ೧೪ ಬುಧವಾರದಲೂಶಿವರಾತ್ರಿಯುಉ
[5]ಪವಾಸಯಿದ್ದು ಮಲ್ಲಯ್ಯದೇವರಬನದಲ್ಲಿಜಾಗರವಿಹಾಗಕಳ್ಳರುದೇವಾಲಮಾವಮುತ್ತಲಾಗಿಕಳ್ಳರನೂಗ
[6]ಯುವಮಾಡಿತಾನೂಘಾಯವಾಗಿಬಂದುಪಾಡ್ಯಉಸುಕ್ರವಾರದಿನವೀರಸ್ವರ್ಗವನೆಯಿದಿದನು ಆತ
[7]ನತಂಮಮಂಚಿಯಂಣ ತಂಮಅಂಣಗೆನಿಲಿಸಿದವೀರಗಲ್ಲು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅಬ್ಬೂರ ಲಿಂಗೇಗೌಡನ ಬೋರನಹೊಲದಲ್ಲಿದ್ದ ವೀರರ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡ
[2]ಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀ
[3]ವೀರಬುಕ್ಕಂಣೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀ
[4]ವೀರಬಲ್ಲಾಳರಾಯನಬಲವಂಕಪ್ಪನಾಯಕರಿಗೆಮುಖ್ಯಮಪ್ಪ
[5]ಗಂಡರಜಬೀಮರಾಯನಾಯಕನವರುಕೊಂಗುನಾಡಮಧ್ಯದಲು
[6]ಕುಂದಊರದುರ್ಗದಲುರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶಕವರುಷ ೧೨೯೧
[7]ನೆಯುಸಾಮ್ಯಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೧೦ ಬು ಆರಾಯನಾಯ
[8]ಕನವರತುಱುವಿನಹಿಂಡುಕಾವೇರಿಯತೀರದಲುಯಿರಲಾಗಿ
[9]ತಿರುವಣಂಬಿಯುಕಂಪಂಣೊಡೆಯರಸರಸಂವರಣದ
[10]ಳಯಿಟ್ಟುತುರುವಹಿಡಿಯಲಾಗಿಕೆಳಲೆನಾಡಮಹಾಪ್ರ
[11]ಭುಮಳಲೂರಪಟ್ಟಣದಯೆಱಯಂಗಕುಲೋದಾರಬೊಂ
[12]ಮಗಉಡನತನೂಭವವಿಜಯಂಣನುತಂಮನಾಳು
[13]ವರಾಯನಾಯಕನವರನಿರೂಪದಿಂತ . ಮಳಳಿಯುಪಾ . .
[14] . . ವಾಗಿತುಱುವಮರಳಿಚಿಕುಆಹಾದಿಯದಲ್ಲಿ
[15]. ವೀರಾವುತ್ತರತಿವಿದುವೀರಸ್ವರ್ಗ್ಗವನೆಯಿದಿದಹಿರಳತನಾ . .
[16]ವಿಜಯಂಣನವರಂಣರಾಮಗಉಡನ . . . . . .
[17]ದನಾಗಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಕ್ಕಸಾಲೆ ಚವುಡಾಚಾರಿಯ ಮನೆಯಲ್ಲಿ.

[1] . . . .
[2] . . . . ಸೋಮ
[3]ನಾದ . . . ದಗಾಡುಗೊ
[4]ಳಂತಂಮ . . . ಗಳಿಗೆಬಿಟ್ಟ
[5]ಗವುಡಂಗೆಕಾಣಿಕೆಆಉದ
[6]ನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡ
[7]ಸುವಿಉ . . . . ಹೊಗಗ
[8]ಲಳುಬ್ಬರದುಕೊಂಡು
[9]ತೆಂಗೆಯುನು . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ತಿವಿಮ್ಮಾ ಮಾಳಗೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀವಿಜಯಾ........
[2]ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಚತುಸಮುದ್ರಾದಿಪತಿನಾಳು
[3]ವರಾಯವಂಶರತ್ನಶ್ರೀಅಚುತದೇವಮಹಾರಾಯರ
[4]ಭಂಡಾರಕ್ಕೆ ಕರ್ತರಾದತಿಂಮಪ್ಪಯನವರನಿರೂಪ
[5]ದಿಂಮೂದರಸಯ್ಯನವರು ॥ ಶಾಲಿವಾಹನಶಕವರು
[6]ಷ ೧೪೫೬ ನೆಯ ಜಯಸಂವತ್ಸರದಭಾದ್ರ ಶು ೧೦ ಗುರು
[7]ವಾರದಲ್ಲುಶ್ರೀಮತುಮಳಲೂರಪಟ್ಣಣದಮಹಾಪ್ರ
[8]ಭುಹಲಗೆಯಪ್ಪಗಲುಡರಿಗೆಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿ
[9]ಯಾಗಿಅಂದಣದಉಂಬಳ ...ಕೊಟ್ಟಮಾಳೆಯವಿವರಆಮ
[10]ಳಲೂರಪಟ್ಟಣದಹಾರುಕೇರಿಗೆಸಲುವಪೆಜ್ಜ ನೂವೀರಾಪುರ
[11]ವೆಂಬಗ್ರಾಮವೀಗ್ರಾಮ ವಂಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಸಿಆವೀರಾಪುರಕ್ಕೆ ಸ
[12]ಲುವಚತುಸೀಮೆಯವಿವರಮೂಡಅರುಮಳೇಶ್ವರದೇವರಗೋಣಿಯಿಂಪ
[13]ಡುವಲದವಂಗಪರಿಯಬ್ಬೆಸುಳ್ಳೇರಿಯಏರಿಯಿಂಮೂಮಹಾ
[14] ..ಗೆ.........................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಮಳೂರು ಹೋಬಳಿ ಅಬ್ಬೂರು ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹ
[3]ರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರ
[4]ಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾ
[5]ಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇ
[6]ವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ ।
[7]ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ ಪುಣ್ಯೈರಸ್ಯಪು
[8]ರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರು
[9]ಷೋಯದುರ್ಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾ
[10]ನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿವೀಪೇತಿಂಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂ
[11]ದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ ।
[12]ಅತ್ರಾಸಮಗುಣಭ್ರಂ[ಶಂ]ಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರ

[13]ಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಮಾವೋದೇವಕೀನಂದನಾದಿವ । ವಿ
[14]ವಿಧಸುಕೃತೋದ್ದಾಮೋರಾಮೇಶ್ವರಪ್ರಮುಖೇಷುಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಸ್ಥಾನೇ
[15]ಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿ
[16]ಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ । ಕಾವೇರೀಮಾ
[17]ಶುಬಧ್ವಾಬಹಳಜಲರಯಾಂತಾಂವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾ
[18]ಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿ
[19]ಜವಶೇಪಟ್ಟಣಂಯೋಬಭೌಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂ
[20] ಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನ
[21]ಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂ
[22]ಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂ
[23]ಸ್ರಜಮಿವಶಿರಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃ
[24]ಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಙ್ಕ್ತಿರಥಾದಿವ ।
[25]ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರ
[26]ಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂ
[27]ಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯಂನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮ
[28]ಧಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾ
[29]ದ್ರೇ ರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ ।
[30]ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವ
[31]ಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ ।

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[32]ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚ [illegible]
[33]ಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ ।
[34]ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರ
[35]ಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗ
[36]ಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರ
[37]ಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟ
[38]ಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧಿಂಚಕಲ್ಪಕ್ಷಿತಿರುಹಲ
[39]ತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತು
[40]ಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀ
[41]ತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗು
[4] ಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣ
[43]ರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀ
[44]ರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪು
[45]ರಾಪುರಾರಿರಭವತ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿ
[46]ಚತುರ್ವಕ್ತ್ರೋಭವಚ್ಚಾತ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚ
[47]ವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಸಮೇತೇಪದ[ತ]ಯಿತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾ

[48]ಸಿಂನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಳಿಕಾಭಿಃ ।
[49]ಸಂಕೋಷ್ಯಸ್ವೈರಮತ್ರಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಂ
[50]ಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ । ಮದ್ದತ್ತಾ
[51]ಮರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃ
[52]ಪ್ರತ್ಯೂಹಹೇತೋಸ್ತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದಿಗ್ಜೈ
[53]ತ್ರವೃತ್ತ್ಯಾಪಿಚಬಿರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ಜಾತ
[54]ಪ್ರತಿಷ್ಠಾನ್ಸ್ವೈತನುತಭುವಿಯೋಭೂಭೃದಗ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈ
[55]ಲಕೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃ
[56]ತ್ತ್ಯಾವೃತ್ತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀ
[57]ರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾನೈ
[58]ರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ರೋಪಕೃತಪ್ರತಿಪಾ
[59]ರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವ
[60]ರಾಯರಗಂಡಸ್ತೋಪಕೃದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜ
[61]ಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಖ್ಯೋಪರ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[62]ರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣದುಷ್ಟಶಾರ್ದೂಲ
[63] . . . . ಇತ್ಯಾದಿಬಿರುದೈರ್ಯುತಃ । ಆಲೋ
[64]ಕಯಮಹಾರಾಜಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕಳಿಂಗಾ
[65]ದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯೋದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನಗ
[66]ರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀ
[67]ಕೃತ್ಯಕೀರ್ತ್ಯಾನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕ
[68]ಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಬ
[69]ಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ । ಪಂಚಚತ್ವಾರಿಂಶದಧಿಕಚತುಃ
[70]ಶತ್ಯಾಸಮನ್ವಿತೇ । ಶಕೇಸಹಸ್ರಾಬ್ದಯುತೇಶಾಲಿವಾಹನಸಂಜ್ಞಿ
[71]ಕೇ । ಸ್ವಭಾನುವತ್ಸರೇಮಾಸಿಕಾರ್ತಿಕೇದ್ವಾದಶೀತಿಥೌ । ತುಂಗಭದ್ರಾನ
[72]ದೀತೀರೇವಿಠಲೇಶ್ವರಸನ್ನಿಧೌ । ಶ್ರೀಮದ್ವೈಷ್ಣವಸಿದ್ಧಾಂತಸ್ಥಾಪಕಾಯ
[73]ಮಹಾತ್ಮನೇ । ವ್ಯಾಖ್ಯಾತಾಖಿಲಶಾಸ್ತ್ರಾಯಜ್ಞಾನವೈರಾಗ್ಯಶಾಲಿನೇ । ಪ
[74]ರಿವ್ರಾಜಕವರ್ಯಾಯಶಾಂತಿದಾಂತಿಯುತಾಯವೈ । ಬ್ರಹ್ಮಣ್ಯತೀರ್ಥಶಿಷ್ಯಾ
[75]ಯವ್ಯಾಸತೀರ್ಥಾಯಧೀಮತೇ । ಕೆಳಲೇಸಂಜ್ಞನಾಡೌಚಚೆಂನಪಟಣಸೀ
[76]ಮನಿ । ಹೊಂಗನೂರುಸ್ಥಳೇಪ್ರಾಚ್ಯೇಪ್ರತಿಷ್ಠಿತಮನೋರ . . . . .
[77]ಗರಗೆರ್ಯೇತಿದಿಶಿಪ್ರಾಚ್ಯಾಂಪ್ರತಿಷ್ಠಿತಂ । ಬೆಳಕಲ್ಯಾಖ್ಯಪಲ್ಯಾಸ್ತು
[78]ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಪೂನ್ಮಲ್ಯಮಗೇಯ್ಯಾಖ್ಯಾತ'ಪಶ್ಚಿಮಾಂ
[79]ದಿಶಮಾಶ್ರಿತಂ । ಗ್ರಾಮಾತ'ಸಣಬನಹಳ್ಯಾಖ್ಯಾದುದೀಚೀಂದಿಶಮಾ
[80]ಶ್ರಿತಂ । ಹೊಸಹಳ್ಯತಿಕಾಪ್ಯಾಖ್ಯಗ್ರಾಮದ್ವಯಸಮನ್ವಿತಂ । . ಲವ್ರ .
[81]ವಸ್ಯಪಲ್ಲೀತಿಪ್ರಥಿತಂಶುಭಮುತ್ತಮಂ । ಬ್ರಹ್ಮಣ್ಯತೀರ್ಥಪುರ್ಯಾಖ್ಯ

[82]ಪ್ರತಿನಾಮಸಮನ್ವಿತಂ । ಶ್ರೀಮದ್ವ್ಯಾಸಯತೀಂದ್ರೋಪಿವ್ಯೈರಾಗ್ಯಾದಿಗುಣಾ
[83]ನ್ವಿತಃ । ದ್ವಾತ್ರಿಂಶದ್ವ್ರಿತ್ತಿಸಂಯುಕ್ತಂಶಿಷ್ಯೇಭ್ಯಸ್ತುಮುದಾನ್ಮುದಾ । ಸರ್ವಮಾ
[84]ನ್ಯಂಚತುಃ ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ಸರ್ವತಶ್ಚೈವಸಸ್ಯಾ
[85]ಢ್ಯಂಗೃಹಾರಾಮಾದಿಸಂಯುತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾದ್ಯಷ್ಟಭೋ
[86]ಗಸಮನ್ವಿತಂ । ವಿವಿಧೈಶ್ಚಫಲೈರ್ಯುಕ್ತಂನಾನಾಃಭೋಗ್ಯಂಸಭೂರುಹಂ ।
[87]ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿ
[88]ಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿವಿ
[89]ಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಪರೀತಪ್ರಯತಸ್ನಿಗ್ಧೈ[ಃ]ಪುರೋಹಿತಪುರಃ
[90]ಸರೈಃ । ವೀರಶ್ರೀಕೃಷ್ಣದೇವೇಂದ್ರಮಹಾರಾಯೋಮಹಾಮನಾದಕ್ಷಿಣಾಸ
[91]ಹಿತಂಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ತೈಸ್ತೈಃಸಮಂತತಶ್ಚಿನ್ಹೈರ್ದಿಕ್ಷು
[92]ಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ । ಸೀಮೈತಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯತೇ
[93]ದೇಶಭಾಷಯಾ । ಮಲ್ಲಮಗೆರೆಯಬೆಟ್ಟದಮೇಲೆಹುಟ್ಟುಗಲ್ಲು

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[94]ಆಗ್ನೇಯದಅತ್ತಿಕುಪ್ಪೇಬೆಟ್ಟದಮೇಲಣಹುಟ್ಟುಗಲ್ಲುತೆಂಕಲುಸ
[95]ಣಬನಹಳ್ಳಿಪ್ಯಣೇಬಳಿಯನೆಟ್ಟಕಲ್ಲು । ನೈರೃತ್ಯದಲ್ಲುತ
[96]ಗಚಗೆರೆಯಕಟ್ಟೊಬ್ಬೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು । ಪಡುವಲುತಗಚಗೆರ
[97]ಸೀಮೆಸೀರುಹಳ್ಳದಪಡುವಲುನೆಟ್ಟಕಲ್ಲು । ಮತ್ತಂಪಡುವಲುಹುಟು
[98]ಗುಂಡು । ವಾಯವ್ಯಕಂಭದತಿರುವೆಂಗಳನಾಥನಬೆಟ್ಟದಮೇಲೆ
[99]ನಟ್ಟಗಲ್ಲು । ಬಡಗಲುಭೈರವದೇವರಮಾಲದಕಟ್ಟೊಬ್ಬೆಯ
[100]ಕಲ್ಲು । ಈಶಾನ್ಯಗುಂಡಕಲ್ಲು । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನಾಚ್ಚ
[101]ಸಭಾಪತಿ । ಅಭಾಣೀನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಂಬ್ರಶಾಸನಂ
[102]ಕೃಷ್ಣದೇವಮಹಾರಾಜಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರ
[103]ಣಾಚಾರ್ಯಅಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[104]ದಾನಾಛ್ರೇಯೋನ್ನಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
[105]ದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧ
[106]ರಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾ
[107]ದ್ವಿಗುಣಂಪುಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ
[108]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
[109]ವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ।
[110]ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
[111]ಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾ
[112]ಚತೇರಾಮಚಂದ್ರ *ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಭೈರೇದೇವರ ಗುಡಿಗೆ ಪೂರ್ವ ಲಕ್ಷ್ಮೀನರಸಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 1″ × 3′ 2″.

ಅರವಕ್ಷರ.

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಹೋಬಳಿ ಚಕ್ಕೆರೆ ಗ್ರಾಮದ ಚಿಕ್ಕೆರೆ ಬೀದಿಯಲ್ಲಿ ತಿರುಮಲದೇವರ ಗುಡೀಮುಂದೆ.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 8″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತ
[2]ವಿಜಯಾಭ್ಯುದಯಮಾದಶ್ರೀಮತುಸಾ
[3]ಳವರಾಯವಂಶರತ್ನ ಅಚುತ
[4]ದೇವಮಹಾರಾಯರು
[5]ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆ
[6]ಯುತ್ತಿರಲುಶಾಲಿವಾ
[7]ಹನಸಕವರುಷ ೧೪೫೬ ಜಿರ
[8]ಮೇಲಣಜಯಸಂವತ್ಸರ(ಚ)
[9]ಚೈತ್ರಶು ೫ ಲುಶ್ರೀಮತುಕೆಳಲೆಯನಾಡಶ್ರೀ
[10]ರಾಜರಾಜಚೋಳಚತುರ್ವೇದಿಮಂಗಲವಾದಕೂಡಲೂ
[11]ರಸ್ಥಳದೊಳಗಣಚಕ್ಕೆ ಜಿಯಗ್ರಾಮದಲ್ಲಿ ದೇವದೇವೋತ್ತ
ಮಶ್ರೀ
[12]ತಿರುಮಲದೇವರಗುಡಿಯಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿಯಿಸ್ತಾನ
[13]ವನುಶ್ರೀಮತ‍ವೇದಮಾರ್ಗ್ಗಪ್ರತಿಷ್ಟಾಚಾರ್ಯರುಚಕ್ರಕೊ
ಲುವಿಜೆ
[14]ಯಚೂಡಾಮಣಿಯಾದನಲ್ಲಾನುತಿಂಮರಾಯಚಕ್ರವರ್ತಿ
[15]ಅದುನಪ್ರಿಯಶಿಷ್ಯರಾದಶ್ರೀರಾಮಯ್ಯರಾಮಾ
[16]ನುಜಂಮ್ಮನಮಗನುನಾರಾಯಣಯ್ಯನವರಿಗೆರಾಯಭ
[17]ಂಡಾರದತಿಂಮಪ್ಪಅಯ್ಯನವರನಿರೂಪದಿಂಕೂಡಲೂರ
[18]ಅಶೇಷಹೆಬ್ಬಾರುವಮಹಾಜನಂಗಳುಪುಳಲೂರಹೆಬ್ಬಾ
[19]ರುವರುಅಶೇಷಮಹಾಜನಂಗಳುಯಿಗ್ರಾಮದಅಶೇಷಗಾ
[20]ಡುಪ್ರಜೆಗಳಸಂಮತವಾಗಿಸ್ವಾಸ್ತಿಕನಾರಾಯಣಅಯ್ಯ
[21]ನವರಿಗೆಶ್ರೀತಿರುಮಲದೇವರಶ್ರೀಕಾರ್ಯಕ್ಕೆ
[22]ಚಕ್ರಕಲ್ಲಿನೊಳಗಾದಂಥಾಹೊಲಗದ್ದೆಮಗ್ಗಮನೆ
[23]ಮಣವುದುವೆಯಕಾಣಿಕೆಇಷ್ಟನಡಸಲುಳವ
[24]ರು ॥ ಯಿಸ್ತಾನಕ್ಕೆಸಮಯವರ್ತನೆವರುಬಿರುಡಳಿ
[25]ಉದೂಯಿಲ್ಲಾ ॥ ಯಿದಕ್ಕೆ ಆರೊಬ್ಬರುಅಳುಪಿ
[26]ದರೆಗಂಗಾತೀರದಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾ
[27]ತಕವಾತ್ತುಗಮನವಮಾಡಿದಂತದೋಷ
[28]ಕ್ಕೆ ಹೋಹರುದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
[29]ನಾಶ್ರೇಯೋನುಪಾಲನಾದಾನಾಸ್ವರ್ಗ್ಗಮವಾ
[30]ಪ್ನೋತಿಪಾಲನವಚುತ್ತಂಪದಂ ॥ ಶುಭಮ
[31]ಸ್ತುಶ್ರೀರಂಗತಿರುಮಲಶ್ರೀಕಾಂಚಿಯ
[32]ದುಗಿರಿ ೧೦೦೮ ತಿರುಪತಿ

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ಅದೇ ಹೋಬಳಿ ಹೊಟ್ಟೆಗನ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟ ಗೌಡನ ಮನೆಮುಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 6″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನಮಸ್ತುಸುಭಮಸ್ತು
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[3]ಭಮೂಲಸ್ತಂಬಾಯಶಂಭವೇ। ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[4]ವರುಷ ೧೬೩೫ ನೆಯ ಶ್ರೀಮುಖಸಂವತ್ಸರದವಯಿಶಾಖಶು ೭ ಲು ಶ್ರೀಮನುಮಹಾರಾಜಾದಿ
[5]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾ
[6]ಜ್ಯಂಗೆಯಿಉತ್ತಿರಲಾಗಿಶ್ರೀಮತುದೇವರಾಯಪಟಣದತಿಂಮಪೊಡೆಯರಮಕ್ಕಳು
[7]ಕೆಂಚಸೋಮಣಪೊಡೆಯರುನಂಮ್ಮಸ್ವಾಮಿಕೃಷ್ಣರಾಯಮಹಾರಾಯರುನಮಗೆನಾಯಕತನಕ್ಕೆ ಪಾ
[8]ಲಿಸಿದಚಂನಪಟ್ಟಣದಸೀಮೆಯೊಳಗಣಕೂಡ್ಲೂರಹಿರಿಯಕೆಜಿಯೂಬಿಲವಾ
[9]ಗಿಯಿರಲಾಗಿನಂಮಸ್ವಾಮಿಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಳ
[10]ಕ್ಷತದಿಗೆಪುಣ್ಯಕಾಲದಲ್ಲಿಮಂಗಲೇಶ್ವರದೇವರಸಂನಿಧಿಯಲ್ಲಿಕೂಡಲೂರಸ್ಥಳ

[11]ದೊಳಗಣಪೊಲಣಿಕೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ ನೂಕೆಱೆಯಭಂಡಿಗೆಕಲವಾರ್ಗಿಧಾರೆಯ
[12]ನೆಱೆದುಕೊಟ್ಟೆವಾಗಿಆಹೊಸಹಳ್ಳಿಯುಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸೀಮೆಯೊಳಗಣ್ನಿಧಿ
[13]ನಿಕ್ಷೇಪಜಲಪಾಷಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವ
[14]ನೂಆಗುವಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಕೂಡಲೂರಕೆಱೆಗೆಬಂಡಿ ೪ ವೊಗೆಹ
[15]ಳ್ಳಿಯಕೆಱೆಗೆಬಂಡಿ ೨ ಉಭಯಂಬಂಡಿ ೬ ನುಇಕ್ಕಿ ವರುಷವರುಷಂಪ್ರತಿಕೆ
[16]ಱೆಗೆಮಣ್ಣನೂಆಕಿಸ . ಖದಲ್ಲುಅನುಭಯಸಿಬಹುದುಯೆಂದುಕೊಟ್ಟ
[17]ಸಾಸನಯಿದಂವರ್ಗಕ್ಕೆ ಆವನಾನೊಬ್ಬತಪ್ಪಿದವಗೋವನೂಬ್ರಾಹಣನೂಗಂಗಾ
[18]ತೀರದಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರೂಯಿದಂವರ್ಗಕ್ಕೆ ....

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ಅದೇ ಹೋಬಳಿ ಸಂಕಲಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೊಳಗೆರೆಯಲ್ಲಿ ತೂಬಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 2′ 9″.

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ಮುದುಗೆರೆ ಹೋಬಳಿ ಚಕ್ಕಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೆ ಈಶಾನ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[2]ಕವರುಷ ೧೪೦೦ನೆಯವಿಳಂಬಿಸಂವಸರದಚೈತ್ರಶು ೧೦ ಲೂ ಶ್ರೀ
[3]ಮತುವರದರಾಜದೇವರುಗಳು . . ಗೌಡಹಳ್ಳಿಯಮುದಿರಾಜವೊಡೆಯರ
[4]ಮಕ್ಕಳುದೊಡ್ಡಯ್ಯವೊಡೆಯರಿಗೆಪುರದಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂ
[5]ತೆಂದರೆನಮ್ಮನಾಯಕತನಕ್ಕೆಸಲುವ . . . . ಚಾವಡಿಗೆ
[6]ಸೇರಿದಚಕ್ಕಲೂರಗ್ರಾಮವನ್ನು . . . . . ಗೆಪುರವಮತವಾಗಿಕೊಟ್ಟಸಂಮಂ
[7]ದಆಗ್ರಾಮಕ್ಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಅಣೆಅಚ್ಚುಕಟ್ಟುಗೂ
[8]ಳಿಗುಯ್ಯಲಿಕೆಱುಕುಳಸುವರ್ನ್ನದಾಯಸುಂಕಮಗ್ಗ . ನಿಧಿನಿಕ್ಷೇ
[9]ಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ
[10]ಜಸ್ವಾಮ್ಯಮುಂತಾಗಿಸರ್ವ್ವಸ್ವಾಮ್ಯವನೂನಿಮಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಚಕ್ಕ
[11]ಲೂರಗ್ರಾಮವನೂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಮೇದಿನೀಮಿಸರಗಂಡಕ
[12]ಠಾರಿಸಾಳುವಸಾಳುನರಸಿಂಗರಾಜವೊಡೆಯರಿಗೆಧರ್ಮ್ಮವಾಗಬೇಕೆಂದುನಾಉ
[13]ನಿಮಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಪುರವಾಗಿಕೊಟ್ಟೆಉನೀಉನಿಂಮಪುತ್ರಪಉತ್ರ
[14]ಪರಂಪರಾಭಿವೃದ್ಧಿಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿದಾನಾಧಿಕ್ರಯ
[15]ಕ್ಕೆ ಸಲುಉದಾಗಿನರಸಿಂಗರಾಜವೊಡೆಯರಿಗೆಧರ್ಮ್ಮವಾಗಬೇಕೆಂದುಕೊಟ್ಟೆಉ
[16]ನೀಉಸುಖದಿಂಅನುಭವಿಸಿಭೋಗಿಸೋದು । ಯೆಂದುಕೊಟ್ಟಪುರಧರ್ಮ್ಮ
[17]ಸಾಧನವಕೊಟ್ಟೆವಾಗಿಈಅರ್ತ್ಥಕ್ಕೆಸಂಮಯಿಷ್ಟದೈವವರದರಾಜದೇವರಮುಂ
[18]ದಿಟ್ಟುನಂಮಸ್ತ್ರೀಪುತ್ರಗ್ನಾತಿದಾಯಾದಾಸಮತದಿಂಸಹಿರಂಣ್ಯೋದ

[19]ಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನಂಮತ್ರಿಕರಣಸುದ್ಧಿಯಲಿತ್ರಿವಾ
[20]ಚಾಕೊಟ್ಟೆಉಯಿಸಾನಕ್ಕೆ ಅವನಾನೊಬ್ಬತಪ್ಪಿದರೆವಾರಣಾಸಿಯ
[21]ಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಅ . . ಬ್ರಾ
[22]ಹ್ಮಣಶ್ರೀಗುರುಪಿತೃಮಾತೃಗಳ ವಧಿಸಿದದೋಷಕೆಹೋಹರುಪಂಚಾಸ
[23]ತಕೋಟಿವಿಸ್ತೀರ್ನವಪ್ಪಪಂಚಮಹಾಪಾತಕವವಱಿದವನರಕಿಗಳುಹೋಹದೋಸ
[24]ಕ್ಕೆ ಹೋಹರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕವಿಭೂತಿರುದ್ರಾಕ್ಷಿಪಾದತೀರ್ತ್ಥಪ್ರಸಾ
[25]ದಪಂಚಾಕ್ಷರಿಗೆಹೊಱಗು ಅಱುದರುಕನಹದಿನೆಂಟುಸಮಯಕ್ಕೆ
[26]ಹೊಱಗುಯೆಂದುಕೊಟ್ಟಸಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಛ್ರೇಯೋ
[27]ನುಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
[28]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರುಷಸ
[29]ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂ
[30]ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
[31]ಭವೇತ್ ॥

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಾಯಕನಹಳ್ಳಿಗೆ ಉತ್ತರ ಹುಚ್ಚೇಗೌಡನ ಸಿದ್ದೈಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 4″.

[1]ಸ್ವಸ್ತಿ
[2]ಶ್ರೀಮತು
[3]ನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮಾನಡಿಗಳಪಟ್ಟಂಗಟ್ಟದಪ್ರಥಮವರಿಷದ
[4]ನ್ದುಗೊಟ್ಟಯಣ್ಣಗಾವುಣ್ಡ
[5]ನೂರಱುವಿನೊಳು
[6]ಕಾದಿಸ . ತ್ತು ಸ
[7]ಗ್ಗಸ್ತನಾದಕೊಲ
[8]ವಿಱ್ತಿ . ಯರ್

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ವೆಂಕಟರಮಣಶೆಟ್ಟೀ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 7′ 2″ × 3′ 8″.

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ಅದೇ ಹೋಬಳಿ ಮಂಕುಂದಗ್ರಾಮದಲ್ಲಿ ದಂಡಮ್ಮ ದೇವಾಲಯದಮುಂದೆ.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷಮ
[2]ಣ್ಟುಱುಮೂವತ್ತಯ್ದನೆಯದಾ .
[3]ನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮಾನಡಿಗಳ್
[4]ಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಕುಪು
[5]ದಲೂರಭೊದರಿಪೂರುಮುನ್ನ
[6]ನ್ನಕ್ಕೆ ಬಿಟ್ಟಸ್ತಿತಿಕ್ರಮಮಾವುವೆನ್ದ
[7]ಡೆಅಡ್ಡ ದೆಱೆಕಾಱುದೆಱೆನಾಱ
[8] . . . ಣನಲ್ವ

(ಮುಂದೆ ಹೋಗಿದೆ).

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ಅದೇ ಹೋಬಳಿ ಕುಕ್ಕೂರುಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೀರರಗುಡಿಯಲ್ಲಿ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

[1]ಸೊಸ್ತಿಶ್ರೀ ಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
[2]ಮೇಸ್ವರಬಾಸೆಗೆ ತಪ್ಪುವರಾಯರಗಂಡ ಹರಿಹರ
[3]ರಾಯರ ಕುಮಾರಪ್ರತಾಪದೇವರಾಯ ಒಡೆಯರುರಾ
[4]ಜ್ಯಾಧಿಪನಾದಲ್ಲಿ ಸಾಲಿವಾಹನಶಖವರುಶಸಾವಿರದ ಮು
[5]ನೂಱನಾಲ್ವತೇಟನೆಯಪರಾಭವ ಸಂವತ್ಸರದಮಾರ್ಗ್ಗ
[6]ಸಿರಸು ೩ ಬುಕೊಡಂಬಳಿಯ ಕಲಗಉಡನಮಗಬಯಿಚಿ
[7]ಂನಲಕ್ಕಂಣನ ಸಂವಜದಲ್ಲಿಸಸ್ತ್ರಗಾಯದಿಂದಬಿದ್ದಕುಕ್ಕು
[8]ಗ್ರಾಮಾಧಿಪತಿ ಮಂಚೇಗಉಡನಮಗನು ವೀರಸ್ವರ್ಗ್ಗಾಧಿಪ
[9]ನಾದದೇವಪ್ಪನಸಿಲಾಸ್ತಿತಿ ಸಖತರುಷಸಾವಿರದ ಮುನ್ನೂಱಅ
[10]ಯಿಾವತ್ತನೆಯ ಕೀಲಕಸಂವತ್ಸರದಮಾರ್ಗಸಿರಸು ೧ ಸೋ
[11]ಮವಾರದಿನಪೂರ್ವ್ವಾಹ್ಣಕಾಲದಲ್ಲಿ ಸತ್ರಗೀತವಾದ್ಯಪ್ರ
[12]ಜಾಸಮೂಹದೊಳುಧರ್ಮ್ಮಪುರಃಸರವಾಗಿಯಿಂದ್ರಲೋಕ ....
[13]ಸಿಲಾಸ್ಥಾಪನೆಆಯಿತು ಶುಭಮಸ್ತು ಸತ .....
[14]ನಸಂತು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಗೆ ಉತ್ತರ ನೆಲದಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 6′ 3″ × 2′ 6″.

* ಶ್ರೀಅಚ್ಯುತ

[1]ಶುಭಮಸ್ತು ಅಚ್ಯುತೇನಾವನೀ .... ಮಂ
[2]ನಾಥೇನಾಚ್ಯುತತುತಯೋಗ್ರಾಮೋಯಂಯಜಮಾನಾ
[3]ಯದತ್ತೋವಿಜಯ...ತ್ರಂ। ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
[4]ವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ
[5]ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನಯೋ
[6]ರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ। ದಾನಾತ್ಸ್ವ
[7]ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ।
[8]ಅಲಂಕಾರಿದೀಕ್ಷಿತರು

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ಅದೇ ಹೋಬಳಿ ಅಣಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನರಸಿಂಹ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವ
[2]ರುಷ ೧೪೩೬ ನೆಯ ಶ್ರೀಮುಖಸಂವತ್ಸರದಪುಷ್ಯಬ ೨ ಲೂಶ್ರೀ
[3]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
[4]ಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ

* ಈ ನಾಲ್ಕು ಅಕ್ಷರಮಾತ್ರ ಕನ್ನಡಲಿಪಿ.

[5]ಉಯಿತ್ತಿರಲುಶ್ರೀಮತುದೇವರಾಯಪಟ್ಟಣದತಿಂಮಪ್ಪೊಡೆಯರ
[6]ಮಕ್ಕಳುಕೇಚಸೋಮಣನಾಯಕರುಭೈರವಪಟ್ಟಣದಜನಾರ್ದನ
[7]ದೇವರಅಮ್ರುತಪಡಿನೈವೇದ್ಯಕ್ಕೆಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲ
[8]ದಲ್ಲೂನರಸಿಂಹನಾಯಕಂಗೆಪುಣ್ಯವಾಗಿವಾಣಿಯಗೆಜಿಗೆಸ್ರತಿ
[9]ನಾಮವಾಗಿಸೋಮಸಮುದ್ರವೆಂಬಪ್ರತಿನಾಮವಮಾಡಿಸಹಿರಂಣ್ಯೋದಕ
[10]ದಾನದಾರಾಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿನಡಉದುಂದು
[11] . . ಕೊಟ್ಟ. . . . .
. . . .

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ಅದೇ ಹೋಬಳಿ ಮಂಡ್ಯ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೆರೇಕೋಡಿಯ ಹಾಸು ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಯಿಶ್ವರಸಂವತ್ಸರದಶ್ರಾವಣಸು
[2]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವ
[3]ರಮೂವರಗಂಡಏರಸರಕ್ಷಸೂನಿಗಾ
[4]ಜಪೇಸಣಿಹನುಮಗೆಣಯಿತಚಕ್ರ
ವತ್ತಿರ್ಪೊಂಮರಸರಮನೆಯನಾಯಕ
[6]ರುಶ್ರೀಮನುಮಹಾಗಂಡುಗಲ . ತಿಮ್ಮಿಂಡ .
[7]ಸಾಮಂತಗಂಡಬಂಗಾಜಿಗ . . ತಿ . . . .
[8]ಸಕು . ಪೋದುಸೀಮಿಸಿಬುರಗಂಡ . . . .
[9] . . ನಾಯಕನಮಗ . . . . .
[10]ಜಮ್ಮಂಚಿ . . . . ಮೆಯುನಾ
[11] . . . . ನೇಕವೀರನಾದಲ್ಲಿಮಾಡಿ . . . . ಮ
[12]ಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಗೌಡಗೆರೆ ಗ್ರಾಮಕ್ಕೆಸೇರಿದ ಮಾಗನೂರು ಗ್ರಾಮದ ಮಧ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 1′ 9″.

[1] . . . .
ವಿಷುಸಂವತ್ಸರದ
[3]ಕಾರ್ತಿಕಶು ೩ ಲುಶ್ರೀ
[4]ಮತುಕಾದಿರಸಾಬ
[5]ಸಾಹೇಬರವರಮಟಕ್ಕೆ .
. . ಪಾಲಿಹೈದರಲ್ಲಿಖರ್ಾ
[7]ಬಹದರವರುಕೊಟ್ಟದ
[8]ರ್ಮಕ್ಕೆ ಮಾಗನೂರಗ್ರಾಮ
[9]ಶಾಸನಯಿದಾಧರ್ಮಕ್ಕೆಯಾ
[10]ರುಅಡ್ಡಿಕೊಂಡರೂಕಾಸೀ
[11]ಲಿಗೋಹತ್ಯಮಾಡಿದಪಾ
[12]ಪಕ್ಕೆ ಹೋಹ . . . .
[13]ಮುಸಲಮಾನರುಹಂದಿ
[14]ಬಕ್ಷಣೆ . . . . .

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆಉತ್ತರ ಮಣ್ಣುಗಡ್ಡೆ ಬೈಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 7′ 3″ × 2′ 9″.

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ಅದೇ ಹೋಬಳಿ ಮಾರ್ಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೂಂಬಾಗಲಿನ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5′ × 3′.

[1]ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವತ್ತಿರ್
[2]ರಾಯಗಂಡಬೇರುಂಡಮಲರಾಜುರಾಯಮಲೆಪರೊಳು
. .
[3]ನವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು . .
[4] . . ದಾತುಸಂವತ್ಸರದಮಾರ್ಗಸಿರಸು ೧ ಸೋದಂದು
. . . .

[5] . . ಸಮಸ್ತಮಂಡಲಿಕರ ಗಂಡಕೆಂಡಲಿಜನಪುತ್ರ ..
[6] . . ರಾಉತ್ತರಗಂಡ ಮರಚಿದೇವರಸರು ॥ ಮಾರಜನ ಹ .
[7] ಕಟಕದೇವರಿಗೆಆಮಾರಜನಹಳ್ಳಿಯುಪಟ್ಟಣಸ್ವಾ...
[8] ಮರಿಸೆಟ್ಟಿಬಳಗಾದವರಿಗೆಕೊಟ್ಟಸಾಸನದಕ್ರಮಹೆಂ ....
[9] . . ದಗುಡ್ಡಲೆಚರಣಿಗನಮಡಿಮಾಂನ್ಯವಾಗಿ... .
[10] . . ಗೆಗೆಮೂ . . . .

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ಮಾಕಳಿ ಹೋಬಳಿ ಮಾಕಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ತಾವರೇಕಟ್ಟೇ ಹೊಲದ ಕೆಳಗೆ ಬ್ಯಾಲದ ಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1] ದುಮುಕಿಸಂವತ್ಸರದವೈಸಾಖಸು ೧ ಸುಕ್ರದಲ್ಲು
[2] ಶ್ರೀಮಂಮಹಾಮಂಡಲೇಸ್ವರಂವೀರಪ್ರತಾಪದೇವ
[3] ರಾಯಾನವಪಃರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ಶ್ರೀಮಂಮ ಹಾ
[4] ಮೂಱುರಾಯರಗಂಡರಾಯುಡೆನಾಗೆಮನಾಯಕರ
[5] ಮಕ್ಕಳುಗೋಪಿನಾಯಕರುಚೆಲುಡೇಗೌಡನಮಗ
[6] ಕಳ್ಳರಗಂಡಕೇತಗೌಂಡಗೆಕೊಟ್ಟನಾಡಿಗೆನ[ಂ]ಮನಾಯ
[7] ಕತನಕ್ಕೆ ಸಲುಹನಾಕಳಿಯಕಾಲುವಳ್ಳಿಗೋಪಸಮು ದ್ರ
[8] ವೆಂದುತಟಗಉಡಗೆಹೊಸ್ತಾಗಿಉರಕಟ್ಟಿಕಕ್ಕರುವನಿ
[9] ತ್ತ ಉರಿಂಬಡಗಲುಹೊಸಕೆಱೆಯನುಕಟ್ಟಿದಸಂಮಂಡ
[10] ನಿಂ ಕಟ್ಟಿಗುತ್ತಿಗೆಯಾಗಿಗಉಡುಗೊಡಿಗೆಯಾಗಿ
[11] ನಾಉಕೊಟ್ಟೆಉಆಕೆಱೆಯಕೆಳಗಿಹಗದ್ದೆ
[12] ಯಿಲ್ಲಬೀಜವಂಖಂಡುಗಗದ್ದೆಉರಿಂಬಡ್ಡ
[13] ಗಉಗನಹಹೊಲಬೀಜವರಿಖಂಡುಗ
[14] ಜಲುಯಿಷ್ಟನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆಉ
[15] ಯಿದಮರ್ಯಾಕ್ಕೆ ಚಂದ್ರಸೂರ್ಯ್ಯರುಳ್ಳನ
[16] ಬರಂಆರುತಪ್ಪಿದವರುಗಂಗೆಯತ
[17] ಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
[18] ಹೋಹರು ॥ ಸತಿಪುತ್ರರುಸಹವಾಗಿ
[19] ಬಡಂಬಟ್ಟುಕೊಟ್ಟೆಉ ॥
[20] ಕೇತಗಾಂಡನುಮುದ್ದಾಯಮಗಳಿಗೆದಾ
[21] ರಾಪೂರ್ವಕವಾಗಿಕೆಱೆಕಟ್ಟು .
[22] ಗಮೂಗುಳ್ಳಗದ್ದೆ... ಯಿಾದಮರ್ಯಾವನೆಂ
[23] ದೆಂದಿಗೂನಡೆಸುವೆಉಯಿಾಧರ್ಮಕ್ಕೆಆ
[24] ವನೊಬ್ಬ ತಪ್ಪಿದರೂಗಂಗೆಯತಡಿ
[25] ಯಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪ . . .

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ಆದೇಹೋಬಳಿ ಕಂನಮಂಗಲ ಗ್ರಾಮದಲ್ಲಿ ಮಾಧವರಾಯನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗತೀಕಟ್ಟೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 3′.

[1] ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಲಕ್ಷ್ಮೀಸಾಗರಅಗ್ರಹಾರಕ್ಕೇೞಿದ
[2] ಕಂನಮಂಗಲಯಲ್ಲಿ ಹೊಸಹಳ್ಳಿಮಂಗಾಪಟ್ಣ
[3] ಗೊಲ್ಲಹಳ್ಳಿ ಚಾಮನಹಳ್ಳಿಭೂಮಿಯಂನುಸಹಾಶ್ರೀಮಂ ತಮಹಾ
[4] ಜೇಶ್ರೀಪೂರ್ಣ್ಣಯನವರು . ಗ್ರಹಾರ . . . . ವೃತ್ತಿ ೧

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ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ ಸುತ್ತಲು ಬರೆದು ಯಿರ ಮನು.

[1] ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೨೦೮ ನೆಯ ಖರಸಂವತ್ಸರದಲಿಶ್ರೀ
[2] ಮನು(ಮತು)ಮಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿದ್ದಲ್ಲಿ
[3] . . . . ಕಂನಮಂಗಲದ . . . . . ಆಕೇಷ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮಂಗಾಪಟ್ಟಣದ ಕೆರೆಯ ತೂಬಿನ ಕಲ್ಲುಗಳಮೇಲೆ ಪೂರ್ವಕಡೆ.

ಅರವ ಮತ್ತು ಕನ್ನಡ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಕೆಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

ಅರವಕ್ಷರ

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ಅದೇ ಹೋಬಳಿ ಬಿಳುಗಂಬ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಸಂಪಿಗೇಪುರದ ದೊಡ್ಡೀಬಳ ಸಂಜೀವಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ವಿಕಾರಿಸಂವತ್ಸರದಶ್ರಾವಣ
[2]ವಿನಾಯಕನಕೊ
[3]ಡಗೆಗೆಸೇರಿದಶಾಸ[ನ]
[4]ಹಿರಿಯುನದಿಯು
[5]............ಬಿಟ್ಟ
[6]..............ಗೆ
[7]ಸಿದ್ಧವಂದ

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ಅದೇ ಹೋಬಳಿ ಚಾಲಮಂಗಲ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂದೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಶ್ರೀವೆಯುಸಂವಛ್ಸರ
[2]ಶ್ರಾವಣಬ ೧ . . ಸ್ತಿಸಮ
[3]ತ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಕಾ
[4]ಳಿಕದೇವರಯುಟ್ಟುಸುರಂ. .
ಭೈರೆ.........ದುಗ್ಗರಾಥಕರುಮಹ
....
[8]...................ಯತಿಕಣಂಭ
[9]ಸವಣಭಟ್ಟತಿಜಗಾವಿದೋಜ. .
[10]ತಾದೋಜ......... ....
... .
[17]......ಗರ್ಭ..................
[18].........ಹೋಹರು............
[19]ಶ್ರೀಕಲಿದೇವರು.................

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ಅದೇ ದೇವಸ್ಥಾನದ ಮೇಲ್ ಛಾವಣಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

೧... ನೆಯ..........
[2]ತ್ಯರದಳ.............
[3]ನುಮಹಾ............
[4]ದಿಯುರಾಯ..........
[5]ಪ್ರಪ್ರವೈರಾಯ..........
[6]ಬಾದಪರಿಹಾರ..........
[7]ಬುಕ್ಕಣ್ಣಾವೊ..........
[8]ಪೃಥ್ವೀರಾಜ್ಯಂಗೆ........
[9]ಮಹಾಸಾಮಂತಾಧಿ.......
[10]ಮಧನಯುಕಯನಾದು....
[11]ನಾಯ್ಕರುಶ್ರೀಕಲಿಗುಂಮ. .
[12]ಯರಡ್ದಾಪ್ರದಿಯ....
[13]ಕಂಪರಾಯಮಾದುಗ. .
[14]ಗರುಅಂಕಣ್ಣಜೀಯಗೌಡನಮಗ

(ಮುಂದೆ ಹೋಗಿದೆ).

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ಅದೇ ಹೋಬಳಿ ತಡಕವಾಗಲು ಗ್ರಾಮಕ್ಕೆದಕ್ಷಿಣ ಪೂರಬಾಗಲುಬಳಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಗೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 4′.

1 ಶುಭಮಸ್ತು ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೪

2 ನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದಶ್ರಾವಣಸು ೧೩ಲು ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜ

3 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವರಾಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀ

4 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಂಇರಲು ....

....

7 ....ಅ . ಳನಾಥದೇವರ

(ಮುಂದೆ ಹೋಗಿಧೆ).

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ಅದೇ ಹೋಬಳಿ ವೆಡವಟ್ಟಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಬಾಗೇ ಬಸವಣ್ಣನ ಗುಡೀ ಬಳಿ ವೀರರಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾ

....

5 ಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ .... ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ

6 ಗೆಯುತ್ತಂಯಿರಲುಶಖವರುಷಸಂದ ೧೧೩೬ ನೆಯಭಾವಸಂವ

7 ತ್ಸರಫಾಲ್ಗುಣಬ ೧೦ ಸೋದಂದುಶ್ರೀ ....ಗಂಡಸೂರ್ಯಕ

8 ..ಬುಡುವರಗಂಡಮಜಿಹುಕಪ್ಪಕಃವನು ....

9 ..ಯರು . ಪ್ಪಕಲುವೊಳೆನಾಡಬಡೆಯನಾಯ್ಕನಮಗಅ

10 ಲಪ್ಪನಾಯ್ಕ . ಸಲವಂಕದಿಂಶ್ರೀವೀರಬಲ್ಲಾಳ ....

11 ದಿಂಬೆಳೆತೂರಕಲ್ಲಿನಲ್ಲಿ..ತ್ರಿಯು ......

12 ..ಕುಂಮಲಕಾಹೆಯಾಗಿಬಿದು ....

13 ....

14 ಆಅಲಪ್ಪನಾಯ್ಕನಮಗಬರಮುಂಣಮಾದಪ್ಪ ...

15 ....

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ಅದೇ ಹೋಬಳಿ ತಾಳವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಅಗಸರ ನರಸನ ಹೊಲದಲ್ಲಿರುವ ಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 8″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀಹೊ

2 ಇವೀರಬಲ್ಲಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯ

3 ಗೆಯುತ್ತಮಿರಲುಮನುಮಥಸಂವತ್ಸರದ

4 ಚೈತ್ರಸು ೧ ಬುರಲುಹಾಳವಾಡಿಯ

5 ಬಂಡಗೆಲುಡನಮಗಅಲ್ಲಪ್ಪನುಕಾ

6 ಮನಾಥದೇವನುಕುಣುಗಿಲು..ದಿಟ್ಟುಬ

[7]ಭಣಅಲ್ಲಪ್ಪನಾಇಕನುಮದಿಗೋವಿಂದನು
[8]ಕಾಳಗಾಏರುತುಜುವಹಿಡಿದುಕಾದಲ್ಲಿವು
[9]ಲ್ಲಕೂಡಿತ್ತಿಯ
[10]ನುಕೂಗಿ
[11]ಆತನು
[12]ಇಬಿದು
[13]ಅವರಂ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ವೀರನಗುಡಿಯಲ್ಲಿ ಉತ್ತರಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 5″ × 5′ 6″.

ಅರ್ಧವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಕೂಟಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಪೆರವಾಳು ಮೊದಲಿಯಾರ್ ಹೊಲಕ್ಕೆ ಉತ್ತರ ಆಲದಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ವಿಕ್ರ[ತಿ]ಸಂವತ್ಸರದಆಶ್ವಯಿಜ
[2]ಶುದ್ಧ ೩ಲು ಶ್ರೀಮನುಮಹಾದೇ
[3]ವಾಧಿದೇವಶ್ರೀಕಲೆಳೆನಾಡಮುಬ್ಬಳೆ
[4]ಕಿಹಳ್ಳಿಯಶ್ರೀಸೋಮೇಶ್ವರದೇವರಿಗೆ
[5]ಅಮೃತಪಡಿಗೆರಾಜ್ಯಾಧಿಪತಿತಿಂಮ
[6]ಪ್ಪನಾಯಕರುಲಿಂಗರಸಮ್ಯನಾಪಿಳೇನಹ
[7]ಳ್ಯಕೊಟ್ಟರುಯಿಧರ್ಮದೇವರಿಗೆಚಂದ್ರಸೂ
[8]ರ್ಯರುಳ್ಳಪರಿಯಂತಲುನಡೆಉದು
[9]*ಯಿಧರ್ಮಕ್ಕೆ ಆರು . .
. . . .

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ಅದೇ ಹೋಬಳಿ ದಸವಾರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಾವಡಿಗೆ ಪೂರ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗ
[2]ಳು ೧೪೬೫ ಅಗುನನೆಯ (ಯ)ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದವೈಶಾ
[3]ಖಬಹುಳ ೧೦ ನೆಡುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮರಸೆರಾಜರಾಜಸವು . ಶ್ವ
[4]ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮದೇವರಾಯಲಯ್ಯಾಪಡಬಸ್ತಗೊಂಡರ
[5]ಮ್ಮನೆಯ್ಯಾಸೇನಶ್ರೀಮತುಪ್ರಿಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಮುಚೇಯುಚುಂಜ್ಞಯುಂಡಂ
[6]ಗ್ಗಯುವಿಂಗ್ಗಜಗಾರುಜಂ . ರು . ಪ್ರಿಹ್ತಿರುಗಬಸೇನನಿಶೆಭಸ್ವಾಮಿ
[7]ಕಿಚಿಧಾರಾದಾನಸಹಧ್ಯಲುಅಂಗರಂಗವೈಭವಲುಮೊದಲುಗಾಗಲ
[8]ಅನಿಂನ್ನಿಸಗಂಗಾನು . . . . .ವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪವಿತ್ರ
[9]ಅನರಾಣಪೆದಜಗದೇವರಾಯಗಾರಿಗವೂತ್ಯುಲೈನಜಗದೇಕರಾಮನಿಂಗ್ಗ

* ಇದು ಕಲ್ಲಿನಮೇಲೆ ಬರೆದು ಇದೆ

10 ರಪ್ರತುಽಲರಾಜಶ್ರೀಕುಮಾರಯಿಂಮಡಿಜಗದೇವರಾಯನಿಂಗಾರುಸಮರ್ಪಿಸಿಂ
11 ಚಿನಭೂದಾನಲಿಯಧರ್ಮಶಾಸನಕ್ರಮವೆಟ್ಟಂನನು . ಮರನಾಯಕತನಕುನಡ
12 ಚೆಚಂನಪಟ್ಣಂಸಂಮತುಚೆಲ್ಲಮಂಮಾಗಿಕಿಲಳಲ್ಯೆನದಸವರಂಗ್ರಾಂಮಾನಕುಚೆ
13 ಲ್ಲ ಕುಪ್ಪಕೀಳುವಳಿಸಹಗಾನುಚೆಲ್ಲ ಚತುಸೀಮತಂಡ್ರಿಜಗದೇವರಾಯನಿಂಗಾರಿಕಿ
14 ಪುಣ್ಯಂಗಾನುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾನುಸಮರ್ಪಿಂಚಿನರಂಗನು
15 ಆಗ್ರಾಮಾನಕುಚಲ್ಲ ಆಚತುಸೀಮಲೋನಿದ್ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣ
16 ಆಗಾಮಿಸಿದಸಾಧ್ಯಂಬುಲುಅನಿಯುಡುಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಲುಂನೂ
17 ವಿರ್ಯಪುಷಾದಗಂಗಾನುತ್ರಿವಾಚಕಂಗಾನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಾನುನಡಚೆ
18 ಅಲಾಗುನಸಮರ್ಪಿಂಚಿನಗ್ರಾಮಶಾಸನಂ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
19 ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಗಂಗವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಆಂಜನೇಯಗುಡೀಬಳಿ ವೀರನಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಜಯಸಂ । ಚಯಿತ್ರಸು ೧ ಸೋ । ದಲು
2 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ
3 ಸಳಭುಜಬಳಶ್ರೀವೀರಬಲದೇವರಸ
4 ರರಾಜ್ಯಾ೩ರಿಯಗಂಗವಾಡಿಯಬಳಹರಿ
5 ಗಲುಡನಮಗಕೇತಂಣನುರಾಮನಾತದೇವರ
6 ಧಾಳಿಬಂದುಉರನುಯಿಱಿದುದುರುಲುಸೆಱ
7 ಹೋಹಲ್ತಯಿಱಿದುಮರಚಿತಾನುಬಿದ್ದ

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ಅದೇ ಹೋಬಳಿ ಅಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಹುಣಸೇದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಸರ್ಕಾರಿ ಬೈಲಿನಲ್ಲಿ ಹುಣಸೇ ಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 4′ 10″ × 2′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ . . . . . .
2 ತಾಪಚಕ್ರವರ್ತಿಹೊ . . . .
3 ಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿತ್ವೀ . . . .
4 ಪ್ರಮಾದೀಚಸಂವತ್ಸರದ . . . .
5 ಶ್ರೀಮನು . . . .
. . . .
9 ಪಾದರಸಲು . . . . .
10 . . ಮಪಹಿಂಪೆ . . . .
11 ಡಿಕಿವಾಗಿಲಬಿಟ್ಟಸತ್ರದ . . . . . .
12 ಕೊಂಡ . . . .
13 ಸರದೆಯುದಂಡ . . . .
14 ಂಕಲುಮಾನ್ಯದಲು . . . .
15 ಯನುಸ . . . .
16 ಯೆಱ . . . .
17 ಡೆಯಲು . . . .
18 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಅಕ್ಕೂರು ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 3′ 2″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಪೃಥ್ವೀರಾಜಶ್ರೀವೀರಬ
2 ಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುವತ್ತಿರಲು
3 ಶ್ರೀಮತು(ನು)ಮಹಾಪ್ರಧಾನದಾಯದಂಡನಾಥಹಾಡಳಾ
4 ಜನಪ್ಪಕಾಮೆಯದಂಣಾಇಕರಕುಮಾರಪಣಯ್ಯ

ದಂಣಾಯಕಬಲ್ಲಪ್ಪದಂಣಾಇಕನವರುಕೆಲುವಳಿ
[6]ನಾಡೂಳಗಣಮಾರಪ್ಪನಕುಪ್ಪೆಯುನುತ್ರಿಭುವನನಂದಿ ಜನ
[7]ಚಕ್ರವರ್ತಿ೯ತಿಙ್ರಾಜದೇವರನನಾಗದೇವನವರುಗಳಿಗೆ ಶಕ
[8]೧೨೬೩ ನೆಯುವಿಷುಸಂವತ್ಸರಕಾರ್ತಿಕಶು ೧೦ ಬ್ರಿಸ್ಪ್ಯ
[9]ಗಸ್ಥಳವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಕೊಟ್ಟಉಸಾಂತ

[10]ರ್ಸಯುಸೇನಪ್ಪನವರೂತಂಮುಕೊಡಿಗೆಯಾಗಿದ್ದ...
[11]ಇಮಾರಪ್ಪನಕುಪ್ಪೆಯುನಃಉಭಯದೂನುವಾತಿ..
[12]..ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆ......
[13]ರುತಪ್ಪಿದವರುಗಂಗೆಯುತಡಿಯು......
ಪದಲ್ಲಿಹೋಹರುತಾಙಗೆಕೊ....
[15]ಡಲಿಹೋಃಹರುಗುರುವಿನಹೆಂಡತಿ...

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ಮಳೂರು ಹೋಬಳಿ ಕಸಬಾ ಆಚೆಸಿಂಗಳಾಚಾರ್ಯರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೫ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲ್ಲೀಲಾವರಾಹ
[3]ಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದ
[4]ಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮುಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂ
[5]ತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬು
[6]ಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತ
[7]ಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾ
[8]ಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತೌ
[9]ಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾ
[10]ನಿರ್ದ್ದಿವೀವೇತಿಂಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ ।
[11]ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮಾಗೌ
[12]ರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾಪನಿಪಾಲಕಃ । ದೇವಕೀನಂ
[13]ದನಾತ್ತಸ್ಮಾದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮು
[14]ಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾ
[15]ನಾದಾನಾನಿದೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಪ್ರೀತಂಯಶಃಪುನರು
[16]ಕ್ತಯನ್ । ಕಾವೇರೀಮಾಶುಬದ್ಧ್ವಾಬಹಳಜಲರಯಾಂಯೋವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀ
[17]ವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂ
[18]ಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪತ್ತನಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭು
[19]ವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವ
[20]ಲ್ಲಭಂಮಾನಭೂಷಂ । ವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದ
[21]ನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃ
[22]ಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾ
[23]ಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪ
[24]ತ್ರಿರಥಾದಿವ । ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

25 ವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ರಂಗಕ್ಷಿತೀಂದ್ರಾಚ್ಯುತದೇವರಾ

26 ಯೌರಕ್ಷಾಧುರೀಣಾವಿವರಾಮಕೃಷ್ಣೌ । ಓಬಾಂಬಿಕಾಯಾಂನರಸಕ್ಷಿತೀಂದ್ರಾದು

27 ಭೌ ಭೂತಾನ್ನಗೇಂದ್ರಸಾರೌ । ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ಸವಿಜಯನಗರೇರತ್ನ

28 ಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾಸಿರಸ್ಯನ್ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಥಾ

29 ನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಸ್ಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪ

30 ಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯ

31 ಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃ ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತು

32 ರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹ

33 ರೇಹೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮಹಾನಂದಿತೀ

34 ರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌ ಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯ

35 ಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚ

36 ತ್ತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ । ಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರ

37 ಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿ

38 ತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚ

39 ನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸ

40 ಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಪ್ರಾ

41 ಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ವ್ಯಾವಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ನುಗ್ರೇನವಿಖ್ಯಾತೇ

42 ಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯ್ಯವೀರ್ಯ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಃಮಹೀಪತಿಃ ।

43 ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತ

44 ತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿರಭ

45 ವದ್ಭಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವ್ವಕ್ತ್ರೋಭ

46 ವತ್ಪದ್ಮಭೂಃ । ಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀ

47 ಕರೇ । ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದತಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾ

48 ಶೀನ್ಸ್ನಾನಾಸೇನಾತ್ತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ

49 ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇ ।

50 ಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

51 ಸಮ ತ್ಯಾದಾರ್ಯ್ಯಃಸುಧೀಭಿಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃ

52 ಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಆ

53 ಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿ

54 ಸಾರ್ಥಶ್ರಿಯಮಿಹಬಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇ । ಕೃತವತಿಸುರಲೋ

55 ಕಂಕೃಷ್ಣರಾಯೇನಿಜಾಂಶಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಃ ।

56 ಅಖಿಳಮವನಿಲೋಕಂಸ್ವಾಂಶಮೇತ್ಯಾರಿಜೇತಾವಿಲಸತಿಹರಿಚೇ

57 ತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಅಂಭೋದೇನಸಿಪೀಯಮಾನಸಲಿಲೋಗಸ್ತ್ಯೇನ

58 ಪೀತೋಜ್ಝಿತಸ್ತಸ್ಮೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿಖಿನಾಸಂತಪ್ಯಮಾನಃಸದಾ ।

59 ಅಂತಸ್ಥೈರ್ಬಡಬಾಮುಖಾನಳಶಿಖಾಜಾಲೈರ್ವಿಶುಷ್ಕೋದ್ಧುರಂಯದ್ದಾ

60 ನಾಂಬುರಂಬುಧಿರಯಂಪೂರ್ಣಃಸಮುದ್ಯೋತತೇ । ಸಮಜನಿನರಪಾಲಸ್ಸ

61 ತ್ಯಧರ್ಮಪ್ರ[ವೀ]ಣೋವಿಜಯನಗರರಾಜದ್ರತ್ನಸಿಂಹಾಸನಸ್ಥಃ । ನೃಗನ

62 ಳನಹುಷಾದೀನ್ನೀತಯನ್ರಾಜನೀತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯಾದಾರ್ಯಭೂ

63 ರಚ್ಯುತೇಂದ್ರಃ । ಕ್ಷಿತಿಪ್ರತಿಷ್ಠಾಪಿತಕೀರ್ತಿದೇಹೇಪ್ರಾಪ್ತೇಪದಂವೈಷ್ಣವಮಚ್ಯು

64 ತೇಂದ್ರೇ । ಅಧ್ಯಾಸ್ತಭದ್ರಾಸನಮಸ್ಯಸೂನುರ್ವೀರೋಬಭೌವೇಂಕ[ಟ]ದೇವರಾಯಃ । ಪ್ರ

65 ಶಾಸ್ಯರಾಜ್ಯಂಪ್ರಶಮಾಸ್ತ್ರರೂಪೇವಿದ್ವನ್ನಿಧೌವೇಂಕಟರಾಯಭೂಪೇ । ಅಭಾಗ

66 ಧೇಯಾದಚಿರಾತ್ಪ್ರಜಾನಾಮಾಖಂಡಲಾವಾಸಮಥಾಧಿರೂಢೇ । ತಿಂಮಾಂಬಾ

67 ವರಗರ್ಭಮೌಕ್ತಿಕಮಣೀರಂಗಕ್ಷಿತೀಂದ್ರಾತ್ಮಜಃ । ಕ್ಷೇತ್ರಾಲಂಕರಣೇ

68 ನಪಾಲಿತಮಹಾಕರ್ಣಾಟರಾಜ್ಯಶ್ರಿಯಾ । ಶ್ರೀಮಾರ್ಗದಾಯಾರ್ದಯಾವತಾಸ್ವ

69 ಭಗಿನೀಭರ್ತ್ರಾಜಗತ್ರಾಯಿಣಾ । ರಾಮಕ್ಷ್ಮಾಪತಿನಾಸ್ವಮಾತೃತಿಲ

70 ಕೈಃಕ್ಲಿಪ್ತಾಭಿಷೇಕಕ್ರಮಃ । ಶ್ರೀವಿದ್ಯಾನಗರೀಲಲಾಮನಿಮಹಾಸಾಮ್ರಾ

71 ಜ್ಯಸಿಂಹಾಸನೇ । ಸಂತಾನದ್ರುಮವಸ್ಫುರನ್ಸುರಗಿರೌಸಂಹೃತ್ಯವಿ

72 ದ್ವೇಷಿಣಃ । ಆಸೇತೋರಪಿಚಾಹಿಮಾದ್ರಿರಜಯಸ್ಸಾಮ್ರಾಜ್ಞೋನಿಜಾಜ್ಞಾಕ

73 ರಾನ್ । ಸರ್ವಾನ್ಪಾಲಯತೇಸದಾಶಿವಮಹಾರಾಯಸ್ತ್ರಿರಾಯಕ್ಷ್ಮಾಮಾಂ । ವಿ

74 ಖ್ಯಾತವಿಶ್ರಾಂತಿನಯಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿಷೇಕೇನಿಯತಂಪ್ರಜಾನಾಂ ।

75 ಆನಂದಬಾಷ್ಪೈರಭಿಷಿಚ್ಯಮಾನಾದೇವೀಪದಂಧರ್ಷಯತೇಧರಿ

76 ತ್ರೀ । ಗೋತ್ರೋದ್ಧಾರವಿಶಾರದಃಕುವಲಯಾಪೀಡಾಪಹಾರೋದ್ಧುರಂ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

77 ಸತ್ಯಾಯತ್ತಮತಿಂಸಮಸ್ತಸುಮನಸ್ತೋಮಾವನೈಕಾಯನಂ । ಸಂಜಾತಸ್ತು

78 ತ್ರಿಭೂರುಚಿಂಸವಿಜಯಃಸನ್ನಂದಕಶ್ರೀಧರಂ । ಯಂಶಂಸಂತಿಯಶೋದಯಾಂ

79 ಚಿತಗುಣಂಕೃಷ್ಣಾವತಾರಂಬುಧಾಃ । ವಿಖ್ಯಾತಂಬಹುಭೋಗಶೃಂಗವಿಭವೈ

80 ರುದ್ದಾಮದಾನೋದ್ಧುರಂ । ಧರ್ಮೇಣಸ್ಮೃತಿಮಾತ್ರತೋಪಿಭುವನೇದಕ್ಷಂಪ್ರ

81 ಜಾರಕ್ಷಣೇ । ಪ್ರಾಪ್ತಾಯಸ್ಯಭುಜಂಭುಜಂಗಮಹಿಭೃದ್ದಿಗ್ದಂತಿಕೂರ್ಮೋಪ

82 ಮಂಪಾತಿಪ್ರತ್ಯಪತಾಕಿಕೇತಿಧರಣೀಜಾನಂತುಸರ್ವೇಜನಾಃ । ಯ

83 ತ್ಸೇನಾಧೂಳಿಪಾಳೀಸಕಮಸಕಸಮುಚ್ಛಾಟನೇಧೂಮರೇಖಾರೋ

84 ಮಾಳೀಕೀರ್ತಿರ್ವಧ್ವಾಇವಭುವನಮಿದಂಸರ್ವಮಂತರ್ವಹಂತ್ಯಾಃ । ವೇಣೀ

85 ನಾಣೀಯಸೀಮಪ್ರಕಟಿತವಿಹೃತೇರ್ವೀರಲಕ್ಷ್ಮ್ಯಾರಣಾಗ್ರೇಶಾಂತ್ಯೈ

86 ಜೀಮೂತಪಙ್ಕ್ತಿಃಸಕಲಖಲಸ್ತೋಮದಾವಾನಲಾನಾಂ । ತುಂಗಾ

87 ಮೇವದಯಾಂಪದಾಂಬುಜಯುಗಂ ಶ್ರೀಣಾಂಚಕೃಷ್ಣಾಂತನುಂರಕ್ತಾನೀಲ

88 ಶಿತಾಂತ್ರಿವೇಣಿಮನಘಾಂವೀಕ್ಷ್ಯಾಂಗಿರಂನರ್ಮದಾಂ । ತೀರ್ಥಾನೀತಿಸಮಾ

89 ಮಹತ್ಯಮಯಮ್ವೈಃಶೇಷಾದ್ರಿವಾಸೀವಿಭುಃಪ್ರಾಯೋಯಸ್ಯವಿಶೇಷಭ

90 ಕ್ತಿಮುದಿತಃಪಟ್ಟಾಭಿಷೇಕಶ್ರಿಯೇ । ಮೋಷಧಿಪತ್ಯಪಮಾಯಿತ

91 ಗಂಡಸ್ತೋಷಣರೂಪಜಿತಾಶ್ವಮಕಾಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯ

92 ರಗಂಡಃಶ್ರೋಷಣನಿರ್ಭರಭೂನವಖಂಡಃ । ರಾಜಾಧಿರಾಜಬಿ

93 ರುದೋರಾಜರಾಜಸಮಾಂಪತಿಃ । ಸ್ವರಾಜರಾಜಮಾನಶ್ರೀಶ್ರೀರಾಜ

[94]ಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಂಕೋಮೇರುಲಂಘಿಯಶೋಭ
[95]ರಃ । ಶರಣಾಗತಮಂದಾರಃ ಪರರಾಯಭಯಂಕರಃ । ಕರದಾ
[96]ಖಿಳಭೂಪಾಲಃಪರದಾರಸಹೋದರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾ
[97]ಣಇಂದುವಂಶಶಿಖಾಮಣಿಃ । ಗಜೌಘಗಂಡಭೇರುಂಡೋಹರಿಭಕ್ತಿ
[98]ಸುಧಾನಿಧಿಃ । ವರ್ದ್ಧಮಾನಾಪದಾನಶ್ರೀರರ್ದ್ಧನಾರೀನಟೇಶ್ವರಃ । ಇತ್ಯಾದಿಬಿರು
[99]ದೈರ್ವಂದಿತತ್ಯಾನಿತ್ಯಮಭಿಷ್ಟುತಃ । ಕಾಂಭೋಜಭೋಜಕಾಳಿಂಗಕರಹಾಟಾದಿ
[100]ಪಾರ್ಥಿವೈಃ । ಸಾವಿದಲ್ಲಪದಾಂಪ್ರಾಪ್ತೈಸ್ಸಂದರ್ಶಿತನೃಪಾಪದಃ । ಸೋಯಂನೀ
[101]ತಿವಿಶಾರದಃ ಸುರತರುಸ್ಪರ್ಧಾಳವಿಶ್ರಾಣನಃ ಸರ್ವೋರ್ವೀಶನತಃ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[102]ಸದಾಶಿವ ಹರಾಯಕ್ಷಮಾನಾಯಕಃ । ಬಾಹಾಮಂಗದನಿರ್ವಿಶೇಷ
[103]ಮಾಶಿಳಾಂಸರ್ವಂಸಹಾಮುದ್ವಹನ್ವಿದ್ವತ್ತ್ರಾಣಪರಾಯಣೋವಿಜಯತೇವೀ
[104]ರಪ್ರತಾಪೋನ್ನತಃ । ಅವತಾರಹಯಾಬ್ಧೀಂದುಗಣಿತೇಶಕವತ್ಸರೇ । ವತ್ಸರೇ
[105]ಕಾಲಯುಕ್ತಾಖ್ಯೇಮಾಸಿಚಾ[ಷಾ]ಢನಾಮನಿ । ಪಕ್ಷೇವಳಕ್ಷೇಪುಣ್ಯಾಯಾಂಪ್ರಥಮದ್ಯಾ
[106]ದಶೀತಿಥೌ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿಠ್ಠಲೇಶ್ವರಸನ್ನಿಧೌ । ಭಾರದ್ವಾಜಾ
[107]ನ್ವಯಾಂಭೋಧಿಪಾರಿಜಾತಾಯಿತಾತ್ಮನೇ । ವರ್ಣನಾತೀತಶೀಲಾಯವರಾಪಸ್ತಂ
[108]ಬಸೂತ್ರಿಣೇ । ಯಶಸ್ವಿನೇಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಭೀಷ್ಟದಾಯಿನೇ । ಪ್ರವೇದುಷೇ
[109]ವೇದಮಾರ್ಗ್ಗಪ್ರತಿಷ್ಠಾಚಾರ್ಯವರ್ಯತಾಂ । ಪ್ರಖ್ಯಾತೋಭಯವೇದಾಂತಾಚಾರ್ಯವ
[110]ರ್ಯಾಯಭೂಷ್ಣವೇ । ಶ್ರೀಭಾಷಾಪದಸಿದ್ಧಾಂತವೇದಿನೇಜಿತವಾದಿನೇ । ವ್ಯಷ್ಟಾಂ
[111]ನತರ್ಪಿತಾನೇಕಶಿಷ್ಯಾಚಾರದ್ವಿಜನ್ಮನೇ । ಅಷ್ಟಾದಶಪುರಾಣಾರ್ಥಹೃಷ್ಟಾ
[112]ಶಯಸರೋರುಹೇ । ಸಂಭೃತಾಶೇಷಸುರಭಿಚಸ್ತ್ರವ್ರಜಶೋಭಿನೇ । ಸಚ್ಛಕ್ರಾನಂ
[113]ದಕಾಯಶ್ರೀಸಹಾಯಾಪರಮೂರ್ತ್ತಯೇ । ಕಾವ್ಯೇಶ್ರಾವ್ಯೇನವರಸೋತ್ಪಾಟಕೇನಾ
[114]ಟಕೇಪಿಚ । ಗದ್ಯೇಹೃದ್ಯೇಸ್ಮೃತೌಚಾಪಿಗಾಥಾಂಪ್ರಾಣಿಮುಪೇಯುಷೇ । ಅನಂತಾ
[115]ರ್ಯಕಾಲಾಂಭೋಜರವಯೇಪುಣ್ಯಕೀರ್ತಯೇ । ತಿರುವೆಂಕಟಯಾಚಾರ್ಯಪೌತ್ರಾಯಮಹ
[116]ಮೌಜಸೇ । ಶ್ರೀಮದಂಬರಯಾಚಾರ್ಯಚಿರಪುಣ್ಯಫಲಾತ್ಮನೇ । ತಿರುವೆಂಕಟ
[117]ಯಾಚಾರ್ಯಶೇಖರಾಯಮಹಾತ್ಮನೇ । ಚೆಂನಪಟ್ಟಣಸೀಮಾಸ್ಥಂಕೈಲನಾಡಾಖ್ಯ
[118]ತತ್ಸ್ಥಿತಿಂ । ತಿಂಬೂರುಗ್ರಾಮಕಾತ್ಪ್ರಾಚ್ಯಮಾಗ್ನೇಯೀಂನಿಡುಗಟ್ಟತಃ । ಮಾ
[119]ದಿಹಳ್ಳ್ಯಾಹ್ವಯಗ್ರಾಮಾದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಮಾದ್ಬೈಲಗರಾಭಿ
[120]ಖ್ಯಾಂನೈರುತೀಮಾಶ್ರಿತಾಂದಿಶಂ । ಸಂಪ್ರಾಪ್ತಮಾಶಾಂಕುರುಣಿಗೆರಶೈಲಾಚ್ಚಪ
[121]ಶ್ಚಮಾಂ ॥ ಕುಕ್ಕುರೂರಿತಿವಿಖ್ಯಾತಾದ್ವಾಯವ್ಯಾಂಗ್ರಾಮಕಾದಪಿ । ಶ್ರೀಮತ್ಸದ್ಧಯದೇವಾ
[122]ದ್ರೇರುತ್ತರಾಮಾಶ್ರಿತಂದಿಶಂ । ಮಾದಿನಾಯಕಹಳ್ಳ್ಯಾಖ್ಯಾದೈಶಾನ್ಯಗ್ರಾಮಕಾ
[123]ದಪಿ । ಕೋಡರಾಜಪುರಂಚೇತಿಪ್ರತಿನಾಮಸಮಾಶ್ರಿತಂ । ಗ್ರಾಮಂಮಾಚೇನಹ
[124]ಳ್ಳ್ಯಾಖ್ಯಂಸರ್ವಸಸ್ಯೋಪಶೋಭಿತಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚ
[125]ಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ ।

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[126]ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾ
[127]ಕೈಶ್ಚಕಚ್ಛಾರಾಮೈಶ್ಚಸಂಯುತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾ

128 ರಕಂ । ದಾನಾಥಮನವಿಕ್ರೀತಿಯೋಗ್ಯಂವಿನಿಮಯೋಚಿತಂ । ಶೀತಾಂಶೋರ್ವಂ

129 ಶರತ್ನಂಸಮಜನಿನಂದನಾಮಾಥಜಜ್ಞೇತತ್ಸಂತತ್ಯಾಂಚಲಿಕ್ಕಕ್ಷಿತಿ

130 ಪತಿರುದಭೂತ್ತತ್ಕುಲೇಬಿಜ್ಜಲೇಂದ್ರಃ । ತದ್ವಂಶಂಸೋಮಿದೇವ್ಯೋಲವಮಕೃತವಿ

131 ಮತಾತ್ಸಪ್ತದುರ್ಗಾಣಿಹೃತ್ವಾಪ್ರಾಪ್ತಸ್ತ್ಸ್ಯಾರವೀಟೀಪುರಪತಿರಭವತ್ಪಿಂನ

132 ಮಕ್ಷೋಣಿಪಾಲಃ । ಭೂಕಲ್ಪಶಾಖೀಪ್ರಥಿತಾರವೀಟೀಬುಕ್ಕಕ್ಷಮಾಪೋಭ

133 ವದಸ್ಯಸೂನುಃ । ಬಲ್ಲಾಂಬಿಕಾತಸ್ಯಬಭೂವಪತ್ನೀಪುರಂದರಸ್ಯೇವಪು

134 ಲೋಮಕನ್ಯಾ । ಅಸ್ಮಾದಶೇಷಭುವನಾವನವಾರಿಜಾಕ್ಷಾಚ್ಛೃಂಗಾರರಾಜ

135 ವದಜಾಯತರಾಮರಾಜಃ । ಲಕ್ಷ್ಮೀಸಮಾನಚಂತಾಲಲನಾಮತಲ್ಲೀಲ

136 ಕ್ಕಾಂಬಿಕಾರತಿರಿವಾಜನಿತಸ್ಯದೇವೀ । ತಸ್ಯಾಧಿಕ್ಯೈಸ್ಸಮಭವತ್ತನ

137 ಯಸ್ತಪೋಭಿಶ್ಶ್ರೀರಂಗರಾಜನೃಪತಿಶ್ಶಿವಂಶದೀಪಃ । ಆಸಂಜ್ವಲತ್ಸು

138 ಭುಜಧಾಮಸುಯಸ್ಯಚಿತ್ರಂನೇತ್ರಾಣಿವೈರಿಸುದೃಶಾಂಚನಿರಂಜನಾನಿ । ಸ

139 ಶೀತಿರುಮಲಾಂಬಿಕಾಚರಿತಲೀಲಯಾರುಂಧತೀಪ್ರಥಾಮಪಿತಿತಿ

140 ಕ್ಷಯಾಮಸುಮತೀಯಶೋರುಂಧತೀಂ । ಹಿಮಾಂಶುರಿವರೋಹಿಣೀಂಹೃದಯ

141 ಹಾರಿಣೀಂಸದ್ಗುಣ್ಯೈರಮೋದತಸಧರ್ಮಿಣೀಮಯಮವಾಪ್ಯವೀರಾಗ್ರಣೀಃ ।

142 ಸ್ವೈರಂಸದೃಗ್ಭರಣಜಾತರುಚಿಸ್ಸ್ವವೃತ್ತಸ್ವಾಲೋಕದೂರಿತತಮಾಸ್ತನಯ

143 ಸ್ತದೀಯಃ । ಅತ್ರಾಸವೃತ್ತಿರವದಾತಗುಣಾನುವರ್ತೀಶ್ರೀರಾಮರಾಜನರ

144 ಪಾಲಮಣಿಸ್ಸಮಿಂಧೇ । ಯಸ್ಮಿನ್ಪ್ರಶಾಸತಿಮಹೀಂಜಗದೇಕವೀರೇಭಂ

145 ಗೋನದೀಷುಪತಗೇಷುಚಪಕ್ಷಪಾತಃ । ವಲ್ಲೀಷುಪಲ್ಲವರುಚಿರ್ವನಿ

146 ತಾರತೇಷುನೀವೀವಿಮೋಚನಮಭೂನ್ನಿಯತಂಪ್ರಜಾನಾಂ । ಯಸ್ಯಪ್ರತಾ

147 ಪತಪನೋಯದುನಾಥಮೂರ್ತೇರಾಪಾದಯತ್ಯರಿಕುಲಾನಿಸಮಾಕುಲಾ

148 ನಿ । ಸಾಮಂತಭೂಪಸದಸಾಂಕರಪಂಕಜಾನಿಸೇವಾಜುಷಾಂಮುಹುರಹೋಮು

149 ಕುಲೀಕರೋತಿ । ವಿತರಣಪರಿಪಾಟೀಯಸ್ಯವಿದ್ಯಾಧುರೀಣಾಂನ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

150 ಖರಮುಖರವೀಣಾನಾದಗೀತಾಂನಿಶಮ್ಯ । ಅನುಕಲಮಯುಮಾವಾಲಾಂ

151 ಬುಬಿಂಬಾಪದೇಶಾದಮರನಗರಶಾಖೀಲಜ್ಜಯಾಮಜ್ಜತೀವ । ಭರತಮ

152 ಹಿತಭೂಮಾಭಾತಿಯಸ್ಯಾನುಜನ್ಮಾವರತಿರುಮಲರಾಜಸ್ಸ್ವಾಹಿತೀಭೋಜರಾ

153 ಜಃ । ನಿಧಿರಖಿಳಖಲಾನಾಮಗ್ರಜನ್ಮೋರುಭಕ್ತಿರ್ವಿನಯನಯಸಮೇತೋ

154 ವೈರಿಗಂಧರ್ವಜೇತಾ । ಯಸ್ಯಾನುಜಶ್ರೀವರವೇಂಕಟಾದ್ರಿರಾಜಃಕ್ಷಿತೌಲಕ್ಷ್ಮ

155 ಣಚಾರುಮೂರ್ತಿಃ । ಜ್ಯಾಘೋಷದೂರೀಕೃತಮೇಘನಾದಃಕುರ್ವಂತ್ಸುಮಿತ್ರಾಶಯಹ

156 ರ್ಷಮಿಂಧೇ । ಸುಮತೇರಸ್ಯಧೀರಸ್ಯಸುತ್ರಾಮಸ[ಮ]ತೇಜಸಃ । ಸೋಮವಂಶಾವ

157 ತಂಸಸ್ಯಸೂನೃತಾಲಾಪಶೋಭಿನಃ । ಹಿರಣ್ಯಕಶಿಪುಕ್ಷೇತ್ರದಾನಸಾದರ

158 ಚೇತಸಾ । ಸಿಂಹಸಂಹನನೇನಶ್ರೀನೃಸಿಂಹತ್ವಮುಪೇಯುಷಾ । ನೀತಿಶಾಸ್ತ್ರವಿ

159 ಶೇಷಾರ್ಥನೀರಜೋಲ್ಲಾಸಭಾನುನಾ । ವಿಷ್ಣುಭಕ್ತ್ಯಾಗ್ರಗಣ್ಯೇನವಿಷ್ಣುಭಕ್ತಾ

160 ನುಕಂಪಿನಾ । ಕೋನೇಟಿರಾಜಭೂಪಾಲಚಿರಪುಣ್ಯಫಲಾತ್ಮನಾ । ಕೊಂಡರಾಜ

161 ನೃಪಾಲೇನಗುಣರತ್ನಪಯೋಧಿನಾ । ವಿಜ್ಞಾಪಿತಸ್ಯಪಿನಯಸಾದ್ವಿಮಾತಧ್ವಾಂ

162 ತಭಾಸ್ವತಃ । ವಿಶ್ವಾತಿಶಾಯಿವೀರ್ಯಸ್ಯವಿದುಷಾಂಕಲ್ಪಶಾಖಿನಃ । ಪಾ

163 ಜ್ಯಕರ್ಣಾಟರಾಜ್ಯಶ್ರೀಸ್ಥಾಪನಾಚಾರ್ಯ್ಯವಿಶ್ರುತಃ । ಸಾಹಿತ್ಯರಸಸಾಂವ್ರಾ

164 ಜ್ಯಭೋಗಭೋಜಮಹೀಭುಜಃ । ಆತ್ರೇಯಗೋತ್ರಾಲಂಕಾರಮಣೇರ್ಮ್ಮನುನಯಸ್ಥಿ

165 ತೇಃ । ಅಂತೆಂಬವರಗಂಡಸ್ಯಹರಿಭಕ್ತಿಸುಧಾನಿಧೇಃ । ನಹುಷೋಪಮಸ್ಯನಾ

166 ನಾವರ್ಣಶ್ರೀಮಂಡಲೀಕಗಂಡಸ್ಯ । ಎಂಬಿರುದರಾಮರಾಹುತವೇಶ್ಯೈಕ

167 ಭುಜಂಗಬಿರುದಭರಿತಸ್ಯ । ವಿಖ್ಯಾತಬಿರುದಮಂನಿಯವಿಭಾವಲೀಲ

168 ಸ್ಯವಿಜಯಶೀಲಸ್ಯ । ವಿಶ್ವಂಭರಾಭೃತಿಸ್ಫುಟವಿಶ್ರುತಧರ

169 ಣೀವರಾಹಬಿರುದಸ್ಯ । ವಿನಯೌದಾರ್ಯ್ಯಗಾಂಭೀರ್ಯ್ಯವಿಕ್ರಮಾ

170 ವಾಸವೇಶ್ಮನಃ । ವೀರಶ್ರೀರಾಮರಾಜಸ್ಯವಿಜ್ಞಪ್ತಿಮನುಪಾ

171 ಲಯನ್ । ಪರೀತಃಪ್ರಯತ್ಯೈಃಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗವೈಃ । ವಿವಿ

172 ಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೌತಪಥಿಕೈರಧಿಕೈರ್ಗ್ಗಿರಾ । ಸದಾಶಿವಮಹಾ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

173 ರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತ

174 ವಾನ್ಮುದಾ..

175 ....

176 ಸರಸಸದಾಶಿವರಾಯಕ್ಷಿತಿಪತಿವರ್ಯ್ಯಸ್ಯಕೀರ್ತಿಧುರ್ಯ್ಯಸ್ಯಸಾಸ

177 ನಮಿದಂಶರಾಸನದಾಶರಥೇರಮಿತಹೇಮದಾನರತೇಃ । ಮೃದು

178 ಪದಮಿತಿತಾಂಮ್ರಶಾಸನಾರ್ಥಂಮಹಿತಸದಾಶಿವರಾಯಶಾಸನೇನ

179 ಅಭಣದನುಗುಣಂವಚೋಮಹಿಮ್ನಾಸರಸತರೇಣಸಭಾಪತಿಸ್ಸ್ವಯಂಭುಃ

180 ಸದಾಶಿವಮಹಾರಾಯಶಾಸನಾದ್ವೀರಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋ

181 ವ್ಯಲಿಖತ್ತಾಂಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।

182 ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪು

183 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ

184 ಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿ

185 ರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿ

186 ನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ

187 ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃ

188 ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಸ್ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ

189 ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಶ್ರೀ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

COORG.

—:o:—

ಕೊಡಗು ಶೀಮೆ.

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ಮಡಕೆರೆ ತಾಲ್ಲೂಕು ಹೆರೂರು ಮೂಡಗೇರಿನಾಡು ಚೇರಲ ಸಿರಿಮಂಗಲ ಗ್ರಾಮದ ಸಂಹದ್ದಿಗೆ ಸೇರಿದ ಮೀನಕೊಲ್ಲಿ ಫಾರೆಷ್ಟಿನಲ್ಲಿ ಭಕ್ತನಕೋಟೆಮುಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 9″.

1 ಶ್ರೀಮತುಶಾಲಿವಾಹನಶಕವರುಷ
2 ೧೪೬೬ನೆಯ ಕ್ರೋಧಿಸಂವತ್ಸರದ
3 ಚೈತ್ರಶು ೧ ಲೂ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
4 ಶ್ವರಚಂಗಾಳ್ವಶ್ರೀಕಂಠರಸುಗಳುಲಿಂ
5 ಗಂಣೊಡೇರುದೇವರಿಗೆಬಗುತನಕೋ
6 ಟೆಗೆಸಲ್ಲುವಭೂಮಿಯನುಸರ್ವಮಾ
7 ನ್ಯವಾಗಿಕೊಟ್ಟರುಯಿಾಕೊಡಗೆಯುನಳು
8 ಪಿದವರುರಾರವನರಕದಲ್ಲಿ
9 ಯಿರುವರು

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ಅದೇ ನಾಡು ಹೇರೂರು ಗ್ರಾಮದ ಸರ್ವೆ ನಂ. $\frac{58}{1}$ ರಪೂರಂಗುಪ್ಪೆ ಪೈಸಾರಿ ಜಮೀನಿನ ದಾರಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

(ಮೇಲುಭಾಗ ಪಾರ್ಶ್ವ ಸಹ ಒಡೆದು ಹೋಗಿದೆ)

1 ....ಹರಹಬಿ .
2 ..ಳೆಮುಮಾಟಿಗ
3 ..ರಾಸಿಗ
4 ..ಸ್ವಶ್ರೀಮತು
5 ..ಮುನಿಪರಾಧಿತ್ಯಂನಹೊ. ಉ ಯಹೆರೂರವತ್ತಿ
ಕಟ್ಟಿಸಿದಕೆ ...
6 ..ಧಮಗಂಹೆರೂರಕೋ
7 ..ಕರಮ್ಭುಗಕನ್ದಲ
8 ..ಮುದೇಮಳ . ಮಾಸಗರ್ದ್ದ
9 ..ನಹಣಅರಸತಿಮುಏ
10 ಣ್ತಲಮನ್ನಕೆಸಾ
11 ..ಡುಮುನ್ನವೆಲಹ
12 ಟ್ಟುವಂದುಹುಟ್ಟದಂನಿಬ
13 ..ಹಇಸ.ವ . ಳ್ದಹೆರೂರಅಲಪಯಿದಂಚಂಗಾಳ.ವ
ಅಲಂಕರಿಸಿದ .
14 ..ಮುನಿವರಾದಿತ್ಯಮಲಲ
15 ..ಕರಸಿವ....ಬಡ
16 ..ಇದುಪಟ್ಟಣಸ್ವಾಮಿಯಾಸೇ
17 . ಯಾಕೋಣ್ಡಹೊಸಮು
18 .ಕಾವಕ....
19 ...ಗಬುಪ್ಪಿಗೆ ಎರಬ..
20 ... .
21 . ಕಟದ್ದುಗ...

(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

25 ...
26 ಲನ..
27 ಳಿಮಾ..
28 ಇಸು..

29 ದಬುಮಿ . .

30 . .

31 ವಚಗರ .

32 ಗಜಕೆನ್ದವಡಿ .

33 ಸಜು . . ದಕರಿ .

34 ಣಿಗಹುಲ .

35 ತುಬಡಿವ . .

(ಮುಂದೆ ಅಸ್ಪಷ್ಟ)

28

ಅದೇ ನಾಡು ಅಂದಗೋವೆಕಲ್ಲೂರು ಸರ್ವೇ ನಂ. 89 ಬಸವೇಶ್ವರದೇವರ ಜೋಡೀಭೂಮಿಯಲ್ಲಿನ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 3'.

1 ಸ್ವಸ್ತಿಸಕ ೮೬೬

2 ಕ್ರೋಧಿಸಂವತ್ಸರ

. . . .

8 . . . . ಮತಲೆಗಡಿಸಿಸತ್ತ ಅತನಸಂತತಿ . .

9 . . . . ಕೊಟ್ಟ . . . . . .

10 ಹಾರ . . . ಜರ

11 ಕೊಣ್ಣಾಸಟು . . . .

12 ರಂ . . ಗಂಗೆ . . . .

13 ಕವಿಲೆಯುನೆಣದಬ್ರಹ್ಮತ್ತಿಬೂಜಗನ

14 ಬ್ಬಾತನನು . . . .

15 ಪರೋಕ್ಷವಿ

16 . ಯುವಮಾ

17. ಜಸಿದಬರೆದಂಬಾವಣಯ್ಯ

29

ಕಿಗ್ಗಟ್ಟನಾಡು ತಾಲ್ಲೂಕು ಬೆಟ್ಟಿಯತ್ತುನಾಡು ಕುಂದದ ಬೆಟ್ಟದ ಮೇಲೆ ಕುಂದಪಯಪ್ಪ ದೇವಸ್ಥಾನದ ಕಂಭದ ಮೇಲೆ.

ಶ್ರೀ

1 . . . . ಈಶ್ವರಪ್ರಸನ್ನನಾಗಿ . . . .

2 ಬೆಟ್ಟಿಯತ್ತುನಾಡುಕುಂದದಬೆಟ್ಟದಮೇಲೆನೆಲಶಿರು

3 ಪಮುಕದೇವರ್ಕೆಲಾಮುಯುಮಾದಪುರಾಣಗುಡಿ

4 ಯನ್ನುನವನೆತ್ತವಾಗಿಽವಾಲಯದಲ್ಲುಜೀರ್ನೋದ್ಧಾ ರಮಾ

5 ಡುವವಕ್ಕೆಯಿನಾಡುತಕ್ಕಮೊಕಸ್ತರೂಆದಿಯಾಗಿಸವೆ

6 ರ್ವಜನರುಮತ್ತುಅಮ್ಮತಿನಾಡುಕಕ್ಕೇರಿಗ್ರಾಮದತ

7 ಕ್ಕಮೊಕಸ್ತರುಸಹಅನುಮತಿಪಟ್ಟುಶಾಲಿವಾಹನ

8 ಶಕಾಬ್ದವರುಷ ೧೭೭೬ಕ್ಕೆ ಕಲಿವರುಷ ೪೯೫೫

9 ಸೇಆನಂದನಾಮಸಂವತ್ಸರದತುಲಾಮಾಸಾ ೧೮ನೇ

10 ಕಾರ್ತಿಕಶುದ್ಧ ೧೫ ಗುರುವಾರಕ್ಕೆಕಲಿಸಂದದಿನ ೧೮

11 ೧೦೬೬೦ದಿನ ಸಂದಶುಭಮೂರ್ತದಲಿಪ್ರಾರಂಭ್ಸಿದಯಿ

12 ಮಹಾಸ್ತಳಜೀರ್ನೋದ್ಧಾರದಲ್ಲುಮನೆ . . .

13 . . ಯಿಶ್ವರಾರ್ಪಿತವೆಂದುಮುಲ್ಯಕೊಟ್ಟುಸೇವಮಾಡಿ ದಜನರ

14 ವಿವರ . . ಕಂಡೆಯರಾವಂತ . . . .

15 . . . ತವಲೂರ . . ಮಾಡ್ಸಿದ . .

16 ಸಮಿವಮಾಡಿದವರುಶಾಣ

17 ಭಾಗದುಬ್ರಾಂಹ್ಮಣಮಂ

18 ಕಪ್ಪೆಯಶುಭೇದಾರೂಕೊಡಂ

19 ದೇರಮುದ್ದೈಯುಪಾರುಪತ್ಯ

20 ಗಾರುಮನೆಪ್ಪಂಡ್ರಪ್ರಜ್ಜೈಯು

21 ಬಾಗಿಲುನಿಲಕೆಸಯುಮಾಡಿ

22 ಸಿದಕೊಡಂದೇರಮೋದ್ದೈಯು

23 ದೇವರಪಾಣಿಮಟತೆರೆಕಲು

24 ಮೇಟುಕೆಲಾಸಹಸಾಯುಮಾ

25 ಡಿದುಸೇಣ್ಯಾಂಡ್ರಪೋಳ್ಳೆಯ್ಯು

26 ಮಾಣಂಡೆತಿಂಮ್ಮೈಯುಗಲು

27 ಡಚಿಂನೆಗಲುಡನಚಂಣಪ್ಪನಂದೀಶ್ವರನಪ್ರಸನ್ನಕ್ಕೆಸಾ

28 ಯಮಾಡಿದುಕುಂದಗ್ರಾಮದಜಾಹಗೀರದಾರ್‌ಹಯುತ್ತ

29 ಕಾನಸಾಬಿಯಿಮೇರೆಸರ್ವಜನರುಕೂಡಿಜೀರ್ನೋ ಧಾರಮಾಡಿ

30 ದಯಿಶಿವಾಲಯದಕೆಲಸಉಪ್ಪೆಂಗಳನಾಮಸಂವತ್ಸರದ

31 ವೈಶಾಕಶುದ್ಧ ೧೫ ಸುಕ್ರವಾರಶುಭಮುಹೂರ್ತದಲು ಯಿ

32 ಶಿವಾನುಗ್ರಹದಿಂದಪೂರೈಸಿಥೆಯಿಸೇವಮಾಡಿದವರಿಗೆ

33 . . . . ಯಿಹದಲಿಸಾಕ್ಯಪರದಲಿಮುಕ್ತಿ

30

ಹತ್ತುಗಟ್ಟುನಾಡು ನಲ್ಲೂರು ಗ್ರಾಮದ ತೀರ್ಥಮಾಡು ಮಾದಯ್ಯನಮನೆಗೆ ಪಶ್ಚಿಮ ಹಿತ್ತಲ ಮತ್ತಿನಲ್ಲಿ ಏರಿಮೇಲೆ.

ಪ್ರಮಾಣ 4′ · 1′ 6″.

(ಮೇಲುಭಾಗ ಒಡೆದು ಹೋಗಿದೆ.)

1 ಕೊಡಗ . .ಳ ವಿಪ.ಗ . . . .
2 ದಳಿಅಬ್ಬಿಡೆಮೆನ್ನುದಯತಿವರ
3 ಗ್ಗ್ರಲ್ಲಂಸಾದರದಬೀಱು ಪಸೆ
4 ಟ್ಟಪಾಪಾದೊಳೆಜಗಿತಾಱು
5 ದನೀಸುರಕೀರ್ತ್ತಿಭದ್ರಮ
6 ಸ್ತುಜಿನಸಾಶಾನಾಯಶ್ರೀಮ
7 ಪಾದುಮಂಗನಾಪದೊರಕಿವಿ
8 ಯುಯ್ಯಂಗಳ್ಚಾಂಗಳದಬ
9 ಸದಿಯೊಳ್ಪನ್ನೆರಡಂನೋಂ
10 ತುಮುಡಿಪಿದನ್ಅವರಮಕ್ಕ
11 ಳ್ಬಾಕಿಯುಬುಕಿಯುಸಿಱುಬ
12 ದರ

31

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತೀರ್ತರಮಾಡದ ಮನೇಬಳಿ ಕೆರೆಯಸಮೀಪ ಸರ್ವೆ ನಂ. 117ರ ಕೆರೆಏರೀಮೇಲೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 6″.

1 ಭದ್ರಂಭೂಯಾಜ್ಜಿನೇನ್ದ್ರಶಾಸನಾಯಾ
2 ಘನಾಶಿನೇಕುತೀರ್ತ್ಥಧ್ವಾನ್ತಸಂಘಾತಪ್ರಭಿ
3 ನ್ನಘನಭಾನವೇಸ್ವಸ್ತಿಶ್ರೀಪದಂದಧಾನಂಪರ
4 ತ್ರಹಿತಕಾರಣಕಂಪರಮೋಪಕಾರ
5 ಕಂಕಾಡೆತಂಪುತಾಟ್ಟದಾಯತಿಗಪತಿ
6 ಗಂಕೆಭಯಾದುವನ್ತಮಳ್ತಡೆಯುದೆಮುಕ್ತಿಯು
7 ಂಪಡೆವೆನೆನ್ದುವಿಚಾರಿಸಿಬನ್ಧಮಗ್ಗವಡಂ
8 ಬಡಿಸಿಸಮಾಧಿಯುಂಪಡೆದುಮಲ್ಲಿ
9 ಯುಮಚ್ಚರಿಜಕ್ಕಿಯಬ್ಬೆಯುಕಸೂರಿಭಟ್ಟಾ
10 ರಗ್ಗ ಅವರಶ್ರಾವಕಿಜನ್ನಿಯಬ್ಬೆಗಾಪು
11 ಣ್ತಿದದ್ಯರಮಂತ್ರಕಿಜಕ್ಕಿಯಬ್ಬೆಸನ್ಯಸ
12 ನಂಗೆಯ್ದುಮುಡಿಪಿದಳ್ ॥ ಅಕೆಯಗ
13 ಣ್ಣಪರಮಶ್ರಾವಕಎಡಮ್ಯಮಂಗಳಂ

32

ನಂಜರಾಜಪಟ್ಟಣ ತಾ॥ ಸಿಡುತದ ಹೋಬಳಿ ನಿಡುತದಲ್ಲಿ ಬೀರೇದೇವರ ವನದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . . .ದ್ಭಯತ್ಸ್ಯಶಕಪ್ರೊರುಷಂ
2 ಗಶಂ . . .ಹುದಾನ್ಯಸಂವತ್ಸರದವೈಶಾ
3 ಖ ಬ . .   ಪಳಿಯುಗುಗ . .ದ
4 ವರ . . . .ಮಲಸನೆಹಳಿಯುಮಲ್ಲಿಕಾರ್ಜುನದೇ
5 ವರಪ್ರ . . . .ಡು . . . . .ಗಡಿನಾಡುಳಿ
6 ಣಿಲೆನಾ . . . . .ಮುಳ್ಳುನಾಡುಎ
7 ಕೋಟೆ . . . . .ತಾಮುಂತಟ್ಟುಳಿ
8 ಮಲ್ಲಿಕಾರ್ಜುನದೇವರ . . . .ಹೊರಬೂಮಿಯುಜ
9 . ಣಂ . . . . .ಯುಣಲಕಣ
10 ಜಕರಾಮಯ . . . . .ಹಿರಿಯಮೀರಂ
11 ಣಚಿಕವೀರಣ . . . . .ತಿಯತಂಡಕ್ಕವು
12 ಆನಾಡಮುಂದೆ . . . . .ಟ್ಟಗದ್ದೆಬೆದಲು
13 ಜವಸಮುದ್ರದ   . . . .ಕೊಂ ದೇವರಕೆಱೆ
14 ಯಕೆಳಗೆಕಾಡಗದೆ . . . .ಹುವಿನಗದ್ದೆಕೊ ೧೦

15 ಬನ್ದಿಗನಹಳ್ಳಿಯಾಲುತಿರುಮಲೆಗುಡಕಟ್ಟಿಸಿದ
16 ಕೆಱೆಯಕೆಳಗೆಕೊ . . ಯೊಳಗೆಸ ೨ ದೇವರ
17 ಹಿಂದಣಪರೆಯಗದೆ . . ಯಾಣೆಗೆ ಸ ೨ ಕೊ ೧
18 ಆಹತ್ತೆಯ-ತೆಂಕಣವಹೊ . . ಗೆ ಕೊ ೧-ಆಲಿಪಡು
19 ವಹಳ್ಳಗದ್ದೆ ಸ ೧ ಕೊಱಕಡಹಿರಿಯಣ್ಣಗೆ ಸ ೧
20 ಕೊಱಕಡ ಸುವೀರಣ್ಣ . . . ಮಣ್ಣದೇವನಗದ್ದೆ ಸ ೧ಮೂ
21 ಕಳಕೆಱೆಯ . . . . . ಸ ೬ ಹಿಡಿಜೇಯಕೆ
22 ಱೆಯ . . . . ಲುಊರಮುಂದಣ
23 ಕೊ . . ತೆಂಬಡೆ . . ೦ ೧೦೦ ಊರಹಿಂದಣಕೆ
24 . ರಿಕೆ ೬೦೦ ಅನ್ತುಜದಲೆ . . ೩೦ ಗದ್ದೆ ಸ ೨೨ ನೂ
25 ಮಲ್ಲಿಗಉಡ . . ಹಿರಿಯಣ್ಣ ವೀರಣ್ಣಂಗೆಯೂಸ
26 . ಗಿಅಮುಖತಪಡಿಗೆಬಿಟ್ಟಧರ್ಮವಆರುಅಳಿಪಿದಡೆ
27 ಗಂಗೆಯತಡಿಯಲಿ ಕವಿಲೆಯಕೊಂದಪಾ
28 . . ತಂಪಾಪದತ್ತಂವಾಯೋಹರೇತವಸುಂಧ
29 . . . . ರ್ಷ್ಯಾಪಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
. . . .

33

ಅದೇ ಹೋಬಳಿ ನಂದಿಗುಂದ ಗ್ರಾಮದಲ್ಲಿ 147ನೆ ಸರ್ವೇ ನಂಬರ ಗವರ್ನಮೆಂಟ ಖರಾಬಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 2' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಚೋಳಕೊಂಗಾಳ್ವ
2 ಮದೇವಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆರಾಯಪದುಮ
3 ಲದೇವಿನಾಮಲದೇವಿತೊಳಱೂರದುದ್ದರಸಬದ್ರಯ
4 ದಣ್ಡನಾಯಕಹಡಿಯಱಕರಿಕಂಣಯಿಂತ್ತಿ
5 ನಿಬರುಂಮಾಂತಾಗಿದುರ್ಗಮಸುಮತಸಂವಛರ
6 ದಕುಂಭಮಾಸ ೧೧ ದಿವರದಸವಿಯಂದುಮು
7 ಳುನಾಡಪ್ರತ್ತಕ್ಕಂಅಣ್ಣತ್ತಮನಮಕ್ಕಳಮಕ್ಕಳಿಂ
8 ಗೆತ್ತೈಯುದ್ಧಸಲುಯುದುಸಂಕಬೇಡಂಗೊಳು
9 ನಲ್ಲತ್ತುಪರಿಹಾರಹಗ್ಗಡೆಗದ್ಯಾನಗನಹೂರ
10 ಲುಟಂದುಹಳ್ಳಿಗೆಸಣಾಪ್ರೂರಿದುಕಾಣಿಕೆಗದ್ಯಾನ
11 ಗನಹೂರಲೊಂದುಹಳ್ಳಿಗಸಣಪ್ರೊಂದು
12 ಆರತೆಱೆಹಂದಲಕಣಪರಿಹಾರಗಗ
13 ಸಿದ್ಧಾಯಹೂರಗಾಗಿಆಯದಾಅಬಿಟ್ಟಬೆ
14 ಸಕಡುವಗೇರಿಗೆಪರಿಹಾರವಂಬಿಟ್ಟ
15 ವೀರಚೋಳಕೊಂಗಾಳ್ವದೇವಕೊಟ್ಟದಂತಪನು
16 ಇವಗಂಗೆಯತಡಿಯಕವಿಲೆಯುಂ
17 ಬ್ರಾಹ್ಮಣನಂಕೊಂದಬ್ರಹ್ಮತಿಯಂಕೊಂಡ ॥ ಎ
18 ಪ್ಪತ್ತುಱೊಳಗೆಮನೆಗ್ಗಾಳಛತ್ತಸಲುಯಮ
19 ಗಂಗೊಮಂಗೆಬೂಚಣಂಗೆ

34

ಆದೇ ಹೋಬಳಿ ಮುಳ್ಳೂರು ಬಸ್ತಿಗುಡಿಯಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಗೆ ದಕ್ಷಿಣ ೧ನೇ ಕಲ್ಲು.

೧ನೇ ಪಾರ್ಶ್ವ

1 ಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾ
2 ತೀತಸಂವತ್ಸರಶತಂಗಳ್
3 ೯೭೬ನೆಯ ಕ್ರೋಧಿಸಂ
4 ವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿ
5 ರೆ ತಚ್ಛೈತ್ರಬಹುಳ
6 ನವಮೀಮಙ್ಗಳವಾ
7 ರಂ ಪೂರ್ವ್ವಾಭಾದ್ರ
8 ಪದನಕ್ಷತ್ರದ್ವಿತ್ತ
9 ಸೋಮಯದಲ್ ॥ ಸ್ವಸ್ತಿ
10 ಸಮಸ್ತಸುರಾಸುರೇಂ
11 ದ್ರಮಕುಟತಟಘಟಿ
12 ತಮಣಿಮಯೂಖ
13 ರೇಖಾಳಂಕೃತಚಾ

೨ನೇ ಪಾರ್ಶ್ವ

14 ರುಚರಣಾ
15 ರವಿನ್ದಯು
16 ಗಳಂಭಗವ
17 ದರ್ಹತ್ಪರ
18 ಮೇಶ್ವರಪರ
19 ಮಭಟ್ಟಾರಕ
20 ಮುಖಕಮ
21 ಳವಿನಿರ್ಗ್ಗತಾ
22 ಗಮಾಮೃತ
23 ಗಂಭೀರಾಂಭೋ
24 ರಾಶಿಪಾರ
25 ಗರುಪ್ರಶ್ರೀ

[26]ಮದ್ಗುಣಸೇ
[27]ನಪಣ್ಡಿತದೇ
[28]ವವೊರ್ಗ್ಗಕ್ಷ
[29]ಲಕ್ಷ್ಮೀನಿವಾ
[30]ಸಕೆಸನ್ಪರ್
೩ನೇ ಪಾರ್ಶ್ವ
[31]ಗುರುಗಳ್ಸಿದ್ಧಾನ್ತತತ್ವಪ್ರ
[32]ಕಟನಪಟುಗಳ್ಪುಷ್ಪಸೇ
[33]ನಪ್ರತೀಂ ಪ್ರವ್ವರಸಂಘ
[34]ನ್ನನ್ನಿಸಂಘಂದ್ರವಿಳಗ
[35]ಣಮಹಾರುಜ್ಗುಳಾವ್ಮಾ
[36]ಯನಾಥಂಪರವಾರ್ಹ
[37]ನ್ಯಾದಿರತ್ನತ್ರಯುಸ
[38]ಕಳಮಹಾಕಬ್ಧ
[39]ಶಾಸ್ತ್ರಾಗಮಾದಿಸ್ಥಿ
[40]ರಪಟ್ತಕರ್ಕ್ಕಪ್ರವೀಣರ್
[41]ವ್ರತಿಪತಿಗುಣಸೇನಾ
[42]ಯ್ಯರಾರ್ಯ್ಯಪ್ರಣೂ
[43]ತರ್ ॥

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ಅದೇ ಬಸ್ತಿಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

೧ನೇ ಪಾರ್ಶ್ವ
[1]ಧವರ್ಮ್ಮನೆಟ್ಟ್ಯಬರೆದಂ
[2]ಸ್ವಸ್ತಿಶಕವರ್ಷ ೯೪೦
[3]ತ್ತನೆಯವಿಳಂಬಿಸಂ
[4]ವತ್ಸರದಉತ್ತರಾ
[5]ಯಣಸಂಕ್ರಾಂತಿ
[6]ಯಂದುಶ್ರೀರಾಜೇಂ
[7]ದ್ರಕೊಂಗಾಳ್ವಂತಂ
[8]ಮಯ್ಯವಮಾಡಿಸಿ
[9]ದಬಸದಿಗೆಕೊ
[10]ಟ್ಟಹಾರುವನ
[11]ಹಳ್ಳಿಅರಕ
[12]ನಹಳ್ಳಿ
೨ನೇ ಪಾರ್ಶ್ವ
[13]ನಿಡುತದ
[14]ಗೊಡಲ
[15]ಖಣ್ಡು
[16]ಗಂ ೩ಕೆ ಸ
[17]ಕುನಿಂದುಂ
[18]ಬಳಗೆಜ಼ಿ
[19]ಯುಂಖಣ್ಡು
[20]ಗಂ ೩ ಹೊನ್ನೆ
[21]ಲ್ಲೂರಭೂ
[22]ಮಿಖಣ್ಡು
[23]ಗಂ ೧೦ ನಿಡು
[24]ಗಾಣದೆಣ್ಣೆ
೩ನೇ ಪಾರ್ಶ್ವ
[25]ಕೊಜ್ಗೊಡಕ
[26]ಳ್ಳಿಹಂಗಲ
[27]ಮ ೨ ಖಣ್ಡು
[28]ಗಂ ೧೦ ಹಾ
[29]ಣಿಗೆದೊ
[30]ಜಿಖಣ್ಡು
[31]ಗಂ ೧೦
[32]ಗಣಪ
[33]ತಿಗೊಡ
[34]ಲುಖಣ್ಡು
[35]ಗಂ ೩ ಅಸ
[36]ಗವೊಳ
[37]ಖಣ್ಡುಗ
[38] ೪
೪ನೇ ಪಾರ್ಶ್ವ
[39]ಶ್ರೀರಾಜಾಧಿರಾ
[40]ಜಕೊಂಗಾಳ್ವ
[41]ನಜ್ಜ ಪೋಜಬ್ಬರಸಿ
[42]ಯತ್ತರ್ವ್ವಗುರುಗಳು
[43]ದ್ರವಿಳಗಣದಸಂ
[44]ದಿಸಂಘದರುಂಗಳಾ
[45]ನ್ವಯದಗುಣಸೇನ
[46]ಪಣ್ಡಿತದೇವರ್ಗ್ಗವಾ
[47]ಡಿಸಿಧಾರಾಪೂರ್ವ್ವಕಂ
[48]ಕೊಟ್ಟರು ॥ ಸ್ವದತ್ತಂಪ
[49]ರದತ್ತಂವಾಯೋಹರೇತಿ
[50]ವಸುನ್ಧರಾಂ ಷಷ್ಟಿರ್ವ್ವರ್ಷ
[51]ಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
[52]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅವೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

[1]........................
[2].. .. .... ಯಾನಿಧಿಸತ್ಯಾ
....
[5]ಲದೇವಿ ॥ ಭೂತಳ... ..
[6]ವಿನಿರ್ಗತ....ಲೋಕ್ಯವಿಖ್ಯಾತೆ..
[7].. ....
[8] ..ಯಣ ಮೋಕ್ಷದೆ..
[9]...........................
[10]......ವರ್ಣ್ನ...
....

13. . . . . . . ಯ್ಯಾವು

14ಳಂ . . ಪಸಿದ . . ವಾಳಿ . . . .

15 . . . ನುರ್ವ್ವೀಪಾಳಭೂತ . . ಬರಸಿದಕಾರುಣಿಯೊ

16ದೊವ . . . . . ನವಚನಕಾಯ

17ವದ್ದಿಗ . . ತುಳ್ಳಿನಬಳ್ಳಿಗಿಯುಂಬಂತ್ತಿರಸ . .

18 . . . . . . ತದಿವಿಜಲೋಕ ॥ ಖಂ

19 . . ಪ್ರಿಥುವಕೊಂಗಾಳ್ವನರಸ . .

(ಇಷ್ಟೇ ಈ ಕಲ್ಲುವೇಲೆ ಬರೆದಿರುವದು)

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ಅದೇ ಬಸ್ತಿಯಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಯ ಉತ್ತರ ಗೋಡೆಮೇಲೆ.

1ಸ್ವಸ್ತಿಶ್ರೀರಾಜಾಧಿರಾಜಕೊಂಗಾಳ್ವನ ಪ್ಪೋಚಬ್ಬರಸಿಯುದ್ರವಿಳಗಣದನನ್ದಿಸಂಘವರು

2ಜ್ಗಳಾನ್ವಯದಗುಣಸೇನಪಣ್ಡಿತದೇವರಗುಡ್ಡಿ ಮಾಡಿಸಿದಬಸದಿಮಂಗಳ ಮಹಾ

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ಅದೇ ಬಸ್ತಿಯ ತಳಪಾದೀಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀರಾಜೇನ್ದ್ರಚೋಳಕೊಙ್ಗಾಳ್ವನಪುತ್ರ

2ಶ್ರೀರಾ . . . . . ಕೊಙ್ಗಾಳ್ವ . . . . . .

3 . . . . ವಾಸಸ್ಥಾನಮಂತಮ್ಮಗುರುಗ

4ಳ್ತುವುಳಗಣದರುಂಗಳಾನ್ವಯದನನ್ದಿ

5ಸಂಘದಗುಣಸೇನಪಣ್ಡಿತದೇವಗ್ಗೆಧಾ

6ರಾಪೂರ್ವ್ವಕಂಕೊಟ್ಟಮ್ಮಙ್ಗಳಮ

7ಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬಸ್ತಿಯಲ್ಲಿ ಚಂದ್ರನಾಥಬಸ್ತೀಬಳ ಯಿರುವದು.

1ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ ೧೩೧೩ನೆಯಪ್ರ [ಮೋ] ದೋತಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೫ . .

2ರದಲ್ಲುಶ್ರೀಮೂಲಸಂಘದೇಸಿಗಣಪುಸ್ತಕಗಚ್ಛದ . . ಕೊಂಡಕುಂದಾ

3ನ್ವಯದರಾಯ್ರಶುಭೇನ್ದು ಕಂದವಿಜಯಕೀತ್ತಿದೇವರಪ್ರಿ . .

4ಲ್ಲಿದೇವರುಈಸ್ಥಾನಮಂಪಡೆದುದ್ಧರ್ಸಿದರುಶ್ರೀರಾಜಾ . . . . . . ಕೊಂಗಾಳ್ವಸುಗು

5ಣಿದೇವಿಯು(ದೇವಿಯು)ದೇಹಾರದವಿಜಯಮೇವರದ್ವಾರಾ . . ಸ್ವಜನನಿ . . . .

6 . . ಆಪೋಚಬ್ಬರಸಿಗೆಪುಣ್ಯಾರ್ತ್ಥವಾಗಿಪ್ರತಿಷ್ಟೆಯಮಾಡ್ಸಿ . . . .

7ಬಿಟ್ಟಊರುಅಣಿಲವಾಡಿಯುನೆಲಬಿಹಳ್ಳಿಯುಂನಾಡಬ . . ನಹಳ್ಳಿಮು

8ಳ್ಳೂರಹಾರುವಹಳ್ಳಿಯುಸೀಮೆಮೂಡಹರಿವಹಳ್ಳ . . . . . .

9ಬಡಗಪೊಳಗಳನಟ್ಟಕಲ್ಲುಪಡುವಪಟ್ಟಬಡಗಣ . . ಕಾವಣ . . . .

10ವಳ್ಳಿಯುಸೀಮೆಮೂಡನೆಲ್ಲಿಯುಹಳ್ಳಿನಟ್ಟಕಲ್ಲುತಿ . . . .

11 . . ಬಡಗಕೆಱೆಪರಿಈಶಾನ್ಯನಟ್ಟಕಲ್ಲುಮುಳ್ಳೂರ . . . .

12ಗೆಱೆಯುಕೆಳಗೆ ಖ೨ ಅಗಳಿ . . ಕೊ ೧೦ ಕನಗೊಡಲ . ಕೊ ೧೦ .

13 . ಗಾಲಖ ೧ ಕೊಡಗೊಡ . . ಅಚ್ಚಗದೆಕೊ ೧೦ . . . .

14 . . . ಸೆಯನಗದ್ದೆ ಖ ೧ ಜೋಳಗದ್ದೆ ಖ ೧ ಕನಗೊಡಲ

15ಕ್ಕಿ ಖ ೧ ಕೊ ೧೦ . . ಖ ೧ ನಿಡಿತದಗೊಡಲು ಖ ೩ ಮ್ಯಣಸದಲಿ ಖ ೧ ಕೊ ೧೦

16 . . . . ಸರಣಗೊಡಲು ಖ ೧ ಹೆಣ್ಣನೂರ . . . .

[17]....ಆಚನ್ದ್ರಾರ್ಕ್ಕ ಸರ್ವ್ವಮಾನ್ಯ..ವೃದ್ಧಿಕ್ಷಯ.................

[18].................. ....

[19]......ಅಡ್ಡಿಗಯ್ಯಂಗೆಗಂಡಸ್ಸ....ನಾಯ್ಕರು..

[20]ತ್ತ್ರವು. ನಾಡಂಕುಡೆ ..ವಾಗಿಸಿದ್ಧಗೊಡ............

[21]....ಅಣಾನೇವಿಯು...ಸ್ಸಿಯು.... ....

[22]....ಚತುಸ್ಸೀಮೆಯುಕಲ್ಲನಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರು...

[23]...ಭಾಗಪುರ.. ....

[24]ವಂಗಿತ್ತರೂ ॥..................

[25]ಗದ್ದೆಖ ಶ್ರೀ ಗಣಪತಿಗೊಡಖ ೧ ಹುಣಿಸ....

[26]..ವಶಾಸನ ॥ ಶ್ರೀ................... ..

*[27]ಈಧರ್ವ್ಮವನಳಿಪಿ

[28]..ಪಕುಸಿಸು

[29]..ಗುರುಇವರ

[30]ಕೋಂದ..ಪಾಪದಲಿಕೋ

[31]ಹರುಹಂದಿಯುತಿಂಬರು

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ಅದೇ ಚಂದ್ರನಾಥ ಬಸ್ತಿಯ ಎದುರಿಗಿರುವ ಮಂಟಪದಬಳಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ
[2]೧೧೩೯ನೇಧಾತುಸಂ
[3]ವತ್ಸರದಜೇಷ್ಟ
[4]ಶು೧೫ ಸಂ . ವಾ
[5]ರದಲ್ಲುಇಂಮಡಿ
[6]ಅ...........
[7].............

[8].........ಯರಾಯ
[9]ಕಟಕಾಚಾರ್ಯ್ಯರಪ್ಪ..ವಿ.
[10]ದ್ಯಾವರಬೂಚಿದೇವರಸರುವು
[11]ಡಿಪಿ..............
[12]ವಚಲು............
[13]ತಂವು............
....

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ಅದೇ ಬಸ್ತಿಯಲ್ಲಿ ಶಾನ್ತೀಶ್ವರಬಸ್ತೀ ಮುಂದೆ ಇರುವ ಪಾದದಕಲ್ಲು.

[1]ಗುಣಸೇನಪಣ್ಡಿತಸ್ಯ
[2]ಗುರೋಃಪುಪ್ಪಸೇನಸಿದ್ಧಾಂತ
[3]ದೇವಸ್ಯಶ್ರೀಪಾದಂ

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ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ವಾಯುವ್ಯ ಮೂಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಗುಣಸೇನಪಣ್ಡಿ
[2]ತದೇವರಗಳಿಸಿದನಾ
[3]ಗವಾವಿನಕರದಥ
[4]ವರ್ಮ್ಮ (ಸರ್ಪದ ಆಕಾರವಿಧೆ.)

* ಮೊದಲು 5 ಪಙ್ತಿಗಳು ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆ ಏರಿ ಮೇಲಿನ ೧ನೇ ವೀರಕಲ್ಲು.

[1] ಶ್ರೀಸಕವರ್ಷ ೯೯೯ನೆಯಪಿಂಗಳಸಂವತ್ಸರ...
[2] ಶ್ರೀರಾಜೇಂದ್ರಚೋಳಕೊಂಗಾಳ್ವಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ....
[3] ಆತನಪಟ್ಟದರಸಿಪದ್ಮಲದೇವಿಸತ್ತು......
[4] ಸಿಹಕಾರದಿಂದಂತಾನುಂತನ್ನಪೆಣ್ಣು...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1] ....ಉತ್ತಮಚೋಳಸೆಟ್ಟಿಸ...ಬಾಲೆಯ...
[2] ...ಖಡ್ಗದಿಂದಂ ....ತಲೆಗಡಿಸಿರ್ತ್ತಂ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾರುಗೋಡು ಪಟೇಲ ವೀರರಾಜಗೌಡರ ಕಣದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

[1] ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಮಂಡಳಿಕನಾರಾಯಣನುಂಮಲೆಯಂ
[2] ಬೆಂಕೊಂಡಗಂಡನುಂಶ[ರ]ಣಾಗತವಜ್ರಪಂಜರರುಮಪ್ಪಶ್ರೀಹ
[3] ರಿಹರದೇವಚೋಳದೇವರರಾಜ್ಯದಂದು[ದು]ರ್ಮುಖಿಸಂವತ್ಸರದಜ್ಯೈ
[4] ತ್ರಶುದ್ಧಪಂಚಮಿಸೋಮವಾರದಂದುಮುಳ್ಳೂರಕೋಟೆಗೆಬೆಳುಹುನಾಡು
[5] ಗೊದ್ದುಬಾಡಿಮುಳಿವರಾದಿತ್ಯನಾಡಮಲ್ಲಿಕಾರ್ಜ್ಜುನನಿಡಿತಮಣ
[6] ಸಮೊದಲಾಗಿನಾಡೆಲ್ಲಂನೆರದೆತ್ತಿಬಂದುಮುತ್ತಿಕೋಟೆಯಹತ್ತಿಸಿದ
[7] ಲ್ಲಿಬೊಪ್ಪಗೌಡಿಯಮಲ್ಲಯಮುಳ್ಳೂರಕೋಟೆಯಕಾದುಅಟ್ಟಿಕೊಯು
[8] ದುಮಂಕಧಾರದೊಳಗೆಬಿದ್ದನುಬಿದ್ದಲ್ಲಿಗೆಯಾತಂಗೆವೀರಸಸೆಯಾಗಿಮಾಸಾ
[9] ವಿಮುಖ್ಯವಾಗಿಊರಮೂನೂರುಆಳುನೆರದಿದ್ದರ್ಮುಳ್ಳೂರಗದ್ದೆಯೊ
[10] ಳಗೆಮಾಕೊಮೆಯುಮಂಕೊಳಗೆಗದ್ದೆ ೩ ಹಿಡಿಜೆಗಲ್ಲಲಿಗದ್ದೆ ೫ ಯಿಂತಿಂಟು
[11] ಗದೆಬೊಪ್ಪಗೌಡಿಯಮಾಲ್ಯೆಯಮಾದ್ಯೆಯನವರುಹೊಸಮನಿಕೆಬಿಸ

(ಕಲ್ಲಿನ ಸುತ್ತಲೂ ಬರೆದಿರುವದು)

[12] ಹಿತಗ ೯ ಕ್ಕೆಮಾಸಾವಿಊರುನೆರದುಅವರಿಗೆಸರ್ವ್ವಬಾಧಪರಿಹಾರವಾಗಿಮಾಡಿದರುಯಿಮರಿಯಾದೆಯಸದುಳ್ಳುದು ॥ ಈಕಲ್ಲಪ್ರೋಣತಲೆಯಪ್ಪಚಾಚಾರಿಯಮಗಬೈರೋಜಮಾಡಿ[ದ]ಕಲ್ಲುಶ್ರೀಕೊಂಡಣತೀರ್ತ್ಥದಸೇನಬೋವಸಾತೆಯಈಶಾಸನದಅಖರವಬರೆದಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮಾಲಂಬಿ ಗ್ರಾಮದ ಹಳೇಗ್ರಾಮ ನಿವೇಶನದ ಬಳಿ.

(ಈ ಕಲ್ಲು ೨ ತುಂಡಾಗಿದೆ.)

[1] ಸ್ವಸ್ತಿಸೂರ್ಯ್ಯಾನ್ವಯಸ್ಫುರತರಸ್ತಂಭಾಯಮಾನ ಚೋಳಕು
[2] ಳಗಘನಗಭಸ್ತಿಮಾಳಿಸಕಳಜನದುರಿತಹರಣನಿ
[3] ಪುಣಕವೇರಕನ್ಯಕಾಸಖೀಯಮಾನಚೋಳಮಹಾ ಮಹೀ
[4] ಪತಿಶ್ರೀರಾಜಕೇಸರಿವರ್ಮ್ಮಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಸೆಲ್ಲದೆ
[5] ಪನಸೊಗೆಯಕಾಳೆಗದಲೊಟ್ಟಿಕೆಯ್ಪಂನೆಱಿಯರದನ್ತಿ
[6] ರನೆನ್ಪಆತನನಡಹಿದರ್ಪತ್ತರೆನ್ದುಅಱಿದುಕಾರು
[7] ಣ್ಯದಿನ್ಪಪಟ್ಟವಕಟ್ಟಿನಾಡಕುಡುಗೆನ್ದುಪಣ್ಣಿಮ

[8]ಮಾರಾಯಗ್ಗ ಗಟ್ಟಲಾತಂಕ್ಷತ್ರಿಯಸಿಖಾಮಣಿ
[9]ಕೊಂಗಾಳ್ವನೆನ್ದುಪಟ್ಟವಕಟ್ಟಿವಾಲವ್ವಿಯನಿತ್ತರಿ
[10]ದಕ್ಕೆಗಾವುಣ್ಡ ರಾಚವಮ್ಮನವಂಕಮುಸಾಕ್ಷಿಕಣ್ಣವಂಗಲ
[11]ದಆದಿತ್ಯಗಾವುಣ್ಡ ಗೆಱನಿಯನನ್ನಿಯಮೇರುವುಂ
[12]....ಚಗಾವುಣ್ಡನುಂನಲ್ಲೂರೆಱೆಯಂಗಗಾವುಣ್ಡ
[13]...ನ್ನದೆ. ಲ್ಲದೆವೊಱಗೆನ್ದುನುಡಿದು.........

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ಅದೇ ಗ್ರಾಮದ ಹಳೇಗ್ರಾಮ ನಿವೇಶನದ ದ್ವಾರದಲ್ಲಿ.

[1]ಧಾತುಸಂವತ್ಸರದಆ
[2]ಸ್ವೀಜಶುಧ ೫ ಲೂ ಶ್ರೀಮ
[3]ತುವಂ[ಕ]ಟಾದ್ರಿನಾಯಕರಸ್ತುಟ್ಟ
[4]ಪ್ಪನಾಯಕರು ಮಾಲಂಬಿರಾ
[5]ಚೇಗೌಡಗೆಪಲಿಸಿಕೊಡದು
[6]ಕೇದಾಯ ಗ ೧೨
[7]ಹಂನೆರಡ.ವರಹ
[8]ಂನುಪಾಲಿಸಿಕೋಡ
[9]ದು ಯಿದೇವೆ

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ಅದೇ ಹೋಬಳಿ ಮೆಣಸದ ಹಾಳುಕೋಟೆ ಕಂದುಕದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗಾಳ್ವರಾಜ್ಯಂಗೆಎಕೊಮಾರರ್ಯಸುನ್ದರ...ಜ . . .
[2]ಎಡೆತುರುಕೊಳೆಕಟ್ಟಸ್ತರಲ್ಲಿ. .ನಾಹಾರತುರುಹಾರನೊಟ್ಟ....
[3]. ಸಾಮಂತರ. .ದಕೊಂಗಾ . ಗೋಕಿಪಯನ. .
[4]ಮಾರಮಾರಾ . ಪ್ಪಟ್ಟಕೊಟ್ಟ. .ದಣಿದಸೇನಿಯರ...
[5]ಸುನ್ದರ್ರ ಕೊಮಾರನ್

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಪಣೆಯಾಲದ ಕಟ್ಟೇಬಳಿ ನಟ್ಟ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೯೩ನೇಯ ಸಾ
[2]ಧಾರಣಸಂವತ್ಸರದಚೈತ್ರಮಾಸ
[3]ದಅಮಾವಾಸೆಯಂದುಶ್ರೀಮದ್ರಾಜೇ
[4]ನ್ದ್ರಪೃಥುವಕೊಂಗಾಳ್ವಂಸುಳ್ಳಿಗೋಡಿನ
[5]ಗೌರತಿಯಕೆಱೆಯಕೆಱಗಣಾಮ
[6]ಕ್ಕ ಮೂಡಣಪಡುವಣಗೋಡ
[7]ಹೊಳಗಾಗಿಅಯ್ವತ್ತುಖಣ್ಡುಗ
[8]ದಭೂಮಿಯಂಹೊಷವಳ.
[9]. ಸಿದ್ಧೇಶ್ವರದೇವಗ್ಗೆ ಅಚ್ಚ್ಚ್ಚನಾ
[10]ಭೋಗಕ್ಕ ಧಾರಾಪೂರ್ವ್ವಕಂಬಿಟ್ಟಂ
[11]ರಾಜವಲ್ಲಭಸೆಟ್ಟಕೆಱೆಗೆಕೊಟ್ಟಗ
[12]ದ್ಯಾಣಂ ೪೦ ಆಡವಲಂಗದ್ಯಾ
[13]ಣ ೦ ೧ll ತಪ್ಪಿದಂಕವಿಲೆಯನಳಿದಂ
[14]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ
[15]ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ ಕ್ರಿಮಿಃ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತಿಮ್ಮಯ್ಯನ ಕೆಱೇಬಳಿ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೯೩ನೆ .
[2]ಸಾಧಾರಣಸಂವತ್ಸರದಚೈತ್ರ
[3]ಮಾಸದಅಮಾವಾಸಿಯಂದುಶ್ರೀ
[4]ರಾಜೇಂದ್ರಪೃಥುವಕೊಂಗಾಳ್ವರಾ

[5]ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಹೊಷವಳ್ಳಿ ...
[6]ಸಿದ್ಧೇಶ್ವರಮಹಾದೇ[ವ]ರ್ಗ್ಗೆಪೊಸವಳ್ಳ
[7]ಯನೀರಗಾವುಣ್ಡನಕೆಯ್ಯಲ್ಲೊನ್ನ
[8]ಱಕೊಟ್ಟುವಣ್ಣಱಕೊಣ್ಡಸತ್ತುಖ
[9]ಣ್ಡವೆಯಿಆಡವಲಂಕೊಟ್ಟಂತಪ್ಪಿ
[10]ದಂಕವಿಲೆಯಿನಳಿದಂ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಮಳತೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಹೊನ್ನಮ್ಮನಕೆರೆ ತೂಬಿನಮೇಲೆ.

[1]ಶ್ರೀಮತುಪಾರ್ತಿಸಂ[ವ]ತ್ಸರದಪಲ್ಗುಣಸು ೧೦ ಗುರುವಾರಅನ್ನದಾನಿಅಂಸಿನವರು
[2]ಯಿತೂಬಕಟ್ಟಿಸಿದರುಕಟಿದವರುವೆಂಕಟ್ಯೆಯ್ಯಾವಳ್ಯೆಯಬೊಮರಸ್ಯನಪರಹ
[3]ಬಸಲಿಂಗದೇವರುನಂನಗಲುಡನಕಾಲದಲಿಆಯಿತು

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ಅದೇ ಹೋಬಳಿ ಗನಗೂರು ಊರುಬಾಗಿಲು ಬಳಿ.

[1]........................
[2]ರದವ್ಯೆಸಾಘಸು ೧೦ ಮಂಗಳವಾರ
[3]ದಂದುತೆಂಕಗುಂದನಾಡೆಪ್ಪತಕ್ಕಂಕಾರುಣ್ಯಂ
[4]ಗೆಯ್ದು ॥ . ತೊರ್ಡೆಗಂಡಿಲ್ಲದಿರ್ದ್ದಡೆ
[5]ಹೆಣ್ಣಿಂಗೆಹೆಣ್ಣುಮಕ್ಕಳಿಂಗೆಸಲುವು
[6]ದುಈಧರ್ಮ್ಮವತಪ್ಪನಡದಂಪಾಪನರಕ
[7]ಬಿದ್ದಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯಂ
[8]ಬ್ರಾಹ್ಮಣನುವಂಕೊಂದಬ್ರಂಪಸಾತಿಯಂಕೊಂಡ
[9]ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಪಡಿವಳಬಾನಮ್ಮರಾಜನಪುತ್ರಹೆ
[10]ಗ್ಗಡೆನಾಕಣಬರದಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ
[11]. ದಮಟ್ಟವೆಸ ... ಗರಾವಜ್ಜರಗಾಳಬಯ
[12]ಲನಾಡಬಮ್ಮೋಜಗೆಯ್ದಸಾಸನ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]....................
[2]ಪೃಥಿವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರೆಶಾಇವ
[3]........................ ..
[4]. ದಣ್ಡನಾಯಕನಿಂತನಿಬರುಮುಖ್ಯ. .
[5]. ಕುನಾಡೆಪ್ಪತ್ತಕ್ಕಂಆಯಿದಾಯವೊಡೆ
[6]ಯಪ್ಪಹೊನ್ನಪಯಹಣಕಾಣಿಕೆ .
[7]. . ಸಬಿಟ್ಟಂ । ....
[8]....... ಸರ್ವ್ವಾಯ ....
[9]ಮನುಮತಸಂವತ್ಸರದಜೇಷ್ಟ ... ಸುಕ್ರವಾರ
[10]ದಂಸಆಯದಾಯಸಹ...... .....
[11]ವಕಾರುಣ್ಯಂಗೈಯ್ದ ....ಕೊಂ
[12]ಗಾಳ್ವದೇವ ॥

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ಅದೇ ಹೋಬಳಿ ಗೋಣೀಮರೂರು ಗ್ರಾಮದಲ್ಲಿ ಕಂಚುವಾಳದ ಪುರದ ಬಳಿ ೧ನೇ ಶಾಸನ.

(ಮೇಲುಭಾಗ ಹೋಗಿಧೆ.)

[1]............. ... .
[2]..............ಮತ್ತಿಯಗ
[3]......ಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಗಂಣ್ಣು
[4]...ಕ . ಕೊ ೧॥ ದೇವಿಗೆಱೆಯಕೆಳಗೆಗದೆಗಂಣ್ಣುಆಱ

...ಕೊ ೧॥ ಮಾವಿನಮಕ್ಕಿ ವೊಳಗೆಕೊ ೧೦ ಅನ್ತುಗ ೪ ಬೆದ್ದಲುವೂ
[6]ರಮಾಡಣವ್ರೋಣಿಯಿಂಬಡಗಣಕಡೆಎರಡಾರಬೆದ್ದಲು ಕೋಪ
[7]ವ್ರೋಣಿಂಗಿತಲೆವೆಟ್ಟಸಲೆಕೊಂದುಗೋಪಾಳ
[8]ದೇವನದಂಡಿನಕಾಣಿಕೆಮನೆವಣಸೊಲಗೆಬಿಟಯಿಂನಿಷ್ಟ್ಯಸ
[9]ರ್ವ್ವಮಾನ್ಯವಾಗಿಸ್ವರುಚಿಯಿಂದಕೊಟ್ಟರುಯಿಂತಪ್ಪುದಕ್ಕೆ ಆವು
[10]ಲ್ಲಿಸೇವಹರಿಹರದೇವರಸರೊಪ್ಪಶ್ರೀಚೆಂನಸದಾಸಿವ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಶಾಸನ.

(ಮೇಲುಭಾಗ ಕೆಳಭಾಗ ಸಹ ಹೋಗಿದೆ.)

[1]ದೇವರಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಲಿಯ ಡವು
[2]ನಾಡಗಟ್ಟಬಾಳಿಯುಗಡಿಯುಕಾಳೆಗವಬವರದಲಿಚಿ
[3]ಕ್ಕೆಯನಾಯಕಬಿದ್ದಂದುಚಿಕ್ಕೆಯನಾಯಕನಮಕ್ಕಳಿಗೆಆ
[4]ಮಲ್ಲಿದೇವರಸರು ಹರಿಹರದೇವರಸರುತೆಂಕನಾಡಸಮಸ್ತ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕಣಗಾಲು ಗೌಡನ ಹೊಲದಲ್ಲಿ 2ನೇ ಕಲ್ಲು.

[1]ಶ್ರೀಮೂಲಸಂಗದೇಸಿಯಗಣಪುಸ್ತಕಘ
[2]ಛಕೊಂಡಕುಂದಾನ್ವಯಇಂಗುಳೇಸ್ವರದಬ
[3]ಳಿಯ . ಆದೆ . ಸುಭಚಂದ್ರದೇವರ
[4]ಪ್ರಿಯಾಗ್ರಸಿಶ್ಯರುಮುಪ್ಪಪ್ರಭಾಚಂದ್ರದೇವರನಿ
[5]ಸಿಧಿತಾರಣಸಂವಛರದಚೈತ್ರಸುಧಪಂಚಮಿ
[6]ಸುಕ್ರವಾರದಂದುಮುಕ್ತರಾದರು

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ಯಡವನಾಡು ಯಡೂರು ಸುಗ್ಗಿದೇವರ ಗುಡಿಯಲ್ಲಿನ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಸಖವರ್ಷ ೧೦೧೭
[2]ನೆಯಯುವಸಂವತ್ಸರ
[3]ದಸ್ರಾವಣಮಾಸದಸುದಿಬಿ
[4]ದಿಗೆಆದಿವಾರದಂದು
[5]ಶ್ರೀಮನುಮಹಾಮ
[6]ಣ್ಡಳೇಸ್ವರತ್ರಿಪುರಾ
[7]ಧೀಸ್ವರಬಲೀನ್ದ್ರಕು
[8]ಳಕಮಳಮಹತ್ತರ್ಣ್ಣಂ
[9]ಚತುಮ್ರ್ಮುಖಗಣ್ಣಂಸರ
[10]ಣಾಗತವಜ್ರಪಂಜರಂವ್ಯ
[11]ರಗಜಕೇಸರಿಬಲಿಮ
[12]ರಭೀಮಂಸಂಗ್ರಾಮರಾಮಂ
[13]ಮಲೆಪರನಂದನವನಂ
[14]ಸಂಸ್ತುತವಂದಿಜನಂಪ
[15]ರಮಣ್ಡಳಸೂಜಿಕಾಜಂ
[16]ಅಯ್ಯನಂಕಕಾಜಿಶಿ
[17]ವಪಾದಸೇಖರಂಶತ್ಯ
[18]ರತ್ನಾಕರಂರಿಪುಹ್ರಿದೆಯ
[19]ಕಣ್ಟಕಸಂಕರಸಂಕರಕ್ಕ
[20]ಸಸೇಕನಾಗಾರಾವಣೇಮು
[21]ಖ್ಯನಪ್ಪದುದ್ಧರಸಂಚಿಟ್ಟಿ
[22]ಯರಸರಿಜಾಂಜಲವೇವಿಗಂಪು
[23]ಟ್ಟಿಅತುಳಬಲಪರಾಕ್ರಮನಾಗಿ
[24]ನವಯಾವನಾರೂಢನುಂಪಿಜ
[25]ಯಲಕ್ಷ್ಮೀಕಾನ್ತನುಮಾಗಿಮ
[26]ಲೆಯಂಪ್ರತಿಪಾಳಿಸಿರಿ
[27]ಪುಗಳಂಪದದುಬಿಂಕೊ
[28]ಣ್ಡಕೋಟೆಗಳಂನಿದ್ರ್ಧಾಟಿಸಿಕ
[29]ಕಾನ್ತಾರನುಂಕಲಿಯುಗ

ಹಿಂಭಾಗ.

[30]ಶೀಕಂಸಹರುನಾಡುಮಂ
[31]ಪಾಕುವಾಡಿಯುಂಮೊವ
[32]ಲಾಗಿಪ್ರತಿಪಾಳಿಸಿಯಾ
[33]ಟ್ಟಪದಿನಮ್ನುಕುದುರೆ
[34]ಯುಂಕಯ್ಯತ್ತುಲೆಂಕರುಂಇ
[35]ನ್ನೂಜಮ್ಮತ್ತುಎಕ್ಕಟ

[36]ಗರುಂನಾಲುವತ್ತ...ಯ್ದುಕು
[37]ಳಪ್ರಟ್ಟಗೆಗಾಯಧಾಳುಂವು
[38]ನೇಕಪ್ರಜೆಪರಿವಾರಬಂ
[39]ಧುವಗ್ಗ್ರವುಂತಳವಗ್ಗ್ರ
[40]ವುುಂಕುಲಸ್ತ್ರೀಚಿಕ್ಕಲದೇವಿ
[41]ಯುಂಪಸಕೆಯ್ಯಿಸು . .
[42]ಜಲಿದೆಯಿಂರಾಜ . . . .
[43]ಕೆಚೆಯುಂಕಟ್ಟಿಸಿ . . . .

[44]ಯುವುನೆತ್ತಿಸಿದಿವ . . .
[45]ರುಬ್ರಾಕ್ಮಣಗ್ಗ್ರವ . . .
[46]ಲಿಸಿತೊಚೆಗೆಚ್ಚಿಯುವೂ
[47]ಡಿಸಿಅನೇಕಧವ್ಮ-ವುಂಪಸ
[48]ಗಿಶಿವಲೋಕಪ್ರಾಪ್ತನಾಗಲು
[49]ಸಹೋದರರಂಜಾಜರಸಂಸ್ನೇ
[50]ಹದಿಂಪರೋಕ್ಷವಿನೆಯುಂಗೆಯ್ದು
[51]ವೀರಸಾಸನವುಂಬರೆಯಿಸಿ

[52]ದಂಪೊಳತೆಯುದುದ್ಧವುಲ್ಲಸಂ
[53]ನ್ಧಿವಿಗ್ರಹಿಸೇನಬೋವರಾಜಿ
[54]ವುಯ್ಯನವುಗಂಬವ್ಮದೇವ
[55]ನಿಇನ್ತುದುಧ್ಧರಸಂವೂಡಿಸಿ
[56]ದತೊಚೆಗೆಚ್ಚಿಯುಂವೂಚಿಕೊ
[57]ಣ್ಡವಂಬಾಣರಾಸಿಪುಲುಹ
[58]ಸುವ್ರುಂಹಾರುವನಂಕೊಂದ
[59]ವುಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ನಾಡು ಕಲಕಂದೂರು ಬ್ರಹ್ಮದೇವರ ಪೀಠದಮೇಲೆ ಬರೆದಿರುವದು.

[1]ರೌದ್ರಿಸಂವತ್ಸರದಜೇಷ್ಟಸುದಪಂಚಮಿಆದಿವಾರದಂದು
[2]ಹಂದ್ರ . . ದೂರಪಾರು ರುಬಿಜೆವೂಡಿಸಿದ ।

[3]ಶ್ರೀವೂಣಿಕದೇವರುವುಂಗಳ
[4]ವುಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ನಾಡು ಚೌಡ್ಲುಸುಗ್ಗಿ ಗುಡಿ ಬಳಿಯ ದಾರೀಬಳಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಸುವುಹಾವುಂಡಳೇಶ್ವರಂ
[2] . . . .
[3] . . . . . . ನಾರಾಯಣ . ಣ . . . . . .
[4] . . . . ಹರಿಹರವೇವ . . . .
[5] . . . .
[6] . . . . ಆಳುತ್ತಿರೆಹೇವಿಳಂ
[7]ಬಿಸಂವತ್ಸರದವೂಘುವೂಸಪೂರ್ವಪಕ್ಷಪಂ
[8]ಚಮಿಅಶ್ವಿನೀನಕ್ಷ[ತ್ರ]ಗುರುವಾರದಂದುಹರಿಹ
[9]ರ . . . ಕುಂದೂರಿಂಗೆಪೂರ್ವ್ವದಲಿಕಂ
[10]ಣಿಂಗೆಸಲುವಸ್ವಾಸ್ತ್ರವುರಿಯಾದಿಯುಕೊ
[11]ಟ್ಟಕ್ರಮುವೆಂತೆಂದಡೆಹೆಣ್ಣಿಂಗೆಹೆಣ್ಣುವುಕ್ಕ

[12]ಳಿಂಗೆತೊತ್ತಿನವುಕಳಿಂಗೆಸಲುವುದುಚ
[13]ವುಡ . . . ವೂನೆಯೊಳುವೂರಜನಕಾ .
[14]ವೊಳತೆಯು . . . . ಪಾಲಿಸ . . . . . .
[15]ಕುಂದೂರತಾವವೂನೆಯೊಳುಪಾಚಿ .
[16]ಕಾರಿಯುನಗಹ । ವೂಚಜೇಯುನಕಣನ್ನೈಗ
[17]ಣಲೆಯುಕಾವುಣಪಳ್ಳಿಗುಂದದಜಣಪೆಣಚ
[18]ಹೆಗಡೆಕಳ್ಳಿಯುವೂದಣಅಬಿಯೂ
[19]ರವುಲಿಗಾಡಯಿಾಗಾಡುಗಳುವುುಖ್ಯವಾಗಿ
[20]ಯಿಂತೀನಾಡುನಖರಕಚಂದ್ರಾದಿತ್ಯ
[21]ರುಳ್ಳಂನಬರಕೊಟಸಾಸನವುರಿಯಾದಿಯುಬರೆದಸೇ
[22]ನಬೋವಜಿನಯ್ಯಕಲ್ಲಹೊಯ್ದುವುಲೋಜ . .

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ಅದೇ ನಾಡು ಹಾರೋಹಳ್ಳಿ ಗ್ರಾಮದ ಗಾಡನ ಉಂಬಳಿಗದ್ದೆ ಕಾವೆಯಲ್ಲಿ.

[1]ತೆಯುಲಯ್ಯ . . ಕಾಲಂಕಟ್ಟಿ . .
[2]ವ್ಯದಿಂಬರೆಜಿಯುಕೊಟ್ಟವೆಎಜೆಯು
[3] . ಸಂಗೆಬಿಟ್ಟಗ್ರಹಾರ । ವುತ್ತಂಚ
[4]ಟ್ಟಯುಂದೂರ . . . ಕೊಙ್ಗಣಿ

[5] . ವವ್ಮಂಕಾಲಂಕಟ್ಟಿಕೊಟ್ಟಂ
[6] . ಬಿಟ್ಟಪೊನ್ನವುಣ್ಣಿಂಗೆ . . .
. . . .

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ಗಡಿನಾಡು ಹೋಬಳಿ ಗರಗಂದೂರು ಶಾನ್ಭವೀರಪ್ಪನ ಮನೇದಾರಿಯಲ್ಲಿ ನಟ್ಟ ೧ನೇ ವೀರಗಲ್ಲು.

. . . .
3 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಣ್ಡ
4 ಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲವೀರ . .
5 . . . ಮತು . ಚಂಗಾ .
6 . . . . ಮಹಾಮ . . . .
7 . . ದಿತ್ಯದೇವಗೆ . .
8 . . . . ಣ್ಡ . . . . . .
9 . . . . ರಪ . . . .

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ಅದೇ ನಾಡು ಹಾರಂಗಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಚಿಕ್ಕಮೊಠದ ಬಿದಿರು ಕಾಡಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ
2 ಸಹಿತಶ್ರೀಮಾತ್‌ಷ
3 ಣ್ತಿದೊಕೋಕಂಕಲಿ
4 ಯುಗಬ್ರಹ್ಮಎಚಿಸ

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ಅದೇ ನಾಡು ತಾಕೇರಿ ಗ್ರಾಮದಲ್ಲಿ ಬಲಗೈ ಈರನ ಗದ್ದೆಯಲ್ಲಿ.

1 ಸರ್ವಧಾರಿಸಂವತ್ಸರ
2 ಚೈತ್ರಬ ೫ ಆಲುಗಲು
3 ಳಿನಃಜರಪ್ಪಯಅಣ
4 ನವರೂಹಾನಗಲಲಿಃ
5 ಗೇಗಲುಽರಿಗೆಹಾ .
6 . . ಟ್ಟಗಲುಡಿಕೆ

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ಬಿಲಹ ಹೋಬಳಿ ಕಾಜೂರು ಬಸವನಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

1 ಶ್ರೀಮತುಬಿಳುಗೌಡಅಣಬಗವು
2 ಡಬಯಿರು . ಕನಿಗುಯಿರಃಮನಾ
3 ಗಜ್ಜಯ
4 ಕೆಂಪಣ
5 ನಾಲ್ವರಿಗೆ
6 ಕೊಟಗ್ರಾಮ

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ಅದೇ ಹೋಬಳಿ ಸಿರಹ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ಗುಡೀ ಮುಂದೆ.

1 ಶ್ರೀಜಯಸಂವಛ
2 ರದಫಾಲ್ಗುಣಸುಧಪ
3 ವುನ್ನರ್ಮಿಪ್ರೆಹವಾರವಂ
4 ಲಿಹೊಯ್ಸಣಭುಜಬಳಶ್ರೀ
5 ವೀರಬಲ್ಲಾ [ಳ] ನೇವರಸರುಪ್ರಿ
6 ತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದಲ್ಲಿಬಿಳು
7 ಹುನಾಡಸಡದಶಿರಿಯರಕ
8 ಸಪ . ಗವುಡಗಳಬೀರಯನ
9 ಮಗಮಾಯಂಣಂಗೆಸಿಂವುರದ
10 ಮಲ್ಲಿಕರ್ಜುನದೇವರಅಷ್ಟಭೋಗತೇ
11 ಜಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಸ
12 ಣಅಗಾಮಿಮುಖ್ಯವಾಗಿಮಾ

[13]ಯಾಂಣ್ಣಾಂಗೆಕಾಲುಗಪರಸಾ
[14]ಗಿಧಾರೆಯಾಯೆಜದುಕೊ
[15]ಟಸಾಸನಮಿಂದನುಆರು
[16]ಅಳಿಹಿದಡೆಗಂಗೆಯಾ
[17]ತಡಿಯಾಲಿಕವಿಲೆಯ
[18]ಕೋಂದದೋಷದಲಿಕೋಹ
[19]ರುವಂಗಳವಾಹಾಶ್ರೀ:
[20]ಶ್ರೀ ಶ್ರೀ ಮುಜೆಪಕ್ಷ
[21]ರಕಾವರು ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮೂದರವಳ್ಳಿ ಊರುಬಾಗಲಲ್ಲಿ ಹುಣಸೇಮರದ ಕೆಳಗೆ.

[1]ಶುಭಮಸ್ತು
[2]ಶ್ರೀವತ್ಸರವಃಹಂ
[3]ಸಾನಾಂ। ಪರಿವ್ರಾ
[4]ಜಕಸತ್ತಮಂ। ಕೈ
[5]ವಲ್ಯಾಖ್ಯಮಹಾ
[6]ಯೋಗಿಂ। ಸದಾ
[7]ಗ್ನಾನೈಕತತ್ಪರಂ। ಬೇಲೂರುಕೃಷ್ಣಭೂ
[8]ಪಸ್ತು। ಅಹೂಯಾಯತಿಕುಂಜರಂ। ಮೂದ್ರ
[9]ವಳ್ಳೀಜಗ್ರಾಮಸ್ತು। ದತ್ತಂಕೃಷ್ಣಾರ್ಪಣಾಂ
[10]ಶುಭಂ। ಕಿಮರ್ಥಂದತ್ತವಿ ತ್ಯುಕ್ತೇ *

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ಕೊಡ್ಲಿ ಹೋಬಳಿ ಹುಲಕೋಡು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕನ್ನೇಶ್ವರ ದೇವರ ಗುಡಿ ಬಳಿ.

[1]ವಿಕಾರಿಸಂವಛರದಫಗುಣಸುಧ ೫ ವಡವರದಿ
[2]ತ್ರಿನವೀರದೇಣ್ಣನವರೂಫುಟದಕೆಳಗೆಹೋ
[3]ಗಿತಧಲಿಹುಲುಕೋಡಚಿಕ್ಕಣ್ಣಯಪೆಂಮ್ಮಗೌಡ
[4]ನಬೀರಗಲ್ಲ-ಕಲಿನಜೋಜಗಡದುಶ್ರೀ
[5]ಸಗವು
[6]ಡಬೊ
[7]ವ
[8]ದೇ
[9]ಮ್ಮಯ್ಯಚಿಕಣ್ಣಯರಿಗೆಮಂಗಳಮಅದೊರ

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ಕಣಿವೆ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ಬಸವನ ಗುಡಿಬಳಿ ೧ನೇ ಕಲ್ಲು.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದೆಯಶಾಲಿವಾಹನಶಕದವರು
[3]ಷ ೧೬೫೨ನೆಯ ಸಾಧಾರಣಸಂವತ್ಸರದ
[4]ಮಾಘಭ ೨ ಬಾರ್ಗವ ॥ ವಾರ
[5]ದಲ್ಲುಕುಡುಮದಮಂಜುನಾಥಸ್ವಾಮಿ
[6]ಯವರಸಂನಿಧಿಯಲ್ಲುನಡವದೇವತಸೇವೆ
[7]ಒಗ್ಯೆಹಾವೇರಿವೀರಪೊಡೇರು। ಸರ್ವಮಾಂನ್ಯ
[8]ಸಂಕೇತವಾಗಿಬಿಟ್ಟಹೆಗ್ಗಡಹಳ್ಳಿಸಿರಂಗಾಲ ॥
[9]ಉಭಯಗಡಿಗೆಸಲವಲುಪಗ್ರಾಮು ೨ನು ಸಿಲಾ
[10]ಸ್ತಾಪಿತಮಾಡಿಸಿಬಿಟ್ಟುಕೊಟ್ಟದು
ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

[1]ಶ್ರೀಕುಡುಮದಮಂ
[2]ಜುನಾಥಶ್ವಾಮಿಯ
[3]ವರಸಂಕೇಥ ಶ್ರೀ
†

* ಇಷ್ಟೇ ಬರೆದಿರುವದು.

† ಇಲ್ಲಿ ಡಮರುಗತ್ರಿಶೂಲ ಬರೆದಿಥೆ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀ
[2]ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪ
[3]ರಮೇಸ್ವರಂಪರಮಭಟ್ಟರಕಯ
[4]ದವಕುಳಾಂಬರದ್ವಿಮಣಿಸವ್ಯಕುತ .
[5]ಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮ
[6]ಲಪರೊಳಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ
[7]ಡನಸಹಾಯಸುರಯೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಗಿರಿ ದುರ್ಗ
[8]ಮಲ್ಲಮಗರರಾಯ . ರನಯ......
....
[11]. ಗಂಡಶ್ರೀವಿರಹೊಯಿಸಣ......
....

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ಅದೇ ಹೋಬಳಿ ಸಿರಂಗಾಲದ ಬಸವನಗುಡೀ ಸಾರಿಗೆಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಿರಿವಂಗಲದಮಾಚ
[2]ಗಾವುಣ್ಣಂಸಿರಿಯಮತಸ್ದಿವೀರ ॥
[3]ಮಾಚಗೊಣ್ಣನಮಗಕಾವಗೊ
[4]* ಣ್ಡಕಲ್ಲನಿಱಿಸಿದಂ
[5]ಮರಿಯೋಜಜಸದಮಂಗಳಂ

* ಈ ಪಙ್ತಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರದಿದೆ.

BANGALORE TALUQ.

6 *a*

Front.

[1]ஸ்வஸ்திஸ்ரீ ஶகாப்தம் சஉாயிகமேல்
[2]செல்லாநின்ற ஒகாநாயற்று வஒ
[3]வர்ஷக்ஷத்து ஆடிமாஸியும் வியாழ
[4]க்கிழமையும் பெற்ற ரோஹிணி
[5]நாள் மனுமஹாப்ரஸாயித்தன் ஶாஸ்திர்யு
[6]கோயில் முதலியாரென இரும்பிலி ஊரான
[7]வீரவல்லாளச் சதுர்வேதிமங்கலத்து மஹாஜன
[8]ங்களுக்கு தானப்ரமாணம்பண்ணிக் குடு
[9]த்தபடி இலெப்பாக்கநாட்டில் தொம்ம
[10]லூர்ப் பற்றுச் சயநல்லாயுங் கொப்பி
[11]பள்ளியும் இவைபற்றுக்கடைத்த நன்செ
[12]ய் புன்செய் நாற்பாலெல்லையில் இ
[13]........................யாட்டம் பட்ட
[14]வ்ருத்தி பள்ளிச்சந்தம் மடப்புறம்
[15]..

Back.

[19] . யாகில் ஶஂகைக்கரையிற் குராற் ப
[20]சுவைக் கொன்றான் பாபத்தே போக
[21]க்கடவன் உ ஶாஸஹஸ்ர உ
[22]ஸாதாரேந்த்ராய நுர்வேஷதுந்ருபா
[23]ணாஂ காலே காலே பாலநீயோ
[24]ஹவசஃஹிஃ ஸவர்ாநேதாந் ஹா
[25]விநஃ பாஸிர்வேத்ராந் ஹூயோ
[26]ஹூயோ யாசதே ராமஹத்ரஃ

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[1]சொக்க
[2]பெரும்மா
[3]ள்கோ..
[4]க்காந் .
[5]பேரில் .
[6]ண்ணிநே
[7]ந் அளகி
[8]யார் இ
[9]ந்தத் தி
[10]ருணிலெ
[11]கால் இர
[12]ண்டும் இவ
[13]ன் தந்ம .

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[1]ஸ்வஸ்திஸ்ரீ ஶகரையாண்டு ஆயிரத்து ஒராநூற்றெண்பது சென்ற க்ஷயவருஷத்து சித்திரைமாதம
பதினேழான்திய்தி ஆதித்யஹஸ்தத்து நாள் ராஜேந்த்ரசோழவளநாட்டு யிலெப்பாக்கனாட்டு
தொம்பலூர் ஆன தேசிமாணிக்கபட்டினத்து தாழைக்காட்டு யிரவித்ரிபுராந்தகசெட்டிபா

ரும் பாற்பதிசெட்டிச்சியாரும் நம்பி யிரவிசெட்டியாற்கும் ஸ்ரீதேவியக்கனுக்கும் யிவங்க ஶத்திலு

[2]ள்ளாற்கும் புனராவ்ருத்தியில்லாமைக்கும் த்ரிபுவநமல்லவெம்பிதேவற்கும் யிவர் வங்ஶத்திலுள் ளாற்கும் தோளுக்கும் வாளுக்கும் நன்றாகவும் திருவாராதனங்கொண்டருளுவதாக இத்ரி புராந்தகசெட்டியார் திருவப்ரதிஷ்டை பண்ணின ஞயனுர் த்ரிபுராந்தகப் பெருமாளுக்குத் திருநாமத்துக் காணியாக விட்ட ஜாலப்பள்ளி நன்செய் புன்செய் நாற்பாலெல்லேயும் விண் ணமங்கலத்தேரியும் தொம்பலூர் பெ

[3]ரிய யேரியில் கழனி பன்னிருகண்டகமும் இக்கோவில் காணியாளன் இராமபிரான் அல்லாளநம் பியாருக்கு அநுவ்ருத்தி வன்னியகட்ட மரியாதிகுடுத்து கண்டகக்கொல்லேயும் குடுத்து தலேசங்கரப்பாசாரியந் தில்லேநாயகன் மருமகன் மணலி திரிபுராந்தகப் பெருமாளாசாரி யற் இவநுக்கு இத்திருமுற்றம் உதகபூர்வமாக க்ஷேத்ரம் குடுத்தேந் வ்ருத்திஷ்டாசாரி மையும் பெரியேரிகீழ்ப் பஶாநம் கோடை வி

[4]ளைய அறுகண்டகக்கழனியுங் கண்டகக்கொல்லேயும் மற்றும் உள்ளனவும் புதுப்பணிகேக்க திருப்பதி கள் ஒபாதி கூலி இடவும் இவந் மக்கள் மக்கள் சந்த்ராதித்யவரை செல்ல குடுத்தேன் மணலி த்ரிபுராந்தகபெருமாள் ஆசாரிக்கு இக்கோயிலிற் காணியாளந் குந்தாணியிற் கடுவனுடை யாந் சூரியன் சம்பந்தருக்கு சாந்துப்பட்டிகழனி இருகண்டகமும் . ந்தலிங்பட்டி யிருகண் டகமு

[5]ம் உவச்சபட்டி கண்டகமும் எம்பெருமான் அடியாற்கு இவ்வேரியில் கழனி அறுகண்டகம் இதில் தெற்கு கழனி கண்டகமும் சொக்கபெருமாள் மாணிக்கத்துக்கு கண்டகம் இந்நாயநார் திருமடைவிளாகமும் சந்நிதெருவும் ஆக பெரிஏரியில் கழநி முப்பதிந்கண்................

[6]க்கரையில் குராற்பசுவையும் பிராமணரையும் கொன்ற பாபத்தே கல்லும் காவேரியும் புல்லும் பூமி யும் உள்ளதனையும் ஸூர்யசந்த்ரப்பமுள்ளதனேயும் விஷையில்லே க்ரிமியாய் செனிக்க கட வ்வக்கள்

[7]அல்லாளநம்பியர் தொம்பலூர் என்னுடைய காணியில் சவரிப்பெருமாள்நம்பியாருக்கு தாநமாக மூன்றத்தொன்று குடுத்தேன்

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[1]ஸ்வஸ்தி ..ய்சளவீரராமநாததேவற்கு யாண்டு முப்பத்துஆருவது அற்பசிமாத

[2]ம் பதிஞ....தியதி இலேப்பாக்கநாட்டு நாட்டவரும் கண்டச்செட்டியாரு

[3]ம் நம்..ாரும் அதிகாரி செல்லப்பிள்ளேயும் தேவர்சிபரித்தை தொம்பலூற் சொக்

[4]கப்பெ......க்கு திருநாளழிவுக்கு போராதென்று விண்ணப்பஞ்ய்ய இக்கோவிலி

[5]ல் க்காரியஞ்செய்வார் நலந்திகழ் நாராயணதாதர் விண்ணப்பஞ்செய தேவரும் தொம்ப.

[6]ர் இறுக்கும் பொன்முதலில் பத்துபொன் முதலி விட்டேன் வீரஇராமநாததேவரென யித்தன்ம

[7]. தை அழிவுசெய்தாருண்டாகில் கெங்கைக்கரையில் குராப்பசுவை கொன்ருன்பாவத்தே புககடவர்கள்

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[1]ஸ்வஸ்திஸ்ரீ உபஜீவநகதீர்ணாடி ஸமஸ்தவ்யதவாஸிநாடி சுக்கஸ்ராஜாடி வாஜைவடி வெள ஷ்யே தெைவஸாஸநடி ஸாயநடி ரயகாராணாடி ஸாதக தைரோக்யஹஷணடி ஸமஸ்வா...

[2]த்தாரும் ஸமஸ்தபஞ்சாலத்தாரும் சொக்கப்பெருமாள் திருமுன்பே குறைவறக் கூடி ஸிரஸாஸநம் பண்ணினபடி நாடுகளில்...

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[1]ஸ்வஸ்திஸ்ரீ இராஜராஜசோழவளநாட்டு இலேப்பாக்கநாட்டு தொய்பலூரான தேசியாணிக்க
[2]படணத்து திரிபுராந்தகப் பெருமாள் எம்பெ
[3]தேவர் கட்டிந கட்டுபடி இரட்டமாதத்து
[4]கு திருவிளகு பண ரு

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[1]ஸ்வஸ்திஸ்ரீ சாலிவாகனசகம் ௲௭௱௩௰௧ கலியுகாப்தம் ௪௲௮௱௰௯ ப்றபவாதி ௰ரு இவ்வருஷ
[2]கார்த்திகைமீ ௰௬ அலசூர் ஸ்ரீ சுப்பராயசுவாமியாருக்கு திருக்கணம் அய்யாமுதலியார் குமாரன்
[3]வேதகிரிமுதலியார் கட்டிவைத்த திருக்கலியாணமண்டபம் తిరుకణం వేదగిరి మొదలారివారు కట్టించ్చిన కల్యాణమంటపు ధర్మం

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[1]சாலிவாகனசக ஷ
[2]௧௭௩௩க்கு சரியான
[3]தாத்ருஷ ஆனிமீ
[4]௰௪யில் . திரு . அரச
[5]யாநகரத்திலெழுந்
[6]தருளியிராநின்ற . ஸ்ரீ
[7]சோமேஸ்வர சுவா
[8]மியின் கார்த்திகை
[9]வுச்சவத்துக்காக
[10]பென்சன் சராங்கு
[11]சதுப்பேரி சபாபதி
[12]முதலியார் வைத்த
[13]வீடு தற்மம்.

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[1]ஸ்வஸ்தி ஸ்ரீமநு........
[2]மண்டளேஸ்வரந்......
[3]னமல்ல......நா......
[4]வரா....நாந தம்மெ....
[5]பற்கட்டிக்குப் பரிெ....
[6]டெத்த . லவென........
[7]கன . த கண்டிக........
[8]மாரன் மண்தேத்தி.
[9]சோபகிருதிஸம்மச....
[10]த்து சித்திரைமாத......
[11]நாள் இக்கல்லுநாட்டி .
[12]ள் வேளாண்டத்தி வுட
[13]மை.

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Front.

[1]ஸ்வஸ்திஸ்ரீ போசளவீரவல்லாளதே
[2]வர் ப்ருதிவிராஜ்யம்பண்ணியருளாநிற்
[3]க க்ரோதிவருஷத்துப் பங்குனிமாஸ
[4]த்து வெள்ளெ . யும் வியாழக்கிழமை
[5]மயும் பெற்ற உத்திரத்து நாள் ஸ்வஸ்தி
[6]ஸ்ரீ பெருமாள்தேவதெண்ணயக்கர் ம
[7]கன் அக்ரவத்திதெண்ணநாயக்கரென
[8]தாநப்ரமாணம்பண்ணிக் குடுத்
[9]த்தபடி இலேப்பாக்கநாட்டு நா.
[10]டவர் நமக்கு இன்னாட்டிலே ஸவர்
[11]மாந்யமாக . செல்லக்கடவதாக
[12]உதகம்பண்ணிக் குடுத்தோம் ப.
[13]......யூரபள்ளியானக் கங்கநா
[14]ராயணச் சதுர்வேதிமங்கலத்தில்
[15]........தாநமாந்யம் நீக்கி ஸிவ
[16]புரத்துக்கடைத்த நன்செய் பு

[17]ன்செய் நாற்பாலெல்லையும் குட்
[18]டை குளங்களு மற்றுமுள்ள நில
[19]மடங்கலுமுட்பட உதகம்பண்
[20]ணிக் குடுத்த பங்கு.............

Back.

[21]கங்கநாராயணப்பெருமாளு
[22]க்குத் திருவிடையாட்டம் பங்கு
[23]....யத்தத்தேவதானம் கு
[24]...........நீக்கிப் பங்கு
[25].............தும் அஜூ ா
[26]ஹித்ரு வரை.......மாதுமா
[27]..............................
[28]...............ங்களுக்கு
[29].............ஸவல்வாயாப
[30]ரிஹா......மாக உதகம்ப
[31]...........ச குடுத்தேன் கெறடிபள்
[32].........ளியான கங்கநா
[33].......ணச்சதுவேல்திமங்கலத்து
[34]........த்துப் பெரிகொண்டஹட்ட
[35]..இருபதின்....அக்ருவத்தி
[36]தெண்ணுயக்கரென இழுத்தத்துக்
[37]கு இலംகனம்பண்ணிவை.
[38].ல் மംமெக்கரையிற் குராற்
[39]பசுவைக் கொன்றன் சென்
[40]ற வாவத்தே புகக்கடவர்கள்

(இவ்விடத்தில் அலாளநாயு என்று கன்னட எழுத்திலிருக்கிறது.)

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[1]...
[2]விளாங்குட்டையும் பெரியே .
[3]பள்ளத்துக்கு கிழக்கு கொம்பிலி . ங..
[4]க்குத் தெற்குத் தத்தளி சிவரன்பள்ளிக்கு மேற்
[5]கு இதுக்கு உள் உள்ள ஸகலவஸ்துவும் மே
[6]ல் நோக்கின மரமும் கீழ்நோக்கின கிணறும் நஞ்செய் பு
[7]ன்சை நாற்பாலெல்லையும் நாநாகோத்ர காஶ்ய
[8]வ்ராஹ்மணற்க்கு ஸ்ராஜாமயஜூதாநவ்ராணடி
[9]பண்ணிக் குடுத்தேன் இதுக்கு இலங்கனம் செய்த
[10]வன் மெംமெக்கரையிற் குரால்பசுவைக் கொ
[11]ன்றன்பாவத்தே புகக்கடவன் ஶுப
[12]மஸ்து

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[1]ஸ்வஸ்திஸ்ரீ இராம
[2]னுதேவற்
[3]கு பாண்
[4]டி உங்க ஆ
[5]வது ஶுப ஹ
[6]ாநுஸംவ
[7]சஸாம் .
[8]......இராஜரா
[9]......க்கற்கட
[10]மாராயர்
[11]கங்கப்பெ
[12]ருமாள் வி.
[13]ட தன்மம்
[14]தங்கள் வெ
[15]கடபரை
[16]காக நாயரு
[17].............
[18]... ....
[19].............
[20]தாண்டு..
[21]ராயணபுர .
[22]துக்கு....
[23]கொ.......
[24]...............

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Front.

[1]ஸ்வஸ்திஸ்ரீ ஶகாப்....
[2]....டுடு மேல் செல்லா
[3]நின்ற ஸ்ரீமுகஸம்வற்ஸறது
[4]தைமாஸ முதல் தியதி திங்க
[5]கிழமையும் ஷஷ்டியும் பெற்ற
[6]......த்து........திஸ்ஸங்கஷ்தாப
[7]போசளவீரவல்லாளதேவர் ப்ருயி

[8]விராஜ்யம்பண்ணுகின்ற காலத்து ஸ்
[9]ஸ்தி ஸ்ரீ மநுமஹாவீரசாமந்தா
[10]திபதி லகுமநாயக்கன் மகன்
[11]கள்ளயநாயக்கனும் ஸ்
[12]ஸ்தி ஸ்ரீ துறைவழிநாட்டவர்
[13]வைச்சகாமுண்டர் பொப்

Back.

[14]சளன் பாலிதேவ
[15]ருள்ளிட்ட நாட்டவரு
[16]ம் ஸ்வஸ்திஸ்ரீ மணிகட்
[17]டில்........வன்மாரக்
[18]கவுண்டர்மகன் சொக்க
[19]ன்னர்க்கும் செல்வாண்
[20]டைக்கும் குடம்கை ஊர்
[21]குடுத்தபடி நாககவுண்

[22]டன்பள்ளி நீம . கலாந ப
[23]ம்மஸமுஜ்மும் பம்ம
[24]கிறையும் இவ்வூருக்கு
[25]எல்லை நாககவுண்ணன் .
[26]ள்ளி முடக்கு........பை
[27]அஜாஹித்தவனை........
[28]..............................

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Front.

[1]ஶகா
[2]ப்தம் ஐஊாக மே
[3]ல் செல்லாநின்ற வ
[4]யவருஷத்து....
[5] . வஒவ்வக்ஷ......
[6]பிறதமையும் ச
[7]னிக்கிழமையும்....
[8]திருவோணமும் பெ
[9]ற்ற இற்றைநாள் ஸ்
[10]வஸ்தி ஸ்ரீ மாமண்ட
[11]லீசுரன் ஹரியப்
[12]ப உடையற் ப்ருயிவி
[13]இராச்சியம் பண்

[14]ணி அருளா........
[15]....வல்லப......
[16]ண்ணுயக்கர்........
[17]........ம்மண......
[18]ரும் வெயூர்நாட்டு
[19]நாட்டவரும் இரும்
[20]பிலியூர் மாசெநங்
[21]கும் சாற..மாரப்
[22]பநும் புளியங்கு
[23]டையார் சொக்க
[24]ப்பனுள்ளிட்ட நா.
[25] . வரோம் செம்ப
[26]பெற்கடையார்.

Back.

[27]ஒப்பம்
[28]ஸ்ரீநா . சுரமு
[29]டையார்
[30] . ன் செவிட்டு
[31]பற்கடையார்
[32]க்கு உதையன்

[33]பள்ளிக்கு அடை
[34]த்த நஞ்சை புஞ்
[35]சை நாற்பாற்கெ
[36]லல்லையில் மே
[37]நோக்கிந மரமும்
[38]கீழ்நோக்கிந கி

[39]ணறும் பூவராய
[40]மபூவராயமுட்ப
[41]ட ஸர்வமானி
[42]யமாக ப்ரமாண
[43]ம்பண்ணிக் குடுத்
[44]தோம் வெயூர்
[45]நாட்டவரோம்

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[1]ஸ்வஸ்திஸ்ரீ ஸ்ரீமத்ப்ரதாபசக்ரவர்த்தி ஸ்ரீஹொய்ஸளவீரவல்லாளதேவர் ஹொஸகண்டதாணிரா ராஜ்யஞ் விரிவிநாடு மாசந்திநாடு முரசநாடு சொக்கநாயன்பற்று பெண்ணையாண்டார் மடநாடு ஐம்புழுகூர்நாடு எலவூர்நாடு குவளாலநாடு கைவாரநாடு இலைப்பாக்கநாடு

[2]முன்னுன எல்லா நாடுகளினுள்ள தேவஸ்தாங்களில் மடபதிகளுக்கும் ஸ்தாநிகர்க்கும் விண்ணப்பஞ் செய்யப் பெற கலியுகவருஷம் சதுசுாயிக இதன்மேற் மேற் செல்லாநின்ற ஸகாப்தம் துஉாஉயிச வது ஓுவவருஷத்து மார்கழிமாதம் உயஉதி திங்கட்கிழமை நாள்

[3]இந்த ராஜ்யத்து தேவாநந்திருவிடையாட்ட மடப்புறமாணியங்களில் இறுக்கும் ஸித்தாயக் காணிக்கை தறியிறை தட்டார்ப்பாட்டம் சாரிகையுட்பட்ட எப்பேறபட்ட வெரிவுகளுமற்றுமெப்பேற்பட் ட இறைகளும் தவித்து இந்திந்த தேவர்களுக்கு பூஜெக்கும்மமுதுக்கும் ஹோமங்களுக்கு

[4]ம் திருப்பணிக்கும் யாராவஞ்வர்மாக உசுகஞபண்ணிக் குடுத்தோம் இப்படிக்கு குஞ்சியூர்நாயனுர் சோமனுததேவர் திருநாமத்துக்காணியான ஊர் சூரிக்குட்டை சிங்கமன்குட்டை கோவசமுத்தி ரமுமற்றுமெப்பேற்பட்டடுதுண்நிலமும் கொண்டு பூஜெயும்

[5]அமுதும் ஹோமங்களும் திருப்பணியுங் குறைவற நடத்தி நமக்குநம்ராஜ்யத்துக்குமஹாஜெயமாக வாழ்த்தி ஸுகவமேயிருப்பது.

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[1]ஸ்வஸ்தி ஸமஸ்தபுவநாஸ்ரய ஸ்ரீப்ருதுவீ
[2]வல்லப மஹாராஜாயிராஜ பரமேர
[3]ஸ்வர த்வாரவதிபுரவராதீஸ்வர யா
[4]தவகுலாம்பரத்யுமணி ஸர்வஞசூடாமணி மலராஜராஜ
[5]மலைபருள் கண்ட கண்டபேருண்ட கதனப்ரசண்
[6]ட ஏகாங்கவீர நஸஹாயஸூர ஸனிவாரஸித்தி
[7]கிரிதுக்கமல்ல ஜலதுங்கராம வைரிஸக
[8]ண்டஹவ மகராச்சியநிர்மூல சோளராச்சிப்ரதிஷ்
[9]டாசாரிய பாண்டியகுலஸமுத்தரண நிச்சங்க
[10]ப்ரதாபச் சக்ரவத்தி ஹோய்ஸள ஸ்ரீவீரவல்லாளதே
[11]வரசர் வாளுக்குந் தோளுக்குஞ் ஜெயமாக ஸ்வஸ்தி
[12]ஸ்ரீ மாசந்திநாட்டு பெரியநாட்டு மேல
[13]முகத்து வீரவல்லாளதேவநாட்டு நாயக
[14]ஞ்செய்வான் வில்லகாமிண்டனுள்ளிட்ட நாட்ட
[15]வரும் ஸ்வஸ்தி ஸ்ரீமனுமஹாப்ரஸாத்தம்ம.
[16]ணன் மாச்சன்.........தில்லப்பர் ஊர்......அதிக

17 ாரிகளும் ஸ்வஸ்தி ஸ்ரீ உடையார் சிவகெங்கெஉடை
18 டய நாயனார்க்கு தானஸாதன ப்ரமாணம்பண்
19 ணிக் குடுத்தப் பரிசாவது தேவர் வீரவல்லாளதே
20 வரசர் வடக்கு ஆரியர்மேல் எடுத்துவிட்டு
21 நாக்கிகுண்டிக் கோட்டையும் அழித்து வெ
22 ன்று படைஇதோரசமுத்திரத்திலே எழுந்தருளி
23 . ருந்து துஷ்டநிக்ரஹம் சிஷ்டசிஷ்ட ப்ரதிபானம்
24 பண்ணி ப்ருதுவிராச்சியம்பண்ணிநா ....
25 க . ப்ராத்திகையில் எங்கள் நாட்டில் எரு
26 மூர்க்கடப்பள்ளி நெற்குந்தி நஞ்சை புஞ்சை
27 ச நாற்பாற்கெல்லையும் கீழோக்கின கிணறுமேழு
28 க்கின மரமும் உட்ட்ப்பட சந்திராதித்தவரையு
29 ம் நடப்பதாக கலியுகவருஷம் ௪௨௱௪௰௬ ௱வ
30 ாஜம் ௲௨௱௨௰௩ இதன்மேல் செல்லாநின்ற க்ரோதி
31 ஸம்வத்ச்சரத்து புரட்டாதிமாஸம் ௰ தியும் மூலந
32 க்ஷத்ரமும் பெற்ற நாள் உடையார் சிவகெங்கைஉடைய
33 ார்க்குத் திருப்படிமாற்றுக்கு காரபூர்வமாக உதகம்ப
34 ண்ணி குடுத்தோம் நாட்டவரோம் ஸ்வதத்தாம் ப
35 ரதத்தாம் வா யோ ஹரேத வஸுந்தர ஷஷ்டிவருஷஸ
36 ஹஸ்ராணி விஷ்டாயாம் ஜாயதே க்ரிமி இதந்ம
37 த்துக்கு இயாவனொருவன் லங்கணம்பேசின
38 வன் கெங்கைக்கரையிற் குராற்பசு
39 வைக் கொன்றான்பாவத்தே போக
40 கடவன் இத்தன்மம் ஸ்ரீமாஹேஸ்வர
41 ரக்ஷை ௱ ஹஸ்தம்

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Front.

1 ஸ்வஸ்தி ஸ்ரீ ௱௬......
2 ௨௱௪௰௮ ன் மேல் செல்
3 லாநின்ற வ்யயவர்ஷத்து
4 அற்பசிமாதத்து அமா
5 வாஸ்யத்து வசுதியும்
6 வெள்ளிக்கிழமெயும் பெற்ற
7 ஶ்ரீமுகவர்ஷத்து நாள் ஸ்வஸ்தி ஸ்ரீ
8 மநுமஹாமண்டலேஸ்வரன்
9 அரிராயவிபாடன் பாஷெக்கு
10 தப்புவ ராயர கண்டன் ஸ்ரீ வீ
11 ரஅரியப்ப உடையரும் புக்க
12 ண உடையரும் ப்ருதிவிராச்சி
13 யம்பண்ணாநிற்க ஸ்வ
14 ஸ்தி ஸ்ரீமநு மஹாபட்டவி
15 யாபாரி முத்தியரசன் இள
16 மன் சுவாசாஞயக்கரு
17 ம் நிகரிலிசோழமண்டல
18 த்து ராசேந்திரசோழவள
19 நாட்டு சணநாட்டு தென்த
20 ற்றுத் துறைவழிநாட்டு நாட
21 வரும் தொண்டமண்டல
22 த்து . ச்சிஊர்நாட்டு செஞ்சி
23 அகரத்தில் ஸவணக்கௌ
24 ஶிகமொத்ரத்தில் நரஸிம்ஹராயரா

Back.

[25]........ ....

[26].........ரயதநவிகுயங்

[27]களு......வதாக யாரா

[28]வ-ஷவ-மா...........ரும் ப

[29]ண்ண.......................

[30]ண்ணி குடுத்................

[31]......................தா

[32]... ......த்து மங்........

[33]........த்த..........ட

[34]..இதுக்குக் கிழ............

[35]..............................

[36]....அகரநிலத்துக்கு மேற்

[37]........யும் தெற்............

[38]..........க்கு வட..........வட

[39]..........ல்லே.........எல்லே

[40]க்குக் கிழக்கும் வடக்........

[41]த்து . டா . ண...... .....

[42]ம் எல்லேயாக விட்டு

[43]......டுவுள்ள........ம்..

[44]............ ....

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ ஶகவருஷ

[2]ஃ ஆயிரத்து இரனூற்ெ

[3]றம்பத்தெட்டின் மேல்

[4]செல்லாநின்ற ஈஶ்வ

[5]ரஸம்வத்ஸரத்து ஆநி

[6]மாஸ ஏழாந்தியதி வ-ஷவ-ப

[7]க்ஷத்து த்ரி.........திங்கள்

[8]கிழமையும்......பூசத்திநாள்

[9]ஸ்ரீமத் ப்ரதாபச்சக்ரவத்திஹே

[10]ரசளவீரவல்லாளதேவர் ப்ருதிவி

[11]ராஜ்யம்பண்ணியருளாநின்ற கால

[12]த்து துறைவழிநாட்டவரும் வீ

[13]ரவல்லாளதேவர் குமார...........

[14]பனுபக்கனும் துறைவழி

[15]நாட்டு சிமஸமயத்து

[16]........வண்ட . றையும்..க்

[17]கடைத்த நஞ்சய் புஞ்சை நால்

[18]பாலெல்லயும் மேல்நோ

[19]க்கிந மரமும் கீழ்

Back.

[20]நோக்கின கிணறும்..

[21]ராபூவ-மாக ஸம்த்ராதித்ய

[22]வரை செல்லகடவதா

[23]க வங்கிபுறத்து கைகுழ.

[24]யாருள்ளிட்டார் பங்கெட்டு

[25]ஸ்ரீ ஹலெஸ ராமபிரான்பங்கி

[26]ரண்டு கராம்பிசெட்டு பு

[27]ருஷோத்தமந் பங்கு நாலு

[28]வங்கிபுரத்து ஆண்டவிலில் ப

[29]ங்கொந்று மாருதி பங்கொன்று இவ

[30]ர்களுக்கு ஸவ-ஶாந்யமாகக் குடுதே

[31]தாம் இந்த யஶோ-த்துக்கு லம்ஙநடி

[32]பண்ணிநவன் ஶம்ஜெக்க

[33]ரையில் குரால்பசுவைக் கொன்

[34]றுன் பாபதேத்த போககடவன் ஸ்வஹஸ்த

[35]ஸாஶாந்யாயஶ-ஸேது நூபா

[36]ணாம் காலே காலே பாலநீயோ

[37]ஹவகஹிம் ஸவ-ாந்நேதாந் ஹாவிந

[38]வாயி-வேஜ்ராநு ஹூயோ ஹூயோ

[39]யாசதே ராஶஹந்த்ரஃ

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[1]சாலிவாஹனசக கதளாயிரு ப்ரமாதீசஷூ ஆட்டுபொக்க அண்ணுமலேமுதலியார்
[2]அவர்கள் தற்மபத்னி வேங்கடம்மாளவர்கள் தற்மசத்திறம் இவர்கள் ஜேஷ்டாத்மஜ
[3]ருயபஹதூர் இரத்நசபாபதிமுதலியாரவர்களால் ஜேஷ்டபித்ரு வேங்கடாசலமுதலியாரவர்
[4]கள் தற்மபத்னி மங்கத்தாயம்மாளவர்கள் கியாபகார்தம் விருத்திசெய்யப்பட்டது 1887.

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[1]ஸ்வஸ்திஸ்ரீ ஸ்ரீப்ரதாபசக்ரவர்த்தி ஸ்ரீஹொய்ஸள வீரவல்லாளதேவரு ஹொஸகுந்தாணிரா ஜ்யம் விரிவிநாடு மாஸந்திநாடு முரசுநாடு சொக்கநாயன்பற்று பெண்ணையாண்டார்மடநாடு ஐம் புழுகூர்நாடு எலவூர்நாடு குவளாலநாடு.........இலைப்பாக்கநாடு முன்னூன எலா நாடுக......ள்ள தேவஸ்தானங்களில் மடபதிகளுக்கும் ஸ்தானபதிகளுக்கும் விண்ணப்பஞ் செய்யப் பெறகலியு கவருஷம் ௪௩௪௰ இதன்மேற் செல்லாநின்ற ஶகாப்தம் ௲௨௱௨௰௪ ஆவது ஸ்ரீவவருஷ த்து மார்கழிமாஸம் ௨௰௨

[2]தி திங்கட்கிழமை நாள் இந்த ராஜ்யத்து தேவதானந் திருவிடையாட்ட மடப்புறம் பள்ளிச்சந்தமா ன தானமாணியங்களில் இறுக்கும் ஸித்தாயம் காணிக்கை தறிஇறை தட்டார்ப்பாட்டம் சாரி கையுட்பட்ட பலவரிவுகளுமற்றுமெ........ந்தந்த விஷயங்களிந்தந்த தே....களுக்கு சந்த்ராதித்யவரைக்கும் அமுதுக்கும் ஹோமங்களுக்கும் திருப்பணிக்கும் தாராபூர்வ்வமாக உதகம்பண்ணிக் குடுத் தோம் இப்படிக்கு வெப்பூர்ப்பற்றுத் தாமரைக்கறையுடையார் செம்பீஸ்வரமுடைய நாயனார் தேவதா

[3]னம் நெடுங்கட்டு மல்லசமுத்திரம் இலைப்பாக்கநாட்டுக் காட்டுவெளியக்கிபள்ளிக் கலிநாடுக்கட்ட க்கறையும் மற்றுமெப்பேற்பட்ட துணிநிலங்களும் அடைவித்து சந்த்ராதித்யருந் திருப்பணியும் அமுதும் ஹோமங்களுங் குறைவற நடத்..................யமாக வாழ்த்தி ஸர்வமேயிருப்பது௨.

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[1]ஸ்வஸ்திஸ்ரீ தண்டீஸ்வரஓலை தாகரம் சூழ் வை
[2]வய்யகத்துக் கண்டீச்சுரந் கருமமாராயந் ப்ப
[3]ண்டே அறம்செயதாந் செயதாந் அறங்கா
[4]த்தாந் பாதம் திறம்பாமற் செந்நிமேல் வைய்த்து அரு
[5]ளால் நிகரிலிசோழமண்டலத்து ராசேந்திரசோ
[6]ழவளநாட்டு மாசந்திநாட்டு வெப்பூற் வடகூற்று தா
[7]ாமரைக்கிறை உடையார் சோமீஸ்வரமுடையார் கோ
[8]யில் சித்ரமேழி பெருக்காளந்திருக்காவணத்து ஸ்ரீருத்ர ஸ்ரீம
[9]ஹேஸ்வர்கு மாஹாஜணங்களு மடபதிகள் தானாபதிகளும் அத்
[10]தியாநபட்டர்களும் தன்ம்மகத்தர் செம்பாண்டை தேவ
[11]பதிகளில் வைத்திபட்டர் மாதேவபட்டர் பிள்ளைகளும் மார
[12]பட்டர் பிள்ளைகளும் கவரிப்பிணுபொற்கோயிற் கைக்கோள
[13]ரு மூலச்சேதிகள் சீவிரபத்திரரும் பலபணிநிமந்தக்காறரு
[14]ம் பூசிக்கும் நம்பி தலை கழிநீர்புகட்டுவாந் கடையாக கெ
[15]ாண்டு தந்மர்தனத்திருந்து பராபவவருஷத்து ஆநிமாதமு
[16]தல் எம்மில் இசைந்து பூவர்மரி......வித்தின் கழனிக்குக் கோ
[17]டக்கு கண்டகம் பசாநத்துக்கு கண்டகமவிச்சுப்பாட்டம் அளக்ககடவோம்
[18]நீக்கி ராசகரத்தால் வந்த காணிக்கை கட்டாயம் நாயனர்
[19]..

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[1]ஸ்வஸ்தி ஸ்ரீமனுமஹாமண்டலேஸ்வரந் ஹரிராயவிபாடந் பாஷைக்குத் தப்புவ ராயர கண்டந்

[2]ஸ்ரீவீரவுக்கண்ண உடையவர் குமார . கெம்பண்ண உடையவர் ப்ருதிவிராஜ்யஞ்செய்யாநின்ற கால.
ஶகாப்தம் ௲உ௱அம்ச

[3]க்கு மேற் செல்லாநின்ற விஸ்வாவஸு....வர்ஸறத்துச் சித்திரைமாத.......ஷஷ்டியும் ப்ருஹஸ்பதிவாரமும்
பெற்ற வுபங்கிழமை நா . ஸ்வஸ்தி ஸ்ரீ நிகரிலிசோழமண்டலத்து

[4]ராஜேந்த்ரசோழவளநாட்டு வெப்பூர்நாட்.................................இத்தாமறைக்கறையில் உடை
யார் செம்பீஸ்வரமுடை.....கோயிலிற் சித்ரமேழிப் பெருத்தாளந்

[5]திருத்தாவணத்து ஸ்ரீருத்ர ஸ்ரீமஹேஸ்வ......ன்ம்மகத்தர் செம்பாண்டைதேவர் பிள்ளைகளில் . தம்ப
ணசீ.......மக்களில் வும்மபட்ட பிள்ளை

[6]களும் சொண்ணபட்டர் பிள்ளைகளும்.......................................ளருமூல............ ....

[7]சனத்திருந்து கௌஸிகமோ த்ர த்து த......மகன் சோமணுதேவர்க்கு ஶாஸநம்பண்ணிக் குடுத்தபடி
இந்த நாயனுர்பூஜைக்கு அடைத்த நன்செய் புன்செயில் வெப்பூரில் செ..........

[8]ன் இவர்மகன் முதலிபக்கல் இந்தத் தாநபதி . தம்பணசீயர்....க்கொண்டு வைய்த்தான் மூன்றத்தொன்
றும் இந்தத் தம்....ணதேவர்க்கு யாராவுசந்த்ரவர்மாக பொன்......

[9]ாண்டு மண்ணுறக் குடுத்தேன் கம்பண.......மணுதேவர்க்கு இப்படிக்கு ஸாக்ஷி ஹரியப்பராயர்

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[1]ஸ்வஸ்தி ஸ்ரீ சகரையாண்டு ஆயிரத்தொருநூற்றெழுபது சென்ற ப்லவங்கசங்கச்சரத்து சித்திரைமாதம்
பூர்வபக்ஷத்து சதுர்...............திங்கட்கிழமை நாள்.......லா.......தோளுக்கும் வாளு
க்கும் ஜயமாகத் தாமரைக்கிறைச் செம்பாண்......ான உடையன் செயமீசுரமுடையநாயனுற்கு
சூர்யநடி பண்ணக்கடவதாக வைத்த ப...

[2]மணரப்பவக் குறவணுயந் உவாத்தியார் பங்கு க இவர் மகந் ஆண்டப......பங்கு க இவர் மகந் அப்பி..
......பங்கு க......டபண்டி....ப்பா. ....க்க இ...........அ......ரை........பம் வசம்
பங்கு வ . ங்கரன் பங்கு......கடவது இல்லையாகில் நாயனுர் பண்டாரமாகக் கடவ பங்கிலும் ...
தேவப்பிள்ளை பங்..இவர்

[3]மகந் ஆயப்பிள்ளை பங்கு க காட்டுக்கை...........பங்கு க இவர் மகன் ஆழ்வார் பங்கு க நம்பூற் செல்ல
ப்பிள்ளை பங்கு..........த........வர்....... ..ஆயத்தார் . டி........குண்டூர் சி...........பெருமாள்
பங்கு க ஆகப் பங்கு உ௰ க்கு நிலமுப்பதின்கண்டகமும்....ராநதி . நெடுங்கட்டி . இவ்வனைவர்
க்கு..மாகச் சந்திராதி......

[4]டவதாக விட்டேன் தாமரைக்கிறைச் செம்பாண்டை..குடி.........உண்ணக்கடவர்கள் இத்த . த்தை
வி......கெங்கைக்கரையிற் குராற்பசு........டக்கடவந்

[5]வெப்பூர் பெம்மட்டையார் செம்பசுரமுடைய நாயனுற்கு வெண்களூர் பெ . ஏரியில் விட்ட

[6]நில இருகண்டக இந்நிலம் கூடலமாத்தியர் மகநமாத்தியனென சந்ததநவரை செல்ல....

[7]டவதாக விட்டேனமாத்தியனெந இத்தந்மவிலக்கிணுந் கெங்கைக்கரையிர் கு.

[8]ல்பசுவைக் கொன்றுந்பாவத்தைப் படக்கடவந்

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1 தொம்பலூரி
2 ல் சொக்கப்
3 பெருமாளுக்
4 கு இவர்

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1 ஸ்வஸ்திஸ்ரீ தழு . க்
2 குழைஞ்சபட்டர்
3 பக்கல் இன்னுயனு
4 ர் கோயிலில் னுங்க
5 ள் கொண்டுடையே
6 ராமான முப்பதுவட்டத்
7 து பதினைஞ்சுனுளும்
8 முன்னுளில் . ள்ள மண்
9 ணும் மனையும் பிள்ளை
10 யாற்குப் பொன்ன
11 றக் கொண்டு மண்ண
12 றக் குடுத்தோம் பம்ம
13 பட்டர் செம்புபட்டரெ
14 ாம் இப்படிக்கு பம்மப
15 ட்டர் செம்புபட்டர்
16 எழுத்து இப்பட்டி அ
17 றிவேன் வரதிதேவகே
18 ான் இப்பட்டி அறிே
19 வன் சொக்கண்ண
20 ந் யென

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Front.

1 ஸ்வஸ்திஸ்ரீ
2 ஶகாப்த ௲
3 ௬௱௨ இதி
4 ன்மேற் செ
5 ல்லாநின்ற க
6 லியுகவருஷ ௪
7 ௲௬௱௩௰௧
8 இதன்மே
9 ல் செல்லா
10 நின்ற ஶௌ
11 ரிவருஷத்து
12 தைமாதம்
13 உ௰௯ தியதி நாள்
14 ஹரிராயவிஶா
15 ட ஸ்ரீரங்கநாம
16 ண்ணையவாஸ்து
17 ஸ்ரீவீரஹரியப்ப உ
18 டையற் சன்னை
19 ப்முளவாயில்

Back.

20 ஸாதிஸேனாஹர
21 றண்டன் ச..
22 டப்பிரமத....
23 ணனென து
24 றைவழிநாட்டு
25 வேலூறில் சிவ
26 னேஸ்வரமுடை
27 ய நாயினுருக்கு
28 எங்க . ச . ய
29 ....
30 ....ரிலே
31 ....
32 ....வித்து
33 ....த்த
34 ....
35 ....
36 ....
37 ....
33 ....
39 இந்த யஜ்ஞத்தையில்
40 லயென்றவன் செ
41 ங்கைகரையில் ப
42 சுவைக் கொன்
43 ....

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1 ஸ்வஸ்தி சமத்தபு
2 ாசெறெய சிறிபிற
3 துவிவல்லப ம
4 ஹாராசாதிராச இ
5 ராசபரமேசுர..
6 த்வாராவதிபுரவராதீ
7 சுர யாதவகுலா
8 ம்பரதுவிமணிச் ச
9 றுவஞ்ஞசூடாமணி
10 மலராசராச மலேப்
11 பாருள்கண்ட சத
12 னபிறசண்ட கன்
13 டபேருண்ட ஏகா
14 ங்கிவீர ஹசஹாய
15 சூர சனிவாரசித்தி
16 கெரிதுறுகமல்ல
17 சலதுங்கராமன்
18 வையிரிபகண்டீரவ
19 ....
20 உதகம்பண்ணி குடு
21 த்தோம்
22 ....

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1 ஜோதிவருஷ
2 த்து ஆனிமா
3 தம் முதல் தி.
4 ஸ்வஸ்தி ஸ்ரீமநு
5 சருகநாட்டுப்
6 பெரியநாட்
7 டுநாட்டவரு
8 ம் வீரவல்லா
9 ளதேவநாட்
10 டுநாயகன்றெ
11 சயிவார் செம்
12 பிதேவரும் வி
13 ல்லகாமுண்
14 டரும்........
15 ......காமுண்ட
16 ....
17 சனக்காமிண்
18 டரும் வெப்பூரா.
19 தேவசீயரும் காச்சி
20 ....
21 ....கா
22 மிண்டரும் ஐக்
23 கசீய . வெப்
24 பூர்ப் பரசு
25 ராமநும் மார
26 செட்டியும் மாலே
27 பெற்கடியும் முக்
28 கணசெட்டியாரு
29 ம் கங்கக்கோனு
30 ம் இளேயவில்ல
31 காமுண்டரும் இ
32 துக்கு ஊட்டா
33 ....ரும்
34 ....

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Front.

1 ஸ்வஸ்திஸ்ரீ ஸ்ரீஜசப்ரயாபவ வருஷத்தி ஸ்ரீ
2 போசளவீரவல்லாளதேவரசன்
3 ப்ரியா விராஜ்ஜியம்பண்ணியருளாநி
4 ன்ற ஹரா ஹவஸம்வத்ஸரத்துச் சி
5 த்திரைமாதமுதல் வில்லகாமுண்
6 டன்பள்ளியில் நாயனார் வில்லீ
7 ஸ்வரமுடையாற்குத் தேவதானம
8 ாக எருமறைநாட்டுச் சட்டைதேவ

[9]ன்பள்ளியும் இவ்வூர் ஏரி ஆவஞ்சிகட்டு
[10]மற்றும் இவ்வூற்கு அடைத்த நஞ்சை பு
[11]ஞ்சை நாற்பாற்கெல்லையில் கீனே
[12]க்கின கிணறு மேனேக்கின மரமும்
[13]உட்படக் கொண்டு பூசை புனஸ்கா
[14]ரம் அமுதுபடி நடத்துவ.......பூவ
[15]மாக உதகபண்ணிக் குடுத்தோம்
[16]இவ்வூர் ஸவமானியமாக நடக்க
[17]கடவது இந்த யத்தத்துக்கு ஒ
[18]வ ந பண்ணிஞர் உண்டாகில் ெ
[19]கங்கைக்கரையிற் குராற்பசு

Back.

[20]வைக் கொன்ற பாவங்கொள்
[21]ளகடவர்கள் வில்லகாமுண்
[22]டர் மகன் பெரிய....குடைய
[23]ாண்டைக்கு இவூர் குடி நீங்
[24]கின தேவதானமாகவும் இஊ
[25]ர் ஸவஜானியமாக்கி................
[26]...

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[1]...................
[2]த வாழ்த்தி ஸ வெ......
[3]ஸ்ரீ த ஸ வெ த வ வ........
[4]ரா வல்லாளதே..........
[5]க்கும் ஜயமாக கு......
[6]ணட்டவரும் ப..........
[7]............... ....
[8]..............த....
[9]காணிக்........இ......
[10]சாரிகையுண்மாரு........
[11]க அடிமைச்சாரிகை......
[12] . றை புதுக்காணிக்......
[13]ட இறைகளும் ஸ......
[14]டோம் பெரியந......
[15]..........................

85 *a*

[1].....................வஒவவக்ஷத்து ஊதியையும் செவ்வா . க்கிழமை நாள் வல்லாளசீயரென எங்கள் நாயஞர் திருநாகீஸ்வரமு..

[2].........................ள் தமப்பஞர் செம்பாண்டைசீயர்க்கு நன்ருக சித்திரைத்திருநாள் எழுந்தருள அமுதுபடி சாத்துப்படி உள்ளிட்ட சேவைக்க..........க்கே விட்டோம் இதற்குத் தப்புனவங் ஙங்கைக்கரையிற் குராற்பசுவைக் கொன்ருன்பாவத்தே போவான் ஸ்ரீமாஹேஸ்வரரக்ஷை

85 *b*

[1]ஸ்வஸ்திஸ்ரீ ராஜராஜ கற்க்கடமஹாராஜ சொக்கநாயனென திருநாகீஸ்வரமுடைய மஹாதேவற்க்கு ஒற்றியாவான்பள்ளி நஞ்சை புஞ்சை நாற்ப்பாலெல்லையும் தேவற்க்.......................................

85 *c*

[1]ஸ்வஸ்திஸ்ரீ பொய்சளதேவராஜ்ய முடிகொண்டசோழமண்டலத்து ராசேந்திரசோழவளநாட்டு முரசுநாட்டு......நாட்டுகாமுண்டுகொளில் சோழவேளார்மகந் விருதராஜபயங்கர முரசுநாடாழ்வார் மகந் தாமத்தாண்டாநாந முரசு....ராஜந் வெப்பூர் பெரிய ஏரி உடைப்ப பதங்கண்டககழநி தேவதாநமாக நடபோகூறும் தேவதாநமாக விட்டு ஐஞ்ஞூறுபொந் நேர்மதிளிடுவித்து இக்கோயிலுக்கு எறபட்டந்மகந் பெரியாண்டாநாந நாற்பத்தெண்ணாயிரபட்டனுக்கு மாடாபத்யம் சாணியாசவ்ஸாத..............................

[2]ச் குடுத்தோம் இந்த யந்மமிறக்குவாந் கெங்கைகரையில் குராற்பசுகொன்றாந் பாவம்படுவாந் ஸ்ரீ ஜாஹே......................................

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[1]..................கபாக்கமுடையான் மகன் அழகியார் எழுந்த . ளிவித்த திருவீதிநாச்சியாரும் ஆவுடை . ...யும் எழுந்தருளிவித்தார் பூவாதரா.........ரில் விளக்கவயிரன் இட்ட தீபபாத்திரம் இடை பதினெட்டு

91 *a*

[1]ஸ்வஸ்திஸ்ரீ ஸாவர்ஹஔஜவ க்ஷ்ரவத்திகள் ஸ்ரீபோஸழ வீரராமனாதேவற்கு யாண்டு சயி வது ஆடியாத முதல் ஸ்வஸ்திஸ்ரீ குலோத்துங்கசோழ தகடாதிராயர் மாரசிகதேவர்ரென உடையார் கடிசண்டியசுரமுடைய நாய

[2]னற்கு முன்னாளில் திருப்படிமாற்றில்லாதபடியாலே நாம் திருப்படிமாற்று செல்லும்படிக்கு நமுடைய ஊர்களில் சிக்கந்பள்ளியேரியிலே சண்டகவிரையும் வெட்டபள்ளியேரியிலே சண்டகவிரையும் வெல்லூரியேரியி

[3]லே இருகண்டகவிரையும் இடையிஊரில் முன்னிலகுட்டையில் கண்டகமும் தாமறைகுட்டையில் கண்டகமும் ஆக விறையறுகண்டகமும் சஜ்ராஆதித்தவரை செல்ல இதுக்கு விம்நம்பண்ணி அவர் கெங்கைகரையில் குரால்பசுவை

[4]கொன்று பாபத்தை போவாந்

91 *b*

[1].........பரிகலம் காலும் தண்ணிவட்டில் நால் தூபதீபமணிசங்கு ஸ்ரீமாஹேஸ்வராக்ஷை ஊயஜ்ய......

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Front.

[1]சகரையாண்டு
[2]சூஉாஉயி விளம்பிவசுவஸரத்
[3]து ஒூஹிரநாயற்று....பூவர்ப
[4]க்ஷத்து சனிக்கிழமையும் த்ரிதிை
[5] . யும் உத்திராடத்து நாள் ஸ்வஸ்தி
[6]இராஜஇராஜக்கற்கட ம
[7]ஹாராஜனென தவச்சக்கரவத்
[8]தி சிவஜ்ஞானபண்டிதர் செம்பி
[9]சியருக்கு ஊாந ஷமாணம்பண்ணி
[10]க் குடுத்த பரிசாவது வெப்பூர்ப்ப
[11]ற்றில் வமயன்பள்ளி நன்செய்
[12]புன்செய் நாற்பாலெல்லையும்
[13]கீழேணக்கின கிணறும் மே
[14]ணேக்கின மாமும் உட்பட

Back.

[15]மடப்புறமா
[16]க யாராவலவெர்மா
[17]கக் குடுத்தோம் இப்
[18]படிக்குச் சஜ்ாதித்ய
[19]ரையும் அனுபவிப்பது இது
[20]க்கிலங்கனஞ் சொன்னுர் செ
[21]ங்கைக்கறையிற் குராற்பசு
[22]வைக் கொன்ருன்பாவங்கொ
[23]ள்வான் இப்படிக்கு தாழ்வுமாவஜ
[24]மிலாமாவஜநிழ பண்ணிக்கொள்வ
[25]து இப்படிக்கு இவை வேட்டை
[26]யிற்சொக்கர் எழுத்து இவை
[27]நிருக்கணத்திஉடையார் எழுத்து
[28]இவை எழும்போதர் எழுத்து

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Front.

[1]ஸ்வஸ்திஸ்ரீ
[2]சகரையாண்டு
[3]ஆயிரத்தொரு
[4]னூற்று எண்பத்தை
[5]ஞ்சு சென்ற ஜுஜு
[6]ஹிஸம்வசுஸர
[7]த்து ராஜராஜக
[8]ற்கட மஹராஜ
[9]சொக்கனுயநெ
[10]ந ஸ்வஸ்திஸ்ரீ திரி
[11]புவநமல்லி

Back.

[12]புராதிராயராந
[13]தாமத்தாமல்லை
[14]திருமேருக்கு....
[15]க்க .
[16]யாந உதயசமுத்
[17]திர . நசெயு புஞ்செ
[18]நாற்பலெல் . கு
[19]டெட்ட குளமுள்ப
[20]ட நம்பிமா இ
[21]ளயவில் . ஆழ்வர்
[22]வாசெஜமௌ .
[23]ஆ....சக்கா .
[24]றம்றயவிவ
[25]தந்......ட்ட ம
[26]ஹாஜநசளு
[27].................

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Front.

[1]ஸ்வஸ்திஸ்ரீ மகரை
[2]ஆண்டு ஆயிரத்து உா .
[3]பதிநஞ்சு சென்ற நாள் ஸ்வஸ்திஸ்ரீ ஸ
[4]ாவஹஜஅகுவதிகள் ஸ்ரீபொய்ச
[5]ள வீரஇராமனுதேவற்கு யாண்
[6]டு நாபத்து விஜயஸம்வத்சரது மா
[7]சிமாதம் மெ தி ஸ்வஸ்திஸ்ரீ இராஜஇராஜ
[8]கற்கட மஹாராஜந் தமத்தாமவ....
[9] . டானவுஜணம்பண்ணி குடுத்த பரிச
[10]ாவது வெபூரில் யெல்லையில் அநும.
[11]முத்திரமும் உணங்கிமாரன்குட்டை
[12]யும் இவைகளுக்கு அடைந்த நஞ்சை
[13]புஞ்சை நாற்லெல்லையு கீழ் ஞேக்கிய
[14]கிணறு மேல் ஞேகின மரமும் உட்பட
[15] . பிராமணபோசநத்துக்கு தம்மதாநம்
[16]இ..ர் இருபத்தெண்பர்க்கும் தாநாப
[17]த்தியம் செல்லக்கடஉதாக குடுத்தே
[18]ன் வ......ம்மாளுக்கும் செ....பமே
[19]தவப்பெருமாளுக்கும் சராம்பிச்செ....த
[20]தாமோதரப்பெருமாளுக்கும் குரவசோ..
[21]பாயம்........க்கும் த..... த்து ஆ
[22]..........ம ....ராம......க்காண்....வகபா
[23] . வடக்குறவாழ்ந்தாற்க்கும் காட்டுக்கை
[24]ச . மியாழ்வானுக்கும் காட்டுக்கை......

[25]வெள்ளைப்பிள்ளையாழ்வானுக்கு
[26]ம்.......ஞறவர்திருபாத்தியானுக்கு
[27]....நம்பூர் பூமியாழ்வாருக்கும் க்கரா
[28]ம்பிசெட்டுக் கேசவப்பெருமாளு
[29]க்கும் சொட்டத்தேவப்பெருளுக்கும்
[30]பாடகத்துச் சி......ப்பெருமாளுக்கு

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[31]தா ....திர........சேதிமங்கலம்
[32] . ா......விஜ . த்த....க்கு...
[33]..........ண்டர்க்கு....
[34]........................பட்டர்
[35]........ ......ராச........
[36]கும்......ஊர்..........
[37]கும்......உ........ருள......
[38]க......மங்கலத்து..............ண்ண
[39]................கும்..........கொ....
[40]............க்கொண்ட ெ............ரும
[41]கும்... ..ற்ற..........ப்பெ....ம.
[42] அழகியமணவாளனுக்கும் தி . பெரிய
[43]பிள்ளாருக்கும் . குடி........ய்ந்த
[44]பிள்ளைகும் கிடாம்பி ஆண்டானு
[45]க்கு . ராவை . ச்சசுவாணியா....
[46]கும் . ஸவணதாமோதர பெரும
[47]ாளுக்கும்....பங்கு..........இருபத்
[48]தெண்வற்கு ஊாநாழிவிசுயஞ் செல்
[49]ல தேவற் திருமேநிக்கு நமக்கும் நன்
[50]ருக யஜஃஊமாக உதகம்பண்ணி கு
[51]டுத்தேந் தாமத்தாம . ரென இய
[52]ஜஃம் ச ஜுஅழித்தவரை செல்லக
[53]டவது
[54]இதுகு ல
[55]ங்கண
[56]ம்பண்
[57]ணிநாரு
[58]ண்டா
[59]கில் கெ
[60]ங்கை
[61] கரை
[62]குராப
[63] சுவை
[64]கொன்.
[65]பாவத்
[66]தே புகு
[67]வர்

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[1]..............................
[2]மூன்ருவது சறுவறிவரு
[3]சத்து மாசிமாதம் ப
[4]திை . ந்தாந்தி சிரிமனு
[5]மாஆமண்டலேசுர பசெ
[6]க்கு தப்புவ ராயர கண்ட
[7]யரியப்ப உடையர் . யழி
[8]ல் வல்லப்பதெண்ணயக்கரு
[9]ம் வெப்பூர்நாட்டவர் சொ
[10]க்கயப்பன் புழியங்குடையா
[11]ன் பொன்னயப்ப . பள்ளி
[12]......டய........பட . செட்ட
[13]...................ம்மனே
[14]......... ....நாட்டார்.....
[15]த்தோம் உ

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[1]......................
[2]க..................
[3]ான் கட்டின ஏரி.
[4]ய..ராமஆசி.
[5]யட் . உலகியாழ்
[6]வர் மகன் அப்பரு
[7]க்கு தன்மகாணி
[8]யாகக் குடுத்தோ
[9]ம் இத்தன்மத்தை
[10]த மாற்றிஞ.
[11] . ண்டாகில் கெங்
[12]கைகரையில் குரா
[13]பசுவைக் கொன்ற
[14]பாவத்திலே விழு....

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ திருமாதுபுவியென்னும் பெருமாதரிருவர்
[2]தந் மாதேவியராக்கி . ரதொளிர்வெண்குடையுயர்த்தி
[3]த் திண்கலிகடிந்து தந் சிறுதாதையாகிய எறிவலிக் கங்கைகொ
[4]ண்டசோழனைப் பொங்கிய இருமடிசோழனென்றும் பொரு
[5]முரட்டின்றிருத்தம்பியும் தம்மில் வெறிகொள் முமடிசோனைத்
[6]தெம்முனையடுதிறற் சோழபாண்டியனென்றுங் கோழிமன்
[7]ஒருகழல் வீரசோழனைத் தொல்புவியாளுடைக் கரிகாலசோழ
[8]னென்றும் பொருதொழில்வாள்வலித்தடக்கை மதுராந்தகனைச் சோ
[9]ழகங்கனென்றும் தோள்வலிமேவுநற் பராந்தகதேவனைச் சோழ
[10]யுராயுராஜனென்றுந் தயாகனொள்தந்திருவுளத்தந்பொடு
[11]கருதுகாதலருளித் தலம்புகழிராஜேந்த்ர சோழனை உத்தமசோ
[12]ழனென்ம் தொத்தணிமுகையவிழலங்கல் முடிகொண்டசோழ
[13]னைத் திண்டிறற் திநகரங்குலத்துச் சிறப்பமர் சோழஜநகராஜ
[14]னென்றும் செந்தமிட்பீடியலிரட்டபாடிகொண்டசோழ
[15]னைச் சோழவல்லபனென்றுந் தன்காதலர்காதலர்தம்மி
[16]ல் மேதகுகதுராங்கனைகழல் மதுராந்தகனைச் சுந்தரசே
[17]ாழனெறு மானச்சிலை . கைசே . ரரானைச்சேவகனை நிருபேந்

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[18]த்ரசோழ எந்றும் பொருமணிச்சுடர்மணிமகுடஞ்சூ
[19]ட்டிப் படிமிசை நிகழும் நாளிகல்பெட்டெழுஜு திண்டிறலி
[20]ரட்டமண்டலமெய்துங் கீர்த்தியும்....க . ம் நாடு
[21]ம் பதிகளும் மெ . கழுமழித்த நன்வழவனென்னும் மெ
[22]மாழிவதுகேட்டு வேகவெஞ்சிநச்சளுக்கி ஆஹவமல்
[23]லா பரிபவமினக்கென்றெரிவிழித்தெழுந்து செப்பம
[24]ாதீர்த்தக் கொப்பத்தகவையிற் சென்றமர்துடங்கிய
[25]பொழுதவந் செஞ்சரமாரி தந் குஞ்சரக்குவட்டிலுந் தன்றிரு
[26]த்துடையிலுங் குன்றுகொள்புயத்திலுந் தைப்பவுந் த
[27]ந்நுடன் அடுகளிறெறிய தொடுகழல்வீரர் மடியவும் வளை
[28]கயாதொருதநியநேகம் பொருபடைவழங்கி மொய் .
[29]மர்சளுக்கிதம்பி ஜயசிங்கனும் போர்ப் புலக்கேசியுந்
[30]தார்த் தசபந்மநும் மாநமன்நபரில் மண்டலிகசோகனும் மந
[31]வண்புகழாளுமரை . ஞும் தேநவிழ்மட்டவிழலங்கல் மொட்ட
[32]யநும் தப்பில் நந்நிநுளம்பனுமெனுமிவர் முதலினரெண்
[33]ணிலயரைசரை விண்ணகமேற்றி மன்னிய ரேவனு வயிற்படைத் து
[34]த்தநுங் கொந்நவில்படைக்கைக் குண்டமய்யநும்மெ
[35]ன்றினைப்பலவெஞ்சினப்பலவரைசரோடஞ்சின சளுக்கி குலகுல
[36]குலைந்து தலைமயிர்விரித்து பின்நுற நோக்கி வெண்ணுற நெளித்
[37]........... ....

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[1]ஸ்வஸ்திஸ்ரீ ஸகரையாண்டு ஆ
[2]யிரத்து எழுபத்து ஒன்பது ஃாதுஸம்வத்ஸர
[3]ஸ்ரீநாரஸிம்ஹ பொய்சள தேவர் ராஜ்யம்பண்
[4]ணுநிற்க குக்கல்நாடாழ்வார் ராஜ்யத்து பெற்
[5]கடி அச்சலையந் தன்னூர் திப்பூர்மேல் முர
[6]சாதிரா . பலர் நாடடுக்காமுண்டுகளும் தானு வநதட
[7]த்து தன்னூரைக் காத்து பலரை கொன்று பட்டாந்
[8]இக்கல் எடுப்பித்தாந் தைம........கடி மாச்சிதேவர்
[9]இவர்கள் சொக்கடிமக்கள் பெற
[10]..

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[1]ஸ்வஸ்திஸ்ரீ ராசராச
[2]கக்கடமராயன் சொ
[3]க்கநாய விட்ட ய
[4]ஜ்ஜுடி தலைகட்டேர் ஸிவபுர
[5]மாசிமாஹேசுர சிலமுத்
[6]தின்காமயன் உள்ளி
[7]ட்டார்க்கு விட்டோம்
[8]தலைகட்டேர் சிவபுரம்
[9]நஞ்சை புஞ்சை நாற்
[10]பாலெல்லையும் உள்
[11]பட விட்டோம் ஆவனொ
[12]ருவன் இந்த யஜ்ஜுத்தை
[13]அளிவுநினைக்கிறுன
[14]வன் கெங்கையிற் குரா
[15]ல்பசுவை கொன்ற பா
[16]வத்தில் விளுரன் .
[17] . க . ல முந்நிலகுட்டையி
[18]லெழுகண்டககளநிய
[19]ளிவுசோதிச்சு உண்பற்
[20]சோகுடையந்

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(முதல் 11 வரிகள் கன்னடஎழு
த்தில் இருக்கின்றன)

[32]காவிதேவரு விஸ்தி–டு–தெக்குகுடை
[33]சூரியதேவ விஸ்தி–க–மல்ல . விஸ்தி
[34]–க–. மலப்ப விஸ்தி–க–தேமயந்
[35]விஸ்தி–உ–மாரயந் விஸ்தி–க–மஞ்ச
[36]யந் விஸ்தி–க–சோகுடையந் வி
[37]ஸ்தி–வ–பெருமா விஸ்தி–க–சிவதே
[38]தவ விஸ்தி–க–சோமனுத விஸ்தி–க–
[39]விப்பாடிதேவ விஸ்தி–க–செல்ல
[40]ராண்டை விஸ்தி–க–களநி–ல–செ
[41]கால்லை கண்டகம் வைரிசெட்
[42]டி விஸ்தி–க–சோகுடை விஸ்தி–க–
[43]வ()சாதி மச்சயந்விஸ்தி–க–
[44]அம்பலவற் விஸ்தி–க–
[45]சிக்கஅண்ண விஸ்தி–க–செய்
[46]ப விஸ்தி–க–அம்மயந் விஸ்தி
[47]–க–சதாசிவ விஸ்தி–க–தேவா
[48]ண்டைவெளச்ச விஸ்தி–உ–
[49]த்ரிபுராதி விஸ்தி–உ–பெரிதே
[50]யரிஇல் மாரையநுக்கு க
[51]ளநி–ல–குட்டை ஒந்று

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[1]காயக்க
[2]மாரயந் பொன்நபலவ
[3]வித்தி—உ—அரை—வடிகி வித்தி
[4]—க—சம்பந்த வித்தி—க—குமர
[5]பெருமள் வித்தி—க—மஞ்ச
[6]யந் வித்தி—க—ஆத்தயந்
[7]வித்தி—க—குரவயேரிஞு
[8]யனுக்குப் புத்தேரிகட்டாக
[9] . பெற்றக்கு செல்லும்
[10]பெருமாளுக்கு ஒரு குட்டை
[11]சிவபுரதை விட்டு போனுலு கொ
[12]ண்டைய் ஆடுனுலும் அவசா
[13]ரி ஆடுனுலும் தண்ட இறுத்து வி
[14]த்திவிட்டு துரத்துவேந் காமதே
[15]தவரெந சூரியதேவக்கு பத்த
[16]குளககளநி

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[1]ஸ்வஸ்தி ஸ்ரீமஜஹாமண்டலேஸ்வரன்
[2]ஹரிராயவிஹாடன் ஹாஷெ
[3]க்குத் தப்புவ ராயர கண்ட வூவ்வக்ஷிண
[4]வஸ்ஸிமோத்தரஸமுத்ராயிபதி இந்துரா
[5]யஸரத்த்ராணந் மஹாராஜபரமேஸ்வரந்
[6]ஸ்ரீவீரபக்கண்ண உடயாற் வ்யயிவிராஜ்யம்ப
[7]ண்ணி அருளானின்ற ஶகாப்தம் தூஉாகல இதன்
[8]மேல் செலாணின்ற னளஸம்வசஸரத்து மியனுயற்று வூவ்வப
[9]க்ஷத்து தி தியையும் வியாழகிழமையு பெற்ற வூசத்து னள் ஸ்ரீம
[10]ந்மஹாஸாமந்தாயிபதி மூவராயர . ண்டன் பாஷெக்கு
[11]த் தப்புவ ராயர கண்டன் ஸ்ரீமன் மயலயனுயகர் குமாரன்
[12]தேவயனுயக்கன் இலெப்பாக்கனுட்டு லஜா........பள்ளி ஆன
[13]தேவஸ்ஸ்ருதி......நாமோத்ரத்......ன ப்ராஹ்மணற்கு......
[14]த்து மூன்றும் தேவஹாரம் இரண்ட............
[15]......சந்த்ராதித்யவரை ஸவமாந்யமா . ச் செல்லகடவ
[16]தாந யாராவூவம் ஆகக் குடுத்தோம் ஐந்த யத்மத்தை செ
[17]டுதவன் வாரணசில் கபிலெ கங்கையிற் வயித்தவன் ப
[18]ாபத்திலே போகக்கடவன் ஸ்வதத்தாம் பரதத்தாம்
[19]வா யோ ஹரேத வஸுந்தராம் ஷஷ்டிவஷஸஹஸ்ரா
[20]ணி விஷ்டாயஜ்ஞாயதே க்ரிமிஃ

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Front.

[1]ஸ்வஸ்தி ஸ்ரீமப்ருதாவவ
[2]க்ருவத்தி ஸ்ரீபோசளவீரவ
[3]ல்லாளதேவர் வாளுக்குந்
[4]தோளுக்கு னன்ருக . வல்லப்
[5]பதெண்ணுக்கற்கு நன்ருகவும்
[6]மனுமஹாப்ரஸாயித்த நின்ருந்
[7]மாசந்திநாட்டு மென்முகத்து

[8]நாட்டுநாயகஞ்செய்வார் செம்
[9]பிதேவரும் வில்லகாமுண்டர்
[10]சந்தகமுண்ட வெப்பூரன்
[11]தன்மசியர் உள்ளிட்ட நாட்டவருங் ே
[12]காவாண்டையும் வாச்சிதேவற்குத் தானவு
[13]மாணம்பண்ணிக் குடுத்த பரிசாவது ஓ
[14]வங்கவருஷமுதல் பெருஎருமூர்க்கடை
[15] . ப்புலத்துக் காடு......ட்டிக் கருவிட்டு ஊ
[16]ர்கட்டி ஏரியு மணல்ஒழுக்கிக் கட்டி வா
[17]ச்சிதேவர்புரமென்று பேராக்கு........

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[18]இவ்வூற்கு அடைத்த நஞ்சை புஞ்சை நாற்பாளெ
[19]ல்லெயு மடப்புறமாக இவற்குச் சந்திராதித்தவரை ஸவ
[20]மானியமாகச் செல்லக்கடவதாக விட்டோம் இ
[21]வ்வனைவேரும் இந்தத் தன்மத்துக்கு இலங்கனம்
[22]பண்ணிஞருண்டாகில் கெங்கைக்கரையில் குராற்பசு
[23]வைக் கொன்றபாவங்கொள்வர் இவை நின்றூர் எழு
[24]த்து ஞட்டுக்கணக்கன் பெரியபிள்ளை எழுத்து

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[1]ஸ்வஸ்தி ஸ்ரீ கலியுகவருஷம் சதுநாசயிரூ வருசம் ஹேவிளம்பிசம்மசரத்து சாவஸ்வநச்சக்கரவத்தி பொய்சளவீரஞரசிம்மதேவராஜ்யத்தில் இலைப்பாக்கஞட்டி மன்னிமனவாடைஉடைகண்டன் சிக்கதேவர் காலத்தில் பெறிய த்ருலோகசெட்டியாநென சிவனீஸ்வரமுடையார் கோவிலு . கோபுரம்பண்ணி சோழஞட்ட

[2]ன்மகந் கங்கபட்டருக்கு காணிபூமியாக குடுதேந் த்ரு . செச்செட்டியாரென விமாந......மாக திருப்பணிசெய்விச்சுகொண்டேந் வைரிபட்டநெ................அ..........காற் . ...

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[1]............கஸம்வற்ஸரத்து சித்........
[2]........ராமச்சதுர்வேதிமங்கலத்து......
[3]........மெழுந்த..கைக்கு அமுதுபடி......
[4]........னபுரப் படைவீட்டிலிருந்து......
[5]........யாக ஊராபூர்வகமாக இ.....
[6]........பூதானன் இவ்வூர்........
[7] . விட்டது.

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[1]........வியஸம்வத்ஸரத்து..........
[2]........கமுடைநாயஞ ....
[3]........ரஹாராஜனங்களும்.........
[4]........ணுள்விற்றது ஸ்ரீ.........
[5]........க்கெண்ணைக்கும் . னீசுவர......
[6]........திருவிடையாட்டமாக........
[7]..................உடை.... ...
[8].................................

NELAMANGALA TALUQ.

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Front.

[1]ஸ்வஸ்திஸ்ரீ ஶகரையாண்டு ௲௰௨ ||| வி
[2]க்ருத ஸம்வத்ஸர ||| புகழ்மாது விளங்க ஜயமாது வி
[3]ரும்ப நிலமகள் நிலவ மலர்மகள் புணர உரிமையிற்
[4]சிறந்த மணிமுடிசூடி வில்லவர் குலைதர மீநவர்
[5]நிலைகெட ஏனைமன்நவரிரியலுற்றிழிதர திக்கனைத்துந
[6]ன் சக்கரநடாத்தி விஜயாபிஷேகம்பண்ணி வீரஸிம்ஹ
[7]ாஸநத்து அவநிமுழுதுடையாளோடும் வீற்றிருந்தருளிய கோவிரா
[8]ஜகேசரிபந்மராந சக்கரவர்த்திகள் ஸ்ரீகுலோத்துங்கசோழ
[9]தேவற்கு யாண்டு சய்க நாற்பத்தொன்றுவது ராஜராஜபா
[10]ண்டிநாட்டு அரிகேசரிவளநாட்டு சயவரநல்லூர் சயவரந
[11]ல்லூருடையாந் ராஜராஜந் குலோத்துங்கசோழநாந குலோ
[12]த்துங்கசோழ அதிமூற்கச்செங்கிரையெந விக்கிரமசோ
[13]ழமண்டலத்துக் குக்கனூர்நாட்டு விண்ணமங்கலத்து மு
[14]த்தீஸ்வரமுடைய மஹாதேவற்கு இன்நாட்டு நக்கூர் இ.ந
[15]தேவற்கு தேவதாநமாக இவ்வூர் விளையிற் சுற்றும் நஞ்சை
[16]புஞ்சை கோடை பைய்யனம் கார்வரகு கும்மறிக்கடமை
[17]பருத்திப்புடவை தறிப்புடவை எற்காசு வீடுமாடு.
[18]ஆசிபொதுமக்கள்பேரால் குலதிறையும் கோரும்
[19]பல அந்ராயங்களுமுட்பட முற்சுட்டும் இந
[20]தேவற்கே தேவதாநமாகக் குடுத்தேன் குலோ
[21]த்துங்கசோழ அதிமூற்கச்செங்கிரையென
[22]இந யநம் சந்த்ராதித்யவரை செல்வதாகவும் இந
[23]யநத்தை ரக்ஷித்தான் கங்கையிடைக் கும
[24]ரியிடை பாபஞ்செய்தார்பாபம்பெறுவக
[25]ளாகவும் இத்தை அழிவுபண்ணிஞர் கங்

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[26]கையிடைக் குமரியிடை பாவஞ்செய்தா
[27]ர்பாவம்பெறுவர்களாகவும் கல்வெட்டி நிறுத்
[28]திநேன் குலோத்துங்கசோழ அதிமூற்கச்செங்கி
[29]ரையென || இது ஸ்ரீமாஹேஸ்வர ரக்ஷை ||| சண்டேச்
[30]சரநோலை சாகரஞ்சூழ் வைய்யகத்திற்கண்டேச்
[31]சரன் கருமமாராய . ன் பண்டே அறஞ்செய்தான்
[32]செய்தான் அறங்காத்தான்பாதம் திறம்பாமை
[33]ச் செந்நிமேல் வைத்து || பஹுபிர்வஸுதா புக்தா

[34]ராஜபி꞉ ஸகராதிபி꞉ । யஸ்ய யஸ்ய யதா பூமி தஸ்ய த
[35]ஸ்ய ததா ஃபலம்॥ ஸ்வதத்தாம் பரதத்தாம் வா யோ
[36]ஹரேத வஸுந்தராம் ஷஷ்டிம் வர்ஷஸஹஸ்ராணி விஷ்
[37]டாயாம் ஜாயதே க்ரிமி꞉॥

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Front.

[1]ஸ்வஸ்திஸ்ரீ திரு மன்நி வளர இருநில
[2]மடந்தையும் போற்செயப்பாவையு
[3]ம் சீர்த்தநிச்செல்வியும் தங்பெரு
[4]ந்தேவியராகி இன்புற நெடுதுயிர் ஊ
[5]ழியுளிடைதுறைநாடுந்தொடர்வநவேலி
[6]ப் படர்வநவாசியுஞ் சுள்ளிச்சூழ்மதி
[7]ட் கொள்ளிப்பாக்கையும் நண்ணற்கரு
[8]முரண் மண்ணைகடக்கமும் பொருகடலீழ
[9]த்தரையர்தமுடியுமாங்கவர் ந்தேவிய
[10]ரோங்கெழில்முடியு முந்னவர்பக்கல்
[11]தெந்நவன் வைத்த சுந்தரமுடியுமிந்தி
[12]ரநாரம்முந்தெண்டிரைஈழமண்டலமுழு
[13]வதுமெறிபடைக்கோளந் முறைமை
[14]யிற்சூடுங் குலதநமாகிய பலர்புகழ்
[15]முடியுஞ் செங்கதிர்மாலையுஞ் சங்க
[16]திர்வேலைத் தொல்பெருங்காவற்
[17]பலபழந்தீவும் செருவிற்சிநவில்லிருபத்
[18]தொருகாலரைசுகளைகட்ட பரசுராமன் மே
[19]ல்வருஞ்சாந்திமற்றீவரண்கருதி இருத்திய செ
[20]சம்பொற்றிருத்தகுமுடியும் பயங்கொ
[21]டு பழி மிக முயங்கியில் முதுகிட்டொ
[22]ளித்த சயசிங்கனளப்பரும் புகழொ
[23]டும் பீடி இரட்டபாடி எழரைஇலக்கமும் ந
[24]நெதிக்குலப்பெருமலைகளும் விகிரமவீ
[25]ரசக்கரகொட்டமு முதிரவடவல்லை மதுரை
[26]ரமண்டலமுங் காமிடைவளைய நாமணை
[27]கோணயு வெஞ்சி . வீரப் பஞ்சப்பள்ளி
[28]யும் பாசடைப்பழன மாசுணிதே
[29]சமுமாதிவண்கீர்த்திசாதிநகரவையிற்
[30]சந்திரந்தொல்குலத் திந்திரவிரதனை
[31]விளையமற்களத்து கிளையொடும்
[32]பிடித்து பலசநத்தோடும் நி . றைகுல
[33]தநக்குவையும் கிட்டருஞ்செறிமிளை
[34]ஒட்டவிஷயமும் பூசுரர் சேருந
[35]ற்கோசலைநாடும் தந்மபாலனை வெ
[36]ம்முனையழித்து வண்டுறைசோலை
[37]தண்டபுத்தியும் இரணசூரனை முர
[38]ணுறத் தாக்கித் திக்கணகீர்த்தி தக்கணல
[39]ாடமும் கோவிந்தசந்தந் மாவிழிந்

(இவ்விடத்தில் ஒருவரி பழைய கன்னடத்தில் எழுதியிருக்கிறது)

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[40]தோட தங்காதசாரல் வங்காளதேச
[41]மும் தொடுகடற்சங்கொட்டல்மயி
[42]பாலலை வெஞ்சமர்விளாகத்தஞ்
[43]சுவித்தருளி ஒண்டிறல்யானையு
[44]ம் பெண்டிர் பண்டாரமும் நித்தி
[45]லநெடுங்கடல் உத்திரலாடமும்
[46]வெறிமலற்றீத்தத்தெறிபுநற்
[47]கங்கையும் அலைகடல்நடுவுட்ப
[48]லகலஞ்செலுத்திச் சங்கிராம
[49]விசையோர்த்துங்கபந்மநாகிய
[50]கடாரத்தரையனை வாகையம் பெ
[51]ருகடல்கும்பக்கரியொடுமகப்
[52]படுத்துரிமையிற்பிறக்கிய இருபெ
[53]நதிப்பிறக்கமும் ஆர்த்தவநக
[54]நகர் போர்த்தொழில் வாசலில்
[55]விச்சாதிரத்தோரணமும் மொ
[56]ய்த்தொளிர்புனைமணிப்புதவ
[57]மும் கநமணிக்கதவமும் நிறை
[58]ஸ்ரீவிஜெயமுந் துறைநீர்ப்ப
[59]ந்னையும் பந்மலையூரெயிற்றொ
[60]றாங்மலையூரும் ஆழ்கடல்அகழ்
[61]சூழ் மாயிருடிங்கமுங் கலங்காவல்வி
[62]னை இலங்காசோபமும் கோப்புறுநிறை
[63]புநல் மாப்பப்பாளமுங் காவலம்புரிசை
[64]மாவிலிபங்கமும் விளைப்பந்தூறுடை வி
[65]ளைப்பந்தூறும் கலைதக்கோர்புகழ் கலைத்

66 தக்கோலமும் திதமாவல்வினை மாதம
67 லிங்கமும் கலாமுர்கடுந்திரலிலாமு
68 ரிதேசமுந் தேநகவார்பொழில் மாநக்க
69 வாரமுந் தொடுகடல்காவல் கருமுரட்கட
70 ாரமும் மாப்பொருதண்டாற்கொண்ட கோ
71 ப்பரகேசரிவஜராந உடையார் ஸ்ரீரா
72 ஜேந்த்ரசோழதேவற்கு யாண்டு இருப்
73 பத்தேழாவது விக்ரமசோழமண்
74 டலத்து குக்கநூர்நாட்டுக் கொளியம்பூர்
75 ச்செயில் ஸிஜீஸ்வரத்தில் வடக்கு இ
76 லவத்தின்கீழ் படாரி சாமுண்டேஸ்வ
77 ரிக்கு இந்னாட்டு வாணபுரத்து மாணி
78 க்கச்செட்டி உள்ளிட்டாரோமும் நா
79 ட்டுக்காமுண்டுசெயிகிந்ற வின்னமங்க
80 லத்து ராஜேந்த்ரசோழகாமுண்டநும்

Right Side.

81 சாமுண்டே .
82 ஸ்வரிக்கு ப..
83 ராஞ்செய்
84 து குடுத்த
85 நிலமாவ
86 து வாணபு
87 ரத்து நி
88 லமாந மா
89 ணிக்கச்செ
90 ட்டிகமுக்கு
91 க் கிழக்கு ம
92 ஞ்சகாட்டு
93 ச்செய்க்கு
94 த் தெற்கு
95 ம் பெரிஏரி
96 கீழ்ப் பெரு
97 வழிக்கு மே .
98 கும் தெற் .
99 பள்ளிக்கு வட
100 க்கு நடுவுபட
101 ....
102 பதிநறு
103 சாண்கோ
104 லால் அஞ்
105 ணூறு குழி
106 இவூற் படாரி
107 யர்க்கு ஒருச
108 ந்தி திருவமு
109 துக்கும் மூந்
110 று சந்தி திரு
111 வாராதனை
112 க்கும் திருவ
113 ாராதனைசெ
114 சய்வாநொரு
115 வநுக்குமாக சந்
116 திராதித்தவரை
117 செல்போகம
118 ாகச் செய்து

Left Side.

119 ... ர்வார்
120 த்து குடுத்
121 தோம் இந்நா
122 ட்டு நாட்டு
123 காமுண்டந்
124 மகந் செ .
125 காணமங்
126 கலத்து ரா
127 ஜேந்த்ரசே
128 ாழகாமுண்
129 ட .. இ
130 ப் ...
131 ... மு
132 திநெ .
133 வி . ரா ..
134 சோழமண்
135 டலத்து.
136 ல ...
137 . த்து .
138 .. ந்ற
139 ....
140 ....
141 ...கு
142 ல் கொ
143 நெ .. ம
144 நெழுத்து
145 இப்படி
146 ... நந்தி

[147].. பொ .

[148]....

[149].. எங்கெ

[150]ழுத்து இப்

[151]படி ம ..

[152] . கூச்சிலூ

[153]மா . செ ..

(இதற்குமேல் கூ வரிகள் பழைய கன்னடத்தில் எழுதியிருக்கின்றன)

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North.

[1].. ராமெ ...

[2]... ஹிச ...

[3]... ரக ...

[4]...காலெ

[5]...ஷீகயிர்...

[6].....த்து...

[7]....ளு....

[8]..மற்றவ . செ..

[9]..ஊசாய...

[10]..டைபற...

[11]..மற்றவர் தேவி..

[12]..வஸூ-வாஹ...

[13]..கைக்கொண்டு..

[14]..பவ . குறி...

[15]..த்து ஆ . ம...

[16]...யஞ்சுவித்து...

[17]...வகை......

[18]...ச இ....

[19]....சோமி....

[20]...ச . கட....

[21]....ண்டிடை ...

South.

[22]....குண....

[23]..கடி...

[24]...கயவி...

[25]...ஞூ....

[26]...க்குக் க...

[27]...சோ....

[28]...முடிக...

[29]...க்க....

[30]....நிடை....

[31]...சாமுத்...

[32]....மும்முடி..

[33]..சோழகாமுண்ட...

[34]..டை . க்குஊ..ாணி..

[35]..யாகப் பெற்ற முட.....

[36]..வாகியுர் ஏரியி...

[37]..இடுவித்தா...

[38]..கோசி கழனி...

[39]..யாராந மும்முடி...

[40]........................

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Front.

[1]திங்களேர் பெற வளராங்
[2]கதிர்க்கடவுள் தொல்குலம்
[3]விளங்கத் தோந்றி மல்கிய
[4]வடதிசைக் கங்கையுந் தெந்றிசையி
[5]லங்கையுங் குடதிசை ஐஹோளை
[6]தயுங் குணதிசைக் கடாரமுந் தண்டா
[7]ல் க்கொண்ட தாதைதன் மண்டலம்
[8]வெண்குடைநிழற்கீழ்த் தங்குடை
[9]நிழற்றித் திசைதொறுஞ் செங்கோ
[10]லோச்சி இசைகெழு தென்னவர்த
[11]மூவருள் மாணுபரணன் பொன்முடி
[12]யாணுப் பருமணிப்பசுத்தலை பொருக
[13]ளத்தரிந்து வேணுட்டரைசனைச் சே

Back.

[14]ணுட்டொதுக்கி ஷங்கத்தரைசனைச் செங்கன்
[15]துலைத்து வேலைகெழு காந்தளூர்சாலைகல
[16]மறுப்பித்துத் துதிகெழு ஜயங்கொண்டசோ
[17]ழநெனு மதிகெழு கோவிராஜகேசரிபஸரா
[18]ந உடையார் ஸ்ரீராஜராயிராஜதேவர்க்கு யாண்
[19]டு ௲௯ ஆவது ஸேனாபதி ஜயங்கொண்
[20]டகொண்டசோழவாணகோவரையநென
[21]வ . ண்ணப்பாடியான விக்கிரமசோழமண்
[22]டலத்து மண்ணைநாடு நீராரம்பம்
[23]ஐஞ்சிலிரண்டும் காட்டாரம்பம் நா
[24]லிலொன்றுமெயிமேல்வாரங் கொ
[25]ள்வதாகவும் இப்பரிசந்றி ஆரேனு
[26]ம் இச்சந்தை அழிப்பார் கஙிமெயு
[27]ம் வாணராசியும் அழித்தான் பாவத்
[28]தைக் கொள்வார்.

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[1]ஸ்வஸ்தி ஸ்ரீ ஶுது
[2]வல்லாழசெட்டியரு
[3]அயபடெடேவர்மெ
[4]வ்யயஸம்ஶஸரது விரு ா
[5]ஶாஸத்தில் விட்ட ஹஒரி
[6]ஷாநம் ஊக்ஷாநடெ
[7]ஊறக்கினன் குராப்பசு
[8]...... ஸ்ரீராஶநா
[9]...வ்ஶயி......
[10]............. ....

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[1]ஸ்வஸ்தி ஸ்ரீ திரு மகி வளர இருநிலமடந்தையும் போற்சயற்பாவையுஞ் சீர்த்தனிச்செல்வியுமன் பெருந்தேவிராகி இன்புற நெடுதியல்லூழியுளி

[2]டைதுரைநாடுமுடர்வனவேலி படர்வனவாசியுஞ் சுள்ளி சூழ்மதிட் கொள்ளிப்பாக்கையும் நண்ணற்கருமரண் மண்ணைக்கடக்கமும் பொருகடலீழத்த.........

[3]யும் ஆங்கவர் தேவியரோங்கெழில்முடியு முன்நவர்பக்கல் தென்நவர் வெைத்த சுஜரமுடியுமிந்தி ......
.........ழமண்டல முழுவது...........

[4]கேரளன் முரைமையிர் சூடுங்குலதனமாகிய பலர் புகழ் முடியுஞ் சங்கதிர்வேலைத்தொல்பெருங்காவல்.........ருவிற் சினவி இருபத்தொ........

[5]சுகளை கட்ட பரசுராமன் மேவருஞ் சாந்திமத்தீவரண்கருதியிருத்திய செம்பொற்திருத்தகுமுடியும் பயங்கொடு பழி மிக முசங்கியில் முதுகிட்டொளித்த....

[6]ங்கன் அளப்பரும் புகழொடு பீடியல் இரட்டபாடி ஏழரைஇலக்கமும் நவநிதிக்குலப் பெருமலைகளும் விக்கிமவீர சக்கரகொட்டமும் முதிரபடவல்லை மதுரமண்....

[7]............பலதனத்தோடு நிறைதனக்குவையுங் கிட்.....................

[8]ம் பூசுரசேர்நல்க் கோசலைநாடுதன்மபாலனை வெம்முனையழித்து வண்டுறைசோலைத் தண்டபுத்தியும் இரணசூரனை....................

[9]க்கணலாடமுங் கோவிந்தசந்தன் மாவிழிஜோட தங்காதசாரல் வங்காளதேசமுஜொடுகெழற்சங்கொடொட்டன் மஹிபாளனை வெ............................

[10]த்தருளி ஒண்டிறலானையும் பெண்டிர் பண்டாரமும் நித்திரநெடுங்கடலுத்திரலாடமும் வெறிமலர்த்தீர்த்தெறிபுனற்கங்கையும் அலைகடல்நடுவுட்...

[11]..கலஞ்செலுத்தி சங்கிராமவிசையோற்துங்கபன்மநாகிய கடாரத்தரையனை வாற்கயம் பொருகடக்கும்பக்கரியொடுமகப்படுத்துரிமையிர் பிறக்கிய பெருநெயிப்பி

[12]றக்கமும் ஆர்த்தவநகநகர்ப் போர்த்தொழில்வாசலில் விஜ்ஜாதிரதோரணமும் மொய்த்தொளிள்ப் புனமணிப்புதவமுங் கனமணிக்கதவுமும் நிறைஸ்ரீவிஜய

[13]முஞ்றைநீர்ப்பன்னையும் வன்மலையூரெயிற் றொன்மலையூரும் ஆழ்கடலகழ்சூழ் மாயிருடிங்கமுங் கலங் காவல்வினை இலங்காசோகமுங் கோப்புறு

[14]நிறைபுனல் மாப்பப்பாளமுங் காவலம்புரிசை மேவலிம்பங்கமும் விளைப்பைஞா....................

[15]ன மாதமலிங்கமுங் கலாமுதிர்கடுந்திறல் இலாமுரிதேசமுஞ்ஞனக்க...............

[16]ண்ட கோப்பரகேஸரிபஜரான உடையார் ஸ்ரீராஜேந்த்ரசோழதேவற்..... ....

[17]ப்பரகேஸரிபாஜரான உடையார் ஸ்ரீராஜேந்த்ரசோழதேவற்கு யா.....................

[18].......நூற்றைம்பதிநால் கோநேரின்மைகொண்டான் ராஜமாணிக்கமூவேந்தவேளானுக்கு...........

[19].......டுக் கொளிசம்பூச்சையில் உயுக்ஷமல்லன் தண்டநாயகன் அப்பயன் வாமனையன் எடு.............

[20]கோயில் ஸிகேஸ்வரதேவற்கு இன்நாட்டுக்காமுண்டன் இரட்டகுலகால ராஜேந்த்ரசோழக்காமுண் டனும் வாணபுரத்து ஊர்க்காமுண்டன் நித்த

[21]விநோதமாணிக்கச்செட்டியும்......இவ்வப்பயன் வாமணையன் பொன்குடுத்து வாணபுரத்து ஏரிகீழ்க் கொண்ட நீர்நிலன் இருவேலியும

[22]த் தேவற்குத் தேவதானமாக குடுத்தோம் இப்பரிசு கல்லில் வெட்டுவித்துக் குடுக்கவென்று திருவாயி மொழிந்தருள திருமந்திரவோலை செம்ப..

[23]ப்பரையன் எழுத்திநால் யாண்டு இருபத்திரண்டாவது நாள் நூற்றொருபத்தொன்றினால் எழுதி ப்ர ஸாதஞ்செய்தருளிவந்த திருமுகப்படியே உயு

[24]க்ஷமல்லர் தண்டநாயகன் அப்பயன் வாமணையன் குக்கநூர்நாட்டுக் கொளிசம்பூச்சையில் எடுப்பித்த ஸிக்ஷேஸ்வரதேவற்க்கு வேண்......

[25]ஞங்களுக்குத் தேவதாந......ட்டு நாட்டுக்காமுண்டமா இரட்டகுலகால ராஜேந்த்ரசோழக்காமுண்ட நும் வாணபுர..............

[26]ண்டன் நித்தவிநோதமா...........குக்கநூர்நாட்டு வாணபுரத்து ஏரிகீழ் நீர்நிலத்துக் கீழ்பாற்கெல்லை வெ...............................

[27]யென்னும் ஏரிகரைக்கு மே......றை என்னும் ஏரியில் தெற்கில் தூம்பில் நின்றும் மேற்கு நோக்கி....

[28]...

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[1]ஸ்வஸ்திஸ்ரீ ஸ்ரீப்ருதிவீவல்லப க்ருவர்த்தி ஸ்ரீஹொய்ஸள வீரவல்லாளதேவரஸர்....க்கு......விநாடுமு.. ....சந்திநாடு வெப்பூர் எருமறைநாடு...........நாடு புல்லியூர்நாடு நொண்ட.................லநாடு தேக்கல்நாடு ஐம்புழுகுநாடு.........நாடு எலயூர்நாடு . யல்நாடு தகடைநாடு......பைய்யூர்......... ....யாண்டார் மட..........

[2]முன்னான எல்லாநாடுகளிலுள்ள தேவஸ்தானங்களிலுள்ள மடபதிக்கும் ஸ்தானபதிகளுக்கும் விண்ண ப்பஞ்செய்யப் பெறக் க . வியுகவருஷம்..எம்க இதன்மேற் செல்லாநின்ற ஶகாப்தம் தூள உம்ச ஆவது ஸ்வவருஷத்து மார்கழி......திங்கட்கிழமை நாள் இந்த ராஜ்யத்து தேவதானந் தி ருவிடையாட்டமடப்புறம் பள்ளிச்சந்தமான தானமான்யங்களில் இறுக்கும் ஸித்தாயங்காணிக் கை தறியிறை தட்டார்ப்பாட்ட........

[3]சாரிகை நல்லெருது நற்பசு மற்றுமெப்பேற்பட்ட வரிவுகளும் இறைகளு தவற்கு இந்தந்த தேவர்களு க்கு............

[4]டான ஊர்களும் நிலங்களும்......உள்ப்பட.........................இந்த மடபதிகளும் ......ண்ட மஹா தேவற்கு பூஜெ......அமுது ஹோமமுந் திருப்பணியும் குறை....டத்தி ந..ராஜ்யத்துக்கும் அவ் புதயமாக வாழ்த்தி ஸ்வமேயிருப்பது இது ராஜ்யரக்ஷெ நாட்டார் ரக்ஷெ ஸ்ரீ மாஹே ஸ்வரரக்ஷெ

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Front.

[1]சகரையாண்டு ௲௰௩ விஜையஸம்வத்ஸரா
[2]ஸ்வஸ்திஸ்ரீ புகழ்மாது விளங்க ஜயமாது வி
[3]ரும்ப நிலமகள் வளர மலர்மகள் புணர உரிமை
[4]மயிற்சிறந்த மணிமுடிசூடி மீநவர் நிலைகெ
[5]ட வில்லவர் குலைதர ஏனைமன்நவரிரியலுற்
[6]றிழிதர திக்கனைத்துந் தந் சக்கரநடாத்தி விஜையஹிஷே
[7]ஷகம்பண்ணி வீரஸிங்ஹாஸநத்து அவநிமுழுதுடை
[8]டயாளோடும் வீற்றிருந்தருளிய கோவிராஜகேசரிவந
[9]ரான சக்ரவத்திகள் ஸ்ரீகுலோத்துங்கசோழதேவர்க்கு ய
[10]ாண்டு சயிஙுருவது ராஜராஜந் பாண்டிநாட்டு அரிகேசரி
[11]வளநாட்டு செயவரநல்லூர் சயவரநல்லூருடைய
[12]ான் ராசராசந் குலோத்துங்கசோழ அதிமூற்கச்செங்கி
[13]ரெயென விக்ரமசோழமண்டலத்துக் குக்கநூர்நா
[14]ட்டு பெரியமத்தக்கூர் ஐவரகண்டீஸ்வரம்முடைய
[15]மஹாதேவற்கு இவூர்ப்பள்ளி வெலபாழ இஷ தேவற்கு தே
[16]வதாநமாகப் பள்ளிவனையிற் சுற்றுமுற்றும் நஞ்
[17]சை புஞ்சை கோடை பைய்யனம் கார்வாரகும் கு
[18]ம்மரிக்கடமை பருத்திப்புடவெ தறிப்புடவைய்
[19]ஏர்க்காசு வீடு மாடு ஆசிபொதுமக்கள்பேரால்க் கு

Back.

[20]லதிறையும் கோரும் பலவந்தராயங்களுமுட்
[21]ப்பட முற்சுட்டும் இத்தேவர்க்கு தேவதாநமாக
[22]க் குடுத்தேந் குலோத்துங்கசோழ அதிமூர்க்கச்
[23]செங்கிரையென இஷ தர்ம்மம் சந்திராதித்தவரை
[24]ரயும் செல்வதாகவும் இந்த தர்மத்தை ரக்ஷித்தா
[25]ர் கங்கெயிடெக் குமரியிடைப் புண்ணியம்
[26]செய்தார்புண்ணியம் பெறுவர்களாகவும் இந்த
[27]தர்மத்தைஅழிவுபண்ணிநார் கங்கெயிடைக் கு
[28]மரியிடெப் பாவஞ்செய்தார் பாவம்பெறுவர்கள
[29]ாகவும் கல்வெட்டி நிறுத்திநேன் குலோத்து

[30]ங்கசோழ அதிமூர்க்கச்செங்கிரையெ ॥—இது

[31]ஸ்ரீ உஹேஸ்வராக்ஷ சண்டீச்சரஞலே சாகரஞ்சூழ்

[32]வெயகத்திர் கண்டிச்சரந் கருமம் ஆராய்மிந் பண்

[33]டை அறஞ்செய்தந் செயதந் அறங்காத்தாந் பாதம் தி

[34]ரும்பாமெச் செந்நிமேல் வெத்து ஸஹஸ்ரஸிவஸ்ஸ

[35]யா ஸ்ரீகா ராஜஸிஸ்லராஜிஸி யஸ்ய யஸ்ய யதா ஸூஜி த

[36]ஸ்ய தஸ்ய தநா ஸலம் ॥ ஸ்வதத்தாம் வாதத்தாம் வா யோ ஹ

[37]ரேதி வஸுந்தரா ஷஷ்டிவஷஸஹஸ்ராணி விஷ்டாயா

[38]ஜாயதே கிருமி.

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Front.

[1]ஸ்வஸ்தி ஸ்ரீமஸ்ஸம்ஞய ஸ்ரீ

[2]பிரியிவீஸ்வரவல்லப மஹாராஜா

[3]யிராஜ பரமேஸ்வர யாயவகஸாஜ்லப

[4]ரஜ்ஜினி ஜூராவதிவஸராயீஸ்வ

[5]ஸவஜ்ஞசூடாமணி மலராஜராஜ

[6]ரா மலப்பெரு டிமஞ்ஞ கண்ணப்பேரு

[7]ஞ கடிஞ வேஜண வா . ரமவீர க

[8]ஸஹாயசூர ஸதிவாரஸிஜி திரிசஸம்

[9]மல்ல சலகமேஜல்லி வீராபகண்ட உக

[10]ராஜ்ய திஜஸிலந பாண்டியராயகு

[11]லஸஉயாணி சோழராஜ்யப்ர

[12]திஷ்டாசாய்ய நிஸ்ஸஹஜல்லி யாராபதீ

[13]ஸ்வர ஸ்ரீஷ்ணபதி பெரய்நாள

[14]ஸ்ரீவீரராமநாயதேவற்க்கு யா

Back.

[15]ண்டு முப்பத்தெட்டா

[16]வது ஆனிமாதம் இர

[17]ண்டாந்தியதி நாள் இலேப்பா

[18]க்கநாட்டு தீகைக்கோட்டை

[19]பயறுகட்டம் நடுவாக உடை

[20]டயார் ஐய்வர்கண்டநாயனர்

[21]தேவதானம் நாற்பாற்கெல்லே உ

[22]ள் இந்த தன்மத்தைக் கெடுத்த

[23]வன் தன்ஸ்வாமிக்கு தப்பினவன்

[24]கெங்கைக்கரையில்க் கவிலேஐ

[25]க் கொன்ற பாவத்திலே புகுவன்.

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[1]ஸ்வஸ்தி ஸ்ரீ ..பாண்டியன்தலேயுங் கேரளன்சாலேயும் இலங்கையும் இரட்டபாடியும் கொண்ட....

[2]மக . விக்கரமசோழமண்டலத்து குக்கநூர்நாட்டு நாட்டுக்காமுண்டநாந ராஜாதிராஜவேளா....

[3]எப்பேறப்படிதிலும் பூமியால் வஞ்திலும் பத்திலொன்றும் தேவர்க்குடிமைமக்கள் இவர்கள்....

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[1]..........................

[2]ரான ஸ்ரீ.

[3]காம . தேவ

[4]....ரான செ....

[5]க . கரும அதி..

[6].. ராஜேந்திரசோழ

[7]....வாரென........

[8]........ம்மாச்ச செ......

[9]....னநாட்டுத் தண்....

[10]..தொம்பலூர்நா...........

[11]சொக்கப்பெருமாளுக்கு...

[12]ட்டு வெட்டிய க .. நன்செய் புந்

[13]செய் நாற்பால் எல்லேயும்......

[14]க்கின கிணறும் மேல் நோக்கிந

[15]மரமும் சேசை ஸிஜாயமு....வை

[16]யும் ஸவமானியமாக யாரா

[17]வஷவமாக உதகா....க் கு

[18]டுத்தோம்

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[1]ஸ்வஸ்தி ஸ்ரீமநுமஹாமண்டலேஶ்வர திரிபுவநமல்ல தழைக்காடுகொண்ட புஜபலவீரகங்கப் பொ
ய்சளதேவ விருதுவிராஜ்யம்...

[2]செய்தருள நிகரிலிசோழமண்டலத்து மண்ணைநாட்டுத் தெந்தற்றில் பொக்குளத்தில் மல்லிகார்ஜுந
முடைய மஹாதேவற்கு திரிபுவநமல்ல பொய்சளசாமந்த மண்ணைநாடா

[3]ழ்வாநாட்சியில் கோரகாமுண்டந் மகந் சாமகாமுண்டந் இவ்வூர் விதியம்கட்டிந்கீழ் பத்துகண்டக நஞ்
சைநிலமும் ஐங்கண்டகப் புஞ்சைநிலமும் தேவதாநமாக விட்டேந்

[4]இஸ்தாநபூசிகுந் காணியாளந் கௌவுசிககோத்திரத்து சிவப்ராஹ்மணன் பாலபட்டந் இயஜமாநக்ஷித்
தாந் கங்கையாடிந பலம்பெறுவாந் பெரிஏரிகீழ் ஐங்க

[5]ண்டககழநி ப்ராஹ்மணதாநம் காஶ்யபகோத்திரது மாரபட்ட நாலதொ....ணி உடையந்

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[1]ஸ்வஸ்தி
[2]ஸ்ரீ
[3]ஆங்கி
[4]ரவருசம்
[5]நரவஷி . க
[6]தேவர் ரா
[7]ஜ்யத்தில் சே
[8]காமுகாமுண்ட
[9]னென இஞ ஊரில்
[10]தேவர்கு பத்துகண்
[11]டக கழனியும் யேரிகீழ் ப்ரா
[12]ஹ்மணற்கு ஐங்கண்டகழநி......
[13]க விட்டேன்.

MAGADI TALUQ.

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[1]...

[2] . நாகுவந் இஷ யஜ்ஞ செலக்கடவ

[3]தாக விக்ரஸங்வற்ஸரஸத்து உத்த

[4]ராயநஸங்க்ராந்திநாள் ஹாரராஜ

[5]ஹோத்ருத்து ஸ்ரீவஸூத்ருத்து ஸிவ

[6]ப்ராஹ்மணன் பன்ஜிதேவஹட்டனுக்கு இ

[7]ஷ ஸ்ரீகோவி . ம் ஹஒஜியும் யஜ்ஞதாநமாக நீ

[8]ர்வார்த்துக் குடுத்தேன் இருகமநென இஷ யஜ்

[9] . விறக்குவாந் ஹங்கெஇடெக் குமறி....

[10]ச் செய்த பாபமுங் குரா . பசுவை அழித்த .

[11]ன் பாபத்தெ கொண்ட . அறமறவற்க்கு

[12]அறமல்லது துணையில்லை ॥

DODBALLAPUR TALUQ.

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[1]ஸ்வஸ்தி ஸ்ரீ மந்மஹாமண்டலேஸ்வர த்ரிபுவனமல்ல தலைக்காடுகொண்ட

[2]புஜபலவீரகங்க பொய்சலதேவர் ராஜ்யம் கஉஸம்வத்ஸரத்

[3]தில் விக்கிரமசோழமண்டலத்தில் மண்ணைநாட்டு நாட்டுக்கா

[4]முண்டந் விருதுராயபயங்கர மண்ணைநாடாழ்வாந் மகந் சட்டய

[5]நாந விருதுராயபயங்கர மண்ணைநாடாழ்வானென புற்

[6]கொடியில் மலைக்குக் கிழக்கில் சிகரத்தில் முடீஸ்வரமுடை

[7]ய மஹாதேவருடைய ஸ்தாநம் உதமவஸம்பண்ணிநேன் ஸிவ

[8]ப்ராஹ்மணந் பெண்ணபட்டந்மகன் பம்மபட்டநுக்கு விருதரா

[9]ய பயங்கர மண்ணைநாடாழ்வானெந என்வம்ஸமும் பன்ம

[10]பட்டந் வம்ஸமுள்ளளவும் பூஜிப்பானாகவும் பண்ம

[11]பட்டந் தந்னையும் தன்வம்ஸத்தாரையும் முடீஸ்வ

[12]ரமுடையாரை பூஜிக்கவேண்டாவென்றவன் கெங்கைஇ

[13]டைய்க் குமரிஇடைய்க் குராற்பசுவைக் கொன்றாந் பு

[14]க்க னரகம்புகுவான் இவை சாமாசாரி எழுத்து

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a ஸ்ரியாவி . ஸம்வத்ஸர . து ப்ரதிவி உ . டை .. வஸியா . த . டெ . உ .. மாவை . ழைதெ ..
ரொற்றின ந ..... த்த ...

b .... ஞஜா ... உஹதேவ ராக்ஷஸம்வரத்து வைகாசிமாஸம் பதினேழாந்தியதி வெ ... ழமெ உத..
மாறி . த . வர் .. ழைன்து ஈ . மாடை . ஹாவைரனர் ..

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ ப்ரஜாப

[2]திவருஷத்து சித்தி

[3]ரைமாதம் முதல் பெ

[4]ருமாளிதேவர் மக

[5]ன் பொன்னப்பனும்

[6]அல்லப்பனும் தங்க

[7] . தவப்பன் வெம்பிதே

Back.

8 வர் ஆரசர் ஆமெ

9 நவாடி ஸ்ராஜம்ப

10 ண்ணிநபோது

11 மடியனூரிலாச்ச

12 ான்பிள்ளைக்கு எ .

13 . ஸவல்மாநிய .

14 · ஆளகட...

15 ... திதர்வரை செல்

16 லகடைவதா......

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1 [illegible]

2 [illegible] . [illegible] . . . . . [illegible] ஸ்ரீ

3 . [illegible] . . . .

4 [illegible] . [illegible]

5 [illegible] . . . . [illegible] . [illegible] . [illegible]

6 [illegible]

DEVANHALLI TALUQ.

14

[1]ஸ்வஸ்தி ஸ்ரீ வீரமே துணை
[2]யாகத் தியாகமே அணியாக செங்கோ
[3]லோச்சிக் கருங்கலிகடிய்ந்து ஆஹவம
[4]ல்லனை அஞ்சுவித்து வியக்கலனையு
[5]ம் சிங்கண்ணனையும் உடைபுறங்கண்
[6]டு வீரஸிங்காசநத்து வீற்றிருந்தருளிய கோப்ப
[7]ரகேசரிபந்மராந உடையார் ஸ்ரீ வீரராஜே
[8]ந்த்ரதேவற்க்கு யாண்டு ஐஞ்சுஆவது வி
[9]க்கிரமசோழமண்டலத்து சண்ணை
[10]நாட்டுத் திப்பூக்காணியாளர் மோளிப்பா
[11]லகாமுண்டர்மகந் வசவகாமுண்டர்ம
[12]கந் மாச்சையநாந சோளவிச்சாதிரவிழு
[13]ப்பரையர்மகந் வசவையநாந ராயராய
[14]வேளந் ப்ரதிக்கறுவாறுகமுடையார்
[15]சோமக்கந் தீப்பாய இக்கல் செய்வித்தார் திப்
[16]பூர்உ . டையார் பசுவொன்ந பெூடிராஜாதி
[17]ராஜ மூவேஹுவேளார் ... வந்நா......

20

[1]ஸ்வஸ்தி ஸ்ரீ த்ரிபுவநமல்ல தளைக்காடு
[2]கொண்ட புஜபலவீரகங்க
[3]பொயிசழதேவ பிருதுவிராஜ்ய
[4]தொழு ப்ரதிவீஸ்வரத்து சண்
[5]ணை . நாட்டு ஆவத்தியூர்க்கா
[6]ணியாளந் கங்கருடைய பெரு
[7]ங்கடி கங்கவங்சத்து உய
[8] . காமுண்டந்மகன் பொல்லகா
[9]முண்டந்மகந் காவகாமுண்டந்
[10]மகந் மாச்சகாமுண்டந்
[11]கட்டுவி . ஙிலகம்

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Front.

[1]ஸ்வஸ்திஸ்ரீ பெ
[2]ாய்சள வீரராமநாத ே
[3]தவற்கு யாண்டு முப்ப
[4]த்துநாலாவது இ
[5]லேப்பாக்கனு
[6]ட்டுடைவரும்
[7]அதிகாரியும் வ
[8]ல்லாளநும் வி
[9]ட்ட தான்ம

Back.

[10]ம் வல்லாள டெ
[11] . ந...........
[12] ....
[13] .. ..
[14] ....கங்க
[15]யிற்குரால்
[16]பசுவெ கொ
[17]ன்ற பாபதே போ
[18]வர்கள்

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Front.

[1]ஸ்வஸ்திஸ்ரீ
[2]ஶகாஸ்
[3]வருஷம் ௲௨
[4]ாஅ௰ மேல் செ
[5]சல்லாநின்ற வி
[6]ளம்பிஸம்வச
[7]ஸரத்து மார்க
[8]ழி ௰௩ தி திங்கள்
[9]கிழமை அஸ்வதி நக்ஷ
[10]மியும் பெற்றவன்று

Back.

[11]ஸ்ரீமநுமஹாமண்டலே
[12]ஸ்வர ஸ்ரீவீரபுக்கண உ
[13]டையர் வ்ருத்வீராஜ்ய
[14]ம் செய்யாநின்ற...சே
[15]ாளமண்டலத்தெ கெவ..
[16] . நாட்டு ஐய்ய....
[17] .... ராஜநான....
[18]ப்ரஹ்ம. ரயன் செல்வாண்
[19]டை தேவர்குமாரன் கட்டு
[20]மாநிய......................
[21]..வித்த. ....
[22]... தன்மம் ....
[23]த்தில்.....................

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[1]ஸ்வஸ்தி ஸ்ரீமநுமஹாமண்டலேசுரன் ஹரியராயர் ஸ்ரீரங்கராய . வெம்பிதேவநா . நஜிதேவரென ஶகாஸ்தாயிரத்திறுநு

[2]ற்றஞ்சு சென்ற ஸ்வஸ்தாநுவஷத்தானிருஷழ் நாலாஃகியதி நாயற்றுக்கிழமையும் புணர்பூசமுஞ்ஜியும் வ்ருத்தி பாதம் பெற்ற ஶகஷ

[3]தி நத்தில் நிகரிலிசோழமண்டலத்து ஸண்ணேனாட்டு வடகூற்று கொடுவதியில்க் குழைமாம்பள்ளதெத் நஜிஸமு .

4ஜாக . ட்டி எங்க . நாயனுர் ஸ்ரீ நஜீஸ்வூரமுடையார்க்கு விஷுவய நஸம்ஞக்ஷங்களுமுற்ஸவதிவஸங்க
ளுஷயவ்ரு யநடிபண்ணி ே

5ஸூவிக்ககடவர்களாகவும் ஸூேவையிபடி பெறக்கடவர்களாகவும் . உணூமுணூிகைய் ஸஹா நமற்ற வஸ்து
க்கள் தாங்களே வாங்கி எனக்குமிகோ

6யில்குமிடக்கடவர்களாகவும் இதிங்கீழ் விளாங்குட்டைக்கரையுற் தென்பால் வடபால் நீர்பாயினு நில
ங்கழநியாகக்கடவதாகவும்

7திருமுற்ற .. கோயிலுட்பட முப்பதிரண்டுபேர்க்கு க்ஷயவிக்ஷயதாநயோமுரமாக ப்ராஹ்மணர்கு உ
உகம்பண்ணி குடுத்தேனு

8ஷீதேவரென இதில் ஹாமழ திருமுற்றத்துக்கு இரண்டு ÷ ஸ்ரீகோயிலுகு இரண்டு ÷ குமாண்டேர்
மமயாமஹட்டன் உ அல்லாளஹட்டன்

9கொண்டி இளேயாந் ஸ்ரீஹஸெ அதியூர்ஹட்டன் இளேயவில்லி அளகர்சிங்கம் பெரியசிங்கம் காப்ப
ணிஹட்டன் ஹடிடிவரு தீ பங்கு க

10யிராயூர்த்துறைவன் வல்லாளர்க்கு பங்கு விடகொடம் மமயாடி மொங்களூர் அநஹாழ்வான்ஹட்டன்
உ பிள்ளே .. கணியு

11மகை . காத்தாபிலாநவாநி எவுரசுக் குமாண்டேர் சங்காண்டானுன பெருமாள் . யிராயூர் பேராயிரம் சங்
குப்பிள்ளே மாதவன்

12கொடுவதிபெருமாள்தேவன்மக ஸவணினவெஷ்ன் ஸ்ரீஜாஹேஸ்வராவிரயனுன அம்பலபெருமாள்
பங்கு க

13இவர்மகன் சிக்கண்ணன்னுக்கு பங்கு க ஆக பங்கு இரண்டு.........

14ளுளியணன் ÷ ஆக பங்கு முபதிரண்டு ஶ்ராஜாஶ்ரயத்தால் பங்கு ளுவு ஆக பங்கு ஈமக இவ்வேரிக்கு
சதுஷீமை

15ம இவ்வேரி கிழக்கு விளாங்குட்டை எதிர்வாயிற் இதன்மேற்கு மிச்சொண்டன்

16புலத்தில் குட்டையுறவும் இவ்வேரி தென்பால் வடபால்..........ம் க

17ழநியாக நிச்சயித்து குடுத்தேன் னஜிதேவனென இயஜத்துக்கு விக்கானம்பண்ணினவன் மமய்

18கரையில் க்குரால்பசுவை கொன்றன் பாப

19த்தே போவான்:—

20அம்பலபெருமாள்க் காரியத்து முன் க்கயாலெ குடுத்தோமவன்வமஶமுள்ளதனேயுமிப்படிச் செலுத்தக்
கடவர்களாகவும்........

21ஹிதரா வஸவோ வி ....கஶ..........ஸூதாழ வாதக்ஷாம் வா யோ ஹரேத

22வஸுணூராழ ஷஷ்டி வஷஸஹஸ்ராணி விஷ்டாயாழ

23ஜாயதே க்ருமி: । ஶஒஒவாணிஸூ ஹமவ....தழ

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1ஸ்வஸ்தி ஸஜஹுஹவநாஶ்ரய ப்ருதிவ

2ஸ்ரீ ஜஹாராஜாயிராஜ வாமேஶ்வரா யாயவ

3குமாழவாதரணி அாராவதிவபாவாராயீஸ்வர

4ஸவத் . அவாஜணி ஜமாராஜாராஜ ஜமவொர

5 . மண கணுேலாரணு கநநவ்ருசணு வீரமம

[6]..................ஸஹாயஸூா ஸாதிவாாஸியி ஙிரிதஃஹஃஜூ

[7]சுஔதஂகாாஜ . . . . . . ண்ீ . . ஜகாரா

[8]ஜ்ரு நிஜஃஞுஔந வாணீயகஃஔஸஜஃஜாண ே

[9]சாஊகஃஔவுதிஷாசாயுநதுஂறவுய

[10]ாவஹுகுவதி பொய்ஸஊ ஸ்ரீ வீராாஜந

[11]ாயதேவ . . ர்க்கு யாண்டு முப்பத்தேழ

[12]வது ஆனிமாதம் இரண்டாந்தியதி ந

[13]ாள் இலேப்பாக்கநாடு சனவரசாய நலூர்

[14]ப்பற்று இவையிற்றுக்குள் தேவதான

[15]த்திருவிடையாட்ட மட......................

[16]............... ....

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[1]ஸ்வஸ்தி ஸ்ரீ அற . யூர் பெற்கடி சாமுண்

[2]டயந்மகந் புளியண்ணந் வி . ட்டின கேசரி

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ சகரயாண்டு

[2]ஆயிரத்து இருனூ

[3]ற்றெண்பது ஸ்ரீஜய

[4]பொய்சளச் சக்க

[5]ரவத்தி வீரராமனுதேவர்

Back.

[6]கு யாண்டு முப்பத்து மூ .

[7] . வது ஸவஃஜிய ஸஂவஸ்ஸரத்

[8]து மகரஸஂக்ரந்தினாள் ஸூசிபு

[9]த்ரர் ஸவஃறணஸஂபன்ந

[10]ரான . லேப்பாக்கநாட் .

[11]ல் மா..தேவனுயகந் . ரா

[12]ம . செட்டி கண்டயமாரமனு

[13]யகனு . ட்ட னாட்டவரோமிரா

[14]மநாததேவர்தோளுக்கு வாளுக்

[15]குஞ் ஜயமாக நாட்டுக்கு நன்

[16]ருக குதிரகிறையான ராமனா

[17]ததேவச்சதுவேஃதிஜஂமய . ந

[18]ஞ்செ புஞ்சை னாற்ப்பாற்கெ

[19]கல்லேயும் காஞ்செனுராய

[20]ணபட்டந் சாந்தூற்பிள்ளா

[21]ந்றஹட்டனுள்ளிட்ட ப்ராஹ்மண

[22]ருக்கு . தாமாக வுதகம்ப

[23]ண்ணி . குடுத்தோம்

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[1]சிறுகஞ்சிப்பா

[2]டகத்து ரா

[3]மபிரான்

[4]மகன் அல்

[5]லாளர் செ

[6]சய்வித்த

[7]தூண்

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[1]ஆவரான
[2]செம்பக
[3]ாமுண்டர்
[4]மகன் பெம்
[5]மாண்டை ெ
[6]சவ்வித்த தூ
[7]ண்

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[1]அரியவணி
[2]கன் மாரன்
[3]பட்டணஸ்வ
[4]மி பெரியடே
[5]தவன் செய்
[6]வித்த தூண்

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[1]ஸ்வஸ்திஸ்ரீ திங்கள் எர்தரு தன்றொங்கல்வெண்குடைக்கீழ் நிலமகள் நிலவ மலர்மகட்ப்பூணர்ஞு செங் கோல் ஒச்சிக் கருங்லி

[2]கடிஞு தன் சிறியதாதையையும் திருத்தமையனையுங் குறிகொளத்தந் இளங்கோக்களையும் நெறியுணர்த ஜிருப்புதல்வர்தம்மையுஞன்றெழில் . னவந் வ

[3]ல்லவந் மீநவன் கங்கந் இலங்கையற்கிறைவன் புலங்கழற்ப் பல்லவன் கந்நகுச்சியர்காவலனெனப் பொ ன்னணிசுடர்மணிமகிடஞ் சூட்டிப் பட . புகழ ஆ

[4]ங்கவற்கவர்நாடருளிப் பாங்குற மன்னுபல்லூழியுள்த் தெநவர்மூவருள் மாநாபரணன் பொன்முடி ஆநாப்பருமதிடபசுஞலை பொ

[5]ருகளத்தரிஞு வாரளவியல்கழல் வீரகேரளனை முனைவையிற்பிடித்துத் தன் அதிவாரணக்கதக்கடற்க ளிற்றூலுதைப்பித்தருளி அஞமி

[6]லதரும்புகழுட சுஞரபாண்டியனொற்றைவெண்குடையுங் கற்றைவெண்கவரியுஞ் சிங்காசநமும் வெங் களத்திழஞுத் தலைவிரித்தடிதளர்ஞோடத் தொ

[7]ல்லையல்முல்லையூர்த்துரத்தி ஒல்கலில் வேணாட்டரைசைச் சேணாட்டொதுக்கி மேவுபுகழிராமகும் மூவர் கெட முநிஞு விடல்கெழு வில்லவந் குடர்மடிக்கொண்டு தந்நா

[8]டுவிட்டோடிக் காடுபுக்கொளிப்ப அஞ்சியம்புதுமலர்மலை ஞாங்கெஞ்சலில் வேலைகெழு காஞளூர்ச்சா லைகலமறுப்பித்து ஆஹவமல்லநுமஞ்சற்கெவுதந்ஞங்கரும் படையால்

[9]ஆங்வந்சேனையுங் கண்டப்பய்யநுங் கங்காதரநும் வணமர்களிற்றொடு மடியத் திண்டிறல்விருதர் விச் கியும் விஜையாதித்தநும் தருமுரட்சாங்கப்பயநும் முதலிகர் ஸமரவீரு ஒத்துடைய நிமிர்சு டர்பொ

[10]ந்நொடயங் கரிபுரவியொடும் பிடித்து தன்நாடையிற் ஜயங்கொண்டு துன்நார்கொள்ளிபாக்கையொள் ளெரிமடுப்பித்தொருதநித்தண்டால் பொருகடலடுத்த இலங்கையர்கோமான் நிகளவிக்கிரம வாஹுவின் பருமணி

[11]மகுடமும் காண்டகுதநதாக்கிக் கன்நகுச்சியிலு . ஆர்கடலீழமும் சீரிதெந்றெண்ணி வளங்கொள்நாடும் தந்நுறவோடும் புகுஞு விளங்குமுடிகவித்த வீரசலாமேகந் போர்களத்தஞ்சி தன்கால்களிறிழிஞு கவ்வையு

[12]ற்றோடிக் காதலியொடும் தந்றவ்வைபிடித்து தாயை மூக்கரிஞு ஆங்கமாநம் நீங்கிதற்காக மீட்டுமஞு வாட்டொழிலுழஞு வெங்களத்துலஞ அச்சிங்களத்தரசந் பொன்நணிதடமணிமுடியுங்கொண் டு கந்

[13]நரன்வழி வநு உரைகொள ஈழத்தரசநாகிய ஸ்ரீவல்லவந் மதநராஜந் மெல்லொழித்தடமணிமுடியுங் கொண்டு வடபுலத்திருகாலாவதும் பொருபடைநடாத்தி கண்டன் திநகரநாரண

[14]ந் கணவதி வண்டலர்தெரியல் மதிசூதனெ . ந்றெனைப்பலவரசரை முனைவையிற்றுரத்தி வமலர்தரு பொழில் கம்பிலிநகருள் சளிக்கியர்மாளிகை தகப்பித்திளக்கமில் வில்லவர் மீனவ

[15]ர் வெளகுலசளிக்கியர் வல்லவர் கோசலர் வங்கணர் கொங்கணர் சிஞுகர் அய்யணர் சிங்களர் பங்களர் அநூரமுதவியர் அல்லரச்சரிடுதிறைகளும் ஆறிலொன்றவநியில் கூங்களபொருள்களும்

[16]உகநு நாங்மறையவர் முகநு கொளக் குடுத்து வி . லோகத்து விளங்குமநுநெறிநின்றஷ்மேதஞ் செதரசு வீற்றிருநு ஜயங்கொண்டசோழந் உயர்நுபெரும்புகழ் கோவிராஜகேசரிவநு

[17]ரா ந உடையார் ஸ்ரீராஜாதிராஜதேவர்க்கு யாண்டு இருபத்தொங்பதாவது விக்கிரமசோழமண்டலத்து சண்ணைநாட்டுக் காமுண்டன் குறடிவசவயன் வீமநாந ஜயங்கொண்

[18]டசோழவேளாநும் நடுமநூர் வசவயன்மாச்சியான கிடாரங்கொண்டசோழவேளாநு இலெப்பாக்கத்து வல்லவன் காட்டியான்கும..குசக்காமுண்டநுங் கங்கபுரத்து சாமு.........

[19]ண்டந் கலியநான தயிலகுலகாலவேளாநும் பட்டஞல சாமுண்டநான ராஜராஜவேளாநும் விடடியூர் பு ..சா...காமுண்டன்..சோழகாமுண்

[20]டநும் சிங்கரஸஹெக்கமைஞ ப்ராஹ்ணன் வசவநாகயநும் சோமயங்மாச்சியான ராஜேநுசோழ ப்ஹவீரரசநும் வாயிலூர் ஸஹெக்கமைஞ ப்ராஹ்ணந் கோவிநுங்பாதநும் பால . ப

[21]ஜநும் குறப்பிஸஹெக்கமைஞ ப்ராஹ்ணந் சிங்கதுக்கநும் சிங்கந் ஈஷ்ரநும் ப்ஹபுரத்து ஸஹெ க்கமைஞ ப்ஹணந்ஊாஸநுமாஊவநும் ஊாஸந் சாமுண்டநும் இ . த்துறைஸஹெக்கமைஞ ப்ரா . ணந் ஜங்நையகு

[22]மவித்தநும் அங்காடிகுமவித்தநும் அரத்தைசோரன் குலமாணிக்கநாந ராஜாதிராஜக் கடாரங்கொண்ட சோழவேளாநும் நெடுநெல்லூர் சாமுண்டந் பநுநான சளுக்கிகாமுண்ட.....ாத்தி அண்ணம

[23]ந் வசவரசநும் திப்பூர்வசவன்மாச்சி.........மாச்சியாந மதுராநுகசோழ..................

[24]நும் உளிசதூர்வசவன் மாச்சியாந விக்கிரமசோழகாமுண்டநும் சண்ணைப்ப........நான கடாரங்கொண்டசோழகாமுண்டநும்......

[25] . சநுநுங்..ட . ராஜசோழநு.......இ......கக்கடவோமாக எம்மில் . ண்டு பண்ண......இப்படி ஸாஸநஞ்செய்து குடுத்தோம் இவ்வனை

[26] . வ.. ...திருமேநியும் ஸாஸநமுஞ் செ....முள்ளிட்ட நாட்டோ......கரஸ்ரீவதி மண்ணியாசாரிக்கு இஷாநத்தில் பெறும்படி ஸநுராஜித்தவற தேவிதிருவெழுவில் கூடிநபடியில் பொ

[27].. ....

[28]இயந்ஜங் ச்காப்பார்சநுதி வநுகிக்க அவர்கள் ஸ்ரீபாதங்கள் எ . தலைமேலே

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[1]ஸ்வஸ்தி . திங்க...தரு......வெண்

[2]குடைக்கீழ் நிலமக நிலவ மலர்மக..னைநு செங்கோ

[3]லோச்சிக் கருங்கலிகடிநு தஊையுநுமை . ம்பியர் தங்

[4]திருமைநுரெந்றிவரையுங் .. ர்மணிமுடி . டி கன்நிகாவ

[5]லந் தென்நவர்மூவருள் வாநகம்ருவரு....காநகமொரு

6 வங்ககளித்து பொருசிலை சேரலன் ே . லைகெழுகா
7 ஞளூர்சாலை கலமறுப்பித்திலங்கயற்கரைசையும்
8 மலங்கல் வல்லபனையும் கன்னகுச்சியர்காவலனை
9 யும் பொன்னணிமுடித்தலைகடிஞு தங் கொ . ப்படையே
10 விக் கருநாடகர் 'விடுவிடு கடகரியுரள தந்நாடையில் தமிழ்
11 . ரணிகொண்டொந்நார் வச்சிரநெடுவாள் விஜயந் வெ
12 ருநெளித்தஞ்சியோடத் தந் வஞ்சியம்படையாலாங்கவ
13 ந்பிதாவை மாதாவொடும் தாமலிவிஞ்ச நிர்பூண்டு
14 . வெஞ்சமத்தகப்படுத்தப் படைஆஹவமல்லந் ப
15 யத்தொடும் வாவி . கொற்றரைப் பிடித்து ஆங்கவர் .
16 மராவில் ஆஹவமல்லநாங்கநுமஞ்சிநெ . ந
17 நன்கெழுதிச் சலுத்திய பிந்நான புலிக்கொடிபடை
18 ஞரோடொட்டலதிவாரணவாரபசைக்கடல்கரை சிறு
19 துறை பெருஞுறைெ . யவி உமாதியெந்றந்துறை
20 மூந்றிலுளர்புநலூட்டி ஆங்கவந்நெத்திகிரியில் ஒ
21 ங்கியலுமுழுவையறெழுதி உயர ஜயஸ்தம்ஹம் எழில்
22 பெற நிருத்தி தங்கழல்......ஜொமுகுடி அரசர்களோடு ெ
23 சண்டாடி பொருபுலி வீரகளி..றிஞேடுமாகக் கொடியெ
24 டுத்தோன் மலைவர்த் தொன்நெதிப்பிரக்கமும் இர
25 வலர்....ரக . யஞு வீரவல்லை .. விடுதெண்டத்தி
26 ல் கவிநிரவி புரள . னனதுங் காளிதாசநும் வி .
27 ம்பெருஞூர் சாமுண்டநும் போர்க் கொம்மய.......
28 மராஜநும் வேல்சமத்திரியலாபொகப் பெ
29 ருநெதி கவர்ஞு கூர்சரங் . பளனகொம்மாப் பசு
30 ஞலைதார் தைலப்பஞடிஞு அப்பகை செகுத்துப் ப
31 ளநவழியில் தப்பியவர் சாரங்கதுமிளகமாட்டாது ச
32 நபூங்கழல் சாணைநப்புகுத அரணவர்க்களித்துத் தம்
33 முடிக்கிடங் குடுத்திருஞு தடகைரவன் தப்பைபைப் பறித்து .
34 ன கொண்டுபோஞு துறைபுநலிரட்டபாடி எரிமடுத்தவிரே
35 மழரைஇலக்கமும் இநிதுண்டு விஸ்வலோகத்து விளங்கு
36 மநுநெறிநின்றஸ்வமேதஞ்செய்தரசுவீற்றிருஞு சயங்
37 கொண்டசோழநுயர்ஞு பெரும்புகழ் ஸ்ரீ கோவிராஜகேசரிபஜ
38 ரான உடையார் ஸ்ரீ ராஜாதிராஜ ஷேவர்க்கு யாண்டு ரூரு வது ே
39 சனுபதி ராஜேந்த்ரசோழ ப்ரஹ்மாராயர் ஜீவிதமாநஞடிகைவழி
40 யாந விக்கிரமசோழமண்டலத்து சண்ணைஞட்டு வாரங்கொள்
41 ஞும்படி ஸாஸநங் கல்வெட்டுவித்து குடுத்த பரிசு நீரா
42 நிலம் வாசியும் உறைநாழியும்மேற்றி மேல்வாரமொந்றும்
43 கீழ்வாரமொந்றரையும் காட்டாரம் மேற்படி வாசி ெ..ற்றி மேல்
44 வாரமொந்றும் கீழ்வாரமூந்றும் எர்தத புலம் வாசியேற்றி மே
45 ல்வாரமொந்றும் கீழ்வாரமூந்றும் கும்மரியொந்றுக்கு வாசி

[45]யேற்றி நிலமும் இப்பரிசுநிறுத்துவான் சனுதிவ . க்க இ
[47]தழிப்பான் கங்கையிடை குமரியிடை பாவஞ் செ
[48]ய்தாங் பாவங்கொள்வாங் கவிலை அழிச்சாங்பாவங்
[49]கொள்வான் வல்லவரையங் சளறவு

77 *a*

[1]கன்னணன் ெ
[2]சய்வித்த கால்

77 *b*

[1]வாமணன்
[2]ச்செய்வித்த
[3]கால்

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Front.

....
[1]ண்ட . ண்டவ்லோரு..
[2]கமநவுவண்ட வாமா ○ .
[3]வீா ஹஸஹாயஸ்ஓா ஸதிவாா
[4]ஸிதி மாக்கு மக்மஓ வஒத
[5]○மாா வெயாாபகண்டீா
[6]மகாாாஜுதிஐஓஒந வாஜ
[7]யாாயகாஒஸஐஊாை வோ

Back.

[8]...........................
[9]..தானம் திருவிடையாட்ட......
[10] . பட்டவிருத்தி பள்ளிச்சந்த மடப்
[11]புறம் துக்கைபட்டி பிடாரிபட்டி இவை
[12]எல்லா ஸவ்மானியமாக விட்டார் இத்
[13]தம்மத்தை இலங்கணம் பண்ணினர்
[14]ருண்டாமாகில் கெங்கைகரையில் கு
[15]ராபசுவை கொன்ருன் பாபத்தில்
[16]லே விழக்கடவன்
[17]கங்க..ாதே..த்த
[18]தேவதானமானவை எல்
[19]லாம் .. ர்

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[1]ஸ்வஸ்திஸ்ரீ ை
[2]ஹாஐண்ட
[3]லேசுர த்ரிஹுவ
[4]னமல்லன் நதி
[5]கிரிநாத மூன்று
[6]ஞடாழ்வார் சித
[7]கர கண்ட அண்
[8]ணநங்ககாற ெ
[9]வம்பிதேவர்ரெ
[10]ன க்ஷபசம்ம ச
[11]ஐசரத்து தைம
[12]ாதத்தில் ஹயபெ
[13]பள்ளியை கங்க
[14]புரதுச் சீயார்க்கு
[15]தான விட்ட கல்லெ
[16]ட்டு பொன்னும்..
[17]வா . த்து இ . க்கு
[18]....புஞ்செ நாலெ
[19]லயும் விட்டேன்

HOSKOTE TALUQ.

18

1 ஸ்வஸ்திஸ்ரீ சமஸ்த ப்ரசத்திசம்பன்னராந
2 த்ரிபுவநமல்ல தழைகாடு சொங்கு நங்க
3 கலி கொயற்றுருச்சங்கி பாநுங்கல் கங்கபா
4 டி ஞுளம்பாடி கொண்ட புஜபல வீரகங்க போ
5 சழதேவன் திருவிராஜியத்து கைய்வாரநா
6 ட்டு கண்டமாணிக்கப்ரமாதிராஜன் திரு
7 விராஜசெயாநிற்க நிகரிலிசோழமண்டலத்து
8 கைய்வாரநாட்டு மா . சோழமாரசிங்கக
9 தூரில் அமுதாகலி ஸம்மச்சரத்து முடிகொ
10 ண்டவேழான் மகன் முத்தன் மாச்சகாமுண்
11 டன்நடியான முடிகொட தொறுவாழந்
12 மகன் சான்மகன் மாச்சநங்காறன் ஊரழி
13 வில் பொருது பட்டந்தல் அவன் மகன் நா
14 கந் சக்குரசாசநமா கல்லுநிறுத்திநேன்
15 இவனதுக்கு பெரியேரிகீழ் முக்கண்டக
16 கழநி குடங்கைவிட்டேன் கொடி . பந்
17 மாச்சகாமுண்டன் .. ன

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1 தும்மதிவரு
2 சத்தில் தேவிசீ
3 யர்மகந் சொக்க
4 ப்பநச்சகாம்மி
5 டநும் குமர அ
6 ஞ்கணநும் கு
7 டுத்த செல் .
8 ஞ்களநிய. ஞ் கொ
9 ளகம் டு சொக்க
10 ப்பநாயகந் சிய
11 ....

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Front.

1 ஸ்வஸ்தி ஸ்ரீமநு
2 நீதிமுறை வளர மா
3 நிலத்தைப் பொது
4 நியக்கிச் செங்கோ
5 லாற் கருங்கலிகடிந்
6 து வெண்குடை நிழ
7 ற்கீழ் வீரஸிங்ஹா
8 ஸநத்து வீற்றிருந்தருளி
9 ய கோவிராஜகேசரிவந
10 ரான உடையார் ஸ்ரீராஜஸ
11 ஹேந்த்ரதேவற்கு யாண்
12 டு உ ஆவது விசைராஜே
13 ந்த்ரமண்டலத்து கைய்
14 வாரநாட்டு நொண்டுகொள்ளி
15 ப்ரஹ்மணந் கொவுண்டிலிய
16 கோத்திரத்து கணவய்யந் இரு
17 கய்யநான கண்டர்மாணிக்க
18 ப்ரஹ்மாராயநென இரவிசந்
19 திர இருகேஸ்வரமான ஸோமீ
20 ஸ்வரமுடையார் ஸ்தாநம் ஜ

Back.

21 பங்கொண்டசோழமண்
22 டலத்து பெரும்பாணப்
23 பாடி . த்திநாட்டு . விக்கூரா .
24 ந ஜயங்கொண்டசோழபுர
25 த்து திருவூறில் மடமு டய
26 ந் சதாசிவபண்டித உதார
27 புத்திரந் திருவியலூர் பரஞ்சே
28 சாதியாந அகோரசிவநுக்கு அ
29 விபலிஅச்சநபோகமும் ஹூா
30 நநோக்கி வ . தும்மிவநுக்கு
31 ம் இவந் வஶத்தார்கும் உலகு வெ
32 சந்த்ராதித்யருள்ளதனையும் காணி
33 யாக குடுத்தேந் மண்டராமா
34 ணிக்கஸ்வமாராயநெந
35 சோஸ்வரமுடயார்க்கு ஏரிகீ
36 ழ் நூற்றைம்பது குழி க்ஷ
37 ஹணத்தில் விட்டேந்
38 இப்படி நிறுத்திநாந் ச
39 ஹதி வஙிக்க இதனை அ
40 ழிப்பாந் கவிலைஅழித்த பா
41 வங்கொள்வாந்

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Front.

1 ஸ்வஸ்த்தி ஸ்ரீமநுமஹாம
2 ண்டலேஸ்வர ஸ்ரீ னரஸிம்ஹ
3 ஹூஜவல போசளதேவர் பிரிதவிராஜி
4 யம்பண்ணி அருநிற்க நிகரிலிசோ
5 ழமண்டலத்து கைவரநாட்டு நாட்டு
6 காமுண்டன் ஸ்ரீநரசிங்கபோசளஸ்வ
7 ஹூாதிராஜநென இந்நாட்டு நொ
8 ண்டங்கொளரி பெரியேரி எதிர்வாயி
9 ல் சிங்ககடெ . ட தாமரெச்செறு
10 அமரத்து கருமாணிக்காழ்வாற்கு சோ
11 மபா . யு.. ரில் தேவேஶஹட்
12 டனுக்கு சோமபாதயுமாக கருணாகரஸ
13 முத்ரமென்று பேரிட்டு தன்மதாநமா
14 க யிக்குட்டைய்யை நீர்வார்த்து
15 க் குடுத்தேன் ஸ்வஹூாதிராஜநென யி தே
16 தேவேஶஹட்டர் தாமே பெரிய யேரியா
17 க கல்லுவித்து கொண்டார....

Back.

18 ..தாமச்செ..ழ்வாநா....
19 ..ம் எடுத்து . வேறியுமா .
20 கல்லிவித்து சோமபாதி ஸ்ரீ தே
21 மாவிநபெரமாளுக்கு விடுவித்தா
22 ன் . தன்ம..காள....
23 பாலனால . த்த.. பா அ
24 ஒடெக்கல....வேநிவர்பக்க
25 கிழக்கு .. திர்பாலெ....ா
25 . க்கி . க்கு....பெரிய நில .
27 யி தேவேஶஹட்டர்க்கே குடு
28 . தேன் யிதன்மத்துக்கு அ
29 ழிவுநிநைப்பார் மங்கெமக்க
30 ரையில் குரால்பசுவை கொன்
31 றான் ஸ்வஹூவத்திபடுவாந்
32 ஸ்வஹூாதிராயர் அடியான் யிரு
33 ....

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1 ஸ்வஹூயாநவ்ருவரு
2 சத்து தைமாதமு
3 தல் முழுதுமுடைய
4 பிள்ளையாற்கு வாள
5 குடியா....நிலட்டேர்
6 மண்டலிகநய வை
7 ய்யப்பன் மகன் இல .
8 ப்பன் பண்ணுவித்த
9 ....

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[1]ஸ்வஸ்திஸ்ரீ விக்ரமவருஷத்து ஆவணி
[2]மாசமுதல் ஸ்ரீமற்ப்ரதாபச்சக்ரவ
[3]த்தி பொய்சள ஸ்ரீஜபல ஸ்ரீவீரவ
[4]ல்லாளதேவர் ப்ருதுவிராச்சியம்
[5]பண்ணுநிற்க தெங்கல் வல்லப்ப
[6]தண்ணுயக்கரும் கைவாரநாட்டி
[7]ல் நாட்டவரும் இன்த நெலவாய்ப்ப
[8]ள்ளி நஞ்செசெ புஞ்செசெ நாற்ப்ப
[9]ாலெல்லையும் கெவாரந
[10]ாட்டில் பங்காலுள்ளது பெரி
[11]யகோமாளி கரியகோமாளி
[12]தாசுகளுக்கு தாநமாக திருவ
[13]ாழிக்கல்லுநட்டி குடுத்தோ
[14]ம் யிந்த தன்ம லங்கநம்பண்ணி
[15]நவன் கெங்கெக்கரயில் குரா
[16]ல்பசுவை கொன்ருன் பா
[17]பத்திலே போக . டவன்

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[1]ஸ்வஸ்திஸ்ரீ ஸகாப்த ௲௩௱௨ யிதன்மேற் செ
[2]ல்லாநின்ற சித்தாற்திவருஷத்து ஆவணிம
[3]ாதம் க தி ஸ்ரீமனுமசாஸேந்திபதி சொண்ணெ
[4]யநாயக்கர் குமார அங்கயநாயகரும் நொ
[5]ண்டங்குழிநாட்டில் நாட்டுநாயக்கரும்..
[6]ார் சூச்சகாமிண்டரும் நொண்ட . ழில் செல்வநார
[7]யணப்பெருமாள் கோவில் நம்பிமார் . நாராயணனு
[8]ம் .. வே . கடமுடையானும் வ . பாதமண்..
[9]ரான வயாசியவணியநகரத்தாரில் பொய..
[10] . திமார வம்மிசெட்டியார்மகன் பெரியபெருமாள்
[11]செட்டியார் நொண்டங்குழியில் நா . திருவிடை..நா
[12] . கொண்டன்ப....ல்லே ஏரிகட்டுகையில்
[13]இந்த ஏரிகீள் கழனியான.... முதல் யிரண்டுவருஷம் ஸவ
[14]மானியமாக நடத்தக்கடவோமாக யிதன்மே . த்து . இரண்டு குடங்
[15]கைகொண்டு நீக்கி நின்ற கழனி பெருமாளுக்கு....மாகவும்
[16]செல்லகடவது இந்த ஏரிகட்டின....வம்மிசெட்டி
[17] மகன் பெரியபெருமாள் தன்மம் சந்த்ராதித்தவரை செல்லக
[18]டவது யிப்பெருமா....டத்தினவன் சீபாதமிர
[19]ண்டு என் தலைமேலே ஹரி ஓம் ஸ்ரீ
[20]ஸ்து நொண்டங்குழியில் செல்வநார
[21]யணபெருமாள் திருவிடையாட்ட
[22]மான ஏரி சந்திராதித்திவரை செல்லக்கடவது .

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[1]ஸ்வஸ்திஸ்ரீ ஸுக்லவருஷ
[2]ம் கதூஉாசூயஎ ன் மே
[3]ல் செல்லாநின்ற . ஸ்வ .
[4]...........................
[5]ஸ்வஸ்தி ஸ்ரீமனுமஹா..
[6]ந்தாயிபதி மஞ்செயநா
[7]யக்கந் குமாரன் சிவ
[8]நாயக்கந் குமாரந் அ..

[9]கெயநாயக்கரென பா..
[10]லம்பம் இ. வரசகாமுண்
[11]டன்மகன் ம... ஜொக்கி
[12]..க்கு நெலவாகில்பள்
[13]ளியை குடங்கைகுடுத்
[14]தோம் குசகாமுண்டன்
[15]சொக்கநாயங்....
[16]. ட்ட நாட்டவரு..
[17]ஸமஸ்ரா....ணம்.
[18]....நஞ்சை புஞ்சை
[19]......................

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[1]ஸ்வஸ்தி ஸ்ரீமது....
[2]....நரசிங்க
[3]தேவர் குமாரன் மலெ
[4]ராசராசன் மலெபொரு
[5]த கண்டன் கண்டஹே
[6]ருண்டன் இசஹாயசூர
[7]ன் வீரவல்லாளதேவர்
[8]..ராச்சியம்பண்ணுநி. ற
[9]காலத்தில் ....
[10]....... ....

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Front.

[1]........................
[2]திராமாண்டு....
[3]ருஷத்து.........
[4]ம் முதல்.........
[5]..க் காஓத்தி பொய்சள ஸ்ரீ
[6]வீரவல்லாளதேவற் ஸ்ரூதா
[7]னிக..தாதி.....
[8]ய....ண்ணுயக....
[9]...................
[10]...................
[11]னும் புல்லியூர்நாட்டி..
[12]ற் பெரியந......
[13]. நம்பி சோமசெட்டியார்
[14]மாசிசெட்டி அம்மைநாய

Back.

[15]நாயன் இட்டிசீமா
[16]ண்டை புலிமாரகாமுண்டர்
[17]நாட்டுக் கணக்கு ஆனையாரு
[18]ள்ளிட்ட நாடவரும் நம்பி தேவி
[19]செட்டியாற்கு சத்திபரத்துக்கு
[20]அடைத்த அத்திவல்லே சூலிவ
[21]ல்லே இரண்டுக்கும் நடுவான
[22]பள்ள இரவிகட்டமென்று
[23]பேரிட்டு மணலொழுக்கி ஏரி
[24]கட்டுமிடத்து இவற்கு ஸவ
[25]மானியமாகக் குடங்கை
[26]யாக அஸ்ராஜித்தவரை
[27]செல்லக்கடவதாக ஸா
[28]தனம்பண்ணிக் குடுத்
[29]தோம் இதுக்கு இயாவ
[30]னொருவன் லெங்கணம்
[31]பேசின இவன் கெங்கை
[32]க்கரையில் குராற்பசுவை
[33]க் கொன்ருன் இப்படிக்கு
[34]சோமனுதன் இப்படி ஸ்ரீ
[35]ஸ்ரீ அல்லாளநாதன் ஸ்ரீ
[36]நாட்டு இப்படி ஸ்ரீ சோமனுத
[37]இப்படிக்கு இவை எடுத்
[38]தகை அழகியார் பாண்டி
[39]யதேவர் ஆனையார் எழுத்து

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[1]ஸ்வஸ்தி கலியுகவருஷம் ௩சா
[2]....ள் நீங்கிய சகராயாண்
[3]...................செல்லா..
[4]..............................

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Front.

1ஸ்வஸ்தி ஸ்ரீமனுமஹா
2வ்யவஸாயித்தர் சிக்கவி
3ட்டப்பனவர் அதி
4காரி சாங்கணனவர்
5ஸ்வஸ்தி ஸ்ரீ .. வத்தாசி
6..ழ....உளிட்ட தா
7ஷிகளுக்கு சாசனவ்யம .
8ண்ணிக் குடுத்த பரிசாவ .
9வஹுதானியவருஷத் .
10தைய்மாசம் பதினஞ்சா
11ந்தியதிமுதல் புல்லியூரி
12ல்....கத்து வல்லே
13யிலே .. திபுரமென்று
14தட்டக்கடவாராகவும்
15கட்டுமிடத்துத் தங்களு
16க்கு புல்லியூர் கீழே

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17............................

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Front.

1ஸ்வஸ்தி ஸகாப்தழ தஉாகூயடு
2மேற்செல்லாநின்ற ஸ்வஹாது
3.....................பக்ஷத்து
4.....................புஷ்ய நக்ஷ
5 த்ரமும் பெற்ற இற்றைநாள் ஸ்வஸ்தி ஸ
6ஃஸ்தஸமஸ்தவநாஶ்ரய வ்யயிவிவஹஸ உஹா
7ராஜாயிராஜ பரமேஸ்வர மலராஜ
8ராஜ மலபொருவ ஹண மணமேருண
9கஉநவ்ய அண வாகாசமவீர கூஸஹா
10யமுளா ஸதிவாஸிதி மிரிதுகூஹீக்கூ அ
11ளுடசகாசம சோ . வாணூவ்யதிஷ்டாசா
12ய்ய மமயாராஜமஸ்தகாஸுளு ஸஉஸ்திதி
13விஜய.......நாராயணாராய
14மஜவேணிகாற ஸ்ரீகுது விஷ்ணுநாயடேக
15வஷிவ்ய ஸ்ரீவாஉபதூராயகரஈ ஸ்ரீகுது வ்யத
16ரவஅகூ வத்தி ஹொய்ஸல ஸ்ரீ வீர
17வஸ்லாலதேவர் வ்யயிவிராஜ்யபண்ணி
18அருளாநின்ற காலத்து தேவற்கு ஸிர
19வ்யாநாரஈ ஸ்ரீமனுமஹாவ்யாஈ
20..திஸோஉயநண்ணுயகர் குமாரர்
21வல்லப்பநண்ணுயக்கர் ஸேநாவ்
22யானராஈ ஸ்ரீமனுமஹாஸாமஜா
23யிபதி கண்டர கூ . மஞ்சயநாயக

Back.

24ர்குமாரர் அங்கயநாய
25க்கரும் சேஊணுயக்க
26ரும் ஸ்ரீமநுவஹாசாமஜா
27திபதி தி..நாயக்கரும் ஸ்வஸ்தி
28ஸ்ரீ நிகரிலிசோழமண்டலத்
29 . ந்றுர் குஞ்சிநாடாஈ புல்லி
30யூர்நாட்டு நாட்டுநாயகஞ்செய்வ
31..........பிரவிசெட்டியார் மா
32..........இராமசெட்டியார் சீம .
33..........செட்டியார்ருள்ளிட்ட நாட்டு
34..நாட்டுநாயகஞ்செய்வார்
35துறவர் அம்மைநாயன் மக்கள் சீம
36ணனுள்ளிட்டாற்கு இன்னுட்டில்
37நெடுவெட்டத்துக்கடைத்த....

[38]சய் புன்செய் நாற்பாற்கெல்லை
[39] . மிதிற் கீ..ண....கிண..மே..
[40]கிந....ஊ ா ந மா ந ர......
[41]....பற்பட்டது . மிவற்குக் குட..
[42]....யாக..அஜாதி த ர வரெ
[43]........செல்லக்கடவத....
[44]................................
[45]................................
[46]................................
[47]....ன் மமைக்கரையி
[48]................................

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ சகரயாண்
[2]டு தூஉாசமிஎ கலி
[3]யுகவருஷ . சதுசா
[4]உமிஎ சுக்குலவருஷ
[5]த்து தைமாசம் ஸ்வஸ்தி
[6]ஸ்ரீமற்ப்ர தாபசக்கரவத்தி ஸ்ரீ
[7]பெய்சள வீரவல்லாளதே
[8]தவர் ப்ருதிவிஇராச்சியம்ப
[9]ண்ணி அருள......களில் ம
[10]னுமஹாப்ரதானி சிங்கய
[11]தெண்ணுயக்கர் நாயக்க
[12]பாடிகள......மாஹாச
[13]ாமந்தச....ாதிபதி புல்லி
[14]யூர்ந.........சோம
[15]நாதனும் நாட்டவாரு
[16]நாட்டுநாயகஞ்செய்வார்
[17]துறவர் நம்பிரவிசெட்டி
[18]மாரசெட்டி ராமசெட்டி சீம
[19] . ண்டைசெட்டி புலிமாை
[20]ரகாமிண்டர் உள்ளிட்ட நாட்
[21]டவரும் நல்லூர்பள்ளி வடக
[22]ருபள்ளி மணலொழுகின த
[23]யிலசீயர்மகன் வையண்
[24]ணன் கட்டின தயிலசமு
[25]த்திர மானியமாக கல் .
[26]நாட்டி குடு . தோம் சந்திராதி
[27]தவரை செல்லகடவது நாட்

Back.

[28]ட........ம் ஸ்ரீதே
[29]ஸாம..த இப்படி
[30]க்கு ந....க்கணக்
[31]கு ஆனேயர் எ . த்து

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[1] . ளகர்பட்............
[2] . ட..ச்சா............
[3].........................
[4] . ள்ளப்பட்டணக........
[5]..ஸஹை....கத்த..........
[6] . சதகள....க..........

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ பொ
[2]ய்சள ஸ்ரீவீரவல்
[3]லாளதேவர் அரம
[4]னேலில் ஸ்ரீமனும
[5]ஹாப்ரதாநன் தாதி
[6]சோமெயதெண்
[7]ணுயக்கர் வரப்புத்
[8]திறன் சிங்கெயதெண்
[9]ணுயக்கர் தம்பி வல்
[10]லப்பதெண்ணுயக்க

¹¹ர்மணையில் ஸ்ரீமனு
¹²மஹாப்ரஸாயித்தங்
¹³ப்பசழுவ சிக்கவிட்ட
¹⁴ப்பன் அண்ணன் தே
¹⁵வப்பரும் புல்லியூர்
¹⁶நாட்டில் நாட்டவர்
¹⁷துறவர் நாயன் அம்
¹⁸மை . யர் சியணன்
¹⁹தம்பிரவிசெட்டிய
²⁰ரர் மாரிசெட்டி இ
²¹ராமிசெட்டியார்

Back.

²²சீமாண்டை உள்ளிட்ட னா
²³ட்டவரும் புல்லியூர்நா
²⁴ட்டில் நாட்டு நாயகஞ்செ
²⁵ய்வார் துறவர் சாவுக்க
²⁶தேவர் சியணனுக்கு
²⁷குடங்கை கல்லுநாட்
²⁸டின பரிசாவது சிகாப்தி
²⁹ஆயிரத்திருநூற்று அறுவ
³⁰த்தேழு விஷஉ மாசிமா
³¹தம் அஞ்சாந்தி ப்பட்டிபளி
³²க்கு அடைத்த நஞ்செய் பு
³³ஞ்செய் நாற்பாற்கெல்லை
³⁴யும் உட்ப்படக் குடங்கை
³⁵க ஆக குடுத்தோம் தேவப்
³⁶பணவர்..ப்ப . சிங்....
³⁷க நாட்டொப்பம் ஸ்ரீஸே
³⁸ரமநாய

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Front.

¹ஸ்வஸ்தி ஸ்ரீ ஸகாப்
²தி . உாடுடு கலியுகவ
³ருஷ..சாஅடுஎ
⁴...............ருந்துள்ள
⁵ . ருதுரோ....வருஷத்து
⁶....தி சநிக்கிழமையும் சோ
⁷....டி வ்ருத்தியோகமும் பெற்ற
⁸இற்ற .. அ . ௦௯௨.............
⁹ப்ரஸ்வஸ்திவிஜயிகளாயிருந்துள்ள ஸ
¹⁰ர..உவருவதி ஸ்ரீவீரஹரிஹர . . .
¹¹..வாளுக்குந் தோளுக்குஞயமாக
¹² . ஸ்ரீமது . கந்திகாற ராயரகண்ட நாக
¹³ண்ண உடையர் ப்ரிதுவிராஜ்யம்பண்ணி
¹⁴யருள தெப்பண்ண உடையர் யஜ்ஞத்து
¹⁵ஸ்வஸ்தி ஸ்ரீ ராசராசரும் புல்லியூர்நாட்டு

Back.

¹⁶நாயகஞ்செய்வார் துறவர்
¹⁷..பிர .. செட்டியாருள்ளிட
¹⁸நாட்டவரு . க்ஷேத்ரப்ராணடி
¹⁹பண்ணிக் குடுத்த பரிசாவது புல்லி
²⁰யூர் வரதராசனுக்கு திருவிடைய்
²¹யாட்டமாக இன்னுடில் தோளப்பன் ப
²²ள்ளிகுள .... இதுகடைத்த நஞ்சை பு
²³....ரற்பாற்கெல்லையும் வாரம் மேற்பொ
²⁴ன் காணிக்கை................
²⁵எண்ணை ஸ்தாவரம் கந்தி........
²⁶புலைதிறை சொடிம்மை வியம் வெடுகே
²⁷ாள் சுங்கமகமை தறவளிக்கை..
²⁸ . ல்லெருது நற்பசு எப்பால்பட்டிருவும்
²⁹சந்த்ராதித்யவரை சலுவமாநியம் இந்தயஜ்
³⁰ஞத்து இலங்கைஞ்சொனவன் ஂமையில் குரா
³¹பசுவை கொன்றவன் பாவம்....

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[1]ஸ்வஸ்திஸ்ரீ ஶகாப்தம் ௲௨௱௰௭ செல்லாநின்ற ஹாவஸம்வத்ஸரத்து மிதுநநாயிறு உயிடு தியதியான திங்கட்கிழமை அபரபக்ஷத்து த்ருதியையுந் திருவோணமு பெற்றவன்று ஸ்வஸ்தி ஸமஸ்தப்ரஶஸ்தி ஸஹிதம் ப்ரதாபசக்ரவர்த்திக ஸ்ரீவீரவல்லாளதேவர் ப்ருத்வீராஜ்யம்பண்ணுநிற்க தேவர் குமாரர்களில் சிங்க தண்ணுயக்க தம்பியார் வல்லப்பதண்ணுயக்கர் ·காலத்திலே நிகரிலிசோழமண்டலத்து குருக் குஞ்சிநாட்டு மு....ல் திருவேகம்பமுடைய நாயநாற்கு முன்பு முட்டும்பையைக் களைந்து திருக் கட்டளையுஞ் செய்வித்த இஷ்டகையாயிருந்த பீடமுங்ழித்து சிலையாலே பீடமுஞ் சாத்தித் திருச்செல்வமுண்டாக்கிநான் திருமையிலாப்பூருடையாந் துறவநாந கங்கபுரமண்டலிகன் நாட்டுநாயகஞ்செ

[2]யிவான் பலிதேவன் மகன் நாதாண்டை இவன் மகன் அம்மைநாயன் காலத்தில் இவ்வூரிற் பெரிய ஏரி யுங்கட்டி இரண்டு வரம்புமிடுவித்து இவ்வூற்கடைத்த அரசர்பளிக்கட்டையுங்ட்டித் தூம்பு மிடுவித்துக் காப்பாற்றுகையில் நாட்டவரும் ராஜாவும் கட்டுக்குடங்கையாக விட்ட பெரி ஏரி யில் நிலம் பன்நிருகண்டகமும் அரசர்பள்ளிக்குட்டையில் நிலம் அறுகண்டகமும் என் கவு ண்டுகுடங்கையான நல்லூற்பள்ளி அம்மைசீயற்கும் இவ........சீயற்கும் ஒத்தபங்கு நடப் பதாகவும் நாயநாற்கு திருநாமத்துக்காணியாக விட்ட நிலம் இப்பெரிஎரியில் முன்புள்ள பதி நைங்குளகநீக்கி என் க்கட்டுகுடங்கையிலிருகண்டகமும் அரசர்குட்டைமுதற் தாக்கில் நிலத் தில் விட்ட நிலம் கண்டகமும் ஊற்கு கிழக்கு விட்ட கொ

[3]ல்லை கண்டகமும் ஊற்கு வடக்குக் கொல்லை கண்டகமும் கோயில்முன் முன்னுள் நடக்குங் கொல்லை முப்பதின்குளகமும் நல்லூற்பள்ளி பெரிஏரி முதற்தாக்கில் விட்ட நிலங்கண்டகத் தைங்குளக முன்னுளில் நடக்கு நிலம் பத்துக்குளகமும் கொல்லைகண்டமும் பெரிய நல்லாலம் சிறு நல்லா லம் இன்னுலூரிலும் பிறந்த தள்ளிசூடி இரட்டைக்கன்றீன்ற பசுவும் கவ்வுகரிபசு . லமறி பூட்டேர் புகைக்கன்று இவ்வூர்களில் குதிரைவிற்றவன் பணமொன்றும் கொண்டவன் பணம் மொந்று இக்கோயில்க் காணியாளன் காஶ்யபகோத்ரத்து போதாயநஸூத்ரத்து செட்டிபட்டர் மகன் சோவடையப்பன் மக்கள் மாரப்பனும் சோவுடைவப்பனும் இன்நாய நாற்க்கு பூஜை அமுது இரண்டு சந்திக்கும் நாநாழி அரிசியும் திருவிளக்கு காலஸந்திக்கு இரண் டும்

[4]ஸந்த்யாகாலத்துக்கு ஐஞ்சும் திருமாலையும் திருமஞ்சணமும் சங்கு உகச்சு பலபணிநிமந்தங்களுக்கும் உதகபூர்வமாக ஆசந்த்ராதித்யவரை செல்லக்கவதாக விட்டேன் இத்தர்மத்தை விலக்கின வன் கங்கைக்கரையில் குராற்ப்பசுவை வயைத்தவன் பாபத்திலே விழக்கடவன் இது பன்மா ஹேஶ்வரருமின்நாட்டாரும் ரக்ஷை இன்நா . ல் இராசவின் ரக்ஷை பலருடை ரக்ஷை மையிலைப் பதிதுறவன் அம்மைநாயநறம் வளர்த்துக் கயிலைப்பதி திருவேகம்பநாதர் கழலடைந்தான் செய லிற புகுந்திநி இவ்வறமிநி காக்கிற் சிவலோகமாமயிலிற் புகுந்திது மாற்றிடிற் ச . ற்றுவன் வாக் கினையே . இந்நிலம் இருபத்தநாலடியும் விலக்கடி

[5]இக்கோயில் செய்த துறவாசாரி கலியுகமெய்யற்கு பெரிஏரியில் ஐங்குளகமும் அரசர்குட்டையில் ஐங்கு

[6]ளகமும் இவ்வேரி தேவதானத்தில் ஐங்குளகமும் நல்லூற்பள்ளி ஏரியில் ஐங்குளகமும் கொல்லை ஐங்குள

[7]கமும் இவ்வூர் தேவதாநத்தில் கொல்லை ஐங்குளக பெரியூரில் கொல்லை ஐங்குளகமும் விட்டேன் .

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West.

[1]சகரையண்டு
[2]தூஉாடுய்ச ௳
[3]சல்லாநின்ற
[4]காலத்து ஸ்வ
[5]ஸ்தி . சி ஸ்ரீஉ(௵)ஃ
[6]ாபச் சக்ரவத்தி
[7]வீரவல்லாளதே
[8]வர் விறய்விராஜ.)ப்ப
[9]ண்ணி அருளாநின்
[10]ற காலத்து (௵)
[11]ஜாவ திஸ௦வற்
[12]ஸாத்து சித்திரை
[13]ரமுதல் திருக்குஞ்
[14]சிநாட்டுநாயக
[15]ஞ்செய்வார் திரும
[16]யிலாப்பூருடை
[17]யார் துறவர்நா
[18]தாண்டை மக .
[19]ன் அம்மைநா
[20]யந்.............

North.

[21]இவ்வேரியு
[22]ங்கட்டித் தூ
[23]ம்பிடுவித்
[24]தார் இவ்வே
[25]வரிக்கு க்
[26]கடி கொ
[27]ங்கைநா
[28]டு.........
[29]............

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[1]ஸ்வஸ்தி ஸ்ரீ ஈஸ்வரவருஷத்து ஆடி
[2]மாசம்முதல் ஸ்ரீவீரவல்லாளதே
[3]தவர் இராஜியம்பண்ணுநின்ற
[4] காலத்து துறவர் அம்மைஜீயர்ம
[5]கன் தானப்பன் தோழன் தட்டா
[6]ன் மாரோசன் மகன் வரதன் மு
[7]ராரிதேவர் குமாரர் இராமா
[8]சர் தாமரைக்கிறையில் மாட்டை
[9]ட பிடித்துக் கொண்டு போகை
[10]யில் நல்லூர்பள்ளியில் கீழேரியி
[11]லே மாடெமீட்டு தானும் பட்
[12]டான் இப்படிக்கு தானப்பன் உ
[13]ருவும் சமைத்து எழுத்தும் வெ
[14]வட்டுவித்தான்.

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[1]ஸ்வஸ்தி ஸ்ரீ ஈஸ்வரவருஷத்து ஆடிமாசம்மு
[2]தல் துரவர் அம்மைசீயர்மகன் தான
[3]ப்பன் தோழன் தட்டான் மாரொசன்
[4]மகன் வரதன் தாமரைக்கிறைமாடு பி
[5]டித்து நல்லூர்பள்ளிகடைக் கீழேரியி
[6]லே மாடுமீண்டு பட்டான் இப்படி
[7]க்கு உருவுஞ்ச..த்து எழு..வெட்டு
[8]வித்தேன் தானப்பனென

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ புல்லி
[2]யூர்நாட்டில் நாட்ட
[3]வரும் வைச்சகாமு
[4]ண்ட சோமனுதனு
[5]ம் வீரவல்லாளதே
[6]வர்வாளுக்குந் தோ
[7]ளுக்கும் நன்ருக நரசி
[8]ங்கனுராயணபெ
[9]ருமாளுக்கு ஸம்(௵)ஊாய
[10]ம் செவிக்க தேவபெருமா
[11]ளுக்கு சொக்கபெருமா
[12]ள் கொ . ள்ளி காம .
[13]விட்ட பரமசந்தக .

Back.

[14]புரத்துக்கு
[15]பெரியேரியி .
[16]கீழ் நாக்கண்
[17]டககழநி
[18]விட்டாங்

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[1]ஸ்வஸ்திஸ்ரீ ஸகவரிஷ தொழாயித்து....னூற்று
[2]ரொத்து சக்ரவர்த்திகள் ஸ்ரீகுலோத்துங்கசோழ
[3]தேவர்கு யாண்டு ஆருவது நிகரிலிசோழமண்டல
[4]த்து கைவாரநாட்டு னிலட்டேர் பொ-வாலபுர....கு..
[5]மப்பரசன் மகன் சோமரைசநும் நாகமரைசநும் பல
[6]வரைசநும் கஙை . ண்டரைசநும் இவர்..முவ
[7]......சோமரைசநும் அ . வரைசநும் உதயமரை .
[8]........ஸ்ரீராகீஸ்வரமுடைய மஹாதேவற்கு கா
[9]ஸ்ரீவகோத்திரத்து சிவப்ராஹ்மணன்................
[10]...................பெரியேரிகீழ் மஹ
[11]தேவற்கு.....................................
[12]...
[13]இத்திருக்கோயில்................க்கம்
[14]...

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Front.

[1]ஸ்வஸ்திஸ்ரீ ....
[2]ஸ்ரீஜவசம்மசரத்து
[3]சித்திரைமாதமு
[4]த . தியதி நாயந
[5]ர்க்கு உச்சிசந்திக்கு
[6]அமுதுபடிக்கு ஸம்பு
[7]குலோற்பவன் மோதா
[8]விரிவல்லவன் விருதரா
[9]ஜஹயங்கரங் சூயிலோ
[10]க்கராயஞன தம்மச
[11]யனென சிறியநல்ல
[12]ாலம்

Back.

[13]நன்செய் புன்செய்
[14]நாற்பாலெல்லேயும்
[15]குடுத்தேன் இ......
மகைகரையி
ல் குரல்பசுவை ெ
[18]காறவங்

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Front.

[1]சவுமியவருஷத்து வையசிமதம ய
[2]ஸ்வஸ்தி ஸ்ரீமனுமஹமண்டளேஸ்வர ஹரிரா
[3]யவிஜாட ஹஷெக்குத் தப்புவ ராயர
[4]கண்ட ஸ்ரீவீரகம்பண்ணஉடையார் அ
[5]டைப்பத்தி . இல..ப்பர் மனித்தரில் சூ
[6]டையக . தக்குரன் பொளுதன்னவ

[7]யத்தயராயத்தனு .
[8]கே(த்ரு)(வ)ஊணம்
[9]பண்ணி குடுத்த ப
[10]ரிசாவது . ரண....
[11]ச்சன் முதுவொள .
[12]லாட்டை . ச . ச்சளி
[13]போகையில் (வ) . தம்ப
[14]ண்ணி......................
[15]ம் பெக்கடை பெரிய சத்தவாரதி
[16]ல் நாகலதொட்டி விளகுவல்லே
[17]யில் புவதொட்டி உள்ளயிட்
[18]ட சாதியும் குடி தேக்கலிலே பெ
[19]ற்ற விலக்குபள்ளிக்கு ஒருபணம்
[20]விட்டு குடுத்தோம் குடாதவன் ந
[21]ாட்டுக்கும் பலருக்கும் பஞ்சாழதா
[22]ற்க்கும் சாதிக்கு புறம்பு .

Back.

[23] . தப்பாம விலிக்குஞ்ச
[24]த்துக்கு சக்கலியித்துறு
[25]க்குகையில் இரண்டுக்கும் பு
[26]ண்கரையாய் கோட்டையேறி
[27]வெட்டி தாம் பெற்றபடியாலே
[28]உடையர் திருப்படிக்கு இலக்
[29]கப்பர் சொற்றபடிக்கு சிறுநல்
[30]லாலம் வயிஞ்சனுக்கு ரத்த
[31]குடங்கையாக கல்லுநட்டி
[32]குடுத்தோம் புல்லியூர்நா
[33]ட்டில் தாமரைக்கறையில்
[34]தொட்டிவைய்யங் கண்டிக்
[35]கையன் முகும்பாளில் தொட்
[36]டிவைய்யன் மகங் சா.க்கசொ
[37]....ணஉடை................
[38]னயென லெத்தரெக
[39]ண்டு நிகெ . ா . தினவை
[40]............து தன் வரு
[41]ஹயிரவபெருமாளுக்கு ெ
[42]கால்லே ஐஞ்குளகம் க
[43]ழனி ஐஞ்குளகம் குடுத்தேன்

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Front.

[1]ஸ஁ு(ர)யவருஷத்து வை
[2]ய்காசிமாதழ ய
[3]ஸ஁வஸ்தி ஶ்ரீமனுமஹாமண்ட
[4]லேஸ்வர ஹரிராயவிஹா .
[5]க்கு தப்புவ ராயர க... ன்
[6]....கம்பண்ணஉடை
[7]யர் அடப்பத்தில் லத்த .
[8]னித . ல் சூடைய........
[9]ரென பொ........து
[10]....க்கும்..................
[11]ஊா.........................
[12] . சாவக...................
[13]..துவென................
[14]..பொகை............
[15]ட . டையாமை..........
[16]..ன இல....ண..........
[17]..சனத்து ச..............
[18]....விருத்..............
[19]......கசில.............
[20] . கையில் இரண்டுக்கு .
[21]க்கை ....டை..........
[22]...............ற....ா..
[23] . உடையர் திருப்படிக்க
[24]...........................
[25]...........க..............
[26]....றுநல்லாலம்....க்கு

Back.

[27]ரத்தகுடங்கையாக
[28]கல்லுந்நாட்டி குடு
[29]த்தோம் புல்லியூர்
[30]நாட்டில் தொட்டி
[31]கன் சாதிய் பதிநெட்
[32]டு நாடுயுள்ளாக பள்
[33]ளி . ணம்விட்டு குத்
[34]தோம் வ..ய............
[35]னுக்கு...........குடா
[36]தவன் நாட்டுக்கும் ப
[37]லருக்கும் பஞ்சாழத்து
[38]க்கும் பறையகும் பதிநெ
[39]நட்டுநாட்டுக்கும் புற
[40]ம்பு

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[1]ஸ்வஸ்திஸ்ரீ ஶகாப்தம் ௲௨௱௫௰௪ கலியுகவரு
[2]ஷம் சதுசா௱௫௰௨ மேல் செல்லாநின்ற ஆ
[3]ங்கிரவருஷம் ஆவணிமாதம் முதல்தியதி வெ
[4]ள்ளிக்கிழமையும் திருவோணமும் நாள்
[5]ஸ்வஸ்தி ஸ்ரீமனுமஹாப்ரதாபசக்கிறவத்தி
[6]ஸ்ரீபோசளவீரவல்லாளதேவர் குமார சிங்நெ
[7]கதெண்ணாயக்கர் நாயக்கபாடிகளில் ம
[8]னுமஹாசாமந்தாதிபதி வையிச்சகவு
[9]ண்டரும் நிரகதேவரும் கொங்க ஈராமெ
[10]நாயக்கரும் புல்லியூர்நாட்டு
[11]துறவர் அம்மைநாயனும் வரியண்டைச்
[12]சீயரு நம்பிரவிசெட்டியாருள்......ளிட்
[13]ட நாட்டவரும் கற்றர் காவத்ததேவர் மக
[14]ன் சீயணனுக்கு சிற்சத்திபாரத்துக்கு அ
[15]டைத்த நன்சை புன்சை நாற்பாக்கெல்
[16]லையும் தானமானியம் நீக்கி குடங்
[17]கை . ாக குடுத்தோம் இப்படிக்கு — சந்திரா
[18]தித்தவரையும் செல்லக்கடவது இ
[19]லங்கணம் பேசினால் கெங்கைக
[20]ரையில் குரால்பசுவை கொன்ற பா
[21]வத்திலே வோவர் நாட்டு ஒப்பம் சோமனா
[22]த

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Front.

[1]ஸ்வஸ்திஸ்ரீ கலியுகவ
[2]ருஷம் சதுசம..........
[3]இதநுள் நீங்கிய சகராயா
[4]ண்டு ௲௨௱௩௰௧ செல்லாநின்ற க
[5]ாலயுக்திவருஷத்து மாசிமாதம் உ௳.
[6]வியாழக்கிழமை நாள் ஸ்ரீமநு
[7]மஹாமண்டளேஸ்வர அரிராயவிஹா
[8]ட ஹாஷைக்குத் தப்புவ ராயர கண்ட இம்
[9]மடி ஹுக்கராயன் ப்ரிதிவிராஜ்யபண்
[10]ணாநின்ற காலத்து ஸ்ரீம
[11]து காந்திக்காற ராயர க
[12]ண்ட நாகண்ணுடையர்
[13]ப்ரதாநி பெத்தியரசர் ராஜரசர்
[14]சொற்படிக்கு மலேமண்டல
[15]ப்பெருமாள் புல்லியூர்நாட்டு

Back.

[16]மஹாப்ரபு நம்பிஇர
[17]விசெட்டியாரென நம்
[18]முடைய மகளுடைய .
[19] . ளைகளில் இரவியண்ணன்
[20]கேசவசெட்டியர் உள்ளிட்டார்க்கு
[21]புல்லியூர்நாடு மூன்றத்தொன்றி
[22]ல் நம்முடைய பங்கிற் பசிகைப
[23]ள்ளியை சீதனமாக்கி வுண்டிக்
[24]கைக்குச் செல்லும் சதுற்சீ
[25]மையும் செலுத்திக்கொண்
[26]டு ஒன்றேகாற்பணத்திற்குள்
[27]மரியாதிக்கு இறுத்து சந்த்ராதித்தவரை
[28]நடககடவது இது ஆமல்லெ
[29]வன்றவர் கெங்கைக்கரையி
[30]லே குராற்பசுவைக் கொன்ற
[31]பாபத்திலே போககடவராக ச
[32]ாதனங்குடுத்தோம் நம்பிறவிெ
[33]சட்டியார் ஒப்பம் ஸ்ரீவ ।।।
[34]....ம்பராய..எழுத்து

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ ஸமஸ்தப்ரதாபசக்ரவ
[2] . ஸ்ரீவீரவல்லாளதேவர் ப்ரு
[3]திவிராஜ்யம் பண்ணுகிற ந
[4]ாளிலே ஸொஹாஸங்வற்
[5]சரத்து சித்திரைமாசம் மு
[6]தல் ஸ்வஸ்தி ஸ்ரீ ஸனுஸஹா
[7]ப்ரயானன் வெட்டாசதெ
[8]ண்ணுயக்கரென நம்பிர
[9]விசெட்டியர்கு கங்காபுர .
[10]துறையில் கீழைகோடி .
[11]லே இவருக்கு குடங்கையா
[12]க விட்ட கழநி நிலம் பநிரண்
[13]டு சலகை

Back.

[14]நிலம் ரு . ம் . இதுக்கு
[15]முதலிலே ரு....மண்
[16]இக்கண்டக பன்னி
[17]ரண்டும் சந்திராதித்த
[18]வரை செல்லக்கடவ
[19]து இந்த குடங்கையை
[20]மாற்றினார்ருண்டாகில் கெ
[21]ங்கைக்கரையில்க் குராற்
[22]பசுவைக் கொன்ற பாபத்
[23]திலே போகுவான்

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[1]ஸ்வஸ்திஸ்ரீ கலியுகவருஷம் சதுடு இதில்
[2]ஶகாப்தம் கங்கரயக செல்ல ஸ்வஸ்திஸ்ரீ ராஜாதி
[3]ராஜ பரமேஸ்வர ஸ்ரீவீரஹரிஹரராயன் ப்ருத்விராஜ்யம் ப
[4]ண்ணுநின்ற காலத்து விஷுவருஷத்து துலா
[5]நாயற்று க்ருஷ்ணபக்ஷத்து சோதியும் சனிவாரமும்
[6]பெற்ற ப்ரயமெஜநாள் சண்ணைநாட்டு தென்கூற்றில்
[7]கித்தெயநூரில் கவுண்......பெரும்பாச்சேரியில் சாத்து
[8].......தேவப்பெருமாளுக்கு......தேவரும்......படிதாரிப்பிள்ளை
[9]...

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(*a*) ஸ்வஸ்திஸ்ரீ கலியுகவருசம் சது ரிவருசத்து பங்ணி........

(*b*) இதில் சகாஸ்வம் கதுஙூாஙூய செல்லாணி......................

(*c*) ண்ணுநின்ற காலத்து..............................

(*d*) மஞ்சதிமதண்ணுயகன்...........................

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Front.

[1]ஸ்வஸ்திஸ்ரீ சகரை
[2]யாண்டு தூஉா
[3]சயிஎ கலியுகவ
[4]ருஷம் சதுசா
[5]சயிஅ செல்லா
[6]நின்ற காலம் ஸ்வ
[7]ஸ்திஸ்ரீ ஸ்ரீமற்ப்ரு த
[8]ாபசக்கரவத்தி
[9]சிரிபோசளவீர
[10]வல்லாளதேவர்
[11]ப்ருதிவிராசியம்
[12]பண்ணியருளா

Back.

[13]......................
[14]......................
[15]......................
[16]......................
[17]ஜவருஷம்........
[18]......................
[19]......................
[20]......................
[21]தேவர்க்கள் வ
[22]யிரிதேவர்க்கும்
[23]சிக்கதேவர்க்கு
[24]இருகண்டக செ
[25]ால்லேயும்...........
[26]தாக்கு . ாக கல்
[27]லுநாட்டி குடுதோம்

South Side.

[28]இதும
[29]ாற்றிந
[30]வன் ெ
[31]கங்கை
[32]ககை
[33]ரயில் கு
[34]ராபசு
[35]கொன்ற
[36]வன்

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[1]ஹவவருசத்து சித்திரைமாதமுதல் செங்கழுநீர்
[2]ப்பிள்ளைஆசாரிக்கு மருதே
[3]ரியிலே காண....விட்ட கழனி கு ச பெரியேரியி
[4]லே சச கொல்லை ருடு

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[1]ஸ்வஸ்திஸ்ரீ ஶகாப்தம் ௲௨௱௫௰௮ இதின்மேல் செல்லாநின்ற யுவஸம்வத்ஸரத்து ஆடிமாஸம் ௨௰௨

தியதி சிக் . தணுக......க்ஷேத்ரபாலப்பிள்ளைக்கு....க்ஷேத்ர......................

[2]......................................யஜநதேவிவ...

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[1]வியவருசத்து சித்திரைமாதமுதல் செங்கழுநீர்ப்பிள்ளைஆசாரிக்கு மருதே

[2]ரியிலே காணிஆக விட்ட கழனி . ச பெரியேரியிலே . ச கொல்லை . ரு

132 *b*

[1] . வட்டதில் வரதராஜனுகு திருவுமௌதிரநாளில் ெ..............

[2]ஸ்ரீவசுஸம்ரோத்ரது பேரயாஸ்ஒ . . ன.................. ....

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Front.

[1]ஸ்வஸ்திஸ்ரீ ஸமஸ்தபுவநாஶ்ரய ஸ்ரீப்ருத்விவி

[2]வல்லப மஹாராஜாதிராஜ பரமேஶ்வர பர

[3]மபட்டாரக த்வாராவதிபுரவராதீஶ்வர

[4]யாதவகுலாம்பரத்யுமணி ஸம்யக்த்வசூ

[5]டாமணி ஜயராஜராஜ மலெபொருத

[6]கண்ட கண்டபேரண்ட கதநப்ரசண்ட ஏ

[7]காங்கவீர அஸஹாயஶூர ஶநிவாரஸித்தி கிரிது

[8]ர்கமல்ல ஜலதங்கராம வைரிபகண்டீரவ மகய

[9]ராஜ்யநிர்மூலக பாண்ட்யகுலஸமுத்தரண சோழ

[10]ராஜப்ரதிஷ்டாசார்ய நிஸ்ஸங்கப்ரதாபசக்ரவ

[11]ர்த்தி ஸ்ரீபோசளவீரவல்லாளதேவர் ப்ருத்விராஜ்யம்ப

[12]ண்ணி அருளாநிற்க ஶகாப்த க௲௨௱௫௰௮ இதின்மேல் செ

[13]ல்லாநின்ற தாதுவருஷத்து அற்பசிமாஸ ௨௰௫ தி ஸ்ரீ

[14]மந்மஹாப்ரஸாயித்தந் தாதி சிங்கெதெண்ணாயக்க

Back.

[15]ர் தம்பியார் வல்லப்பதெண்ணாயக்கர் ஸ்வ

[16]ஸ்திஸ்ரீ புல்லியூர்நாட்டில் ப்ரஹ்மதேய இவட்ட

[17]மாந வரதராஜசதுர்வேதிமங்கலத்து

[18]அஶேஷமஹாஜநங்களுக்கும் உதகபூர்வ

[19]ப்ரமாணம்பண்ணி குடுத்த பரிசாவது இவ்
[20]காகல்கிரெ ஏரிகீழ் நாாஷி ௦வாய்க்காலுக்கு தெற்
[21]கு திருவிடையாட்டமான பருதேரிக்கடெத்த தீரத்து
[22]க்கு வடக்கு நால்பாலெயுமுள்பட்ட கழநியடங்கலும் .
[23]வாருக்கு தெத்தற்க்கு கழநிக்கு மேற்க்கு வாத................
[24]ஏலலக்கு வடக்கு சி.................. .கிழக்கு
[25]இறுக்குஞ் முன்ப . துக்கு.....................
[26]ழித்து ஸவ்வமாநிமாக சந்திராதித்யவரெயும் செல்லும்ப
[27]டி யாாாவஜுவ்வமாகக் குடுத்தோம் அந்ராதித்யவரெயு
[28]இபடி கல்லிலும் செம்பிலும் வெட்டிக்கொளவும்
[29]இத்தன்மத்துக்கு அன்னியாய . செசவன் கெங்..
[30]க்கரையில்க் குரால்பசுக்கொன்ரான் பாபம் கொள்வன்
[31]இப்டிக்கு..வல்லப்பதெண்ணுயக்கரொப்பம்

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[1]ஸ்வஸ்தி ஸ்ரீ க . வருஷழ சது
[2]சாசமெ௨ இத..லான ஸகா
[3]ஸ்பழ து௨ாசுமெரூ மேல் ஶலா
[4]நின்ற விஷுவருஷத்து மாசிமாத
[5]ம் அ ந்தியதி ஸ்ரீவீரவல்லாளதே
[6]வற் ப்ருதிவிராச்சியழபண்ணி அருளா
[7]நின்ற நாளில் இவட்டமான வா
[8]தராஜச்சதுவேதிமங்
[9]கலத்து சுவேஷஷமகாஜ
[10]நங்களுக்கும் ஸ்வஸ்தி ஸ்ரீ பு
[11]ல்லியூரில் பெரியநாட்
[12]டில் ந.........................
[13]துறவர் நடசெட்டி மகன்
[14]மாரிசெட்டி இராமிசெட்டி
[15]சிமான்டைசெட்டி உள்ளிட்ட
[16]நாட்டவரோம் ஶாதனப்ரமாண
[17]ம்பண்ணி குடுத்தோம்
[18]...............................

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[1]ஸ்வஸ்தி ஸ்ரீமத்ப்ரதாபசக்கரவத்தி
[2]கள் ஸ்ரீபோஶளவீரவிஸ்வனதேவற்கு
[3]யாண்டு ச வது ஹேவிளம்பிஸ௦வசு

[4]ஸரத்து கற்கடநாயற்று பூர்வ்வபக்ஷ
[5]த்து ஷஷ்டியும் அத்தமும் பெற்ற வியா
[6]ழக்கிழமை அயநத்து நாள் நிக
[7]ரிலிசோழமண்டலத்து குறுவஞ்சிநா
[8]டாந புல்லியூர்நாட்டு வைட்டத்தில்
[9]வரதராஜச்சதுர்வேதிமங்கலத்து
[10]க்கு முனாள் கற்கிறைஏரியில் அடத்த
[11]நிலம் ஒழிய நீக்கி நின்ற நிலம் நார
[12]சிங்கவாக்காலுக்கு தெற்கு ஸமஸ்த
[13]மும் இதுக்கு புஞ்சைநிலத்துக்கு ெ
[14]பான்னச்சன்பள்ளி நஞ்சை புஞ்சை
[15]ச நாற்பாலெல்லையும் செவிடை
[16]ட நாராயணச்சதுர்வேதிமங்
[17]கலத்து உடயார் திரிபுவனசோளீ
[18]ஸ்வரமுடயார்க்கு பங்கு ச குழி
[19]ஸ்வதத்தாம் பரதத்தாம் வா யோ ஹரேத வஸு
[20]ந்தரா ஷஷ்டிவர்ஷஸஹஸ்ராணி விஷ்டாயாம் ஜாயதே
[21]த க்ருமிஃ

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[1]ஸ்வஸ்திஸ்ரீ ஸமஸ்தபுவநாஸ்ரய ஸ்ரீப்ருத்விவல்லப மஹா
[2]ராஜாதிராஜ பரமேஸ்வர பரமபட்டாரக
[3]த்வாராவதிபுரவராதீஸ்வர யாதவகுலாம்பர
[4]த்யுமணி ஸம்யக்த்வசூடாமணி ஜயராஜராஜ
[5]மலெபரொளுகண்ட கண்டப்ரசண்ட க
[6]தநப்ரசண்ட ஏகாங்கவீர அஸஹாயஸூர
[7]ஸநிவாரஸித்தி கிரிதுர்க்கமல்ல சலதங்கராம
[8]வைரிஹஸ்திகந்தீரவ மலராஜ்யநிர்மூலக பா
[9]ண்ட்யகுலஸமுத்தரண சோழராஜ்யப்ரதிஷ்டா
[10]சார்ய நிஸ்ஸங்கப்ரதாபச்சக்ரவர்த்தி ஸ்ரீபோய்ஸள
[11]வீரவல்லாளதேவர் ப்ருதிவிராஜ்யம்பண்ணி கார
[12]ளாநிக்க ஸகாப்தம் க௲உ௱கூஅ இதின்மேல் செச்ச
[13]ல்லாநின்ற யாதுவருஷத்து அப்பசிமாஸ
[14]ஸ்ரீமந்மஹாப்ரதாநன் தாதி சிங்கெதெண்

[15]ணாயக்கர் தம்பியார் வல்லப்பதெண்ணா
[16]யக்கர் ஸ்வஸ்தி ஸ்ரீ புல்லியூர்நாட்டு சி . ப்ரஹ்ம
[17]தேய . இவட்டமாந வரதராஜச்சதுர்வேதி
[18]மங்கலத்து அசேஷமஹாஜநங்களுக்கு உ
[19]தகபூர்வ்வ ப்ரமாணம்பண்ணி கு....
[20]பரிசாவது இவ...........................
[21]....ஹவா.................................
[22] . மா.......................................

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[23]ண்ணுயக்கர் தம்பியார் வல்லப்பதெணாயக்கர் ஸ்வஸ்தி
[24]ஸ்ரீ புல்லியூர்நாட்டில் ப்ரஹ்மதேயமொவட்டமான வரதரா
[25]ஜச்சதுர்வேதிமங்கலத்து அசேஷமஹாஜநங்களுக்கும்
[26]உதகபூர்வ்வ ப்ரமாணம்பணி குடுத்த பரிசாவது இவர்கள் கல்
[27]கிறைஎரிகீழ் நரஸிம்ஹவாய்க்காலக்கு தெற்கு திருவிடை
[28]யாட்டமான மருதேரிக்கடைச்ச தி....க்கு வடக்கு அச்சுக்க
[29]ட்டுக்கு உள்பட்ட நால்பாலெலைக்குமுள்பட்ட கழனி அ
[30]டங்கலும் புநப்ரதிஷ்டையாக்கி இவர்களுக்கு யாராவது
[31]வ்வமாக முன்பு இறுக்கும் காணிக்கை உள்ளதுவும்
[32]கழித்து ஸர்வமாந்யமாகச் சந்த்ராதித்யவரையுஞ் செ
[33]ல்லும்படி குடுத்தோம் இப்படிக்குச் சந்த்ராதி
[34]த்யவரையும் இன்னிலமுள்ளது ஸர்வமானி
[35] . மாககொண்டு நடத்திக்கொள்ளவும் இ
[36]த்தர்மத்துக்கு யாவர் சிலவர் விக்னஞ்சொன்ன
[37]ருண்டாகில் கெங்கைக்கரையில் க்கு
[38]ரால்பசுகொன்றான் பாபங்கொள்ளக்க
[39]டவர் இப்படிக்குக் கல்லினும்ஞ் செம்பினும்
[40]வெட்டிக்கொள்ளவும் இப்படிக்கு நம் ஒப்பம்

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[1]ஸ்வஸ்தி ஸ்ரீமது
[2]தாபசக்ரவத்தி ஸ்ரீமே
[3]பாசளவீரவல்ல
[4]ாளதேவர் ப்ருது
[5]விராச்சியம்பண்ணி
[6]அருளாநின்றுள்ள
[7]சகாரயாண்டு ஆ
[8]யிரத்து இருநூற்று
[9]கூடின வதான ஆநந்த
[10]வருஷத்து வைகாசி
[11]மாஸம் மனுமஹ
[12]ாப்ரதாந தம்ம சிங்
[13]கயதண்ணுயக்க
[14]ரன தாமோதரசோ
[15]மியாருக்கு ப்ரமாண

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16 ம்பண்ணி குடுத ப
17 ரிசு புல்லியூர்நாட்டு
18 கற்கிறை உடத்த
19 பாள் கடக்கஇல் ஏரிகட்
20 ட குடங்கை குடுத்த க
21 ழனி க ௲ இகழனி முக்
22 கண்டகமும் சன்த்ரா
23 வரை செல்வதாகக் கல்
24 லு நட்டு குடுத்தோம்
25 சிகயதண்ணுரும் பு
26 ல்லியூர்நாட்டு நாட்ட
27 வரும் குடுத்தோ இது
28 ஶம்கணம்பேசிந
29 வகள் கெங்கைகரை
30 க் குரரபசுவை கொன்ற
31 பாவத்தே போவர்கள்

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1 ஸ்வஸ்திஸ்ரீ ஶகா
2 ஬்தம் கது௨௱டுஶூ
3 மேல் செல்லானி
4 ன்ற ப்ரஜாபதிவரு
5 ஷத்து மீனுயறு
6 வ௲வர்ஷக்ஷத்து த்வீதி
7 யையும் வெள்ளிகி
8 ழமயும் பெற்ற ரேவதி
9 ஞள் ஸ்ரீஸாவர்ஹள
10 மஹாசக்ரவத்தி வீரவல்லா
11 ளதேவர் மனுமஹாப்ர
12 யாநம் சிங்தண்ணுய .
13 கர் ஞயக்கவாடிக .
14 வெசகவுண்டன் ஞக
15 தேவளகர்..மன்னி வீரக
16 ங்கன் உள்ளிட்ட ஞய
17 க்கவாடிய்களுக்கு
18 செல்லானின புல்லி
19 யூர்ஞட்டு ஞட்டு
20 யகம்செசவர் துர .
21 அம்மைச . யான்..
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1 ஸ்வஸ்திஸ்ரீ ஶகாஸ்தம் து
2 ௨௱டுஶூ மேல் செச்சல்லா
3 நின்ற வீரவல்லாளதேவர்
4 ப்ருயிவிராஜ்யம்பண்ணி அ
5 ருள ப்ரஜாயீசவருஷத்து
6 கூர்ஜ் ஹநாயற்று புல்லியூற்
7 நாடு ராஜ்யம்பண்ணி . ருள .
8 நின்ற மனுமஹாப்ரயாந
9 சிங்கயதெண்ணாயக்கர்
10 ப்ரயாநரில் வைச்சகவுண்
11 டனும் நாறதேவரும் நாட
12 நாயகஞ்செவார் துறவராம
13 பத்ரரவிசெட்டியார் மாரிசெ
14 ட்டியார் இராமிசெட்டியார் சி
15 மாரகவுண்டன் ஆனைய
16 ரார் உள்ளிட்ட நாட்டவரும்
17 குணச்சபை எளயிதிருகும்
18 மலிசீயர் மகன் வைச்சண்
19 ணனுக்கு ஊருக்கு கீழ்
20 க்கித்தைபள்ள
21 த்தை மணலொழு
22 க்கி கட்டினபடிஆலே
23 குடங்கைஆக விட்டே
24 டாம் இதுக்கு அடைச்
25 ச நிலம் இவ்வேரிக்கு அ
26 டைச்ச நிலமா உள்ளதெ

[27]ல்லாம் ஸவர்வாமாநமாக
[28]சந்ராதித்யவரை செல்ல
[29]கடவதாக குடங்கைஆக குடு
[30]த்தோம் இயத்தைத்தை
[31]அதிலங்கநம்பண்ணி
[32]நவன் கங்கைகரயில்
[33]குரால்பசுவை கொன்ற
[34]ன் பாவத்தே புகடவன்
[35]ஸ்ரீஸோமநாய யிபடிக்கு
[36]யிவேரிகட்டினேன் மயிலக
[37]ாமுண்டர் மகன் வைச்ச
[38]யணனென .

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[1]ஶகாப்தம் கதுஉாசயி கலியுகவருஷம் சதுசாஉயிது ஆவதாய..................
[2]ள்ளையுங் குடுத்தருளுகையில் இவருக்குஹாதிசிங்கயதெண்ணுயக்க.............
[3]ரியும் இதுக்கடைத்த நஞ்சை புஞ்சை நாற்பாற்கெல்லையும் கீணேக்...............

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[1]..........ாழக்கிழமையும் அத்தமும் பூர்வபக்ஷத்து த்ருதியையும் ப்ராஹ்யோ........
[2]..........ர் நம்பிரவிசெட்டியார் அம்மைநாயன் மாரிசெட்டியார் இராமிசெட்......
[3]........வதாகவும் இதில் இவர் பிள்ளைகளுக்குப் பேரியிலுங் தூம்பிற்குட்டை..........
[4]........கு க்ஷேத்ரவ்ராணம்பண்ணி குடுத்த பரிசாவது வாத...........

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[1]துன்மதிவருசத்து ஆனிமாத...........ாப்பிள்ளை
[2]மகன் வயிசவப்பெருமாளுக்கு ....டயாட்டத்தி
[3]லே காணியாகக் குடுத்த கழனி............லை குளகம்
[4]பத்தும் சந்திராதித்தவரை.........................

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[1]ராக்ஷஸவருஷத்து சித்திரைமாசம் பத்தாந்தியதி வண..................

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[1]..........ராஞன கொங்கரையர் மயிலிசியர்மகன் தோழப்பநென இந்த நரசிங்கநாரா.............
[2]..........வத்து நாள் விட்ட முன்டீஸ்வர் திருமுன்பே யொரு திருவிளக்குக்கு தோழப்ப.......
[3]..........வரை செல்லக்கடவதாக உதகபூர்வமாக ஶிலாஸாஸநம்பண்ணிக் குடுத்தே......

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Front.

[1]ஸ்வஸ்திஸ்ரீ ஸர்வதேஶ
[2]மும் கங்கெயுங் கிடாரமு
[3]ங் கொண்ட கோப்பரகே
[4]சரிபந்மரான உடையர் ஸ்ரீ
[5]ராஜேந்த்ரசோழதேவர்க்கு யா
[6]ண்டு முப்பத்திண்டாவது தடி
[7]கைவழியாந விக்கிரமசோழ
[8]மண்டலத்து சண்ணேநா

[9]ட்டு நாட்டுக்காமுண்டந் பெர்
[10]மாடிகாமுண்டந் மகந் ராஜரா
[11]ஜவேளாந் பட்டஞாரேரி க
[12]ட்டுவிச்சு மூன்றுதூம்பும்மி .
[13]டுவித்து ஊமேயுங் கேத்தி
[14]ரபாலரும் கணவதியாரையு
[15]ங் ப்ரதிஷ்டித்து பூட்டெருங்

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[16]பிணையுழச்சலுங் .
[17]த்தாநமுங் குடுத்து தெற்
[18]கில் தூம்பி..ழெரிப்ப
[19]ட்டி எழுநூற்றெய்ம்பது
[20]குழி நில . வித்தாநிதற்க
[21]ஹிதழிநினேப்பாந் கங்
[22]கெயிடைக் குமரியிடை
[23]பட்டார் பாவங்கொள்வாந்
[24]தங்களம்மைக்குத் தாடே
[25]ந மனவாளந் இத்தந்ம
[26]ம் ரக்ஷிப்பாந் சஹதி வ
[27]ஜிக்க

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[1]ஸ்வஸ்தி ஸ்ரீ விக்கிரமசோழமண்டலத்து
[2]சண்ணைநாட்டு பட்டஞர் ராஜாதிராஜவங்
[3]கீஸ்வரமுடையர் மாஹாதேவர்கு கஞமங்கல
[4]ஏரி உள்வாய் புந்நகரகட்டுஏரி உள்வாய் கா
[5]ரமடிகழநியும் குரவன்கிறையேரிகீள் நீர்
[6]நில உள்ளது இவ்வேரிக்கு புகுஞ செலேகுளி
[7]பள்ளது வடக்குள்ள நிலமும் ஆலம்பள்ளத்து
[8]தெற்கு இவ்விரண்டுபெள்ளத்து உள்பட்ட
[9]நிலம் காதமங்கலவைகியர் வம்ஸத்து குட
[10]ங்கையனுபவிக்குமயாயிந்நிலம் வங்
[11]கீஸ்வரமுடைமாஹாதேவர்க்கு இறையிலி
[12]முற்றூட்டு விட்டு குடுக்க . து யிதஜதை இர
[13]க்குவான் கங்கையிடை குமரியிடை நடு
[14]பட்ட பாபம்கொள்வான் வாணராஸியும்
[15]கவிலேயும் அளித்தான் பாவத்து படுவான்

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[1]ஸ்வஸ்தி....ப்ரஜாபதிவருசத்து காத்திகைமாதம்....எடாங்கோடியில் உடையார் வங்கீசரமுடையான் கோவில்....யிட்ட பொன்னுக்கும் கோயில்சாந்திட்ட பொன்னுக்கும்

[2] . பத்தரோம் எங்களில் செம்பட்டர்மகன் ஞகபட்டர் இன்னய......தேவதானமாந குரவங்கிறை..ங் கலமிடிகயிட்ட பொன்னுக்கும் இவ்வூரில்..உடைப்புக்கட்ட

[3]......பாதிபொன் குடுக்கயில்..படி....ந்த..லகடல்......ககண்ட..........

[4]....குடுத்தோம்..ய செம்பபடடர்மகன் ஞ.பட்டர்....ம்பத்தயரும்....பட்டரும் உடையார் ....கும்...... எழுத்து

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[1]ஸ்வஸ்திஸ்ரீ பாரத்வாஜிகோத்ரத்து தாமோதிரன் சாமு
[2]ண்டன்னன ஸிவப்ரஹ்மணன் ராஜாதிராஜவங்கீஸ்வ
[3]ரமுடைய தேவதேவர்காணியுடைய முடிகொண்ட
[4]சோழப்ரஹ்மாராயன்

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[1]ஸ்வஸ்திஸ்ரீ காஸ்யபகோ
[2]த்திரத்தில் . ரக்ஷையன் ம
[3]கனுக்கு கொலோத்துங்கசோழ சண்
[4]ணநாட்டுகுலராஜர் ராஜாதிராஜவங்கீ
[5]ஸ்வரமுடையர் கோயில்காணிஆக குடு
[6]த்தார் ஐஞ்ஞூறுகுழியும் குடுத்தார் ஸந்திரா
[7]தித்தவரை நிற்க செய்தர்

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Front.

[1]ஸ்வஸ்திஸ்ரீ ஸகாப்த ௲உாயக மேற்
[2]செல்லாநின்ற ஈஸ்வரநாயற்று வசீ
[3]வ்வபக்ஷத்து ஆதஸியும் வியாழ
[4]க்கிழமையும் பெற்ற ரோஹிணி
[5]நாள் மனுஹாப்ரஸாயித்தன் ஸாக்ஷிஷ்டு
[6]கோயில்முதலியாரென இரும்பிலிஊரான
[7]வீரவல்லாளச்சதுர்வேதிமங்கலத்து மஹாஜன
[8]ங்களுக்கு தானப்ரமாணம்பண்ணிக் குடு
[9]த்த.........ப்பாக்கநாட்டில் தொம்ம
[10]லூர்ப்பற்றுச் சயநலிவாயுங் கொப்பி
[11]பள்ளியும் இவைபற்றுக்கடைத்த நன்செ
[12]ய் புன்செய் நாற்பாலெல்லையில் மு
[13]ன்பு.............யாட்டம் பட்ட
[14]வ்ருத்தி பள்ளிச்சந்தம் மடப்புறம்
[15]நீக்கி உள்ள நிலம்....சயமாகுத்தர்ப
[16]க்கல்......................ப்பெற்ற
[17]................................

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[18]டாகில் கங்கைக்கரையிற் குராற்ப
[19]சுவைக் கொன்றான் பவத்தே போ
[20]கக்கடவன் உ ஸ்ரீ ஹரஹர

[21]ஸாமாந்யோயந்தர்மஸேது ந்ருபா
[22]ணாம் காலே காலே பாலநீயோ
[23]பவத்பி: ஸர்வாநேதாந் பா
[24]விந: பார்த்திவேந்த்ராந் பூயோ
[25]பூயோ யாசதே ராமசந்த்ர:

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[1]சொஷ்த்திஸ்ரீ சகவருஷம் ஆயிரத்து
[2]முன்னூற்றுமுப்பத்துமூன்றின்மே
[3]ற் செல்லாநின்ற கலியுக நாலாயிரத்துநானூற்று
[4]நாபத்தொன்பது இதன்மேற் செல்லாநி
[5]ன்ற கரவருஷத்தில் சித்திரைமீ கஉ ஸ்ரீம
[6]ன்மகாமண்டளசுர அரிராயவிபாட
[7]பாஷைக்குத் தப்புவ ராயர கண்டன் அரிஅர
[8]தேவராயர் குமாரர் ஸ்ரீவீரவிசயபுக்கராய வாளு
[9]க்குந் தோளுக்கும் நன்றாகவேணுமென்று
[10]முளவாய்நாட்டில் சுங்கத்தில் . திகாரி நியா
[11]கப்பெருமாள் மனித்தரில் எருமறைநாட்டில்
[12]சுங்கத்தில் காரைகிழான்புலியரும் அழகியவரத
[13]ர்சொக்கரு எருமறைநாட்டில் சமையமந்திரிபள்ளி
[14]யில் கேசவநாதர் திருமுன்பி திருனந்தாவிளக்குக்கு
[15]ச் செல்லுஞ் சமையமந்திரிபள்ளியில்
[16]பறையர் மக்கத்தில் . முத்திரையிலுள்ள
[17]பணமுள்ளது எத்தனை மக்கமிருந்தாலு
[18]ந் திருனந்தாவிளக்கு சறுவமானியமா
[19]கச் சந்திறத்தித்தவரை நடக்கக்கடதா
[20]கக் கல்லடிச்சுக் குடுத்தேன் இந்த தன்ம
[21]த்துக்கு இயாதொ . வர் தப்பினல் கெ
[22]ங்கைக்கரையிற் குராற்பசுவை கொன்ற
[23]பாவத்திலே போகக்கடவன் சொஷ்த்தி
[24]ஸ்ரீ ஸ்ரீ ।

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[1]......................
[2]மிண்டர் மகன்
[3]வைச்சகாமுண்
[4]டரு........தம்
[5]..இராயப்பரு
[6]க்கும் குடங்கை .
[7]...................

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ சகரையாண்டு ௲௨
[2]௱௯௭ செல்லாநின்ற இராக்ஷவருஷத்து
[3]ஆவணிமாஸம் ௰௨தி ஏகாதஸி திங்கள்
[4]கிழமையும் ஸித்தயோகமும் மூலமு பெற்ற.
[5].சாவ.ஸார்த்தியாநாளில் உடையார் செவி
[6]டைநாயநாற்கு...மாஸாமந்தாதிபதி சக்க
[7]யநாயக்கன் குமாரந் வைசந்தகளிதேவ
[8]ந் யாரவ ஸர்வமாக வீரவல்லாளதேவற்கு நந்
[9]ரூக நாமும் நாடவரும் முத்தக்கூர்பற்றில் அ
[10]றைஊரக்பள்ளி நந்சை புந்சை நாற்பாலெ
[11]ல்லையும் மேநோக்கிந மரமும் கீழ்நோக்கிந
[12]கிணறு மிஊரில் காணிக்காறநாந
[13]குடிமக்களும் உட்பட நம்மிட பேரா
[14]லே நாள்வழி ஒருஸந்திக்கு நாற்குளகவு
[15]ரி இதுக்கு வேண்டும்படி வெஞ்சநமும் திரு
[16]விளக்கும் அசந்த்ராத்திதவரை செல்லக்க
[17]டவதாக இவ்வூரை ஸர்வமாநியமாக வி
[18]ட்டோம் இந்த தந்மத்துக்கு இலங்கந

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[19]ம் பண்ணிநார்களும் கட்டிநபடிகட்
[20]டை குறைச்சவர்களும் யாவற் சந்த்ரஸூ
[21]ரியர்க்களுளதனையும் கவுரவநரக
[22]த்திலே கிடப்பார்கள் இது தாமரை
[23]கிழாந் ஆவுடையார் எழுத்து
[24]இ....ஸ்ரீமாஹேஸ்வரரக்ஷை

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ ஜஜஹாஜ
[2]ண்டலேஸ்வரம் ஹரி
[3]ராயவிபாட பாஷை
[4]க்கெ தப்புவ ராயர க
[5]ண்ட ஸ்ரீஹரிஹரரா
[6]யரு ப்ருதிவிராஜ்யம்
[7]பண்ணுநின்ற சா
[8]ரணவர்ஷத்து
[9]வைஸாகஸு ௧
[10]பௌர்ணமியும் ஸோ
[11]மவாரமு ஸ்வாதந
[12]க்ஷத்ரமும் பெற்ற

13ஸோஉருஹண
14த்து ஸ்ரீமநுமூவ
15ராயர மஹ . .
16சொபயனுய
17கர்குமாரநு முத்
18தெயனுயக்கர் கா
19ரு யமோ தூத்து
20உகதி ஹெமூதூ வ
21தூவ தூகளு . எ
22நுமறைநாட்டு
23முத்தஸமு ஜூ து

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1ஸ்வஸ்தி ஸமஸ்தபுவநாஸ்ரய ஸ்ரீப்ருதிவிவல்லப மஹாராஜாதிராஜ ப
2ரமேஸ்வர பரமபட்டாரக த்வாரவதிபுரவராதீஸ்வர யாதவகுலாம்பரத்யு
3மணி ஸர்வஜ்ஞசூடாமணி மலைராஜராஜ மலெப்பொருளு ம
4ண்ட மண்ட்பெருண்ட கதநப்ரசண்ட அஸகாயசூர ஏக
5ாங்கவீர பதிவாங்கநி கிரிதுர்கமல்ல ஜலதளம்பரர ப
6யராஜ்யநிர்மூலக வேலராஜ்யப்ரதிஷ்டாசார்ய
7வாண்யவல்லப லக்ஷ்மீ நிஸ்ஸம்ப்ரதாபசக்ரவர்த்தி
8ஸ்ரீவீரபோசளராமநாததேவர் ப்ருதுவிராஜ்யஞ்
9பண்ணியருளாநிற்க யாண்டு முப்பத்தொன்ப
10தாவது கலியுகவஷம் நாலாயிரத்துமுன்னூற்று
11த்தொண்ணூற்றுனு ஸகாப்தம் ஆயிரத்திரு
12னூற்றுப்பதினஞ்சு சென்ற விஜயஸம்வற்ஸ
13ரத்துத் தைமாஸம் முதல்த்தியதி சாத்து
14வாயர்தியாகரென பெண்ணையற்றுக்குத் தென்க
15ரை குண்டூர் நஞ்சை புஞ்சை நாற்பாலெல்லை
16யுமுள்ப்படச் சொக்கனுயன் தந்த ஸாஸ
17நத்தின்படியே னுயன்தமக்கு நன்றாக
18வும் இராமநாததேவர்க்குமெனக்கு நன்றாக
19வும் ப்ராஹ்மணருக்கு உதகபூர்வமாகத் தாநம்பண்
20ணி ஸிலாஸாஸநம்பண்ணிக் குடுத்தேன்

162

1ஸ்வஸ்தி ஸ்ரீ குடையமுழான் அளை
2நக்கோனென குன்ரா
3ணியிநாயினுர் திருஅத்தி
4யூர் பெருமாளுக்கு முத

[5]லியார் வ-ஒர்வாதராயர் வி
[6]ட்ட மாதந்திநாட்டில் தத
[7]னூரில் குதிரைச்சாரிகையடி
[8]மைச்சாரிகை தரகுமகண்மை
[9]பட்டணப்பகுதி எப்பேர்ப்பட்
[10]டதும் விட்டேன் தானமாக
[11]இவை குடையமுழான் எ
[12]ழுத்து நன்ருக

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[1]சுவற்த்தி
[2]சிரி அத்திம
[3]ல்லன் நுக்கு
[4]நன்ருக......
[5] . ன்.........
[6]யுகட்டி வக்ர
[7]வத்திசிரமாற
[8]கற்கு ஐா நிமா
[9]மாக விட்டே
[10]ன்

11

[1]..............
[2]..........மு
[3] . ம..........
[4] . வல்லாளதே
[5]................
[6] . சுரக்கு இத்தே
[7]....த்தவரை........

27

[1]ஸ்வஸ்தி ஸ்ரீ
[2]திரிபுவந
[3]மல்ல பூவ..
[4]ாதராயர்
[5]வாளுக்குந்
[6]தோளுக்குந்
[7]ஜயமாக ச
[8]ண்டிச்சுவ .
[9] . ஸற்குமந
[10] . ட்ட கழுநி
[11]கணடகம்
[12]விட்டார்

28

Front.

[1]ஸ்வஸ்தி ஸ்ரீ
[2]....ப்பத
[3]..ரா . நாகணஒடப்பண
[4]உடையர் நிரூபபட்டிக்கு .
[5]காசிவ . ப்படஹெதெப்பவாண
[6]உடைய
[7]ர்காசரும் . சனபோவன்
[8]எருமறைநாட்டு
[9]நாயகஞ்செவார் மாதிசியர்
[10]கம்பயரும் நாகண்ணஉடை

Back.

[11]முத்திர . ஓரத்து தாமாக
[12]......................ஷித்ர
[13]வரை நடத்தகடவராக
[14]......................இ
[15]த்யஉஉத்துக்கு தப்பிநவாள் க
[16]ங்கைஇல் குராபசுவை கொற பாவ
[17]த்திலே போககடவன் ஸ்ரஉஉ
[18]ஹத்ர ாஉோஷத்திலே போகக
[19]டவன்

29

Front.

[1]ஸ்வஸ்தி ஸ்ரீ ஶமாஷ்டி கதஉா
[2]கூ௰அ நளவருஷத்து சூடிமா
[3]சம் உ௰ம் தியதி................
[4]முடை ஷ்ரிமஹண்டா . கா
[5]லத்திலே ஸ்ரீஉஉமஹாராஜராஜ வா
[6]ஒேஷ்ர ஸ்ரீவீரவஙக்கராயரு வ்ரதிவி
[7]ராஜ்ர டிசெயாநின்ற காலத்து
[8]ஸ்ரீஉஉஹாஉணலேஷ்ர அரிரா

[9]யவிபாட ஹாஷெக்குத் தப்பு
[10]வ ராயா கண்ட
[11]யரகண்ட நாகண்ணஉடையரு
[12]க்கும் . மாரஜெப்பணஉடையரு
[13]க்கும் யஜ்ஞாதுகாஜரோக்ஷ
[14]த்து வி......................

Back.

[15]ர் ஜெப்ப
[16]ண்ண
[17]உடைய
[18]ர் ஸ்வஹ
[19]ஸ்வாமி
[20]பௌலஸ்யமோத்ரத்து ஸஹாஸி
[21]வபட்டர் பம்ப . தார....
[22]ளூர்ந்த . ரநமுதலியாருக்கு
[23]சே . ே
[24]வா . உ
[25]எழுத்து
[26]..........
[27]..யூரா
[28]........
[29] . எழுத்து

30

Front.

[1]ஸ்ரீபோச
[2]ள வீரஇரா
[3]மஞதேவற்கு
[4]யாண்டு ரூ வ
[5]து இராஜஇராஜ க
[6]ற்கடமாராசர் தா
[7]மத்தாழுபர்..
[8]த்தோழுக்கும் வ
[9]ாழுக்கு நன்ரு
[10]க எருமறையில் ம
[11]த்தபினவீரபாற்கு
[12]இளையபிள்ளை
[13]யாற்கும் விட்டர்

Right Side.

[14]....லத்தைச் சுற்று இ..கண்டகக்கோ
[15]ல்லையும் விட்டேனத்தாழரென இத்
[16]தை மாற்றனவன் கெங்கைகரையில்
[17]குராப்பசுக்கொன்றன் பாபங்கெ
[18]ாள்வான்

Left Side.

[19] . தம..
[20] . ாருக்
[21]கு அவ .
[22]யாறுளவெ
[23]யாரு....
[24]க்கும்
[25] . பத .
[26]ாளுகு
[27]ம் பெ .
[28]ங்க .
[29]......

31

[1]நகணஉடை
[2]ருகு எருமரை
[3]நாடு செல்லு
[4]கலதில் மாதெ
[5]யநாயக்க நாற்
[6] . ம்காலகொசி
[7]சவுண்டெயநா
[8]யக்கன் துருஞ்
[9]சிபள்ளிச் சக்
[10]கை .
[11]சியன்
[12]........ச . ருகு
[13]இவ்வூரில் துக..
[14]கைல் இவருக்கு கால
[15]த்துக்கு செல்ல .
[16]கொல்லெ கூ கு கழ
[17]னி கூ கு ஆக குழி....
[18]ல்லகடவதாக .
[19]வு ஸவஂ௭ாஜ. .
[20]........உதகம் குடு
[21]தேன்

32

[1]ஸொவத்தி ஸ்ரீமது
[2]சகவருசம் தூகாள சென்ற
[3]..கு கலியுகம் ஶதுசா
[4]அயிசு இதன்மேற் ஹரிய
[5]ணஉடையர் திருராசியம்பணுகிற
[6]கலதி
[7]ல்

33

[1].............
[2]அவது அ
[3]ரட்டாம
[4] . ரவலிப்
[5]பல்லவ
[6]ரைவன்
[7]செய்வித்
[8]த தூண்

34

[1]தண்........சா.........ய .
[2]த்துக் கண்டியச்சரர் கருமமாராய .
[3]பண்டே அறஞ்செய்தாங் செத
[4]ன் அறங்காத்தான் பாத
[5] . ரம் திறம்பாமற் சென்னிமேல்
[6]வைத்து அருள்ளால் நிகரிலிசோழ
[7]மண்டலத்து மாசந்திநாட்
[8]டிருமணமிவிருத்தி

41

Front.

[1]ஸ்வஸ்தி ஸ்ரீ .
[2]ஶஹாஶண்டலேஸ்வர த்ரிஸு
[3]வநமல்ல யிராசகற்கட..
[4]யர் தோளுக்கும் வாளுக்குஞ்
[5]செயமாக மண்டலராய ஒ .
[6]நாள் கட்டிந ஏரி ஆன தச..ரி
[7]லே ப்ராஹ்மணர் பன்னிரண்டு
[8]பேற்கு பதினெட்டுக்கண்டகக்

Back.

[9]கழநியும் கொல்
[10]லெ தானமா....
[11]..கை..ல்
[12]த்தொ
[13] . ண்டலா..
[14]ற்றி......
[15]..கடவ .
[16]............

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Front.

[1]..............
[2]நமல்ல....
[3]தராயர் தோளு
[4]க்கும் வாளுக்கு
[5]ஜயமாக சோம
[6]கவுண்டந் மை
[7]தயங்மகன் வைர
[8]ன் கயடிந ஏரியில்
[9]கீழ்தொழூர்மாத
[10]வன் வல்லளபெரும
[11]ாளுகு பாவஸம்வற்ஸ
[12]ரத்து நான . றை
[13]யில் ஊாநம்விட்ட
[14]கழநி ஏழு கு .
[15]கம் இது

Back.

[16]பள்ளம
[17] . லது ெ . ா
[18]கற்க்கழநி .
[19]குளகம் கொ
[20]ட்டையூர் மு
[21]தலிபிள்ளைகழ
[22]நி ஐங்குளகம்
[23]மாடில . உை
[24]டயபிள்ளைகழ
[25]நி ஐங்குளகம
[26]ண் விட்டது
[27]த்தைவயித .
[28]..கை........
[29]................

46

[1]ஸ்வஸ்திஸ்ரீ வீரவல்லாளதேவர் வ்ரு .. ராஜ்யம்பண்ணுநிற்க க்ரோ ாயிவஷத்து வைகாசிம் இருகலூரில் நின்ற நாராயணப்பெருமாள் திருவிடையாட்டப்பங்கு இரண்டுக்கு மத்திகிறை . ண்ணுகை பெரிஏரி உள்ளிட்ட நஞ்சைநிலத்துக்கு கொத்துக்கொண்ட நிலம் சொகுடிதேவன்பள்ளி ஏரி அச்சுக்கட்டுள்ளது வ............................ணுக்கி உள்ளிட்ட..................க்கு வடக்கு

[2]செம்பாழ்வார்பள்ளிக்குத் தெற்கு இருவதடிக்கோலால் இரண்டாயிரத்து நூா குழியும் ஊரில் நக்ஷ ஸ்ராஷ்டிக்கு வடக்கில் முடு..ல் பன்னீரடிக்கோலால் ஐம்பதுகுழியுங் கைக்கொண்டு ஸ்ரீஸேந பதிபரிவத்தனையாக இப்பங்கிரன்டும் விட்டு இந்நிலங் கைக்கொண்டு திருவாழிக்கல்லுநட்டுக் கொ.................ய....ழயபள்ளி... மபள்ளி.........

[3]ஹட்டனும்

46 *a*

Front.

[1]ஸ்வ...............வஸம்வற்ஸரத்
[2]து . த்திரைமாஸ.........
[3]விஜயதஞ்பாலநாந.....
[4]மாதநெை....நமல்ல....
[5]ராயருடைய வாளுக்குந் தோளுக்கும்
[6]விஜயமாக முடிகொண்டசோழம
[7]ண்டலத்து ராஜேஞ்சோழவளநா
[8]ட்ட்டு முரசுநாட்ட்டு பழைய ப
[9]......யி........வத்த..தர்மஷா
[10]நமா..........ரி மங்கலமாந
[11]வரத........பள்ளிகாத்து பட்
[12]டகள் மாதேவஹட்டந் நாரயண
[13]ஹட்டந் செம்பஹட்டந் தேவராஜ
[14]ஹட்டந் வல்லாளபட்டந் திவாக
[15]ரஹட்ட . சோமாஸியராய்யர்ஹ
[16]ட்டன்.........ஹட்டன் சிய

[17] . ள ஹட்டன் அல்லாள ஹட்டன்
[18]மாயவ ஹட்டன் . வகள் பதிநே
[19]..........மநான . பட்....ெ
[20]வ . ஊவரான..லேரியிே
[21]ல

Back.

[22]தெற்கடைப்பள்ளமகப்பட குடுத்
[23]த சழகி இருபத்தருகண்டகமு மருதர்கு
[24]ட்டை மேல்காட்டிலே கொல்லை ப
[25]திநொருகண்டகமும் இலர்கள் நத்தஇருப்
[26]பும் செஞ்ணிறை தண்டிறை விச்சுப்பாட்
[27]டமுள்ளிட்ட அனைத்தாயமிழந்து .
[28]நாயநே விக்ரயத்துக்குரித்தாக வ
[29]ஜாதிதவரை யச்சந்திரமாகக் குடுத்
[30]தேன் விசயதர்மன்நாந தஞ்ஜபால
[31]நென ஊயச்சத்துக்குங்கழி நினைத்
[32]தவன் கங்கைகரையில் குரால்ப
[33]ஸுவழி ப்ரஹ்மத்தியும் கொள்ளக்கட
[34]வன் ஸ்வதத்தாம் பரதத்தாம் வா யே
[35]ா ஹரேத வஸுந்தராம் ஷஷ்டி வஷ
[36]ஸஹஸ்ராணி விஷ்டாயாம் ஜாயதே
[37]த க்ருமி

49 & 50

[1]ஸ்வஸ்திஸ்ரீ . . . துகாஉ கலியுகவருஷ்ழ சதுசாஅமக செல்லாநின்ற ஸ்ரீமுகஸ்ரீ ஸம்வத்ஸரத்து தைமாத உமகாதி பஷவக்ஷத்து த்ரயோதஶியும் வெள்ளிக்கிழமை நாள் காத்திகையிலும் ஸ்வஸ்திஸ்ரீ இஜராயஸஜத்தாநு ஹரிஹர நாயநு குமார பக்கராயநு ஸாம்ராஜ்யபண்ணவேணு மென்று முரசூரில் தாமந்தை ஆதினதர்மகன் தேவர் யச்சமாக ஆதினாராயணபெருமாளை ஏறி அருளப்பண்ணி........

52

[1]ஸ்வஸ்திஸ்ரீ பஜபலவீரகங்ப் போசள
[2].................ண்டஉ..................
[3]..................மஹதேவற்கு விட
[4]தேவதாநம் பொம்மலகட்டு

53

[1]ஸ்வஸ்திஸ்ரீ ....
[2]ளுக்குகாலுக் ..
[3]....நீர்வாத்தரு .
[4]பெரிய தேவர்மட .
[5]ம் இத்தை மாற்றிந . .
[6]ந் கங்கைகறையிற் குர....
[7]பசுவை கொன்ருந் பாபங் .
[8]காள்வாந்

54

Front.

[1]………விஞய………
[2]………யக…………
[3]ஸ்வஸ்தி ஸ்ரீ ஸு .
[4]வை த்ராணும் உத
[5]ாற்பன்னவைஸ்யர்
[6]ஹாஸுமோத்திர
[7]ஸ . வாணித்தய .
[8]……கயவணன் .
[9]க்கபட்டணத்து வை
[10]ஸ்ய வாணிகந் காச .
[11]திரம் தேசாந்தரிக்கு
[12]க் குசாலுக்குங் காலு
[13]க்கும் நீர்வார்த்திரு
[14]க்கும் பெரியதேவமு
[15]தலியாருக்கு இம்மட
[16]த்துக்கு நாங்கள் வை
[17]த்துக் குடுத்த நொகு….

Left Side.

[18]மனையும்
[19]ை..லக்
[20]கினவந் ற
[21]ංකைக்க
[22]றையிற் கு
[23]ராற்பஸ
[24]வைக் கெ
[25]ான்ரூந் பு
[26]க்க நரகம்
[27]புகுவாந்
[28]இத்தந்ம
[29]தாவளம்
[30]பர்ம்மந்ம
[31]ாஹேஸ்வ
[32]ாரரெக்ஷ
[33]ஹ . நன்
[34]ரூக

55

[1]ஸ்வஸ்தி ஸ்ரீ
[2]விக்கிரமவருஷத்து
[3]தைய்மாதம் முதல்
[4]ஸ்ரீமற் பிறதாபசக்கரவ
[5]த்தி ஸ்ரீபொய்சளவீரவல்
[6]லாளதேவற்குமாரர் அ
[7]மறைஉடையவர் அ
[8]ரைமனையில் நாகதே
[9]வரசர் குமாரன் சோகு
[10]டையநாயக்கர் காலத்தில்
[11] . ண்ணத்தர் பட்டணத்தில்
[12]வைரிய….ய நல்லநாயன் பே
[13]ர்ரால் நல்ல விநாயகபிள்ளை
[14]ார்ருக்கு அங்குளக்கோந் . அ
[15]ங்குளக்கனயும் செல்லவு அரு
[16] . ரண……………டை..ழவந்
[17]…….நல்லநாயன் என

62

[1]ஸ்வஸ்தி ஸ்ரீ ஸாவர்ப்பௌமச்சக்கிரவத்திகள் மே
[2]பாசளவீரவல்லாளதேவர் ப்ருதிவிராஜ்யம்
[3]பண்ணியருளாநின்ற…………ஷத்
[4]து ஆடிமா……………………பெரி
[5]யநாட்டவரும் இராசேந்திரசோழநாட்டோ

[6]யகஞ் செய்வ்வாரும்......................
[7]நாயகஞ் செவ்வாரும்..................நா
[8]தேவதா...............................வீர
[9] . வ...............................வாரும்
[10] . ள்ளிக்குடையா...............கா .
[11] . ஆவெ.....................யில் சா
[12]க்கதேவர் சொ..னும்..ழல்.........
[13] . கேதசெட்டியாரும் முரசு.....த்
[14]து ஐஞ்னூற்றுவரும்......லத்து சோ
[15]மாசியும் சொகுடபாடி வீரசோழ .
[16]க்கரும் சாறுடையா...........யில்
[17]....யும் சுகுளிபாருங்கழநுமரே
[18]ஷமஹாஜநங்களும் மாச்சிதேவன் பா
[19]ளியலனலரிதேவனும் வண்ணக்கய..
[20].........................

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Front.

[1]......................
[2]ணலேஸ்வரக்........
[3]ராஜக் மலெவவகண்ட
[4]சோழராயஸ்தாபநாசா
[5]ரிய பாண்டியராயவதி
[6]ஷ ாசாரிய மகதராயமத்த
[7]கசூல இராயபுலி இராயக
[8]ணபேருண்ட ஸ்ரீவீரவலா
[9]ளதேவர் ஊஹராயகுமாரக்
[10]ஸ்ரீமனுமஹாசாமந்தாதி
[11]எக்கட்டி வீரக்கம்பசே
[12]ாமீசரையநாயக்கன்ன
[13]மக்கனவகெயராக்கரும
[14]ல்லப்பராமக்கரும் வெப்பூர்ந
[15]ரட்டு . விபலகை . லபட்ட
[16]ணத்தில் கழுமலங்கிழான் ப
[17]ட்டணகவரிமமாரபஞ்செ
[18]சட்டியாற்கு..தன்..
[19]பூதிக் குடுத்த பரிசாவது இ
[20]வ்வூர் சமநமலூற்த....
[21]டாதுவான் சோம....
[22] . இருபது முப்பது
[23]டி உடையார்........
[24]ஏரியை................

Back.

[25]..............இவ்வே....
[26]....லே பலபல..........
[27]மும் பட்டணத்துக்கு
[28]....சுரத்துக்கு
[29]ம் மூவரால்........
[30]ல் பட்டணசு......
[31]லங்கிழான் ம........
[32] . ாத்தய கேசவதே ...
[33]........ம....ழ
[34]................க
[35] . யாரில்........இவ்..
[36] . த . ழ..........
[37]..த்தோ......ம .
[38]......னபடணசு....
[39]....செட்டியாற்க்கு க
[40].........ல... ரு . ன

[41]......தித்தவரை....
[42]........ல்லும் பூ
[43]..........ல்லக்கு
[44]..........த்துணே
[45]........நாட்டி குடுத்.
[45]....ழமல்லுக....னப
[47]ன . வாம . ாரப்பசெ
[48]ட்டியா......மந .
[49]ாழு...............

67

[1]வியாபாரிகளு
[2]பதிநெண்பூமியி
[3]ல் வீரகொடியா
[4]ரும் சமையமங்
[5]தரிக்கு கட்டிக்
[6]குடுத்தோம் பா
[7]றங்கழநி தள
[8]மாகத் தேசஆ
[9]ணே ஐஞ்ஞூற்
[10]றுவராணே இ
[11]க்கைசாலே
[12]யும் பள்ளியும்
[13]புகுந்து நலி
[14]வாருண்டா
[15]கில் வலங்கை
[16]சத்தளத்து
[17]க்குப் பிழைச்
[18]சவந் உ .

68

[1]ஸ்வஸ்திஸ்ரீ அத்திமல்
[2]லபூராதிராயர் பாறங்கழ
[3]நியில் மஹாஜநங்களுக்
[4]பசுமயத்தில் ஏரியிலே இரு
[5]பதின்கண்ட கழநியும் ஆ
[6]த்தொண்டசாகணபள்
[7]ளி நிலமுழுதும் தாநமாக
[8]விட்டோம் இத்தாநம
[9]ழிக்குவார் கெங்கை
[10]யிடை குமரிஇடை........

69

[1]வரதேவியார் மாச்சலதேவியார் ஸ்ரீ ஜ ஸம்வத்ஸரத்து சித்திரைமாஸ.........

[2]ஸ்ரீவைஷ்ணவக்ஷ

74

[1]ஸ்வஸ்திஸ்ரீ குலோத்துங்கசோழ
[2]தேவராயராந கசவதேவர் வ்ருத்வி
[3]ராஜ்யம்பண்ணியருளாநிற்க திரு
[4]த்துழாயம்மெக்கு அஞ்ஞூற்றுவ
[5].................டிமயநாண்டார் பட்ட
[6]ணத்தில் அழகப்பெருமாளுக்கு அ
[7]த்தாழ்வார்....நாற்பாலெல்லே
[8]தேவதாநவிட்டேந் இத்
[9]தையறக்கிநவந் கெங்
[10]..............................

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[1]ஸ்வஸ்திஸ்ரீ குந்தாணி
[2]யில் ஞயனர் கேசவப்பெரு
[3]மாளற்பசித்திருனளுக்
[4]கு பொஙக ஏரிபற்றி
[5]ல் கந்நமங்கலமும்
[6]யிதற்கடைத்த ந
[7]ஞ்சை புன்சை நாற்
[8]பாலெல்லேயும் வீ
[9]ரவல்லாளதேவ
[10]ர் தோளுக்கும் வாளு
[11]க்கு நன்றாக இ......
[12]கவேதிக்களே..........
[13] . திருவத . ஷூர்ரில் ப்பெ
[14]பருமாளுக்கு திருவிடை
[15]யாட்டமாக தாநம்பண்
[16]ணிக் குடுத்தோம்

78

[1]ஸ்வஸ்திஸ்ரீ ரக்தாக்ஷிஸம்வத்ஸரத்து ஆனிம

[2]ாதது திரிபுவனமல்லப் பூவராதராயர் தோ

[3]ளுக்கும் வாளுக்கும் ஜயமாகப் பள்ளிச்சிவிகை

[4]யாரும் திருமுன்கோட்டிகளும் தழையெடுப்ப

[5]ாரும் கத்திகாறரு மற்றுமெப்பேர்பட்ட தாயமு

[6]..

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Front.

[1]......................ரவல்

[2]லாளதேவர் வ்ருதிவி

[3]ராஜ்யம்பண்ணியரு

[4]ளாநிற்க ஸித்தார்த்திஸ

[5]ம்வத்ஸரது மார்கழி

[6]மாசம் ஏழாந்தி

[7]யதியில் வெச்சய

[8]நாயக்கரும் சிங்க

[9]யநாயக்கரும் சு

[10]குணிஆழுகிற கால

[11]த்தில் சுகுணியில்

[12]பெரியேரி உடைவெ

[13]கயில் சிறிகோசம

[14]ாரப்பன் தன்வெ

[15]கயில் பொன் வி

[16]ட்டு ஏழு உடெப்பு

[17]கட்டுவெகெயில் சு

[18]குணியில் அஸே

[19]ஷ்ருஹாராஜ நங்க

[20]ழும் நாட்டவரும்

[21]வைச்செயநாய

[22]க்கரும் சிங்கயந

[23]ாயக்கரும் கூடி

[24]இவ்வேரிகீழ் கு

[25]டங்வெகெ கழனி

[26]இரண்டு கடப்பு

[27]வஜ்ராதித்த

Back.

[28]வவெரெ ஸவர்த

[29]ாத்ரமாக குடு

[30]த்தோம் இது

[31]க்கு இலங்கண்

[32]ணம்பண்ணி

[33]நாநாகில்

[34]கெங்வெகெ

[35]கவெரெயில் கு

[36]ராபசுவெ

[37]வ கொன்ற

[38]பாபத்திலே

[39]போவான்

83

[1]ஸ்வஸ்திஸ்ரீ ....

[2]அருள விளம்பிவருஷத்து தை........ஞள்......

[3]......ல் முதலியார் நாயனுர் தாமோதரப்

[4]பெருமாள்......ட.......ன ஊர்களுக்கு

[5]மறு........க்கும் தறிஇறை தட்ட
[6]ரர்ப்பாட்....கடைஇறை உள்
[7]மாருட்ட........இறையும் ஆலெஇறை
[8]ஸவஂதாநியமாக விட்ட தமம் இதுமாற்றி
[9]நவர்கள் கெங்கைககரையில் குரால்ப
[10]சகொன்ற பாவம் கொள்வர்கள்

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[1]ஸ்வஸ்திஸ்ரீ துன்முகிஞ தைய்மாதம்
[2]தாதிய சோமையதண்ணுக்கர்மகன் சிங்தண்ணுய
[3]கருப் பொன்மணிகநாட்டு
[4]ப் பெரியனுட்டவரும் சி
[5]ங்கயதண்ணுயக்கர் வா
[6]சலில் நத்தபாடிகளும்
[7]நாயனுர் தாமோதரப்பெ
[8]ருமாள் திருவிடையாட்ட
[9]மான பள்ளியு உள்ளூர் உள்
[10]ளவையற்றில் அழிவன்னியாய
[11]ம் அபூவஂாயம் மனைதிறை எற்
[12]பேற்பட்டனவும் சறுவ்வமா
[13]நநியமாக குடுத்தோம் இது
[14]க்கு யிலங்கணம்பண்ணின
[15]வங் கெங்கைக்கரையில் கு
[16]ரால்பசுவைக் கொங்ருங் ப
[17]ாபத்திலே போவான்.

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[1]ஸ்வஸ்திஸ்ரீ செ..............
[2]....ருமாத்து..............
[3] .....செம்பீசுர..
[4]..யனு . னுர்திருடை...
[5]....தநாயனுர் தி......
[6]......வஂக..........
[7]...................

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[1]ஸ்வஸ்திஸ்ரீ உஹாஉ
[2]ண்டலீசுரன் த்ரிபுவ
[3]னமல்ல பூவாத்ரரா
[4]யன் கண்டர் சூரிய
[5]ன் படைத்தலைவன்
[6]கொண்டையர் கண்
[7]டன் மறைபுக்காமை
[8]ரக் கா . க்காப்பா
[9]ன் செம்பாண்டை
[10]யான பூர்வமாராயங்
[11]சிவச்சமுத்தி . க்கு இரா
[12]க்ஷஸஸம்வத்ஸரம்ஸது
[13]மாசிமாதம் இடுவி
[14]த்த தூம்பு

KANKANAHALLI TALUQ.

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ ச
[2]கரையாண்டு த
[3]உாஉம் சென்ற ஓ-ஶ௩-ய
[4] . ஸம்வத்ஸரத்து ஆ
[5]னிமாஸ பூர்வபக்ஷத்
[6]து பஞ்சமியும் ஸோ
[7]வர மகமும் பெற்ற நாள்
[8]சொக்கநாயன்மகன் த
[9]ரம..ரழ்வா...........
[10]தேமிதேவற்க்கு புள்ள
[11]காமுண்டன்பள்ளி ந
[12]ஞ்செ புன்செ நாற்பாற்
[13]கெல்லையும் யாரா
[14]பூர்வகமாக தாநம
[15]ாக குடுத்தேந் இத்
[16]யழி இதுக்கு இலங்கண
[17]ம் பேசிநாருண்டாகில் .

Back.

[18]ப்ரதாபசக்கரவத்தி பொயிச
[19]ழந் வீரவல்லாழதேவர் நட்டநாட்ட
[20].......லம்புரத்தில் ஸர்வ்ம
[21]ாநியஸாயநமாக கல்லிலும் செ
[22]சம்பிலுமெழுதி குடுத்தேன் செ....ே
[23]தவர்கு செல்லு.....................
[24]பந்................................
[25].........................தாசிபுரம்
[26]...................ட்டுர்புரம் பூ....
[27] . ழதேவர்........ராயர்பற்றில்
[28]....ழ் வைகுந்தமங்க
[29].........நாட்டில் இவ்வூர்க்க
[30] . க்குப்பைபுரம் ஆற்றுக
[31]......ர்கு..ம்பாழபுரம்
[32]...........இ..மக்க
[33]... ....ந்த.........ஸர்வ்
[34].........இது...........
[35]...........தந்ம...........
[36].........ப்ரத...........
[37]...........ஆத................
[38]...........தே.............
[39]..................................

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[1]ஸ்வஸ்தி ஸ்ரீ ஸௌம்யஸம்வச்சர
[2]த்து மாசிமாதம் 10 தி........ை
[3]க்காறரில் மஞ்சிசெட்டிமகன்
[4]அண்ணிசெட்டி . பன்றிவேடெடபே
[5]ாய் பன்றி....க் குத்தி சொக்கஇலி
[6]ங்கத்தோந் ஞயம் பட்டுத் தானும்
[7]பட்டனன் இப்படிக்கு இவ்வனச்செட்டி
[8] . தற்....நெலனம் குடுத்தே செய்வித்த
[9]ன....சூராண்ட மஞ்சிசெட்டி இ..வருசெய்
[10]தாந் வளத்த . மனைமகன் சிக்குண்ணி

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[1]ஸ்வஸ்தி ஸ்ரீ புகழ்மாது விங்க ஜெமாது
[2]விரும்ப நிலமகள் நிலவ மலர்மக புணர
[3]உரிமையிற்சிறந்த மணிமுடிசூடி மீநவ
[4]ர் நிலைகெட வில்லவர் குலைதர ஏனை
[5]மன்நவர் இரியலுற்றிழிதரத் திக்கனைத்
[6]தும் தந்சக்கரநடாத்தி விசைசுஹிடே
[7]ஷகம்பண்ணி வீரசிங்ஹாஸனத்து
[8]அவனிமுழுதுடையாளோடும் வீற்றிரு

[9]ந்தருளிய சக்கரவத்தி ஸ்ரீ குலோத்து
[10]ங்கசோழதேவற்கு யாண்டு நாற்ப
[11]த்தொம்பதாவது முடிகொண்டசோ
[12]...............வகு சொயம.............
[13]...........த்திரோம் தேவ.............
[14]........யபசெட்டி..........ஸ்ரீ........
[15]ழமண்டலத்து ராஜேஜ்சோ
[16]ழவளநாட்டு . லத்து................
[17]....து கல்லில்லிருக................
[18]...........ந் சாக்ககாமுண்ட......
[19]....சிஞ்சகாமுண்டங் புலிகுத்தி..
[20]....பட்டான் இவநகமுடைய....
[21]ள் வசவகாமுண்டர்மகள் சிக்க
[22]வை தீப்பாஞ்சாள்...............

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ சகரையாண்டு
[2]ஆயிரத்தெருனூற்றுத் தொ
[3]ண்ணூற்றுஎட்டு சென்ற நள . ஸ்வ
[4]ஸ்தி ஸ்ரீ சறுவபுவனச்சக்கிரவ
[5]த்திகள் பொயிசல வீரயிராம
[6]நாததேவற்க்கு தோளுக்கும் வ
[7]ாளுக்கும் செயிமாக . த்தர
[8]உத்திர அற்புதையமாக
[9]கோவகைபாபந்தமெ .
[10]வதாக வீரமல்லிஸ்வரமுடை
[11]டயநாயனுற்கு தேவரு
[12]மாமாகேசுர . ம் பூசை
[13]க்கு......................அ
[14]முதுபடி நா.............
[15]..அரிசி ௨ம நாழி உப்
[16]பு உரி மிளகு ஆழாக்கு

Back.

[17]...........த்தக் கறியமு..
[18]..ருமானம் பழம் ௬ வெல
[19]ம் ௬ பால் நாழி தயிர் நாழி
[20]திருநஞாவிளக்கு ௨ பகல்
[21]விளக்கு ம சந்திவிளக்கு ௬ம
[22]திருமேற்பூச்சு ௨ இருகழஞ்
[23]சு இச்சிவாலூ ௲எடுப்பி
[24]ச்ச பெவளயாண்டார்க்கு ௬ ப்
[25]பூசிக்க விட்ட கொல்லை ௬ கண்ட
[26]கம் கழநி ௲ முக்கண்ட
[27]கம் அச்சனுவிருத்தி செலகட
[28]வது இவற்க்கு மடப்புறம
[29]ாக விட்ட மண் ௲ க மங்கள
[30]பர . ஸ்வம் ரக்ஷை

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[1]ஸ்வஸ்தி ஸ்ரீ........
[2] . ச . வீரவல்லாள
[3]...................
[4] . குள....வீமீ
[5]சுவரமுடைய
[6]ம................

Left Side and Above.

[7]இத்தந்
[8]மம் இறக்கிநாங் குராற்
[9]பாவத்தி
[10]ல் விழந்

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[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழ
[2]மண்டலத்து ராஜேந்த்ர சோழவ
[3]ளநாட்டு சியல்நாட்டு கழகற்று
[4]ஸ்ரீ பொழிற்புள்ளகாறந் ஆண்டாந்
[5]பாளிஆண்டாந் மகந் இலையாண்டாந் செ
[6]பாய்சள நாரசிங்கதேவந் சியல்நாட்
[7]டை கெடுத்து அண்ணையங்பள்ளியில்லி
[8]ட்ட பொங்கு . ரயுங் குடையும் வி
[9]ழ கொன்று....டு பட்டாநிவந்....
[10]....................................

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[1]....................................
[2]சளச்சிகல்நாடாழ்வார் மாரதேவ
[3]ரென என் அகரம் கா . வயலவபச்சது
[4]ஸ்வஸ்திமங்கலத்துக்கு ஞன் யாரா
[5]ஸர்வஸ்வமாகக் குடுத்த செட்டிஏரியு
[6]ம் குட்டத்தம்மன் ஏரியும் துறை
[7]புடையான்பள்ளியும் ஸம்மடிப
[8]ள்ளியும் வசவாண்டைகொப்பமு
[9]ம் இவை நன்செய் புஞ்செய் நாற்பா
[10]லெல்லையும் அந்த்ராஜித்தவரைச் செல்ல
[11]கடவதாகக் குடுத்த இஶ்ரஜத்துக்
[12]கு லங்கனம்பண்ணினவன் கங
[13]கைக்கரையிற் குரால்பசுவை
[14]கொன்று புக்க நரகத்திற் புகுவான்
[15]ஸூர்யாசெ ஸ்ரீரஹஹதஹட்டனும்
[16]முண்டலபொதைதந் வெண்கா
[17]டுஹட்டனும் உள்ளிட்ட அஶே
[18]ஷமுமனுபவிக்கக்கடவ தேவத
[19]ானம் திருவுடையாட்டம் வேஷவ்ரு
[20]த்தி நீக்கி வ்ருத்தி முப்பத்தொன்றும் ஸ
[21]ர்வமானியம் இயஜத்துக்கு லங்கனம்
[22]பண்ணினவன் கங்கைகரையிற் குரா
[23]ல்ப்பசுவைக் கொன்றுன் புக்க நர
[24]கம்புகுவர் ஸ்ரீ ஹரஷ்ரா.

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[1]இ.......................பெமரசந்....பொ
[2]பித்திர சிக்கயந் பெண்டாட்டி சவக்
[3]காம்மை அணில்பாடிக்காமுண்டந்
[4]சிக்கயநாயக்கந் தம்பி பூக்கயநாயக்கந்
[5]..

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[1]ஸ்வஸ்திஸ்ரீ வீரவல்லாழதேவந்
[2]ப்ருத்விராஜ்யம்பண்ணியருளாநி
[3]ற்க்க முடிகொண்டசோழமண்ட
[4]லத்து இராஜேந்த்ர சோழவழநாட்
[5]டு சிகல்நாட்டு முக்கூடல் வடகூறு
[6]அணிலைவாடி காணியாளந் விஸநா
[7]யக்கந் மந் சிக்கெநாயக்கந் விரோ
[8]திக்ருத் சம்மச்சரத்து உளவர் முறைமே .
[9]த்திங்கள் சிகல்நாடாழ்வாரு முரசாதிராய

[10]ரும் பகையாய் சிகல்நாடாழ்வாரு முரசாதி
[11]ராயர் ப . டநிலெதும்பிகிறெகு . ஐம்ப
[12]து குதுரை பிடிச்சவிடத்து முரசாதிரா .
[13]ர்....துவந்து தும்பிகிறெஇல் விட்டு கா
[14]வெபாழெயளிச்சு அணிலெவாடி அய .
[15]இடத்து விஸநாயக்கந் மகந் சிக்கெநா
[16]யக்கந் கோட்டெநடுவேழெக்காறந் போ
[17]வநோவெந்று முரசாதிராயர்..............
[18]நாயக்கந்.......................................

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[1]ஸ்வஸ்தி ஸ்ரீமநுமஹாமண்டலேஸ்வர
[2]த்ரிபுவநமல்ல தழெகாடு கொங்கு
[3]நங்கிலி கொயாறூர் உச்சங்கி பானு
[4]ங்கல் கங்கபாடி நுழம்பவாடி வ
[5]னவசிபன்னிச்சாயிரமும் கொண்ட புஜ
[6]பெல வீரகங்க விஷ்ணுவத்தனபோஸழ
[7]வீரவல்லாழதேவர் ப்ரிதிவிராஜ்யப
[8]ண்ணாநிற்க முடிகொண்டசோழமண்
[9]டலத்து ராஜேந்த்ரசோழவழநாட்டு சி
[10]யல்நாட்டு ஸ்ரீநாரசிங்கபோசழசியல்
[11]நாடாழ்வார் விண்ரேர்கோட்டைமேல் எடுத்த
[12]பூசலில் பதிநாட்டில் இழமருதூர்த்திரை . க்
[13]ககாமஞ்சகாமுண்டன் மகன் ஆலெம்பள்
[14]ளில் சாமன் குமராண்டான் சகவருஷ ஆயி .
[15]த்து பதிநெட்டு விழம்பிசம்மச்சரத்து
[16]மிதுனமாசத்து பாடிவ நாயிற்றுகிழமை
[17]யில் சியல்நாடாழ்வார் மாதேவன் உட
[18]நே சாமன் குமராண்டான் வீரஸ்வற்றத்து
[19]க்குக் குடங்கை ஆயிரத்தைனூறு
[20]குழி ॥

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[1]ஸ்வஸ்திஸ்ரீ வீரவல்
[2]ளாளப் பொயிசழ .
[3]சிகல்நாடாழ்வாந .
[4]ல் ப்ரபவஸம்வற்ஸரத்
[5]து புரட்டாசிமாசத்துச் செவ்வாய்
[6]க்கிழமையில் மாரகாமுண்டந்....
[7]......கநமண்ட . திந்நூர் முள்ளைபள்
[8]ளியில் தொருகநூரில் நமாசாரிமகந்
[9]கேத்தெரசநுக்கு மொ..மாரதேவந்
[10]ஆழ்க்கையில் குடுத்த ஏரி.............
[11]..துராக்ககா..........ந் ம...............
[12]விகாமிண்டந் மடிவழமாச
[13]...

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[1]ஸ்வஸ்த்தி சிரிமநுமண்டளேஸ்வர த்ரிபுவன
[2]மல்ல தழைக்காடு கொங்கு நங்கிலி (கொ)
[3]கொயாற்றூர் உச்சங்கி பானுங்கல் வனவாசி
[4]கங்கபாடி நுளம்பபாடி பலசிகைபன்னிரு
[5]ற்சாயரமுங்கொண்ட புசபல வீரகங்கப் பொயி
[6]சள சிரிநாரசிங்கதேவர் பிதிவிராசியம்பண்ணுநிற்க
[7]முடிகொண்டசோழமண்டலத்து இராசேந்திரசோ
[8]ழவளநாட்டுச் சிகல்நாட்டுக் கரசம்மர்ச்சரத்
[9]து அவ்வக்ஷத்து புரட்டாதிமாசத்து பஞ்சமி
[10]யும் அத்தமுஞ்திங்ககிழமையும் பெற்ற.........ற்கு
[11].......ண்டிநாயக்க . ம் சிகல்நாடாழ்வார் மாதே
[12]வரும்....பயாண்டிகபள்ளியிலேயு.....ம் பொ
[13]ருதவிடத்து தண்டலபாடியில் காணிக்கறநமு .
[14]த இராசந்மகந் அங்க
[15]யநாயக்கந் குதிரையை
[16]யுங் குதிரையாழையுங் கு
[17]த்திப் படைமுகத்தை
[18]க் கெடுத்து வீரசுவ
[19]ற்கம் பெற்றாந்......
[20]...................................

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[1]அம்பல்லுடை.
[2]யாந் சவணுண்
[3]டை செ.........
[4]யார்மகந்......பண்ணி
[5]சாமுண்டை ெ......ண்டை
[6]மகந்..மாராழ்வான்னிட்ட காண

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[1]சாத்தநூர்....
[2]ஸ்ரீ கடவுழி .
[3]ரமுடையாற்
[4]க்கு இவ்வூர் தா
[5]மரைஎரியும் இ
[6]திங்கீழ்........ராக்கி
[7]யத்தில் ஹூமிவி
[8]ட்ட . ெ·. அ....
[9]வுசெய்தாந் குரா
[10]ல்..கெங்கைக்
[11]கரையி.........
[12]...................

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[1]ஸ்வஸ்தி ஸ்ரீ கெல்
[2]லகாமுண்டன்
[3]மகன் சொட்டகா
[4]முண்டன் விட்ட மனை
[5]ஆஇரத்தைஞ்ஞூ
[6]று மிச்சாண்டைக்கு
[7]இத்தை
[8]அழிப்பாந்
[9]கெங்கை
[10]யிற் குராற்
[11]பசுக்கொ..
[12]ரூன்பா
[13]............

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[1]ஸ்வஸ்தி ஸ்ரீ முடி
[2]கொண்ட
[3]சோழமண்
[4]டலத்து ரா
[5]ஜேந்த்ரசோ
[6]ழவளநாட்டு
[7]க் கிழலைநாட்
[8]டுக் கழகூறு
[9]கடபாவாந
[10] . ஸ்ரீகேசவ
[11]சதுப்பேதிமங்....
[12]க்காணியாளங்
[13]கடபாமராய .
[14]......மூலத்த
[15]னமுடைய . ர்
[16]தேவர் கொட்டி
[17]ஸ்ரமுடை......
[18] . க்கு தாராபூர்வ
[19]ம்பண்ணின
[20]பூமி புஞ்சைநி
[21]லமாயிரமுடந்
[22]...................

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[1]ஸ்வஸ்தி ஸமஸ்தப்ரசஸ்திஸஹிதம் ஸ்ரீப்ரித்விவல்லப மஹாராஜாதிராஜ பரமேச்வர பரமப ட்டாரக த்வாராவதிபுரவராதீச்வர யாதவகுலாம்பரத்யுமணி ஸம்யக்த்வசூடாமணி மலெ ராஜராஜ ம....ளு கண்ட கண்டபேருண்ட மகரராஜ்யசண்ட அநேகாங்கவீர ஹஸஹாய ஸுர ஸநிவாரஸித்தி கிரிதுர்க்கமல்ல சலதங்கராம வைரிபகண்டீரவ மகராராஜ்யநிர்மூல சோழராஜ்யப்ரதிஷ்டாசார்ய பாண்டியகுலஸமுத்தரண நிஸ்ஸங்கமல்ல விஷ்ணுவர்த்தந நிஸ்ஸங்கப்ரதாபசு

[2]ஸ்வஸ்தி பொயிசள ஸ்ரீ வீரநாரஸிம்ஹதேவர் ப்ரிதிவிராஜ்யம்பண்ணியருளாநின்ற சகரெவரு ஷம் ஆயிரத்திருநூற்றெருபத்திரண்டு சென்ற ஸர்வதாரிஸம்வத்ஸரத்து சித்திரைமாஸம் ஒன்பதாந்தியதி அஸ்விநியும் பஞ்சமியும் பெ........ாயிற்றுக்கிழமை நாள் ஸ்வஸ்தி ஸ்ரீமனுமஹா வட்டவியாபாரி உடையநாஞதேசிமலையாளமுவ்யரான இளம்பிலாக்காட்டுக் கோவிந்தந் தேவநான வாஸுதேவநாயக்கர் கிழலைநாட்டில் நெட்டேரில் அங்கநாதீச்வரமுடையநாயநார் ஸ்ரீவிமாநம் ஜீர்ணோத்தாரமும் ப

[3]ண்ணி இன்னயநார் திருவமுதுட்பட அழிவுக்கு விட்ட தாநம் பெரியேரிகீழில் இடையாணியில் கழநி அய்ம்பதிந்குளகமும் செட்டியேரிக்கு வடக்குத்தண்டின்பாழில் கொல்லை மூன்றுநூறும் பெரி யேரியில்..ந்கோடியில் திருநந்தவநத்துக்கு வடக்கே கண்டகக்கழனி இந்நந்தவநஞ்செய்கிற ஆளுக்கு ஜீவனத்துக்காகவும் இப்படிக்குப் பொந்நற இட்டு மண்ணரக் கொண்டு விட்டேன் இந்த அய்ம்பதிந்குளகக்கழநியில் கோடைபசாநம்மொடு போகத்தால் மேல்வாரமுண்

[4]..நாற்பதிநைய்ஞ்சு சலகை இதில் நாளொன்றுக்கு திருவமுதுக்கு அரிசி முந்நாழியும்வௌளப்ரூவுஜெ க்கு அரிசி நாழியும் இவரிசிக்குச் குத்துவரிசியுட்பட ஆண்டொன்றுக்குக் கழியு நெல்லு இருபத்தொன்பது சலகை நீக்கி நெல்லுப் பதிநாறுசலகைக்கும் பணமொன்றுக்குச் சலகை விலைப்படி பணம் பதிநாறும் இந்தக் கொல்லைமண்....நூற்றுக்கு இறையுண்டாம் பணமுப்பத் தாறும் ஆகப் பணம் அய்ம்பத்திரண்டு இப்படி நாளொன்றுக்குத் தி..... ..

[5]ளக்குக்கு எண்ணை உழக்கு நா....ச் செல்லக்கடவதாகவும் இதுக்கு ஆண்டொன்றுக்கு எ.... சலகை அம்பத்துமூ....இதுக்குக் கழியும் பணம் பதிநெட்டு வாழைப்பழம் நாளொன்றுக்கு பழம் நாலாக நடத்தக்கடவதாகவும் ஆண்டொன்றுக்குக் கழியும் பணம் பத்தும் வெல்லம் நாளொன்றுக்கு இரண்டாக நடத்தக்கடவதாகவும் ஆண்டொன்றுக்குப் பணமெட்டும் நெய் நாளொன்றுக்குக் கால்மாநம் நடத்தக்கடவதாகவும் ஆண்டொன்றுக்குப் பணமெட்டும் உப்பு மிளகுக்குப் பணம் நா...........

[6]கமேல்பூச்சுக்கு ஆண்டொன்றுக்குப் பணம் ஆறும் ஆகப் பணம் அய்ம்பத்திரண்டு இப்படி குறைவு.. மண்ணுங்கழநியுங்கொண்டு செந்திராதித்தவரை பூஜெ செல்லக்கடவதாக இத்தந்மம் விட்டேன் இளம்பிலாக்காட்டு வாஸுதேவநாயக்கரென இதர்மத்துக்கு விக்நம்பண்ணிநாருண்டாகில் கெங்கைக்கரையில் குராற்பசுக் கொன்றுன் பாவங்கொள்வான் ஸ்வதத்தாம் பரதத்தாம் வா யோ ஹரேத வஸுந்தராம் ஷஷ்டிவர்ஷஸஹஸ்ராணி விஷ்டாயாம் ஜாயதே க்ருமி

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[1]விரோதி க்ருதுஸம்வச . ரத்து சித்திரைமாதமுதல் இருங்கண்ட வரதரென நெட்டூர் அங்கஞதேஸ்வர முடைய நாயனாரம்முர்துபடிக்கு வ.................

[2]டத்தில் விட்ட முன்சலகையும் பத்துக்குளகம் இதுக்கு நாளொன்றுக்கு அமுதுபடி அரிசி நாநாழியும்.. ....ரூ மூன்றுகுழி செல்லக்கடவ..................................

[3]ம் புல்லும் பூமியுமுள்ளத . யும் இந்த தன்மம் நட..........இத்தன்மத்தெ......................

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[1]ஸ்வஸ்தி முடிகொண்டசோழமண்
[2]டலத்து இராஜேந்திரசோழவளநட்டு
[3] . கிழைநாட்டு பெருவெடக்கோட்டையில்
[4]இருந்து ஸ்ரீநாரசிங்கப்பொய்சளக்கிழலா
[5]திராயக் காச்சிதேவர் வரஸம்வச்சரத்து
[6]வைகாமாஸத்தில் செந்தபாடிமேலே எ
[7]டுத்துப் பொண்டத்தில்க் காச்சிதேவர்
[8]படுகிறபோது மிண்டு பட்டான் கி
[9]ழைநாட்டு நெடுசோலத்தில் பூமியாளன்
[10]மன்னயர் . த்தரசன்

84 *b*

[1]ஸ்வதிஸ்ரீ முடிகொண்
[2]டசோழமண்டலத்து இராஜேந்திரசோழவள
[3]நாட்டுக் கிழைநாட்டுப் பெருவெடகோ
[4]ட்டைஇல் புஜபலவீரகங்கப் பொய்ச
[5]ள வீரவல்லாளக்கிழலாதிராஜவாச்சிதேவர்
[6]........நாகயன் எடுத்து வந்து ப்லவஸ
[7]ம்மச்சரத்து ஐப்பிசிமாசத்தில் திப்பலியர்
[8].............ருந்து காதுகிறபோது கனைய
[9]..

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[1]..........................

[2]க்கும் வெள்ளாளநு மடை

[3]குலத்தில் ஆலகாமுண்டந்

[4]....அத்தியர்குலத்தில் பம்ம

[5]காமுண்டந்..மருகந் அங்கா

[6]ண்டாந் காம்பை வேட்டையி

[7]ல் புலி பாஞ்சவிடத்தில் புலியை

[8]ப் படக் குத்தி பட்டாந் . ங்காண்

[9]டாந் . ச்சித்திரச் செய்தாந்

[10]ஜந்ஷோஜந்

[11]....ட்டு....க்கணியா

[12]ளந் முடையண

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[1]ஸ்வஸ்தி ஸமஸ்த ப்ரஸஸ்திஸஹித ஸ்ரீமநுமஹாமண்டளேஸ்வர த்ரிபுவநமல்ல தலைகாடு

[2]நங்கலி கொயற்றூர் உச்சங்கி பானுங்கல் வநவசி......நொளம்பவாடி பலசிகெ பன்...........

[3]கொண்ட ...... ஙங்கமல்ல ப்ரதாபபொயிஸல ஸ்ரீ விஷ்ணுவந்ந ஸ்ரீவீரபல்லாளதேவர்....

[4]ச்சியம்பண்ணியருளாநிற்க முடிகொண்டசோழமண்டலத்து இராஜேந்திரசோழவளநாட்டுக் கிழ....

[5].......திராஜமங்கலம்....ங்கையார் கிழலாதிராஜவாச்சதேவர் த.................

[6]......சகரையாண்டு ஆயிரத்துநூறெண்பத்திரண்டு சென்ற காலத்..............

[7] . க்கிருதிஸம்வசரத்து பெருவெட்டுக்கோட்டை . ல் எடுப்பிச்ச கோயில் தேவமல்லிக

[8]ரச்சுனதேவற்க்கு தேவசிவதானமாக இலஞ்சிகி........................

[9] . வமாக இக்கண்டு....தாநுபதி மங்கதேசத்து....குவி...................

[10]...

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[1]...................................

[2] . ரவல்லாளபோச...........

[3]மகந் மாரதேவந் இரா........

[4]ம்மற்சத்து வைகாசிமா......

[5]எம்பயிலகச்சுவா எ..........

[6]மகந் மாரகாமுண்டந்........

[7]ந்மேல் மாரதேவந்..........

[8]கொண்டு வருகிற..........

[9]யுடகோடுெட்டயி..........

[10]குதுரையை....................

[11]மகந் மாரத்த.................

[12]கல்...............................

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Front.

[1]..................................

[2]மண்ண.......................

[3]லம்பாழப்பு....................

[4]ராமணன் சீவாரப்புரத்த....

[5]பமிசெட்டி அரு..............

[6]சவிடவகுத்தன் கந்தைவையிச்சிதேவ

[7]ன் வி......ணப்பாதத்தில் விமநாதன்

Back.

[8]..................................

[9]கவுண்..........................

[10]கரு . மு........................

[11]ங்கைக்கரையில் குரால்பசு

[12]வைக் கொன்ருன் பாவத்தே

[13]போககடவன்................

[14]கலியுகவருஷத்துச் சகாயா

[15]ண்டு கதுநாசுயிஅச்செ

[16]ன்ற க்ரோயநஸம்வத்ஸர

[17]த்து புரட்டாசிமாஸத்து

[18]திங்கட்கிழமைப் பஞ்சமிநாள்

[19]நின்ற சாதனம் ஒப்பு ஸ்ரீவிர

[20]பத்ர செல்லப்பிள்ளை எழு

[21]த்து

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[1]................

[2] . ன்சம....

[3] . த்து ம....

[4] . துகிழ....

[5] . பொய

[6] . னமுர....

[7] . சிவாந....

[8] . த்து கெ....

[9] . டகமக....

[10] . ந் மண....

CHANNAPATNA TALUQ.

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[1]ஸ்வஸ்திஸ்ரீ சிறிய
[2]மழவூரிலிரு
[3]க்கு வியாபா
[4]ரி கழுமலமுடை
[5]டயான் சீவன
[6]ன் வடுகப்பன்
[7]ஊ செய்வித்தத்
[8]தூம்பும் தொ
[9]ட்டியும்

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[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழம
[2]ண்டலத்து ராஜேந்த்ரசோழவளநா
[3]ட்டுக் கிழலைநாட்டு மளவூராந ராஜே
[4]ஜந்த்ரஸிஂஹச்சதுர்வேதிமங்கலதி
[5]ல் வடபிடாகை பாவூரில் ஸோ
[6]மீஸ்வரமுடைய ஊஹதேவர் கோயி
[7]லில் திருக்கற்றளியும் அமுதுபடி
[8]சாத்துப்படி பரிகலபரிச்சிந்
[9]நமும் திருவிளக்கும் உள்ளாக வே
[10]ண்டுவனவெல்லாம் செய்வி
[11]த்தாந் ஸ்ரீ நாரஸிஂஹதேவந் ப்ரி
[12]தான ஸர்வாதிகாரி ஸமஸ்த......
[13] . நாதிபதி நடுவிநாட்டுத் திருமு
[14]..ப்பாடிநாட்டு எமப்பெறூர் மு
[15]ள்ளூழார் தேவர் திருவாலந்துறை
[16]ற உடையார் செய்வித்த தந்
[17]மம்வ இத்தந்மத்துக்கு அஹித
[18]ம் நிலைப்பாந் கெங்கைகரை
[19]யில் குரால்பசுவை கொந்ற பாவத்
[20]திலே விழுவாந் .

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[1]ஸ்ரீமஙுப்ரு
[2]தாவசு
[3]க்ருவத்தி வோ
[4]ஸஉஸ்ரீவீர
[5]வல்லாளதே
[6]வரஸர் ப்ரிதி
[7]விராஜ்யம் பணி
[8]அருளாந்நிற்க ப்ரு
[9]மாயிஸஂவற்ஸ
[10]ரது காத்திகை
[11]மாஸம் மீ பத்
[12]து ஶீமனநவரு
[13]மழவூர் அசேஷ
[14]ம....................
[15]ர.....................
[16]ளை.................
[17]மை................
[18]ள்ள ஆயமும் ஆஅ
[19] ஜராகஃஹோஂயிய
[20]ரக............கடவ
[21]து

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[1]ஸ்வஸ்திஸ்ரீ திரு மன்னி வளர இருநில
[2]மடந்தையும் போற்செற்பாவையும்
[3]சீர்த்தநிச் செல்வியும் தந்பெருந்
[4]தேவியாராகி இன்புற நெடுதுயில்
[5]ஊழியுள் இடைதுறைநாடும்
[6]துடர்வநவேலி

7ப் படர்வநவாசியு
8ம் சுள்ளிச்சூழ்மதி
9ட் கொள்ளிப்பாக்கை
10யு நண்ணற்கருமுரண்
11மண்ணைக்கடக்க
12மும் போர்கடல் ஈழத்
13தரைசர்தமடியும் அங்
14கவர்தேவியரோங்
15கெழில் முடியு முன்ந
16வர் பக்கல் தெந்நவந்
17வைத்த சுந்தரமுடியு
18இந்திரநாரமும் தெ
19ண்டிரை ஈழமண்டல
20முழுவதும் எறிபடை
21க்கேறளந் முறையிற் சூடு
22ம் குலம்தநமாகிய பலர்
23புகழ்முடியும் செங்
24நதிமாலைச் சங்கத்திர்வே
25லைத் தொல்பெருங்காவ
26ற் பலபழந்தீவு மாப்பொ
27 . தண்டாற் கொண்ட கோ
28ப்பறகேசறிமஜரான
29ஸ்ரீராஜேந்திரசோழ
30தேவகு யாண்டு ஏழா
31வது முடிகொண்டசோ
32ழமண்டலத்துக் கெ
33ழலைனாட்டுப் புங்கநூ
34ர் (தி)லோக்கியம
35தேவிச் சதுர்வேதிமங்க
36லத்து சவ..................
37.............................

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1................................ ....
2...............ப்பட்ட சோமயாசியார் ம
3கன் பாலையன் (வ) ராஹூணி பொந்னக்க
4ன் மாசப்பை இவ....குந்தவை விணக
5ராள்வார்கு . ருஷஞி திருவமுதரிசி..ழியா
6க இரண்டு ஷஞிகுத் திருவமுது செய்வர்க்கு .
7..............................நெல்விளையும் நி
8லமாவது காமுண்டய்யநு
9ள்பத்திகட்டேரிக்கு மேற்கும் தெ
10ன்பாற்க்கெல்லை . ரி............ராய
11ணபட்டர் புலத்துக்கு வடக்கு
12ம் மேல்பாற்க்கெல்
13லை மேற்படி.....................
14லக்கு கிழக்கும் .
15டபார்க்கெல்லை .
16.......................ளம
17..க்க இன்னிலம் இ
18றையிழிச்சிக் குடுத்
19..ம் புன்கநூரான
20த் (ரை)யிலோக்கிய
21மாதேச்சருப்பதிம
22ங்கலத்து சமூஹே
23யாம் ச்சறவணிய
24பையிடை . ங்ப
25தின்கழ . சு இத்தே

[26]வர்க்கு இவ்வூர் ச
[27]ஹேயோம் சந்தி
[28]ராதித்த..........
[29]..........பொங்....
[30].......லேக்....இவு .
[31].......ம்பதின்சா
[32] . டிகோலால் பதி
[33]....குளநில . ம் இத்
[34].......வர்க்கு..........
[35]......................
[36]இராஜேந்திரசோழதேவர்கு
[37]யாண்டு உ வது முதல் இள
[38]தி..இகல்லில் வெட்டு .
[39] . த்தா இகோயில்......
[40]ணநக்கன் பள்ளிகொ
[41]ண்டாந் ஸ்வஸ்தி
[42]இசாசனம் எழுதிநேன் இவ்
[43]வூர் உளர்காணக்க . ப்ராஹ்ம
[44]ணன் அறங்கந் ஸீமய
[45]நென இவை . ன் எழுத்து ஹரி:

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[1]ஸ்வஸ்தி ஸ்ரீ . க....கொடம்புலியூரா
[2]ன ஸ்ரீ.......சதுர்வேதிம
[3]ங்கல...........மணலே
[4]ஸ்வரமுடையர் கோயிலில்
[5]தன்மம் ஸர்வாதிகாரி
[6]சேரனுண்டிநயக்க ச
[7]ாஞசேரமான் பெரு .
[8]ள் தன்ம

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[1]ஸ்வஸ்தி ஸ்ரீமனுமஹாமண்டலேஸ்வர த்ரிபுவனமல்ல தழை
[2]காடு கங்கபாடி உச்சங்கி பாநுங்கல் வநவா
[3]ஸி பலசிகை வெளிக்கிரமம் பெத்துறைபரியந்தம
[4]ாகக் கொண்ட ஸ்ரீஜபலவீரகங்கபொய்சள ஹஸ
[5]ஹாயசூரச் சநிவாரஸித்தி கிரிதுர்க்கமல்ல ஸளதங்
[6]கராம நிஸங்கப்ரதாபஹோசள ஸ்ரீவிஷ்ணுவர்
[7]...............ல்லாளதேவர் ப்ர
[8]துவிராஜ்யம் பண்ணி அருளாநிற்க முடி
[9]கொண்டசோழமண்டலத்து ரஜே

10 ஞு சோழவளநாட்டுக் கிலைநாட்டு
11 ....வர் புசவலவீரகங்கப் பெ
12 ராய்சள..வீரவல்லாளக் குழலாதிரயபொயளதேவற்
13 கு முங்காணிக்கை மாரையங் துறந்த ஹாவைஷக்குடுத்
14 தபடியாவது நளஸம்வசரத்து மார்கழிமாசத்து ச
15 . ச..கிழவர் நட்ட நா . ள நாலுபாகையிலும் உள்ள
16 ாக உளரால்....பணமும் பாட.........................
17 ....

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1 ஸ்வஸ்தி ஸ்ரீ
2 சிக்கயன்
3 பள்ளிய் ச
4 ன்றுடமும்
5 கொண்ட
6 த்து............
7 மு........ல்லின்
8 யஜ்ஞத்துக்குக் கண..
9 ப்பசெட்டியார்க்கு விட்
10 ட குடங்க்கை....ச் சய
11 கபிலைகு இருபத்திரண்
12 டு அடிக்கோலால் குழி ஆ
13 யிரத்தைஞ்னும் இங்
14 த யஜ்ஞத்துக்கு இலங்க
15 னம்பண்ணிஞருண்
16 டாகில் கங்கைகரையில்
17 குரால்பசுவைக் கொன்
18 ருனுக்குள்ள பாவமுண்
19 டு

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1 ஸ்வஸ்தி ஸ்ரீ புகழ் சூழ்ந்த புணரி . அகழ் சூழ்ந்த புவியில் பொன்நேமியழவுஞன் நேமி நடப்ப விளங்குஜ...

2 ளை இளங்கோப்பருவத்து விக்கிரமத்தொழிலால் சக்கரகொட்டத்துப் புதுமணம்புணர்ந்து மதுவரை யீட்டம் வயிராகரத்து வாரி அயிர..............

3 கொஙளவரைசர் தஙளம் விரிய வாளுறைகழித்துத் தோள்வலிகாட்டி பொற்பரி நடாத்தி வடை திசை வாகைசூடித் தென்றிசைத் தேமருகம......

4 கள் பொதுமையும் பொன்னியாடையு நன்நிலப்பாவைதன் தநிமையுஞவிர்த்து புனிதநற்றிருமணி மகுடம் முறைமையிற்சூடி தன்நடியிணை..........

5 ..யாகத் தொன்நிலவேஞர் சூட....னை மனுவாறு பெருக கலியாறு வறுப்ப செங்கோல் திசைதொறுஞ் செல்ல வெண்குடை இருநிலவிளாகத்தெங்க....

6 ..து திருநிழல் வெண்ணிலாத் தி.. ஒரு தனிமேருவிற் புலி விளையாட வார்கடற்றீவ்வாஞரத்து பூவர் திறைவிடு தந்து கதஞ்சொரிகளிறு முறைமுறை நிற்ப........

7 ....கிய தென்நவன் கருஞலை பருஞலைத்திடத் தன் பொன்நகரபுறத்திடைக் கிடப்ப இன்ஞள் பிறகுல பிறைபோல நிற்பிழையெந்னுஞ்..............

8 ....லதிர்கோடிற்றல்லது தன்கைவில்லெதிர்கோடா விக்கலன் கல்லெதிர் நங்கிலிதுடங்கி மணலூர் நடுவெனத் துங்கபத்திரையளவும் வெ..............

9 . ம் பட்ட வெ . வெங்களூறும் விட்ட தன்மானமுங் கூரின வீரமுங் கிடப்ப எறின மலைகளும் முதுகு நெளிப்ப இழிஞ நதிகளுஞ் சுழன்...........

[10]ந்தோட விழு....கடல்களும் தலைவிரித்தலமர குடதிசைத் தன்நாடுகெங தானுந்தன்...........

[11]முதுகு நெளிப்ப . யந்தெதிர்மாறிய ஜயப்பெருஷிரு...........ஷ குடுத்த புகழி . செல்வியும் வாளா விட்ட மடந்தையரீட்......

[12] . மீளாது குடுத்த வெங்கரிநிரைக்களுங் கங்கமண்டலமுஞ்....ணவென்று . பா . இரண்டும் ஒருவிசைக் கொண்டு ஈண்டி...

[13]கழொடும் பாண்டிமண்டலங் கொள்ளத் திருவுள்ளதடைத்........ரித்த......ரவாரியும் உடைத்தாய் வந்து வடகட........

[14]தன்கடல் படர்வதுபோல தன்பெருஞ்சேனையேவி ப....வரும் பொருத பொருகளத்தடுகி வெருவி முதுகு நெளித்தோடி...

[15]ணெனப் புக்க காடறத் துடைத்து நாணுதலைப்படுத்து மற்றவர் . ம்மைவஞ்சகர் கிரியும் பொச்சை வெஞ்சுரமேற்றிக் கொற்றவிஜ .

[16]யஷ்டிபம் திசைதொறு நிறுத்தி முத்தின்சலாபமும் முத்தமிழ்ப் பொதியிலு மத்தவெங்கரிபடும்மைய் யிச்சய்யமும் கன்நியுங் கங்..

[17]கயுங் கைக்கொண்டருளிக் குறுகல.குலையக் கொட்டாறுட் பட நெறிதொறு நிலைகளிட்டருளித் திறை கொள ஸிംஹாஸநஜரித்தருளிப் பா....

[18]சைமேவலர் வணங்க வீரஸிംஹாஸநத்துப் புவநிமுழுதுடையாளோடும் வீற்றிருஷருளிய கோவிராஜகேசரிவஜரான சக்ரவத்திகள் ஸ்ரீகுலோ .

[19]துங்கசோழதேவற்கு யாண்டு பதிநேழாவது முடிகொண்டசோழமண்டலத்து ராஜேஜ்ரசோழவளநாட்டுக் கிழலை..........

[20]நாட்டுப் பெரியமழவூரான ராஜேஜ்ரஸிംஹசதுர்வேதிமங்கலத்து மஹாஸஜையோம் எங்களூர் ராஜேஜ்ரஸிംஹஈ

[21]ஸ்வரம் உடைய மஹாதேவர் கோயிலிலே கூட்டக் குறைவறக் கூடியிருஷ எங்களூர்ச் சிற்றங்காடிப் பாட்டத்தால்..

[22]ள்ள ஆபங்கொண்டு இவ்வூ ராஜேஜ்ரஸிംஹஈஸ்வரஉடைய மஹாதேவர்க்கு நாங்கள் வைத்தத் திருப்பனங்காடுடைய...

[23]திருநந்தாவிளக்கு ஒன்றும் இத்தேவர்கன்மிகளே இப்பாட்டங்கொண்டு சஜ்ராதித்தவற செலுத்துவதாக யாராவந்ரஹ

[24]க குடுத்தோம் மஹாஸஜையோடி பணியால் இவ்வூர் மயூஸன்....மக்கொடன் அரசான யகஷ்விபன் எழுத்திநால் தஞ ஸஹா . . .

[25]ப் படிகல்வெட்டிநேன் இவ்வூர் கல்தச்சன் சுரவிஜயோசநந் சஜ்மேவரந்அன ராஜேஜ்ரசோழக் கிழலைநாட்டாசாரி............

[26]நெ ! ! ! —

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[1]ஸ்வஸ்திஸ்ரீ ஸ்வஸ்தி ஸமஸ்தப்ரஶஸ்திஸஹித ஸ்ரீமநுமஹாமண்டலேஸ்வர த்ரிஹுவநமல்ல தழைக்காடு கொங்கு நகிலி கொயற்றூர் கங்

[2] . பாடி நுளம்பவாடி உச்சங்கி வநவசிபன்நிற்ச்சாயிரம் பாநங்கல் பலசிகை வெளிக்கிராமங் கொண்ட புஜபலவீரகங்கதேசம

[3]..த. ஸ்ரீ நாரஸிம்ஹபொய்சளதேவர் ப்ருதிவிராஜ்யம்பண்ணியருளாநிற்க மழவூரான ராஜேந்த்ர
சிங்கச் சதுப்பேதிமங்கலத்து வள்ளியத்தி

[4]ளையவில்லிநிலம் இவ்வூரில் மேலைத் தூம்பில் நிலம் கீழ்பாற்கெல்லை தெற்குநோக்கிப் போந கண்ணிக்
காலுக்கு மேற்கும் தெ

[5]. பாற்கெல்லை இளையவில்லிநிலத்துக்கு வடக்கு மேல்பாற்கெல்லை தெற்குநோக்கிப் போந கண்ணிக்கா
லுக்குக் கிழக்கும் வடபாற்கெ

[6]. லை கிழக்குநோக்கிப் போந கண்ணிக்காலு . க்குத் தெற்கும் இன்னாற்பாற்கெல்லைக்குன் நடு விட்ட
நிலம் பெருங்கோலால் னூறு

[7]குழி ஸ்வஹாநுஸம்வத்ஸரத்து ஆனிமாஸத்து இவ்வூர் ஸ்ரீகயிலாஸமுடைய மஹாதேவற்குத் திருன
ந்தாவிளக்குக் குடுத்தேன் மஹாதேவன்

[8]நென பொநறயிட்டு மணறக்கொண்டேந் மஹாதேவந்நென

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[1]ஸ்வஸ்தி ஸ்ரீமநுமஹாப்ரதாந ஸர்வாதிகாரி ஸ்ரீ காஞ்சிபுறவராதீஸ்வர நாயக............

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[1]ஸ்வஸ்திஸ்ரீ மழவூரான இராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலத்து அஸேஷமஹா.........

[2]ம் ஹேமலம்பிஸம்வற்ஸரத்து ஆட்டிமாஸ ஶுத்தி ஸத்யாநந்தஸ்வாமிகள் மகன் நீலகண்டதேவர்க்கு

[3]கிபடி இறையிலியாக ஶிலாஶாஸனம்பண்ணிக் குடுத்தோம் அசேஷமஹாஜனங்களோம் இந்நிலத்..

[4]...

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[1]ஸ்வஸ்திஸ்ரீ மழவூரான இராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலத்து அஷேமஹாஜநங்களோம் விகிரம
ஸம்வ

[2]ஸரத்து ஆட்டிமாஸமுதல் ஸத்யாநந்தஸ்வாமிகள் மகன் நீலகண்டதேவற் இநாளில் இவனுக்கு குடங்
கைஆக அ .

[3] மேட்டில் கழனி . சாம் திட்டுத்தெருவில் ம ரூ . ம் ஸர்வமாந்யமாக விட் . ஹணுக்கு வாங்கி இட்ட ம
ாசுயி கீழ் நா.........

[4]ஸ்ரீ அப்ரமேயபெருமாள் கோயிலுக்கும் ஏரிக்கும் வாங்கி இட்ட ம உாடுயக் குடங்கையாக...........
அாம் திட்டு.................

[5]ருவில் ம ரூ ம் ஆக கழனி குழி ஆயிரத்திருநூற்றுக்கும் மனை ஆறரைக்கும் . கின ம உாக்......ருபதும்
கைக்கெ.........

[6]இவனுக்கு ஆசந்த்ராகஸ்தாயி ஆக இவன் மக்கள்மருமக்களுக்கும் இஷ்டஜத்துக்கும் நடத்தக்கடவோ
மா.................

[7]ம்மனைக்கும் குடங்கை திறை மனைபணம் நீர்கூலி வி......ப்புத்த அதி....காக்கக்கடவோ

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[1]ஸ்வஸ்திஸ்ரீ திரு மந்நி வளர இருநிலமடந்தெயும் போர்சயப்பா

[2]வையும் சீர்த்தநிச்செல்வியும் தந்பெருந்தேவியராக்கி இன்புற நெடுதுயிலூழியுள்........டுஜடர்வநவே

[3]லிப்படர்வநவாசியும் சுள்ளிச்சூள்மதி . கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்க..
...........கடாீழத்தரைச

[4]ர்தமுடியும் ஆங்கவர் தேவியரோங்கெ....முடியு முன்னவர் பக்கல் தென்னவர் வைத்த சுந்....யும் இந்திர ந்

[5]ஆரமும் தெண்டிரை யீழமண்டலமுழுபது......படைக்கேரளர் முறைமையில் சூடுங் குலதனமாகிய ப... கழ்முடியும் செ

[6]ங்கதிர்மாலையும் சங்கதிர்வேலைத் தொல்பெருங்காவல் பலபழந்தீவும் செருவில் செநவில் இருபத்தொருகாலரைசு

[7]களைகட்ட பரசுராமந் மேவருஞ் சாந்திமற்றீவரண்கருதி இருத்திய செம்பொற்றிருத்தகுமுடியும் பயங் கொடு பழி மிக முயங்கியி

[8]ல் முதுகிட்டொளித்த ஜயசிங்கந் அளப்பரும் புகழொடு பீடியல் இரட்டபாடியேழரைஇலக்கமும் நவ நெதிக்குலப்பெ

[9]ருமலைகளும் விக்கிரமவீரர் சக்கரகொட்டமும் முதிரவடவல்லை மதுரமண்டலமும் காமிடைவளைய நாமணையக்கோணையு

[10]ம் வெஞ்சிலைவீரர் பஞ்சப்பள்ளியும் பாசடைபழந மாசுணிதேசமும் அயர்வில்வண்கீர்த்தியாதிநகர வையில் சந்திரந்

[11]தொல்குலத்திந்திரஇரதனை விளையமர்களத்துக்..யொடும்....த்து பலதநத்தொடு நிறைக்குலதநக்குவையும் கிட்ட

[12]ருஞ்செறிமிளை ஒட்டவிஷையமும் பூசுரசேர்......நாடு......த்து வண்டுறைசோலைத் தண்டபு

[13]த்தியும் இரணசூரனை முரணுறத் தாக்கி..

[14]தசாரல் வங்காளதேசமும் தொடுகழ . செங்...........பாளனை வெஞ்சமவிளாகத்தஞ்சுவித்தருளி ஒண் டிரல்...........

[15].......பெண்டிர்பண்டாரமும் நித்........த்திரலாட..........லர்த் தீர்தெதறிபுநற்கங்கை..............

[16]..........லுத்தி......விஜயோ....டாரத்தரை . னை வார்கயம்பொருகட . கும்பக்கரியொடுமெகப்படு..

[17]......மையில் பிறக்கிய........நிதிப்பிறக்கமும்......கந..போர்த்தொழில்வாசுலில் விச்சாதிரத்தோ . ணமும் மொய்த்தொ......பு

[18]தவமும் கநமணிக்கதவும் நிரை........ந்னையும்....ரெயிற்ரூந்மலையூரும் ஆழ்கடலகழ்..........

[19]ங்கமும் கலங்காவல்வினையிலங்காசோ......நிறை....ப்பாளமும் காவலம்புரிசை மேவிலிபங்கமு . விளைப்ப

[20]..டை வளைப்பந்தூறும் கலைத்தக்கோர்....கழ்....கோல..திதமாவல்வினை மாதமலிங்கமும் கலாமு.....டு ந்திறல் .

[21]லாமுரிதேசமும் தேநக்கலார்பொழில் மா . க்க..ரமும் தொடுகழல்காவல் கடுமுரட் கிடாரமும் மாப் பொரும் தண்டால் க்கொண்ட கோப்பர....

[22]சரிபஜராந உடையார் ஸ்ரீ ராஜேந்த்ர சோழதேவர்க்கு யாண்டு இருபத்துமூன்றாவது முடிகொண்ட சோ

[23]ழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டு ராஜேந்த்ரஸிம்ஹசதுர்வேதிமங்கலத்து மஹாஸபையோம் உடை

[24]யார் ஸ்ரீ ராஜேந்த்ரசோழதேவர் பணிமகன் சோழமண்டலத்து க்ஷத்ரியசிகாமணிவளநாட்டு வள நாட்டுப் புலியூர்ப் புலியூர்கிழ

[25]வந் விங்களகூத்தன்பக்கல்ப் பொன்கொண்டு எங்களூர் ராஜேந்த்ரஸிம்ஹஈஸ்வரமுடையார் கோயிலில் எழுந்தருளுவித்த ஆ

[26]டவல ராஜேந்த்ரசோழஸிம்ஹகற்கு இரண்டு போதைக்கு போதொன்றினுக்கு திருவமிதரிசி இரு நாழியாக அரிசி நாநாழியு

[27]ம் இத்தேவர் நம்பிராட்டியாற்கு இரண்டு போதைக்கு போதொன்றினுக்கு திருவமிதரிசி இருநாழி யாக அரிசி நாநாழியும் ஆ

[28]க அரிசி குறுணியினுக்கு நெல்லு பதக்கு நாநாழியும் இவர்களுக்கு கறியமுதுக்கு நெல்லு நாழியும் நெய்யமுதுக்கு நெல்லு இருநா

[29]ழியு......கு நெல்லு இருநாழியும் அடைக்காயமுதுக்கும் இலையமுதுக்....லு இருநாழியும் ஆக . சத...

[30]...........நாழியாக நாள் முந்நூற்றறுபதிநுக்கு நெல்லு நற்றெருக........ணி அறுநாழிக்கும் இறை இழிச்சி

[31]க் குடுத்த நிலமாவது இராஜேஜு சோழவாய்க்காலாறு நீர்பாயும் சோழசிகாமணி வி . ரகத்தில் இத் தேவர்களுக்கு இறைஇழிச்சி

[32]குடுத்த நிலமாவது..காலுக்கு தெந்பாற்கெல்லை ஊர்நிலத்துக்கும்.....ஷன்சோலை . த்த நிலத்துக்கும் வடக்கும்

[33]......வாக்காலுக்கு கிழக்கும் வடபாற்கெல்லை நாகலதேவ..........க்கும் தேவதானநிலத்துக்குத்

[34]....ம . ழ . க்கு மேற்கும் நடுவுள்ள நிலம் ஒழி . ன்றி இவ்வூர்க்கோலால் க்குழி ஆயிரமும் இத்தேவர் களு

[35]......ங்களை இந்நிலத்தால் வரு இறை இறுத்து தேவர்களுக்கு..........செலுத்துவ

[36].............குடுத்தோம் ஊஹாஸஹையோம் இவர்கள் பணிக்க.............இவ்வூர் தச்

[37]ச............நேந் இவை எந்நெழுத்து

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[1]ஸ்வஸ்திஸ்ரீ திரு மன்னி வளர இருநிலமடந்தையு......ற்பாவை......ர்த்தனிச் செல்வியும் தந்பெருந்தேவி ராக்கி யிந்புற நெடுதுயிலூழியுளிடதுரைநாடும் துடர்வனவேலிப் படர்வநவாசியும் சுள்ளிச் சூழ்மதிள்க் கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் பொருகடலீழத் தரைச . தமுடியும் ஆங்கவர் தேவியரோங்கெழில்முடியும் முன்னவர் பக்கல்

[2]த்தெந்நவ . வைத்த சுந்தரமு........ஈழமண்டலமுழுவதுமெறிபடைக் கேரளன் முறைமையில் ச்சூடிய குலதநமகிய பலர் புகழ்முடியுஞ் செங்கதிர்மாலையுஞ் சங்கதிர்வேலைத் தொல்பெருங்காவப் பல பழந்தீவு . ஞ் செருவிற்சிநவேல் இருபத்தொருகாலரைசுகளை . ட்ட பரசுராமந் மேல்வருஞ் சாந்திமற்றீவரண்கருதியிருத்திய செம்பொற்றிரு

[3]த்தகுமுடியும் பயங்கொடு பழி மிக முயங்கியில் முதுகி........ளப்பெரும் புகழெடு பீடியரிரட்டபாடி யேழரையிலக்கமும் நவநெதிக்குலப்பெருமலைகளும் விக்கிரமவீர சக்கரகொட்டமும் முதிரவ டவல்லை மதுரைமண்டலமும் காமிடைவளைய நாமணைக்கோணையும் வெஞ்சிலைவீரப் பஞ்ச ப்பள்ளியும் பார்சடைப்பழந மாசுணிதேசமும் அயர்வில்வண்கீர்த்தியாதிநகரவையில்ச் சந்திரந் தொல்குலத்திந்தி

[4]ரவிராதனை விளையமற்க . த்துக்கிளையொடும் பிடித்தும் பல....தநக்குவையுங் கிட்டரும் செறிமுளை யொட்டவிஷையமும் பூசுரசேர்நல்க் கோசலைநாடுதந்மபாலனை வெம்முனையழித்து வண்டு றைசோலைத் தண்டபுத்தியும் இரணசூரனை முரணுகத் தாக்கித் திக்கணகீர்த்தித் தக்கணலாட மும் கோவிந்தசந்த் மாவிழிஞோடத் தங்காதசாரல் வங்காளதேசமும் தொடுகடற்சங்கமொட் டஹிபாளனை

[5]வெஞ்சமவிளாகத் தஞ்சுவித்தருளி ஒண்டிறல்யானையு . பெண்......ம் நித்தில நெடுங்கட லுத்திரலாட மும் வெறிமலர்..த . தெறிபுநற்கங்கையும் அலைகடல்நடுவுட் ப்பலகலஞ்செலுத்திச் சங்கிரா மவிசையோற்றுங்கபந்மநாகிய கிடாரத்தரைசனை வாகெயம்பொருகடல்க் கும்பக்கரிஷுமெ கப்படுத்துரிமையில் ப்பிறக்கிய பெருநெதிப்பிறக்கமும் ஆர்த்தவநகநகப்போர்த்தொழில் வாச லில் விஜ

[6]ஜாதிரதோணமும் மொத்தளிர்புனமணிப்புதவக்கந........நிறை ஸ்ரீவிசையமுஷறைநீர்ப்பங்னேயும் வங்மலேயூரெ..ற்றெங்மலேயூரும் ஆழ்கடலகழ்சூழ் மாயிருடிங்கமுங் கலங்காவல்வினை இலங்காதோபமுங் கொப்புறுநிறைபுனல் மாப்பப்பாளமுங் காவலம்புரிசை மேவிலிபங்கமும் விளைப்பந்தூறுடை விளைப்பந்தூறுங் கலேத்தக்கோர்புகழ் தலேத்தக்கோலமுந் தி......னை மாதமலிங்

[7]கமுங் கலாமுதிற்கடீதிறல் நிலாமுரிதேசமுந் தே....ழில் மாநக்கவாரமுந் தொடுகடற்க்காவல்க் கடுமுரட்கிடாரமு மாப்பெருந்தண்டாற்கொண்ட கோப்பரகேசரிபங்மராந உடையார் ஸ்ரீ ராஜேஷிரசோழதேவற்கு யாண்டு ௰௩ . முடிகொண்டசோழமண்டலத்து வடகரை இராஜேஷிரசோழவளநாட்டுக் கிழலேநாட்டு இராசேஷிரசிங்கசருப்பேதிமங்கலத்து ஸ஭ஹயோம் இவ்வுர்த........பரமஸ்வாமிக

[8]ளுக்கு விற்றுக் குடுத்த நிலமாவது கீழ்பாற்கெல்லே மார....ஷயதேவபட்டந் பூமிக்கு மேற்க்கும் தெந்பாற்க்கெல்லே ஊ....க்க....புலவாயமறிவாய்க்காலுக்கு கீழ் . ஸ஭ஹெ......கு கிடஃ முந்நூறு குழிக்கு கிழக்கும் ஆக இந்நாற்பால்லெலேக்கு நடுவுபட்ட நிலம் . ழி முந்நூறும் விற்றுக் குடுத்தோம் ஸ஭ஹயோம் இப்பூமிக்கு வேண்டு......யமும் சந்திராதித......ஸ஭ஹ..த..குடுப்பதர்கு

[9]இறைத்திரவியமும் ஷேவரிடைக்கொண்டு விற்றுக் குடுத்தோம் ஸ஭஼ஹயோம் இவ்விராஜேஷிரஸிஂஹச் சதுர்வேதிமங்கலத்து ஸ஭ஹயோம் இவ்வூர்யாளுங் கணத்தார்......க்கிக்க........க்கிரமவித்தங்மகன் தோணேயக்கிரமவித்தநுக்கு விற்றுக் குடுத்த நிலமாவது கீழ்பாற்கெல்லே இவ்வூர்த் திருமூலஸ்தாநமுடையார் நிலத்துக்கு மேற்கும் தெந்பாற்கெல்லே............க் கிழக்கு....

[10]..

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[1]..........புயத்திருநிலவலயம் தன்மணிப்பூணெநத் தாங்கிப் பன்மணிக்கொ

[2]ற்றவெ......ாகப் பெற்ற தாயிலும் பேணி மற்றுளவறை....லரசர் தன்ந

[3]..........ற செ..க்கும் விக்கலன்றன்னொடு வரிசிலேத்தடக்கை மாசாமந்

[4]..........கத் துரத்தி ஆங்கவர் வெங்கைநாட்டிடை மீண்டுமவர் விட்ட

[5]..........ண்டு கெடத் தாக்கி மாதெண்டநாயகன் சாமுண்டராசனே செற்றவந் சிரத்தினைய . த்து மற்

[6]..........நாகலேஎநும் தோகையஞ்சாயலே முகத்தொடு மூக்குவே....கி பகை

[7]..........பொருது பரிபவந் தீர்வெனக் கருதிப் பொருபுனல்க் கூடல் ச

[8]..........கி . விக்கலந் சிங்கணந் என்....தம்மொடு மண்ணில் சாம . ரை........

[9]..........விட்டு தன்றுணேமன்னருஷானும் பி... ......வடகடலெந வகு........

[10]..........கி அடல்புரிகோசலேசிங்கனே கொடிப்ப......வெங்களிற்றொடு........

[11]..........கேதரையந் திண்டிறல் மாரையந் இர . சயந் இகல் . சயபொற்கோதை..றி......

[12]..........சிங்கபிங்கஞ்செய்து பிங்னேமுதலியாந மதுவணநோட விரித்த தலேயொடு..........

[13]..........லங்முதலிகள் அனைவரு . அமர்போர்ப்பண்ணிப் பகழிஞோட நண்ணிய ஆஹவம . லநுமவர்க்கு

[14]..........வெங்களிற்றினே விலக்கி வாகைகொண்டங்கவர் . தாரமும் அவர்குலதநமும் சங்குஞொங்கலுந் தாரையும் பே

[15]..........ண்சாமரையும் காகக்கொடியும் மக..தாரணமும் ஒட்டகநிரையும் உலோகாசரமும் புட்புபகப் பிடியும் பொருகளிறீட்டமு

[16]..........பறித்து சேயொளிவீரசிங்காசநம் பார்..ழவேறி எழில்தரும் உலகமுழுதுடையாளோடும் விசை மணிமகுடவேய்ஞ

[17]..........த்தி........ரவி பொத்தப்பிவேஞனே வார . வனேகழல்கேரளன்றன்னே தார்ச்சநநாதந் தம்பியை போர்க்களத்தலங்கல் .

[18] . பசுஞலேயரிஞ பொலங்கழல் தெந்நனே ஸ்ரீ பல்லவந் . கந்சிறுவனே மிந்நவில்மணிமுடி வீரகேசரியெ மதுவரையொந்ருலு

[19]..ப்பித்து..ழில் சேரலர்தம்மொடு செங்கிரெயர்குலம் வேர்பறிஞோடி மேல்க . ல் வீழ வாரினே . ருகி ரிச்செலுத்

[20]....ல் . ண்ண . ங்களிற்றிந் இரட்டரைக் கவர்ஞ கண்ணயல்களிற்ரெடும் கட்டி பண்ணுப்பிடியொடு . ங்கவரிடுஜிறைதஞ

[21]..........மீண்டுஞ் சூழ்புநல்கொண்டத்து......குறித்த வெம்போரில் தண்டநாயகர்தம்மில் திண்டிறல் வல்

[22]..........ம் வஞ்சிப்பய்யனேயும் பில்குமதக்களிற்றுப் பிரமதேவியும் பண்டாரதோரையன்தன்னேயும்

[23]ஒண்டிறல் சத்தியண்ணனேயும் சந்திவிக்கிரமி பத்தியண்ணன்தன்னேயும் . த்தகுே....தெரியல் வீமன யன்தன்னேயும்

[24]மாமதிவங்காரனேயும் நா....கங்..நுளம்பனேக் காடவர்கோனே மங்குலமதசரனே வைய்தும்ராஜனே இரு ஞலேயரிஞ தெரும்புநல்த்தநாதுக் கங்கைமா

[25]நகர் தகைத்து பொங்க........வரம் பார்ச் செங்கோல்செலுத்தி வேதநிதியை விளக்கி நீதியில் வீரத்தநிக் கொடித் தியாககொடியொடுமெறெபவர் வரு

[26]..ன்று....ற்பப் போர்த்தொழில்........தி......வீற்றிருந்து மேவருமநுநெறிவிளக்கிய கோவிராஜகேஸ ரெவஜராந உடையார் ஸ்ரீ வீரராஜேஂஞதேவற்கு யாண்டு நாலா

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[1]ஸூஷிஸ்ரீ கங்கைகொண்டசோழவளந...

[2]ல் சிவப்ராமிணந் பாரதுவாசி சம...

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[1]....த்து இராஜேந்ஞசோழவளநாட்டு கிழலேநா....

[2]இக்குணமங்கலமுடையார்ச் சம்பக....

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[1]ஸூஷிஸ்ரீ த்ரிபுவனமல்ல கோநேரிமின்கொண்டான்........த்து ராஜேந்திரசோழவளநாட்டு கிழலே நாட்டு மழவூர்............

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[1]........டதுறைநாடும் துடர்வநவேலிப் படர்வநவாசியுஞ் சுள்ளிச்சூழ்மதிள்க் கொள்ளிப்பாக்கையும் நண்ணற்கருமு . ண் மண்ணேக்கடக்கமு பொருகடலீழத்தரைசர்தமுடியும் ஆங்கவர்தேவிய ரோங்கெழில்முடியும் முன்னவர்பக்க........வர் வைத்த சு........யும் இந்திரநாரமும் தெண்டிரை ஈழமண்டலமுழுவதுமெறிபடைக்கேரளன் மு

[2]..........வரண்கருதியிருத்திய செம்பொற்றிருத்தகுமுடியும் பயங்கொடு பழி மிக முயங்கியில் முதுகிட்டொளித்த சயசிங்கந் அளப்பெரும்புகழொடும் பீடியில் இரட்டபாடியேழரையிலக்கமும் நவநெக்குலப் பெருமலைகளு மாப்பெருஜண் .... கோப்பரகேசரிவநரான ஸ்ரீ இராஜேந்த்ர சோழதேவற்கு யாண்டு ரு ஆவது முடிகொண்டசோழமண்டலத்

[3]..........ந்னுடைய பங்கு மூந்றிலும் ஒருபங்கு நான் கல்லுவித்த குளக்கரை துற்கெயாற்கு தாராபூர்வ மாகக் குடுத்த பரி..................த என்னுடைய இரண்டாமீட்டிலே....ளேச்சிட்டு....ாகக் குடுத்த குழி ரூா றும் இத்துற்கையார் கோயிலில் ச........அகப்பட குழி யிரு ம் இவ்வூர்யாளுங் கணத்தாரு........கிரமவித்தந் தோட்டத்துக்குங் . க..............

[4]........தவிற நிற்க இறையிழிச்சிக் குடுத்தோம் ஸபையோம் இந்னிலத்தால் வரு ஸுவாமிஹோமத்தால் வ......விட்டன நெல்லு எண்பதிங்கலம் இந்னெல்லு....த்துக்கும் வைத்த நிவநுமாவது இத்துற்கையாற்கும் ச......க்குத் திருவமு . ரிசி....ழியினுல் வநு நெல்லு........வைத்த நெல்லு....

[5]..............நெயெண்ணை நாழியிநுக்கு நெல் ப்பதக்காக வைத்த நெல்லு பதிணேங்கலமும் ே . ற்படி ஆராதிப்பாநு..........ல்லு ஐய்நாழியாக ஓர்ராட்டைக்கு வைத்த நெல்லு பதிநெண்கலநேயிருதுணிக்குறுணியும்......படி...............த்து......ண்கலநேதூணிக்குறுணியும் ஆக இப்பரிசு இத்துற்கையாற்கு சஹிராதித்த...........

[6]..........செய்திச்சிலாலேகை கல்லில் வெட்டிநேந் இவூர் தச்சஆசாரியாந முந்நூற்றுவ கருணாகரஆசாரியநெந இவை எ......து

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[1]ஸ்வஸ்திஸ்ரீ மழவூரான ராஜேந்த்ரஸிம்ஹசதுர்வேதிமங்கலத்து யாளுங் கணத்தாருள் அங்கிப்புறத்து

[2]திருவரங்கமாளிஹட்டனுன ஸ்ரீரங்கதாஸநெந இவ்வூர் ஸ்ரீகெயிலாஸமுடையார்க்குத் திருப்பள்ளி எழுச்சி

[3]சந்திராதிதவற செல்லக்கடவதாக சித்தாதிஸம்வற்சரத்து காதிகெமாஸம் இக்கோயில் கா

[4]ணியாளர் சிவலோகமுடையங்வசமும் தேவப்பிள்ளைவசமும் குடுத ற க இக்கச்சானம் க பெ . லி . யாலே நி

[5]த்தம் ஒருகுளகஅரிசி அமுதுபடி செல்லக்கடவுதாக திருப்பளிஎழிச்சிக்கு குடுத்தேன் இவிருவர் வசதிலும் திருநந்

[6]தாவிளக்கு குடுத்த ற க சந்திவிளக்குகு குடுத்த பணம் ரு இக்கச்சானம் மு..ணமஞ்சி . பொலிசயாலே சந்திராதித்தவற செல்லக்கடவிதாக இதிருநந்தாவிளக்குமிச்சந்திவிளக்கும் செல்

[7]லக்கடவிதாக இத்தந்மம் ஊஹாஜந முன்னக இக்கோயிலில் விவபிராமணர்

[8]வசங்குடுத்தேந் யிரங்கதா . நெந யித்தமத்துக்கு அழிவுநிநைத்தாந் கெங்கைக்கரையில் குரா....சு . வகொந்றாந் பாவங்கொள்வாந் ஸ்ரீ ஊஹேஶ்வரரக்ஷை

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[1]..ஸ்ரீ நடுவில்னட்டு முடியூருடைச் சீயராவடையாண்டி மழவூர் ஸ்ரீகயிலாஸமுடைமஹாதேவற்கு ஸந்திவிளக்கு வைத்தபடி .

[2]..கோயில் பூஜிக்கிற தில்லைநாயகந்ஹட்டன்பக்கலே விரோயிஸம்வத்ஸரத்துத் தைமாஸமுதல் ஞ்லு பணம் திங்கட்பா..ட்டிக்குக் குடுத்து

[3]..இப்பாகவ......இடக்க . ர்

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[1]..........................ராக்கியுதெற்குநோக்கியும் போந வாய்க்காலுக்கு வடக்கும் கிழக்கும் வடபாற் கெல்லை காலக்கொளல் கிழக்குநோக்கிப் போன வாய்க்காலுக்கு......இந்நால்ப்பால்லெல்லைக் கும் நடுவுபட்ட நிலங்குழி நுற்றுநாலு இந்நிலம் இவ்வூர் ஸ்ரீகேயி.......டைய . வாஜஸ்வாமி களுக்குத் திருநந்தாவி

[2]ளக்குக்காக இந்நிலம் ஸபையார்இடை இவ்வய்க்கித் தொணைய்க்கிரமவித்தன் விலைகொண்டு இந்நில த்தால் வந்த கெஷ்டத்ரவ்யமும் இறைத்ரவ்யமும் சந்திரா.....ஸபையோமே இறைஇறுத்துக் கு டுப்பதாக இவ்வய்க்கித் தொணைய்க்கிரமவித்தந்.......டு ஸபையோமே சந்திராதித்தவற இஹ த்திக்கு

[3]எப்பேர்ப்பட்ட இறையும் இத்துக் குடுப்பதாநோம் ஸபையோம் இந்நிலம் ஸ்ரீகேயிமாஸமுடையவா ஜஸ்வாமிகளை ஆராதிப்பாரே தாந் வேண்டும் பயிற்செது முற்றூட்டும் அநுபவித்து இத்திருநந்தா விளக்கு முட்டாமை நிசதம் நாழிஉழக்கெண்ணைய் மு.......நந்தாவிளக்கு எரிக்கக்கடவார்க ளாவும் இப்பரிசு சிலா

[4]லேகைசெது குடுத்தோம் ஸபையோம் இஸஜ ஸபையோமே ரக்ஷிப்போமாகவும் இஸஜ ஸ்ரீஜா ஹேஸ்லராக்ஷ இவ்விராஜேந்த்ர ஸிம்ஹச்சதுவேவதிமங்கலத்து ஸபையோம் இவ்வூர் யாளுங் கணத்தாருள் இவ்வைய்க்கிக் கணக்கனல்க் கிரமவித்தங்மகங் கோணமகநெ.........முந்நூற்றுக் கடுத்த நிலமாவது இந்நிலத்துக்கு கீழ்பாற்கெலை புலவ

[5] . ளவேரிக்காலிந்நின்று தெற்குநோக்கிப் போன புணர்க்காலுக்கு மேற்க்கும் தெந்பாற்கெல்லை இக் கால் மேற்குநோக்கிப் போந வாய்க்காலுக்கு வடக்கும் மேல்பாற்கெகெல்லை ஊர்நிலத்துக்குக் கிழக்கும் வடபாற்கெல்லை அரேக்கால்க்கோலால் மேற்குநோக்கிப் போன காலுக்குத் தெற் கும் இந்நால்ப்பால்லெலைக்கும் நடுவுப.........நிலம் குழி நூற்றிருபத்தைய்ந்து இந்நூற்றிருபத் தைய்ந்துகுழி

[6]யும் இவ்வூர் அப்பிரமேயவிண்ணகராழ்வார்க்கு ஜந்ரநதுக்கு நிசதம் இருநாழிஅரிசி திருவமிதுக்கு ம் திங்கள் நாழிய் நெய்யமுதுகு....ாழிெ . யாய்கொண்டு நிசதமும் திருவமுதுக்கு முட்டாமே இட....ந்நாகவும் இந்நிலம் ஸபையாரிடை இவ்வய்க்கித் தொணைய்க்கிரமவி . தந் விலைகொ ண்டு இந்நிலத்தால் வந்த கெஷ்டத்ரவ்யமும்

[7]இறை த்ரவ்யமும் இவ்வய்க்கித் தொணைய்க்கிரமவித்தநிடை அறக் கொண்டு ஸபையோமே சந்திரா தித்தவற இஹ த்திக்கு வந்த இறை எப்பேர்ப்பட்டதும் இறுத்துகுடுப்போமாநோம் ஸபையோம் இந்நிலம் அப்பிரமேயவிண்ணகராழ்வாரை ஆராதிப்பாரே தாந் வேண்டும் பயிர்செய்து முற்றூ ட்டும் அநுபவித்து இத்திருவமுது . இந்நெய்யமுது

[8]நிசத..அமுதுசெய்விக்கக்கடவாராகவும் இப்படிகு சிலாலேகைசெய்துகுடுத்தோம் ஸபையோம் இஸ ஜ ஸபையோமே ரக்ஷிப்போமாநோம் ஆழ்வார் அருளுச்செய இவ்வமுதுசெய்து திருப் பரி.........இத்திருக்கோயிலோடுமடைந்த கருமாணிக்கமெந்நும்..நந்தவாநம் உழக்கக்கடவர் க்கே நிவந்த

[9]மாக ஆழ்......ாதித்தார் இது ஸ்ரீவைஷ்ணவரக்ஷை இஸஜ இரண்டும் ரக்ஷிக்கும் ஸ்ரீஜாஹேஸ்லரஸ்ரீ பாதங்களும் ஸ்ரீவைஷ்ணவர்ஸ்ரீபாதங்களும் எந்ஸி ஸிந்மேலந ஸபை பணிக்க இக்கல்லில் எழுத்துவெட்டிநேந் இவ்வூர் தச்சஆசாரியநாந முந்....கருணாகரா . சாரியநெந எந்நெழுத்து

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[1]ஸ்வஸ்திஸ்ரீ ஸ்ரீ௨௰வஸம்வத்ஸரம் சோழமண்ட....

[2]ஞாராயணக் கிரமவித்த நிலம...............

[3]பொன்நற இட்டு மண்ணறக் கொண்டு....

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[1]ஸ்வஸ்திஸ்ரீ மழவூரான ராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலத்து அஸேஷமஹா

[2]ஜனங்களோம் ஸத்யானந்ததேவர்மகந் னீலகண்டதேவற்கு

[3]உஜயஸம்வற்ஸரத்து மாசிமாதம் இருபத்துஒன்றாந்தியதி முன்னாள் அப்ரமேயப்பெருமாள் திரு கோலங்

[4]......ஜிகத்தாலே சேமங்கிளம்புகையில் இத்திருக்கோலங்கள் மிடதலெ னீலகண்டதேவர்

[5]......ங்கின ௨ ஈடும் இப்பொன்னூரில்முப்பதுக்கும் இவனுக்குச் சந்த்ராதித்யவரை குடங்கெயா

[6]......ட்ட திட்டுத்தெருவில் தென்சிறகிற் கோமடத்துக்கொண்டார் மாளிகைமனை மூன்றினல்

[7]அம்முப்பதும் அரசமேட்டிலே பாடகத்துச் சிங்கப்பெருமாள் க . ணக்குத் தெற்கடைய்க்கழனி குழி . ..நூறும் இவை

[8]இப்ரகாரத்துக்கு ஶிலாஸாஸநம்பண்ணிக் குடுத்தோம் அஸேஷமஹாஜ............ ......

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[1]......வல்லாளதேவர்......ஸ்ரீ மனு மஹா ப்ரயானன் அங்க.........

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[1]........பொற்றெயப்பாவையும் சீர்த்தநிச்செல்வியும் தன்பெருந்தேவியராக்கியின்புற நெடுதுயிரூழியு ளிடைதுறைநாடுந் துடர்வநவேலிப் படர்வநவாசியும் சுள்ளிச்சூழ்மதிள் கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் பொருகடலீழத்தரைசர்தமுடியும் ஆங்கவர்தேவிய ரோங்கெழில்முடியும் முன்னவர்பக்கற்றென்நவந் வைத்த சுந்தரமுடியும் இந்திரநாரமும் தெண் டிரையீழமண்டலமுழுவது

[2]......த் தொல்பெருங்காவல் பலபழந்தீவும் செருவிறல் சிநவிலிருபத்தொருகாலரைசுகளை கட்ட பரசுரா மந் மேல்வருஞ் சாந்திமற்றீவரணி கருதியிருத்திய செம்பொற்திருத்தகுமுடியும் பயங்கொடு பழி மிக முயங்கியில் முதுகிட்டொளித்த சயசிங்கநளப்பெரும்புகழொடு பீடியலிரட்டபாடியே ழரையிலக்கமும் நவநெதிக்குலப் பெருமலைகளும் விக்கிரமவீர சக்கிரகொட்டமு முதிரவடவ ல்லை மதுரைமண்டல....மிடை

[3].......நகரவையில் சந்திரந்தொல்குலத்திந்திரவிரதனை விளையமற்க்களத்துக் கிளையொடும் பிடித்துப் பலச . த்தொடு நிறைகுலதனக்குவையும்ங் கிட்டருஞ்செறிமுளையொட்டவிஷயமும் பூசு ரசேர் நல்க்கோசலைநாடுஜன்மபாலனை வெம்முனை அழித்து வண்டுறைசோலைத் தண்டபுத்தி யும் இரணசூரனை முரணுகத் தாக்கித் திக்கணைக்கீத்தித் தக்கணலாடமுங் கோவிந்தசன்றூந் மா விழித்தோடத் தங்காதசாரல் வங்காளதேசமுமொந்தாடுக...............

[4].........கயும் அலைகடல்நடுவிற் பலகலஞ்செலுத்திச் சங்கிராமவிஜையோற்துங்கபந்நாகிய கிடாரத் தரையனை வாகையம்பொருகடல்கும்பக்கரியொடுமகப்படுத்துரிமையிற் பெருநெதிப்பிறக்க மும் ஆர்த்தவந்நகநகப் போர்த்தொழில்வாசிலில் விச்சாதிரத்தோரணமும் மொய்த்தளிர்

புனேமணிப்புதல்வமும் கனமணிக்கதவமும் நிறைஸ்ரீவிஜையமும் துறைநீர்ப்பன்மையும் வன் மலேரெயிற்ருென்மலேயூரும் ஆழ்கடலகழ்சூழ் மாயிருடிங்கமும் கலங்......ளேயிலங்கா

[5]..........புகழ் தலேத்தக்கோலமும் கிதமாவலிவிளே மாதாமலிங்கமும் கலாமுதிர்கடுந்திறலிலாமுரிதேச மும் தேநக்கலார்பொழில் மாநக்கவாரமும் தொடுகடல்காவல் கடுமுரட்கிடாரமும் மாப்பெரு ஙண்டாற்கொண்ட கோப்பரகேசரிபநூான உடையார் ஸ்ரீராஜேந்த்ரசோழதேவர்க்கு யா ண்டு ௰அ ஆவது முடிகொண்டசோழமண்டலத்து கிழலேநாட்டு பெரிய மழவூரான ராஜேந்த்ர ஸிம்ஹசதுர்வேதிமங்கல.......................

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[1]........அருளாநிற்க விஹவஸம்வத்ஸரத்து சித்தி................

[2]........அற இட்டு மண்ணறக் கொண்டு சந்திராதித............

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[1]முடிகொண்டசோழமண்டலத்து கரிகாலசோழவளநாட்டு பெரிய ம

[2]ழவூர் ராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலத்து ராஜேந்த்ரஸிம்ஹஈஸ்வ

[3]ரமுடையார்கோயிலில் சோழமண்டலத்து அருமொழி

[4]..யான சிவஞானகண்

[5]டராதித்த.....................ஸஞபதிகள் ராஜராசமெ.

[6]ழி . வ....எழுந்தருளுவித்த உர.....................

[7]......ஸஹிதகண்டராதித்த . விடங்கர்................

[8]ய . விலேகுடுத்து இறை....ச்சி...........................

[9]..............ன் கழனி........ளிப்பள்ளத்தில..........

[10]லம் கீழ்பாற்கெல்லே ராஜேந்திரசோழ.................

[11]அ......வா................வெ..........................

[12]காண்டசோழப்ரஹ்மாயிராஜர் வீர..................

[13]................மேல்................வாய்க்.................

[14]...ாலுக்கு............

[15]..................................தெற்கும்................

[16]...கோயிலிலே

[17]......................................ஸிம்ஹேஸ்வரமு

[18]......................................க்கு குடுத்த நிலமும்

[19].................................ழ்வான் வாரத்தவஸம்

[20]..............................ஊநுஹவித்து முர்னிறை

[21]....த.....................குக்குறிக்கிமலேப்பூட்டை

[22]....ப்பூ....................முன்னூறும் ஆகக் குழி நா

[23]....ம . றையிழிச்சி..........கச்சாணம் பன்னிர

[24]ண்டு பொன்னறக் கொ...........................

[25]................மழவூ....................................

[26]....டையர் நாராயணஙு கிடா......விஜயபாலங இவ்வூர்

[27]....உா . த..

[28]......வி....யற....கொண்டு . றை....................

[29]...உடையப்பெ....ங்கோலால்......விட்டாங

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[1]ஸ்வஸ்தி ஸ்ரீ இது மண்
[2]டபமஞ் செவி
[3]த்தாந் க்காரிக்கு
[4]டையர்த் தில்லை
[5]க்கூத்தன்

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[1]ஸ்வஸ்தி ஸ்ரீ ராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலமான பெரிய மழலூர் ப்ரஹ்ம . த்துக்கு ப்ராஹ்மண த்தவுமெதெயிவெல்லை தவுமெதெக்கு இடம்குடுத்தாருண்டாகில் கங்கைக்கரையிலே மோ ப்ராஹ்மணரை வயித்த பாதகம
[2]னு ஹவிக்கக்கடவர்கள் இப்படிக்கு ஸ்ரீஅப்ரமேயப்பெருமாள்

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[1]ஸ்வஸ்தி ஸ்ரீ முடிகொண்டசோழமண்டலத்து. ....
[2]மழலூரான ராஜேந்திரசிங்கச்சதுர்வேதிமங்கல..........
[3]எழுச்சிக்கு சந்திராதித்தவல செல்வதாகவும் பிங்கல......
[4]........வங்கிப்புறத்துத் திருவரங்கமாளிபட்டந்..........
[5]குளகஅரிசி அமுதுபடி செல்வதாக குடுத்த கோ..........
[6]ம் நம்பிமாரும் அநுசந்தித்து நிச்ச ஒருகுளகஅரிசி......
[7]......ள் முன்னாக அப்பிரமேயப்பெரு......................
[8]......செல்வதாக.....த் திருநந்தாவிளக்கு..................

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[1]....மேயப்பெருமாளு.........
[2]ாளுங் கணத்தாருள்...........
[3]காத்திகைமா....................
[4]ல் நாந் குடுத்த....................
[5]முதுபடி சந்திரா.... ....
[6]அதை செலுத்தக்கட........
[7]து சி........த்தாகல்...........

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[1]ஸ்வஸ்தி ஸ்ரீ மழலூராந ராஜேந்த்ரசிங்கசது........
[2]அப்பிரமேயப்பெருமாள்கோயில்லே கூட்டக்கு........
[3]ஸங்வற்ச்சறத்து தைமாஸமுதல் இது அப்பிரமே..........
[4]த்தச........த்திருப்படிமாற்றுக்கு இது அப்பிரமே......

94 *c*

[1]ஸ்வஸ்தி ஸ்ரீ மழலூர் அப்பிரமேயஆழ்வார்க்கு..........
[2]த்து திருநந்தாவிளக்குக்காக அப்பிரமேயநம்பியார்........
[3] . ரு யிக்கச்சா........ட்டாலே சந்திராதி.....................

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[1].........ண்டு இருபத்துமூன்றுவது முடிகொண்டசோழமண்டலத்து இராசேந்திரசோழவளநாட்டு கிழலைநாட்டு........இராசேந்த்ரசிங்கச்சதுர்வேதிமங்...........மஹாசபை................
[2].........றத்தில் உகந்தருளிய மணவாளாழ்வாற்க்கு நாளமுதுபடிக்கு விட்ட...........ற்தூம்பிலே மேற் கடைப் மேற்பாற்கெல்லை சோழபாண்டியவாய்க்காலுக்கு கிழக்கு

[3]………தெற்குநோக்கி………ற்க்கும் வடபாற்கெல்லை கோமபுறத்து தாமோதரந் நிலத்துக்கு தெற்க்கும் இஞாற்பாற்கெல்

[4]………ாசமாணிக்கவாய்க்காலுக்கு கிழக்கும்……பட்ட நிலம் ந……ாநமாக இவூற்க்கோலால் குழி ௱சயி இதநுக்கு கிழக்கில் மாம்பாளை மேல்பாற்கெல்லை சோழ

[5]………மற்க்கும் தெங்பாற்….லை கு..வி….வடக்குமிஞாற்பாற்கெல்லைக்கு நடுவுள்பட்ட நிலம் இவூற் கோலால் குழி ௱உயி களவைபாளைக்கு மேல்பாற்கெல்லை

[6]………ற்கெல்லை நிம்பயாநு………க்கு நடுவுள்பட்ட நிலம் இவூற்கோலால் குழி ௱உயி இத்திருமுற்ற திலுகஜ….ம்பிள்ளைக்கு நாங்கள் அமுதுபடிக்கு விட்ட

[7]………ந வாய்க்காலுக்கு தெற்……கால் தெற்க்குநோக்கி போந வாய்க்காலுக்கு கிழக்குநோக்கி போந வாய்க்காலுக்கும் ஊர்நிலத்துக்கு மேற்க்கும் தெங்பாற்கெ

[8]..ற்க்குநோக்கி போந வாய்க்காலுக்கு தெற்க்கும்

[9]..க்கு கிழக்கும்……பாற்கெல்லை மேற்க்குடே……….

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[1]………லைக்கு வாய்…………

[2]………து………து…………

[3]………இவூர் அப்பிரமே….

[4]………து கொண்டங்கி……

[5]……பாற்க்கெல்லை இ………

[6]……லத்துக்கு தெற்……….

[7]……லை மதுராஜகவா

[8]……கோலால் குழி….

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[1]ஸ்வஸ்திஸ்ரீ மழவூரான இராஜேந்த்ரஸிம்ஹசதுர்வேதிமங்கலத்து ஸமஸ்தமஹாஜநங்களோம் விஜய த்ரீஸ . . . . ஸரத்து ஆடிமாஸ……வ்யவஸ்தைபண்ணிநபடி இவூரில் க்ருஹங்களுள்ளவை க்ஷேத்ரம் நஷ்ட……ஸூத்ர……லும் க்ருஹங்க……த்ரத்தோடு உபயியாக ஸூத்ராக்ரய மிடக்கடவோமல்லவாகவும் க்ருஹங்கள் ஸ……ஜ்ய..யகை……ம . த்தி……..லே கொ……பா

[2]னுக்கு ஸூவர்ணாக்ஷஸ்வாமியாகச் செல்லக்கடவதாகவும் இவ்வர்த்துக்கு ஸதிலம்வநம்பணிநாருண்டாகில் மஹாதிரத்தே மோப்ராஹ்மணரைக் கொன்ற பாத பெக்கடவர்கள்…………………….க் கடவோம் இப்படிக்கு ஊர்ஒப்பம் ஸ்ரீ ஸப்ரமேய

97 a

[1]அஸேஷமாஹாசெனங்களுக்கு ஸத்யாநந்த ஸ்வாமிகள்மகன் நீலகண்டதேவர் வ० . ஸ०வஸ . து வைகா சிமாசம் ஏரிமண்டிக்கு குடுத்த ம . ரு ம்……ம் ம உ௱கூயி ம் ஆக இவநுக்கு ஸப்ரஷ்டமாக குடு த்தான் முன்னுள் இவனுக்கு நாங்கள் ஸர்வமாந்யணிமாந்யமக்க விட்ட க்ருஹக்ஷேத்ரங்க ளுக்கு வந்த ஸதிமாரிகளுக்கு விஷமஞ்சொன்னுர்களுண்டாகில் கழிநிகு நீர்பாயும்போது யிவர்கழனிக்கு நீர்பாயகடவதாக…………………….கழநிக்கும்……….

97 b

[1]………ஸிம்ஹதச்சதுர்வேதிமங்கலத்து அப்ரமேயபெருமாளுக்கு ஸ்வஸ்தி ஸ்ரீஸ மாடக்குடி ஞாந முத்திதேவரெந இவ்வூரில் அப்ரமேயபெருமாளுக்கு விளம்பிஸம்வற்ஸரத்து ஆவணிமாஸ முதல் சந்திவிளக்குகு குடுத்த பணம் ரு இப்பணம் அஞ்சுக்கும் திங்கள் ஐவ்வுழக்கு எண்ணை பொலிசை பொலிவதாகவும் பொ

[2]. ரு. திருவாராய நபண்ணுவாரே திருவிளக்கு செலுத்தக்கடவார்களாகவும் இப்படி இசைந்து குடுத்தேந் மாடக்குடி ஞானமுத்திதேவரோ இயஜத்துக்கு அஹிஷயம்நினைப்பார் மங்கைக்கரையில் க்குரால்ப்பசுவைக் கொந்ருந் பாபம்கொள்வார் அறமறவற்க

101

[1]ஸ்வஸ்தி ஸ்ரீ தி
[2]ருமயிலா
[3]ப்பூரில் திரு
[4]விருந்த பெ
[5]ருமா........ற்ரு
[6]...........ம் சை
[7]................

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[1]ஸ்வஸ்தி ஸ்ரீ குண்
[2]டேர் சூரியதே
[3]தவர் செய்
[4]வித்த தூண்

103

[1]ஸ்வஸ்தி ஸ்ரீ ஒ
[2]தலன் சோ
[3]ழன் முத்தி
[4]வி. ஊ செயி
[5]வித்த தூண்

104

[1]ஸ்வஸ்தி ஸ்ரீ திருமையிலாப்பூரில் திருவிருந்த
[2]பெருமாள் சமைப்பித்த யஜ இந்த உத்தரம்

105

[1]ஸ்வஸ்தி ஸ்ரீ புங்கனூரில் ராயப்பசெட்டிமகன் நீலப்பசெட்டியார் யஜமிந்த வுத்திரம்

106

[1]ஸ்வஸ்தி ஸ்ரீ இருங்கண்டிப் புருஷோத்தமன் யஜமிந்த உத்திரம்

107

[1]ஸ்வஸ்தி ஸ்ரீ ப
[2]ராவூர் சோ
[3]மண்ணாடு
[4]செய்வித்
[5]த தூண்

109

[1]ஸ்வஸ்தி ஸ்ரீ ஸமஸ்தபுவநாஶ்ரய ஸ்ரீப்ருத்வீவல்லப மஹாராஜாதிராஜ பரமேஶ்வர ஸ்ரீத
[2]நுஜஹாரமண்டளேஶ்வர த்ரிபுவநமல்ல
[3]தழைக்காடு கொங்கு நங்கிலி கொ
[4]யாற்றூர் கங்கபாடி நுளம்பபாடி உ
[5]ச்சங்கி பானங்கல் வநவசி பலசி
[6]கைபந்நிற்சாயிரமுங் கொண்

7டருளிந ஸ்ரீவிஷ்ணுவர்த்தந அஸஹா
8யசூர வீரவிஜையவல்லாளதேவ
9ந் பிருதுவிராச்சியம்பண்ணியருளுகி
10ற முடிகொண்டசோழமண்டலத்து
11ராஜேஜூசோழவளநாட்டுக் கிழலே
12..

110

1ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேஜீரசோழவளநாட்டு ராஜ
2ராஜச்சது......ங்கலத்து திருமேற்கோயில் ஸற்குணராமப்பெருமாளுக்கு இவ்வூரிலிருக்குமி..........
3......நிலப்பரிவர்த்தனை பண்ணிக் குடுத்த பரிசாவது ராக்ஷஸிம்மற்ஸரத்து புரட்டாதிமாஸ..............
4. புதன்கிழமையும் பெற்ற மகத்துநாள் மிநுக்கங்கிறையில் கொல்லைநிலமாய் திருநஜவாநம் வி..........
5கு ஊர்க்கழநியிலே கீழை இரண்டாமீட்டிலே நான்காண்டுடைய ஸூரஸாரம்பி உய்யக்கெ.............
6றெண்பதும் இஸற்குணராமப்பெருமாளுக்கு இத்திருமுற்றத்து ஸ்ரீவயிஷ்ணவரும் கூமேஷஉஹா ஜ..................
7தூர்சிங்கப்பெருமாள் திருமுற்றத்து ஸ்ரீவயிஷ்ணவரும் அறிய விட்டேந் ஆம்பலூர்க் காலியாய் ஹ....

111

1ஸ்வஸ்திஸ்ரீ கூடலூ ராஜராஜச்சதுவேதிமங்கலத்து ஸற்குணராமப்பெருமாளு...............
2....மடப்புறங் குழி. ௱ இக்குழி ஐஞ்னூறும் திருத்திச் சந்திராதித்தவற செல்வத..........
3கலப்பாடி உடையாந் திருமழபாடி ராஜசிங்கநெந.

112

1ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழவளநாட்டு கிழலைநாட்டு கூடலூரான ராஜராஜசதுற்பேதிமங்கலத்து அசேஷமஹாஜெனங்களோம். ஆனஸமற்ச்சறத்து சித்திரைமாசம் ஸஷி வீரநாரசிங்கதேவர் பிதுவிராஜ்ய..............வுண்டிக்கை..................
2........மாரக்க காமுண்டு குடுத்து இவநுக்கு பூர்வமரியாதி குடங்கை குய்யல் செறு அக..........கு குடங்கைக்கு மேற்கு கொல்லை குழி ஞூறு மனைநிலையும் சந்திராதித்தவர........வோம் அசேஷமஹாஜநங்க................

112 *a*

1ஸ்வஸ்திஸ்ரீ இக்கோயிலில் ம
2ணவாளராமந்....மேஸப்பெ
3பருமாளை எழுந்தருளுவித்தான் கூம
4ரசி. ராஜஸூரியஸெளரிவண்ணித
5வாகவஒஜ்ய நான திருநாராயண
6ஹட்டன்

115

1ஸ்வஸ்திஸ்ரீ கூடலூரான ராஜராஜச்சதுவேதிமங்கல
2த்து மங்களீஸ்வரமான வல்லாளீஸ்வர உடையாற்கு கச்சுழாங்மகங் ம
3ணியாண்டாநெந சந்திவிளக்குக்கு இட்ட. ௬ சந்திராதிதவற
4செல்வதாக விட்டேந்

116

[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிலைநாட்டுக் கூடலூரான ராஜராஜச்ச

[2]துர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்கு ஒரு சந்திவிளக்கு சந்திராதித்தவ

[3]ரை செல்வதாக வைய்த்தேந் புருஷமாணிக்கசெட்டி . டிமாரைய்யநேந பணம் மூந்றஅரையும் இத்தர்ம

[4]த்துக்கு அகிதம்நினைப்பாந் கெங்கைகரையில் கு......................

116a

[1]ஶக......துகூாகூயசன் மேல் செல்லாநின்ற பரிமாயிஸம்வத்ஸரத்து.....................

117

[1]ஸ்வஸ்திஸ்ரீ இடங்கைமாசேனைக்குச் சேனாபதி சாமஜமிண்டாண்டி நா.................

[2]மணலூர் ஆற்றுக்குக் கிழக்கு நட்ட திச்சுலக்கல்லுக்குட்ப்பட்ட புந்செய் நி.........

118

[1]ஸ்வஸ்திஸ்ரீ கூடலூரான ராஜராஜசதுர்வேதிமங்கல

[2]த்து உடையார் வல்லாளீஸ்வரமுடைய மஹாதேவற்க்கு..........

[3]ள்ள எயூற்புவெழான் ஆ . ண்டானெந சந்திவிளக்குக்குமிட்

[4]ட . ச இப்பண நாலு சந்திராதித்தவரை செல்வதாக விட்

[5]டேந்—

119

[1]ஸ்வஸ்திஸ்ரீ கூடலூரான ராஜராஜச்சதுர்வேதிமங்கலத்து வல்லா

[2]ளீஸ்வரமுடைய மஹாதேவற்க்கு...................

120

[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டு கூடலூரான

[2]ராஜராஜச்சதுர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்கு நித்த......வம் சந்த்ரசேகரதேவ

[3]ரை எழுந்தருளுவித்தாந்

121

[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டு க் கூடலூரான

[2]ராஜராஜச்சதுர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்கு திருவாலங்காடுடையார்மகந் செம்பொ

[3]ந்தியாகியெந சந்திவிளக்கு இட்ட பண மூ . றறையும் நித்த....வம் சந்திராதித்தவரை செல்வதாக விட்டேந்

122

1 ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டுக் கூடலூரான ராஜ
2 ராஜச்சதுர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்குத் தோட்டங்கிழாந் சங்காண்டானென இ
3 ட்ட பண மூன்றரையும் நித்தத்தவம் சந்திவிளக்கு சந்திராதித்தவரை செல்வதாக விட்டேந்

123

1 ஸ்வஸ்தி ஸமஸ்தபுவநாஸ்ரய ஸ்ரீ ப்ரு . . . . . ஹாராஜாதிராஜ பரமேஸ்வர பரம........ராவதி பராவராதீஸ்வர யாதவகுலாம்பரத்யுமணி ஸர்வஜ்ஞசூடாமணி மலராஜராஜ
2 மலே . பகண்ட கண்டபேருண்ட மதந......................வசுண்டராவ மறாராஜ்யநிஸ்ஸங்கமனு பாண்ட்ய........ ....ஜ்யப்ரதி........
3 விஸ்வாவசுஸம்வச்சரத்து........நிகிழமை நாழ் மு . கொண்டசோழமண்டல..........உடையார் வல்லாளீஸ்வ..................தேவற்கு........துபடி..........

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1 ஸ்வஸ்தி...........ஹித மஹாமண்டலேஸ்வர த்ரிபுவநமல்ல..................கொயாற்றூர் உச்சங்கி........ ......வீரவல்லாளதேவ..................
2 ....ஸ்ரீ கூடலூரான ராஜராஜச்சதுர்வேதி..........ரம் உடைய மஹாதேவற்கு......த்தரச்சேநாபதிமகந் வயிரா........திருநந்தாவிளக்கு.......ரோதிக்கிருதுஸம்வச்சரத்துப் பங்கனிமாச முதலாக விட்ட
3 ....இரா....இருநூற்றுநாற்பதுகு இட்ட......................

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1 ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டு கூடலூ
2 ரான ராஜராஜஸதுர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடையாற்க்கு சோழபாம்பர்க் கிழாந்
3 உடையாண்டானென சந்திவிளக்குக்கு இட்ட . கூஇ

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1 ....
2 பூமாண்டிநாயக்கநும் இரு....சாக்கயநாயகநும்........................
3 ம் உடைய மஹாதேவற்குத் தாராபூ..................................

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1 ....
2 தேவதானமாக விட்டோம் கிழலாதிராஜ
3 ....தவநு..ரச்சிதேவநும் இத்தந்மத்து
4 ....தியாகத் தாராபூர்வம் பண்ணிக் குடுத்தே
5 ......யாண்டாரான வீரபதிரப்பிள்ளை
6 ....

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[1]ஸ்வஸ்திஸ்ரீ கோப்பரகேசரிபன்மரான ஸ்ரீ ராஜேந்திரசோழதேவற்கு யாண்
[2]டு மூன்ருவது கிழலெய்நாட்டு மணலூர்ப்பால் நிகரிலிசோழபு
[3]ரத்து.......காண்டசோழவிண்ணகராழ்வார்க்கு புன்கநூரான திரயிலோ
[4]க்கியமாதேவிச் சதுர்ப்பேதிமங்கலத்து ஸபையார் தேவதான இறையிலியாக சந்திராதி
[5]த்தவ . குடுத்த நிலத்துக்கு மணலூர் ஏரியின்நின்றும் நீர்பாச்சிக்கொள்ள சந்
[6]திராதித்தவல நீர்பாய உதகபூர்வ்வஞ்செய்து குடுத்தோம் மணலூர் ஊர்க்கு ச
[7]மந்த கொத்தயன் உத்தமநான சோழவிச்சாதிரகாமுண்டநும் இடவகாமுண்டநும்
[8]உள்ளிட்ட ஊரோம் இன்நீர்பாயாமல் தடுத்தாரைய் ஐய்ம்பதின் கழ
[9]ஞ்சு பொன் மன்றி இறுப்பிய்த்தும் நீர்பாய்த்திக்கொள்வதாக இட்டுக்குடுத்தோ
[10]ம்..ழக்கு.........கெல்லெ....வடபாற்கெல்லெ மணலூர் . ல
[11]...பள்ளம் அகப்பட்ட எ
[12]...கும் தென்பாற்கெல்லெ
[13]...லூர் எல்லெக்கு மேற்கு
[14]........................காலும்....................................
[15]............................லம் ஜயங்கொண்டசோழ..........
[16]..................ல்..ராஜ...............தலெ.........................
[17]சோழவிச்சாதிரகாமுண்டநும் இட
[18]வகாமுண்டநும் உள்ளிட்ட ஊ
[19]ரோம் இவர்கள் சொல்ல எழு
[20]திநேன் சோழவிச்சாதிரகாமுண்
[21]டன் கன்மி வெள்ளியண்ணந்
[22]நென இவையென்னெழுத்து ।। ஹரி
[23]...
[24]...
[25]...

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[1]ஸ்வஸ்திஸ்ரீ திருமகள்போலப் பெருநிலச்செல்வியுந் தனக்
[2]கேயுரிமைபூண்டமைய் மனக்கொளக் காந்தளூர்சாலெ கலமறுத்
[3]தருளிய் வெங்கைநாடுங் கங்கபாடியுந் நுளம்பபாடியுந் தடிகை
[4]வழியும் குடமலெநாடுங் கொல்லமுங் கலிங்கமும் முரட்டொழிற்சி
[5]ங்களர் ஈழமண்டலமும் இரட்டபாடி எழரைஇலக்கமும் முன்நீ
[6]ர்ப்பழந்தீவு பன்நீராயிரமும் திண்டிறல்வென்றித்தண்டார்க்கொண்டு தன்
[7]நெழில்வளர ஊழியுள்ளெல்லாயாண்டும் தொழுதகைய் விளங்கும் யாண்டேய்
[8]செழியரைத் தேசுகொள் ஸ்ரீ கோவிராஜராஜகேசரிபன்மரான இராஜராஜதேவர்க்கு யா
[9]ண்டு ௨௰௯ ஆவது ।। கங்கபாடிக் கிழலெநாட்டுப் பெரிய மழவூரான இராஜந்திரசிங்கச்சதுற்ப்பே
[10]திய்மங்கலத்து ஸபையோம் இன்நாட்டு மணலூர்ப்பால் நிகரிலிசோழபுரத்து ஜயங்
[11]கொண்டசோழவிண்ணகராழ்வார் பிருதிஷ்டைசெய்த நாள் நாங்கள் இத்தேவர்கோயிலுக்கேய்
[12]கூட்டக்குறைவறக் கூடிய் இருந்து ஜயங்கொண்டசோழவிண்ணகராழ்வார்க்கு நாங்கள்
[13]உதகபூர்வ்வம் செய்த வரிசி ஜயங்கொண்டசோழன் மரக்காலோடொக்கு

[14]நாழி ஜயங்கொண்டசோழனல் நிசதம் இருநாழிஅரிசி திருவமிர்துக்குடுத்த நி
[15]லம் முக்கண்டுகம் இன்நிலம் முக்கண்டுகமும் மாதேவபட்டர்மகன் சங்கரக்கிரமவித்
[16]தர் உலக்கத்து மேற்க்கடைய் வடக்கில் தூம்பில் கிழக்குநோக்கி போந்த வாய்க்காலுக்கு வடக்கு
[17]ஒடப்புறைதாமோதிரக்கிரமவித்தர் பூமிக்கு தெற்க்கு ஏரிகரைக்கு கிழக்கு இன்னுங்கெல்
[18]லைக்கு உட்பட்ட நிலமுக்கண்டுகமும் நாங்களேய் உழுது பயிர்செய்து கொ
[19]....ங்கொண்டசோழநென்நுமரக்காலால் நெல்லுப் பதிநெண்கலநே இரு
[20]தூணிக்குறுணியும் நிறைச்சளவு தூய நெல் ஜயங்கொண்டசோழவிண்ணகராழ்வா
[21]ர் ஸ்ரீகோயிலுக்கேய் கொடுவந்தளந்து அட்டுவதாக சந்திராதித்தவற ஶாஸ்வதிக
[22]மாக இந்த ஶாஸனம் ஜயங்கொண்டசோழவிண்ணகராழ்வார்கு செய்து குடுத்தோம்
[23] . பெரிய மழவூரான இராஜேந்திரசிங்கச்சருப்பேதிமங்கலத்து ஸபையோம்॥
[24]இன்நிலமுக்கண்டுகமும் இத்தேவர்கந்மிகளே சுட்டுக்கடநுக்கும் வாரத்துக்கும் அடுத்துகொள்ளப

பெற ஒட்டிக் குடுத்தோம் ஸபையோம்

[25]ஸபை பணிக்க இந்த ஶாஸனம் எழு
[26]திநேன் இவ்வூர்காணத்தான் கண்டன்
[27]கண்டராதித்தநென இவையென்நெ
[28]ழுத்து

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[1]ஸ்வஸ்திஸ்ரீ கோப்பரகேசரிவர்ஜரான ஸ்ரீ ராஜேந்திரசோழ
[2]தேவற்கு யாண்டு ௩ ஆவது கங்கபாடிக் கிழலைநாட்டு வ
[3]ண்ரோன சோழமாதேவிச் ச
[4]ருப்பேதிமங்கலத்து வச்சே
[5]காத்திரத்துப் பா....ச்சயநும்
[6]கௌசிககோத்திரத்து ஸுப்ரஹ்
[7]ணிக்கிரமவித்தநும் ஹாரத்உவா
[8]ஜகோத்திரத்து விஷ்ணயநும்
[9]ஆத்திரேயகோத்திரத்து ஜந்னயக்கிர
[10]மவித்தநும் ஹாரத்துவாஜகோ
[11]த்திரத்து மதிஸுதனயநும் வச்ச
[12]கோத்திரத்து திவாகரயநும் கேளசிககோ
[13]த்திரத்து குமரயநும் உள்ளிட்ட ஸ
[14]பையோங் கைத்திட்டு இன்னுட்டு
[15]மணலூர்ப்பால் நிகரிலிசோழபுரத்
[16]து ஜயங்கொண்டசோழவிண்ணக
[17]ரத்தேவர் தேவகன்மிகள் கைய்யால்
[18]இத்தேவர் ஸ்ரீபண்டாரத்தில் யாங்க
[19]ள் கொண்டு கடவ நெல்லு முதல் ஜ
[20]யங்கொண்டசோழன் மரக்காலால் ௨ முன்
[21]நூற்று இருபதின்கலமுங்கொண்டு கடவோ
[22]ம் கொண்ட பரிசாவது ஓரிராட்டைக்கு க
[23]ாலத்து வாய் ௨ முக்குறுணி அறுநாழிப்
[24]பலிசையாக பொலிந்து வந்த நெ

25 ல்லு நூற்றுக்கலமும் இநெலு பய்யனசு
26 வெளிய நெலு ஐம்பதின்கலமும் கோடையில் கரிய நெலு ஐ
27 ம்பதின்கலமும் ஆ . நூற்றுக்கலமும் யாண்டு ௱ ஆவது முதல் சந்திரா
28 தித்தவற கற்பதர்செ..த்தல ழுளைமடிநீக்கிக் கூட்டில் வெதும்
29 பாதன் நிறைச்சளவு தூநெல்லு இத்தேவர் திருமுற்றத்திலே கொடு
30 வந்து ஜயங்கொண்டசோழன் மரக்காலாலே அளந்து அட்டுவதா
31 கவும் இந்த நெலு தண்டவந்தார்க்கு மெய்க்கண்டு நிசதம் இரண் .
32 சோறு குடுப்பதாகவும் நீரும் நெருப்பும் புகாமைத் தடுத்தும் வ .
33 னைத்தும் தொறுத்தகைத்தும் தண்டிக்கொள்ளப்பெறுவார்
34 களாகவும் தடுத்துக் கெட்டது தடுத்தாள்மேல்லெடுதெதாகவும் இந்நெ
35 ல்லுச் சந்திராதித்தவற செலுத்தோமாகில் இத்தன்மம் ரக்ஷிக்கக்கடவ
36 ஸ்ரீ வைஷ்ணவரும் திரையாயிரத்து ஐஞ்ஞூற்றுவரும்மிறையிலி ஆயிரக்க
37 ழஞ்சு பொன்மன்றி இருப்பித்தும் சந்திராதித்தவற செலுத்துவித்துக்கொ
38 ள்ளப்பெறுவார்களாகவும் இப்பரிசொட்டி ஜயங்கொண்டசோழவிண்ணகரான்
39 வார் பண்டாரத்திலே கொடுசென்று ஓராண்டு நூற்றுக்கலமாகச் சந்திராதித்த
40 வற நெல் அட்டக்கடவோமாக ஒட்டிக் கைத்திட்டு இட்டுக்குடுத்தோம் இத்தே
41 வர்கறிகளுக்கு வண்ரோன சோழமாதேவிச் சருப்பேதிமங்கலத்து ஸபை
42 யோம் இதநுக்கு விக்கஞ்செய்ய நினைத்தார் கெங்கையிடை கும்மரியிடை ந
43 டுவு செய்தார் செய்த பாவங்கொள்ள ஜவஸ்ஸைசெய்து சந்திராதித்தவற செல்
44 ல நெலு அட்டக்கடவோமாக ஒட்டிக்குடுத்தோம் ஸபையோம் ‖ ஸபை
45 பணிக்கப் பணியால் ஶாஸனம் எழுதினேன் கிழலைநாட்டு நாட்டுக்காமுண்ட
46 ன் சோழவிச்சாதிரகாமுண்டன் கறி வெள்ளியண்ணநென ‖ இவையென்நெ
47 ழுத்து ‖ ஹரி

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1 ஸ்வஸ்திஸ்ரீ வாதஜ்ஸ்வநூ வஶ்ரு ணிஜௌளஷிஜாஶோவஶாஷிதழ
2 ஶாஸநம் ராஜராஜஸ்ய ராஜகேஸரிவர்ம்ண
3 ஸ்வஸ்திஸ்ரீ திருமகள்
4 போலப் பெருநிலச்செ
5 ல்வியுந் தனக்கேயுரிமை
6 பூண்டமை மனக்கொளக் காந்
7 தளூர்ச்சாலை கலமறுத்தருளிய வெ
8 ங்கைநாடுங் கங்கபாடியும் நுள
9 ம்பபாடியுந் தடிகைவழியும் குடம
10 லைநாடுங் கொல்லமுங் கலிங்கமும் முர
11 ட்டொழில்சிங்களர் ஈழமண்டல
12 மும் இரட்டபாடி எழரை இலக்க
13 மும் முன்நீர்ப்பழந்தீவு பந
14 நீராயிரமுந் திண்டிறல்வெ
15 ன்றித்தண்டார்க் கொண்டு
16 தன்னெழில் வளர் ஊழியுள்னெ

[17]லாயாண்டும் தொழுதகைய் விளகும் ய
[18]ணடேய் செழியரைத் தேசுகொள் ஸ்ரீ
[19]கோவிராஜராஜகேஸரிபன்மரான ஸ்ரீ ராஜ
[20]ராஜதேவர்க்கு யாண்டு உயிரு ஆவது ॥
[21]கங்கபாடிக் கிழலைநாட்டுப் புன்கனூரா
[22]ன திரயில்லோகியமாதேவிச் சதுர்பபே
[23]பதிய்மங்கலத்து ஸபையோம் இன்ந
[24]ாட்டு மணல்லூர்ப்பால் நிகரிலிசோழபுரத்
[25]து ஜயங்கொண்டசோழவிண்ணகரா
[26]ழ்வார்க்கு பிருதிட்டைய் செய்கிற நாள் திருவ
[27]மிதுக்கு உதகபூர்வ்வம்பண்ணி
[28]ன அரிசி நிசதம் இருநாழியாக வை
[29]ய்த்த நெல்லு நிசதம் ஐஞ்ஞா
[30]ழியாக ஓராண்டு முன்னூறறுபதுநாளை
[31]க்கும் வந்த நெல்லு ஜயங்கொ
[32]காண்டசோழன்னென்னுமரக்கால்
[33]லால் வந்த நெல்லு பதினெண்க
[34]லனே இருதூணிக்குறுணி இந்நெல்லு
[35]பதிநெண்கலனே இருதூணிக்குறு
[36]ணிக்குங் குடுத்த நிலமாவது பொரி
[37]கிறை எதிர்வாயில் மேல்பால்
[38]கெல்லை மணலூர் எல்லைக்கு கிழக்கும் தென்பாற்கெல்லை எங்களூர்க்கொல்லைக்கு வடக்கும்
[39]கீழ்பாற்கெல்லைய் கல்நாட்டின் எல்லைய்ப்பெருவரம்புக்கு மேற்க்கும் வடபாற்க்கெல்லைய் ம
[40]ணல்லூர்நின்றும் எங்களூர்ப் பொரிகிறைய் ஏரிக்கு நீர்பாயும் பள்ளத்துக்கு தெற்கும் இன்னான்கெல்லை
[41]ய் உள்ளும் அகப்பட்ட நிலத்திலேய் எங்களூர் அளக்கும் கோல்லால் பதின்சாண்ணும்
[42] . ஒருபிடிக்கோல்லால் இரண்டாயிரத்துஎண்ணூற்று ஜம்பதுகுழி நிலம் ஜயங்கொண்டசோ
[43]ழவிண்ணகரஆழ்வார்க்கு சந்திராதித்தவல திருவமிர்துக்குத் தேவதானஇறையிலியாக
[44]வைய்த்துக் குடுத்தோம் புன்கநூரான திரயிலோக்கியமாதேவிச் சதுர்ப்பேதி
[45]மங்கலத்து ஸபையோம் இத்தன்மத்தைய் அழிக்க நினைத்தாந் கெங்கைய் இ
[46]டைய்க் குமரிஇடைய் நடுவு செய்தார் செய்த பாவத்தைய்க் கொள்வதாகவும் இப்பரிசெ
[47]ாட்டி ஶாஸனஞ்செய்து குடுத்தோம் ஜயங்கொண்டசோழவிண்ணகராழ்வார்க்கு புன்கநூரான திரை
[48]ய்லோக்கியமாதேவிச் சருப்பேதிமங்கலத்து ஸபையோம் ॥ ஸபை பணிக்க ஶாஸனம் எழுதிே
[49]னன் இவ்வூர்க்காணத்தான் திவாகரயன் வசவயநென இவையென்னெழுத்து ஹரி....வர்

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[1]ஸ்வஸ்திஸ்ரீ தி . மகள்போலப் பெருநிலச்செல்வியுந் தனக்கேயுரிமைபூண்டமை மனகொள காநத ளூர்ச்சாலை கலமறுத்தருளிய் வெங்கைநாடுங் கங்கைபாடியு நுளம்பாடியும் தடிகைவழியும்
[2]குடமலை நா . ம் கொல்லமும் முரட்டொழில்சிங்களர் ஈழமண்டலமும் இரட்டபாடி ஏழரைலக்க மும் முன்னீர்ப்பழந்தீவு பன்னீராயிரமும் திண்டிறல்வென்றித்தண்டார்க் கொண்டு தன்னெழில் வளர் ஊழியுள்ளெ
[3]..

[4]..

[5]..

[6]த்துக் குடுத்து சந்திராதித்தவற ஶாஸ்வதிகமாக ஶாஶனஞ்செய்து இத்தன்ம செல்வதாக வைய்த்துக் குடுத்தோம் நிகரிலிசோழபுரத்து நகரத்தோம் இத்தன்மஞ் செல்லாமல் நினைய்த்தான் கெங்கை

[7]இடைக் குமரிஇடைய் நடுவு செய்தான் பட்ட பாவத்தைய்க் கொள்வானாக இப்பரிசு தேவர்க்கு ஶாஶ னம்செய்து குடுத்தோம் நிகலிசோழபுரத்து நகரத்தோம் ।। இவற்கள் சொல்ல ஶாஶனம் எழு திநேன் நகரக்க

[8]ணக்கன் சேவுழான் ம

[9]லையன் தேவநென ॥ இந்த ஶாஸனம் செய்வித்தான் கீழாறுகிழவன் தமிழ்மூப்பெரையன் கண்ட ராதித்தந்

[10]இவையென்னெழு

[11]த்து ॥ அறமறவர்வர்க்கு அறமல்ல துணையில்லை

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[1]ஸ்வஸ்திஸ்ரீ திருமகள்போலப் பெருநிலச்செல்வியுந் தனக்கேய் உரிமைபூண்டமை

[2]மனக்கொளக் காந்தளூர்சாலை கலமறுத்தருளிய் வெங்கைநாடுங் கங்கபாடியுந் னுளம்ப

[3]பாடியும் தடிகைவ்வழியும் குடகமலைய்நாடும் கொல்லமும் கலிங்கமும்

[4]முரட்டொழிற்சிங்களர் ஈழமண்டலமும் இரட்டபாடி ஏழரையிலக்கமும் முந்நீர்ப்பழந்தீ

[5]வு பன்னீராயிரமுந் திண்டிறல்வென்றித்தண்டார்க் கொண்டு தன்னெழில் வளர் ஊழியு

[6]ள்ளெல்லாயாண்டும் தொழுதகைய் விளங்கும் யாண்டே செழியரைத் தேசுகொ

[7]ள் ஸ்ரீ கோவிராஜராஜகேசரிபந்மரான ஸ்ரீ இராஜராஜதேவர்க்கு யாண்டு௨௰௩ ஆவது க

[8]ங்கபாடிக் கிழலைய்நாட்டு வண்ரோன சோழமாதேவிச் சருப்பேதிமங்கலத்து ஸபை

[9]யோம் இன்நாட்டு மணலூர்ப்பால் நிகரிலிசோழபுரத்து ஜயங்கொண்டசோழவிண்ணகராழ்வார்

[10]பிருதிஷ்டை செய்த நாள் இத்தேவர் ஸ்ரீ கோயிலிலேய் நாங்கள் கூட்டக்குறைவறக் கூடியிருந்து இத்தே

[11]வர்க்கு உதகபூர்வ்வஞ்செய்து திருவமிர்தரிசி ஜயங்கொண்டசோழந் மரக்காலோடொக்குந் நாழியால் நிசதம்

[12]அரிசி இருநாழியாக இவ்வரிசி இருநாழிக்கும் குடுத்த நிலத்துக்கு கீழ்பாற்கெல்லைய் முகுளிப்பங்குந் னின்

[13]றும் தெற்க்குநோக்கிப் போன வாய்க்காலுக்கு மேற்

[14]க்கும் தென்பாற்க்கெல்லை பெரியவதிக்கு வடக்கும் மேல்பாற்கெல்லைய் தன்மசெட்டிவாய்க்கா

[15]லுக்கு கிழக்கும் வடபாற்கெல்லைய் கூடல் மடுவுக்கு தெற்க்கும் ஆக இன்நான்கெல்லை

[16]க்கும் அகப்பட்ட நிலத்திலேய் எங்களூர் நிலமளக்குங்கோல் பன்னிருசாண்கோல் இராஜேந்திரசோ ழனு

[17]ல் முக்கண்டகநிலமும் தேவதானஇறெயிலியாக சந்திராதித்தவற ஶாஸ்வதிகமாக ஶாஸனஞ்செய்து குடு

[18]த்தோம் இன்னிலத்துக்கு எங்களூர் ஏரிநீர்பாயு நீர்பாச்சிக்கொள்ளப்பெறுவதாகவும் இறைக்குநீர் இ றைத்துக்

[19]கொள்ளப்பெறுவதாகவும் இப்பரிசு ஶாஸநஞ்செய்து குடுத்தோம் ஸபையோம் இத்தன்மம் ஶந்திரா

[20]தித்தவற செல்லாமை ஈஹிதம் நினைத்தோம் கெங்கையிடைக் குமரியிடைய் நடுவு செய்தார் செ

[21] . ய்த பாவங்கொள்வதாக ஜவஸ்தைசெய்து சந்திராதித்தவற ஶாஸனஞ்செய்து குடுத்தோம் ஜயங்கொ

[22]ண்டசோழவிண்ணகராழ்வார்க்கு வண்ரோன சோழமாதேவிச் சருப்பேதிமங்கலத்து ஸபையோம் ஸபை

[23]யார் பணிக்க ஶாஸனம் எழுதிநேன் கிழலைய்நாட்டு நாட்டுக்காமுண்டன் சோழவிஜ்ஜாதிரகாமுண் டன்..

[24]..வெள்ளியண்ணநென இவையெங்நெழுத்து இங்நிலமுக்கண்டுகேமும் இத்தேவர்கங்மிகளேய் வார

[25]........ட்டுக்கடநுக்கு....அடுத்துகொள்ள ஒட்டிக்குடுத்தோம் ஸஹிஹயோம் ॥

[26]இந்த ஶாஸ
[27]னம் அதிகாரிய
[28]ள் நித்தவிஞே
[29]தப்பல்லவ
[30]ரெயர் அதிகா
[31]ரத்தில் கிழலேந
[32]ாடு உள்ளிட்ட நா
[33]டு வகைசெய்கி
[34]ன்ற கீழாறுகிழ
[35]வன் தமிழ்ப்பெ
[36]பரையன் கண்
[37]டாராதிதன் செய்
[38]வித்தது ॥ அற
[39]மறவற்கு அறம
[40]ல்ல துணையில்
[41]லேய் இத்தன்
[42]மத்தை இரக்ஷிப்
[43]பான் நிசதம் ஆயி
[44]ரங் குராற்பசுத்தா
[45]னம் செய்த பல
[46]ன் பெறுவான்
[47]இவைகுந்தம்
[48]பெறுவான்

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[1]ஸ்வஸ்தி ஸ்ரீ கோப்பரகேசரிபந்மரான ஸ்ரீ இராஜேந்திரசோழதேவர்க்கு யாண்டு ௩ ஆவது................

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[1]ஸ்வஸ்தி ஸ்ரீ திரு மன்னி வளர இருணி
[2]லமடந்தையும் போற்செயப்பாவை
[3]யும் சீர்த்தநிச்செல்வியும் தன்பெ
[4]ருந்தேவியராகி இன்புறு நெடுதுயிலூழி
[5]யுளிடைதுறைநாடுஞ்தொடர்வநவேலிப் படர்வந
[6]வாசியும் சுள்ளிச்சூழ்மதிள்க் கொள்ளிப்பாக்கையு
[7]ம் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் பொருகடலீழ
[8]த்தரைசர்தமுடியும் ஆங்கவர்தேவியரோங்கெ
[9]ழில்முடியும் முன்னவர்பக்கல் தென்னவந் வைத்
[10]த சுந்தரமுடியும் இந்திரநாரமும் தெண்டிரை ஈழமண்ட
[11]லமுழுவதுமெறிபடைக்கேரளன் முறைமையிற் சூடுங்
[12]குலதனமாகிய பலர்புகழ்முடியுஞ் செங்கதிர்மாலே

[13]யுஞ் சங்கதிர்வேலைத் தொல்பெருங்காவல் பலப

[14]ழந்தீவும் செருவிற்சினவிலிருபத்தொருகாலரைசுகளை

[15]கட்ட பரசுராமன் மேல்வருஞ் சாந்திமற்றீவரண்கருதியிரு

[16]த்திய செம்பொற்றிருத்தகுமுடியும் பயங்கொடு பழி

[17]மிக முசங்கியில் முதுகிட்டொளித்த சயசிங்கனள

[18]ப்பெரும் புகழொடும் பீடியரட்டபாடியேழரையில

[19]க்கமும் நவநெதிக்குலப்பெருமலைகளும் விக்கிரம

[20]வீர சக்கிரகொட்டமுமுதிரவடவல்லை மதுரைமண்ட

[21]லமும் காமிடைவளையநாமணைக்கோணையும்

[22]வெஞ்சிலைவீர பஞ்சப்பள்ளியும் பார்சடைப்பழந

[23]மாசுணிதேசமுமயர்வில்வண்கீர்தியாதிநகர

[24]வையில்ச் சந்திரன்தொல்குலத்திந்திரவிதனை....மர்களத்துக் கிளையொடும் பிடித்துப் பலதனத்தோடு நிறைகுலதநக்குவையுங் கிட்டருஞ்செறிமிளையொட்டவிஷையமும் பூசுரசோலைநற்கோசலை நாடுந்தன்மபாலனை வெம்முனையழித்து

[25]வண்டுறைசோலைத் தண்டபுத்தியும் இரணசூரனை....ரக்கித் திக்கணைக்கீர்த்தித் தக்கணலாடமும் கோவிந்தசந்தன் மாவிழிந்தோடத் தங்காத சாரல் வங்காளதேசமுந்தொடுகடல்ச் சங்கமொட்டமஹிபாளனை வெஞ்சமவிளாகத்தஞ்சுவித்தருளி ஒண்டிறல்யானையும்

[26]பெண்டிற்பண்டாரமும் நித்திலநெடுங்கடலுத்திரலா......த்தீத்தநெறிபுநற்கங்கையும் அலைகடல்நடுவிற் பலகலஞ்செலுத்திச் சங்கிராமவிஜையோற்றுங்கபந்மனாகிய கிடாரத்தரையனை வாகையம்பொருகடல்க் கும்பக்கரியொடும்மகப்படுத்துரிமெயில்ப் பிறக்கிய பெருநெதி

(About 8 lines are wanting here).

[35]க்கு......வம்செய்த அரிசி ஜயங்கொண்டசோழன் மரக்காலோடொக்கும் நாழி ஜயங்கொண்டசோழநால் நிசதம் இருநாழிஅரிசி திருவமிர்துக்குடுத்த நிலம் முக்கண்டுகம் இன்நிலம் முக்கண்டுகமும் பூ..

[36]வன்..ாற்க்கெல்லைய் சீதரையன் நிலத்துக்கு மேற்க்கு தென்பாற்க்கெல்லைய் திப்பயன் நிலத்துக்கு வடக்கு மேல்பாற்க்கெல்லைய் கரியவசவயன் நிலத்துக்கு கிழக்கும் வடபாற்க்கெல்லை ஊர்ப்பூமிக்கு தெ

[37]ற்க்....ணுற்பாற்கெல்லைக்கும் நடுவுபட்ட நிலம் முக்கண்டகமும் நாங்களேய் உழுவித்து அட்டுவதான நெல்லு ஜயங்கொண்டசோழன்நென்னு மரக்கால்லால் நெல்லுப் பதி

[38]....னேய் இருதூணிகுறுணியும் இப்பரிசு ஜயங்கொண்டசோழவிண்ணகராழ்வார் ஸ்ரீ கோயிலுக்கேய் கொடுசென்று அளந்து அட்டுவதாகவும் ஓட்டி ஶாஸனம்செய்து குடுத்தோம் கூடலூரான இராஜஇ

[39]ராஜசருப்பேதிய்மங்கலத்து சபை

[40]வய்யோம் ।।। இவர்கள் பணிக்கவெ

[41]ழுதினேன் இவ்வூர்க்காணத்தான்

[42]ஒற்றிதிருவேங்கடத்தெந இவைஎ
[43]யன்னெழுத்து ॥ ஹரி இன்நிலமுக்க
[44]ண்டெழும் இத்தேவர்கன்மிகளே சுட்டுக்கடநுக்
[45]கும் வாரத்துக்கும் அடுத்துகொள்ள ஒட்டிக் கு
[46]..

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[1]ஸ்வ..................................ண்டு உ ஆவது க......
[2]மணலூர் கொத்தயந் உத்தமநாந சோழவிச்சாதிரக்காமுண்டநு
[3]ம் விதியந் கொத்தயநான இடவகாமுண்டநும் உள்ளிட்ட
[4]ஊரோம் பெருந்தாமஆதித்தந் கூத்தாடியாந இருமடிசோ
[5]ழமாராயநிடை நாங்களிவ்வூர்ப்பால் நிகரிலிசோழபுரத்து அ
[6]ருமொழிதேவீஸ்வரமுடைய மஹாதேவற்கு திருஉத்ஸவம் எடுக்
[7]க ழணபதியார் விழாப்போந்த ந
[8]ாள் முதல்..
[9]..

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[1]ஸ்வஸ்திஸ்ரீ அருமொழீஸ்வரமுடையா....
[2]ப்ரஜாபதிசம்மற்சரத்து தைமா....
[3]முதல் திருவரத்தாமத்து கு . டே . ற்ப்பாடி..
[4] . ழாந் மலையாண்டாநெ . பொ....
[5]யூட்டாக கோமாளி.......ரா...
[6]கைய்யில் ஒடுக்கிந ெ . ரன்...
[7]..ம் அஷ்டாதித்தவரை...
[8]..

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[1]ஸ்வஸ்தி ப்ரஸஸ்திஸஹித ஸ்ரீ
[2]மந்மஹாமண்டலேஸ்வர த்ரிபுவ
[3]னமல்ல தழைக்காடு கொ
[4]ங்கு நங்கி கொயாற்றூர் உச்சங்கி
[5]பானங்கல் பலசிகைபன்னிச்சாயி
[6]ரமங்கொண்ட புசபல வீரகங்க
[7]போசள ஜநநேகமல்ல பொய்சள
[8]ஸ்ரீ நாரஸிம்ஹதேவர் பிருதுவிரா
[9] . சியம்பண்ணியருளாநிற்க முடி
[10]கொண்டசோழமண்டலத்து இரா
[11]ஜேந்திரசோழவளநாட்டுக் கிழலைநாட்டு ம
[12]ணலூரான நிகரிலிசோழபுரத்து உடை
[13]டயார் அருமொழீச்சுரமுடையாற்குத் திரு

[14]நுந்தாவிளக்குக்கு மேற்பாடிகிழான் மலை
[15]யாண்டானென ப்ரமாதீசஸம்வசரத்து
[16]...........வருஷவக்ஷத்து புரட்டாதி
[17]......திருநுந்தாவ்விளக்கு வைத்தேன்
[18]....ம. பாடிகிழான் மலையாண்டானெந தி
[19]....தாவிளக்கு வைத்து..........
[20]......பொந் மூன்று..............

(4 lines illegible).

[25]வுமிட்டேந் மேற்பாடிகிழான் மலையாண்டானெந
[26]இத்தன்மத்தை அகிதநினைப்பாந் கெங்கைக்க
[27]ரையில்
[28]குரால்பசு
[29]க் கொந்ற
[30]பிரமவத்தி
[31]படுவாந்

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[1]......ாழிய்ஸ்வாமுடைய மஹாதேவர்
[2]......மருதாந்தகதேவன் மகன் பள்ளிபெரிய
[3]......க்கிட்ட வெண்கலத்தூபமணி ஒரு பொந்
[4]......ட்டேந் பள்ளிபெரியானெந

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[1]ஸ்வஸ்திஸ்ரீ திரு மன்னி வளர இருநிலமடந்தையும் போற்செயற்பாவெயுஞ் சீர்த்தனிச்செல்வியுந் தன் பெருந்தேவியராகி இன்புற நெ.............

[2] . ரசியும் சுள்ளிச்சூழ்மதிட் கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் மாப் பெருஞண்டாற்கொண்ட கோப்பரிகேசரிபன்மரான உடையார் ஸ்ரீ ரா................

[3]மாதேவிச்சருப்பேதிமங்கலத்து ஸபைக்குச் சமைந்த ஸபையாராய் பாரத்துவாஜி எச்சலயன் மகன் மாரயநும் பாரத்துவாஜி நாராயணந் மகன் பா.................

[4]மயாஜியார் மகன் கொம்மயநும் பாரத்துவாஜி மாதவயன் மகன் வசவணநும் பாரத்துவாசி நாராய ணக்கிரமவித்தர் மகன் துர்காயணநும் கௌசிகந் மாரயப்....................

[5]வர் மகன் நாராயணநும் பாராத்துவாஜி குவாராயன் மகன் வசவயனுமுள்ளிட்ட ஸபையோம் கிழ லைநாட்டு மணலூர்ப்பால் நிகரிலிசோழபுரத்து அருெ.........................

[6] . க்கும் இறையிலிதேவதானமாக நாங்கள் குடுத்த நிலமாவது இடவங்கிறெயும் ஊமத்தன் கிறை யும் உள்ளிட்ட நிலம் கீழ்பாற்கெல்லை அரக்கியூர்க்குப் போ.................

[7]யில் சாமந்தன்கிறெயெல்லைக்கு வடக்கும் மேற்படி சுள்ளிஊர் எல்லைக்கு வடக்கும் மேல்பாற்கெ ல்லை நிகரிலிசோழபுரத்தெல்லைக்கும் மண........................

[8]....ம் இன்நான்கெல்லையுள் அகப்பட்ட நிலம் ஒழிவின்றியே புன்செய்யும் நீர்நிலமும் பொன்னற க் கொண்டு மண்ணற விற்றுக் குடுத்தோம் முற்சொல்..................

[9]யாம் இத்தன்மத்துக்கு அஹிதம்நினைப்பான் கெங்கெயிடைக் குமரியிடெ செய்தார் செய்த பாவங்
கொள்வர் ஸஹெபணியால் ஸஹாஸனம்.......................

[10]இவெ என் எழுத்து இடவன்கிறை அருமொழிஸ்ரமுடையார் உவச்சர்க்கும் ஜயங்.....................

[11] . சய்து குடுத்த நிலத்துக்கு எல்லையாசறுதி சாமஜுன்கிறை கீழ்கடை கோப்புக்குப் போன வழிக்கு
மேற்கு முற்சொல்லப்பட்ட நிலம்......................

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[1]...

[2]வநமல்ல தழைக்காடு கொங்கு நங்க..........

[3]ணங்கல் கொண்ட புசபல வீரமம ஜம............

[4]வ்ருயிவிராஜ்யம்பண்ணியருளாநிற்க முடிகொண்சோழமண்......

[5]..

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[1]..

[2]நுமஹாமண்டலேஸ்வர த்ரிபுவநமல்ல த..................

[3]நசஹாயசூர சநிவாரசித்தி கிரிதுர்கமல்ல..............

[4]ற்க முடிகொண்டசோழமண்டலத்து ரா.................

[5]..

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[1]ஸ்வஸ்திஸ்ரீ மழவூரா

[2]ந ராஜேந்த்ர ஸிம்ஹச்ச

[3]துவேதிமங்கலத்து அசேஷ

[4]மஹாஜநங்களும் கமரச்செட்டி

[5]யாரும் விகாரிஸம்வற்சரத்து தைமாஸம்

[6]ஏக தியதி அப்பிஊரில் கவுண்ட மாசிகவுண்

[7]டர்மகன் மல்லிகௌண்டனுக்கு ஸிலா

[8]சாசநம் பண்ணிக் குடுத்தபடி இவ்வூரில்

[9]இம்மல்லி தான் கட்டிவிச்ச ஏரிகீழ் முத

[10]ல்மடையில் ஆறுசலகை கழனியும

[11] . ஞூறுகுழி கொல்லையுமிவனுக்கு

[12]சந்த்ரார்கஸ்தாயியாக ஊரைவாத்து குடு

[13]..........................அசேஷமஹாஜநங்களோம்..

[14]......................ண்டனுக்கு குடங்கையாக குடு

[15]......................யாவனொருவன் அவலம்வநம

[16]..............வருண்டாகில் கங்கைக்கரையில் கோ

[17]..........யும் தந்தாமாதாபிதாக்களயும்

[18]..........................யாகக்கடவர்

[19]........................ஸ்ரீ அகுந்தே .

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[1]ஸ்வஸ்கி ஸ்தி ஸமஸ்த

[2]ப்ரஸஸ்திஸஹிதம் ஸ்ரீப்ரிதிவிவ

[3]ல்ல . ஸ்ரீ விஷ்ணுவ........................

[4]ர்மலதேவ ப்ருத்விராஜ்ய..................

[5]ளாநிற்க...............ரா..ஸிம்ஹ........

[6]..............................கூட லூ........

[7]துற்பேதிமங்கலத்து..........................

[8]சோமண்ண ஹவுண்டந்..ட்ட................

[9]....க்கு....தண....வ............................

[10]....த்த..

[11]........எ....ரா....லது............................

[12]ய ஏரியும் இரண்டு......வேரி..................

[13]ட்டி......மஹாராஜநங்கள்.........................

[14]நுக்கு குடங்கை ஆக............................

[15]யில் தூம்புக்கு முத..............................

[15]கை மூன்று கல . த்தரை..தூம்பு..ல

[17]....கழநி சலகை............................

[18]க் குடு........................ஞ்ஞூ........

[19]ஞு கழநி....ஆ..ம..........................

[20]நுக்கு சந்த்ராதித்தவரை குடங்கையாக இவ..

[21]..திருநஞுவனயாக செல்லக்கடவது

[22]....................தை . .. வன்மனுக்கு........

[23]..த....இப்பரிசு......மதன்....ம் பண்

[24]ணிக் குடுத்தோம்..

[25]......ராஜ..

[25]........................ஸ்ரீ..................

[27]..............ம..............................

[28] . ணக்கன் எழுத்து

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[1]ஸ்வஸ்தி ஸமஸ்த ப்ரஸஸ்திஸஹித ஸ்ரீமநுமஹா

[2]மஹாமண்டலேஸ்வர த்ரிபுவனமல்ல தழைக்காடு

[3]கங்கபாடி நுளம்பபாடி கொங்கு நங்கிலி கொயாற்

[4]றூருச்சங்கி வநவசி பாநுங்கல் பலசிகெபந்

[5]நிச்சாயிரமுங்கொண்டநஸஹாயசூர சநிவாரசித்

[6]தி கிரிதுக்கமல்ல சலதங்கராம பொய்சளவீரவல்

[7]லாளதேவந் இறையிலிதேவதானமாக மங்க

[8]ளீஸ்வரமாந வல்லாளீஸ்வரமுடைய மஹாதேவ

[9]ற்க்கு சோபகிறஸம்மச்சரத்துக் கிழலைநாட்டு மேல்

[10]கூற்று அறக்கிரையில் ஸ்வஸ்திஶ்ரீ புசபல வீரக
[11]ங்கப் பொய்சள வீரவல்லாளக் கிழலாதிராயபம்
[12]மிஷேவது முறையாளாந சேநாபதியு கூலிச்சேவ
[13]கரும் இவரக்கிறையில் மந்நிய வேண்டுங்கொ
[14]ள ஆயதாய....க மநிச்சர்பேறு இத்தநையு விட்டே
[15]டாம் ஸ்வஸ்திஶ்ரீ புசபல வீரகங்கப் பொய்சள
[16]வீரவல்லாளப் பொற்கோயிற்கிழலாதிராயவாச்சி
[17]தேவநு படவள . ஆதிச்சாண்டாநு இவூரில் மந்நிய
[18]ம் வேண்டுங்கொள ஆயதாய வநமநிசசர்பேறு விட்டே
[19]டாம் । இத்தந்மதை தாரபூர்வபண்ணிக் குடுதோம் நம்
[20]பியாண்டாந் வீரவல்லாளசேநாபதிக்கு இத்தந்மதை
[21]அழிப்பாந் ஜெங்கைகரையில் குராற்பசுவைக்
[22]கொந்ற பாவத்திலே போவாந் இவை மாரசா
[23]ரி எழுத்து ।

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[1]ஸ்வஸ்தி ஶ்ரீஜயாப்யுதயஹாஜ ஸ்வஸ்திஸ்ரீ த்ரிஹுவநமல்லி
[2]தழைக்காடு கொங்கு நங்கிலி கொயாற்று
[3]ர் உச்சங்கி வனவசி பாநுங்கல் கங்கபாடி னு
[4]ளம்பவாடிகொண்ட சுஜஹாயசூர நிஸ்ஸ
[5]கப்ரதாப பொய்சள ஶ்ரீ விஷ்ணுவத்தநவீரவல்லாள
[6]தேவர் ப்ருதிவிராஜ்யம்பண்ணி சுருளாநிற்க மு
[7]டிகொண்டசோழண்டலத்து ராஜேந்த்ரசோ
[8]ழவளநாட்டு கிழலைநாட்டு மேல்பாகெ மருதூரா
[9]ந ஶ்ரீநாராஸிம்ஹசதுர்வேதிமங்கலத்து சிங்கப்
[10]பெருமாளுக்கு ஸுஜவுஜ வீரகங்க பொய்சள வீரவல்
[11]லாளக்கிழலாதிராயபம்மிஷேவந் வாய்புகெத்து
[12]காற்மடக்கி அடிவிட்சி விண்ணப்பம்செய்த பரிசாவ
[13]து சிங்கப்பெருமாளுக்கு திருமடைப்பள்ளிப்புறமாக பில
[14]வஸம்வத்ஸரத்து மார்கழிமாஸமுதலாக எங்கோட்டை
[15]வெப்பூரான வெங்கேஸ்வரகுலகாலநல்லூரில் பிடா
[16]கை தெகட்டங்கிறையை சிங்கப்பெருமாள்த் திருவடி
[17]மலரிலே யாராவசந்த்ரார்கமாகக் குடுத்தேந் இந்த தெ
[18]கட்டங்கிரையை திருமடைப்பள்ளிப்புறமாக குடு
[19]த்தேந் இத்தெகட்டங்கிறையில் நால்பால் எல்லை
[20]யிலும் திருவாழிக்கல்லுநட்டு திருவிடையாட்ட
[21]மாக குடுத்தேன் இத்தந்மம் சந்திரசூரியர்கள் உள்ளத
[22]னையும் செல்லக்கடவிதாகவும் இத்தந்மத்துக்கு அழி
[23]வுநினைந்தா உண்டாகல் கெங்கைக்கரையிலே ஹோ
[24]வெப்ராஹ்மணரையும் மாதாபிதாக்களையும் வதித

[25]பாபத்திலே போவார் இப்படிக்கு இவை கிழலெ
[26]நாட்டுவேளாந் எழுத்து இலெவெ கிழலாதராயர் எ
[27]ழுத்து ।।।—
[28]இவை மு......அறிவேந் சிக்கயந்பள்ளி நாமரபாக்க மண
[29]வாதைபெருமாள்......அறிவேந் புல்பாடியில் வைஶ்ரவணசெட்டி.
[30]இப்படி......றையில் மாதேவசாமந்தநெ..

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East Side.

[1]ஸ்வஸ்திஶ்ரீ வீர
[2]வல்லாளதேவ
[3]ர் ப்ரு யிவிராஜ்ய
[4]ம்பண்ணிய
[5]ருளாநிற்க வி
[6]காரிஸம்வத்
[7]ஸரத்து பங்
[8]குநிமாஸ .
[9]ம் முதற் தி
[10]யதி நாள் க
[11] . வழிநாட்டு
[12]கருதமங்க
[13]லத்து கந்
[14]தயநாயக்க
[15] . ர . க்க

(6 lines in Kannada characters.)

North Side.

(9 lines in Kannada characters.)

[31]யிவிராஜ்யம்
[32]பண்ணிய
[33]ருளாநிற்க க
[34]ந்தயநாய
[35]க்க........நா
[36]யற்.........
[37]..லத்தில் ஸ
[38]...............

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[1]ஸ்வஸ்தி ஸ்ரீ முடிகொண்டசோ
[2]ழமண்டலத்து இராஜேந்த்ரசோழ
[3]வளநாட்டுக் கிழலைநாட்டுக் கந்
[4]தசிங்கலமான வீரந.............
[5]லூர்க்கு...............க்கனுர்..த..
[6]..................ண்விஷையமும்
[7]செங்.................ழ..ணுக்ககிற
[8]..செட்டிகிழவர் ஸ்ரீராஜ..
[9]..யகதேவன் சொற்படிய
[10]ரல் மு....முடையான்......
[11]..பாலர்மகன்...............
[12]..செ..னெனதாக..........
[13]......................சோழ
[14]க..வரகோமயன் யாண்
[15]டு ப்ரஜாதி மாஸமாந ப்ருவ..ப
[16]க்ஷத்து.............................
[17]ம் பெற்றவ.......................

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[1]ஸ்வஸ்தி ஸ்ரீ குலோத்து
[2]ங்கசோழதேவற்க்கு யாண்டு
[3]..வது முடிகொண்டசோழமண்ட
[4]லத்து ராசேந்த்ரசோழவளநாட்டுக் கி
[5]ழலைநாட்டு நாட்டுக்...................
[6]குலோத்துங்கசோழவ.............
[7]பட்டத்து மகந் சோழே...........டி
[8]..கண்டமும்....சரும்மெருது......
[9]...........குதுரையும் ெ....கெ....
[10]தி......லக்கமேற் அ................க்கு
[11]ந...............மது..................
[12]லை.............மெ..................
[13]செய்விச்ச....குடிெ..............
[14].............ை....நமு..............

SUPPLEMENT.

HOSKOTE TALUQ.

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ನಂದಗುಡಿಹೋಬಳಿ ಧರ್ಮೇಶ್ವರದೇವಸ್ಥಾನದ ಅರ್ಚಕ ಸುಬ್ಬಣ್ಣನವರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಮೂರು ಹಲಗೆಗಳು. ಮೊಹರಿಲ್ಲ.

ಗ್ರಂಥಾಕ್ಷರ.

೧. ஸ்ரீ

1 [illegible]

2 [illegible]

3 [illegible]

4 [illegible]

5 [illegible]

6 [illegible]

7 [illegible]

8 [illegible]

9 [illegible]

10 [illegible]

11 [illegible]

12 [illegible]

13 [illegible]

14 [illegible]

15 [illegible]

16 [illegible]

17 [illegible]

18 [illegible]

[19]ஹாஊாநயஶஸாஜிர்விஹாரிணாம் । தஜ

[20]ஸம்ரம்ரகாஷிம்ரவம்ரஸ்தாஹ்ரரூரஷி

[21]ஹிः । ராஜராஜோ யஜிஷேவஞே ராஜசிமெ

[22]ஷ்றநவுயம் யுடைத ராஜாயிராஜஸேஸ்த

அ. (உ-வது பலகை) உ.

[23]ஜஷீ யோ ராஜவாரேஷுாः । ஸாஷாதிஷம்வுஸூ

[24]வாஷோ ஸஜஜுஷமியிரஷோர்நதः । ரூஷோராயம

[25]ணாயாரோ வராராஜஸயம்கரः । ஹிரராஜஸு

[26]ரதுாணோ வஜிவமேர்ண வண்ர்யதே । ஸ்ரீ தஸம

[27]ஸஊராவரிவே நமரோ விஜயாஹுயே விதுரும் ஷி

[28]ஹுாஸநம் வுாவு வாஷயநு வுஷிவீஜிரம் । நஜி

[29]வாஷோக்ஷவக்ஷிரயஸீஸாமேவஸவுமே யமே

[30]ரரஜுாரஹாஷேவ ஸஊநேஶாதுஷிக்ஷிதம் । யர்ர்

[31]ராஜக்ருதம் ஊநஶாஸநம் யுாவரே விஸுः । வரி

[32]க்ஷு ஸஹஸயா ஜீணம் யர்ரரஶஸஊநம் வஸநः । உய

[33]ரயர்ஷ ஸஜஸஷுரநா யடேரஶநிகடஹுஷிதः । ஶக

[34]ரேஷு ரமமேஷாகஷு வீரே விகுதிவஷு

[35]ரே வஸதைர்ள வெதுரஸே ரேஷ ச

[36]ரவிஸம்கு்ரே । ஶதுவக்ஷ வணுதியள

[37]ஷ்வாஊஶுாம் மரவாஸரே வஷுநக்ஷத

[38]ஸம்யமுக்தே காஷே ஸஷயர்ஜுஹோவ

[39]ரே । மஜகோணவரிராஜ்யு ரஷுக்ஷிரநதீ

[40]தடே । விநாகிநுः வஷவர்ஸாமே ஶதஶிமவு வஷிரே

[41]ர । யடேர்ஹுாவஶம் ரயுவஶம் ஸஷுஸயயுயம் । ஊதி

[42]நாரா ஜமஸஷுாதம் யடேர்ஹுாஸரவிர்தம் । ஸவ

[43]ராதும் ஸாஷ ஹோமதேஜஸாசுஸரஷிதம் । ச

[44]தஸ்ஹூரவிஸாமேஷ ஶிஷாஹுாவநஷக்ஷிதம் ।

[45]சூசஊதாரகம் ஹோராஜுரஶேஷோவாயிவ

[46]ஜிர்தம் । வாவீக்ஷவரஹாவேஷு தடாகாராரர

௨. (௬-வது பலகை) ௬.

47 ஸம்யுதம் । ஸர்வேஶ்வராய தேவாய வாராவ்ய

48 ஶிவமோத்ரே । போகாநாம் ஹ்ருஹயஸர்வ

49 ஶமநாஸ்த்ராய ஸ்வம்பாயிதஃ ॥ ப்ராதாஸ்மே

50 தமஸ்மிம் । ப்ரஸந்நாக்ஷதம் பவர்கம் । தாள

51 ஹரிஹரேஶாயம் ஸர்வாவ்யஶிவஸந்நி

52 யள । யே ந்ருபாஃ பாந்தி ஸர்வம் தே । தேவம்

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page	2	*line*	25	*For*	second	*read*	third
	3	note	1	,,	Porul rock	,,	Porul rock
Translations							
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